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SINHALA - ENGLISH  
DICTIONARY

B. CLOUGH









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DICTIONARY

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B. CLOUGH

SECOND NEW AND ENLARGED EDITION

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## ASIAN EDUCATIONAL SERVICES

\* 6A SHAHPUR JAT, NEW DELHI - 110 049

Tel. : +91-11- 26491586, 26494059 Fax : 011- 26494946

email : [aes@aes.ind.in](mailto:aes@aes.ind.in)

\* 2/15, 2nd FLOOR, ANSARI ROAD,  
DARYAGANJ, NEW DELHI - 1100 02

Tel : +91- 11- 23262044

email : [aesdg@aes.ind.in](mailto:aesdg@aes.ind.in)

\* 19, (NEW NO. 40), BALAJI NAGAR FIRST STREET,  
ROYAPETTAH, CHENNAI - 600 014

Tel. : +91- 44 - 28133040 / 28131391 Fax : 044 - 28131391

email : [asianeds@md3.vsnl.net.in](mailto:asianeds@md3.vsnl.net.in)

[www.aes.ind.in](http://www.aes.ind.in)



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# INTRODUCTION

## TO THE SECOND EDITION OF

### CLOUGH'S SINHALESE ENGLISH DICTIONARY.

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THE first edition of this work was published in 1830. It proved to be most valuable to students of the Sinhalese language. The book has for many years been out of print and copies have been obtained only at very high prices. The issue of a new edition has therefore been long felt to be necessary ; but the preparation of it involved a great amount of labour and rendered delay unavoidable. The work was begun by the Rev. George Baugh but the greater part was executed by the Rev. Robert Tebb. After these missionaries left Ceylon the whole has been very carefully revised and no pains have been spared to ensure accuracy. As it has been difficult to find time amid more pressing claims for this work, it is hoped that the delay which has occurred and also any errors and omissions which may be discovered will be regarded leniently. It has not been as a labour of love, but as the discharge of what appeared to be a public duty in the supply of a long felt want, that the execution has been persevered in.

The entire book has had the careful supervision of the eminent Pandit, Bartholomew Gunasékara Esquire, Mudaliyar, of the Colonial Secretary's Office. At his suggestion a number of Páli and Sanskrit words which appeared in the first edition have been omitted in this, as they did not in any sense belong to the Sinhalese language. But many other words have been added, and the total number of words in this volume will, it is believed, be much greater than the number included by Mr. Clough. We are much indebted to Mr. Gunasékara for the care and time he has devoted both to the revision of the copy and the correction of the proof sheets, and we are sure that those who use the book may rely with confidence on the results of his labours.

Botanical terms were a leading feature of the original edition, as might be expected in a dictionary of the language of a people residing in a country enriched with such a profuse and diversified vegetation as that of Ceylon. This edition has the advantage of appearing subsequently to the publication of the "Systematic catalogue of the flowering plants and ferns indigenous to or growing wild in Ceylon, with the Vernacular names and with references to Thwaites's 'Enumeratio,' compiled by Henry Triemen M. B., F. L. S. Director of the Royal Botanical Gardens Ceylon." In the present work all the plants the vernacular names of which are sanctioned by Dr. Triemen's authority are distinguished by the insertion of the natural orders to which they belong. Besides these an immense number of other names appeared in the first edition for which the Botanical names were taken, it is believed, from Moon's catalogue. Many of such names are found only in the medical and other books and are not in common use by the

people in general. No pains have been spared to identify these; in many instances the species and genera have been corrected according to Dr. Triemen's catalogue and wherever possible the colloquial names have been added. In some instances a few words of description extracted from Mr. Morris's catalogue of Périadeniya Gardens or from Roxburgh's *Flora Indica* (Carey's edition) are added; and a number of other plants chiefly medicinal are included. It is hoped that Botanical authorities will forgive any inaccuracies they may find in this department.

The scientific names of birds are taken from the printed "list of Ceylon Birds showing the species represented in the Colombo Museum": those of the "reptile fauna" are from the pamphlet of the late Wm. Ferguson Esq. F. L. S. This lamented gentleman took a warm interest in our present undertaking and was ever ready to aid us with advice as well as with information from his abundant stores of scientific knowledge.

Words in other departments of Natural History are represented by the scientific names as far as we have been able to discover them. It is to be regretted that the descriptions appearing in the valuable works on the natural History of Ceylon frequently do not give the vernacular names of the specimens, which thus cannot be easily identified by persons not having special knowledge.

As many words are found only in books and are not used or perhaps understood by the people in general, the colloquial forms have in a large number of such cases been added.

The above remarks will, we trust, make it evident that much has been done for the improvement of Clough's Dictionary by removing blemishes and bringing the information it affords up to the present level of knowledge. It should however be understood that this is not a new Dictionary, but a new edition of an old and approved one. We have not altered anything for altering's sake; and the quaint language and curious definitions of the original are largely left untouched, while at the same time vigilance has been exercised to ensure accuracy throughout.

We believe that to Europeans learning Sinhalese this book will be indispensable; that Sinhalese students will find in it assistance which they will constantly and increasingly value; and that all public officials and other persons taking an interest in Ceylon will deem their libraries to be incomplete without it.

There is one feature in this edition to which we would call particular attention: namely that every Sinhalese word is given in English as well as in native characters. This has been done according to the plan adopted by the Government of Ceylon and now generally followed. It will, we do not doubt, prove a great help to planters, business men and others who, though having transactions with the Sinhalese, have not acquired a knowledge of the Sinhalese characters. As the book contains a large number of



technical terms as well as all the ordinary colloquial words, such persons will not fail to find it a great help in daily life.

The same fact, viz. that Sinhalese words are printed in English letters; will we believe make this work of value to those in other countries (especially India and Europe) who take an interest in Indian subjects. The late Professor Childers (to whose Páli Dictionary we are under great obligations in the preparation of this edition) says that the Sinhalese language is "a rich though as yet almost unexplored philological mine." This dictionary will be found to give compendious but complete descriptions of the doctrines, books and usages of Buddhism (now attracting so much attention,) of Hindu mythology and oriental literature; while it throws a flood of light on the customs, institutions and modes of thought of the natives of Ceylon.

The printing, will go on without intermission, but considering the limited resources of a Mission printing office for an undertaking of this kind and also the time required for the careful reading several times of each proof sheet, we cannot promise that the whole will be completed very speedily. It is in contemplation to add a list (with derivations as of all the important words in the Dictionary) of the more characteristic Sinhalese names of families and of places; but this will largely depend on the wishes of purchasers.

Wesleyan Mission House,  
Kollupitiya, Colombo,  
November 1887.

JOHN SCOTT.

## THE SINHALESE ALPHABET.

*N. B.*—The equivalents in Roman letters are given according to the Minute of the Government of Ceylon of August 28, 1866; with some additions.

### VOWELS:

Initial forms; \* ආ a, ආ á; ඉ i, ඉ í; උ u, උ ú; († ක් ka ri, ක් ka ri; ක් lu, ක් lu;) එ e, එ é; ඉච් ai. ඔ o; ඔ ó; ඔ au [‡ අං an; අං al; guttural] ඇ ට් (sounded like a as in hat) ඇ ට්, the same sound lengthened.

### CONSONANTS.

The following are sounded with a as final inherent vowel, and are given separately for the sake of convenience in referring to the Dictionary.

<i>Gutturals:</i>	ක ka, ක kha; ග ga, ග gha; ඛ ná.
<i>Palatals:</i>	ච cha, ච chha; ජ ja, ජ jha; ඤ ña.
<i>Cerebrals:</i>	ට ට් ta, ට් ට් tha; ට් ට් da, ට් ට් dha; ට් ට් na.
<i>Dentals:</i>	ත ta, ත tha; ද da, ද dha; න na.
<i>Labials:</i>	ප pa, ප pha; බ ba, බ bha; ම ma.
<i>Semi-vowels:</i>	ය ya, ර ra; ල la, ව va or wa.
<i>Sibilants and aspirate:</i>	ශ sa, ෂ sha; ස sa, හ ha, ඬ la.

When a consonant is final by being deprived of its inherent vowel the sign ' or ^ (called *al*) is added to it, as ක්, ඬ, unless the consonant is conjoined with another consonant.

\* The vowels to be sounded as in the Italian alphabet: ආ a, like a in America.

† These characters are taken from the Sanskrit alphabet, the first is seldom the second never used.

‡ These signs (· and †) are always preceded by vowels.

§ The common English t and d.



The following is a full table of the consonants as combined with final vowels:

ක ka කා ká කි ki කී kī කු ku කූ kú [ \* කෘ kri කෘෂ් kṛí කා klu කා kḷú ] කෙ ke කේ kē කෛ kai  
කො ko කෝ kó කෞ kau කං kaṇ කෘ kaḥ.

ඛ kha ඛා khá ඛි khi ඛී khī ඛු khu ඛූ khú ඛෙ khe ඛේ khē ඛෞ khaui ඛො khaui ඛො khaui ඛො khaui  
ග ga ගා gá ගි gi ගී gī ගු gu ගූ gú ගෙ ge ගේ gē ගෞ gau ගො gau ගෞ gaḥ.  
ඝ gha ඝා ghá ඝි ghi ඝී ghī ඝු ghu ඝූ ghú ඝෙ ghe ඝේ ghe ඝෞ ghaui ඝො ghaui ඝො ghaui ඝො ghaui  
ඞ na ඞා ná ඞි ni ඞී nī ඞු nu ඞූ nú ඞෙ ne ඞේ nē ඞෞ naui ඞො naui ඞො naui ඞො naui  
ච cha චා chá චි chi චී chī චු chu චූ chú චෙ che චේ chē චෞ chai චො cho චෝ chó චො chau චං chaṇ  
චූ chaḥ.

ඡ chha ඡා chhá ඡි chhi ඡී chhī ඡු chhu ඡූ chhú ඡෙ chhe ඡේ chhē ඡෞ chhaui ඡො chhaui ඡො chhaui  
ඡං chhaṇ ඡූ chhaḥ.

ජ ja ජා já ජි ji ජී jī ජු ju ජූ jú ජෙ je ජේ jē ජෞ jai ජො jo ජෝ jó ජො jau ජං jaṇ ජූ jaḥ.

ඣ jha ඣා jhá ඣි jhi ඣී jhī ඣු jhu ඣූ jhú ඣෙ jhe ඣේ jhē ඣෞ jhai ඣො jho ඣො jhau ඣං jhaṇ ඣූ jhaḥ.  
ඤ ña ඤා ñá ඤි ñi ඤී ñī ඤු ñu ඤූ ñú ඤෙ ñe ඤේ ñē ඤෞ ñai ඤො ño ඤෝ ñó ඤො ñau ඤං ñaṇ ඤූ ñaḥ.

ට ta ටා tá ටි ti ටී tī ටු tu ටූ tú ටෙ te ටේ tē ටෞ tai ටො to ටෝ tó ටො tau ටං taṇ ටූ taḥ.

ඨ tha ඨා thá ඨි thi ඨී thī ඨු thu ඨූ thú ඨෙ the ඨේ thē ඨෞ thai ඨො tho ඨො thau ඨං thaṇ ඨූ thaḥ.

ඬ da ඬා dá ඬි di ඬී dī ඬු du ඬූ dú ඬෙ de ඬේ dē ඬෞ dai ඬො do ඬෝ dó ඬො dau ඬං daṇ ඬූ daḥ.

ඬ dha ඬා dhá ඬි dhi ඬී dhī ඬු dhu ඬූ dhú ඬෙ dhe ඬේ dhē ඬෞ dhai ඬො dho ඬො dhau ඬං dhaṇ ඬූ dhaḥ.

ණ na ඣා ná ඣි ni ඣී nī ඣු nu ඣූ nú ඣෙ ne ඣේ nē ඣෞ nai ඣො no ඣෝ nó ඣො nau ඣං naṇ ඣූ naḥ.

ත ta තා tá ති ti තී tī තු tu තූ tú තෙ te තේ tē තෞ tai තො to තෝ tó තො tau තං taṇ තූ taḥ.

ඵ tha ඵා thá ඵි thi ඵී thī ඵු thu ඵූ thú ඵෙ the ඵේ thē ඵෞ thai ඵො tho ඵො thau ඵං thaṇ ඵූ thaḥ.

ද da දා dá දි di දී dī දු du දූ dú දෙ de දේ dē දෞ dai දො do දෝ dó දො dau දං daṇ දූ daḥ.

ධ dha ධා dhá ධි dhi ධී dhī ධු dhu ධූ dhú ධෙ dhe ධේ dhē ධෞ dhai ධො dho ධො dhau ධං dhaṇ ධූ dhaḥ.

න na නා ná නි ni නී nī නු nu නූ nú නෙ ne නේ nē නෞ nai නො no නෝ nó නො nau නං naṇ නූ naḥ.

ප pa පා pá පි pi පී pī පු pu පූ pú පෙ pe පේ pē පෞ pai පො po පෝ pó පො pau පං paṇ පූ paḥ.

ඵ pha ඵා phá ඵි phi ඵී phī ඵු phu ඵූ phú ඵෙ phe ඵේ phē ඵෞ phai ඵො pho ඵො phau ඵං phaṇ ඵූ phaḥ.

බ ba බා bá බි bi බී bī බු bu බූ bú බෙ be බේ bē බෞ bai බො bo බෝ bó බො bau බං baṇ බූ baḥ.

භ bha භා bhá භි bhi භී bhī භු bhu භූ bhú භෙ bhe භේ bhē භෞ bhai භො bho භො bhau භං bhaṇ භූ bhaḥ.

ම ma මා má මි mi මී mī මු mu මූ mú මෙ me මේ mē මෞ mai මො mo මෝ mó මො mau මං maṇ මූ maḥ.

ය ya යා yá යි yi යී yī යු yu යූ yú යෙ ye යේ yē යෞ yai යො yo යෝ yó යො yau යං yaṇ යූ yaḥ.

ර ra රා rá රි ri රී rī රු ru රූ rú රෙ re රේ rē රෞ rai රො ro රෝ ró රො rau රං raṇ රූ raḥ.

ල la ලා lá ලි li ලී lī ලු lu ලූ lú ලෙ le ලේ lē ලෞ lai ලො lo ලෝ ló ලො lau ලං laṇ ලූ laḥ.

ව va වා vá වි vi වී vī වු vu වූ vú වෙ ve වේ vē වෞ vai වො vo වෝ vó වො vau වං vaṇ වූ vaḥ.

ශ sa ශා shá ශි shi ශී shī ශු shu ශූ shú ශෙ she ශේ shē ශෞ shai ශො sho ශො shau ශං shaṇ ශූ shaḥ.

ස sa සා sá සි si සී sī සු su සූ sú සෙ se සේ sē සෞ sai සො so සෝ só සො sau සං saṇ සූ saḥ.

හ ha හා há හි hi හී hī හු hu හූ hú හෙ he හේ hē හෞ hai හො ho හෝ hó හො hau හං haṇ හූ haḥ.

ල la ලා lá ලි li ලී lī ලු lu ලූ lú ලෙ le ලේ lē ලෞ lai ලො lo ලෝ ló ලො lau ලං laṇ ලූ laḥ.

ල la ලා lá ලි li ලී lī ලු lu ලූ lú ලෙ le ලේ lē ලෞ lai ලො lo ලෝ ló ලො lau ලං laṇ ලූ laḥ.

ල la ලා lá ලි li ලී lī ලු lu ලූ lú ලෙ le ලේ lē ලෞ lai ලො lo ලෝ ló ලො lau ලං laṇ ලූ laḥ.

ල la ලා lá ලි li ලී lī ලු lu ලූ lú ලෙ le ලේ lē ලෞ lai ලො lo ලෝ ló ලො lau ලං laṇ ලූ laḥ.

ල la ලා lá ලි li ලී lī ලු lu ලූ lú ලෙ le ලේ lē ලෞ lai ලො lo ලෝ ló ලො lau ලං laṇ ලූ laḥ.

ල la ලා lá ලි li ලී lī ලු lu ලූ lú ලෙ le ලේ lē ලෞ lai ලො lo ලෝ ló ලො lau ලං laṇ ලූ laḥ.

ල la ලා lá ලි li ලී lī ලු lu ලූ lú ලෙ le ලේ lē ලෞ lai ලො lo ලෝ ló ලො lau ලං laṇ ලූ laḥ.

ල la ලා lá ලි li ලී lī ලු lu ලූ lú ලෙ le ලේ lē ලෞ lai ලො lo ලෝ ló ලො lau ලං laṇ ලූ laḥ.

ල la ලා lá ලි li ලී lī ලු lu ලූ lú ලෙ le ලේ lē ලෞ lai ලො lo ලෝ ló ලො lau ලං laṇ ලූ laḥ.

ල la ලා lá ලි li ලී lī ලු lu ලූ lú ලෙ le ලේ lē ලෞ lai ලො lo ලෝ ló ලො lau ලං laṇ ලූ laḥ.

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ල la ලා lá ලි li ලී lī ලු lu ලූ lú ලෙ le ලේ lē ලෞ lai ලො lo ලෝ ló ලො lau ලං laṇ ලූ laḥ.

*Double letters:*—ඣ nga ඣ ncha ඣ nja ඣ nṭa ඣ nṭa ඣ nda ඣ ddha ඣ mba ඣ dwa කෑ kē කෑ kē.  
The vowels ඣ and ඣ are represented by the symbols ෑ and ෑ respectively as in කෑ kē and කෑ kē. These vowels occur only in pure Siphalese words, and are not found in the Pali or Sanskrit.  
The above lists of vowels and consonants with the addition of the vowel sounds in කෑ kē and කෑ kē repeated for each of the consonants, will contain about 550 characters.  
The diacritical mark — under “n” denotes half of the nasal sound in the case of purely Siphalese words, such a ඣ anga horn, ගං ganga river, but when attached to Pali words E. g. ඣ pañcha five ඣ anjali clasped hands &c., it stands for the full sound.

\* These Sanskrit forms are not repeated for the other consonants.

# SINHALESE ENGLISH DICTIONARY.

## සිංහල ඉංග්‍රීසි අකාරාදිය.

අ

I. THE first letter in the Alphabet, pronounced like *a* in *what*. But in composition it is subject to several modifications: (a) In closed syllables the primary sound is generally retained, thus ගල් *gal*, stones, but in open syllables a change is often met with; thus in ගල්වල *galwala*, of stones, the second syllable has the sound of *a* in *syllable*. (b) In කරණවා *karaṇawá*, do, and its participle කළ *kaḷa*, the sound of *a* in ක is like that of *a* in the word *negative*, while in කල *kala*, time, ක has an open sound like ගල් in ගල්වල.

II. It inherently follows every consonant, unless some other vowel or sign be attached; thus බණ is *baṇa*, but බාන is *bána*, බෙන is *bene*, බිනි is *biṇi*, බාන is *bona*, and බන් is *ban*.

III. In composition it is both a negative and privative particle, being substituted for න *na*, and becoming අන් *an*, before a vowel, thus කටයුතු *kaṭayutu*, proper, අකටයුතු *akaṭayutu*, improper; අන්ත *anta*, end, අනන්ත *ananta*, endless; here අ *a* and අන්ත *anta* form අනන්ත *ananta*, endless.

අ, *an*, *s.* horns; (plural of අග *anga*.)

අක, *Anka*, *s.* see අකික *ánka*.

අකරය, *Ankaraya*, *s.* anchor.

අකිත, *Ankita*, *part.* see අකිතික *ánkita*.

අකුට්ඨා, *Ankuttá*, *s.* a small kind of prickly fish; lame person, cripple.

අකුර, *Ankura*, *s.* see අකුර *ánkura*.

අකුස, *Ankuṣa*, *s.* see අකුස *ánkuṣa*.

අකෙන්ද, *Ankenda*, *s.* name of a plant, *Acronychia laurifolia* (*Rutaceæ*), used for medicinal purposes.

අග, *Anga*, *s.* see අගික *ánga*.

අංගම, *Angama*, *s.* the power by which sorcerers or demon priests are said to command demons; spells, incantations, necromancy. pl. අංගා *angaṇa*.

අංගණ, *Angaṇa*, *s.* Timonious Jambosella. (*Rubiaceæ*.)

අංගරග, *Angarága*, *s.* see අගිකරග *ángarága*.

අංගවික්‍රති, *Angavikrati*, *s.* see අගිකවික්‍රති *ánga-vikṛiti*.

අංගාර, *Angára*, *s.* see අගිකාර *ángára*.

අංගුට්ඨා, *Anguttá*, *s.* see අංකුට්ඨා *ankuttá*.

අංජනං ඵලිය, *Anjanaṇ-eliya*, *s.* the light which a sorcerer or demon priest is said to make, see අඤ්ජනං *añjanaṇ*.

අංශ, *Aṇṣa*, *s.* part, share, portion; side, (in this sense used chiefly of the human body).

අංශක, *Aṇṣaka*, *part*, partner, kinsman or relation, coheir; an astronomical number; dowry; indigent person.

අංශු, *Aṇṣu*, *s.* sun-beam, ray of light, light, splendour, effulgence.

අංශුක, *Aṇṣuka*, *s.* clothes; fine cloth, muslin; a linen garment worn round the upper part of the body.

අංශුධර, *Aṇṣudhara*, *s.* (අංශු light, ධර which holds or bears) the sun.

අංශුමාලා, *Aṇṣumálá*, *s.* (අංශු and මාලා garland) garland of light, halo.

අංශුමාලි, *Aṇṣumáli*, *s.* (අංශුමාලා and ඉන් in, aff.) the sun.

අංශුපති, *Aṇṣupati*, *s.* (අංශු and පති chief) the sun.

අංස, *Aṇsa*, *s.* shoulder blade, side of the body; sometimes written අංශ *aṇṣa*, meaning part or portion.

අංසකුට, *Aṇsakúta*, *s.* (අංස and කුට peak) a bull's hump, the protuberance between the shoulders of an Indian ox against which the yoke presses when drawing.



අංශභග, *Anśabhāga*, s. palsy.

අංශමග්ගික, *Anśamardaka*, s. (අංශ and මග්ගික which oppresses) one of the eighty morbid airs; it produces sharp pain in the side.

අඃ, *ah*, *Interj.* O! alas, ah.

අක්, *Ak*, s. end, termination, summit; the eye; mark; dice used in gambling; name of plant, *terminalia belerica*, (not in common use); sometimes written අග *aga* which see.

අක්කන්ඩි, *Akkandi*, s. respectful term for an elder sister.

අක්කපාන, *Akkapāna*, s. a plant commonly found in the low country, *bryophyllum calycinum*, (*Crassulaceæ*).

අක්කරය, *Akkaraya*, s. acre; a superficial measure containing as much ground as sixteen kurunies, or two bushels, will sow.

අක්කා, *Akkā*, s. elder sister; pl. අක්කාලා *akkālā*.

අක්කාරන්, *Akkāran*, } s. a disease of infants,  
අක්කාරම්, *Akkāram*, } scurf or fur on the tongue, thrush.

අක්කි, *Akki*, } s. sort of rash or cutaneous  
අක්කි, *Akki*, } eruption.

අක්කිත්ත, *Akkitta*, } s. (අක් point, ඉත්ත  
අක්කිතිත්ත, *Ak-kinitta*, } stalk) extremity of a cluster of fruit or flowers, end of a twig, extreme point of a branch.

අක්ත, *Akta*, } s. a paper signed by some  
අක්තය, *Aktaya*, } one and giving authority to  
අක්තෙ, *Akte*, } another person; warrant of appointment to an office.

අක්දිව්, *Akdivi*, s. (අක් dice, දිව් playing) gambler, dicer; Sanskrit අක්ෂදේව් *akshadevī*.

අක්දෙරිය, *Akderiya*, s. straining cloth for purifying water. [Colloquial: පෙරහන්කඩය *perahankadaya*.]

අක්පතුරු, *Akpaturu*, s. a tree, *terminalia belerica*, the fruit of which is used in medicine. [Colloq. බුරි *bulu*.]

අක්බඹුරු, *Akbamburu*, a. (අග *aga*, end, බඹුරු twisted, curled) curly (used of hair). [Colloq. වකුටු *vakutu*.]

අක්මාව, *Akmāwa*, s. liver.

අක්මල්ල, *Akmella*, s. a medicinal plant. *Spilanthes acmella*. (*Compositæ*.)

අක්මුල්, *Akmul*, a. (අක් end, මුල් beginning) root and top, the whole; the beginning and end; compare English phrase "root and branch."

අක්මුල් නැති, *Akmulnēti*, a. same as above negatively, without beginning or end; wearisome, confused.

අක්රපාට්ටා, *Akrapaṭṭā*, s. a kind of medicinal bark.

අක්රාන්ත, *Akrānta*, a. (අ neg. ක්‍රාන්ත passed) not passed, unsurpassed.

අක්රුර, *Akrūra*, a. (අ and ක්‍රුර cruel) gentle, not cruel.

අක්රෝධ, *Akródha*, a. (අ and ක්‍රෝධ anger) not angry, dispassionate, not malicious, calm, even-tempered. s. restraint of anger, one of the ten duties of an ascetic.

අක්ෂ, *Aksha*, s. a die for gambling; contest, lawsuit, legal proceedings; an organ of sense, the eye; wheel of a carriage; a tree bearing a medicinal fruit, *terminalia belerica*; a kind of seed or small nut, *elæocarpus*, used by Hindus for rosaries, in which sense it chiefly occurs in composition; a weight of sixteen Māsha seeds.

අක්ෂධුර්ත, *Akshadhūrta*, s. (අක්ෂ die, ධුර්ත rogue) gambler.

අක්ෂණ, *Akshana*, a. (අ neg. ක්ෂණ moment) unseasonable.

අක්ෂම, *Akshama*, a. impatient, intolerant.

අක්ෂමා, *Akshamā*, s. (අ neg. ක්ෂම patience) envy, impatience of another's success.

අක්ෂමාලා, *Akshamālá*, s. (අක්ෂ kind of seed or bead, මාලා necklace) rosary, string of beads, especially the seeds of the *Elæocarpus* used by the Hindu mendicants; name of Arundhatī wife of Vasiṣṭha from her wearing a rosary.

අක්ෂය, *Akshaya*, a. (අ neg. ක්ෂය to waste or decay) durable, permanent, undecaying, imperishable.

අක්ෂර, *Akshara*, s. letter of alphabet; a plant, *achyranthes aspera*, (*Amarantaceæ*.) [Colloquial: කරල්නැටි *karalheba*]; eternal blessedness or exemption from further transmigration. a. imperishable.

අක්ෂරජීවික, *Aksharajīvika*, s. (අක්ෂර and ජීවික who lives) one who gets a livelihood by his pen, scribe.

අක්ෂරතුලිකා, *Aksharatūlikā*, s. (අක්ෂර and තුලිකා a brush) pen.

අක්ෂරලිඛිතය, *Aksharalikhitaya*, s. (අක්ෂර and ලිඛිතය writing) writing.

අක්ෂරලෝපය, *Aksharalōpaya*, s. (අක්ෂර and ලෝප a cutting off) grammatical term for the elision of letters.



අක්ෂරවිභාසය, *Aksharavinyāsa*, s. (අක්ෂර and විභාස an assemblage) metre, division of letters in verses to show their rhythm &c; alphabet, spelling, writing.

අක්ෂරකාන්තය, *Aksharāśāstraya*, s. (අක්ෂර letter, කාන්ත science) science of letters.

අක්ෂරසංස්ථාන, *Aksharasamsthāna*, s. (අක්ෂර and සංස්ථාන placing, collecting) formation of letters.

අක්ෂරගතම, *Aksharāgama*, s. (අක්ෂර and අගම augment) grammatical term for the augmentation or insertion of letters.

අක්ෂරදිය, *Aksharādiya*, s. dictionary, corrupt form of අකාරදිය *akārādiya*.

අක්ෂරදේශය, *Aksharādēśaya*, s. (අක්ෂර and අදේශ substitution) substitution of letters.

අක්ෂාන්ති, *Akshānti*, s. (අ neg. ෂාන්ති forbearance) envy, impatience of another's success. [Colloq. නොදුවසීම *no-ivasīma*.]

අක්ෂි, *Akshi*, s. the eye. [Colloq. ඇස *esa*.]

අක්ෂිකූටක, *Akshikūṭaka*, s. (අක්ෂි and කූටක ball) eyeball.

අක්ෂිගත, *Akshigata*, a. (අක්ෂි and ගත gone) affecting the eyes, as a disease; hateful.

අක්ෂිගුඵ, *Akshigūṭha*, s. (අක්ෂි and ගුඵ rheum) rheum in sore eyes, mucus.

අක්ෂිගෝල, *Akshigōla*, s. (අක්ෂි and ගෝල a ball) eyeball.

අක්ෂිධාර, *Akshidhāra*, s. (අක්ෂි and ධාර which flows) tears. [Colloq. කදුළු *kandulū*.]

අක්ෂිපක්ෂ්ම, *Akshipakṣhma*, s. (අක්ෂි and පක්ෂ්ම lash) eyelash. [Colloq. ඇසිපිය *esipiya*.]

අක්ෂිපාල, *Akshipāṭala*, s. (අක්ෂි and පාල coat) cataract in the eye.

අක්ෂිබ්‍රේෂාජ, *Akshibhēśhaja*, s. (අක්ෂි and බ්‍රේෂ remedy) a tree, *gomphocarpus volubilia*; any medicament or collyrium for the eye.

අක්ෂිමණ්ඩලය, *Akshimanḍalaya*, s. (අක්ෂි and මණ්ඩල circumference, disc) eyeball; design shewing alphabet classification at one view.

අක්ෂිරූජ, *Akshirūja*, s. (අක්ෂි and රූජ to ache)

අක්ෂිරූජ, *Akshirujā*, s. that one of the eighty morbid airs which causes weak eyes.

අක්ෂිරෝම, *Akshirōma*, s. (අක්ෂි and රෝම hair) eyelashes.

අක්ෂිණ, *Akshīṇa*, s. (අ neg. ක්ෂිණ decaying) imperishable, unfading.

අක්ෂිර, *Akshira*, s. (අ and ක්ෂිර milk) without milk, milkless.

අක්ෂාහිනි, *Akshauhini*, s. (අක්ෂ *aksha*, a carriage, උහිනි *uhini*, an assemblage) a complete army consisting of 109350 foot, 65610 horse, 21870 chariots and 21870 elephants.

අක්ෂන් *Aksan*, s. letters numbering the pages of a book.

අක්ෂණ, *Aksanu*, s. screen, curtain, awning.

අක්ෂරය, *Aksaraya*, s. letter of the alphabet; corrupt form of අක්ෂරය. [Colloq. අක්ෂර *akura*.]

අක්ෂන්, *Aksun*, s. (අක් end, සුන් cut) any thing having the end cut or pruned; anything rough or fierce.

අක්ෂම, *Aksuma*, s. wrath, rage.

අක, *Aka*, s. sign, mark; little, small quantity; a weight of 16 māshas; pain, affliction; a tree, *asclepias gigantea*.

අකක්, *Akak*, a. little. [Colloq. ටිකක් *tikak*.]

අකටතඤ්චි, *Akaṭaṭṭebbē*, a. improper, irreligious. s. mishap, unintended fault.

අකටඥතු, *Akaṭayutu*, a. improper to be done.

අකටවිකට, *Akaṭavikaṭa*, s. a low word to express raillery, nonsense, clownish antics.

අකණ්ඩ, *Akaṇḍa*, incorrectly for අඛණ්ඩ *akhaṇḍa*, which see.

අකණ්ඩකරණවා, *Akaṇḍakaraṇawā*, see අඛණ්ඩ කරණවා *akhaṇḍakaraṇawā*.

අකන, *Akana*, s. lightning; want of rest or leisure; Nirvāṇa.

අකනිඨ්ඨ, *Akanitṭhā*, s. Pāli form of the following word; highest, sublime.

අකනිෂ්ඨා, *Akanishṭhā*, s. eldest daughter of a family; the sublime gods who are to inherit Nirvāṇa. a. elder, superior.

අකප, *Akapa*, a. improper, unfit, unlawful; correctly written අකප් *Akepa*.

අකම්ප්‍ය, *Akampya*, a. (අ neg. කම්ප්‍ය shaking) firm, stable, immovable.

අකම්පා, *Akampa*, a. unshaken, unmoved; in common conversation it is used in a different sense, viz. compassionate, sympathetic, distress or pain of mind.

අකම්පාලවෙනවා, *Akampālawenawā*, v. to be sorry, to sympathize.

අකම්පාව, *Akampāwa*, s. stability; (in common use) compassion, sympathy.

අකම්පිත, *Akampita*, part. (අ neg. කම්පිත shaken) unshaken, unmoved, firm, not agitated.

අකම්පියා, *Akampiyā*, a. careless, negligent, in-advertent, forgetful.

අකම්බස්, *Akambas*, *a.* (අ and කම්බස් obedient) disobedient, unruly, ungovernable, unmanageable. [Colloq. අකිකරු *akikaru*.]

අකමැත්ත, *Akametta*, *s.* unwillingness.

අකමැති, *Akameti*, *a.* unwilling, indisposed, *අකමැති, Akameti*, *s.* disinclined.

අකමැතිකම, *Akametikama*, *s.* unwillingness, dislike.

අකමැතිවූ, *Akametiuvu*, *a.* not liking, displeased.

අකකිස, *Akarkasa*, *a.* (අ neg. කකිස hard) soft, mild, not harsh, not cruel.

අකකි, *Akarṇa*, *a.* (අ and කකි ear) deaf, heedless, inattentive. *s.* deaf person, one without ears.

අකතීය, *Akartavya*, *a.* (අ and කතීය to be done) not to be done, improper, impracticable. *s.* unlawful or improper act, gross or indecent affair.

අකම්, *Akarma*, *s.* (අ and කම් an act) actionless, inactive; absence of occupation; crime.

අකමික, *Akarmaka*, *a.* without work, inactive, disengaged.

අකමිණ, *Akarmanya*, *a.* (අ and කමිණ *karman*, act, යන් *yan*, aff.) not to be done, improper.

අකර, *Akara*, *s.* letter, Nirvāṇa.

අකරණීය, *Akaraṇīya*, *a.* (අ and කරණීය fit to be done) not to be done, improper, impracticable. [Colloq. නොකටයුතු *nokatayutu*.]

අකරතැබීමේ, *Akaratebbé*, *a.* improper, irreligious, *s.* unforeseen occurrence.

අකරුණ, *Akaruṇa*, *a.* (අ and කරුණ cause) causeless, groundless.

අකරුණුව, *Akaruṇāva*, *s.* (අ and කරුණුව kindness) unkindness, ungraciousness, severity.

අකරුණුවන, *Akaruṇāwanta*, *a.* (අ and කරුණුවන kind) unkind, ungenerous, unmerciful.

අකල්පලිත, *Akalpalite*, *s.* premature greyness of the hair.

අකල්ව, *Akalwa*, *adv.* not in proper time or season.

අකල, *Akalya*, *a.* (අ and කල well) sick, diseased.

අකලණ, *Akalyāṇa*, *a.* (අ and කලණ prosperous) unlucky, inauspicious.

අකල, *Akala*, *a.* (අ and කල time) irregular, or unusual as time or season. *s.* premature or unseasonable time,

අකලංක, *Akalanka*, *s.* (අ and කලංක blemish)

අකලක, *Akalanka*, *s.* freedom from blemish, immaculate, spotless.

අකලක, *Akalaka*, *a.* (අ and කලක dirt) clean, pure, free from spots or dirt.

අකලහ, *Akalaha*, *s.* (අ and කලහ tumult) peace, quietness, calmness.

අකලමන, *Akalamanā*, *s.* (අ and කලමන proper) improper deed, unlawful act, unjustifiable procedure.

අකාම, *Akāma*, *a.* (අ and කාම lust) free from lust or desire.

අකාමකා අරිණවා, *Akāmaka ariṇawā*, *v.* to hide a fault, to make excuse; to connive at, to overlook a fault.

අකාය්‍ය, *Akārya*, *a.* (අ and කාය්‍ය to be done) improper to be done. *s.* improper act.

අකාරණ, *Akāraṇa*, *a.* (අ and කාරණ cause) non-existence of a cause, causeless, groundless.

අකාරය, *Akāraya*, *s.* letter අ *a.*

අකාරාදිය, *Akārādiya*, *s.* (අකාර *akāra*, the first letter of the alphabet, අදි *ādi*, and so forth) from the first letter of the alphabet onward, *i. e.* a dictionary.

අකාරුණිකයා, *Akāruṇikayā*, *s.* a merciless, cruel man.

අකල්ව, *Akalwa*, *a.* (අ priv. කාල time) out of season, unseasonable, premature, inauspicious, unfortunate; also, not black.

අකාලකමිය, *Akālakarmaya*, *s.* (අකාල unseasonable, කමි act or deed) mishap, misfortune, untimely event.

අකාලපලිතය, *Akālāpalitaya*, *s.* premature greyness of hair.

අකිවන, *Akiñchana*, *a.* (අ priv. කිවන something) having nothing, destitute, penurious, poor.

අකිවනතා, *Akiñchanatā*, *s.* (the foregoing with the nominal affix තා) state of poverty, voluntary poverty.

අකිත්, *Akit*, *s.* (අ neg. කිත් from කිතීති *kīrti*, fame) infamy, dispraise, public odium; a sort of jasmine, *jasminum sambac* [Colloquial: පිච්ච *pichcha*]; a creeper, *borago zeylanica*; sometimes written in Pāli form අකිත්ති *akitti*, infamy.

අකිරිය, *Akiriya*, *a.* (අ and කිරිය act) unpractical, useless, dull; also used in the sense of irreligious or heathenish.

අකිරියවාදියා, *Akiriya-vādīyā*, *s.* (අ and කිරිය act, වාදියා who says) one who denies the retribution of acts in a future state, a heathen.

අකිකර, *Akikaru*, *a.* (අ and කිකර obedient) disobedient, selfwilled.



අකිකරුකමිකරණවා, *Akikarukamkaranawá*, *v.* to act disobediently.

අකිකරුකම, *Akikarukama*, *s.* disobedience.

අකිකරුවා, *Akikaruwá*, *s.* disobedient person, rebel.

අකිකරුවෙනවා, *Akikaruwenawá*, *v.* to be disobedient, to be rebellious.

අකිතිත, *Akirtita*, *part.* (අ and කිතිත said) not said, untold, not celebrated.

අකිතිති, *Akirti*, *s.* (අ reverse, කිතිති fame) infamy, disgrace, dispraise, public odium.

අකුඩා, *Akudá*, *a.* (අ neg. කුඩා small) not small, large.

අකුණ, *Akuna*, *s.* the electric fluid, lightning; thunder bolt, thunder, *pl.* අකුණු *akunu*.

අකුණුහනවා, *Akunugahanawá*, *v.* to explode as the electric fluid, to strike with lightning.

අකුණුවිදුලි, *Akunuviduli*, *s.* the stream of fire caused by the explosion of the electric fluid, forked lightning.

අකුණුහඬ, *Akunuhanḍa*, *s.* the sound caused by the explosion of the electric fluid, thunder.

අකුදුහු, *Akudunu*, *s.* screen, curtain, veil.

අකුඩාතු, *Akudhātu*, *s.* (අකු collar, ධාතු relic) the collar bone relic of Buddha.

අකුප්ප, *Akupyā*, *s.* (අ neg. කුප්ප base metal) pure metal, gold, silver. *a.* improper, unfit.

අකුරු *Akura*, *s.* letter of the alphabet, flaw, any character written or engraved; bud, young shoots of leaves; little stone. *pl.* අකුරු *akuru*.

අකුරුකින් විදිනවා, *Akurakin vidinawá*, *v.* to throw stones ominously by placing them between the fore-fingers of the left and right hand. This art is described in the native books as that of a certain class of men possessing such a power in their fingers that they could project stones in the way already mentioned, and by throwing them against the leaves and bark of trees could augur future events by the appearance of the impressions made.

අකුරු මඩුව, *Akuru maḍuva*, *s.* (අකුරු letters, මඩුව shed) place where letters are taught; school.

අකුරු මඬල, *Akuru maṇḍala*, *s.* (අකුරු letters, මඬල plan) scheme exhibiting the alphabet at one view according to the classes of the letters; group of letters.

අකුල, *Akula*, *s.* live hedge, grove, thicket, bush, bushy place; withered branch; *pl.* අකුල් *akul*.

අකුලනවා, *Akulanaawá*, *v.* to fold, roll up, twist, twine, enwrap. *Pret.* අකුළුවා *ekuluwá*.

අකුලින, *Akulína*, *a.* (අ neg. කුලින of a good family) mean, low, vile, of low origin or race. [*Colloq.* නිම *nícha*.]

අකුලිනයා, *Akulínayá*, *s.* one having no caste, of low or base extraction.

අකුළු, *Akuwa*, *s.* collar bone.

අකුස්ස, *Akussa*, *s.* hook or goad used for guiding an elephant when travelling, *pl.* අකුසු *akusu*.

අකුසල, *Akusala*, *s.* (අ neg. කුසල merit) demerit, bad-luck or misfortune, applied to persons labouring under any particular misfortune or deformity, in consequence of misdeeds in a former state of existence and considered as retributive inflictions. *pl.* අකුසල් *akusal*. *a.* not clever, without merit.

අකොස්, *Akos*, } *s.* abuse, curse.

අකොස, *Akosa*. }

අකෝප්ප, *Akópya*, *a.* (අ neg. කෝප්ප violate) inviolate, unaltered; not angry, not irritative.

අකෝමල, *Akómala*, *a.* (අ and කෝමල soft) hard, rough, disagreeable, disgusting.

අකැප, *Akepa*, *a.* (අ and කැප proper) improper, unfit, unlawful, used chiefly of religious matters or religious offerings.

අකැමති, *Akemati*, see අකැමැති *akamēti*.

අකැමැත්ත, *Akemēta*, see අකැමැත්ත *akamēta*.

අකැමුණු, *Akrichch'hra*, *a.* (අ neg. කැමුණු difficult) without difficulty, easy, unobstructed; also freedom from pain or sorrow.

අකැත, *Akritya*, *a.* (අ and කැත to be done) improper to be done. *s.* improper act.

අකැත, *Akrīta*, *a.* (අ and කැත done) undone, neglected, incomplete. *s.* any act unperformed.

අකැතඥ, *Akrītajña*, *a.* (අ and කැතඥ grateful) ungrateful. [*Colloquial:* කෙළෙහි ගුණනෙති *kelehi guṇanēti*.]

අකැතඥයා, *Akrītajñayá*, *s.* one insensible of anything done for him, ungrateful man.

අකොසල, *Akaṣalya*, *s.* (අ and කොසල skill) want of skill.

අකඬ, *Akhaṇḍa*, *a.* (අ and කඬ broken) all, entire, unbroken, inviolate.

අකඬකරණවා, *Akhaṇḍakartanawá*, *v.* (අකඬ and කරණවා to do) not to violate, not to break; also to violate, to break; this word is chiefly used in the sense of violating.

අඛණ්ඩ, *Akhandana*, s. (අ and ඛණ්ඩ break-ing) time; unbroken whole.

අඛණ්ඩ, *Akhāḍya*, a. (අ and ඛණ්ඩ to be eaten) improper to be eaten.

අඛිල, *Akhila*, a, (අ and ඛිල separated) all, entire. [Colloq. සියලු *siyalu*.]

අග්, *Ag*, more correctly අග *aga*, which see.

අග්ගල, *Aggala*, s. (අග *aga*, higher, ගල *gala*, stone) upper millstone; sometimes improperly written අක්ගල *akgala*.

අග්ගලා, *Aggalā*, s. kind of sweetmeat, ball of dough made of flour and jaggery, globe-cake.

අග්ගිස්ස, *aggissa*, s. end, extremity, apex, top.

අග්දත්, *Agdat*, a. knowing the end, discerning the result of things.

අග්දෙරය, *Agderaya*, s. the eaves of a roof.

අග්නි *Agni*, s. fire; also a Hindu deity so called in consequence of his being considered the god of fire; he presides over burnt offerings. Agni is also the sovereign of the south east quarter of the world which after him is called අග්නි කෝණ *agni kōṇa* or ගිනි කෝණ *gini kōṇa*. Name of a plant රත්නිවුල් *ratnitul*, *plumbago zeylanica*; fire of the stomach, bile or the digestive faculty, appetite. In history it is the name of the *tretā* or the second age of the Hindus.

අග්නිත්‍රිමා, *Agnikrīḍa*, s. (අග්නි fire, ත්‍රිමා play) illuminations, fireworks.

අග්නිකාර්‍ය, *Agnikārya*, s. (අග්නි and කාර්‍ය an act) maintaining a sacred fire.

අග්නිකාරිකා, *Agnikārikā*, s, (අග්නි and කාරිකා making) that which produces fire, firewood; but among the Hindus it is the production of sacrificial fire by means of melted butter; maintaining a sacrificial fire.

අග්නිකාෂ්ඨ, *Agnikāshṭha*, s. (අග්නි and කාෂ්ඨ wood) firebrand; agallochum or aloe wood.

අග්නිකෝණ, *Agnikōṇa*, s. (අග්නි and කෝණ corner) south east.

අග්නිගම්, *Agnigarbha*, s. (අග්නි and ගම් womb) crystal, sun stone, a fabulous stone supposed to contain and impart solar heat.

අග්නිමාල, *Agnijwāla*, s. (අග්නි and මාල flame) flame of fire; plant bearing red blossoms used by dyers, *grislea tomentosa*, [Colloq. මල ඉත්ත *mala-itta*].

අග්නිදිග, *Agnidiga*, s. (අග්නි and දිග direction) south east. [Colloq. ගිනිකෝණ *ginikōṇa*.]

අග්නිදේව, *Agnidéva*, s. (අග්නි and දේව a god) the god of fire; one of the names of the pleiades or 3rd lunar mansion, so called in consequence of අග්නි the god of fire being considered the ruling deity of this constellation.

අග්නිධාතු, *Agnidhātu*, s. (අග්නි and ධාතු root, source,) bile.

අග්නිනාශ, *Agnināṣa*, } s. (අග්නි and නාශ  
අග්නිනාස, *Agnināsa*, } destroyer) anything that  
extinguishes fire, fire extinguisher; water.

අග්නිබල, *Agnibala*, s. (අග්නි and බල power) sensation caused by hunger.

අග්නිමණි, *Agnimani*, s. (අග්නි and මණි a jewel or gem) crystal; sun stone.

අග්නිමන්ද, *Agnimanda*, s. (අග්නි and මන්ද deficiency) scarcity of bile, indigestion.

අග්නිමුඛ, *Agnimukha*, s. (අග්නි and මුඛ mouth) oblations passed through fire as though it were the mouths of the gods; name of plant, රත්නිවුල් *ratnitul*, *plumbago zeylanica*.

අග්නිරක්ෂණ, *Agnirakshaṇa*, s. (අග්නි and රක්ෂණ preserving) preservation of sacred fire.

අග්නිරාශි, *Agnirāṣi*, } s. (අග්නි and රාශි a collec-  
අග්නිරාශි, *Agnirāsi*. } tion) a conflagration.

අග්නිවල්ලභ, *Agnivallabha*, s. (අග්නි and වල්ලභ friend) resin, so called from its befriending fire. [Colloq. දුම්මල *dummala*.]

අග්නිකිම, *Agniṣikha*, s. (අග්නි and කිම crest, flame) flame of fire.

අග්නිකිමා, *Agniṣikhā*, s. flame; a plant, නියංගලා *niyangalā*, *gloriosa superba*.

අග්නිකන්ධ, *Agniskandha*, s. (අග්නි and කන්ධ multitude) flame, flake or pillar of fire, ascending flame.

අග්නිකන්ථය, *Agnistambhaya*, s. (අග්නි and කන්ථය pillar) flame arising from a large fire.

අග්නිකාලාව, *Agniṣālāwa*, s. (අග්නි and කාලාව a room) place where water is heated for bathing.

අග්නිහෝත්‍ර, *Agnihōtra*, s. (අග්නි and හෝත්‍ර burnt offerings) Hindu custom of keeping sacrificial fire constantly burning.

අග්නිගලය, *Agniyālaya*, s. (අග්නි *agni*, and ගලය *ālaya*, asylum) a place where consecrated fire is kept.

අග්‍ර, *Agra*, a. chief, principal, first, prior, excellent, exalted, best, much, most, fore, front. s. end, top, summit, point, upper part, a weight equal to one *pala*.



අග්‍රාමාත්‍යයා, *Agrámátyayá*, s. (අග්‍ර *agra*, chief, අමාත්‍යයා *amátayá*, a minister) prime minister.

අග්‍රකාය, *Agrakáya*, s. (අග්‍ර and කාය *body*) the upper part of the body, a person having a handsome figure.

අග්‍රජ, *Agraja*, s. (අග්‍ර first, ජ who is born) first born, elder brother or sister; Brahmin.

අග්‍රජනක, *Agrajátaka*, s. (අග්‍ර and ජනක who is born) man of high caste, Brahmin.

අග්‍රජනි, *Agrajáti*, see the last.

අග්‍රජිහ්වා, *Agrajihvá*, s. (අග්‍ර end, ජිහ්වා tongue.) tip of the tongue. [Colloq. දිව අග්‍ර *dira aga*.]

අග්‍රදූෂිණ, *Agradákshinya*, s. (අග්‍ර and දූෂිණ who is fit to be offered to) venerable person, sage, rahat.

අග්‍රදාන, *Agradána*, } s. (අග්‍ර and දාන alms)

අග්‍රදානය, *Agradánaya*, } excellent alms.

අග්‍රදින, *Agradina*, s. (අග්‍ර and දින day) high day, great day.

අග්‍රදේව, *Agradéva*, s. (අග්‍ර and දේව a god) chief of the gods; Indra.

අග්‍රනඩ, *Agranakha*, s. (අග්‍ර and නඩ nail) end of the nail, very beautiful nail.

අග්‍රනාසිකා, *Agranásiká*, s. (අග්‍ර and නාසිකා the nose) end of the nose, a fine looking nose.

අග්‍රප්‍රාප්ත, *Agraprápta*, a. (අග්‍ර and ප්‍රාප්ත arrived) attained, summit literally or metaphorically.

අග්‍රපුද්ගල, *Agrapudgala*, s. (අග්‍ර and පුද්ගල a man) person of eminence, one of the names of Buddha.

අග්‍රපුරෝහිත, *Agrapuróhita*, s. (අග්‍ර and පුරෝහිත family priest) king's chief Brahmin; prime minister.

අග්‍රමහේෂිකාව, *Agramahéshikáva*, s. (අග්‍ර and මහේෂිකාව queen) empress.

අග්‍රමාර්ග, *Agramárga*, s. (අග්‍ර and මාර්ග path) the path or stage which leads to Nirvána; also good path.

අග්‍රයා, *Agrayá*, s. a chief.

අග්‍රරාජ, *Agrarája*, s. (අග්‍ර and රාජ king) emperor.

අග්‍රරිච්ඡි, *Agraríhi*, s. best paddy or rice.

අග්‍රත්‍රායකයා, *Agrasrávakayá*, s. (අග්‍ර and ත්‍රායක pupil) the chief pupil priest who attended Buddha during his personal ministry. See අග්‍රසර්ව *agasar*.

අග්‍රසර, *Agrasara*, s. (අග්‍ර and සර who goes) leader. a. going before, preceding.

අග්‍රසය, *Agrasasya*, s. (අග්‍ර and සය corn) best paddy, best thriving paddy; first fruits.

අග්‍රහායණ, *Agraháyana*, s. (අග්‍ර and හායණ year) name of a month, *i. e.* the eighth of the lunar year of the Hindus when the moon is full near the head of Orion, or about November and December.

අග්‍රහාර, *Agrahára*, s. endowment of lands or villages conferred on Brahmins; village inhabited by Brahmins.

අග, *Aga*, s. end, front, extremity, great depth, profundity, sorrow, distress, house, rock, stone, fear, body, fire, medicine, part, portion, sun, snake, *cobra capella*. a. first, noble, principal, chief.

අගණන, *Aganana*, s. (අ neg. ගණන price) unfair price, extra charge.

අගණනිය, *Agananiya*, a. (අ and ගණනිය to be numbered) not to be numbered or reckoned.

අගණිත, *Aganita*, part. (අ and ගණිත counted) not reckoned, not counted.

අගති, *Agati*, s. (අ and ගති manner) wrong course, evil course or state.

අගතිගමන, *Agatigamana*, s. (අගති and ගමන journey or passing off) evil course; inauspicious event, unfavourable occurrence; there are four things that are unfavourable to just and righteous determinations, viz. *lust, anger, fear, and ignorance*, and should these four or any of them be found in a judge, his judicial decrees cannot be according to equity; the determinations of such a judge are called අගතිගමන.

අගතිරහිත, *Agatirahita*, a. (අගති and රහිත not) proper, right, frank, candid, open to conviction, impartial.

අගතිසි, *Agatisi*, s. The rishi or sage commonly called Agasti.

අගද, *Agala*, s. (අ and ගද disease) medicament, medicine, drug; a. healthy, free from disease.

අගදේව, *Agaderi*, s. the chief god; Indra.

අගන, *Agana*, } a. excellent, worthy, valuable;

අගනා, *Aganá*, } rare, scarce.

අගනිට්ඨාබම්බලොව, *Aganittábambalowa*, s. a corrupt form of අකනිට්ඨාබම්බලොව *akanittábambalowa*, (අ priv. කනිට්ඨා or කනිෂ්ඨා *kanisthá*, small, බම්බ *Brahma*, ලොව world). In Hindu mythology the chief or highest of the material Brahma lókas or worlds.

අගපති, *Agapati*, } s. (අග chief, පති lord)

අගපතියා, *Agapatiyá*, } the first minister of state, man of great power and authority.

අගබමුණු, *Agabamunu*, s. (අග and බමුණු Brahmin) chief Brahmin.

අගබ්බසෙය්‍ය, *Agabbhaseyyá*, a. (අ neg. ගබ්බ womb, සෙය්‍ය lying) not liable to be born again in this world, freedom from transmigration.  
s. state of the Rahats; this state is acquired by a rigid adherence to the prescribed rules of Buddhism.

අගබිසව, *Agabisava*, s. (අග and බිසව queen) chief wife of a king, empress. pl. අගබිසවරු *agabisavaru*.

අගම්, *Agam*, s. religion; grammatical term for the augmentation of letters.

අගම්පාවිසේනාව, *Agampadisénáva*, s. servants or retainers, paid in grain only, who attend to any business in the interior of a palace.

අගමස, *Agamya*, a. (අ and ගමස to be gone to) not to be visited or approached, difficult of acquirement, inaccessible.

අගමග, *Agamaga*, s. (අග and මග way) the way to Nirváṇa; the supreme path.

අගමැතියා, *Agametiya*, s. (අග and මැතියා from මනත්‍රියා *mantriya*, councillor) prime minister, chief minister of state.

අගමුල, *Agamula*, s. (අග end, මුල root) root and top of a tree, beginning and end.

අගමුලනැති, *Agamulaneti*, a. (අග and මුල beginning, නැති not) without beginning or end, irregular, confused; also used in the sense of infinite, innumerable.

අගමුල නැති මැල්, *Agamula neti wel*, s. name of a creeper, *cuscuta reflexa* (*Convolvulaceæ*).

අගමෙහෙසි, *Agamehesi*, s. (අග chief, මෙහෙසි queen) empress. pl. අගමෙහෙසුන් *agamehesun*.

අගය, *Agaya*, } s. price, worth, value, cost.  
අගේ, *Agé*, }

අගභිසෙය්‍ය, *Agarbhasayya*, a. see අගබ්බසෙය්‍ය *agabbhaseyyá*,

අගර, *Agara*, s. beauty.

අගරජ, *Agaraja*, s. (අග chief, රජ king) emperor. pl. අගරජවරු *agarajawaru*.

අගරු, *Agará*, s. an unguent for anointing the body.

අගරු, *Agaru*, s. agallochum or aloe wood.

අගරු, *Agaru*, a. (අ neg. රු honour) dishonourable, disrespectful, degraded, impudent.

අගරුකරණවා, *Agarukarāṇavā*, v. (අගරු and කරණවා to do) to dishonour, to degrade, to despise.

අගල්ආදර, *Agaládāra*, s. tree, *adhatoda vasica*. (*Acanthaceæ*.)

අගල්ලනවා, *Agallanavā*, v. pret, අගල්ලුවා *agal-lévā*; see අගලදමනවා *agaladamanavā*.

අගල, *Agala*, s. ditch, trench.

අගලදමනවා, *Agaladamanavā*, v, to cut a ditch.

අගලමැඩනැස්වීම, *Agalamēḍaḥeswīma*, s. filling up a ditch or trench.

අගළ, *Agalu*, s. nonsense.

අගවිරව, *Agawrawa*, see අගොරව *agawrawa*.

අගවත්, *Agawat*, a. invaluable or incalculable, good.

අගවිජ්, *Agavip*, } s. (අග and විජ් Brahmin)

අගවිපු, *Agavipu*, } a chief Brahmin.

අගස්, *Agas*, s. (අග *aga*, and සස් *sas* grain, the initial ස *sa* cut off) first fruits, best grain.  
a. precious, valuable.

අගස්ති, *Agasti*, } s. a celebrated saint of Hindu

අගස්ත්‍ය, *Agastya*, } mythology, the son of both Mitra and Varuṇa by Ūrvasi; he is represented of short stature, and is said by some to have been born in a water jar; he is said to have once swallowed the ocean when it had given him offence, but restored it again by urinary evacuation. He is spoken of in the Rāmāyaṇa, Skandana and other works, and is said to have framed the Tamil language. He is also said to be the regent of the star Canopus. He was a Rishi, a sanctified personage. A kind of valuable red stone; a tree, *murunga*.

අගස්තික, *Agastika*, s. a tree, *murunga*.

අගස් දන, *Agas-dana*, } s. (අගස් first fruits,  
අගස් දනය, *Agas-dānaya*, } දන giving) an offering of the first fruits.

අගසව, *Agasaw*, s. (අග from, අග්‍ර *agra* chief, සව from ශ්‍රාවක *śrāvaka*, disciple) name given to the two chief disciples of Buddha, who accompanied him in all his travels for the purpose of recording the facts of his history and his public discourses, one called සෙරියුත් *Seriyut* was always on his right hand, the other called මුගලන් *Mugalan*, was always on the left. Every Buddha has two chief disciples.

අගසෙන්, *Agasen*, s. (අග chief, සෙන් an army) principal army, leader, general.

අගහන, *Agahana*, a. (අ neg. ගහන crowded) not crowded, not populous, thinly inhabited.

අගහර, *Agahara*, s. village inhabited by Brahmins.



අගහිග, *Agahiga*, s. want, need.

අගහිත, *Agahita*, } a. (අ and ගහිත legal) coun-  
අගහිත, *Agahita*, } terfeit, illegal, improper.

අගාධ, *Agádha*, s. (අ and ගාධ fixed place) hole,  
chasm, fathomless abyss. a. very deep, bottomless.

අගාධ ජලය, *Agádha-jalaya*, s. (අගාධ deep, ජලය  
water) lake, very deep water.

අගානිත, *Agánigá*, s. sorrow, distress, need, neces-  
sity, uneasiness, either in body or mind.

අගාරක, *Agáraka*, s. (අගාර house, ක aff.) layman,  
a. lay, not clerical.

අගාරය, *Agáraya*, s. (අග mountain, සෑ ?i to go,  
rising like a hill) house, dale, or valley.

අගාරික, *Agárika*, a. lay, not clerical, see අගාරක  
*agáraka*.

අගාරික රතනය, *Agárika-ratnaya*, s. (අගාර *agára*  
house, ඉක *ika* aff, රතනය ornament) ornaments  
of a house, furniture; one of the names of  
a *Chakravarti*, king of the universe.

අගිනවා, *Aginawá*, v. to be worth, value.

අගිල්, *Agil*, s. agallochum, the aloe.

අගිය, *Agíya*, s. (අ and ගිය verse) prose.

අගුකරුණි, *Agukaruni*, s. plant, *geophíla reni-*  
*formis* (*Rubiaceæ*.)

අගුකොණ, *Agukona*, s. (අගු roof, කොණ angle)  
the angle of the roof of a house. pl. අගුකොණ්  
*agukon*.

අගුණ, *Aguna*, a. (අ and ගුණ good qualities)  
void of good qualities, bad, inefficacious, un-  
wholesome. s. defect, fault.

අගුණය, *Agunaya*, } s. disagreeableness, badness,  
අගුණේ, *Aguné*, } inefficacy; evil disposition or  
conduct, indisposition arising from improper  
diet, impure air &c.

අගුප්ත, *Agupta*, a. (අ and ගුප්ත hidden) unhidden,  
unconcealed.

අගුපලදනාව, *Agupalandanáva*, s. (අගු from අඛි  
armlet, පලදනාව ornament) arm ornament.

අගුබලන්නා, *Agubalanndá*, s. (අගු taste, බලන්නා  
examiner) the king's food taster.

අගුබලනවා, *Agubalanawá*, v. to examine the  
taste of food for kings or noblemen before  
eating.

අගුරු, *Aguru*, s. (අ priv. ගුරු heavy) name of a  
fragrant wood, aloe wood, also අගිල් *agil*.

අගුල් කණුව, *Agul-kanuwa*, s. piece of iron which  
catches the bar.

අගුල් දිව, *Agul-diva*, s. bolt.

අගුල් පොල්ල, *Agul-polla*, s. bar for fastening a  
door, door bar.

අගුල, *Agula*, s. bolt, bar, pl. අගුල් *agul*.

අගුල දමනවා, *Agula-damanawá*, } v. (අගුල bolt,  
අගුල ලනවා, *Agula-lanawá*, } දමනවා or ලන  
වා to put) to bolt, to bar, to lock up.

අගුව, *Aguva*, s. eaves of a roof, ground below the  
eaves of a house.

අගුස, *Agusa*, s. sort of fried grain used by the  
natives, sometimes as food and sometimes as  
medicine.

අගේ, *Agé*, s. value, price, worth.

අගේ ඇති, *Agé eti*, } a. valuable, precious.  
අගේ ඇතිවු, *Agé etiwú*, }

අගේ කරණවා, *Agé karanawá*, v. (අගේ value,  
කරණවා to make) to make valuable, to over-  
value; to esteem, to boast.

අගේ වඩන, *Agé wadana*, a. (අගේ worth, වඩන  
increasing) worth increasing, value augmenting,  
respectable, valuable.

අගේ වඩනවා, *Agé wadanawá*, v. (අගේ price, වඩ  
නවා to increase) to increase the price, to en-  
hance the value, to overvalue.

අගෞරව, *Agaurawa*, s. (අ priv. ගෞරව honour)  
dishonour, disrespect, irreverence.

අගෞරවකරණවා, *Agaurawa karanawá*, v. a. to  
dishonour, to disgrace, to treat with disrespect.

අගෞරවවු, *Agaurawawú*, a. dishonourable, dis-  
graceful.

අඟ, *Anga*, s. a horn. pl. අං *ang*.

අඟ, *Anga*. s. (Sans. අභි *aṅga*) limb, member,  
part, mode, manner, body.

අඟං, *Angan*, s. (prop: written අංගං *angan*) power  
by which jugglers are supposed to command  
demons.

අඟණ, *Angana*, s. space in front of a house, court,  
yard. [Colloq. මිදල *midula*.]

අඟන, *Angana*, s. woman. pl. අඟනන් *anganan*.

අඟනා, *Anganá*, s. woman.

අඟනි, *Angani*, s. an assembly.

අඟපසඟ, *Angapasanga*, s. the collective members  
of the body. The Elu form of the Sanskrit  
word අභිග්‍රන්ථය *aṅgapratyaṅga*.

අඟම, *Angama*, s. sort of magic. pl. අඟං *angan*,  
improperly written for අංගම *angama* which see.

අඟය, *Angaya*, s. body, limb, manner; corruption  
of අභිය *aṅgaya* which see.

අඟරක්‍ෂක, *Angarakshaka*, s. see අභිරක්‍ෂක *aṅga-*  
*rakshaka*.

අහරක්කයා, *Angarakshakayá*, s. see අභිහරක්කයා *aṅgarakshakayá*.

අහරදහර පානවා, *Angaradāṅgara pānawá*, v. to exhibit gestures of body as a dancing girl.

අහරය, *Angaraya*, s. gesture, applied chiefly to women, the particular gesture of the Malabar dancing girls; pretended shyness of women.

අහර, *Angará*, s. see අභිහරණ *aṅgarāga*.

අහරැණ, *Angarēṇa*, s. (අහ horn, රැණ a cord) cord tied to the horns of wild bullocks and buffaloes.

අහල, *Angala*, s. distance from first to second joint of the forefinger when bent, inch. pl. අහල් *angal*.

අහලක්කය, *Anga lakṣaṇaya*, see අභිහලක්කය *aṅgalakṣaṇaya*.

අහවන, *Angawana*, a. explanatory, shewing the meaning of.

අහවනවා, *Angawanawá*, v. to intimate by signs, to make known, to inform, pret. අහවෙවා; see හහවනවා *haṅgawanawá*.

අහහරවා, *Angaharuvá*, s: planet Mars.

අහහරවාද, *Angaharuváddá*, s. (අහහරවා Mars, දා day) Tuesday.

අහානි, *Angāṇi*, s. stall in market where provisions are sold, especially meat.

අහාරි, *Angāri*, s. see අභිහාරි *aṅgāri*.

අහිර, *Angira*, s. see අභිහිර *aṅgira*.

අහිරස, *Angirasa*, s. see අභිහිරස *aṅgīrasa*.

අහු, *Angu*, s. thumb, arm ornament.

අහුව, *Anguṭa*, s. (from අභිභුක්ති Sans.) thumb.

අහුවු, *Anguṭu*, a. having horns or prickles; short.

අහුවෙ, *Anguṭe*, s. toe.

අහුණ, *Anguṇa*, s. name of a plant, *hoya* (*Asclepiadaceae*) of which there are several species in Ceylon; Sanskrit අභිකොල *aṅkola*. a woman.

අහුණ වැල, *Anguṇawēla*, s. see the foregoing.

අහුණු, *Anguṇu*, a. woman, from අහනා *aṅganá*.

අහුපලදනාව, *Angupalandanāwa*, s. (අහු from අභිභුක්ති *aṅgushṭha* the thumb and පලදනාව an ornament) ring.

අහුර, *Angura*, s. charcoal or carbon. pl. අහුරු *anguru*.

අහුරස්, *Anguras*, s. a *Rishi* so called; one of the seven principal sages; planet Jupiter.

අහුරුකොක්ක, *Angurukokka*, s. (අහුරු charcoal, කොක්ක a hook) blacksmith's fire hook, iron for branding cattle. pl. අහුරු කොකු *angurukoku*.

අහුල් පොල්ල, *Angulpolla*, s. (අහුල double canoe, පොල්ල pole) cross timber of double canoe which joins two canoes together. pl. අහුල් පොලු *Angulpolu*.

අහුල, *Angula*, s. double canoe, two or more canoes lashed together so as to form one boat having a flat floor at the top; from first to second joint of the forefinger, inch. pl. අහුල් *angul*.

අහුලි, *Angulī* s. see අභිභුලි *aṅgulī*.

අහුඵවා, *Anguḥwá*, s. kind of fish with prickles.

අහුව, *Anguwa*, s. ring.

අහුහර, *Anguttara*, s. see අභිභුහර *aṅguttara*.

අහොහර, *Angottara*, s. see අභිහොහර *aṅgot-tara*.

අභික, *Aṅka*, s. mark, spot, stain; sign, badge, vestige; cypher; impression; line, stroke; flank or part of the body above the hip.

අභිකිත, *Aṅkita*, a. marked, spotted, stained, counted.

අභිකුර, *Aṅkura*, s. germ, bud of leaves, scion, shoot, sprout, sucker, plant just appearing above ground; name applied to a king and a god.

අභිකුස, *Aṅkuṣa*, } s. hook used for driving the  
අභිකුස, *Aṅkusa*, } elephant. [Colloq. හෙණ්ඩුව *heṇḍuwa*.]

අභි, *Aṅga*, s. limb, member, part, mode, manner; body; a country so called; among the Hindus it means a certain division of learning comprehending such science as is dependent on the Vedas, hence also it is called *Védānga* or works on six subjects viz. pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy.

අභිණ, *Aṅgaṇa*, } s. court or yard; [Colloquial:  
අභිණ, *Aṅgaṇa*, } මිදුල *midula*].

අභිණ, *Aṅgaṇá*, } see අහනා *aṅganá*.

අභිණව, *Aṅgaṇáva*, } see අහනා *aṅganá*.

අභිණප්‍රියා, *Aṅgaṇapriya*, s. (අභිණ woman, ප්‍රිය pleasing) plant, *jonesia asoca* (not in common use); a kind of worship being performed by women to this plant. [Colloq. හෝපළ *hópalu*.]

අභිණප්‍රත්‍යාභි, *Aṅgapratyaṅga*, s. (අභිණ body, ප්‍රත්‍යාභි limbs) members of the human body expressed collectively, equivalent to the term *cap a pie*.

අභිණය, *Aṅgaya*, see අභිණ *aṅga*.

අභිහරක්ක, *Aṅgarakshaka*, s. (අභිණ body, රක්ක guardian) protector of body; armour.



අඛණරක්ෂකයා, *Āṅgarakṣhakayā*, s. one who protects a king's person. (see the foregoing.)

අඛණගත, *Āṅgarāga*, s. (අඛණ body, ගත anointing) anointing the body after bathing with perfumes made from sandal wood.

අඛණලක්ෂණය, *Āṅgalakṣhaṇaya*, s. (අඛණ body, ලක්ෂණ beauty) beauty of person.

අඛණච්ඡේද, *Āṅgarikṣhepa*, s. (අඛණ and ච්ඡේද moving) gesture, gesticulation.

අඛණච්ඡාය, *Āṅgarikṣhaya*, s. (අඛණ body, ච්ඡාය change of condition) change of condition) disfiguration of the body by being born with more limbs than is usual or born without a limb; gesture; syncope.

අඛණච්ඡාය, *Āṅgarikṣhaya*, s. see අඛණච්ඡාය *āṅgarikṣhaya*.

අඛණච්ඡාය, *Āṅgarikṣhaya*, s. (අඛණ and ච්ඡාය) deformity of the limbs, sign, token, intimation given by a private sign.

අඛණර, *Āṅgāra*, s. charcoal, burning or not, අඛණරක, *Āṅgāraka*, s. but generally the latter; planet Mars, from his resemblance in colour to burning charcoal.

අඛණරක මණි, *Āṅgāraka mani*, s. (අඛණරක and මණි gem) coral.

අඛණරි, *Āṅgāri*, s. fiftyseventh year of the Indian cycle.

අඛණරි, *Āṅgāri*, s. sixth year of the Indian cycle.

අඛණරස, *Āṅgārasa*, s. (අඛණ *āṅga* body, රස *raṣa* ray) name of Buddha; planet Jupiter.

අඛණතර, *Āṅguttara*, s. fourth and fifth divisions of the Sūtra Piṭakas, containing 15 books.

අඛණලී, *Āṅgulī*, s. finger; tip of an elephant's trunk.

අඛණලියක, *Āṅgulīyaka*, s. ring, finger.

අඛණගුණ, *Āṅguṣṭha*, s. thumb; great toe. [Colloq. මාපට අඛණලී *māpaṭa ṅgilla*.]

අඛණතර, *Āṅgottara*, see අඛණතර, *āṅguttara*.

අඛණ, *Āṅghri*, s. a foot, [Colloq. පය *paṇa*]; the ankle bone.

අච්ඡර, *Achchara*, a. (vulg.) so much as that, so many.

අච්ඡරු, *Achcharu*, (Portuguese) s. pickles.

අච්ඡරුක, *Achchukkēduwa*, s. punishment, penalty, degradation, vexation.

අච්ඡරුකරණය, *Achchukaraṇawā*, v. (අච්ඡරු and කරණය to do) to punish.

අච්ඡරුකරණය, *Achchugasanaawā*, s. to print, to stamp.

අච්ඡරු, *Achchuwa*, s. punishment; mould, die, or stamp, (a modern use.) pl. අච්ඡරු *achchu*.

අච්ඡරු, *Achchhidra*, a. (අ neg. ජිද් *chhidra*, hole) whole, sound, pure. [Colloq. සිද්ධරු *siduruneti*.]

අච්ඡරු, *Achchhedyawā*, a. inseparable, that cannot be cut.

අච්ඡරු, *Achchhedyawā*, a. (අ and ච්ඡරු passionate) not passionate, gentle.

අච්ඡරු, *Achchhedyawā*, a. (අ priv. ච්ඡරු fickle in temper) calm, thoughtful, steady.

අච්ඡරු, *Achchhedyawā*, s. (අ neg. ච්ඡරු skin, ච්ඡරු cutting) uncircumcision.

අච්ඡරු, *Achchhedyawā*, a. uncircumcised.

අච්ඡරු, *Achchhedyawā*, a. (අ priv. ච්ඡරු shaken) unshaken, fixed, immovable.

අච්ඡරු, *Achchhedyawā*, s. (අ priv. ච්ඡරු thought) absence of mind, want of thought. careless, forgetful. a. having no mind.

අච්ඡරු, *Achchhedyawā*, a. (අ neg. ච්ඡරු conceivable) incomprehensible, inconceivable, unimaginable.

අච්ඡරු, *Achchhedyawā*, a. beyond thought, incomprehensible.

අච්ඡරු, *Achchhedyawā*, s. little time, not long.

අච්ඡරු, *Achchhedyawā*, s. name of one of the five great rivers which proceeded from the lake Anótatta in the Himálaya forest.

අච්ඡරු, *Achchhedyawā*, a. (අ neg. ච්ඡරු conscious-ness) thoughtless, unconscious, insensible, senseless; inanimate.

අච්ඡරු, *Achchhedyawā*, a. (අ neg. ච්ඡරු conscious-ness) thoughtless, unconscious, insensible, senseless; inanimate.

අච්ඡරු, *Achchhedyawā*, a. (අ and ච්ඡරු clothes) unclothed, naked; [Colloq. නිර්වාස *nirwāstra*].

අච්ඡරු, *Achchhedyawā*, s. a sort of religious mendicants who go naked.

අච්ඡරු, *Achchhedyawā*, a. (අ and ච්ඡරු thief) honest, upright.

අච්ඡරු, *Achchhedyawā*, s. (අ ච්ඡරු *adhi* very, රුහ *ruha* to ascend, ආ *ā* aff.) fabulous fish so called, probably alluding to its size; see නිර්වාස *nirwāstra*.

අච්ඡරු, *Achchhedyawā*, s. he goat. [Colloq. ච්ඡරු *churū*.]

අච්ඡරු, *Achchhedyawā*, a. uninhabited, desolated, waste. s. forest.

අජනක, *Ajanaka. a.* (අ and ජනක generator) one not a parent or producer, unproductive, un-generative.

අජනනී, *Ajananī, s.* (අ and ජනනී birth) privation of birth: used in Sanskrit as an imprecation; in Pāli it means motherless from අ priv. ජනනී mother.

අජපාල, *Ajapāla, s.* (අජ a goat, පාල keeper) goatherd; the banyan tree under which Buddha sat in the seventh week after he attained the Buddhahood.

අජමොජ, *Ajamoja, s.* sort of parsley, *apium*  
අජමොජක, *Ajamojaka, s.* *involucratum*; name of  
අජමොද, *Ajamodā, s.* a plant, kind of lovage, *ligusticum ajwaen*; [Colloq. අසමෝදගන් *asamódagan*].

අජර, *Ajara, a.* (අ and ජර decay) imperishable, undecaying, unfading, ever young; [Colloq. නොදිරණ *nodirana*]. *s.* deity.

අජ, *Ajá, s.* she goat. [Colloq. එළුදෙන *eludena*.]

අජතභෞ, *Ajātasatru. s.* (අජත unborn, භෞ enemy) one who never made an enemy, one of the names of *Yudhishtira*.

අජදනී, *Ajādani, s.* (අජ *aju* goat, අදනී *adani* eating) a small species of prickly night shade.

අජරෝහිණී, *Ajārōhīṇī, s.* fabulous sea monster; see අජකාරොහණ *ajjhārohana*.

අජින, *Ajina, s.* sort of antelope; skin of the antelope.

අජින චම්භ, *Ajina-charma, s.* (අජින and චම්භ skin) hide of the antelope or any kind of tiger, skin used as a seat or bed by the Hindu religious mendicants and students; also used by mendicants as a cloak.

අජිණ, *Ajīṇa, s.* (අ and ජිණ digestion)  
අජිණකය, *Ajīṇaya, s.* indigestion, flatulence.

අජිව, *Ajīva. s.* (අ and ජිව life) death, non existence. *a.* ugly, cadaverous.

අජිවක, *Ajīvaka, s.* kind of Hindu religious mendicant who goes about naked as a proof that he has destroyed his passions.

අජිවක, *Ajīvika, a.* without life.

අජ්ඣ, *Ajūva, a.* disfigured, discoloured. *s.* ugliness. [a low word.]

අජොද්භූමි, *Ajóduwa, s.* accidental impediment, mishap.

අජර, *Ajara, s.* teacher, preceptor.

අජන, *Anjana, s.* antimony; collyrium or ap-  
අඤ්ජන, *Añjana, s.* plication to the eye lashes to

darken and improve them, very generally used among the natives of India as adding to the beauty of the face; the name of a plant; *echites antidysenterica*; elephant of the west.

අඤ්ජන, *Anjanan, s.* witchcraft, necromancy,  
අඤ්ජන, *Añjanan, s.* sorcery of every kind; medicine rubbed inside the eye when a person is very sick.

අඤ්ජනකාරයා, *Anjanankārayā, s.* (අඤ්ජන  
අඤ්ජනකාරයා, *Añjanankārayā, s.* witchcraft, කාරයා doer) magician, dealer in the black art.

අජනකුටය, *Anjanakūṭaya, s.* (අඤ්ජන an-  
අඤ්ජනකුටය, *Añjanakūṭaya, s.* timony, කුට rock) native antimony; a rock resembling antimony in colour.

අජනකෙසි, *Anjanakesi, s.* a vegetable per-  
අඤ්ජනකෙසි, *Añjanakesi, s.* fume.

අඤ්ජනදේවී, *Anjanaderī, s.* (අඤ්ජන witchcraft,  
අඤ්ජනදේවී, *Añjanadevī, s.* දේවී goddess) goddess of magic, mother of Hanuman a noted demon by whose aid the magicians discover lost articles.

අජනාවතී, *Anjanāvatī, s.* female elephant of  
අඤ්ජනාවතී, *Añjnnāvatī, s.* the north east.

අජලාවා, *Anjalāwā, s.* a fish, the young of the  
අඤ්ජලාවා, *Añjalāwā, s.* තෝර *tōra*, or seer fish.

අජලි, *Anjali, s.* cavity formed by putting the  
අඤ්ජලි, *Añjali, s.* hands together and hollowing the palms as if to receive water in the manner of the *Hindūs*, so as to avoid contact with the giver. [Colloq. දොත *dōta*.]

අජලිපුට, *Anjalīputa, s.* the placing the palms  
අඤ්ජලිපුට, *Añjalīputa, s.* of the hands together and raising them towards the forehead, in the attitude of salutation or worship.

අඤ්ඤ, *Añña, a.* other, another.

අඤ, *Ajña, a.* stupid, ignorant.

අඤ්ඤ, *Ajñāta, a.* (අ neg. ඤ known) unknown.

අඤ්ඤ, *Ajñāna, a.* (අ priv. ඤ know! age) foolish, stupid, ignorant, unwise.

අඤ්ඤයා, *Ajñānaya, s.* fool, idiot, ignorant person.

අච්චමචෙනවා, *Attamwenawā, v.* to get out of the way, to stand aside. [a low word.]

අච්චම, *Attama, adv.* (vulg.) aloof, out of the way.

අච්චාලය, *Attālaya, s.* hut on poles on which a watchman sleeps, observatory.

අච්චිකකා, *Attikkā, s.* tree, *Ficus glomerata*, (*Urticaceae*).

අච්ච බඳිනවා, *Attu bayḍinawā, v.* to adhere, to stick, to soil, to contract filth, to become dirty or soiled.



අට්ඨුව, *Attuva*, *s.* any glutinous substance, any thing that soils, dirt, filth.

අට, *Aṭa*, *s.* eight; an age; war.

අටකර, *Aṭakara*, *s.* (අට eight, කර arm) name of Brahma.

අටකොණ, *Aṭakoṇa*, *s.* (අට and කොණ corner) the four points of the compass with their intermediate four half points; an octagon, anything with eight sides.

අටගන්නවා, *Aṭagannavā*, *v.* to grow as trees and all things that have life; to conceive in the womb, to be produced.

අටගමන, *Aṭaṅga maga*, *s.* (අට eight, අග limb or part, ගම way) eightfold way leading to Nirvāna, viz: 1. සමෙක්ඤ්ඤිත *Samyakdrisṭiya*, pure religion, 2. සමෙක් සංකල්පනාව *Samyak-saṅkalpanāva*, holy thought, 3. සමෙක් වචනය *Samyak vachanaya*, holy words, 4. සමෙක් කම්මානනය *Samyak karmāntaya*, holy works, 5. සමෙක් ආජීවය *Samyak ājīvaya*, purity of conduct respecting food, 6. සමෙක් විශ්වාය *Samyak vyāyāmaya*, holy exertions in religious matters, 7. සමෙක් ස්මරිතිය *Samyak smṛitiya*, purity of thought, mental abstraction similar to that practised by Hindús to obtain dominion over the passions, 8. සමෙක් සමාධිය *Samyak samādhiya*, holy tranquillity of mind.

අටගමිණ *Aṭaṅgamiṇa*, *s.* (අට and අග part or section, මිණ gem) the octagonal gem, or the precious stone given by Śakra to king Kusa who had been rejected by his wife on account of his being ugly; he rubbed his face with this stone which rendered him beautiful, and his wife received him again.

අටතුණු, *Aṭatunu*, *s.* (අට and තුණු body) a name of Siva referring to his being evident in the sky, air, water, fire, earth, offering, moon, and sun.

අටතුරු, *Aṭaturá*, *a.* (අට and උතුරු *uturu* subsequent) eight more, more by eight.

අටතුරුසිය, *Aṭaturásiya*, *s.* (අට and උතුරු more, සිය a hundred) magical number of 108.

අටතුරු, *Aṭatura*, *a.* see අටතුරු *aṭaturú*.

අටදිග්පතින්, *Aṭadigpatin*, } *s.* (අට and දිග  
අටදිග්පාලයෝ, *Aṭadigpālayó*, } *diga* place, පාල  
යෝ keepers) the eight tutelary gods who have charge of the eight parts of the world given in the following word.

අටදිග, *Aṭadiga*, *s.* the four points of the compass with their intermediate four half points.

අටනෙත්, *Aṭanet*, *s.* (අට and නෙත් eyes) eight eyed, one of the names of Brahma.

අටපට්ඨම් කරණවා, *Aṭapaṭṭam karaṇavā*, *v.* to make octagonal, to make eight sides.

අටපට්ඨම, *Aṭapaṭṭama*, *a.* octagonal, having eight sides. *s.* an octagon. *pl.* අටපට්ඨම් *aṭapaṭṭam*.

අටපිරිකර, *Aṭapirikara*, *s.* (අට and පිරිකර orna-ments, utensils) the eight articles that are given to a priest of Buddha on the day of his consecration or ordination, consisting of three robes, one dish out of which to eat his rice, one belt or girdle for the loins, a razor, a needle, and a water strainer.

අටපිරිස, *Aṭapirisa*, *s.* (අට and පිරිස attendants) the eight companies of celestial guards who attended Buddha during his ministry in this world, viz. tautisādéva, brahmayas, kings, māra-dévatá, grahapati, śramaṇa or priests, chátur-mahárājika déva, Brahma.

අටමගල, *Aṭamagala*, *s.* magical diagram made by forming an octagonal figure with ashes, and used for propitiatory purposes; also an octagonal ornament worn on the waist. *pl.* අටමගල් *aṭa-magal*.

අටමහනිරය, *Aṭamahaniraya*, *s.* (අට and මහනිරය great hell) the eight chief hells: 1. සංජීව *saṅjīva*, the living hell, or punishments inflicted by others; 2. කාලසූත්ර *kālasūtra*, black lined hell; 3. සංඝාත *saṅghāta*, the crushing hell; 4. රෞරව *raurava*, terrible hell; 5. මහරෞරව *mahá raurava*, the very terrible hell; 6. තාප *tāpa*, fire hell; 7. ප්‍රතාප *pratāpa*, excessive fire-hell; 8. අවිච්චි *avīchi*, hell of endless torments.

අටමහරෝගය, *Aṭamaharogaya*, *s.* (අට and මහ great රෝගය sickness) the eight chief diseases with which men are afflicted: වාතරෝගය *wāta-rogaya*, windy complaint; අස්මරීරෝගය *aśmarī-rogaya*, stone; කුෂ්ඨරෝගය *kushṭharogaya*, leprosy; ප්‍රමේහරෝගය *prameharogaya*, urinary complaints, suppression of urine from an excess of venery; උදරරෝගය *udararogaya*, dropsy; හනඤ්ජරරෝගය *bhagandararogaya*, fistula in ano; අශ්විජරෝගය *aśvasrogaya*, piles; ග්‍රහණිරෝගය *grahañirogaya*, dysentery or chronic diarrhæa.

අටරස, *Aṭarasa*, *s.* (අට and රස for දස *dasa*, ten) eighteen; also නාට්‍ය රස අට *nāṭya rasa aṭa*, the eight poetical tastes or sentiments, viz, love, mirth, tenderness, anger, heroism, terror, disgust and surprise. (*Námāvali*. 67.)

අටල්පහුර, *Aṭalpahura*, } s. buffoonery, a. (vulg.)  
 අටල්පහුරු. *Aṭalpahuru*, } clownish, confused, perplexed.

අටල්ල, *Aṭalla*, s. high tower or observatory, built of wood, for the purpose of surveying the surrounding country; pl. අටලු *aṭalu*.

අටවක් දින, *Aṭawakdina*, } s. the  
 අටවක් පොතොදින, *Aṭawak pohodina*, } eighth day after the new and full moon on which the Buddhists subscribe to the eight silas.

අටවක, *Aṭawaka*, s. (අට and වක a lunar day twenty-four of our hours or sixty Sinhalese,) the eighth day after the new and full moon.

අටවකමිණ, *Aṭawakamiṇa*, s. see අටකමිණ *aṭaṅgamiṇa*.

අටවනවා, *Aṭawanawá*, v. to set a trap; to draw a bow, pret. ඇවෙව්වා. *ēṭewá*.

අටව්, *Aṭavi*, s. forest. [Colloquial: වනාන්තරය *wanāntaraya*.]

අටවිසි පිරිත, *Aṭarisi piritā*, s. pirit, or recitation consisting of the attributes of twenty-eight Buddhas, with a view to secure protection from demons and for the curing or keeping away of diseases.

අටව්, *Aṭavī*, s. see අටව් *aṭavī*.

අටවෙනි, *Aṭaweni*, a. eighth.

අටවෙනුව, *Aṭawenuwa*, adv. eighthly.

අටස්, *Aṭas*, a. octagonal.

අටසිල්, *Aṭasil*, s. (අට and සිල් prescribed duties) the eight silas or commands of Buddha. See අෂ්ටාංගසිලය, *aṣṭāṅga śīlaya*.

අටළොස්, *Aṭalos*, a. eighteen. [Colloq. දහඅට *duha aṭa*.]

අට්, *Aṭi*, s. pleasure, desire.

අට්චඛනවා, *Aṭiwaḍanawá*, s. to excite desire towards a woman; to desire, to covet, to grow fond of.

අටුකොස්, *Aṭukos*, s. dried pieces of jack fruit.

අටුමානා, *Aṭumáná*, s. species of heron, adjutant bird; used also as a term of ridicule to a long legged man.

අටුමැස්ස, *Aṭumēssa*, s. elevated wicker frame for keeping paddy, etc.

අටුව, *Aṭuwa*, s. barn, granary; see foregoing word. pl. අටු *aṭu*.

අටුවා කථාව, *Aṭuvá katháwa*, s. discourse upon interpretation, exegesis.

අටුවාව, *Aṭuváwa*, s. glossary, commentary.

අටොරසිය, *Aṭórasiya*, s. hundred and eight.

අටැස්, *Aṭes*, a. octagonal.

අඩ, *Aḍa*, a. half.

අඩංගුකරණවා, *Aḍaṅgukaraṇawá*, v. to make to consist, to include; to humble, to bring low, to subject, to control.

අඩංගුව, *Aḍaṅguwa*, s. the being included; containing.

අඩංගුවෙනවා, *Aḍaṅguwenawá*, v. to consist, to be contained, to contain.

අඩක්කම, *Aḍakkama*, s. fire work, box filled with all kinds of fireworks and which throws up a jet of fire like a fountain.

අඩකොටස, *Aḍakoṭusa*, s. (අඩ half කොටස part) half part, portion.

අඩගෝත්‍රය, *Aḍagótraya*, s. (අඩ and ගෝත්‍රය tribe) half tribe.

අඩගුකරණවා, *Aḍaṅgukaraṇawá*, v. see අඩංගු කරණවා *aḍaṅgukaraṇawá*.

අඩගුව, *Aḍaṅguwa*, a. see අඩංගුව *aḍaṅguwa*,

අඩගුවෙනවා, *Aḍaṅguwenawá*, v. see අඩංගුවෙනවා *aḍaṅguwenawá*.

අඩතබනවා, *Aḍatabanawá*, } s. to place a support.

අඩතියනවා, *Aḍatiyanawá*, }

අඩදඩ, *Aḍadada*, s. hurrying, confusion, puzzle.

අඩදෙනිව, *Aḍaḍeniwa*, a. (අඩ and දෙනි or දන *dana* knee ව *wa* aff.) kneeling on one knee as a token of reverence.

අඩන්තේට්ටමකරණවා, *Aḍantēṭṭamkaraṇawá*, v. to assault, to commit a rape, to oppress, to arrest, to use personal violence.

අඩපණ, *Aḍapaṇa*, s. (අඩ and පණ life) half dead, nearly extinct.

අඩබැල්ම, *Aḍaḍeḷma*, s. (අඩ and බැල්ම sight) side look, leer; pl. අඩබැල්ම *aḍaḍeḷum*.

අඩමදව, *Aḍamadava*, s. (අඩ and මදව a small red berry) weight used in weighing medicine, half mancháḍi. [Colloq. මොච්චාගය *mancháḍi bágaya*.]

අඩමස, *Aḍamasa*, s. (අඩ and මස month) half of a lunar month, fortnight.

අඩමානා, *Aḍamánaya*, } a. overweighed, over-

අඩමානේ, *Aḍamáné*, } balanced; s. a common word for doubt.

අඩය, *Aḍaya*, s. prop, plug, stopper.

අඩයව්, *Aḍayavī*, s. javelin, missile weapon. [Colloq. හෙල්ල, *hella*.]

අඩයව්දර, *Aḍayavidara*, s. (අඩයව් javelin, දර bearing) the god of war, one of the names of *kataragama deviyo*.



අඩයාලම, *Adayálama*, *s.* brand, mark, type. *pl.* අඩයාලම් *adayálam*.

අඩලය, *Adalaya*, } *s.* part, also (common use)  
අඩලේ, *Adalé*, } small portion of the cocoanut  
left in the shell after the other part has been  
rasped out for culinary purposes. *pl.* අඩල  
*adala*.

අඩවිඅල්ලනවා, *Adavallanawá*, *s.* to dance with  
violent bodily action, to throw a somersault.

අඩව්ව, *Adawwa*, *s.* dance, somersault.

අඩවල්කරණවා, *Adawalkaranawá*, *v.* to half shut  
the door, to put the door or window shutter ajar.  
අඩවිය, *Adariya*, *s.* wilderness, large forest, un-  
inhabited or thinly populated district. [Colloq.  
වනාන්තරය *wanántaraya*.]

අඩස්සිය, *Adassiya*, *s.* shortness of breath, oppres-  
sion in breathing; imprisoning, confinement;  
obstruction, impediment.

අඩසද, *Adasada*, *s.* suppressed sound, arrow.

අඩසද, *Adasanda*, *s.* (අඩ half, සද moon) half-  
moon.

අඩසද පනාව, *Adasanda panáwa*, *s.* see අඩහද  
පනාව *adahanda panáwa*.

අඩසෙන්, *Adasen*, *s.* arrow, detachment in an army,  
අඩහද පනාව, *Adahanda panáwa*, *s.* (අඩහද half  
moon, පනාව comb) a comb of the shape of  
half moon used as an ornament by women.

අඩා, *Adá*, *s.* (Tamil) a low word, used in  
calling to persons of low caste. [Colloquial:  
බොල *bola*.]

අඩාල, *Adála*, *a.* unfinished, remaining incomplete.

අඩි, *Adi*, *s.* plural of අඩිය *adiya*, foot, when  
joined with some verbs it signifies fixing.

අඩිඅල්ලනවා, *Adiallanawá*, *s.* to settle, to fix, to  
remain, to take up an abode; to fix a stand or  
support.

අඩිකෝඩ කරණවා, *Adikóda karanawá*, *s.* terrify-  
ing by ghosts, playing at ghosts.

අඩිකෝල, *Adikóla*, *s.* shame, shyness, timidity,  
fear.

අඩිකෝලම, *Adikólama*, *s.* fun, foolery. *pl.* අඩි  
කෝලම් *adikólam*.

අඩිගහන, *Adigahana*, *a.* stamping with the foot.

අඩිගහනවා, *Adigahanawá*, *v.* to stamp with the  
foot.

අඩිගැස්ම, *Adigesma*, *s.* the sound made in walk-  
ing, also a sound caused by ghosts to resemble  
that of men when walking; mark or track  
made by the foot of animals, which enables their

pursuer to follow them; the sound of birds or  
animals, by means of which they are discovered  
by the sportsmen.

අඩිතාලම, *Aditálama*, *s.* (අඩි foot, තාල from ස්ථල  
*sthala* place) foundation.

අඩිපාර, *Adipára*, *s.* track made by the feet of  
animals or of men, foot-path.

අඩිය, *Adiya*, *s.* foot, footstep, the bottom of any-  
thing; twelve inches.

අඩිහපනවා, *Adihapanawá*, *v.* to stamp with the  
foot as when angry.

අඩි, *Adí*, *s.* the vocative of you (feminine) used  
only to inferiors. (vulg:) [Colloq. තී *tí*.]

අඩු, *Adu*, *a.* less, deficient, inferior, low, mean; a  
grammatical term for abbreviation.

අඩුකරණවා, *Adukkaranawá*, } *v.* to pack  
අඩුකකුකරණවා, *Adukkukaranawá*, } up, to pile  
up, to heap together.

අඩුකුඩු, *Adukkuwa*, *s.* pile, heap of things  
placed one upon another, assortment of provi-  
sions ready dressed. *pl.* අඩුකකු *adukku*.

අඩුකම, *Adukama*, *s.* (අඩු less, කම aff.) state of  
being less, deficiency, abatement, disgrace.

අඩුකරණවා, *Adukaranawá*, *v.* to make deficient,  
to make less, to subtract, to deduct.

අඩු කලය, *Adu kalaya*, *s.* (අඩු and කලය pot)  
pot half filled.

අඩු කලාව, *Adu kaláwa*, *s.* small portion of the  
moon's disc.

අඩුකුලය, *Adukulaya*, *s.* low caste, mean birth.

අඩුකුලේ, *Adukulé*, *a.* of low caste.

අඩු ගණන, *Adu ganana*, *s.* (අඩු less, ගණන  
account) low price, deficient number, unfinished  
account. *pl.* අඩුගණන් *aduganan*.

අඩු ජාතිය, *Adu játiya*, *s.* (අඩු low, ජාතිය birth)  
low caste, base born.

අඩුත්තු, *Aduttu*, *a.* belonging to, part of, apper-  
taining to.

අඩුත්තුබනවා, *Aduttuvenawá*, *v.* to appertain to.

අඩුතරම, *Adutarama*, *a.* base, low, mean, degrad-  
ed; *s.* inferiority, meanness, degraded state.  
*pl.* අඩුතරම් *adutaram*.

අඩුපාඩු, *Adupádu*, *a.* (අඩු less, පාඩු same) defi-  
cient, wanting, needful.

අඩුපාඩුව, *Adupáduwa*, *s.* deficiency, want, need.

අඩුලුහුඩු, *Aduluhundu*, see අඩුපාඩු *adupádu*.

අඩුලුහුඩුකම, *Aduluhundukama*, see අඩුලුහුඩුව  
*aduluhunduwa*.

අඩුලුකරණවා, *Aduluhundukaraṇawá*, *v.* to keep in want. to make short of, to lessen.

අඩුලුබව, *Aduluhunduwa*, *s.* deficiency, want.

අඩුලුබවට, *Aduluhunduwenawá*, *v.* to want, to be short of.

අඩුව, *Aduwa*, *s.* evil, misfortune, curse; part, portion, deficiency.

අඩුවැසිය, *Aduwēdiya*, *s.* goods, effects, tools.

අඩුවන්නවා, *Aduwenawá*, *v.* to decrease, to become deficient, to be abated.

අඩ, *Anda*, *s.* sound, voice.

අඩ, *Anda*, properly අඬ *anda*, which see.

අඩගසන්නවා, *Andagasanawá*, } *v.* to call, to invite,

අඩගසන්නවා, *Andagahanawá*, } to sound, to cry out.

අඩජ, *Andaja*, see අඬජ *andaja*,

අඩදබරය, *Andadabaraya*, *s.* (අඩ noise, දබරය quarrel) noisy squabbling, quarrelling, fighting.

අඩදමන්නවා, *Andadamanawá*, *v.* to make a noise.

අඩන්නවා, *Andanawá*, *v.* to weep, to cry. pret.

අඩුවා *enduwa*. p. p. අඩා *andá*.

අඩනහිරිය, *Andanahiriya*, *s.* two species of *Crotalaria*; (*Legum.*)

අඩබෙරය, *Andaberaya*, *s.* tom tom, or native drum for publishing orders; a corrupt form of අඬබෙරය *anaberaya*.

අඩබෙරකාරයා, *Andaberakárayá*, *s.* drummer, tom tom beater.

අඩබෙරගසන්නවා, *Andaberagahanawá*, *v.* to publish by beat of tom tom, see අඬබෙරලන්නවා *anaberalanawá*.

අඩය, *Andaya*, *s.* see අඬය *andaya*.

අඩලන්නවා, *Andalanawá*, *v.* to cry or chirp as birds or fowls, to crow.

අඩවාතය, *Andawátaya*, } *s.* see අඬවාතය *anda-*  
අඩවායුව, *Andawáyuya*, } *wátaya*.

අඩසද්දෙක දුර, *Andasddeka dura*, *s.* (අඩ voice, සද්දෙ sound, දුර distance) the distance to which the sound of the voice can be heard when a person is calling or hallooing; this is a common mode of reckoning the distance from one place to another among the natives.

අඩහැරලන්නවා, *Andaheralanawá*, *v.* to chant or make a noise, as when persons are ploughing or driving cattle.

අඩුව, *Anduwa*, *s.* pincers, tongs.

අඬ, *Anda*, *s.* egg, testicle, scrotum.

අඬජ, *Andaja*, *s.* (අඬ egg, ජ born) one born from an egg, bird; *a.* oviparous, produced from eggs.

අඬය, *Andaya*, *s.* patch.

අඬරඳෙමළ, *Andarademala*, } *s.* nonsense, a  
අඬරඳෙමළ, *Andarademale*, } confused un-  
meaning talk; (a low word).

අඬවාතය, *s.* (අඬ scrotum, වාතය wind) hydrocele: see next.

අඬවායිය, *Andawáyiya*, } *s.* (අඬ scrotum, වාග්ග  
අඬවායු, *Andawáyu*, } wind) a disease, hernia of the scrotum.

අත්, *At*, *s.* self, individuality; body from අත්ම *átma*: hand and arm from හත් *hattha*; within, interior from අන්ත *anta*; wealth, meaning interpretation, from අර්ථ *arttha*; west, see අස්ත *asta*; castor oil plant; end of an age or yuga.

අත්, *At*, *s.* hand, generally used as the plural, the singular being අත *ata*.

අත්අකුර, *At-akura*, *s.* a letter written with the hand, handwriting. pl. අත්අකුරු *at-akuru*.

අත්අතුර, *At-atura*, *s.* breast, part between the arms. [Colloq. ලපැත්ත *lepetta*.]

අත්අරිණ, *At-ariṇa*, *a.* leaving, abandoning, forsaking.

අත්අරිණවා, *At-arinawá*, *v.* to leave, to abandon, to forsake.

අත්අරදමන්නවා, *At-eradamanawá*, *v.* to give up, to forsake, to leave off, to abandon.

අත්අරදමීම, *At-erademíma*, *s.* the verbal noun of the last.

අත්අරයන්නවා, *At-erayanawá*, *v.* to leave off, to forsake, to abandon.

අත්අරීම, *At-eríma*, the verbal noun of අත්අරිණවා *atarinawá*. leaving, forsaking.

අත්ඉනත්කරණවා, *At-inatkarāṇawá*, *v.* to vacillate. [Colloq. අත්චිදින්නවා *atridinawá*.]

අත්කර, *Atkara*, *s.* the wrist. [Colloq. මැණික් කටුව *menikkatuwa*.]

අත්කරගන්නවා, *Atkaragannawá*, *v.* to take possession of.

අත්කුඩය, *Atkudaya*, *s.* hand umbrella.

අත්ගල, *Atgala*, *s.* hand stone, upper round stone in a set of curry stones; stone used by potters in smoothing their pots.

අත්ගිර, *Atgira*, } *s.* (අත් west, ගිරි mountain) the  
අත්ගිරි, *Atgiri*, } western mountain behind which the sun is supposed to set.

අත්ගුණය, *Atgunaya*, *s.* (අත් hands, ගුණ virtue) virtue of the hand; power supposed to be possessed by some doctors to give efficacy to the medicines prescribed by them.



අත්ගොඩය, *Atgobaya*, } s. lower part of the arm  
අත්ගොබෙ, *Atgobe*, } from the elbow to the wrist.

අත්ත, *Atta*, s. branch. pl. අතු *atu*.

අත්තට්ටුව, *Attattura*. s. see අත්තටුව *attattuwa*.

අත්තටුහසනාව, *Attatugasanawá*, } v. to flutter  
අත්තටුහනනාව, *Attatugahanawá*, } the wings, to flap the wings.

අත්තටුව, *Attattuwa*, s. wing.

අත්තටුහපනාව, *Attatuhapanawá*, v. see අත්තටු  
හනනාව *attatugahanawá*,

අත්තන, *Attana*. s. thorn apple, a medicinal plant, *datuna fastuosa*, (*Solanaceae*).

අත්තමි, *Attam*, s. Elu form of හස්තකර්ම *hastakarma* (ත *ta* being substituted for ක *ka*), manufacture, but it is generally used to express chance, fortune etc; also a provincial term for tilling or ploughing a field for another who has ploughed one's own field for him, as අත්තමි කොටනවා *attamkoṭanawá*. [Colloquial: හස්ත කර්මාන්තය *hastakarmāntaya*.]

අත්තම, *Attama*, s. portion or share of work to be done, pl. අත්තම *attam*.

අත්තල, *Attala*, s. the palm of the hand; cymbals.

අත්තාභුද්ධිය, *Attānudittiya*, a. (අත්ත self, අභු with, ද්ධිය sight) close thought, embracing another religion, free thinking.

අත්තාභුවාදය, *Attānuraḍaya*, s. (අත්ත and අභුවාද blame) the upbraidings of conscience in consequence of some secret evil act.

අත්තලම, *Attālama*, s. cymbal. pl. අත්තලම *attālam*. [Colloq. කයිතලම *kaytālama*.]

අත්තිකක, *Attikká*, s. a tree, *ficus glomerata*, (*Urtica* *x*): see අත්තිකක *attikká*.

අත්තිකාරම, *Attikārama*, s. earnest money, deposit money, pl. අත්තිකාරම *attikāram*.

අත්තිවාරම, *Attivārama*, s. foundation, pl. අත්තිවාරම *attivāram*.

අත් තුට්කුට්, *At-tuwakkuwa*, s. fowling piece, ordinary small gun, musket.

අත්දකිනවා, *At-dakinawá*, v. to experience, to prove, to come at the knowledge or truth of a thing by experiment.

අත් දණ්ඩ. *At-daṇḍa*, s. (අත් and දණ්ඩ a stick) walking stick, staff; arm from the elbow to the wrist.

අත්දම, *Atdama*, s. handcuff. pl. අත්දම *atdam*.

අත්දකිම, *Atdekima*, s. experience.

අත්නූල් බඳිනවා, *Atnúl-bandinawá*, v. tying thread on the hands or arms as a charm.

අත්පත්කරගන්නවා, *Atpatkaragaunnawá*, v. to possess, to take possession of, to take possession of by force; to attain.

අත්පස, *Atpasa*, s. the space inclosed by the arms placed horizontally the elbows kept by the side; eatables presented to a priest must be placed in that space before he can lawfully accept them; side, part.

අත්පා, *Atpá*, a. hands and feet; used in various senses; as අත්පා මෙහෙකරන්නා *at pá mehekaranná*, a servant of all work.

අත්පා මෙහෙය, *Atpámeheya*, s. (අත්පා and මෙහෙය service) rubbing the feet or hands when attacked with pain, any kind of menial service.

අත්පිට, *Atpita*, adv. in hand, now, in advance, immediately, readily.

අත්පිටිහසනාව, *Atpidigasanawá*, } v. see අත්පො  
අත්පිටිහනනාව, *Atpudigasanawá*, } ලසන් දෙනවා *atpōlasandenawá*.

අත්පොර අල්ලනවා, *Atpora-allanawá*, v. to seize by the hand as a trial of strength.

අත්පොරය, *Atporaya*. s. (අත් hands, පොර war) wrestling, seizing by the hand as a trial of strength.

අත්පොරව, *Atporawa*, s. hatchet, pl. අත්පොරව *atporó*.

අත්පොවනවා, *Atpowanawá*, v. to dip the hands; to touch.

අත්පොළසන්, *Atpōlasan*. s. (අත් hands, පොළ striking, සන් sound) the sound of clapping the hands.

අත්පොළසන්දෙනවා, *Atpōlasandenawá*, v. to clap the hands.

අත්බඹරය, *Atbambaraya*, } s. top such as boys  
අත්බඹර, *Atbambare*, } play with; that kind of top which is spun by winding a string round the lower part of it.

අත්බර, *Atbara*, s. hand bundle, a. ill.

අත්බැව, *Atbēwa*, s. Elu form of the Pāli අත්තභාව *attabhāwa*, the body.

අත්මාචුව, *Atmāṇchuwa*, s. handcuff.

අත්මානාකාරයා, *Atmāṇakārayá*, s. one who throws stones ominously, by placing them between the forefingers of the left and right hand. See අතුරුකන් චිඳිනවා, *akurakin ridinawá*.

අත්මානන්, *Atmānan*, s. name of a game, throwing up several balls at one time.

අත්මාරුගසනවා, *Atmárugasanawá*, *v.* (අත් and මාරු changing or crossing, ගසනවා to beat) to beat a drum or tom tom with the hands and elbows at the same time, putting them into various postures.

අත්මිදීම, *Atmidíma*, *s.* release, redemption.

අත්මිදෙනවා, *Atmidenawá*, *v.* to be released.

අත්මුදල, *Atmudala*, *s.* one's own money, *i. e.* money in possession with power to dispose of it; ready cash. pl. අත්මුදල් *atmudal*.

අත් මෙස්, *At-més*, *s.* gloves.

අත්‍යන්ත, *Atyanta*, *ad.* (අති *ati* beyond, අන්ත *anta* end) very much, exceeding. [Colloquial. ඉතාම *itáma*.]

අත්‍යන්තාපකාර, *Atyantopakára*, *a.* (අත්‍යන්ත *atyanta* and උපකාර *upakára* help) much wanted, very useful.

අත්‍යර්ථ, *Atyārtha*, *a.* (අති *ati* and අර්ථ *artha* substance) excessive, much. [Colloq. අධික *adhika*.]

අත්‍යල්ප, *Atyalpa*, *a.* (අති *ati* very, අල්ප *alpa* small) very small, minute.

අත්‍රිලිංග, *Atrilinga*, *s.* (අ neg. ත්‍රි three, ලිංග gender) without the three genders; grammatical term used to express verbs and particles that are without gender.

අත්ල, *Atla*, *s.* palm of the hand: sometimes අල්ල *alla*; pl. අතුල් *atul*.

අත්ලස, *Atlasa*, *s.* bribe; pl. අත්ලස් *atlas*; sometimes අල්ලස් *allas*.

අත්වසනවා, *Atwasanawá*, *v.* to conceal.

අත්වාචිචිය, *Atwáchchiya*, *s.* knack, peculiar skill or efficacy, especially in administering medicine.

අත්වාරුව, *Atwáruwa*, *s.* support.

අත්විදිනවා, *Atridinawá*, *v.* to bore the hands, to lance, to spear; to vaccinate, to inoculate for small pox.

අත්විලංගුව, *Atrilanguwa*, *s.* handcuff.

අත්වෙනවා, *Atvenawá*, *v.* to become possessed of, to come into the hands of.

අත්විල, *Atwēta*, *s.* hand lamp, candle.

අත්විඳ, *Atwēda*, *s.* profit, (in a future state derived by a person from good actions) merit; hand work; self interest.

අත්වැරද්ද, *Atwēreda*, *s.* accident, mishap; pl. අත්වැරදි *atwēradi*.

අත්වැල, *Atwēla*, *s.* rail or string to hold by in passing over a plank thrown across a river. pl. අත්වැල් *atwēl*.

අත්වැස්, *Atwēs*, *s.* see අත්වැසියා *atawēsiyá*.

අත්වැස්ම, *Atwēsma*, *s.* (අත් hands, වැස්ම cover) gloves, cover for the hand; the hilt of a sword.

අත්වැස්සා, *Atwēssá*, } *s.* subject, dependant, ser-  
අත්වැසියා, *Atwēsiyá*, } vant, pupil.

අත්වැය, *Atwēya*, *s.* small adze.

අත්සන්කරණවා, *Atsaukaraṇawá*, *v.* to sign.

අත්සන, *Atsana*, *s.* signature, pl. අත්සන් *atsan*.

අත්සුහු, *Atsunu*, *s.* a mixture of dried flour mixed with sugar.

අත්හදාබලනවා, *At-hadábulanawá*, *v.* to test, to prove for oneself.

අත්හපාගන්නවා, *At-hapágannawá*, *v.* to strike with the hands (as a sign of pain, anger, joy etc.)

අත්හරි, *At-hari*, *a.* equal, (in force).

අත්හරිණවා, *At-hariṇawá*, *v.* to forsake, to abandon, to dismiss.

අත්හිටවනවා, *At-hiṭawanawá*, *v.* to cause to stop, to hinder, cause to cease, to prevent; to abolish, to adjourn; to stop, to discontinue.

අත්හිටවීම, *At-hiṭavíma*, *s.* suspension, prohibition.

අත්හිටවනවා, *At-hiṭinawá*, *v.* to stop, to discontinue, to cease from action.

අත්හිස, *At-hisa*, *s.* (අත් arm, හිස the top) the shoulder blade, scapula.

අත්හුරු, *At-huru*, *s.* ability of the hand, dexterity.

අත්හැන්ද, *At-hēnda*, *s.* wing. pl. අත්හැන්දි *athēndi*. see also අත්හටුව *attatuwa*.

අත්හැරදමනවා, *At-hēradamanawá*, *v.* to forsake, to turn away, (as a servant,) to cancel a debt, to drop.

අත, *Ata*, *s.* hand, arm, side or quarter, pl. අත් *at*.

අතාගුව, *Atanguwa*, *s.* hand net.

අත අරිණවා, *Ata-ariṇawá*, *v.* to forsake, to abandon.

අත උච්ඡිකරණවා, *Ata-ūḷukkaraṇawá*, *v.* to elevate the hand with the intention to strike.

අත කබරයා, *Atakabarayá*, *s.* man with a kind of leprosy in the hands or with spotted hands.

අතකර ආඞ්ඞිතව, *Atakara-āyittama*, *s.* ornaments worn by women, comprehending all the articles of jewellery.

අතකුරු, *Atakuru*, *s.* handwriting: see අත් අකුර *at-akura*.

අතකුරුගසනවා, *Atakurugasanawá*, *v.* see අකුරු කින් විදිනවා *akurakin vidinawá*.

අතකොළුව, *Atakoluwa*, *s.* mallet.

අතකැවියා, *Atakētiyá*, *s.* plant, *randia gardneri*, (*Rubiaceae*).

අතගසා ඉන්නවා, *Atagagá innawá*, *v.* to grope, to feel with the hand; to delay, to neglect.



අගසනවා, *Atagasanawá*, } *v.* to take by the  
අගහනවා, *Atagahanawá*, } hand, to support by  
the hand, to strike the hands in pain, to reach  
with the hand; to strike a bargain.

අගනවා, *Atagánawá*, *v.* to rub, to stroke, to  
grope, to feel, to touch.

අගතය, *Atataya*, *s.* shallow drum with only one  
skin.

අගතුරු, *Ataturu*, *s.* the breast. [Colloq. ලය *laya*.]

අගදමනවා, *Atadamanawá*, *v.* to put the hand in,  
to meddle.

අගදෙනවා, *Atadenawá*, *v.* to give the hand, to  
shake the hand.

අගන, *Atana*, *s.* that place. in that place.

අග නගනවා, *Ata-naganawá*, *v.* to raise the hands,  
to raise the hands as an appeal to God. also give  
consent or to draw attention.

අගපසුකරනවා, *Atapasukaranawá*, } *v.* to delay,  
අගපහුකරනවා, *Atapahukaranawá*, } to fail in  
performing, to neglect, to put off a thing, to  
procrastinate.

අගපානවා, *Atapánawá*, *v.* to hold the hands, to  
stretch the hands.

අගපුරු, *Atapurá*, } *a.* handful.  
අගපුරුම, *Atapuráma*, }

අගපෙරවනවා, *Ataperawanawá*, *v.* to fold the  
arms across the breast from cold.

අගපොවනවා, *Atapowanawá*, *v.* to handle, to touch,  
to dip the hand; to reach with the hand. pret.  
අගපෙව්වා *atapewwá*.

අගපැන් චන්කරනවා, *Atapen watkaranawá*, *v.*  
(අග hand, පැන් water, චන්කරනවා to pour)  
to pour water into the hand, referring to a cus-  
tom among the Buddhists, when a person makes  
a vow to offer a gift of importance to the priests  
or the temple, he ratifies it by pouring water  
into the hand of the priest; also to pour water  
into the hands of each other at the marriage  
ceremony to ratify their promise.

අගබරකම, *Atabarakama*, *s.* magnitude, serious  
illness, heaviness.

අගබර ලෙඩා, *Atabara ledá*, *s.* excessively diseased  
person.

අගබාලයා, *Atabálajá*, *s.* younger person.

අගඹුල, *Atambula*, *s.* kind of precious stone which  
when held in the hand towards any part every  
object in that direction becomes visible; kind of  
prism; a nelli fruit, *phyllanthus* or *myrobalana*  
*emblica*.

අගමිටනැති, *Atamitanēti*, *a.* (අග hand, මිට fist,  
නැති not) needy, destitute, helpless, poor.

අගමුගුරු, *Atamugura*, *s.* staff, club, mace, car-  
penter's hammer.

අග යට, *Ata-yāta*, *ad.* (අග and යට under) under-  
hand.

අතර, *Atara*, *prep.* between. in. amongst, during  
the space of; *s.* middle, interval, from අතර  
*antara*; *adv.* whilst, in the meantime, from  
අතර *antará*.

අතරු, *Atarāṇa*, *s.* cloth for covering a chair,  
table, or couch.

අතරු මල්, *Atarāṇamal*, *s.* flowers spread.

අතරතුර, *Ataratura*, *prep.* amongst, in the midst.  
*s.* intermediate space.

අතරනැති, *Ataranēti*, *a.* coarse, gross, without  
intermission.

අතරමකරනවා, *Ataramanḥkaranawá*, *v.* to aban-  
don, to distress, to render helpless, to forsake,  
to leave unprotected.

අතරමචෙනවා, *Ataramañwenawá*, *v.* to be astray,  
wander; to be left unprotected.

අතරමග, *Ataramaga*, *s.* (අතර in, මග road) on the  
road; or a middle path. pl. අතරම *ataramaṇ*.

අතරමාරය, *Atarawáraya*, *s.* intermediate tune, an  
interval.

අතරමාරෙ, *Atarawáre*, *adv.* amidst, in the mean-  
time; seldom.

අතරෙහි, *Atarehi*, } locative of අතර *atara*; mid-  
අතරේ, *Ataré*, } dle, amongst, in the midst of.

අතල, *Atala*, *s.* (අ neg. තල bottom) bottomless,  
that portion of the world immediately below the  
earth, one of the hells, a particular division in  
hell; *a.* spread, strewn.

අතලනවා, *Atalanawá*, *v.* (අග and ලනවා to put)  
to put the hand in, to meddle.

අතලමයා, *Atalamayá*, *s.* infant in arms, a word of  
fondness like darling in English.

අතල සපය්, *Atalasparṣa*, *a.* (අ neg. තල bottom,  
සපය් touch) bottomless, very deep, unfathom-  
able. [Colloq. ඉතා ගැඹුර *itá gembura*.]

අතලේ, *Atalé*, *s.* water pot to carry in the hand;  
[Colloq. අත් කලය *atkalaya*]. mug; pl. අතල  
*atala*.

අතලොස්ස, *Atalossa*, *s.* kind of measure; *i. e.* as  
much as can be contained in one hand, hand-  
ful. pl. අතලොසු *atalosu*, අතලොසු *atalohu*.

අත මනනවා, *Ata-wananawá*, *v.* to beckon with  
the hand.

අතිවිදිනවා, *Ata-ridinawá*, *v.* to let blood, to bleed the arm; to vaccinate.

අතිවිස්සා, *Atawessá*, } *s.* disciple, pupil, depend-  
අතිවිසියා, *Atawesiyá*, } ant, servant.

අතහඳ, *Atahanda*, *s.* net. [Colloq. දූල *dēla*.]

අතහන්කරණවා, *Atahankaraṇawá*, *v.* to sign.

අතහන, *Atahana*, *s.* signature.

අතහරිණවා, *Atahariṇawá*, *v.* see අතහරිණවා *ata-ariṇawá*.

අති, *Ati*, *ad.* much, very, exceedingly, over, beyond.

අතිඵලයන්, *Atiṭṭṭayan*, *s.* see අතිවිමයන් *ativiṭṭayan*.

අතික්‍රමණ, *Atikramaṇa*, *s.* (අති beyond, ක්‍රමණ going) transgression, contrariety, opposition; a daring affair.

අතික්‍රාන්ත, *Atikrānta*, *a.* (අති exceeding, ක්‍රාන්ත going beyond) in the highest degree, analogous to English words, infinity, beyond all expression; transgressed, surpassed.

අති ගම්භීර, *Ati gambhīra*, *s.* see අතිගැඹුරු *atigemburu*.

අති ගම්භීර, *Ati garvita*, *a.* (අති and ගම් *garu* pride, ඉත *ita* aff.) very proud, arrogant. [Colloquial: ඉතා උඩතු *itā-udangu*.]

අති ගුප්ත, *Ati gupta*, *a.* (අති and ගුප්ත hidden) very secret, closely hidden or concealed,

අති ගැඹුර, *Ati gembura*, *s.* great depth, see next.

අති ගැඹුරු, *Ati gemburu*, *a.* (අති and ගැඹුර deep) very deep, profound, difficult, hard to be understood; used of the abstruse sciences.

අති ජව, *Ati jawa*, *a.* (අති and ජව quick) swift, fleet, marching fast. [Colloq. ඉතා වේගවත් *itā wégawat*.]

අති ජගර, *Ati jāgara*, *a.* (අති and ජගර wakeful) sleepless, watchful.

අති තණ්හා, *Ati taṇhá*, *s.* intense desire, longing.

අති තීක්‍ෂ්ණ, *Ati tīkṣṇa*, *a.* (අති and තීක්‍ෂ්ණ sharp) very sharp, very pungent.

අතිථි, *Atithi*, *s.* person entitled to the rites of hospitality, guest. [Colloq. අගන්තුකයා *āgan-tukayá*.]

අති දක්‍ෂ, *Ati dakṣa*, *a.* (අති and දක්‍ෂ clever) exceedingly clever, generally used mentally.

අති දුර්ලභ, *Ati durlabha*, *a.* (අති and දුර *dur* difficult, ලභ *labha* receiving) exceedingly scarce, very difficult to obtain.

අති දුෂ්කර, *Ati duṣṭkara*, *a.* extremely difficult.

අති පාන, *Ati pāna*, *s.* much drinking, chiefly used of water.

අති භාසන, *Ati bhāsana*, *s.* (අති and භාසන speaking) loquaciousness; lustre.

අති මනෝහර, *Ati manohara*, *a.* (අති and මනෝහර beautiful) very beautiful, very lovely, very pleasing.

අති මයොදු, *Ati mayāda*, *ad.* (අති and මයොදු limit) much, excessive, unlimited.

අති මාන්දය, *Ati mānnaya*, *s.* (අති and මාන *māna* pride) vainglory, conceit.

අතිය, *Atiya*, *s.* remnant, (Námávali. 287). Colloq. ඉතිරිදෙය *itiri deya*.

අතිශ්‍රව, *Atiyuva*, *a.* (අති and ශ්‍රව young) childish, infantine.

අතිර, *Atira*, *a.* (අ neg. තිර firm) not lasting, unstable, changeable.

අති රක්‍ත, *Ati rakta*, *a.* (අති and රක්‍ත red) very red.

අතිරස, *Atirasa*, } *s.* (අති and රස taste) the name  
අතිරහ, *Atiraha*, } of a kind of cake made of  
sugar and flour; *a.* very fine tasted.

අතිරික්ත, *Atirikta*, *a.* (අති and රික්ත flowing) overflowing abundant, excessive, exceeding. [Colloq. ඉතිරි *itiri*.]

අති වාද, *Ati wāda*, *s.* (අති overcoming, වාද to speak) abuse, opprobrious speech.

අතිවිමයන්, *Ativiṭṭayan*, *s.* medicinal drug; *Lagenandra lancifolia*, (*Araceae*). see also අතිවිෂා *ativishā*.

අති විශාල, *Ati viśāla*, *s.* very great, very extensive; see අතිවිශාල *ativisāla*.

අතිවිෂා, *Ativishā*, *s.* (අති overcoming, විෂ poison) name of a tree used in medicine, and said to be an antidote to poison, the bark is also employed in dyeing, it is of three kinds; white, red, and black, *Atis* or *Betula*. [Colloq. අතිවිමයන් *ativiṭṭayan*.]

අති විස්තර, *Ati vistara*, *a.* very explanatory, very descriptive, very plain.

අතිවිෂ, *Ativisa*, *s.* medicinal plant; deadly poison.

අතිවිෂා, *Ativisā*, see අතිවිෂා *ativishā*.

අති විශාල, *Ati viśāla*, *a.* (අති very, විශාල large) very large, very extensive, very deep.

අතිශය, *Atiśaya*, *a.* much, excessive.

අතිශයින්, *Atiśayin*, *a.* (අතිශය and ඉන් *in* aff.) exceedingly.

අතිශෝභන, *Atiśóbhana*, *a.* (අති and ශෝභන beautiful) very pleasing, very agreeable, very beautiful, extremely handsome.



අනිසාර, *Atisāra*, *a.* (අනි excessively, සාර that which goes) dysentery; *a.* very fruitful.

අනිසිඝ්‍රී, *Ati siyū*, *a.* (අනි and සිඝ්‍රී sharp) exceedingly sharp, as a razor; very profound.

අනි සුව, *Ati suwa*, *s.* (අනි and සුව health) great happiness, great health; great riches.

අනි සුක්‍ෂ්ම, *Ati sūkṣhma*, *a.* very profound, very deep, very lofty.

අනිහස, *Atihāsa*, *s.* (අනි much, හස laughter) violent laughter, horse laugh. [Colloquial: තද සිනාව *tada sināwa*.]

අතීත, *Atīta*, *a.* passed, gone, belonging to former times; *s.* the past.

අතීත කථාව, *Atīta kathāwa*, *s.* ancient story.

අතීත කාලය, *Atīta kālaya*, *s.* past time; in grammar the preterite tense.

අතින්ද්‍රිය, *Atīndriya*, *a.* (අති *ati* beyond, ඉන්ද්‍රිය *indriya* organ of sense) imperceptible, unattainable by the senses.

අතු, *Atu*, plural of අත්ත *otta* a branch; branches.

අතුකාණ්ඩා, *Atugāṇḍā*, *v.* to sweep, as with a broom.

අතුගේ, *Atugé*, *s.* small house or hut made of cocoanut leaves and attached to a dwelling house to bathe in etc. The common word among the natives for a privy or necessary; thatched house or hut.

අතුන, *Atuna*, *s.* the bowels; [Colloq. බඩවැල *badawēla*]. pl. අතුහු *atunu*.

අතුහුභන, *Atunubahana*, } *s.* (අතුහු bowels,  
අතුහුබාන, *Atunubāna*, } බාන string) the caul  
අතුහුවැටිය, *Atunuwēṭiya*, } which encloses the  
bowels.

අතුපතර, *Atupatara*, *s.* (අතු branch, පතර leaf) branch with its leaves.

අතුපාර, *Atupāra*, *s.* path branching from the high road, bye path.

අතුබලේ, *Atubalé*, *s.* prop, support.

අතුර, *Atura*, *s.* tying cocoanut trees to each other from the top, so as to enable the toddy drawers to walk from one tree to the other without descending when they are extracting toddy; interval. pl. අතුරු *aturu*.

අතුරගනනවා, *Aturagahanawá*, *v.* to draw lines, to make furrows by the plough for sowing seed, or irrigation. [Colloq. හිනානවා *hīṇāwará*.]

අතුරුණවා, *Aturaṇawá*, *v.* to spread, to scatter. pret. අතුරුණවා *etururá* or අතුළා *atulá*.

අතුරු, *Aturu*, *s.* space, intermission; furrow; heart; also plural of අතුර *atura*.

අතුරු ඇඳෙනවා, *Aturu ēṇḍanawá*, *v.* (අතුරු and ඇඳෙනවා to yoke together) to tie cocoanut trees together from the top so as to pass from one to the other without descending when extracting toddy.

අතුරු කථාව, *Aturu kathāwa*, *s.* story added by way of explanation to the principal subject.

අතුරු කප, *Aturu kapa*, *s.* (අතුරු intermediate, කප *kalpa*) an inferior or intermediate kalpa.

අතුරුදන්, *Aturudan*, *s.* Elu form of අන්තර්ගත *antardhāna*; disappearing, vanishing.

අතුරුදන්වෙනවා, *Aturudanwenawá*, *v.* to vanish, to disappear.

අතුරුපස, *Aturupasa*, *s.* food taken between meal times.

අතුරුමග, *Aturumaga*, *s.* middle of the way, midway.

අතුරෙහි, *Aturehi*, *prep.* amongst, between, in the midst.

අතුරෙන්දකාරයා, *Aturēṇḍakārayá*, *s.* one who takes a rent from the principal renter; sub-renter; sharer, partner in the purchase of government rents.

අතුරෙන්දය, *Aturēṇḍaya*, *s.* sub rent.

අතුල්, *Atul*, *a.* (අ neg. තුල් equal) unequal, unlike; [Colloq. අසමාන *asamāna*,] *s.* the palm of the hand. [Colloq. අල්ල *alla*.]

අතුල්පතර, *Atulpahara*, } *s.* blow with the palm of  
අතුල්පාර, *Atulpāra*, } the hand.

අතුලය, *Atulya*, *a.* (අ neg. තුල equal) unequal, unlike. [Colloq. සමානවන *samanowana*.]

අතුල්ලනවා, *Atullanawá*, *v.* (අතුල් the palm, ලනවා to apply) to rub off, to knead the limbs; to rub or apply as ointment. pret. අතුල්ලුවා *etulluwá*.

අතුළ, *Atula*, *s.* covering, coverlet, the palm of the hand; *a.* unlike, see අතුලය *atulya*; *p. p.* of අතුරුණවා *aturaṇawá* to spread.

අතෘප්ති, *Atripiti*, *a.* (අ not, තෘප්ති satisfaction) unsatisfied, greedy.

අථර්ව්‍ය, *Atharvāna*, *s.* name of the fourth Vēda.

අද්දර, *Addara*, *s.* edge, border, margin.

අද්දොණේ, *Addóné*, *s.* vessel for washing the hands.

අද්‍රැහ, *Adbhuta*, *a.* wonderful, extraordinary.

අද්‍යතන, *Adyatana*, *s.* period of a current day, from midnight to midnight, but sometimes reckoned from sunset to sunset.

අද්‍රව්‍ය, *Adraurya, a.* (අ neg. ද්‍රව්‍ය matter) immaterial.

අද්‍රි, *Adri, s.* mountain; tree; sun.

අද්‍රි රජ, *Adri-rāja, s.* (අද්‍රි and රජ king) the king of mountains; one of the names of the Himālaya mountains.

අද්‍රිශ්‍ත, *Adriṣṭa, see* අද්‍රිශ්‍ත *adriṣṭa.*

අද්‍රිශ්‍ය, *Adriṣya, see* අද්‍රශ්‍ය *adriṣya,*

අවයවාදීන්, } *Advayaবাদিন, s.* (අ neg. වය two, අවයවාදීන්, } වාදීන් who speaks) one who acknowledges but one principle, he who never contradicts his own word; one of the names of Buddha.

අවෙෂි, } *Adveshi, a.* (අ neg. දෙව්‍ය *dwesha* අවෙෂි, } malice) not malicious, harmless.

අද, *Ada, ad.* today, this day; another form of හද *hada* (Elu form of හෘදය *hṛidaya*) the heart.

අදක්‍ෂ, *Adakṣha, a.* (අ neg. දක්‍ෂ clever) not clever, unskilful; *s.* bungler.

අදක්‍ෂිණී, *Adakṣhiṇārha, a.* (අ not, දක්‍ෂිණ *dakṣhiṇa* offering, අර්හ *arha* proper) unholy, unfit for offering religiously; *s.* disobedience to the precepts of Buddha.

අදකෙළි, *Adakeli, s.* cohabitation.

අදත්තාදායක, *Adattādānaya, s.* (අ not, දත්ත *datta* given, අදත්ත *ādāna* taking) taking things that are not given, robbery, theft. [Colloq. සොරකම *sorakama.*]

අදන්තම, *Adanmaga, s.* long way.

අදනා, *Adanā, v.* the participle of අදිනවා *adinawá.*

අදම, *Adam, a.* Elu form of අධම් *adharmā*; unrighteous, unjust; *s.* unrighteousness, injustice, false doctrine.

අදම්‍ය, *Adamyā, a.* (අ not, දම්‍ය tamed) unruly, unmanageable.

අදර්ශක, *Adarśanaya, s.* (අ neg. දර්ශන sight) invisibility, absence, being out of sight, disappearance.

අදර්ශනීය, *Adarśanīya, a.* (අ and දර්ශන agreeable to the sight) ugly, unpleasant to the sight, arising from deformity.

අදර, *Adara, s.* the lip; honour, love, affection, esteem arising from affection; name of the locative case in grammar; a receptacle; favour, help.

අදවත, *Adawata, s.* see හදවත *hadawata.*

අදසුන්, *Adasun, s.* see අදර්ශක *adarśanaya.*

අදහනවා, *Adahanawá, v.* to believe, to trust, to worship. pret. අදහුවා *edahuwá.*

අදහස, *Adahasa, s.* motive, design, intention, thought.

අදහාගන්නවා, *Adahágannawá, v.* to believe, to confide in.

අද හෙට, *Ada heṭa, ad.* today or tomorrow, in these days.

අදයකයා, *Adáyakayá, s.* (අ neg. දයකයා who gives) one not disposed to religious offerings; an illiberal man; an uncharitable man; *i. e.* one who does not give to the poor.

අදරණවා, *Adáranawá, v.* to read, to say lessons; pret. අදරුණවා *edérurá.* see හදරණවා *hadáranawá.* [Colloq. පාඩම් කියනවා *pádam kiyanawá.*]

අදළ, *Adála, a.* appertaining to, adapted to, fit for; said, repeated, spoken; from අදරණවා *adáranawá.*

අදළවෙනවා, *Adálawenawá, v.* to appertain to, to belong to.

අදික, *Adika, a.* more, great, excessive; see අධික, *adhika.*

අදිකරණ, *Adikarāṇa, s.* cause, suit, trial; court, bar, subject of discourse.

අදිකාරම, *Adikárama, s.* a Kandian chief, adigar, minister of state; pl. අදිකාරම්මරු *adikáramwaru.* See අධිකාරම *adhikárama.*

අදිනනාදායක, *Adinnādānaya, s.* taking what is not given; theft.

අදිනවා, *Adinawá, v.* to pull, to draw, to drag, to haul. pret. අද්ද *eddá.*

අද්දපුව, *Adippuwa, s.* lattice, frame.

අද්ද්‍රවි, *Adipati, see* අධ්‍රවි *adhipati.*

අද්ද්‍රවිනම් කරණවා, *Adipatikam karaṇawá. v.* to exercise chief control, to perform the functions of a chief or prime minister; see අධ්‍රවිනම් කරණවා *adhipatikam karaṇawá.*

අද්ද්‍රවිනිය, *Adipatīyá, s.* see අධ්‍රවිනිය *adhipatīyá.*

අද්දර, *Adiyara, s.* Elu form of අධිකාර *adhikāra,* chapter.

අද්දි, *Adis, see* අද්දි *adisi.*

අද්දිසි, *Adissi, a.* sudden, unforeseen.

අද්දිසිය, *Adissiya, s.* accident, chance, sudden event, haste.

අද්දිසි, *Adisi, a.* (අ neg. දිස *dīsa* seeing) invisible, out of sight; [Colloq. අද්දිසියා *adriṣyamāna.*]

අදු, *Adu, s.* gambling; (Námávali. 231.) [Colloq. දුකෙළිය *dūkeḷiya.*]

අදුපුව, *Aduppuwa, s.* see අද්ද්‍රවි *adippuwa.*

අද්‍රශ්‍ය, *Adriṣya, a.* (අ neg. ද්‍රශ්‍ය to be seen) invisible, not to be seen; improper to be beheld.



අදූශ්‍යමාන, *Adriṣyamāna*, *a.* invisible, out of sight, obscure.

අදූශ්‍යය, *Adriṣyaya*, *s.* (අ and දූශ්‍ය sight) that which is invisible.

අදූෂ්‍ය, *Adriṣṭa*, *a.* (අ and දූෂ්‍ය seen,) unseen, unforeseen, absent; *s.* casual and unseen danger (as from conflagration or inundation), fear.

අදෙස්, *Ades*, } *s.* mirror; grammatical term for  
අදෙස, *Adesa*, } substitute; see අදේශ *ádēṣa*.  
(*Nāmāvali*. 177.)

අදේ, *Adé*, *s.* one of the twenty-seven lunar stations, the sixth in the order of reckoning according to native astronomers; Elu form of the Sanskrit අර්ද්‍ර *árdrá*.

අදෙළුනාව, *Adónáva*, *s.* mourning, lamentation; whine usually made by beggars.

අදෙළු මාගිය, *Adó-márgaya*, *s.* corrupt form of අධොමාගිය *adhomárgaya* which see.

අද, *Adā*, *s.* see අනි *andha*.

අදනය, *Andanaya*, *s.* under garment of a priest.

අදනා, *Andanā*, *p. a.* dressing.

අදනාකඩ, *Andanākada*, *s.* lower robe of a priest, dress.

අදනේ, *Andané*, *s.* the lower robe of a priest. [Colloq. අදින සිවුර *andina sivura*.]

අදය, *Andaya*, *s.* share, portion, part.

අදිනවා, *Andinawá*, *v.* to dress, to robe, to wear, to put on, to paint, to draw; pret. ඇන්ද *endá*.

අදුතලා, *Andutalá*, *s.* plant, species of the *Ocimum*, generic name in Hindi and Bengali Toolsi. (Roxburg Flora Indica 465.) See හින්තලා *híntalá* and මදුරුතලා *madurutalá*.

අදුන්, *Andun*, *s.* Elu form of අංජන *añjana*, collyrium or application to the eyelashes to darken and improve them; eyesalve; antimony; lamp black.

අදුන්කුළු, *Andunkulū*, *s.* ink, also kind of paint.

අදුන්ගිර, *Andungira*, *s.* (අදුන් and ගිර mountain) name of a mountain.

අදුන්දිවියා, *Andundiviyá*, *s.* spotted tiger.

අදුන්වනවා, *Andunvanawá*, *v.* (*Causative*) to make acquainted with, to introduce; pret. ඇදින්වෙවු *endinnevuvá*.

අදුන් වළ, *Andun vala*, *s.* the part under the eye which the natives of India make black with antimony.

අදුන්වැන්න, *Andunwenna*, *s.* a plant; *Wrightiana* (*Ilicineæ*).

අදුන, *Anduna*, *s.* see අදුන් *andun*.

අදුනන, *Andunana*, *p. a.* acquainted with, known, familiar.

අදුනනවා, *Andunanawá*, *v.* to be acquainted with, to know, to recognize; pret. ඇදින්නා *endinná*.

අදුර, *Andura*, *s.* darkness, dimness.

අදුරු *Anduru*, *a.* dark.

අදුරු රූප, *Anduru rūpa*, *s.* (අදුරු and රූප enemy) the sun.

අධ්‍යක්ෂ, *Adhyakṣa*, *s.* superintendent, overseer; *a.* perceptible, present to the senses. [Colloq. ප්‍රධානියා *pradhāniyá*.]

අධ්‍යයන, *Adhyayana*, *s.* study, reading, especially of the sacred books; one of the six duties of a Brahmin.

අධ්‍යාපක, *Adhyāpaka*, *s.* teacher, instructor in the sacred books of the Hindus.

අධ්‍යාපන, *Adhyāpana*, *s.* instruction in the sacred books of the Hindus; one of the six duties of the Brahmins.

අධ්‍යයය, *Adhyāśaya*, *s.* wish, intention. [Colloq. අදහස *adahasa*.]

අධ්‍යහාර, *Adhyāhāra*, *s.* adding a word or words to complete a sentence, supplying an ellipsis; reasoning, argument.

අච්ච, *Adhruva*, *a.* (අ neg. ච්ච fixed) unstable, unfixed, uncertain, transient. [Colloq. අස්ථිර *asthira*.]

අච්ච, *Adhruva*, *s.* road, way. [Colloq. මග *maga*.]

අච්ච, *Adhruva*, *s.* (අච්ච and ච්ච who goes) traveller, camel, the sun. [Colloq. ගමන්කාරයා *gamankārayá*.]

අවමික, *Adhammika*, *s.* not doctrinal. Pāli form of අවමික *adharmika*, which see.

අවම, *Adhama*, *a.* inferior, low, mean, base, vile.

අවමකම, *Adhamakama*, *s.* (අවම and කම aff.) baseness, meanness, vileness.

අවමයා, *Adhamayá*, *s.* person of low caste, mean or base person.

අවමිය, *Adharmaya*, *s.* (අ priv. වමි virtue &c.) unrighteousness, injustice; all behaviour contrary to religious and legal institutes.

අවමික, *Adharmika*, *a.* unjust, unrighteous, irreligious, wicked.

අවමිෂ්ඨ, *Adharmishṭha*, *a.* very wicked, unrighteous, improper, irreligious.

අවමිෂ්ඨකම, *Adharmishṭhakama*, *s.* wickedness, unrighteousness.

අවමිෂ්ඨයා, *Adharmishṭhayá*, *s.* wicked person, unrighteous man.



අධර, *Adhara*, *a.* (අ neg. ධර to hold) low, inferior, below, vile; *s.* under lip.

අධරොෂ්ඨය, *Adharoshṭhaya*, *s.* corrupt form of the following.

අධරොෂ්ඨය, *Adharaushṭhaya*, *s.* (අධර *adhara* below, ඔෂ්ඨ *oshṭha* the lip) the under and upper lips.

අධස්, *Adhas*, *ind.* down, downwards, below; [Colloq. පහත *pahata*.] *s.* pudendum muliebre.

අධස්තාත්, *Adhastāt*, see last.

අධර්මික, *Adhārmika*, *a.* (අ neg. ධර්මික virtuous) unjust, wicked.

අධි, *Adhi*, *ind.* over, above, upon, etc. *a.* perposition and prefix to verbs implying superiority in place, quality, quantity.

අධික්‍රම, *Adhikrama*, *s.* (අධි and ක්‍රම to go) ascendancy, superiority; invasion.

අධික, *Adhika*, *a.* more, great, exceeding, excessive, surpassing, superabundant, more than.

අධිකතර, *Adhikātara*, *ad.* exceeding, very much, more, comparatively more.

අධිකරණ, *Adhikaraṇa*, *s.* justice, judgment, suit, trial; matter of dispute. In grammar the locative case.

අධිකරණ නායකයා, *Adhikaraṇa nāyakayā*, *s.* a judge.

අධිකවසයෙන්, *Adhikawasayen*, *ad.* more, more so, more than.

අධිකාරම, *Adhikārama*, *s.* prime minister, judge, (principally applied to judges of the superior court), an adigar. pl. අධිකාරමවරු *adhikāram-waru*.

අධිකාරය, *Adhikāraya*, *s.* (අධි over, කාර what makes) chapter, section; [Colloq. පරිච්ඡේදය *parichchhēdaya*.] authority, supremacy; the bearing of royal insignia.

අධිකෘත, *Adhikṛita*, *a.* (අධි over, කෘත made) superintended, guided; *s.* superintendent.

අධිගත, *Adhigata*, *a.* (අධි and ගත gone) approached, attained, acquired, gone through or over; [Colloq. පෑම්ඤ්ඤා *pēmīṇuna*.] literally or figuratively as read, studied: *s.* ecstasy, trance.

අධිගම, *Adhigama*, } *s.* (අධි excellent, ගම going) used to express the way taken to attain Nirvāṇa, the attainment of Arhatship, *i. e.* an entire freedom from all impure, or improper passions; attainment, reading, study.

අධිගමාන්තර්ධාන, *Adhigamāntardhāna*, *s.* (අධිගම

*adhigama* and අන්තර්ධාන *antardhāna*, disappearing) loss of the road to Nirvāṇa, age in which perfect purity cannot be obtained (as the present), the age of sin, inability to impart purity, (applied only to the time when there is no Buddha in the world.)

අධිග්‍රහිත, *Adhigrihīta*, *a.* (අධි power, ග්‍රහිත seized for the purpose of dwelling) taking for a dwelling place, applied only to demons whether good or bad, who after having beheld a place suitable for a residence as upon the tops of mountains or trees, seize it as their own: any person intruding on the dwelling of the demon, without his permission would be destroyed, unless possessed of perfect purity. This word is incorrectly written අධිග්‍රහිත *Adhigrahīta*.

අධිත්‍ය සමුප්පත්තිය, *Adhitya samutpattiya*, *s.* (අධිත්‍ය uncaused, සම *sam* with, උප්පත්තිය *utpattiya* birth) transmigration, one of the four states or divisions of the animate world, signifying the present state of things; state in which men or animals are now in a state of migration. [Colloq. අහෙතුක උප්පත්ති ඇති *ahetuka utpatti eti*.]

අධිප්‍රාය, *Adhiprāya*, } *s.* see අභිප්‍රාය *abhiprāya*.

අධිප්‍රාච, *Adhiprāva*, }

අධිප, *Adhipa*, *s.* (අධි and ප who preserves from) master, chief, owner, ruler, king.

අධිපති, *Adhipati*, *s.* (අධි and පති master) master, owner, chief ruler, lord.

අධිපතිකම් කරණවා, *Adhipatikam karaṇavā*, *v.* to rule, to hold sway, to exercise influence, to reign.

අධිපතියා, *s.* lord, chief; see අධිපති *adhipati*.

අධිමාත්‍ර, *Adhimātra*, *s.* (අධි more, මාත්‍ර the whole) more than necessary, excessive, superfluous.

අධිමාසය, *Adhimāsaya*, *s.* (අධි and මාස month) an intercalary month, formed of the aggregate days omitted in reckoning the lunar year.

අධිරොහිණි, *Adhirohinī*, *s.* ladder, pair of steps. [Colloq. ඉණිමග *inimaga*.]

අධි වචන, *Adhiwachana*, *s.* (අධි and වචන speech) name, appellation.

අධිවර, *Adhiwara*, *a.* (අධි and වර chief) supreme. [Colloq. ඉතා උත්තම *itā uttama*.]

අධිවාස, *Adhiwāsa*, *s.* dwelling, abode, residence, house; perfuming the person.

අධිවාසන, *Adhiwāsana*, *s.* perfuming or scenting the person; [Colloquial: සුවඳගැල්වීම *suwagḍa-gelvīma*.] consent, assent, acceptance; abiding.

අධිෂ්ඨාන, *Adhiṣṭhāna*, *s.* remaining immovable, resolution, determination; applied chiefly to intensity of mind when engaged on subjects that require deep thought and from which nothing can move the mind.

අධිෂ්ඨිත, *Adhiṣṭhita*, *a.* (අධි and ඥිත *sthita* stationed) fixed, determined, established, engaged in meditation, overruled.

අධින, *Adhīna*, *a.* (අධි and ඉන *iva* master) servile, docile, dependant. [Colloq. යටතේ *yaṭahat*.]

අධිඥ, *Adhiṣwara*, *s.* (අධි and ඊශ්වර *īśwara* lord) lord paramount, emperor. [Colloq. අගරජ *agarakaja*.]

අධිපති, *Adhiṣṭa*, *s.* (අධි and ඊශ *īśa* master) master, lord. [Colloq. ස්වාමියා *swāmiyā*.]

අද්විත, *Adhvāta*, *ad.* now, at present. [Colloq. දැන් *den*.]

අධො, *Adho*, *ad.* down, under, underneath.

අධොක්ෂරය, *Adhokṣhara*, *s.* correction written under the line.

අධොගත, *Adhogata*, *a.* (අධස් *adhas* down, ගත gone) dishonoured, gone down, base.

අධොගමවාතය, *Adhogama wātaya*, *s.* (අධස් *adhas* below, ගම going, වාත wind) breaking wind, one of the five vital airs.

අධොභාගය, *Adho-bhāgaya*, *s.* (අධස් and භාග part) the lower part; from the hips downward; bottom.

අධොභූමි, *Adho-bhūwana*, *s.* (අධස් beneath, භූමි world) infernal regions, hell, the nāga world. [Colloq. පාතලය *pātālaya*.]

අධොමාග්ගි, *Adho-mārgaya*, *s.* fundament. [Colloq. මල මහ *mala-maga*.]

අධොමුඛ කරණවා, *Adhomukha karaṇavā*, *v.* to look down, to blush, to turn the mouth (as of a vessel) downwards.

අධොමුඛය, *Adho-mukhaya*, *s.* (අධස් downwards, මුඛ mouth) mouth turned down; *adj.* looking downwards; inverted, turned upside down; *adv.* headlong.

අධොලිපිය, *Adholipiya*, *s.* letter or letters below the line to correct errors, foot-note.

අධොලොක, *Adholoka*, *s.* (අධස් and ලොක world) regions below the earth.

අධොශීර්ෂ, *Adho-śīrṣha*, } *s.* (අධස් and ශීර්ෂ head)  
අධොශීර්ෂ, *Adhaśśīrṣha*, } the head downwards, suspension by the heels.

අධො, *Adha*, *adv.* downwards, below, under, low. [Colloq. පහත *pahata*.]

අධොක්ෂිත, *Adhahkṣhīpta*, *a.* (අධස් *adhas* down, ක්ෂිපත part past of ක්ෂිප *kṣhip* to throw) precipitated, thrown down. [Colloq. පහත දැමූ *pahata demā*.]

අධොකාය, *Adhaḥ-kāya*, *s.* haunches, lower part of the body.

අන්, *An*, *a.* other, foreign; *s.* horns, plural of අභ *angā*: in this sense, more correctly අං *ang*; also a negative particle.

අන්ජලාව, *Anjalāwā*, *s.* kind of sea fish, the young of the sea fish.

අන්ත, *Ante*, *s.* patch; testicle.

අන්ත, *Antya*, *a.* (අන්ත *anta* end, යන් *yāt* aff.) last, ultimate: inferior, low; *s.* man of low caste, last constellation රේවතී *Rēvatī*, last sign of the zodiac, last letter of the alphabet. [Colloquial: කෙළවර *keḷawara*.]

අන්තරා, *Antrāwa*, *s.* see අන්තර්ව *antarāwa*.

අන්ත, *Anta*, *s.* boundary, limit; death; *a.* final, ultimate.

අන්තක, *Antaka*, *s.* (අන්ත death, ක aff. of agency) name of Māra, the king of death, in Hindu mythology called Yama; Wasawarti the enemy of Buddha.

අන්තක රිපු, *Antaka ripu*, *s.* (අන්තක and රිපු enemy) enemy or destroyer of death, enemy of Māra and Yama; one of the names of Buddha.

අන්තග, *Antaga*, } *a.* dead, departed; crossing,  
අන්තගත, *Antagata*, } going to the end.

අන්තය, *Antaya*, *s.* limit, end, conclusion: religious penance, religious offerings made to procure a place in Kāmalōka.

අන්තයා, *Antayā*, *s.* worst or meanest person.

අන්තර්ගත, *Antargata*, *a.* (අන්තර් *antar* within ගත gone) forgotten, intermediate; included, belonging to, comprehended.

අන්තර්ගත, *Antargriha*, *s.* (අන්තර් and ගත house) an inner apartment. [Colloq. ඇතුළුගෙය *etul geya*.]

අන්තර්ජීර, *Antarjāthara*, *s.* අන්තර් and ජීර belly) stomach. [Colloq. අමාසය *amāsaya*.]

අන්තර්දිග, *Antardāha*, *s.* (අන්තර් and දිග burning) internal heat or fever.

අන්තර්ධා, *Antardhāna*, *s.* vanishing, disappearing, concealing. [Colloquial: නොපෙනීයාම *nopenī-yāma*.]

අන්තර්ධා වෙනවා, *Antardhāna wenaṭvā*, *v.* to fade away, to disappear, to vanish.

අන්තර්භූත, *Antarbhūta*, *a.* (අන්තර් and භූත been) internal, inner. within.



අනන්ත, *Antarhita*, *a.* (අනන්ත and බා *dhá* to hold with කා *kta* aff; හි *hi* substituted for බා *dhá*) concealed, hidden, vanished, disappearing.

අනන්ත, *Antara*, *ad.* within, without, between, amongst; except, outside; *s.* end, conclusion, intermediate space, other; *a.* different.

අනන්තවසක, *Antaravāsaka*, *s.* Buddhist priest's under clothing, one of the three garments worn by a Buddhist priest.

අනන්ත, *Antarā*, *prep.* between, without, except, in the middle, on the way, near at hand; see අනන්ත *antara*.

අනන්ත, *Antarā*, *s.* danger, obstacle, impediment, hindrance, accident, end.

අනන්තංශ, *Antarāṇsa*, *s.* (අනන්ත *antara* between, අංශ *aṇṣa* part) inner parts. [Colloq. මැද පංශු *mēda paṇṣu*.]

අනන්තකරණවා, *Antarākaraṇavā*, *v.* to endanger, to imperil, to hurt, to injure; to hinder.

අනන්ත මරණය, *Antarā maraṇaya*, *s.* sudden death.

අනන්තය, *Antarāya*, see අනන්ත *antarā*.

අනන්තව, *Antarāva*, *s.* danger, accident, injury.

අනන්තික, *Antika*, *a.* (අනන්ත *anta* end, ඉ *i* inserted, ක aff.) near, proximate. [Colloquial: සමීපවූ *samīpawú*.]

අනන්තිම, *Antima*, *a.* final, ultimate, last, very near.

අනන්තිමය, *Antimaya*, *s.* end, termination, acme.

අනන්තිමේ, *Antime*, *s.* at the end; see අනන්තිමය *antimaya*.

අනන්තවාසික, *Antewāsika*, *s.* (අනන්ත and වාසික who dwells) one that lives near another, *i. e.* pupil, scholar; servant.

අනන්තවාසින්, *Antewāsina*, *s.* (අනන්ත *loc.* case of අනන්ත near, වාසික *dweller*) pupil. [Colloquial: ගෝලයා *gōlayā*.]

අනන්තාර, *Antora*, *s.* inner town. (Nāmāvali. 103.) see අනන්තාර *etora*.

අනන්ත, *Antah*, *a.* inner.

අනන්ත කලපය, *Antah-kalpaya*, *s.* 1,774,080,000 years.

අනන්ත පුරය, *Antah-puraya*, *s.* (අනන්ත *antar* inner, පුර *house*) queen's apartments, inner court; citadel.

අන්ද, *Anda*, *a.* see අන්ධ *andha*.

අන්දකාරය, *Andakāraya*, *s.* darkness.

අන්දන් තබනවා, *Andan tabanavā*, *v.* to clip the beard into shape.

අන්දම, *Andama*, *s.* mode, manner, state, condition; pl. අන්දම *andam*.

අන්දයා, *Andayā*, *s.* see අන්ධයා *andhayā*.

අන්දර, *Andara*, *s.* a sort of tree, (*acacia*) of which there are about seven or eight species in Ceylon; *Dichrostachys cinerea*, (*Legum*).

අන්දවනවා, *Andawanavā*, *v.* to dress another, to clothe; pret. අන්දවවා *enderavā*.

අන්දයම, *Andāyama*, *s.* fortified entrenchment, camp, barricade. pl. අන්දයම *andāyam*.

අන්දවු, *Anditū*, *s.* (අන් other ද්වු religion) heathen, pagan.

අන්දෙව, *Andōruva*, *s.* Kandian palanquin.

අන්ධ, *Andha*, *a.* blind; dark.

අන්ධක, *Andhaka*, *s.* name of a country, probably Behar; name of a king, a *muni*, and an Asur. *a.* blind.

අන්ධකම, *Andhakama*, *s.* darkness.

අන්ධකාර, *Andhakāra*, *s.* (අන්ධ blind, කාර what makes) darkness.

අන්ධයා, *Andhayā*, *s.* blind man.

අන්ධවෙනවා, *Andhāvenavā*, *v.* to become blind.

අනන්, *Anna*, *s.* boiled rice; food.

අන්ත, *Anna*, *int.* particle of exclamation, look, behold, there !

අන්තකක, *Annakkā*, *s.* pine apple; provincial. [Colloq. අන්තකක *annāsi*.]

අනන්තය, *Annapāna*, *s.* (අනන්ත food, පාන *pāna* drink) meat and drink, food.

අන්තමඩ, *Annamaḍē*, } *s.* (අන්ත striking, අන්තමලය, *Annamalaya*, } මලය weapon) spear or spike used in the chase for spearing animals.

අන්තනවා, *Annanavā*, *v.* to cause to strike or beat; to cause to fight with the horns. pret. අන්තවවා *ennewā*.

අන්තවා, *Annavā*, *v.* to strike, to stab, to pierce. pret. අන්ත *ennā*.

අන්ත, *Anya*, *a.* other, not this, different, foreign, strange; unlike.

අන්ත ගති, *Anya-gati*, *s.* another nature, strange nature.

අන්ත ගතික, *Anya-gatika*, *a.* of another kind, of another sample.

අන්ත ජාතිය, *Anya-jātiya*, *s.* (අන්ත and ජාතිය race) another race, another caste.

අන්තර, *Anyatara*, *pron.* other, different, either of the two; applied chiefly to words that refer to two things.

අන්ත දෘෂ්ටි, *Anya-dṛiṣṭi*, *a.* (අන්ත strange, දෘෂ්ටි sight) apostate, heretical, heathen.

අන්ත දෘෂ්ටිකයා, *Anya-dṛiṣṭikayā*, *s.* apostate, heathen.



අනා පුනි, *Anya-puṣṭa*, *s.* (අනා and පුනි nourished) Indian cuckoo, supposed to be reared by the crow.

අනා භාත, *Anya-bṛita*, *s.* (අනා and භාත nourished) the *kókila* or Indian cuckoo. This bird is supposed to lay its eggs in the nests of other birds (generally the crow) to be hatched by them. [Colloq. කොහා *kohá*.]

අනා රසය, *Anya-rasaya*, *s.* (අනා and රසය taste) another taste.

අනා ලබ්ධි, *Anya-labdhi*, *a.* (අනා and ලබ්ධි sect, faith) heretical, false in religion.

අනා චර්චිත, *Anya-wardhita*, *a.* (අනා and චර්චිත grown) brought up by another, fostered.

අනාචාරි, *Anyawádin*, *s.* (අනා otherwise, චාරි who speaks) one who speaks inconsistently, prevaricator.

අනුකූල, *Anyúna*, *a.* (අ neg. නුකූල defective) complete, entire. [Colloq. සම්පූර්ණ *sampúrṇa*.]

අනෙකුත්, *Anyodaka*, *s.* (අනා *anya* and ලදක *udaka* water) other water; fever ague taking effect every twenty-four hours.

අත්චනවා, *Anvanawá*, *v.* to cause to pierce or butt, and is used of horned animals to make them fight. pret. අත්චනව්වා *ennewá*. See අත්චනවා *annanawá*.

අනුය, *Anwaya*, *s.* generation, lineage, succession; the natural order or connection of words in a sentence or stanza.

අනුමාන, *Anweshana*, *s.* research, investigation of duty by reasoning. [Colloq. සෙවීම *sewíma*.]

අනුමාන, *Anweshita*, *a.* (අනු *anu* and ඉෂිත *ishita* desired) sought, searched.

අනුමාන, *Anwesa*, *s.* another figure or form.

අනුකූල, *Ansakaya*, } *s.* part, portion; see අංසය  
අනුකූල, *Ansaké*, } *aṇṣaya*.

අනුකූල, *Ansat*, *s.* spine. [Colloquial: මුදුන් ඇටය *mudun eṭaya*.]

අනුකූල, *Ansatu*, } *a.* belonging to another.  
අනුකූල, *Ansantaka*, }

අනුකූල, *Ansaya*, *s.* see අංසය *aṇṣaya*.

අනුකූල, *Ansal*, *s.* lute, rock, stability, firmness.

අනුකූල, *Ansína*, *s.* a person deprived of some members of his body.

අනුකූල, *Ansu*, see අංසය *aṇṣu*.

අන, *Ana*, *s.* command, an order, authority; in Páli books it means sound: more correctly අන *ana*.

අන කරනවා, *Ana-karaṇawá*, *v.* to order, to command: more correctly අන කරනවා *anakaraṇawá*.

අන කියනවා, *Ana-kiyanawá*, *v.* prohibit, to threaten: more correctly අන කියනවා *ana-kiyanawá*.

අනගාරික, *Anagárika*, *s.* (අන් *an* not, අගාර *agára* house) houseless, an epithet applied to a certain class of ascetics who live in woods, name for a certain kind of saints, it may be applied to Buddhist priests as they are not householders.

අනගි, *Anagi*, *a.* Elu form of අනගි *anargha*, which see.

අනගා, *Ananga*, *a.* (අන් *an* neg. අන *anga* body) bodiless, an epithet of Káma, the Hindu god of love, which name he bears in consequence of having been reduced to ashes by the eye of Sivá for having disturbed his devotions, and rendered him enamoured of the goddess Párvati; also the sky, heart.

අනගාපිය, *Anangapiya*, *s.* asóka tree, (*jonesia asoca*.) [Colloq. දියරතඬුලා *diyaratambalá*, also හෝපළු ගස *hópaḷu-gasa*.]

අනගාය, *Anangayá*, see අනගා *ananga*.

අනගාපිය, *Anaṅgapriya*, *s.* see අනගාපිය *ananga piya*.

අනගාය, *Anaṅgayá*, *s.* (අන් *an* neg. අන *aṅga* body) name of Káma, the Hindu deity of love; see අනගා *ananga*; also, general name for the gods which they bear in consequence of their beauty.

අනච්ඡ, *Anachchha*, *a.* (අන් *an* and අච්ඡ *achchha* clear) not clear, turbid, muddy as the disturbed waters of a river or pond.

අනඬු, *Anadu*, *a.* (අ not, නඬු justice) unjust, contrary to law, iniquitous.

අනඬු පොලිය, *Anadu poliya*, *s.* (අනඬු and පොලිය interest) usury.

අනඬුව, *Anaduwa*, *s.* injustice; that which is contrary to law.

අනත්, *Anat*, *s.* king of Nágaloṅka or world of snakes; *a.* endless; see අනන්ත *ananta*.

අනත, *Anata*, *a.* Elu form of the Sanskrit word අනන්ත *ananta*, endless, infinite.

අනතයා, *Anatayá*, *s.* poor man, needy person.

අනතික්රාන්ත, *Anatikránta*, *a.* (අන් *an* not, අතික්රාන්ත *atikránta* going beyond duty) keeping within bounds, unsurpassed, unexceeded, untransgressed.

අනතුර, *Anatura*, *s.* peril, danger, unforeseen calamity; pl. අනතුරු *anaturu*.

අනතුරු, *Anaturu*, *a.* (අන් *an* and අතුරු *aturu* space) without intermission, constant, continual;

dangerous; next immediately following, next of kin or in succession, next. This word occurs also in the Elu books as a form of the Sanskrit අන්තරය *antarāya*.

අනද, *Anada*, *a*. (අ priv. නද sound) silent: but it is used as expressive of being joyless; *s*. the name of a famous disciple of Buddha.

අනදර, *Anadara*, *s*. (අන් *an* not, දර *udara* respect) disrespect: unkindness, injury, injustice.

අනද්වර, *Anadivara*, *s*. Elu form of අනධිවර *unadhiwara* which see.

අනදෙනවා, *Anadenawá*, *v*. to command: more correctly අනුදෙනවා *anadenawá*.

අනධිවර, *Anadhiwara*, *s*. (අන් *an* neg. අධිවර *adhiwara* a chief) without a superior, epithet of Buddha.

අනන්ත, *Ananta*, *a*. (අන් *an* not, අන්ත *anta* end) endless, eternal, infinite; *s*. name of the king of the Nágálóka or the world of snakes; the sky, the atmosphere.

අනන්තර, *Anantara*, see අනතුරු *anaturu*.

අනන්ත ශිෂි, *Ananta śīrshá*, *s*. (අනන්ත many ශිෂි head) the wife of Vāsuki, king of serpents.

අනන්‍ය, *Ananya*, *u*. (අන් *an* neg. අන්‍ය *anya* other) without any other, same.

අනන්‍ය වෘත්ති, *Ananya vṛitti*, *a*. (අන් *an* and අන්‍ය *anya* other, වෘත්ති profession) closely attentive, having the mind fixed on one object.

අනනවා, *Ananawá*, *v*. to knead, to mix as dough, to mingle; pret. අනුනවා *enunwá*.

අනනුයෝජ්, *Ananuyon*, *s*. question. [Colloquial: ප්‍රශ්නය *pruṣṇaya*.]

අනපරාධ, *Anaparādha*, } *s*. (අන් *an* and අපරාධ *aparādha* offence) innocence. *a*. innocent, sinless, guiltless.

අන පොල්ල, *Anapolla*, *s*. (අණ order, පොල්ල staff, baton, mace, constable's staff: more correctly අණ පොල්ල *anapolla*. pl. අණපොල්ල *anapolu*.

අනබෙරකාරයා, *Anabera-kārayá*, *s*. one who publishes orders by beat of drum: more correctly අනබෙරකාරයා *anabera-kārayá*. pl. අනබෙරකාරයෝ *anabera-kārayó*.

අනබෙරය, *Anuberaya*, *s*. drum by which orders are published: more correctly අනබෙරය *anuberaya*.

අනබෙරලන්කා, *Anaberalanná*, *s*. see අනබෙරකාරයා *anabera-kārayá*.

අනබෙරලනවා, *Anaberalunawá*, *v*. to publish

orders by beat of drum: more correctly අනබෙරලනවා *anaberalanawá*.

අනභ්‍යාස, *Anabhyása*, *s*. (අන් *an* neg, අභ්‍යාස *abhyása* practice, custom) want of practice, inexperience. [Colloq. නුපුරුද්ද *nupurudda*.]

අනභ්‍ර, *Anabhra*, *a*. (අන් *an* and අභ්‍ර *abhra* cloud) not cloudy; without plumbago.

අනභිඤ්ඤා, *Anabhijñā*, *a*. (අන් *an* and අභිඤ්ඤා *abhijñā* wise) unwise, stupid.

අනභිඤ්ඤා, *Anabhidhhyá*, *s*. (අන් *an* and අභිඤ්ඤා *abhidhhyá* covetousness) freedom from covetousness.

අනභිනන්ද, *Anabhinanda*, *a*. (අන් *an* and අභිනන්ද *abhinanda* delightful) not pleased. [Colloquial: සතුටු නැති *satutuneti*.]

අනභිහවා, *Anabhibhawa*, *s*. (අන් *an* and අභිහවා *abhibhawa* defeat) freedom from obstruction or defeat.

අනභිහවනිය, *Anabhibhawaníya*, *a*. (අන් *an* and අභිහවනිය *abhibhawaníya* conquerable) unconquerable. *s*. that which cannot be subdued.

අනභිහුත, *Anabhibhúta*, *a*. (අන් *an* and අභිහුත *abhibhúta* subdued) unsubdued, unobstructed; not confused; not happened.

අනභිමත, *Anabhinata*, *a*. (අන් *an* and අභිමත *abhinata* liked) undesired, disliked.

අනභිමුඛ, *Anabhimukha*, *a*. (අන් *an* and අභිමුඛ *abhimukha* present) absent.

අනභිමුඛය, *Anabhimukhaya*, *s*. absence.

අනභිරතිය, *Anabhiratiya*, *s*. (අන් *an* and අභිරතිය *abhiratiya* wish) freedom from the influence of passion, having no longing for a thing. [Colloq. නොආල්ම *noelma*.]

අනභිෂික්ත, *Anabhiṣikta*, *a*. (අන් *an* and අභිෂික්ත *abhiṣikta* anointed) not anointed, not regularly appointed to the office of king.

අනාය, *Anaya*, } *s*. (අන් *an* neg. අය *aya* good fortune) අනායවාසනා, *Anayawásana*, } ill-luck, fate, bad fortune; calamity; sometimes vice, transgression.

අනායුරු, *Anayuru*, *s*. sea. [Colloquial: සාගරය *sāgaraya*.]

අනර්ග, *Anarga*, *a*. corrupt form of අනර්ග්‍හ *anurgha*, which see.

අනර්ගල, *Anargala*, *a*. (අන් *an* and අර්ගල *argala* bolt or bar) self willed, unrestrained. [Colloq. නොහික්මුන *nohikmuna*.]

අනර්ග්‍හ, *Anargha*, *a*. (අන් *an* and අර්ග්‍හ *argha* price) invaluable, priceless, precious.



අනර්ථ, *Anartha*, } *a.* (අන් *an* and අර්ථ *arttha*  
 අනර්ථ, *Anarttha*, } meaning or use) without mean-  
 ing, unmeaning, unjust.  
 අනර්ථය, *Anarthaya*, *s.* loss, injustice, that which  
 is without meaning or profit.  
 අනල්ප, *Analpa*, } *a.* අන් *an* neg. අල්ප *alpa*  
 අනල්ප, *Analpawú*, } few) many, not a few.  
 අනල, *Anala*, *s.* fire; bile; name of a plant, රත්  
 නෙටුල් *ratnetul*, (*plumbago zeylanica* and *rosea*);  
 also the third constellation.  
 අනලස, *Analasa*, *a.* (අන් *an* and අලස *alasa* idle)  
 industrious.  
 අනව, *Anawa*, *s.* the ocean; (*Námávali*. 81.)  
 [Colloq. සාගරය *ságaraya*].  
 අනවකාස, *Anawakása*, *a.* (අන් *an* and අවකාස  
*awakása* rest) without rest or leisure, without  
 space, occupied.  
 අනවතත්ත විල, *Anawatattavila*, *s.* name of a lake  
 in the Himálaya mountains, the dark lake; *i. e.*  
 on which the beams of the sun never shine.  
 අනවද්ද, *Anavadya*, *a.* (අන් *an* not, අවද්ද *avadya*  
 guilt) guiltless, innocent.  
 අනවධාන, *Anavadhána*, *s.* (අන් *an* and අවධාන  
*avadhána* attention) carelessness, inattention,  
 inadvertence, mistake.  
 අනවරණ, *Anavarana*, *s.* freedom from obstruc-  
 tion. [Colloq. නෙවැලකීම *nowelakíma*]; see  
 අනවරණ *anávarana*.  
 අනවරත, *Anavarata*, *a.* (අන් *an* neg. අවරත *awa-*  
*rata* ceased, stopped) continual, constant, un-  
 remitting, eternal. [Colloq. නිරන්තර *nirantara*.]  
 අනවරතය, *Anavarataya*, *s.* constancy. [Colloq.  
 නිරන්තරය *nirantaraya*.]  
 අනවරතයෙන්, *Anavaratayen*, *ad.* constantly, con-  
 tinually.  
 අනවර්ත, *Anawarágra*, *a.* (අන් *an* not, අවර *awara*  
 the hinder part or bottom, අග්‍ර *agra* end) without  
 beginning or ending, endless, infinite. [Colloq.  
 අක්ෂුල්කැති *akmulñeti*.]  
 අනවලෝක, *Anawaloka*, } *a.* (අන් *an* and අව  
 අනවලෝකන, *Anawalokana*, } *awa* and ලෝක *loka* to  
 see) imperceptible.  
 අනවින, *Anavina*, *s.* witchcraft, incantations prac-  
 tised upon persons who have been poisoned, or  
 bitten by a serpent.  
 අනවිනකාරයා, *Anavinakárayá*, *s.* juggler, one who  
 practises incantations upon persons who have  
 been poisoned or bitten by a serpent.  
 අනවුරු, *Anawuru*, *s.* (අන් *an* and අවුරු *awuru* to  
 cover) the sea. [Colloq. මුහුද *muhuda*,]

අනසක, *Anasaka*, *s.* order, command, jurisdiction:  
 more correctly අනසක *aṇasaka*.  
 අනාකුල, *Anákula*, *a.* (අන් *an* and අකුල *ákula*  
 confused) clear, unconfused, simple, composed,  
 unperplexed.  
 අනාගත, *Anágata*, *a.* (අන් *an* and අගත *ágata*  
 come) future, not arrived.  
 අනාගත කාලය, *Anágata kálaya*, *s.* (අනාගත fu-  
 ture, කාලය time) future time; grammatical  
 term for future tense.  
 අනාගතවකතෘ, *Anágatawaktṛi*, *s.* one that fore-  
 tells, prophet. pl. අනාගතවකතෘවරු *anágata-*  
*waktṛiwaru*.  
 අනාගතවාක්‍යය, *Anágatawákyaya*, *s.* a prophecy.  
 අනාගාමී, *Anágámi*, *s.* (අන් *an* and අගාමී *ágámi*  
 one who comes) one who has entered the third  
 of the four paths to Nirváṇa, so called because  
 he cannot be born again in the world of men  
 or of gods, but only in a Brahma world from  
 which he may attain Nirváṇa; the future.  
 අනාගාමී මාර්ගය, *Anágámi márgaya*, *s.* (අන් *an* and  
 අගාමී *ágámi* returning, මාර්ග way) the third  
 of the four paths to Nirváṇa.  
 අනාගමී, *Anágemi*, see අනාගාමී *anágámi*.  
 අනාචාර, *Anáchára*, *a.* (අන් *an* and අචාර *áchára*,  
 established rule of conduct) uncivil, unpolite,  
 rude, immoral, illbehaved; ugly; *s.* impropriety,  
 violation of moral or civil rule or institute.  
 අනාචාරීය, *Anácháriya*, *a.* immoral, indecorous  
 illbehaved, wicked.  
 අනාචාරීයා, *Anácháriyá*, *s.* vulgar, rude person;  
 adulterer.  
 අනාත්මය, *Anátmaya*, *a.* (අන් *an* not, අත්මය *átma-*  
*ya* body or soul) bodiless, soul-less.  
 අනාථ, *Anátha*, *a.* (අ and නාථ lord) lordless; *s.*  
 forlorn and destitute person, beggar.  
 අනාථපිඨකයා, *Anáthapiṇḍakayá*, } *s.* charitable  
 අනාථපිඨකයා, *Anáthapiṇḍakayá*, } person, phi-  
 අනාථපිඨක, *Anáthapiṇḍika*, } lanthropist;  
 name of a votary of Buddha.  
 අනාදර, *Anádara*, *s.* (අන් *an* not, අදර *ádara*  
 respect) disrespect.  
 අනාදන, *Anádána*, *s.* (අන් *an* and අදන *ádána*  
 taking) not taking.  
 අනාදි, *Anádi*, *a.* (අන් *an* and අදි *ádi* beginning)  
 without any beginning, eternal, uncreate, un-  
 born.  
 අනාදිමත්, *Anádimat*, *a.* without beginning.  
 අනාදිය, *Anádiya*, *s.* eternity. [Colloq. සදකාලය  
*sadákálaya*.]



අනාද්‍ය, *Anádrīṣa*, *a.* (අන් *an* and අද්‍රිශ *ádriṣa* shape) without pattern or model.

අනාධාර, *Anádhāra*, *a.* (අන් *an* and අධාර *ádharma* help) without a support, helpless, destitute, distressed, friendless.

අනාපත්තිය, *Anápatiya*, *s.* (අන් *an* and අපත්ති *ápatti* fault) state of being faultless, innocent; but it is used chiefly of fitness for the office of the Buddhist priesthood.

අනාපු, *Anápu*, *a.* pret. of අනානවා *ananawá*.

අනාමය, *Anámaya*, *s.* (අන් *an* and අමය *ámaya* sickness) health.

අනාමිකා, *Anámiká*, *s.* the ring finger. [Colloq. මුදුනිල්ල *mudengilla*.]

අනායාසය, *Anáyāsaya*, *s.* (අන් *an* and අයාස *áyāsa* effort) facility.

අනායාසයෙන්, *Anáyāsajen*, *ad.* easily, with facility. [Colloq. ලේසියෙන් *lésiyen*.]

අනායු, *Anárya*, } *a.* (අන් *an* and අයු *árya*

අනායුක, *Anáryaka*, } respectable, ක *ka* aff.) unworthy, disreputable, not noble, of mean origin; belonging to the country of the Mlechchhas, or barbarians; name of a kind of wood, the agallochum or aloe wood (*aquilaria agallochum*).

අනාරම්භය, *Anárambhaya*, *s.* (අන් *an* and අරම්භ *árambha* beginning) want of a beginning, non commencement.

අනාවරණ, *Anávarana*, *a.* (අන් *an* and අවරණ *ávarana* covering) open, unclosed, uncovered, exposed, unobstructed.

අනාවරණ ඝූෂය, *Anávarana ñánaya*, } *s.* (අන්  
අනාවරණ ඝූෂය, *Anávarana jñánaya*, } *an* and  
අවරණ *ávarana* screen, ඝූෂ *jñána* knowledge)  
known wisdom, evident knowledge, omniscience, all seeing.

අනාවරණ නෛ, *Anávarana neṇa*, see above.

අනාවිල, *Anávíla*, *a.* (අන් *an* and අවිල *ávila* turbid) clear, clean, pure.

අනාවෘත්ත, *Anávṛitta*, *a.* (අන් *an* neg. අවෘත්ත *ávṛitta* round) not circular.

අනාවෘත, *Anávṛita*, *a.* (අන් *an* and අවෘත *ávṛita* covered) uncovered, open.

අනාශ්‍රය, *Anáśraya*, *s.* (අන් *an* and අශ්‍රය *áśraya* asylum) absence of attachment or dependence.

අනාශ්‍රව, *Anáśrawa*, *a.* (අන් *an* and අශ්‍රව *áśrawa* lust) free from human passion; *s.* name of Nirváṇa.

අනාසවය, *Anásawaya*, *s.* Páli form of the preceding.

අනාසකරණවා, *Anájñá-karaṇawá*, corruption of අසකරණවා *ájñákaraṇawá*.

අනාසව, *Anájñáwa*, corruption of අසව *ájñáwa*.

අනික්, *Anik*, *a.* other.

අනික්ද, *Anikdá*, *s.* the day after tomorrow.

අනික, *Anika*, *s.* the other thing,

අනිකක්, *Anikak*, *s.* another one.

අනිකකු, *Anikaku*, *s.* another man.

අනිකා, *Aniká*, *s.* the other one.

අනිකිනි, *Anikini*, *s.* army, host, forces; force consisting of a certain number that is one tenth of an akshauhini; 2187 elephants, and as many chariots, 6561 horse, and 10,935 foot.

අනිකුත්, *Anikut*, *a.* other, the other one also.

අනිකුදු, *Anikudu*, *s.* the other one; *a.* other.

අනිකෙක්, *Anikek*, *s.* an other person.

අනිච්චං, *Anichchan*, } (Páli). *a.* not lasting, transi-  
අනිච්චා, *Anichchá*, } tory, perishable.

අනිච්චෙ, *Anichche*, Páli form of අනිත්‍ය *anitya*.

අනිච්චේ, *Anichché*, *interj.* expressing surprise, as dear me!

අනිට්‍ය, *Aniṭu*, *a.* inauspicious, ominous; *s.* misery, suffering, sin, poison, ingratitude.

අනිත්, *Anit*, *a.* the other.

අනිත්ත, *Anitta*, *s.* plant, *Rhinacanthus communis*, (*Acanthaceae*.)

අනිත්‍ය, *Anitya*, *a.* (අ neg. නිත්‍ය constant) transient, perishable, changeable, not always abiding, අනිද්ද, *Aniddá*, *ad.* the day after tomorrow.

අනිඤ්ඤ, *Anindriya*, *a.* (අන් *an* not, ඉන්ද්‍රිය *indriya* an organ of sense) imperceptible, void of the senses.

අනිඤ්ඤ, *Anindita*, *a.* (අ and නිඤ්ඤ reproached) honourable, respectable, but its more general meaning is that of beauty or freedom from any deformity; in Sanskrit books it conveys the idea of pious, virtuous.

අනිනවා, *Aninawá*, *v.* to spear, to pierce, to stab, to gore: to punch, to beat with the fist or with a stick. pret. අනිනා *enná*.

අනිමිෂ, *Animiṣa*, } *s.* (අ and නිමිෂ that twinkles)  
අනිමිස, *Animisa*, } that which always keeps its eyes open; a god, a deity.

අනිමිසලොචන, *Animisalochana*, *s.* unblenching gaze; *a.* sleepless, *lit.* never closing the eyes.

අනියත, *Aniyata*, *a.* (අ and නියත proper) improper, mistaken; undefined, unprescribed.

අනියම, *Aniyam*, } *a.* (අ and නියම appointed) un-  
අනියම, *Aniyama*, } fixed, unsettled, not appointed, undetermined, indefinite, irregular.



අනිරුධ, } *Aniruddha*, *s.* the son of Pradyumna,  
 අනිරුඳ්ව, } a form of Kāma and husband of Ushā.  
 අනිල, *Anila*, *s.* air or wind, considered also as a  
 deity who has the command of the wind; a  
 subordinate kind of deity 49 of whom form a  
 class called *anilas*; the 15th *nakshatra* or  
 lunar mansion. *a.* airy, windy.  
 අනිෂ්ඨ, *Anishṭa*, *a.* (අත් *an* neg. ඉෂ්ඨ *iṣṭa* wished)  
 bad, unlucky, undesirable; see අනිටු *aniṭu*.  
 අනිෂ්ඨවෙනවා, *Anishṭāvenavā*, *v.* not to happen,  
 not to accomplish.  
 අනිස්ස, *Anissa*, *s.* (අ and නිස්ස that which is  
 proper) an improper act, a duty which a man is  
 not obliged to do.  
 අනිස, *Anisa*, *a.* perishable, not always abiding.  
 අනික, *Anika*, see අනික *anika*.  
 අනිකිනි, *Anikini*, see අනිකිනි *anikini*.  
 අනිඤ, *Aniṣwara*, *a.* (අත් *an* neg. ඉඤ *iṣwara*  
 lord) lordless, having no authority.  
 අනු, *Anu*, preposition and prefix implying after,  
 like, in the same manner; under, inferior to:  
 along, lengthwise; with, together with, in part  
 of; severally, each by each, near to; in regard  
 to.  
 අනු, *Anu*, *a.* small, minute, subtle, confirming;  
*s.* atom, well watered place, measure equal to  
 thirty six paramāṇus: more correctly අණ *aṇu*.  
 අනුක්ත, *Anukta*, *past. part.* (අත් *an* not, උක්ත *ukta*  
 said) not said, not related.  
 අනුක්රම, *Anukrama*, *s.* (අනු methodically, ක්‍රම to  
 go) order, method; *a.* very regular, strictly  
 according to rule.  
 අනුක්‍රමයෙන්, *Anukramayen*, *ad.* gradually by  
 degrees.  
 අනුක්ෂුද්‍ර, *Anukshudra*, *a.* (අනු very, කුද්‍ර little)  
 very little, very small, not of importance, in-  
 significant. [Colloq. ඉතා කුඩා *itā kūḍā*.  
 අනුකම්පා, *Anukampā*, *s.* (අනු very or intense,  
 කම්පා shaking) great agitation; but the word is  
 invariably used to express an affection of the  
 mind, namely, great compassion, great tenderness  
 of heart, extreme commiseration, pity, compas-  
 sion.  
 අනුකම්පා කරණවා, *Anukampā karaṇavā*, *a.* to  
 compassionate, to shew pity.  
 අනුකම්පාව, *Anukampāva*, *s.* compassion, tender-  
 ness.  
 අනුකම්පාවෙනවා, *Anukampāvenavā*, *v.* to com-  
 miserate, to be kindly affectionate, to feel com-  
 passionate.

අනුකර්ෂණ, *Anukarṣhaṇa*, *s.* (අනු and කර්ෂණ *krishha*  
 to draw, ණ *aff*,) invoking, summoning by in-  
 cantations.  
 අනුකූල, *Anukūla*, *a.* (අනු together with, කූල  
 bank or shore) friendly, favourable or conform-  
 able to, agreeable.  
 අනුකූලව, *Anukūlawa*, *adv.* according to, in ac-  
 cordance with, conformably to.  
 අනුග්‍රහය, *Anugrahaya*, *s.* (අනු afterwards, ග්‍රහ to  
 take) grace, favour, help, assistance, conferring  
 benefits by promoting good and preventing ill.  
 අනුගත, *Anugata*, *a.* (අනු and ගත gone) followed,  
 following, relating to, concerning.  
 අනුගමන, *Anugamana*, *s.* (අනු together with,  
 ගමන going) a following; follower, companion.  
 අනුගාමික, *Anugāmika*, *a.* (අනු with, ගාමික going)  
 accompanying, following; *s.* follower.  
 අනුගායනා, *Anugāyana*, *s.* (අනු and ගායනා sing-  
 ing) singing together with another, performing  
 on musical instruments with others.  
 අනුච්ඡ, *Anuchcha*, *a.* (අත් *an* neg. උච්ඡ *uchcha*  
 high) low, not high, humble.  
 අනුච්ඡාරණ, *Anuchchāraṇa*, *s.* (අත් *an* not, උච්ඡාරණ  
*uchchāraṇa* saying) non utterance.  
 අනුචර, *Anuchara*, *s.* (අනු with, චර going) com-  
 panion, follower.  
 අනුජ, *Anuja*, *a.* (අනු after, ජ born) born after,  
 younger, junior; *s.* younger brother or sister;  
 brother.  
 අනුජත, *Anujāta*, *a.* (අනු like, ජත born) similar  
 in nature, used of children who are perfect  
 models of their father; born after, younger.  
 අනුජීවක, *Anujīwaka*, *s.* (අනු with, ජීවක who  
 lives) soldier, companion.  
 අනුඤ, *Anujñā*, *a.* (අනු according to, ඤ to know)  
 order of command, assent, permission, sanction.  
 අනුත්තම, *Anuttama*, *a.* (අත් *an* neg. උත්තම *ut-  
 tama* best) chief, principal, best.  
 අනුත්තර, *Anuttara*, *a.* (අත් *an* and උත්තර *uttara*  
 answer or subsequent) unable to answer, silent;  
 best, chief, principal, excellent.  
 අනුත්තාප, *Anuttāpa*, see අනුත්තාප *anutāpa*.  
 අනුත්පාද, *Anutpāda*, *a.* (අත් *an* and උත්පාද *utpā-  
 da* birth) without birth.  
 අනුත්පාදන, *Anutpādana*, *s.* (අත් *an* and උත්පාදන  
*utpādana* birth) that which is without birth. *i. e.*  
*Nirvāṇa*.



අනුතථි, *Anutarsha*, *s.* (අනු and තථි from තෘෂ් *trisha* to thirst) thirst, wish, desire; [Colloquial: පිපාසය *pipāsaya*.] drinking vessel, one used for drinking spirituous liquors.

අනුතථිණ, *Anutarshana*, *s.* a vessel used for drinking spirituous liquors.

අනුතර, *Anutara*, *a.* very little, very small; fare, freight.

අනුතර පාපය, *Anutara-pāpaya*, *s.* very small or trifling sin.

අනුතාප, *Anutāpa*, *s.* (අනු afterwards, තාප pain) repentance.

අනුතාව, *Anutāwa*, *s.* littleness, smallness.

අනුදත්, *Anudat*, } *a.* permitted, consented,

අනුදත්තා, *Anudannā*, } allowed.

අනුදත්තාලද්දේ, *Anudannāladde*, *s.* a thing sanctioned.

අනුදත්තවනවා, *Anudanwanawá*, *v.* to cause to consent or permit.

අනුදිග, *Anudiga*, *s.* (අනු secondary, දිග direction) any intermediate point, intermediate point of the compass.

අනුදින, *Anudina*, *ad.* daily.

අනුදිව්, *Anudiw*, *s.* general name for any small island; a disease of the tongue in which a small protuberance of flesh appears under the tongue, resembling a small tongue.

අනුදිසා, *Anudisá*, see අනුදිග *anudiga*.

අනුද්‍රුත, *Anudrita*, *s.* half of a druta or one fourth of a *mātrí*, or the time taken to articulate a short vowel.

අනුදුන්ව, *Anudēma*, see අනුදුන්ව, *anudēma*.

අනුදුන්ව, *Anudēna*, *past. part.* having permitted or consented.

අනුදුන්ව, *Anudēnima*, *s.* permission, consent.

අනුදුන්ව, *Anuddhrita*, *a.* (අනු *an* neg. උද්ධ්‍රිත *uddhrita* proud) humble, unassuming; not lifted. [Colloq. යටත් *yatat*.]

අනුන්, *Anun*, *pron.* others.

අනුනය, *Anunaya*, *s.* salutation. courtesy. civility; shewing extreme respect to a guest or deity.

අනුනවු, *Anunawú*, *a.* (corrupt form of *anúna*) (අනු *an* neg. උන *úna* less) entire, complete, without deficiency. [Colloq. සම්පූර්ණවු *sampúrṇawú*.]

අනුනායක, *Anunáyaka*, *s.* (අනු and නායක chief) sub-chief, vice-president.

අනුනායකයා, *Anunáyakaya*, *s.* second high priest of the Buddhists.

අනුනාසික, *Anunásika*, *a.* (අනු and නාසිකා nose) nasal.

අනුප්‍රඥප්ති, *Anuprajñapti*, *s.* law, order or a command added afterwards, chiefly used in matters of religion.

අනුප්‍රලා, *Anuplawá*, *s.* follower, companion.

අනුප, *Anupa*, see අනුප *anúpa*.

අනුපකලිත, *Anupaklishṭa*, *a.* (අනු *an* not, ලප *upaklishṭa* sin producing) free from sin, saintly, holy.

අනුපකාරී, *Anupakári*, *a.* (අනු *an* neg. ලපකාරීත් *upakárin* assisting) not assisting, helpless.

අනුපම, *Anupama*, *a.* (අනු *an* and ලපමා *upamá* resemblance) best, excellent.

අනුපමෙය, *Anupameya*, *a.* (අනු *an* and ලපමෙය *upameya* comparable) incomparable, shapeless.

අනුපලිප්ත, *Anupalipta*, *a.* (අනු *an* and ලපලිප්ත *upalipta* tainted) untainted, unpolluted; firm, unshaking.

අනුපසම්පන්න, *Anupasampanna*, *a.* (අනු *an* and ලපසම්පන්න *upasampanna* ordained) not ordained; *s.* one not yet ordained; a *sámanéra* or novice who has no appointment to any temple, being out of the priesthood. [Colloq. සාමණේර *sámanéra*.]

අනුපහත, *Anupahata*, *a.* not killed.

අනුපාදසෙස, *Anupádisesa*, *s.* (අනු *an* and ලපාද *upádi* cleaving, සෙස remainder) that which puts an end to transmigration, that which leads to Nirváṇa.

අනුපාන, *Anupána*, *s.* (අනු with or after, පාන drink) a fluid vehicle in medicine; drink taken with or after medicine.

අනුපූර්ව, *Anupúrva*, *s.* (අනු after, පූර්ව prior) order, regular, succession, series, degree; *a.* regular, orderly. [Colloq. පිළිවෙල *pīlivelā*.]

අනුපෙර, *Anupera*, *s.* order, succession.

අනුප්‍රාස, *Anuprása*, *s.* (අනු and ප්‍ර *pra* before, අස *asa* to be) alliteration.

අනුබන්ධ, *Anub'yanjana*, } *s.* subordinate aus-  
අනුබන්ධණ, *Anub'yañjana*, } picious marks on the  
person of Buddha; signs of beauty, see අනු  
බන්ධණ *anuvyanjana*.

අනුබද්ධ, *Anubaddha*, *ad.* always, continual, ever, unceasing, constant. [Colloq. නිරන්තරය *nirantaraya*.]

අනුබධ, } *Anubaddha*, *a.* (අනු and බධ bound)  
අනුබධ්‍ය } connected with, attached to; see the  
next word.

අනුබන්ධ, *Anubandha*, *s.* (අනු after, බන්ධ to bind or confine) an inseparable adjunct or sign of any thing, indication of guilt or symptom of disease, an element of language, as a root or affix; binding, confining.

අනුබල, *Anubala*, *s.* help, reinforcement; additional power, delegated power.

අනුබල දෙනවා, *Anubala denawá*, *v.* to assist, to support, to encourage, to aid.

අනුබුද්ධ, } *Anubuddha*, *s.* (අනු with or after, බුද්ධ known) an inferior Buddha, lesser Buddha, apostle, one who has attained Nirváṇa after Buddha.

අනුබැඳගෙනීම, *Anubēḍagēṇīma*, *s.* driving before.

අනුභව, *Anubhawa*, *s.* understanding, enjoyment, eating, partaking.

අනුභවකරණවා, *Anubhawakaraṇawá*, *v.* to enjoy, to partake of, to eat.

අනුභාව, *Anubhāwa*, *s.* dignity, authority, power, might, glory, efficacy.

අනුමච්ඡිත, *Anumajjita*, (*Pāli*) *part. a.* cleaned by rubbing, stroked.

අනුමතිය, *Anumatiya*, *s.* thought, opinion, sentiment, consent, assent, sanction, command; fifteenth day of the moon's age on which she rises one digit less than full.

අනුමජ්ඣ, *Anumarjja*, } see අනුමච්ඡිත *anumajjita*, *Anumarjjana*, } *majjita*.

අනුමරණ, *Anumaraṇa*, *s.* (අනු with, මරණ death) dying with, the voluntary death of a Hindu widow with her husband.

අනුමාත්‍ර, *Anumātra*, *s.* small quantity, little. [Colloq. ස්වල්පය *swalpaya*.]

අනුමාන, *Anumāna*, *s.* (අනු after or according to, මා to measure, න aff.) inference; (in logic) drawing a conclusion from given premises, (in common use) doubt, uncertainty.

අනුමෙවෙනි, *Anumeweni*, *s.* satisfaction, approval, thanks; the words which the priests pronounce when they receive the offerings of food from the people expressive of their own gratitude and also of benediction.

අනුමෝදන, *Anumódan*, } *s.* see the preceding අනුමෝදනා, *Anumódaná*, } word.

අනුමැතිය, *Anumetiya*, *s.* see අනුමතිය *anumatiya*.

අනුයාත, *Anuyāta*, *a.* (අනු after, යාත gone) followed, accompanied; *s.* a follower.

අනුයුක්ත, *Anuyukta*, *a.* (අනු and යුක්ත joined) complied with; asked; *s.* question.

අනුයෝගය, *Anuyogaya*, *s.* (අනු with, යෝග union) joining with, compliance with, question; repeating.

අනුර, *Anura*, *s.* seventeenth nakshatra or lunar mansion designated by a row of oblations; stars in Libra.

අනුරතී, *Anurati*, *s.* love, passion, one of the eight sentiments expressed by the drama.

අනුරජන, *Anuranjana*, } *a.* (අනු and රඤ්ඤන to අනුරඤ්ඤන, *Anurañjana*, } desire, to adhere) sticking, adhering, fixed in or upon; faithful.

අනුරජිත, *Anuranjita*, } *a.* adhered, fastened to. අනුරඤ්ඤිත, *Anurañjita*, }

අනුර, *Anurá*, } *s.* love, passion, attachment, අනුරග, *Anurága*, } delight.

අනුරධා, *Anurádhá*, see අනුර *anura*.

අනුරු, *Anuru*, } *s.* Elu form of the next word. අනුරු, *Anurú*, }

අනුරූප, *Anurúpa*, *s.* (අනු similar, රූප form) likeness, similarity; fitness, propriety.

අනුර නැත, *Anure nekata*, see අනුර *anura*.

අනුලාප, *Anulápa*, *s.* (අනු again, ලාප saying) repeating, saying again and again; beseeching.

අනුලාමි, *Anulom*, } *s.* (අනු with, ලාම going අනුලාම, *Anuloma*, } or hair) natural order, descent, succession.

අනුමුච්ඡිත, *Anumyanjana*, } *s.* (අනු and මුච්ඡිත අනුමුච්ඡිත, *Anumyañjana*, } a characteristic) the

minor marks which accompany the thirty two principal marks in the body of Buddha indicative of his being a great man, such as a well rounded form, well proportioned members, etc.

[Colloq. අනුලකුණ *anulakuṇu*.]

අනුව, *Anuwa*, *ad.* with, together with, following.

අනුවන, *Anuwana*, *a.* (අ neg. නුවන wisdom) ignorant, unwise, injudicious, foolish.

අනුව යනවා, *Anuwa-yanawá*, *v.* (අනුව together, යනවා to go) to follow.

අනුවතීන, *Anuwartana*, *s.* obliging, conferring favours on others.

අනුවාද, *Anuwáda*, *s.* (අනු low, වාද speaking) reviling, abuse, censure; tautology; argumentative contest.

අනුවාදේ, *Anuwáde*, *ad.* by accident, nearly, near, almost; by or on account of evil. [Provincial.]

අනුවාසන, *Anuwásana*, *s.* (අනු after, වාස to fumigate) perfuming the clothes, scenting in general.



අනුචාසන කරණවා, *Anuvāsana karaṇavā*, v. to perfume the clothes, to perfume or scent, to smoke a place or object.

අනුච්චරිත, *Anuvicharita*, a. (අනු with, චි intensive, චරිත walked) walked through, much travelled.

අනුච්චදන්, *Anuviyaḍun*, Elu form of අනුච්චස්සන *anuvyañjana*.

අනුච්චි, *Anurisi*, a. conquered, subject, subordinate; one less than twenty.

අනුශය, *Anuśaya*, s. hatred, enmity of long standing; [Colloq. ක්‍රොධය *krodhaya*]; repentance, regret, object of pursuit.

අනුශාසක, *Anuśāsaka*, s. counsellor, instructor, one who interprets and enforces law.

අනුශාසනා, *Anuśāsana*, s. (අනු and ශාසනා governing) governing, order, command, precept, instruction, exhortation, informing, counselling.

අනුශ්ණ, *Anuśṇa*, a. (අන් *an* neg. ශ්ණ *uśṇa* warm, alert) lazy, sluggish; [Colloq. කම්මෙලි *kammeli*]; cold, chilly.

අනුස්ස, *Anusna*, corruption of the foregoing.

අනුස්මරණය, *Anusmaranaya*, s. (අනු after, ස්මර *smri* to think, ණ *nya* aff.) recollection, memory, meditation. [Colloq. සිහිකෙරීම *sihikerīma*.]

අනුස්මරිතය, *Anusmṛitiya*, s. (අනු and ස්මරිත memory) cherished recollection; see foregoing word.

අනුසම්පන්න, *Anusampanna*, see අනුසම්පන්න *anuyukta*.

අනුසර, *Anusara*, s. recollection, memory.

අනුසරණ, *Anusarana*, s. (අනු and සර *sri* to go, ණ *nya* aff.) following, going after; habit, custom.

අනුසස, *Anusasa*, s. merit, glory, dignity, power, authority. pl. අනුසස් *anusas*.

අනුසාරය, *Anusāraya*, s. following, conformity to usage; pattern, example, help, instruction.

අනුසාරයෙන්, *Anusārayen*, adv. according to.

අනුසාසනාව, *Anuśāsana*, see අනුශාසනා, *anuśāsana*.

අනුහස, *Anuhasa*, s. glory, splendour, dignity, merit. pl. අනුහස් *Anuhas*.

අනුහාර, *Anuhāra*, s. imitation, resemblance.

අනුත, *Anúna*, a. (අන් *an* and උන *úna* less) whole, entire, complete. [Colloq. සම්පූර්ණ *sampūrṇa*.]

අනුතක, *Anúnaka*, a. see the preceeding word.

අනුප, *Anúpa*, s. (අනු *anu* near or with, ආ *āpa* water, උ *ú* substituted for ආ *ā*) watery, locality.

අනුච, *Anúwa*, s. ninety.

අනුච්ච, *Anṛiju*, a. (අන් *an* neg. ච්ච *riju* straight) crooked, perverse, wicked.

අනුච්චත, *Anṛita*, s. (අන් *an* and ච්ච *rita* truth) falsehood, agriculture.

අනෙක, *Aneka*, a. (අන් *an* not, එක *eka* one) various, many. [Colloq. නොයෙක් *noyek*.]

අනෙකජ, *Anekaja*, s. (අනෙක more than one, ජ what is born) bird, which is produced first in the shell and the second time when hatched.

අනෙකමුක, *Aneḍamúka*, a. (අනු *anu* implying similarity, එඩ *eḍa* deaf, මුක *muka* dumb) deaf and dumb; wicked, perverse, false.

අනේ, *Ané*, a. various, many. *interj*, alas, oh!

අනේක, *Anéka*, see අනෙක *aneka*.

අනොපමෙය, *Anopameyya*, } see අනුපම *anupa-*  
අනොපමෙය, *Anopameya*, } *ma*.

අනෝතත්ත, *Anótatta*, s. (අන් *an* neg. අවතත්ත *avatatta* heated) one of the seven lakes in the Himálaya, so called from its situation being enclosed by lofty mountains.

අනෝද, *Anódá*, s. marsh-mallow; *Abutilon Asiaticum* (*Malvaceæ*).

අනෝනා, *Anóná*, s. custard apple, (*anona squamosa*).

අප්, *Ap*, pron. we. s. water.

අප්ච්චි, *Appachchi*, see next word,

අප්ච්ච්ච, *Appajjá*, s. word for father, used only amongst the low caste or caste of tom tom beaters.

අප්ච්චල, *Appalle*, s. kind of earthen vessel or pan used by the natives to cook with. pl. අප්ච්චල *appallá*. [Colloq. ලොකු අච්චල *loku etiliya*.]

අප්චා, *Appá*, s. father, (not very respectable). pl. අප්චාල *appalá*.

අප්පු, *Appu*, s. head servant.

අප්පුඛින්නවා, *Appuḍigahanavā*, v. to clap the hands.

අප්පුනාමි, *Appuhāmi*, s. title of respect to persons of high caste and sons of mudaliyars.

අප්පොච්චි, s. father, (more respectable word than අප්චා *appá*). pl. අප්පොච්චිල *appochchilá*.

අප්‍රකට, *Aprakāṭa*, } a. (අ neg. ප්‍රකට or ප්‍රකාශ  
අප්‍රකාශ, *Aprakāṣa*, } public) secret, unrevealed, not published, not known. [Colloquial: අප්‍රසිද්ධ *aprasiddha*.]

අප්‍රකෘති, *Aprakṛiti*, s. (අ and ප්‍රකෘති nature or matter) accidental property or nature; not natural.

අප්‍රත්‍යක්‍ෂ, *Apratyakṣha*, *a.* (අ and ප්‍රත්‍යක්‍ෂ present) imperceptible, not present, invisible.

අප්‍රත්‍යය, *Apratyaya*, *a.* (අ and ප්‍රත්‍ය cause) causeless, without cause, having no producing principle; also (අ *a* vowel *a*, ප්‍රත්‍යය *pratyaya* an affix) the affix *a*.

අප්‍රතිනාථ, *Apratinātha*, *s.* (අ and ප්‍රති second, නාථ chief) one who has not his superior; interregnum; *a.* peerless.

අප්‍රතිපුද්‍ගල, *Apratipudgala*, *s.* one to whom none can be compared.

අප්‍රතිභාන, *Apratibhāga*, *a.* (අ not, ප්‍රතිභාන like) incomparable, matchless. [Colloquial: අසමානවූ *asamānawū*.]

අප්‍රතිසන්ධි, *Apratisandhika*, *s.* (අ and ප්‍රති again, සන්ධි union, birth) freedom from transmigration.

අප්‍රධාන, *Apradhāna*, *a.* (අ and ප්‍රධාන chief) secondary, subordinate.

අප්‍රමත, *Apramatta*, see අප්‍රමාද *apramāda*.

අප්‍රමාණ, *Apramāṇa*, *a.* (අ and ප්‍රමාණ quantity) immeasurable, countless, incalculable, infinite, unlimited, boundless.

අප්‍රමාද, *Apramāda*, *a.* (අ and ප්‍රමාද delay) hasty, quick, without delay, not lingering. *s.* diligence.

අප්‍රමේය, *Aprameya*, *a.* same as අප්‍රමාණ *apramāṇa*.

අප්‍රයෝග, *Aprayōga*, *a.* (අ and ප්‍රයෝග cunning) ingenuous, sincere, candid, open, frank, void of deceit. *s.* sincerity, freedom from deceit.

අප්‍රයෝජන, *Aprayōjana*, *a.* (අ and ප්‍රයෝජන profit) unprofitable, fruitless, vain, unproductive.

අප්‍රලම්භ, *Apralamba*, *a.* (අ and ප්‍රලම්භ slow or hanging) not hanging, not suspending; quick, expeditious.

අප්‍රවෘත්ති, *Apravṛitti*, *s.* (අ neg. ප්‍රවෘත්ති *pravṛitti* news) want of news or information on a subject; non-existence.

අප්‍රවේෂම, *Apravēśama*, *s.* (අ and ප්‍රවේෂම care) carelessness, inattention, negligence; heedlessness, imprudence.

අප්‍රසන්න, *Aprasanna*, *a.* (අ and ප්‍රසන්න clear) turbid, muddy, not clear; (most commonly,) unwilling, displeased.

අප්‍රසාද, *Aprasāda*, see the preceding word.

අප්‍රසිද්ධ, *Aprasiddha*, *a.* secret, unrevealed, unpublished. See අප්‍රකාශ *aprakāśa*.

අප්‍රසූතිකා, *Aprasūtikā*, *s.* (අ not, ප්‍රසූතිකා child bearing) barren woman. [Colloq. වඳ ස්ත්‍රිය *wanda stiriya*.]

අප්‍රහීණ, *Aprahīṇa*, *a.* (අ and ප්‍රහීණ destruction) that which is not destroyed or wasted.

අප්‍රාණී, *Aprāṇi*, *a.* (අ and ප්‍රාණ *prāṇa* life) lifeless, inanimate. [Colloq. පණනැති *paṇaṇṭi*.]

අප්‍රාප්ත, *Aprāpta*, *a.* (අ and ප්‍රාප්ත arrived) not arrived, not come; not obtained.

අප්‍රිය, *Apriya*, *a.* (අ and ප්‍රිය beloved) not dear, not beloved, not pleasant, unfriendly, inimical, unkind; also (අ neg. ප්‍රිය husband) husbandless.

අප්‍රියා, *Apriyā*, *s.* (අ and ප්‍රියා wife) one wifeless, widower. [Colloq. වැන්දඹුවා *wēṇḍambuvā*.]

අප්‍රියාව, *Apriyāva*, *s.* disgust, nuisance.

අප්‍සර, *Apsarā*, *s.* (අප් *ap* water, සා *sri* to go or, අස්ස in the waters, රස *rasa* flavour) apsara, nymph of swarga; the name alludes either to production of the nymphs at the churning of the ocean or to their frequent bathing.

අප, *Apa*, *pron.* us, the accusative of the *per. pron.* අපි *api*; also a particle or preposition, the reverse of අඩි *adhi* up, implying privation, inferiority, down, below, beneath; contrariety, opposition to, difference from, bad, base; *s.* water.

අපකෂ්‍යවාදී, *Apakṣhawādi*, *a.* (අ neg. පක්‍ෂ a party, වාදී attached) not faithful, opposed, disloyal, hostile, impartial.

අපක්‍රම, *Apakrama*, *s.* (අප from ක්‍රම going) flight, retreat.

අපක්‍රශ්‍ය, *Apakṛashṭa*, see අපකෂ්‍ය *apakṣha*.

අපක්‍රියා, *Apakriyā*, *s.* (අප against, ක්‍රියා action) hatred, malice; evil doing, wickedness.

අපකුෂා, *Apakroṣa*, *s.* (අප against, කුෂා *kruṣa* to call out) abuse, reviling. [Colloq. නිකුඩ *nin-dāwa*.]

අපකාර, *Apakāra*, *s.* (අප ill, කාර what does) injury, offence, hatred, enmity; helplessness, the leaving destitute of aid.

අපකීර්ති, *Apakīrtti*, *s.* (අප before, කීර්ති fame) infamy, disgrace, reproach.

අපකෘත, *Apakṛishṭa*, *a.* low, vile, inferior. [Colloq. අධම *adhama*.]

අප කෙරෙත්, *Apa-keren*, the abl. of අපි *api*.

අප කෙරෙහි, *Apa-kerehi*, the loc. of අපි *api*, sometimes used in the sense of අපට *apaṭa* and අපේ *apē*.

අපගත, *Apagata*, *a.* (අප away, ගත gone) lost, deprived of; dead, deceased, departed. [Colloq. පහවූ *pahawū*.]

අපගමන, *Apagamana*, *s.* (අප and ගමන going) departure, separation.



අපගේ, *Apagé*, the gen. of අපි *api*.

අපචය, *Apachaya*, *s.* loss, decay, wearing away;

[Colloq. ගෙවියාම *geviyāma*]; respect, obeisance.

අපට, *Apaṭa*, the dat. of අපි *api*.

අපත්උතා, *Apatunā*, see අපත්වුතා *apatwunā*.

අපතෂ, *Apatya*, *s.* (අ neg. පතෂ falling) that which fails not, offspring male or female.

අපතෂ, *Apatya*, *a.* unsuitable, not agreeing with, applied chiefly, medically, with respect to diet, regimen etc; not digesting: more properly අපථෂ *apathya*.

අපතෂ ශත්‍රු, *Apatya-ṣatru*, *s.* (අපතෂ offspring, ශත්‍රු an enemy) the crab, being said to perish on producing its young. [Colloq. කකුථවා *kakuluwā*.]

අපත්‍රපා, *Apatrapā*, *s.* (අප and ත්‍රපා shame) bashfulness.

අපත්වුතා, *Apatwunā*, *pret.* of following word.

අපත්චේතවා, *Apathwenawā*, *v.* to die.

අපතර්ණ, *Apatarpana*, *s.* (අප bad, තර්ණ satisfaction) fasting, (chiefly in sickness); [Colloquial: නිරාහාරය *nirāhārāya*.]

අපතිලෝගුරු, *Apatilóguru*, *s.* (අප our, තිලෝගුරු which see) name of Buddha.

අපද, *Apada*, *a.* (අ neg. පද foot) footless, having no feet.

අපදන්, *Apadan*, *s.* removal, taking away, a term for the Ablative case, අපාදන චිහනික *apádāna vibhaktiya*.

අපදන්චේතවා, *Apadanwenawā*, *v.* to lose. [Colloq. නැතිවේතවා *netivenawā*.]

අපදාන, *Apadāna*, *s.* approved occupation, work well or completely done, deed, heroic action, tale or legend; thirteenth book of the Khuddakānikāya.

අපදානික, *Apadārthaya*, *s.* calamity.

අපදිශ, *Apadiṣa*, *s.* (අප and දිශ to show) intermediate space, half of a point of the compass.

අපදෙශ, *Apadeṣa*, *s.* (අප ill, badly, දිශ *diṣa* to shew) contrivance, disguise by dress &c, pretence. [Colloq. උපාය *upāya*.]

අපනනක, *Apannaka*, *a.* (අ prohibitive, පනන gone, ක aff.) used of such as deviate from the right road in religion, heretical, erroneous; also certain, true; without leaves; *s.* one of the incarnations of Buddha, first in order.

අපභ්‍රෂ්‍ය, *Apabhraṣa*, *s.* (අප and භ්‍රෂ්‍ය fall) language so called, ungrammatical language.

අපමණ, *Apamaṇa*, *a.* (අ and මණ quantity) countless, infinite; endless.

අපමානක, *Apamānaya*, *s.* (අප reverse, මාන respect) disrespect, disgrace.

අපයාන, *Apayāna*, *s.* (අප from, යාන going) retreat, flight. [Colloq. පලායැම *palāyēma*.]

අපයන්ත, *Apariyanta*, *a.* (අ neg. පයන්ත end) endless, immeasurable, boundless, unlimited, indefinite. [Colloq. කෙළවරක් නැති *keḷawarak neṭi*.]

අපර, *Apara*, *s.* west; also, other, opposite, contrary. [Colloq. බටහිර *baṭahira*.]

අපරගොයානක, *Aparagojānaya*, *s.* an imaginary island or continent so called in the west, some say it is America.

අපර පක්ෂය, *Apara-pakṣaya*, *s.* the wane of the moon.

අපර පචිතය, *Apara-parvataya*, *s.* (අපර west, පචිතය rock) the western mountain behind which the sun sets.

අපරනාගය, *Aparabhāgaya*, *s.* time just past, afternoon.

අපර, *Aparā*, *a.* other, opposite. [Colloq. අනික් *anik*.]

අපරජිත, *Aparājita*, *a.* (අ and පරජිත conquered) unconquered; name of Vishnu and Siva, name of a plant, (*clitoria ternatea*;) see නිල්කටරෙථි *nilkaṭaroḥu*.

අපරධය, *Aparādhaya*, *s.* (අප badly, ධට්ට to accomplish) offence, impropriety, guilt, transgression.

අපරධික, *Aparādhika*, *s.* offender, transgressor, guilty person.

අපරපයම, *Aparāparya*, *s.* transmigration. [Colloq. සසර ඉපදීම *sasara-ipadīma*.]

අපරහන, *Aparāhna*, *s.* (අපර *apara* after, අහන day) afternoon, evening, the last watch of the day. [Colloq. සවස්වරුණ *sawaswaruwa*.]

අපරික්ෂිප්ත, *Aparikṣipta*, *a.* (අ and පරි round about, ක්ෂිප්ත thrown) not surrounded, un-encircled; [Colloq. වටනොකළ *waṭanokala*.]

අපරික්ෂිණ, *Aparikṣhīṇa*, *a.* (අ neg. පරි and ක්ෂිණ emaciate) imperishable, not faded, not wearing away.

අපරිග්‍රහිත, *Aparigrihīta*, *a.* not taken or accepted, not assented to.

අපරිච්ඡින්න, *Aparichch'hinna*, *a.* not broken or divided.

අපරිඤ්ඤා, *Apariññāta*, } *a.* (අ and පරි emphatic, අපරිඤ්ඤා, *Apariññāta*, } ඤාත known) unknown, ignorant.

අපරිතප්ප, *Aparitapta*, a. (අ and පරි exceeding, තප්ප warmed) not warmed or heated either by fire or of the sun.

අපරිපූර්ණ, *Aparipūrṇa*, a. (අ and පරි emphatic, පූර්ණ filled) incomplete, not filled; unprofitable, poor.

අපරිභෝග, *Aparibhoga*, a. not used, not embraced; compare පරිභෝග *paribhoga*.

අපරිමාණ, *Aparimāṇa*, a. (අ and පරි මාණ measure) immeasurable, boundless, immense.

අපරිමිත, *Aparimita*, a. boundless, immense, infinite; compare පරිමිත *parimita*.

අපරිශුද්ධ, *Apariśuddha*, } a. not clean, not pure,  
අපරිශුද්ධ, } unholy; compare පරිශුද්ධ  
අපරික්ෂිත, *Apariśuddha*, } *pariśuddha*.

අපරික්ෂා, *Aparīkṣā*, s. (අ not, පරික්ෂා test) thoughtlessness, carelessness.

අපරික්ෂිත, *Aparīkṣita*, a. (අ and පරික්ෂිත tried) untried, unproved.

අපරොපක්‍රමය, *Aparopakramaya*, s. (අපර *apara* other, උපක්‍රම *upakrama* stratagem) another stratagem.

අපල, *Apala*, Elu form of අපල *aphala* which see.

අපලය, *Apalaya*, s. misfortune, disadvantage, unprofitableness, bad luck; evil influence, (used of the planets.)

අපලාප, *Apalāpa*, s. (අප away or kindly, ලා *lapa* to speak) denial or concealment of knowledge, secrecy; affection, hiding; a. (අ neg. පලාප chaff) not empty, useful.

අපවත, *Apavaga*, Elu form of අපවතී *apavarga*, s. final happiness, the soul being freed from transmigration and delivered from all further connection with the body; name of Nirvāṇa.

අපවත්, *Apawat*, a. dead. [Colloq. මැරුණ *meruṇa*.]

අපවත්තෙතවා, *Apawatutenawá*, v. to die. [Colloq. මැරෙණවා *merenawá*.]

අපවතී, *Apavarga*, see අපවත *apavaga*.

අපවර්ජන, *Apavarjjana*, s. abandoning, forsaking; a gift or donation; final emancipation or beatitude.

අපවාද, *Apavāda*, s. (අප bad, වාද speech) censure, blame; indecent speech.

අපවාරණ, *Apavāraṇa*, s. covering, concealment, disappearance.

අපවිත්, *Aparit*, } a. (අ neg. පවිත්‍ර clean) impure,  
අපවිත්‍ර, *Aparitra*, } unclean, defile, polluted.

අපවිත්‍ර, *Aparitra*, corruption of අපවිත්‍ර *aparitra*.

අප විසින්, *Apa visin*, pron. instrumental case of අපි *api*.

අපස්මාර, *Apasmāra*, s. (අප privation, සාරි *sauri* to remember) epilepsy, falling sickness; a kind of sickness in which the patient is supposed to be affected by a demoniacal possession and suddenly falls. [Colloq. වස්මර රෝගය *wasma rōgaya*.]

අපස්වාදය, *Apaswādiya*, s. (අ neg. පස්වාද alliance) enmity, hostility. [Colloq. ද්‍රෝහිකම *drohikama*.]

අපසද, *Apasada*, s. ungrammatical speech.

අපසර්ජන, *Apasarjaua*, s. emancipation, abandonment; a gift or donation.

අපසර, *Apasara*, s. goddess, (Elu); removal from one place to another, (Sanskrit).

අපසව්‍ය, *Apasavya*, a. (අප and සව්‍ය left) the right (as opposite to left); opposite, contrary; the space between the thumb and fore finger.

අපහරණය, *Apaharaṇaya*, s. taking away, carrying off, stealing. [Colloq. පහකරීම *pahakerīma*.]

අපහස, *Apahusa*, s. scorn, contempt.

අපහසුච, *Apahasuwa*, s. (අ neg. පහසුච ease) affliction, illness, disorder, sickness: fatigue, inconvenience.

අපහාසය, *Apahāsaya*, s. disgrace.

අපා, *Apá*, s. hell, general name for the infernal regions.

අපා, *Apá*, adj. footless. [Colloq. පාද නැති *pāda neti*.]

අපාක, *Apāka*, s. (අ and පාක ripeness) unripeness, the state of not being well cooked, or digested, immaturity. [Colloq. නොපැසීම *no-pesīma*.]

අපාංග, *Apāṅga*, s. (අප *apa* before, අංග *aṅga* limb) outer corner of the eye, corner of the eye next the object when taking a side glance at any thing. [Colloq. අඬ බැල්ම *aḍa beḷma*.]

අපාද, *Apāda*, } a. (අ and පාද feet) footless,  
අපාදක, *Apādaka*, } applied to serpents &c.

අපාදන, *Apādāna*, s. (අප *apa* from, අදන *ādāna* taking) removal, taking from; it conveys the sense of the fifth or ablative case in Sanskrit and Pāli.

අපාදි, *Apādi*, see අපාද *apāda*.

අපා දුක, *Apā duka*, s. (අපා hell, දුක sorrow) sorrows of hell, punishments or sufferings of the infernal regions.

අපාන, *Apāna*, s. (අප *apa* below, අන *ana* to breathe) the anus, breaking wind, one of the five vital airs.

අපාප, *Apāpa*, a. (අ neg. පාප sin) sinless, virtuous, pure.



අපාමිති. *Apámpati*, *s.* (අපාමි *apám* the gen. case of අප *apa* water, මති master) the ocean; name of Varuṇa.

අපාමග, *Apámaga*, *s.* (අපා hell, මග a way) path to hell, sin; Elu form of අපාමාර්ගී *apámárga*.

අපාමාර්ගී, *Apámárga*, see අපාමග *apámaga*.

අපාය, *Apáya*, *s.* (අප *apa* privative, අය *aya* profit) hell, penal infliction, retributive punishment; see සතර අපාය *satara apáya*.

අපාය හය, *Apáya bhaya*, *s.* (අපාය hell. හය fear) fear of hell.

අපාසු, *Apásu*, *s.* affliction, sickness, illness, uneasiness; *a.* hard to cure, very sick.

අපි, *Api*, *pron.* we; also a preposition and particle corresponding to our particles even, though, yet, assuredly; also implying enquiry, interrogation, doubt, possibility.

අපිධාන, *Apidhána*, *s.* covering, concealment, disappearance. [Colloq. පියන *piyana*.]

අපිරි, *Apiri*, *a.* (අ neg. පිරි filled) not filled; see අප්‍රිය *apriya*.

අපිරිපුන්. *Apiripun*, *a.* not full, incomplete.

අපිරිය, *Apiriya*, Elu form of අප්‍රිය *apriya*.

අපිරියත්, *Apiriyat*, Elu form of අපරිණිත *aparyanta*, endless, infinite. [Colloq. කෙළවරක් නැති *kelawarak neti*.]

අපිරිසිදු, *Apirisidu*, *a.* (අ and පිරිසිදු clean) unclean, foul, stained, polluted.

අපිස්, *Apis*, Elu form of අල්පේච්ඡා *alpéchchha*.

අපිස්ස, *Apisas*, *a.* not haunted by evil spirits or hobgoblins.

අපුණ්‍ය, *Apunya*, *a.* (අ and පුණ්‍ය virtuous) bad, wicked; unfortunate, unlucky. [Colloq. පින් නැති *pin neti*.]

අපුණ්‍යය, *Apunyaya*, *s.* demerit, sin.

අපුත්‍රක, *Aputraka*, *a.* (අ and පුත්‍ර son, ක aff.) childless; *s.* man who has no son.

අපුල්ලන්කා, *Apullanná*, *s.* washerman.

අපුල්ලනවා, *Apullanawá*, *v.* to strike, to beat, used of washing clothes which the natives do by beating them against a stone. pret. අපුල්ලුවා *epulluwá*.

අපුල, *Apula*, *a.* loathesome, disgusting; *s.* disgust.

අපූර්ව, *Apúrwawú*, *a.* (අ and පූර්ව before) not happened before, strange, wonderful, admired, surpassing.

අපූර්ව, *Apúruwa*, *s.* wonder, strange thing, surprise. *a.* unusual, wonderful.

අපෙත්, *Apen*, *abl.* of අපි *api*.

අපේ, *Apé*, *pron.* our.

අපේක්‍ෂාව, *Apeksháwa*, *s.* (අප *apa* emphatic, ඊක්‍ෂා *iksha* seeing) hope, regard, expectation; looking intensely into anything.

අපෝ, *Apoji*, *interj.* alas! oh!

අපොලනවා, *Apolanawá*, *v.* to clap the hands; [Colloq. අත්පොලසන්දෙනවා *atpōlasandenawá*]; also to strike; see අපුල්ලනවා *apullanawá*.

අපොහොසත්, *Apokhosat*, *a.* (අ and පොහොසත් rich) not rich, poor; unable.

අඵල, *Aphala*, *a.* (අ and ඵල fruit) fruitless, sterile, barren; unprofitable, disadvantageous.

අඵලකම, *Aphalakama*, *s.* barrenness, sterility, unprofitableness.

අඵාසුව, *Aphásuwa*, *s.* see අපහසුව *apahasuwa*.

අබ්ජ, *Abja*, *s.* (අබි *ab* for, අප් *ap* water, ජ *ja* born) the lotus, [Colloq. නෙල්මි *nelum*]; moon, physician of the gods.

අබ්ජයෝනි, *Abjayoni*, *s.* one of the names of Brahma.

අබ්ජිනී, *Abjiní*, *s.* multitude of lotus flowers.

අබ්ජිනීපති, *Abjinípati*, *s.* (අබ්ජිනී and පති lord) the sun. [Colloq. සූර්යයා *súryayá*.]

අබ්ධි, *Abdhi*, *s.* sea, ocean. [Colloq, මුදු *múda*.]

අබ්ධාත, *Abbhágáta*, *a.* cripple, lame; see අබ්ධාත *abbhagháta*. [Colloq. කොර *kora*.]

අබ්ධාතයා, *Abbhágátayá*, *s.* cripple, person having lost a limb.

අබ්භූත ධර්ම, *Abbhúta dhamma*, *s.* (අ not, භූත being or been, ධර්ම event) that which has not happened before, strange event, wonder, miracle; one of the branches of sacred science into which Buddhism is divided, comprehending such sūtras or works as describe the miraculous powers of śrávakas.

අබ්භොකාසිකාභය, *Abbhokāśikāṅgaya*, the Páli form of අභ්‍යවකාසිකාභය *abhyawakāśikāṅgaya* which see.

අබ්‍රහ්මචාරී, *Abrahmachári*, see බ්‍රහ්මචාරී *brahmachári*.

අබ්‍රහ්මණ්‍ය, *Abrahmanya*, *a.* (අ neg. බ්‍රහ්මණ්‍ය proper for a brahman; *i. e.* death) sacred, not to be killed.

අබ, *Abá*, *s.* mustard, *brassica juncea* (*Cruciferae*).

අබතුරු, *Abatura*, } Elu form of අභ්‍යන්තර *abhyantara*.

අබතුරු, *Abaturu*, } *tara*.

අබන්ධු, *Abandhu*, *a.* (අ and බන්ධු relative) without relations, not related.

අබබ, *Ababa*, *s.* a hell so called; a number.

අබය, *Abaya*, *s.* (අ and බය fear) exemption from fear or danger.

අබර, *Abara*, *a.* (අ not, බර weight) light, not heavy. [Colloq. සැහැල්ලු *sehellu*.]

අබරණ, *Abaraṇa*, *s.* ornaments, jewels.

අබල, *Abala*, *a.* (අ and බල strength) powerless, weak, old.

අබලා, *Abalā*, *s.* woman. [Colloq. ස්ත්‍රී *strī*.]

අබලි, *Abali*, *a.* old, worn out, damaged.

අබලි, *Abali*, *s.* see අබලා *abalā*.

අබලුව, *Abaluva*, *s.* husk of the mustard seed. [Colloq. අබලියල්ල *abapiyalla*.] plural අබලු *abalu*.

අබ, *Abā*, *s.* (ආ and බා fortune or fear) misfortune, bad luck: safety, confidence.

අබි, *Abi*, prep. and prefix meaning before, in front of.

අබි, *Abi*, } *s.* opium.

අබිප්‍රාච, *Abiprāva*, incorrectly used for අභිප්‍රාය *abhiprāya*.

අබිමන්, *Abīman*, Elu form of අභිමාන *abhimāna*.

අබිමුච, *Abimuva*, Elu form of අභිමුච *abhimukha*.

අබිය, *Abiya*, see අභය *abhaya*.

අබිය, *Abiya*, } *s.* (අ not, බිය fear, ද what gives) *Nirvāṇa*, freedom from existence.

අබියස, *Abīyasa*, *a.* near, proximate, close on the borders of. [Colloq. ලං *langa*.]

අබිසුත්, *Abiyut*, see අභිජිත් *Abhijit*.

අබියසස්, *Abīyes*, see අබියස *abiyasa*.

අබියෝග, *Abiyōga*, *a.* silly, foolish, stupid; *s.* insanity.

අබිරු, *Abiru*, *a.* Elu form of අභිරු *abhīru*.

අබිසරු, *Abisarū*, *s.* woman who goes to an assignation.

අබිසෙව, *Abisev*, *a.* Elu form of අභිසෙක *abhiseka*.

අබුත, *Abūta*, *a.* false; *s.* falsehood, folly, idiocy: properly written අභුත *abhūta*.

අබොධය, } *Abodhya*, *a.* unintelligible.

අභයග්‍ර, *Abhyagra*, *a.* (අභි *abhi* in the presence of අග්‍ර *agra* the front) near, proximate. [Colloq. ලං *langa*.]

අභයග, *Abhyanga*, } *s.* smearing the body with oil, rubbing the body with any unctuous substance.

අභයජන, *Abhyanjana*, } *s.* (අභි and ආයු to අභයාන *Abhyāṇa*, } (anoint) ointment, smearing the body with oil in unction; applying collyrium to the eyelashes.

අභයන්තර, *Abhyantara*, prep. within, inside, inner space, the space included. [Colloq. අතුළු *etula*.]

අභයවකාශය, *Abhyawakāṣaya*, *s.* firmament. [Col. අවකාශය *awakāṣaya*.]

අභයවකාශිකාංගය, *Abhyawakāṣikāṅgaya*, *s.* (අභය වකාශ *abhyawakāṣa* atmosphere, ඉක *ika* aff. අංග *aṅga* ordinance) institute of the Buddhist code enjoining upon the priests to reside in the open air, and not to employ the slightest covering or defence, whatever may be the weather to which they are exposed. See තෙලස් ධුතාංග *teḷes dhutāṅga*.

අභයධනන, *Abhyakhyāna*, *s.* (අභි *abhi* and අධනන *ākhyāna* saying) groundless demand; false accusation.

අභයගාරික, *Abhyāgārika*, *s.* (අභි *abhi* and අගාර *āgāra* house, ඉක *ika* aff.) one diligent in supporting the concerns of a house.

අභයදන, *Abhyādāna*, *s.* beginning, commencement. [Colloq. පටන්ගැන්ම *paṭaṅgenma*.]

අභයසය, *Abhyāsaya*, *s.* practice, exercise. [Colloq. පුරුද්ද *purudda*.]

අභයුපගමන, *Abhyupagamana*, *s.* (අභි *abhi* and උප *upa* implying association or vicinity, ගමන going) promise, an agreement. [Colloq. පොරොන්දුව *poronduwa*]; approaching. [Colloq. එලඹීම *elambīma*.]

අභ්‍ර, *Abhra*, *s.* sky, firmament; *a.* cloud; plum-bago.

අභ්‍රලිහ, *Abhraṇliha*, *s.* air, wind. [Colloq. වාතය *vātaya*.]

අභ්‍රක, *Abhraka*, *s.* mineral substance, talc. [Colloq. මිනිරන් *miniran*.]

අභ්‍රමාලා, *Abhramāla*, *s.* (අභ්‍ර and මාලා *garland*) line or succession of clouds.

අභක්ති, *Abhakti*, *s.* (අ neg. හක්ති *faith*) unbelief, want of devotion to, impiety. [Colloq. නොආදහිල්ල *noedahilla*.]

අභක්තික, *Abhaktika*, *a.* ungodly.

අභක්තිය, *s.* *Abhaktiya*, impiety, wickedness, ungodliness.

අභය, *Abhaya*, *a.* (අ not, හය fear) fearless, freedom from fear or danger.

අභව්‍ය, *Abhavya*, *a.* (අ and භව්‍ය fit, proper) unfit, improper.

අනාව, *Abhāva*, *s.* (අ and භාව being) non existence, annihilation.

අභාවිත, *Abhāvita*, *a.* (අ and භාවිත accustomed) unaccustomed to a thing, not exercised in.



අභි, *Abhi*, *prep.* implying similarity, in the presence of, separation, severally, wish, desire; conjoined, belonging to, with respect to.

අභිගමන, *Abhigamana*, *s.* (අභි near to, ගමන going) approaching.

අභිඝාතී, *Abhigāti*, *s.* (අභිඝාත *abhigāta* what kills, ඊ *i* pers. aff.) enemy.

අභිචාරිකා, *Abhichārikā*, *see* අභිසරු *abisaru*.

අභිජ්ඣා, *Abhijjhā*, *s.* Pāli form of අභිධමම *abhidhyāva*.

අභිජන, *Abhijāta*, *a.* (අභි and ජන born) well born, noble; learned, wise.

අභිජිත්, *Abhijit*, *s.* three stars inserted between the twenty first and twenty second lunar mansions.

අභිඤ්ඤා, *Abhijñā*, *s.* (අභි very, ඤ්ඤා knowledge)

අභිඤ්ඤා, *Abhijñā*, *s.* profound knowledge, supernatural acquirements, used chiefly to express the five kinds of knowledge acquired by the Rahats or Buddhistical ascetics; viz.—1. The power to assume any shape. 2. Supernatural hearing, by which words or sounds however low can be heard at any distance. 3. The power of knowing the hearts of others. 4. The knowledge of men's condition in a former state of existence. 5. The power of seeing objects at any distance, *a.* having known, become cognizant of.

අභිඤ්ඤා, *Abhiññā*, Pāli form of අභිඤ්ඤා *abhijñā*.

අභිතප්ත, *Abhitapta*, *a.* (අභි and තප්ත burnt) scorched, burnt.

අභිධමම, *Abhidhyāva*, *s.* extreme desire, excessive longing, violent covetousness.

අභිධර්ම, *Abhidharma*, *s.* (අභි profound, ධර්ම sayings of Buddha) those addresses of Buddha which were delivered to the gods; one of the three piṭakas or divisions of Buddhism.

අභිධර්ම පිටකය, *Abhidharma-piṭakaya*, *s.* (අභිධර්ම and පිටකය basket) third of the three piṭakas or collections of the discourses of Buddha. It contains books, which were addressed to gods.

අභිධාන, *Abhidhāna*, *s.* name, appellation; vocabulary, dictionary.

අභිනසන, *Abhinyāsa*, *s.* (අභි very, නි *ni* and අස *asa* to throw) incurable or mortal fever.

අභිනන්දනය, *Abhinandanaya*, *s.* (අභි emphatic, particle, නන්දන joy) extreme joy; in Hindu mythology, name of the fourth Jaina Tirt'hakāra, or deified saint.

අභිනව, *Abhinava*, *a.* new, modern; young. [Coll. අභුත *abut*.]

අභිනිවේශ, *Abhiniveśa*, *s.* (අභි and නි before, වේශ to enter) intense application to any object, determination to effect a purpose or to attain an object.

අභිනිෂ්ක්රමණ, *Abhinishkramaṇa*, *s.* (අභි intensitive, නිෂ්ක්රමණ departing) forsaking the world and retiring into solitude for the purposes of asceticism, chiefly used of Buddha.

අභිනිල, *Abhinila*, *s.* (අභි intensitive, නිල blue) very blue.

අභිනිහාර, *Abhinihāra*, *s.* (අභි very, නි before, the final, ඉ *i* lengthened, හාර what brings) hope, expectation, earnest wish, or aspiration; prayer, request, freedom from all doubt.

අභිප්‍රාය, *Abhiprāya*, *s.* meaning, intention, wish, අභිප්‍රාච, *Abhiprāva*, *s.* purpose, design, thought; allusion.

අභිහව, *Abhibhava*, *s.* defeat, subjugation, want of kindness; humiliation. [Colloq. පරාජය *parā-jaya*.]

අභිහවන, *Abhibhavana*, *s.* overpowering, overcoming, defeat, conquest. [Colloq. මෙධාපෙත්‍රිමා *medapetetrīma*.]

අභිහවා, *Abhibhawā*, *past. part.* having subjugated, having eclipsed.

අභිහුතව, *Abhibhūtava*, *pass. part.* being defeated or subjugated.

අභිහුත, *Abhibhūta*, *a.* defeated, conquered, subdued, subjugated; humbled.

අභිමන්ගල, *Abhimaṅgala*, *s.* (අභි emphatic, මන්ගල feast) great feast, high festival, splendid entertainment, solemnity.

අභිමත, *Abhimata*, *a.* (අභි and මත thought) great pleasure, very willing, wished.

අභිමතාභි, *Abhimatārtha*, *s.* (අභිමත, wished, අභි object) desired object, favourite pursuit.

අභිමන්, *Abhiman*, *s.* pride, haughtiness. අභිමාන, *Abhimāna*, *s.* [Colloq. මැඩි මානසය *weḍi-mānnaya*.]

අභිමුඛ, *Abhimukha*, *prep.* (අභි before, මුඛ face) before the face, in the presence of, present.

අභිමුඛය, *Abhimukhaya*, *s.* presence.

අභිග්‍රහ, *Abhigṛaha*, *a.* (අභි and ග්‍රහ joined) surrounded, encompassed by an enemy. [Colloq. මට්කරණලද *waṭakaraṇalada*]: *s.* servant attending a priest.

අභිරුචි, *Abhirati*, *s.* (අභි emphatic, රුචි pleasure) excessive desire.

අහිරමය, *Abhiramya*, *a.* (අහි very, රමය delightful) very pleasant, delightful, agreeable.

අහිරමයය, *Abhiramanaya*, *s.* copulation, adultery.

අහිරම, *Abhirāma*, *a.* (අහි before, රම to sport) very good, dear, affectionate; beautiful.

අහිරූප, *Abhirūpa*, *a.* (අහි emphatic, රූ beautiful) extremely beautiful; *s.* philosopher, name of Śiva or Viṣṇu.

අහිලාෂ, *Abhilāṣa*, } *s.* (අහි and ලාෂ *lāṣa* to like)   
 අහිලාස, *Abhilāsa*, } desire, appetite, sensual desire, lust.

අහිවුඩිය, *Abhirvaddhiya*, improperly written for අහිවෘද්ධිය *abhirvaddhiya*.

අහිවාද, *Abhiwāda*, *s.* (අහි against, වාද speech) opprobrious speech, abuse; see next.

අහිවාදන, *Abhiwādana*, *s.* (අහි in presence of, වාදන speech) worship, salutation, honouring.

අහිවෘද්ධිය, } *Abhirvaddhiya*, *s.* increase, growth,   
 අහිවෘද්ධිය, } prosperity; superabounding. [Coll. වෘද්ධිය *vaddhiya*.]

අහිෂිකා, *Abhiṣikta*, see අහිෂෙක *abhiṣeka*.

අහිසංස්කෘත, *Abhisaukṛata*, see අහිසංස්කෘත *abhisaukṛita*.

අහිසංස්කාර, *Abhisaukāra*, *s.* thought, idea, conception, fancy, forming, perfecting, accumulation, collection. This word is sometimes found written as අහිසංකාර *abhisaukāra*, in old manuscripts.

අහිසංස්කෘත, *Abhisaukṛita*, *a.* (අහි and සංස්කෘත well done) completely or well made, perfected; prepared, formed.

අහිසම්බුධි, } *Abhisambuddhi*, *s.* (අහි emphatic,   
 අහිසම්බුධි, } සම්බුධි wisdom) great wisdom, universal knowledge, infallible knowledge.

අහිසමනය, *Abhisamanaya*, *s.* check, suppression, that which causes anything to cease. [Colloq. සංසිද්ධිම *saṁsiddhima*.]

අහිසමය, *Abhisamaya*, *s.* penetration, comprehension, clear understanding; fine weather, good or favourable season; good religion.

අහිසාරිකාව, *Abhisārikāva*, *s.* woman who goes to an assignation.

අහිසිකා, *Abhisikta*, } *s.* (අහි before, සිකා sprink-   
 අහිසෙක, *Abhiṣeka*, } ling) an anointing, royal unction; sprinkling.

අහිනිත, *Abhihita*, *a.* (අහි before, ධා *dhā* to have, කා *kā* aff, හි *hi* substituted for the root) spoken, said, called, named. [Colloq. කියනලද *kiyanalada*.]

අහිත, *Abhīta*, *a.* (අ neg. හිත daunted) fearless, undaunted.

අහිම, *Abhīma*, } *s.* (අ and හිම terrific) causing   
 අහිමක, *Abhīmaka*, } no fear, unterrific; opposite.

අහිරු, *Abhīru*, *a.* (අ and හිරු timid) fearless, undaunted; *s.* name of a plant, (*asparagus racemosus*).

අහිරුක, *Abhīruka*, *s.* courageous man.

අභූත, *Abhūta*, *s.* (අ and භූත being) that which is not, that which has not been, falsehood; non-existence, annihilation.

අභෙද, *Abhedya*, *a.* (අ and භෙද to be broken) not to be broken, solid; *s.* diamond.

අභ, *Amba*, *s.* water, rainy cloud; woman, wife; chaste wife; mother; also a medicinal drug, see හිරිවේරිය *hiriwériya*.

අභ, *Amba*, *s.* mango, *mangifera indica* or *mangifera zeylanica* (*Anacardiaceae*).

අභකත, *Ambakaha*, *s.* tuberous plant, with scarcely any stem, *Kaempferia pandurata* (*Scimitamineae*).

අභ ගහ, *Amba-gaha*, *s.* mango tree.

අභගෙඩිය, *Ambagediya*, *s.* mango fruit; kidney.

අභනවා, *Ambanawá*, *v.* to make, to form; to drive away: pret. අභුවා *embuwá*.

අභ මල්, *Amba-mal*, *s.* flower of the mango.

අභර, *Ambara*, *s.* the sky, the atmosphere; apparel, clothes; also a powder applied to the body.

අභරණවා, *Ambaranawá*, *v.* to grind, to twist: pret. අභරුවා *embaruwá*.

අභ රුක, *Amba-ruka*, *s.* mango tree.

අභල, *Ambala*, *s.* plant, *Limnanthemum cristatum*, (*Loganiaceae*).

අභලම, *Ambalama*, see අම්බලම *ambalama*.

අභවනවා, *Ambawanawá*, *v.* to drive, to drive away; to cause to be driven away, to chase after, to mould: pret. අභවුවා or අභවුවා *embeuvá*.

අභාගණ, *Ambágana*, } *a.* chasing, chased, hav-   
 අභාගණ, *Ambágana*, } ing chased.

අභු, *Ambu*, *s.* water, [Colloq. ජලය *jalaya*]; wife, (disrespectful).

අභුජ, *Ambuja*, *s.* (අභු water, ජ born) lotus. [Colloq. නෙළුම *nelum*.]

අභුදරුවෝ, *Ambudaruvó*, *s.* wife and children, the family.

අභුර, *Amburá*, *s.* sky, heaven; Elu form of අභර *ambara*. [Colloq. අහස *ahasa*.]

අභුරුති, *Amburuni*, *s.* (අභුරු and හි river) the river of swarga or heaven.



අඹුව, *Ambuwa*, s. wife.

අඹුස්, *Ambus*, s. water. [Colloq. මතුර *watura*.]

අඹේ, *Ambé*, s. singular of අඹ *amba*, mango.

අඹර, *Ambara*, s. sky; apparel, clothes; talc.

අඹරිෂ, *Ambarisha*, s. frying pan, war, battle; name of Śiva, also of Viṣṇu; young animal, colt, boy; division in hell; the sun, repentance, a king so called of the Śūriya race; kind of tree, (*spondias mangifera*), [Colloq. අඹරුල්ල *ambarella*].

අඹලම, *Ambalama*, s. kind of shed built on the road side for travellers to rest in.

අඹා, *Ambá*, s. mother.

අඹිකාව, *Ambikāva*, s. mother, wife; plant, (*clypea hernandifolia*).

අඹු, *Ambu*, s. water.

අඹුජ, *Ambuja*, s. (අඹු water, ජ born) lotus, moon, fish, oyster; a. aquatic.

අඹුද, *Ambuda*, s. (අඹු and ද what gives) cloud; plant, (*cyperus rotundus*); [Colloq. කලාදුරු *kalānduru*].

අඹුධර, *Ambudharī*, s. (අඹු and ධර *dhara* which bears) cloud.

අඹුධි, *Ambudhi*, s. (අඹු and ධි what possesses) the ocean. [Colloq. සමුද්‍රය *samudraya*.]

අඹු ප්‍රසාදන, *Ambu-prasādana*, s. (අඹු and ප්‍රසාද *prasāda* to cleanse) clearing nut tree, (*strychnos potatorum*); the nuts of this plant are used for purifying water, they are rubbed upon the inner surface of the vessel and cause the precipitation of the impurities of the fluid. [Colloq. ඉහිනි *ingini*.]

අඹුරුහ, *Amburuha*, s. (අඹු and රුහ what grows in or on) lotus, any aquatic plant.

අඹොජ, *Ambhoja*, s. (අඹොස් *ambhas* water, ජ born) water born, lotus; moon.

අඹොනිධි, *Ambho-nidhi*, s. (අඹොස් *ambhas* and නිධි treasure) ocean. [Colloq. සාගරය *sāgaraya*].

අඹොරුහ, *Ambhoruha*, s. (අඹොස් *ambhas* and රුහ what rises or grows) lotus. [Colloq. පිඤ්ච *pīyuma*.]

අඹමණ්ඩි, *Ammaṇḍi*, s. respectful term for mother used in conversation.

අඹා, *Ammá*, s. mother. pl. අඹාලා *ammálá* or අඹාවරු *ammávaru*.

අඹාපල්ල, *Ammápalla*, } s. common asseveration,  
අඹාපා, *Ammápá*, } “by my mother.”

අඹ, *Amra*, s. mango. [Colloq. අඹ *amba*.]

අඹුත, *Amrata*, see අමෘත *amṛita*.

අමල, *Amla*, s. sourness, acidity; [Colloq. අඹුල් *ēmbul*]; wood sorrel, (*oxalis monadelphica*).

අමලිකා, *Amliká*, s. tamarind tree, [Colloq. සියම්බලා *siyambalá*]; wood sorrel.

අම, *Ama*, s. water; [Colloquial: ජලය *jalaya*]. ambrosia and nectar. See අමෘත *amṛita*.

අමග, *Amaga*, s. (අ neg. මග the way) heresy.

අමභිමල, *Amaṅgala*, s. (අ and මහිමල auspicious) inauspicious, unlucky; s. castor oil plant, the wood of which has no sap and is useless.

අමන්ත, *Amattu*, s. cessation. [Provin.]

අමත, *Amata*, s. nectar or ambrosia, Nirvāṇa, water, see අමෘත *amṛita*.

අමතන්ත, *Amatanná*, s. thinker, inventor. pl. අමතන්තෝ *amatannó*.

අමතන, *Amatana*, a. inviting, thinking, expecting.

අමතනවා, *Amatanavá*, v. to think, to ponder, to look for by the mind as for an answer to a question, to invent, invite: pret. අමතුවා *ematuvá*.

අමද, *Amada*, s. perfume, odour; leprosy; pleasure, delight.

අමද, *Amada*, a. (අ neg. මද little) not a little, much, sufficient, plentiful, abundant.

අමදින, *Amadina*, a. sweeping.

අමදිනවා, *Amadinavá*, v. to sweep, to clean, to rub as with a cloth: pret. අමද්දා *emēddá*. [Colloquial: අතුනානවා *atugánavá*, පිහිනවා *pihinavá*.]

අමදිනි, *Amadīni*, s. mother, sweeper, broom.

අමද, *Amadu*, s. eating, feeding.

අමදුර, *Amadura*, } a. (අ and මදුර savour) taste-  
අමදුරු, *Amaduru*, } less, having no savour. [Coll. රස නැති *rasa-ṇeti*.]

අමධුර, *Amadhura*, Pāli form of preceding word.

අමන, *Amana*, a. (අ and මන thought) thoughtless, ignorant, stupid, idiotic.

අමනයා, *Amanayá*, s. simple-man, stupid-man.

අමනවා, *Amanavá*, v. to blow, convey a very good or bad smell.

අමනාප, *Amanāpa*, a. (අ priv. මනාප content) discontented, dissatisfied, unwilling.

අමනාපය, *Amanāpaya*, s. dislike, displeasure.

අමනුෂ්‍ය, *Amanushya*, s. (අ neg. මනුෂ්‍ය man) not a human being, demon or evil spirit, [Colloq. යක්ෂ *yakṣa*]; a. devilish.

අමනොඥ, *Amanojña*, a. (අ priv. මනොඥ excellent) inferior; not excellent.

අමපා, *Amapá*, s. (අම nectar, පා who drinks) deity; god.

අමයිත්‍රි, *Amayitrí*, see අමෙත්‍රි *amaitrí*.

අමයුරු, *Amayuru*, *a.* (අම nectar, අයුරු *ayuru* like) delicious, resembling ambrosia.

අමයුරු වදන, *Amayuru wadana*, *s.* (අමයුරු sweet, වදන word) sweet speech, pleasing words.

අමේ, *Amarsha*, *s.* anger, passion, wrath. [Colloq. තරහ *taraha*.]

අමර, *Amara*, *s.* (අ and මර dying) immortal; deity; heaven or world of the gods; quicksilver.

අමරණිය, *Amaraniya*, *a.* (අ and මරණිය perishable) that cannot die, undying, immortal.

අමරභාවය, *Amarabhāvaya*, *s.* (අමර undying, භාවය state or condition) the undying state.

අමරලා, *Amaralā*, *s.* name of a fish.

අමරු, *Amarā*, *s.* deity, god, kind of panic grass (*heterepogon hirtus*), [Colloq. ඊතණ *itana*]; kind of creeper, holy basil; banyan tree; city of gods.

අමරුපු, *Amarupu*, *s.* (අම god, රුපු an enemy) name of Buddha.

අමල්, *Amal*, *a.* pure, clean. [Colloq. පිරිසිදු *pirisidu*.]

අමල, *Amala*, *a.* (අ neg. මල rust) unsullied, clear, pure, as polished brass or steel.

අමළු, *Amalu*, *s.* crystal. [Colloq. පළිතු *pulingu*.]

අමා, *Amā*, *s.* name of Nirvāṇa; ambrosia, day of the new moon.

අමා ආයුරු, *Amā-ēduru*, *s.* (අමා Nirvāṇa, ආයුරු teacher) the teacher that shows the way to Nirvāṇa, Buddha.

අමාත්‍ය, *Amātya*, } *s.* prime minister, counsellor, state officer. [Coll. අමතියා *ematiyā*.]

අමාදිය, *Amādiya*, *s.* (අමා immortal or sweet, දිය water) water of life, nectar; sweet or pure water.

අමාප්ත, *Amāpta*, } *s.* incorrectly written for අමාප්තය, *Amāptya*, } අමාත්‍ය *amātya* which see.

අමාප්ත, *Amāpṇu*, *s.* see අමාදිය *amādiya*.

අමාමහ නිව්‍ය, *Amāmaha nirvāṇa*, *s.* name of Nirvāṇa.

අමායා, *Amāyā*, *a.* (අ priv. මායා deceit) sincere, frank, open. [Colloq. රුවමිලි නැති *ruwatilineti*.]

අමාරණවා, *Amāraṇavā*, *v.* to flourish a weapon, etc. as if to strike, to strike as with a sword or weapon! pret. අමරණවා *emēruvā*.

අමාරස, *Amārasa*, *s.* (අමා immortal, රස taste) ambrosial taste, such a savour as is pleasing to the gods.

අමාරු, *Amāru*, *a.* difficult.

අමාරුස, *Amāreṣa*, *s.* (අමා and රස rays) moon; pl. අමාරුස් *amāreṣ*. [Colloq. චන්ද්‍රයා *chandrayā*.]

අමාලිය, *Amāliya*, *s.* (අමා and ලිය creeper) a sort of creeper, species of the amaranthus.

අමාවක, *Amāvaka*, *s.* the day of the new moon.

අමාවතුර, *Amāvatura*, *s.* (අමා and වතුර water) the water of life; Sinhalese book so called.

අමාවසි, *Amāvasi*, see අමාවාසි *amāvāsi*.

අමාවහරේ, *Amā-waharē*, *s.* (අමා ambrosial, වහරේ rain) Elu form of අමාවත වහරේ *amrita warshā*; the fall of ambrosia from heaven; pleasant rain.

අමාවාසි, *Amāvāsi*, *s.* (අමා with, වසි to abide) the day in which the moon is with or in the same quarter as the sun; the day of the new moon.

අමා වැසි, *Amā-wēsi*, see අමාවහරේ *amā-waharē*.

අමාඤ්ඤ, *Amāśē*, *s.* (අමා and ඤ්ඤ shade) ambrosial shade, pleasant shade.

අමිත්, *Amit*, } *a.* (අ and මිත්‍ර friendly) unfriendly,

අමිත්‍ර, *Amitra*, } ly, adverse, inimical.

අමිත, *Amita*, *a.* (අ priv. මිත measure) immeasurable, infinite, boundless. [Colloq. අප්‍රමාණ *apramāṇa*.]

අමිතුරු, *Amiturā*, *s.* enemy; pl. අමිතුරෝ *amiturō*.

අමිතුරු, *Amituru*, *a.* Elu form of අමිත්‍ර *amitra*.

අමිතෝදන, *Amitōdana*, *s.* a king so called, brother to Suddhōdana the father of Buddha.

අමින්, *Amin*, *s.* multitude, assembly; [Colloquial: සමූහය *samūhaya*.] *a.* immeasurable.

අමියාව, *Amiyāwa*, *s.* see අමියාව *emiyāwa*.

අමියු, *Amiyu*, *s.* eating.

අමියුරු, *Amiyuru*, *a.* (අ not, මියුරු savour) tasteless, having no savour, insipid; not pleasing.

අමිශ්‍ර, *Amiśra*, *a.* (අ and මිශ්‍ර mixture) unmixed, uncompounded,

අමිස, *Amisa*, *s.* flesh, food, luxury. See අමිශ් *āmisha*.

අමිසි, *Amisi*, *s.* kind of dill or fennel, (*anethum sowa*) [Colloq. සතකුප්ප *satakuppa*.]

අමිහිරි, *Amihiri*, see අමියුරු *amiyuru*.

අමි, *Ami*, *s.* eating. [Colloq. වැලඳුම *welanduma*.]

අමිරස, *Amīrasa*, *s.* bad taste, insipidity; *a.* tasteless, disagreeable taste.

අමු, *Amu*, *a.* raw, green, unripe; a kind of paddy; a plant, of which there are five or six species in Ceylon, *paspalum scrobiculatum*. (*Gramineae*).

අමුක්කරා, *Amukkarā*, *s.* a sort of plant, (*physalis floruo*); *Withania sonchifera* (*Solanaceae*).



අමුක්ක, *Amukta*, *a.* (අ neg. මුක්ක released) not loosed, retained; *s.* weapon that is always grasped to be used as a knife.

අමු කපුරු, *Amu-kapuru*, *s.* unprepared camphor.

අමුකර, *Amukara*, *past. part.* begun, brought into the presence.

අමුක්ක, *Amukhya*, *a.* (අ not, මුක්ක chief) secondary, inferior, not chief. [Colloq. අප්‍රධාන *apradhāna*.]

අමුඩ, *Amuḍa*, *s.* piece of cloth used to pass between the legs from the front to behind for the purpose of tucking up the lower garments.

අමුණ, *Amuṇa*, *s.* the standard measure of paddy and other grain, containing eight parrahs or 160 measures of paddy, *i. e.* five bushels. It varies in different parts of the Island. In the Colombo district it is equal to about six bushels; a superficial measure containing as much ground as an *amuṇu* of grain will sow, it is reckoned at 2½ acres but in the central province about two acres; a temporary dam for diverting or stopping the water of a stream for the purpose of irrigation; the bank in a paddy field. *pl.* අමුණු *amuṇu*.

අමුණු බදිනවා, *Amuṇu bandinawá*, *v.* to construct a dam, to stop up a water course to irrigate the fields.

අමුත්ත, *Amutta*, *s.* a new thing, anything strange.

අමුත්තා, *Amuttá*, *s.* stranger, visitor, guest; *pl.* අමුත්තෝ *amuttó*.

අමුතු, *Amutu*, *a.* novel, of another kind.

අමුතු, *Amutu*, *s.* procession, miracle, wonder. [Coll. පෙළහර *peḷahara*.]

අමුතු කීම, *Amutu kīma*, *s.* poetical invention, (literally) new saying; *pl.* අමුතු කීම් *amutu kīm*.

අමුතු බත, *Amutu bata*, *s.* (අමුතු new, බත boiled rice) food given to strangers, hospitality; food cooked out of the first produce of a harvest.

අමුතුම, *Amutum*, *see* අමතුම *amutum*.

අමුතු වැඩ, *Amutu wēḍa*, *s.* additional work.

අමුතු හැටි, *Amutu heṭi*, *s.* new or strange forms.

අමුතු හැඩ, *Amutu heḍa*, *s.* new shapes, other fashions.

අමුනාන, *Amunana*, *a.* stringing together; *s.* string of beads, or flowers, or any kind of ornaments that are strung or linked together.

අමුනාවා, *Amunawá*, *v.* to string beads: to thread (needle), to arrange: *pret.* අමුනුවා *amunuwá*.

අමුපාට, *Amupáṭa*, *s.* (අමු unripe or fresh as leaves, පාට colour) green.

අමු රන්, *Amu-ran*, *s.* unwrought gold.

අමුළු, *Amuḷu*, *a.* (අ neg. මුළු multitude) crowdless.

අමුළු, *Amuḷa*, *s.* unripe, green colour.

අමුසොනොන, *Amusohona*, *s.* ground where dead bodies are cast without a burial.

අමු හොඳ්ද, *Amu-hodda*, *s.* (අමු raw, හොඳ්ද soup) soup or condiment prepared without the help of fire; soup that is not well boiled. *pl.* අමු හොඳ්ද *amu-hodi*.

අමුලික, *Amúlika*, *a.* (අ neg. මුල *múla* root, beginning, ඉක *ika* aff.) endless, infinite.

අමෘත, *Amṛita*, *a.* (අ and මෘත dead) immortal, imperishable, unfading; *s.* freedom from death, final emancipation of the soul from the body, according to the Buddhistical philosophy deliverance from transmigration, *i. e.* Nirváṇa; also the food of the gods, ambrosia, nectar.

අමෘත වර්ෂා, *Amṛita varṣá*, *see* අමාවහරේ *amá-waharé*.

අමෙධ්‍ය, *Amedhya*, *s.* (අ and මෙධ්‍ය pure) faeces, excrement; *a.* impure, foul. [Colloq. අසුචි *asúchi*.]

අමෙධස්, *Amedhas*, *s.* fool, idiot. [Colloq. මෝඩයා *móḍayá*.]

අමෙත්‍රි, *Amaitrí*, *s.* unfriendliness.

අමෝඝ, *Amógha*, *v.* (අ priv. මෝඝ vain) productive, fruitful.

අමෝද, *Amóda*, *s.* joy, pleasure, [Colloq. සතුට *satuta*]; strong perfume, fragrance.

අමෝර, *Amórá*, *p. p.* having lifted up as if to strike. [Colloq. උරික්කොට *urukkoṭa*.]

අමෝහ, *Amóha*, *s.* (අ neg. මෝහ folly) absence of ignorance or error, correct knowledge.

අමෝහි, *Amóhi*, *s.* (අ not, මෝහි foolish) wise judicious person. [Colloq. භුමිනැත්තා *nuwa-ṇettá*.]

අය, *Aya*, *s.* taxes, produce, gain; person; iron; in Sanskrit writings, good luck, fortune. *pl.* අය or අයවල් *ayawal*.

අයකරණවා, *Ayakaraṇawá*, *v.* to recover a debt, to collect as a tax, to levy taxes (judicially).

අයකල්, *Ayakal*, *s.* the fourth or the iron age of the world. [Colloq. කලියුගය *kaliyugaya*.]

අයජමෙස්, *Ayajamen*, *adv.* by the request, on account of the request. [Colloq. අත්කරවමින් *atádhaniwen*.]

අයති, *Ayati*, *a.* belonging to, attached to.

අයද ගන්නවා, *Ayada-gannawá*, *v.* to pray, to entreat, to beseech.

අය දමනවා, *Aya-damanawá*, *v.* to win at games played with cowry or dice, to play at dice.

අයදන, *Ayadina*, *part. a.* praying.

අයදනවා, *Ayadinawá*, *v.* to pray, to ask, to beseech, to bless: pret. අයදුවා *ayaduwa* or අයද්ද *ayeddá*. [Colloq: යාච්ඤාකරණවා *yáchñākarāṇawá*.]

අයදුම, *Ayaduma*, *s.* prayer, request. [Colloq. ඉල්ලීම *illíma*.] pl. අයදුම් *ayadum*.

අයදුනුම්, *Ayadekum*, *s.* tribute to a king, revenue; giving to a temple the produce of the lands attached thereto.

අයන්, *Ayan*, *s.* road. [Colloq. මාවත *mávata*.]

අයන, *Ayana*, *s.* way, road, [Colloq. මාර්ගය *márgaya*]; half year, that is the sun's passage north or south; going, motion.

අයනවා, *Ayanawá*, *v.* to gape, to yawn, to open, pret. අයුවා *eyuwa*.

අයනෙදුරු, *Ayanedurn*, *s.* (අයන *ayana* Nirvāṇa, අදුරු *eduru* teacher) name of Buddha.

අයපඬුරු, *Ayapaṇḍuru*, *s.* revenue.

අයබද්ද, *Ayabadda*, *s.* tax, impost, revenue; pl. අයබදු *ayabadu*.

අයම්, *Ayam*, *s.* length. [Colloq. දිග *diga*.]

අයම් නොයම්, *Ayamuyam*, *s.* see අයාම් නොයාම් *ayámnoyam*.

අයම් විතර, *Ayamritaro*, *s.* length and breadth. [Colloq. දිග පලල *diga palala*.]

අයම, *Ayama*, see අයම් *ayam*.

අයමින්, *Ayamín*, *abl.* of අයම *ayama*.

අයු *Ayal*, *s.* a rock, [Colloq. පච්ඡය *parwataya*]; yellow fragrant wood.

අයව්‍යය, *Ayavyaya*, *s.* (අය gain, ව්‍යය loss) profit

අයව්‍යය, *Ayavyaya*, *s.* and loss of any concern; incomings and out goings of a family; revenue and expenditure.

අයස්සුල, *Ayassūla*, *s.* (අයස් iron, සුල a pike)

අයස්සුල, *Ayassūla*, *s.* iron pike used as an instrument of punishment in hell; any iron pike. [Colloq. යකඩ උල *yakaḍa ula*.]

අයස්, *Ayas*, *s.* iron. [Colloq. යකඩ *yakaḍa*.]

අයස්කාන්ත, *Ayaskānta*, *s.* (අයස් and කාන්ත stone) loadstone. [Colloq. කාන්දම *kāndama*.]

අයස්කාර, *Ayaskāra*, *s.* iron smith.

අයස, *Ayasa*, *s.* (අ not, යස fame) dispraise, public odium; weariness.

අයසුන්, *Ayasun*, *s.* (අය iron, සුන් powder) iron filings.

අයහපත්, *Ayahapat*, *a.* (අ not, යහපත් good) bad, unrighteous, improper.

අයහපත, *Ayahapata*, *s.* wickedness, misfortune.

අයාගන්නවා, *Ayágannawá*, *v.* to gape, to yawn.

අයාම් නොයාම්, *Ayám-noyam*, *s.* dearth, need, scarcity, necessity. [Colloq. අගනිකම් *agahigakam*.]

අයාම, *Ayáma*, *s.* dearth, need, scarcity, want; pl. අයාම් *ayám*. [Colloq. හිගය *higaya*.]

අයාලයා, *Ayálayá*, *s.* vagrant, wanderer, vagabond.

අයාලෙ යනවා, *Ayále yanawá*, *v.* to go astray, to wander. [Colloquial: පාදබෙ යනවා *pádabeyanawá*.]

අයාස, *Ayása*, *s.* for අයාස *áyása* which see.

අයි, *Ayi*, see අයිද *ayida*.

අයිති, *Ayiti*, *a.* belonging to.

අයිතිකාරයා, *Ayitikārayá*, *s.* owner, possessor, inheritor; slave.

අයිද, *Ayida*, *ind.* seldom used, see අයි *eyi* or අයිද *eyida*.

අයින්, *Ayin*, *s.* wealth not given.

අයින, *Ayina*, *s.* side, border, multitude, shoal (of fishes). pl. අයින් *ayin*.

අයිනාදන, *Ayínādano*, *s.* theft.

අයියණ්ඩි, *Ayiyāṇḍi*, *s.* respectful term for an elder brother used in conversation.

අයියා, *Ayiyá*, *s.* elder brother: pl. අයියාලා *ayiyála*.

අයියෝ, *Ayiyó*, *interj.* ah! oh! alas!

අයිරවණ, *Ayiravāṇa*, *s.* Elu form of චේතවණ *chaitavāṇa*, elephant with tusks; elephant of Śakra.

අයිර දහස්, *Ayirā dahas*, *a.* (අයිර more, දහස් thousand) more than a thousand.

අයිසව්‍යය, *Ayisavaryya*, see චේතව්‍යය *chaitavaryya*.

අයුක්ත, *Ayukta*, *s.* injustice, injury; *a.* improper; sometimes written අයුක්ත *ayutta*.

අයුක්තිය, *Ayuktiya*, *s.* (අ neg. යුක්ති justice) injustice, illegality.

අයුකල්, *Ayukal*, *s.* the past, the past time. [Colloq. අතීත කාලය *atīta kálaya*.]

අයුණු, *Ayuṇa*, *s.* fault. [Colloq. අගුණ *aguna*.]

අයුතු, *Ayuta*, *a.* (අ and යුතු proper) improper, unjust.

අයුතුකම, *Ayutakama*, *s.* impropriety, injustice.

අයුරු, *Ayuru*, *a.* like, similar. [Colloq. අකාර *ākāra*.]

අයොග්‍ය, *Ayogya*, *a.* (අ and යොග්‍ය proper) improper, unfit, unsuitable. [Colloq. නොහිසි *no-nisi*.]



අයෝග *Ayoga*, *s.* (අ and යෝග union) separation, disjunction; unlike, dissimilar.

අයෝධ්‍ය, } *Ayodhyá*, *a.* (අ and යුධ්‍ය *yuddha* to }  
අයෝධ්‍ය, } make war) not to be warred against;  
*s.* the capital of Ráma; the modern Oude.

අයෝමය, *Ayómaya*, *a.* made of iron.

අයෝ මල, *Ayó-mala*, *s.* (අයෝ *ayas* iron, මල dirt) rust of iron. [Colloq. යකඩ මල *yakada-mala*.]

අයෝමුද්ගර, *Ayómudgara*, *s.* club of iron.

අයා: පර්වතය, *Ayah parwataya*, *s.* (අයෝ *ayas* iron, පර්වතය mountain) mountain of iron; instrument of punishment in hell.

අකි, *Arka*, *s.* sun; [Colloq. සූර්‍යයා *súryaya*.]

අකිනාඤ්ඤ, *Arkauandana*, *s.* (අකි and ආඤ්ඤ son) Yama, son of Súrya.

අකිබන්ධු, *Arkabandha*, } *s.* (අකි sun, බන්ධු }  
අකිබන්ධුව, *Arkabandhava*, } kinsman) name of Buddha expressive of his family origin, viz. Súrya wayasa or line of the sun.

අභිල, *Argala*, *s.* wooden pin or bolt for fastening the door. [Colloq. අගුල *agula*]; a surge or billow. [Colloq. රළු *rela*.]

අභි, *Argha*, *s.* price, cost, value, [Colloq. අගය *agaya*]; reverence or mode of worship.

අර්ජුන, *Arjuna*, *s.* name of a king with a thousand arms; peacock; name of a plant, *terminalia glabra*, (*Combretaceae*), commonly called කුඹුක් *kumbuk*; the third of the five Páṇḍavas.

අර්ණව, *Arṇava*, } *s.* (අර්ණස් *arṇas* water, ව aff. }  
අර්ණව, *Arṇava*, } and භ ස *sa* is dropped) ocean. [Colloq. මුහුද *muhuda*.]

අර්ථ, *Artha*, *s.* meaning, signification, [Colloquial: තේරුම *téruma*]; property, riches, wealth, [Coll. වස්තුව *vastuva*]; profit, fruit; cause, origin; request, petition; acquisition of wealth by foreign conquests, and by punishment of the wicked with justice.

අර්ථ කියනවා, *Artha-kīyanavá*, *v.* to say the meaning of, to interpret, to explain.

අර්ථ දූෂණ, *Artha-dūṣhaṇa*, *s.* (අර්ථ and දූෂණ spoiling) waste, prodigality, extravagance.

අර්ථ ප්‍රයෝග, *Artha-prayóga*, *s.* (අර්ථ wealth, ප්‍රයෝග application) the profession of usury.

අර්ථ රසය, *Artha-rasaya*, *s.* elegance, taste.

අර්ථවත්, *Arthavat*, *a.* wealthy, rich; significant, having good sense or meaning.

අර්ථ විද්‍යාව, *Artha-vijñána*, *s.* (අර්ථ meaning, විද්‍යාව knowledge) one of the six sciences contained in the චෙත්න *arśāṅga* viz. comprehension of meanings.

අර්ථ ශාස්ත්‍රය, *Artha-śāstraya*, *s.* the science of polity or moral and political government.

අර්ථසිධිය, } *Arthasiddhiya*, *s.* (අර්ථ and සිධි }  
අර්ථසිද්ධිය, } accomplishment) fulfilment of purpose, success.

අර්ථ හීන, *Artha-hīna*, *a.* (අර්ථ and හීන wanting) poor, failing; unmeaning, nonsensical.

අර්ථාගම, *Arthágama*, *a.* (අර්ථ *artha* and අගම *á-gama* coming) treasury, or depot of wealth; acquisition of wealth.

අර්ථාවගම, *Arthāvagama*, *s.* comprehension of meanings.

අර්ධ, *Ardha*, *s.* part, half.

අර්ධ චන්ද්‍රයා, *Ardha chandrayá*, *s.* (අර්ධ half, චන්ද්‍ර moon) half moon, crescent; semicircular scratch of the finger nail; semicircular marks on the peacock's tail. [Colloq. අඩුසෙද *adusanda*.]

අර්ධපාල, *Ardhapála*, *s.* kind of fabled Rahat said to clothe only the part of the body from the hips upward to the shoulders.

අර්ධමාත්‍ර, *Ardhamátra*, *s.* half a syllabic instant.

අර්ධයාම, *Ardha-yáma*, *s.* (අර්ධ and යාම a watch) half a watch, two hours.

අර්ධ රත්‍ර, *Ardha-rátra*, *s.* midnight. [Colloq. දේදිම *dēdimarē*.]

අර්ධ විෂණ, *Ardha-vikṣhaṇa*, *s.* (අර්ධ half, විෂණ looking) side look. glance. leer. [Colloq. අඩු බැල්ම *adubelma*.]

අර්ධාංග නාට්‍ය, *Ardhāṅga-nṛitya*, *s.* (අර්ධ *ardha* and අංග *aṅga* body, නාට්‍ය dance) kind of dance in which only half of the body is in motion.

අර්ධාර්ධයා, *Ardhārdhaya*, *s.* quarter. one fourth. [Colloq. පංගුරවන් පංගුව *paṅguren paṅgava*.]

අර්ධේන්ද්‍ර, *Ardenda*, *s.* (අර්ධ *ardha* and ඉන්ද්‍ර *indu* moon) half moon or crescent; the impression of a finger nail; an arrow with a crescent shaped head. See අර්ධ චන්ද්‍රයා *ardha chandrayá*.

අර්ථණ, *Arpana*, *s.* fixing, placing in or upon; delivering.

අර්බුද, *Arbbuda*, *s.* ophthalmia; canker. boil, stain: hundred million.

අර්හත්, *Arhat*, *s.* (අර්ථ to worship, ත් aff. or අරි *ar* an enemy; *i. e.* the passions, හත *hata* destroyed) Rahat, one who has completely destroyed *klēṣha* or passion, and is consequently prepared for Nirvāṇa; it is the first of the nine pre-eminent qualities of Buddha; see භවතුණ *avaraguna*. [Colloq. රහත් *rahat*.]

අර්ථ ඵලය, *Arhat-phalaya*, s. fruition of the Rahatship.

අර්ථ මාර්ගය, *Arhat-mārgaya*, s. (අර්ථ arhat, මාර්ග way, path) the last of the four paths or grades to Nirvāṇa, when, the passions which are a source of existence being destroyed, the devotee finally attains Nirvāṇa or extinction.

අර්ථකාම, *Arghikāwa*, s. artificial tree of lamps. [Colloq. පාන්ථක *pānruka*.]

අර, *Ara*, pron. that, (at a distance).

අර, *Ara*, s. spoke or radius of a wheel. [Colloq. රෝදයේ කුඳි *rōdayé grādī*.]

අරක්, *Arak*, Eln form of අරක්ෂා *ārakṣā*.

අරක්කු, *Arakku*, s. arrack, spirituous liquor.

අරක්කුමියා, *Arakkemiyā*, s. cook.

අරක්කන්නවා, *Arakgannarā*, v. to protect, to guard, to inhabit. [Colloquial: අරක්ෂාකරන්නවා *ārakṣākarannarā*.]

අරක්දෙව්, *Arakdew*, s. protecting god, guardian angel.

අරක, *Araka*, s. that thing, (masc.): name of an aquatic plant (*vallisneria*); protection, pl. අරවා *aravā*.

අරකව, *Arakata*, s. dat. or acc. of අරක *araka*.

අරකා, *Arakā*, pron. that one, (disrespectful) commonly used of the lower animals; pl. අරකාලා *arakālā*.

අරකි, *Arakī*, the fem. form of the above. pl. අරකිලා *arakilā*.

අරගන්නවා, *Aragannawā*, v. to take, to receive.

අරගන් යන්නවා, *Aragana-yanawā*, v. to carry, to fetch.

අරගල, *Aragala*, s. noise, din, tumult, uproar. [Colloq. කෝලාහලය *kōlāhalaya*.]

අරාඤ්ඤ, *Arañña*, Pāli form of අරණ්ණ *araṇṇa*.

අරවුම, *Araṭu*, s. heart or hard part of a tree. pl. අරවු *aratu*.

අරණ්ණ, *Aranya*, s. forest. [Colloq. වනාන්තරය *wanāntaraya*.]

අරණ්ණ කදලි, *Aranya-kadali*, s. (අරණ්ණ and කදලි plantain) the wood or wild plantain. [Colloq. වන කෙසෙල් *wana-kesel*.]

අරණ්ණ කාමුහි, *Aranya-kārpāsī*, s. (අරණ්ණ and කාමුහි cotton) wild cotton. [Colloq. වන කපු *wana-kapu*.]

අරණ්ණ මෘගිකා, *Aranya-makṣhikā*, s. (අරණ්ණ and මෘගිකා fly) gad fly. [Colloq. වන මෘගිකා *wana-messā*.]

අරණ්ණ වායස, *Aranya-vāyasa*, s. jungle crow. [Colloq. වන කවුඩා *wana-kaudā*.]

අරණ, *Arana*, s. Eln form of අරණ්ණ *araṇṇa*.

අරණි, *Araṇi*, s. wood used for kindling a fire exciting it by attrition; plant from which this wood is taken (*premna spinosa*).

අරන්න, *Aratta*, s. ichneumon plant, (*mimosa octandra*); when the mungoose is wounded by a poisonous snake, it is supposed to prevent the effects of the venom by the use of this plant.

අරනි, *Arati*, s. (අ not, රනි desire) not to be desired, dislike, discontent, abstinence from anger, passion.

අරද, *Arada*, ind. always, continually. [Colloq. නිතර *nitara*.]

අරදන, *Aradanga*, s. mischief.

අරද, *Arada*, adv. corruption of අරද *arada*.

අරන්, *Aran*, part. taking, having taken; s. preserved wilderness. (Nāmāvali. 110). [Colloq. අතිකල වන *etikaḍa wana*.]

අරන්කහ, *Arankaha*, s. (අරන් forest, කහ turmeric) turmeric. (*curcuma longa*).

අරන් නොසිත්, *Aran-gosin*, p. p. of the following. having carried.

අරන් යන්නවා, *Aran-yanawā*, v. see අරගන් යන්නවා *aragana-yanawā*.

අරන, *Arana*, s. incorrectly for අරණ *araṇṇa*.

අරබ, *Araba*, ad. therefore, on account of, for; s. beginning.

අරබයා, *Arabayā*, ad. on account of, for.

අරඹ, *Aramba*, s. beginning, grove, forest.

අරම, *Arama*, see අරම *arāma*.

අරමණ, *Aramaṇa*, s. kind of leprosy.

අරමණයා, *Aramanayā*, s. kind of small worm or maggot which breeds in sores.

අරමණ, *Aramaṇā*, s. tree. *Cassia siamea* or *C. florida* (*Leguminosae*); also called වා *wā*.

අරමණිය, *Araminiya*, s. being seated cross legged as the images of Buddha are frequently represented in the temples.

අරමුණ, *Aramuṇa*, s. thought which is the result of seeing any beautiful or striking object, thought, conception, an idea, beginning; pl. අරමුණු *aramuṇu*.

අරමුණුකරන්නවා, *Aramuṇukarannawā*, v. to determine, to resolve, to intend.

අරමුදල, *Aramudala*, s. the treasury of the king or government money; pl. අරමුදල් *aramudal*.

අරඵ, *Araḷu*, s. name of a plant, *terminalia chebula* (*Combretaceae*).



අරම්ම, *Araḥma*, *s.* the radical fibres which hang from the branches of the *nugagaha* or banyan tree, and which in time penetrate the earth and become fresh stems: an *araḥu* fruit.

අරම්මවා, *Araḥmavā*, *v.* to cause to be put away; to cause to be sent; to cause to open: pret. *අරම්මවා* *eremvā*.

අරවරකම, *Araṇarakama*, *s.* mischief. [Colloq. මඤ්ඤකම *chaṇḍikama*.]

අරවරයා, *Araṇaraya*, *s.* quarrelsome person.

අරවා, *Araṇvā*, *s.* those things; pl. of අරක *araka*.

අරවිඤ්ඤ, *Araṇvinda*, *s.* lotus, *nymphaea nelumbo*. [Colloq. නෙළුවිඤ්ඤ *neluvu*.]

අරස, *Arasa*, *a.* (අ not, රස flavour) insipid, tasteless, dull, (as a composition).

අරසර, *Arasara*, see අරුමාර *ārūchāra*.

අරහ, *Araha*, *a.* just, proper, fit, worthy, venerable, sanctified.

අරහත්, *Arahat*, *a.* finally sanctified.

අර, *Arā*, *p. p.* having ascended; commonly; *s.* a fish.

අරජක, *Arājaka*, *a.* (අ neg. රජක kingship) interregnum: anarchical, having no king or government.

අරම, *Arāma*, *s.* (අ and රම joy) disconsolate state. [Colloq. සැනසිලි නැතිවම *senasili neti-bawa*.]

අරි, *Ari*, *s.* enemy, [Colloq. සතුරු *saturā*]; wheel; species of mimosa.

අරි අට, *Ari-aṭa*, see අෂ්ටාර්ය්‍ය *aṣṭārya*.

අරිට්ටු, *Ariṭṭu*, *s.* enemy; [Colloq. සතුරු *saturā*]; *a.* wicked, bad; see අරිභි *ariṣṭha*.

අරිට්ටුකම, *Ariṭṭukama*, *s.* fierceness; pl. අරිට්ටුකම් *ariṭṭukam*.

අරිභිවා, *Ariṇavā*, *v.* to send; to open, to let go the hold; to leave, to abandon: pret. *අරිභියා* *eriyā*.

අරිත්‍ර, *Aritra*, *s.* a ship's rudder. [Colloq. සුක්ක නම *sukkānāma*.]

අරිද්ද, *Arida*, *s.* tree, *Cumgnosperma zeylanicum* (*Anacardiaceæ*).

අරිමිඬුව, *Arimbuwa*, *s.* carved work on the margin, used of metals only.

අරිය, *Ariya*, *s.* Rahat, one of the highest orders of the Buddhist ascetics; see අරිය *ārya*.

අරියන, *Ariyana*, *a.* entreating.

අරියර, *Ariyara*, } *ind.* always, constantly, incessantly. [Colloq. නිරන්තරයෙන් *nirantarayen*.]

අරිභි, *Ariṣṭha*, *s.* name of a plant, soap berry plant, *sapindus saponaria*, also garlic; the nimb tree, *melia azadaracta*; evil symptom; sign or symptom of approaching death; asura or infernal spirit; any portent or natural phenomenon indicating calamities; crow, heron; vinous spirit. See අරිට්ටු *ariṭṭu*.

අරිභිකම, *Ariṣṭhakama*, *s.* (අරිභි disagreeable, කම aff.) bitterness, wrath; malice. [Colloq. නපුරු කම *napurukama*.]

අරිභියා, *Ariṣṭhaya*, *s.* disobedient man, cruel man.

අරිසස, *Arisasa*, *s.* hemorrhoids, piles; pl. අරිසස් *arisas*.

අරුක්, *Aruk*, *s.* kind of leprosy.

අරුචි, *Aruchi*, *s.* (අ neg. රුචි desire) disgust, loathing of food, antipathy, aversion.

අරුණ, *Aruṇa*, *s.* sun; charioteer of the sun; dawn of day, the colour of dawn, dark red or mixture of red and black, redness of sunset; name of the bitter apple, (*colocynth*); the plant that yields the red and black berry from which the jeweller's weight, the *retti*, is derived; kind of leprosy.

අරුණප්‍රභා, *Aruṇaprabhā*, *s.* dawn of day.

අරුණවත, *Aruṇavanta*, *a.* (අරුණ and වත poss. aff. having) of a light red colour; of a kind of red colour.

අරුණසාරථි, *Aruṇa-sārathi*, *s.* sun; charioteer of the sun.

අරුණ, *Aruṇu*, *s.* charioteer of the sun, dawn, morning rays of the sun; *a.* risen, ascended.

අරුණවත්, *Aruṇavan*, *s.* (අරුණ and වත් from වර්ණ *varṇa* colour) the colour of the dawn or dark red.

අරුණඋදය, *Aruṇodaya*, *s.* (අරුණ *aruṇa* dawn, උදය *udaya* rise) break of day, dawn.

අරුත, *Aruta*, *s.* see අරුචි *aruchi*.

අරුදුහුගේ දුන්න, *Arudunuhugé dunna*, *s.* bow of Arjuna.

අරුන්ද, *Arundé*, *pron.* that endearing person.

අරුන්ධතී, *Arundhatī*, *s.* wife of one of the seven *rishis* named *Vaṣiṣṭha*; she is considered as a pattern of conjugal excellence, and is invoked at the marriage ceremony by the bridegroom; one of the Pleiades.

අරුන්ධතී නාථ, *Arundhatī-nātha*, *s.* *Vaṣiṣṭha*, one of the stars in the Great Bear.

අරුමය, *Arumaya*, } *s.* wonder, curiosity. [Coll. අරුමයක්, *Arumayak*, } පුදුමය *pudumaya*.]

අරුමයක්කෙ, *Arumayakke*, *ad.* low word meaning seldom, since a long while, unusually, for the first time.

අරුම, *Aruwa*, *a.* (අ neg. රුම beauty) ugly, ill formed; *s.* potter.

අරු, *Arú*, *pron.* that fellow; *pl.* අරුන් *arun.*

අරුතලය, *Arútalaya*, *s.* one of the four heavens the inhabitants of which are immaterial beings.

අරුප, *Arúpa*, *a.* (අ neg. රුප beauty, or image) ugly, deformed; disfigured; bodiless, having no visible form.

අරුපමත්, *Arúpawat*, *a.* ugly, shapeless. [Colloq. රුවනැති *ruwanēti.*]

අරුපමන්ත, *Arúpawanta*, *a.* bodiless, formless.

අරුපමන්තයා, *Arúpawantayá*, *s.* deformed person.

අරුපාමමර, *Arúpáwachara*, *s.* the world or realm of formlessness; *a.* belonging to arúpabrahma-lóka.

අරුපි, *Arúpi*, *a.* formless, incorporeal, immaterial.

අරුපි බම්බලොව, *Arúpi-bambalowa*, *s.* (අරුපි and බම්බ brahma, ලොව world) formless brahma heaven. There are said to be four heavens peopled by formless brahmas.

අරෙම, *Aréwa*, *s.* dispute.

අරෙකාරයා, *Arókárayá*, *s.* disputant, antagonist.

අරෙහි, *Arógi*, *a.* healthy, free from sickness.

අරෙහිතා, *Arógitá*, *s.* health.

අරෙම, *Aróma*, *a.* (අ neg. රෙම hair) without hair, woolless.

අරෙම, *Arówa*, *s.* contest, dispute, disturbance.

අරත්ත, *Arēta*, see අරත්ත *aratta.*

අරේ, *Aré*, *pro.* that one, (fem.)

අල්, *Al*, *s.* a mute letter or the symbol to neutralize the inherent vowel of consonants.

අල්කරණවා, *Alkaraṇawá*, *v.* to put the *Al* mark (අ or ආ) over a consonant, signifying that the inherent vowel is dropped.

අල්ලේ, *Algé*, *s.* weaving room. [Colloq. රෙදි විසන ලේ *redi viyana gé.*]

අල, *Alpa*, *a.* small, little, inferior, insignificant, low; unaspirated, put in opposition to මහාප්‍රාණ *maháprāṇa* or aspirated.

අලගන්ධ, *Alpagandha*, *s.* (අල and ගන්ධ smell) a little smell; the red lotus.

අලතනු, *Alpatanu*, *a.* (අල and තනු body) small, thin, short, having a little body.

අලශ්‍රුතයා, *Alpaśrutayá*, *s.* unlearned person, ignorant person.

අලායුස, *Alpáyusa*, *s.* (අල *alpa* and අයුස *áyusa* life) short life.

අලෙච්ඡ, *Alpechchha*, *a.* (අල *alpa* little, ච්ඡ *ichchhá*, desire) freedom from covetousness, contentment. [Colloq. විකිත් සතුටු බැව් *tikin satutu bew.*]

අලෙපනෙත්ති, *Alpenettiya*, *s.* pin.

අලෙප ශාක්‍ය, *Alpe-śākya*, *s.* (අල *alpa* and ශාක්‍ය *śākya* power) one of little power or influence.

අල්මාරියා, *Almáriya*, *s.* almirah, (Port.)

අල්ල, *Alla*, *s.* palm of the hand.

අල්ලනවා *Allanawá*, *v.* to contain; to seize, to apprehend, to lay hold of, to take hold of, to catch: pret. අල්ලවා *elluwá*; *p. p.* අල්ලා *allá.*

අල්ලනවා, *Allawanawá*, *v.* to cause to seize: pret. අල්ලවවා *elleuwá.*

අල්ලස, *Allasa*, *s.* bribe; *pl.* අල්ලස් *allas.*

අල්ලා, *Allá*, *part.* having seized or laid hold of.

අලාප සලාප, *Allápa-sallápa*, *s.* courtship, conversation.

අල්ලාප, *Allápu*, *a.* seized, laid hold of; generally, near, next to, adjoining; *part.* apprehended, attacked with.

අල්ලාසිටිනවා, *Allásitīnawá*, } *v.* to bear, to keep  
අල්ලාහිටිනවා, *Alláhiṭīnawá*, } un, to hold on, to  
continue: pret. අල්ලාහිටිනා *alláhiṭiyá.*

අල්ලිය, *Aliya*, *s.* spot, place, a place or square on a chess board, (sometimes) a small Hindu temple under a tree &c.

අල්ලනවා, *Alwanawá*, *v.* to seize or apprehend: pret. අල්ලවා *elluwá.*

අල, *Ala*, *s.* yam; house, fondness, desire.

අලං, *Alan*, *adv.* expletive, conveying the idea of sufficiency and of beauty.

අලංකාර, *Alaṅkāra*, see අලංකාර, *Alaṅkāra.*

අලංකාරය, *Alaṅkāraya*, see අලංකාරය *alaṅkāraya.*

අලංකෘත, *Alaṅkṛita*, see අලංකෘත *alaṅkṛita.*

අලංකාරිය, *Alaṅghaniya*, see අලංකාරිය *alaṅghaniya.*

අලංද, *Alaṇḍu*, *s.* tree, *Allæanthus zeylanicus*, (*Urticaceæ*).

අලංසාවක, *Alaṅsātaka*, *s.* class of brahmins, who are so voracious that they untie their girdles previous to eating in order to remove every impediment.

අලක්, *Alak*, *s.* painting, drawing, picture from අලෙඛ *alékhya*. [Colloq. සායම *sáyama.*]

අලක්ක, *Alakta*, } *s.* (අ neg. රක්ත *rakta* red,  
අලක්ක, *Alaktaka*, } ර *ra* being changed to ල *la*)



kind of red dye made from a sort of resin or wax which is found in its native state in the interior; lac, the red animal dye so called.

[Colloq. ලතු දිය *latu-diya*.]

අලක්ෂි, *Alakshmi*, s. (අ priv. ලක්ෂි fortune) misery, misfortune, poverty. [Colloq. අවාසනාව *awásanáwa*.]

අලක්ෂණ, *Alakshana*, a. (අ and ලක්ෂණ beautiful) not handsome, unfortunate, ill fated.

අලක, *Alaka*, s. name of a city, capital of Kuvéra.

අල කන්ද, *Ala kanda*, s. ridge of earth raised by planting yams or potatoes; pl. අල කඳු *ala-kandú*.

අලකමද, *Alakamandá*, s. Kuvéra's city.

අලකලංචිය, *Alakalanchiya*, s. brawl, noisy quarrel, an uproar; great distress or trouble, [a low word]; vexation, perplexity.

අලකාවිප, *Alakádhīpa*, } s. (අලකා city, අධිප  
අලකාවිපති, *Alakádhīpati*, } *adhipa* or අධිපති  
*adhipati* ruler) name of Kuvéra. [Colloq.  
වෙසවුණි රජ *wesamuni raja*.]

අලකාපුර, *Alakápura*, see අලක *alaka*.

අලග්න, *Alagna*, a. (අ not, ලග්න attached to) not joined or connected; not adhering. [Colloq. නොඅලෙව්න ලද *noelenalada*.]

අලගුව, *Alaguwa*, s. mark made to assist the memory in casting up accounts.

අලග, *Alanga*, s. kissing.

අලංකාර, *Alańkára*, a. beautiful, ornamented, decorated.

අලංකාරය, *Alańkáraya*, s. beauty, ornament, decoration, ornament (of dress), trinkets, jewels, etc; rhetorical figures, rhetoric.

අලංකෘත, *Alańkṛita*, past. part. ornamented, decorated, adorned, embellished.

අලංඝනිය, *Alańghaniya*, a. (අ not, ලංඝනිය to be passed) impassable, inviolable, not to be transgressed.

අලජ්ජිකයා, *Alajjikayá*, s. shameless man, glutton.

අලජ්ජිත, *Alajjita*, a. (අ priv. ලජ්ජ *lajja* shame, දුට *ita* aff.) not ashamed, shameless; bold.

අලතා, *Alatá*, s. lac, a red animal dye, see අලක *alakta*. [Colloq. ලතුදිය *latudiya*.]

අලතාව, *Alatáva*, s. gumlac. [Colloq. ලතුදිය *latudiya*.]

අලප, *Alap*, s. word, calling; the vocative relation.

අලපත, *Alapata*, s. shoots of the yam.

අලබු, *Alabu*, s. gourd, pumpkin; Elu form of අලාබු *alábu*.

අලම්, *Alamba*, s. a curer of serpents' venom; sin of stick.

අලමද, *Alamandá*, s. the city of Wesamuni or Kuvéra; Elu form of අලකමද, *álakamandá*.

අලය, *Alaya*, s. yam.

අලරිය, *Alariya*, s. kind of tree, *plumeria acuminata*.

අලලනවා, *Alalanawá*, v. to put in motion, to stir about as water in a vessel: pret. අලලුවා *elaluvá*.

අලවංගුව, *Alawanguwa*, s. crowbar, lever, axletree.

අලවනවා, *Alawanawá*, v. to paste or glue together, to cause one thing to adhere to another, to affix: pret. අලලවුවා *elewuvá*.

අල වැල, *Ala-wela*, s. (අල yam, වැල creeper) a kind of creeper of which the root is edible.

අලස, *Alasa*, a. (අ neg. ලස to work) lazy, indolent, idle.

අලසකම, *Alasakama*, s. laziness, idleness.

අලසයා, *Alasayá*, s. idle person.

අලාබු, *Alábu*, see අලබු *alabu*.

අලාභ, *Alábha*, a. (අ neg. ලාභ cheap) dear, expensive; s. loss, dearness.

අලාභහානිය, *Alábhahániya*, s. loss, damage.

අලාමක, *Alámaka*, a. (අ neg. ලාමක mean or childish) honourable, reputable, respectable; wise, prudent, not childish.

අලි, *Ali*, s. bee, [Colloq. බඹර *bambará*]; elephants, [Colloq. අත්තු *ettu*]; scorpion; sign of scorio; plural of අලියා *aliyá*.

අලික්, *Alik*, s. picture, painting from අලෙඔ *álékha*. [Colloq. සිතුවම *situyama*.]

අලික්කැමි, *Alikkēmi*, s. (අලික් and කැමි who does) painter. [Colloq. සිත්තර *sittará*.]

අලියම, *Aliyama*, s. daybreak, dawn; pl. අලියම *aliyam*.

අලියා, *Aliyá*, s. *Elephas Indicus*, Indian or Asiatic elephant. pl. අලි *ali*.

අලු, *Alu*, s. ray, dawn, morning. [Colloq. රක්ෂිය *raşmiya*.]

අළු, *Alu*, s. ashes.

අලුක්කාල, *Alukkála*, s. one sixteenth of a penny or quarter of a cent or farthing.

අළුකෙසෙල්, *Alukesel*, } s. ash coloured plantain.  
අළුකෙහෙල්, *Alukehel*, }

අළුකොබෙස්යා, *Alukobeyiyá*, s. (අළු ashes, කොබෙස්යා pigeon) ashcoloured pigeon; wild or spotted necked pigeon.

අළු ගස්, *Alu-gas*, s. plant, *alpinia alughas* (*Scitamineæ*).

අළුගොඩ, *Alugoda*, s. heap of ashes.

අළුගෝමර, *Alugómara*, s. ash coloured spot.

අලුත්, *Alut*, a. new, fresh, novel.

අලුත්කරණවා, *Alutkaraṇavā*, v. to repair, to remodel.

අලුත් වත, *Alut-wata*, s. a new cloth.

අලුත්වැඩියාකරණවා, *Alutwēḍiyā-karaṇavā*, v. to repair, to mend.

අළුදිය, *Aluḍiya*, s. ashes mixed with water and used by the washermen when washing clothes.

අළු දෙල්, *Alu-del*, s. a tree, *artocarpus nobilis*.

අලුප්, *Alup*, s. (අ neg. ලුප් cut) not cut off, unchanged, as an affix, etc; fragment, bit, morsel; from අලාප *ālāpa*.

අළුපාව, *Alupāta*, s. the ash colour.

අළුපිල, *Alupila*, s. plant, *tephrosia tinctoria* (*Legum.*)

අලුපු, *Alupu*, s. a word. [Colloq. බස *basā*.]

අළුපුසුල්, *Alupusul*, } s. species of pumpkin cover-

අළුපුනුල්, *Aluphul*, } ed with a sort of powder of an ash colour; *benincasa cerifera* (*Cucurbi.*).

අළුපොඩියා, *Alupodayā*, s. person affected with a cutaneous disease in which the body seems of an ash colour; [a low word.]

අළුපොලො, *Alupolangā*, s. a polongā (a venomous snake) of ash colour.

අළුබෝ, *Alubō*, s. tree, *eugenia sylvestris* (*Myrtaceae.*)

අළුම් පොලො, *Alumī-polangā*, s. a species of polongā, venomous snake.

අලුයම, *Aluyama*, s. daybreak. pl. අලුයම් *aluyam*.

අලුලිත, *Alulita*, a. (අ neg. ලුලිත shaken) unshaken, undisturbed, calm, quiet.

අළුව, *Aluva*, s. loom; sides cut in felling a tree.

අළුවා, *Aluvā*, s. sweet meat made of flour, jaggery, ghee etc.

අළුහම්, *Aluham*, s. (අළු ash, හම් skin) ash coloured spots on the skin.

අළුහුණු, *Aluhunu*, s. lime (for mortar), chunam.

අලොන, *Alena*, a. (අ neg. ලොන refuge) destitute, unprotected.

අලෙකරණවා, *Aleyikaraṇavā*, }

අලෙවිකරණවා, *Alerikaraṇavā*, } v. to spend.

අලෙවු, *Alewu*, s. picture, painting; anointing.

අලේ, *Alé*, s. yam.

අලේසි, *Alési*, a. (අ and ලේසි easy) difficult, troublesome; s. uneasiness, difficulty, trouble.

අලොප්, *Alop*, s. a lump or ball of food; see අලොප් *ālōpa*.

අවිෂ්කත, *Awyakta*, a. (අ and විෂ්කත distinct) invisible, imperceptible, indistinct; also not clever, unlearned, illiterate; s. the soul; fool.

අවිෂ්කත රත, *Awyakta-rāga*, s. (අවිෂ්කත indistinct, රත colour) dark red, the colour of the dawn.

අවිෂ්චාර, *Awyabhichāra*, s. (අ neg. විෂ්චාර irregularity) constancy, faithfulness, not having committed adultery.

අවිෂ්ඨ, *Awyaya*, s. (in grammar) the indeclinable words or particles, as adverbs, prepositions etc.

අවිෂ්ඨිතාව, *Awyayibhāwa*, s. indeclinable compound.

අවික්ෂික, *Awyādhika*, s. (අ and වික්ෂි disease, ක aff.) healthy person. [Colloq. සනීප ඇත්තා *sanīpa-eṭṭā*]

අවිත්, *Avrā*, } s. rampart, entrenchment, breast

අවිරු, *Avru*, } work near the entrance of a city; [Colloq. කොටුපාත්තය *koṭutāppaya*]; mode, manner, from අකාර *ākāra*.

අවිලන, *Avlana*, a. confused; collecting, gathering; shining.

අවිච, *Awā*, s. sun.

අවිසදය, *Awsadaya*, see වාසධ *auskadha*.

අව, *Awa*, s. fortnight of the waning moon.

අව, *Awa*, preposition and prefix with the sense of from, down, downwards, down from, away; diminution; disrespect; bad; a negative and privative particle.

අවංක, *Awāṅka*, a. see අවචක *awāṅka*.

අවක්ෂෙප, *Awakshēpa*, s. (අව and ක්ෂෙප throwing) insult, reproach. [Colloq. නිකුඩ *nindāwa*.]

අවකාශවා, *Awakāṣanavā*, v. to use an illomened expression.

අවකර්ෂණ, *Awakarshana*, a. attracting, drawing towards, pulling.

අවකරුණාව, *Awakarunāwa*, s. (අව priv. කරුණා mercy) unkindness, displeasure.

අවකාශ, *Awakāṣa*, } s. (අව between, කාශ to

අවකාස, *Awakāsa*, } shine) leisure, opportunity, interval; unoccupied space; the atmosphere, sky.

අවකාසකරණවා, *Awakāsakaraṇavā*, v. to complete, to finish, to vacate, to empty.

අව:ක්‍රියාව, *Awakriyāwa*, s. (අව bad, ක්‍රියාව act.) misdeed, bad conduct.

අවකීර්ණ, *Awakīrṇa*, a. coarsely pounded, scattered, confused, irregularly thrown together.

අවකාශී, *Awakēpīma*, s. saying something inauspicious, contradiction, an ill omen; pl. අවකාශී *awakēpīm*.

අවගධ, *Awagaḍa*, s. boil or pimple on the face. Eln form of අවගණ *awa-gaṇḍa*.

අවගණ, *Awagaṇḍa*, see අවගධ *awagaḍa*.

අවගති, *Awagati*, s. knowledge; in general bad temper, viciousness, misbehaviour.



අවගාහක, *Awagáhaka*, s. bather, one who immerses.

අවගාහන, *Awagáhana*, s. (අව before, ගහන *gahana* agitation) bath, bathing. [Colloq. ස්නානය *snánaya*.]

අවගිත, *Awagíta*, a. (අව bad. ගීත sounded or sung) detested, reproached, blame<sup>d</sup>, publicly censured, vile, wicked.

අවගුණ, *Awaguna*, a. (අව priv. ගුණ virtue) bad, vile, mean; s. bad or evil temper, unkindness.

අවගික, *Awagika*, a. (අ priv. වගික crooked) not crooked, straight, upright, frank, sincere.

අවච්ඡාද, *Awachchháwa*, } s. (අව increase, ඡාද  
අවච්ඡායා, *Awachchháya*, } or ඡායා shadow) that part of the sun's shadow which is cut off in reckoning time according to the native custom: vulgarly අවච්ඡා *awachchá*.

අවචාරිත්‍ර, *Awacháritra*, s. (අව bad, චාරිත්‍ර manners) unbecoming behaviour, bad manners, bad course of life.

අව ජලවක, *Awa-jalawaka*, s. the 4th day after full moon, reckoned unlucky. [Colloq. පසලොස් වක ගිය තතරවෙති දින *pasaḷoswaka giya hatara- weni dinā*.]

අවජත, *Awajāta*, a. (අව implying depreciation, ජත born) base born, illegitimate.

අවජතයා, *Awajātayá*, s. bastard, adulterine.

අවචා, *Awanchá*, } a. (අ priv. චක්ඛා deceit)  
අවච්ඡා, *Awanchá*, } sincere, open, frank.

අවඥ, *Awajñá*, } s. (අව bad, ඥ to know,  
අවඥන, *Awajñána*, } and ඥන knowledge) dis-  
අවඥව, *Awajñáwa*, } respect. [Colloq. අනාදරය *anádaraya*.]

අවට, *Awāṭa*, prep. around, round about; [Colloq. හාත්පස *hát-pasa*]. s. (from අවාට Páli) hole, vacancy, chasm. [Colloquial: බෙහෙව් *bené*, වළ *waḷa*.]

අවටු, *Awāṭu*, s. hole in the ground; back of the neck.

අවඬ, *Awāḍa*. see අවඬ *awēḍa*.

අවතංස, *Awataṇsa*, s. earring; crest, crown.

අවතාරය, *Awatáraya*, s. (අව down, තර *tara* to cross or pass) descent; this word is used by various oriental nations to express the incarnation of their deities, or their descent from heaven to earth; and in Hindu history it particularly refers to the incarnation of Vishnu in ten principal forms viz. 1. the fish, 2. the tortoise, 3. the boar, 4. the man lion, 5. the dwarf,

6 and 7. the two Rámas, 8. Kṛishṇa, 9. Bud-dha, and 10. Kalkí; (in present use) ghost, apparition, generally used in the indefinite form as අවතාරයක් *awatárayak*.

අවතිරිණ, *Awatirṇṇa*, a. descending, alighting upon. [Colloq. බෙස්සාවු *bessáwú*.]

අවතිරිණව, *Awatirṇṇawa*, part. having descended. [Colloq. බෙස *bēsa*.]

අවතිරිණවු, *Awatirṇṇawú*, see අවතිරිණ *awa-tirṇṇa*.

අවද, *Awadya*, s. (අ neg. වද to be spoken) fault, sin; [Colloq. වරද *warada*]. a. disagreeable, disliked; low.

අවදන, *Awadana*, s. thought, meditation, Elu form of අවජීන *áwarjjana*. [Colloq. කල්පාව *kalpa-náwa*.]

අවදුත, *Awadāta*, a. white, clean, clear, beautiful: s. white (the colour). [Colloq. සුදු *sudu*.]

අවදුරණ, *Awadāraṇa*, s. spade or hoe. [Colloq. උදෙල්ල *udēlla*.]

අවදි, *Awadi*, Elu form of අවධි *awadhi* which see. අවදිකරණවා, *Awadikaraṇawá*, v. to awaken, to rouse.

අවදිය, *Awadiya*, s. period of time, time.

අවදිවෙනවා, *Awadiwenawá*, v. to awake.

අවධාරණ, *Awadhāraṇa*, s. (අව and ධා *dhā* to hold, ණ *ṇya* aff.) ascertainment, affirmation, emphasis; a class of emphatic indeclinables; also see අවධි *awadhi*.

අවධි, *Awadhi*, s. limit, division; period of time; agreement; conclusion; ablative case in grammar.

අවධිකළ, *Awadhikāla*, p. p. appointed, fixed as time.

අවන්, *Awan*, s. danger, risk; bazaar, market place.

අවන්ති, *Awanti*, s. name of a city, modern Oujein: Avanti is one of the seven sacred cities of the Hindus, to die at which secures eternal happiness; name of a country and its people.

අවන්රජ, *Awanraja*, } s. name of Balarāma.  
අවන්රද, *Awanrada*, }

අවන්සත්, *Awansat*, s. (අවන *awana* came from, ආනන *āpanna* and සත් being) a pregnant woman.

අවන්තල, *Awanhala*, s. (අවන් drinking together, තල house) tavern, place where spirits are sold.

අවන, *Awana*, s. market, shop.

අවනඬු, *Awanaḍu*, s. (අව bad, ඬු judgment) perverted judgment, injustice.

අවනඬුකරණවා, *Awanadukaraṇawá*, v. to judge or deal unjustly.

අවනත, *Awanata*, *a.* (අව and නත bending) bending, stooping, bowing, humble, respectful. [Coll. නැමුන *nemuna*.]

අවනම්බු, *Awanambu*, } *s.* (අව priv. නම්බු honour)  
අවනම්බු, *Awanambu*, } dishonour, disrespect; *a.* dishonourable.

අවනවා, *Awanawá*, *v.* to curse, to imprecate: pret. අවුවා *ewuwá*.

අවනසත්, *Awanasat*, see අවන්සත් *awansat*.

අවනාපය, *Awanápaya*, *s.* dislike, see අමනාප *amanápa*.

අවනාපවෙනවා, *Awanápawenawá*, *v.* to dislike.

අවනි, *Awani*, } *s.* earth. [Colloq. පෘථිවිය *prithi-*  
අවනි, *Awani*, } *viya*.]

අව පය, *Awa-paya*, *s.* the left foot. [Provincial.]

අවපාත, *Awapáta*, *s.* (අව down, පත to go or fall) descent, descending; hole or pit in the ground for catching game in.

අවබෝධ, *Awabódha*, *s.* (අව emphatic, බෝධ knowledge) understanding, full knowledge.

අවබෝධ කරණවා, *Awabódha-karanawá*, *v.* to understand, to know, to comprehend.

අවමි, *Awam*, *s.* cursing, abusing. See අවනවා *awanawá*.

අවමංගලය, *Awamangalya*, see අවමංගලය *awamaṅgalya*.

අවමගුල, *Awamagula*, see අවමංගලය *awamaṅgalyaya*.

අවමංගලය, *Awamaṅgalya*, *a.* (අව bad, මංගලය fortunate) unfortunate, inauspicious, calamitous, unhappy.

අවමංගලයය, *Awamaṅgalyaya*, *s.* any calamitous event; funeral ceremony.

අවමත, *Awamata*, *a.* (අව implying contempt, මත known) despised, contemned. [Colloq. නිසි කරණලද *nindákarāṇalada*.]

අවමනි, *Awamati*, *s.* (අව bad, මනි thought) disregard, contempt.

අවමන්, *Awaman*, see අවමාන්යය *awamānnaya*.

අවමෝ, *Awamarda*, *s.* devastation, laying waste a country.

අවමස, *Awamasa*, *s.* (අව implying depreciation, මස month) the dark fortnight.

අවමාන්ය, *Awamānnaya*, *a.* disgraceful, shameful. *s.* disreputableness, disgrace.

අවමාන්යය, *Awamānnaya*, *s.* (අව bad, මාන්ය respect) disrespect, dishonour, disgrace.

අවමානිත, *Awamānita*, *a.* despised, disrespected.

අවය, *Awaya*, *Elu* form of අපාය *apāya*.

අවයව, *Awayawa*, *s.* limb, member of the human body; (vulg.) news, intelligence.

අවය්, *Awarṇa*, } *s.* (අ neg. වය් praise, colour)  
අවය්, *Awarṇa*, } etc.) censure, blame; colourless; *a.* mean, bad, low; the vowels අ *a* and ආ *á*.

අවර, *Awara*, *s.* (අ and වර preferable) posterior, hinder, last; west; a creeper, (*dolichos tetragonolobus*).

අවරත, *Awaraga*, } *s.* (අවර hinder, and අත *aga*  
අවරතිර, *Awaragira*, } or තිර rock) fictitious rock in the west behind which the sun is supposed to set.

අවරජ, *Awaraja*, *s.* (අවර posterior, after, ජ born) younger brother. [Colloq. මලයා *malayá*.]

අවරණ, *Awarāṇa*, *s.* covering, wall, door, protection.

අවරදිත, *Awaradiga*, } *s.* (අවර and දිසාව  
අවරදිසාව, *Awaradisáwa*, } direction) west.

අවර පක්ෂය, *Awara-pakshaya*, *s.* the moon's wane.

අවරි, *Awari*, } *s.* indigo plant; a small tree  
අවරිය, *Awariya*, } (*nerium tinctorium*); a decoction of the leaves with the addition of a little lime juice makes an indigo of fine quality; see also නිල් අවරි *nil-awari*.

අවරේ, *Awaré*, *s.* the after part of a vessel.

අවරෝධ, *Awarodha*, *s.* (අව and රුධ *rudha* to inclose or shut up) seraglio of a palace, queen's apartments; covering, obstruction, hindrance.

අවරෝධ ජනයෝ, *Awaródha janayó*, *s.* females of a harem; attendants of the queen.

අවල් අදිනවා, *Awal adinawá*, *v.* to pull by oars, to row.

අවල, *Awala*, *a.* overspread, crowded, replete; confused; [Colloq. ගැඹිලිගත් *gēwasigat*]. *s.* cohabitation, confusion; an oar.

අවලක්ෂ, *Awalaksha*, *s.* (අව and ලක්ෂ to mark) white (the colour).

අවලක්ෂණ, *Awalakshana*, *a.* (අව priv. ලක්ෂණ beautiful) ugly, not handsome.

අවලකෙළිය, *Awalakeliya*, *s.* (අවල and කෙළිය an act or sport) cohabitation, copulation, confusion.

අවලක්ක, *Awalagna*, *a.* (අව neg. ලක්ක adhered) not firm, not adhering; [Colloq. නොදැනෙන *noḍena*]. *s.* waist.

අවලංගු, *Awalangu*, } *a.* (අ neg. වලංගු legal) ille-  
අවලංගු, *Awalangu*, } gal, counterfeit; not passable; abrogated, withered, lifeless.



අවලංගුකරණවා, *Awalangukarāṇawá*, *v.* to annul, to make void, to render lifeless.

අවලම්බ, *Awalamba*, } *s.* asylum, protection;  
 අවලම්බන, *Awalambana*, } *part.* depending, suspended, hanging on, or from. [Colloq. එල්ලීම *ellíma*.]

අවලම්භිත, *Awalambita*, *a.* quick, expeditious; hanging on or from, suspended; protected, cherished. [Colloq. එල්ලෙනලද *ellenalada*.]

අවලමල, *Awalamala*, *s.* rowlock, lock or hold for rowing. [Colloq. හබල්පාසය *habalpásaya*]

අවලමා, *Awalamá*, *s.* vagabond; *pl.* අවලම්මු *awalammu*. also see පාදඛයා *pádaḍayá*.

අවලාද, *Awaláda*, *s.* reproach, blame, abuse, remonstrance before the gods.

අවලාද කයනවා, *Awaláda kiyanawá*, *v.* to reproach, to blame, to censure.

අවලිප්ත, *Awalipta*, *a.* (අව before, ලිප්ත smeared) plastered, smeared,

අවලිය, *Awaliya*, *s.* ninety-sixth part of a bushel.

අවලේ, *Awalé*, *s.* oar, paddle, such as those used in the pada boats; *pl.* අවල් *awal*; [Colloq. හබල *habala*].

අවලේප, *Awalépa*, *s.* (අව and ලිප *lipa* to smear) pride, anointing, smearing.

අවලේපන, *Awalépana*, *s.* anointing; daring purpose.

අවලේහ, *Awaléha*, *s.* licking.

අවලේකන, *Awalókana*, *s.* sight, seeing.

අවවාදය, *Awawádaya*, *s.* (අව and වාද *speech*) censure, blame, reproach; command, order; advice, warning, admonition.

අවශ්‍ය, *Awasya*, *ind.* (අ neg: වශ *waśa* to subdue) certainly, necessarily. [Colloq. එකානන *ékānta*.]

අවශ්‍යයෙන්, *Awasyayen*, *ad.* certainly.

අවශිෂ්ට, *Awāśishṭa*, } *a.* (අව and ශිෂ්ට left) left,  
 අවශේෂ, *Awāśeṣha*, } *rest, remainder.* [Colloq. ඉතුරු *ituru*.]

අවස්, *Awasa*, *s.* see අවාස *áwása*.

අවස්තාව, *Awastáwa*, corrupt form of the next.

අවස්තාව, *Awastháwa*, *s.* time, season, portion of time, an epoch; state, condition of humanity varying with time, as youth, age. [Colloq. කාලය *kálaya*.]

අවස්ථිත, *Awasthita*, *a.* (අව before, ස්ථිත *sthá* to stay, කා *ka* aff.) occupying place or period, abiding, remaining firm or fixed. [Colloq. සිටියාටු *siṭiyáwú*.]

අවසන, *Awasāṇa*, } *a.* (අ neg. වසන *submis-*  
 අවසනව, *Awasāṇawa*, } *sive*) not humble, powerless, incapable of making any use. [Colloq. වසන නැති *wasāṇa-neti*.]

අවසන්, *Awasan*, *s.* end, termination.

අවසන්ධි, *Awasandhi*, *a.* (අව and සන්ධි *joint*) disjointed, dislocated.

අවසන්ධි කරණවා, *Awasandhi-karāṇawá*, *v.* to disjoint, to dislocate,

අවසන, *Awasana*, see අවසාන *awasána*.

අවසමය, *Awasamaya*, *s.* (අව and සමය *religion*) heathenism, heresy. [Colloq. මිථ්‍යාද්‍රිශ්ටිය *mithyá-driṣṭiya*.]

අවසරය, *Awasaraya*, *s.* permission, leave.

අවසරගන්නවා, *Awasaragannawá*, *v.* (අවසර and ගන්නවා *to take*) to take leave.

අවසාන, *Awasána*, *s.* (අව and ශෝ *shó* to finish, ඕ *ó* is changed to ආ *á*) end, termination, conclusion, cessation; boundary, limit; death. [Coll. කම්මුත්ත, *kammutta*.]

අවසේ, *Awasé*, *s.* see අවච්ඡාව *awachchháwa*.

අවසේස, *Awasésa*, *s.* that which remains, rest, remainder. [Colloq. ඉතුරු *ituru*.]

අවහිත, *Awahita*, *past. part.* (අව and ධා *dhá* to have or hold) known, celebrated; done with care, attentive.

අවා, *Awá*, *s.* general name in Elu for hell; house; also past part. of අවමි *awam* to curse.

අවාක්, *Awák*, *a.* (අ neg. වාක් *speech*) dumb. [Colloq. ගොළු *goḷu*.]

අවාච්‍ය, *Awáchya*, *s.* (අ and වාච්‍ය *to be spoken*) improper to be uttered. [Colloq. කියනොහැකි *kiyanohēki*.]

අවාච්චි, *Awáchí*, *a.* (අ and වාච්චි *speech*) dumb; also (අව *awa* down, අඤ්ඤා *añcha* to go) looking down, headlong; *s.* south, the south quarter which is considered as below.

අවාදිත, *Awádita*, *a.* not said, not spoken. [Colloq. නොකියනලද *nokiyānalada*.]

අවාන, *Awána*, *s.* fan; dry, dried (as of fruit) (Port.); more usually පවත්නා *pawaupata*.

අවාසය, *Awábiya*, *s.* (අවා *hell*, බිය *fear*) fear of hell.

අවාර, *Awára*, *s.* the near bank of a river. [Colloq. ලග ඉවුර *luga iwura*.]

අවාස, *Awása*, see අවාස *áwása*.

අවාසනා, *Awásaná*, *a.* (අ neg. වාසනා *good fortune*) adverse, unfortunate, unhappy, unlucky.

අවාසනාව, *Awásanáwa*, *s.* misfortune, bad luck.

අවසනාවන්ත, *Avāsānāwanta*, see අවසනා *awā-sand*.

අවසන්, *Avāsas*, *a.* naked. [Colloq. නිවිසු *nir-wastra*.]

අවසි, *Avāsi*, *part.* not obtained, conquered; *a.* not advantageous, indefensible, not supportable.

අවසිවෙනවා, *Avāsiwenawá*, *v.* to be defeated (as in a lawsuit).

අවි, *Avi*, *s.* weapon. [Colloq. අග්ගධය *áyudhaya*.]

අවිෂ්ඨ, *Arikshipta*, *a.* (අ neg. විෂ්ඨ *viśhīta* trembling) firm, not shaking; unclaimed. [Colloq. චමලචු *chanchalanuwú*.]

අවිහන, *Arighna*, *a.* (අ and විහන *viśhāna* impediment) unobstructed, facile, easy. [Colloq. බාධා නැති *bādhā-ñeti*.]

අවිච්චි, *Arichchiyá*, *s.* (අවිච්චි *arichchī* imitative sound, යා aff.) small bird with a red breast, only appearing in October, the red breast.

අවිච්චින, *Avichchhinna*, } *a.* (අ neg. විච්චින *viśhīna* cut off.) unbroken, uncut. [Colloq. නොසිදිනලද *nosindinalada*.]

අවිජ්ජා, *Arijjá*, *s.* (අ priv. විජ්ජා *viśhījā* knowledge) Pāli form of අවිද්‍යා *avidyá*, ignorance, chiefly of the four great truths of Buddhism.

අවිජ්ජිත, *Arijahita*, *a.* (අ neg. විජ්ජිත *viśhījita* put away) not removed, not put away. [Colloq. අත්තො නරිණලද *atnoharīṇalada*.]

අවික්‍ෂණක, *Aviññāṇaka*, *a.* (අ priv. වික්‍ෂණ *viśhāṇa* sense, ක aff.) without intelligence or consciousness, inanimate, insensitive. [Colloq. සිත් නැති *sit ñeti*.]

අවිතකි, *Avitarka*, *a.* (අ and විතකි *vitarka* thought) thoughtless, destitute of thought, absence of mind. [Colloq. කල්පනා නැති *kalpanā ñeti*.]

අවිද්‍යා, *Avidya*, *a.* (අ and විද්‍යා *vidyā* knowledge) ignorant, unwise.

අවිද්‍යාන, *Avidyamāna*, *a.* (අ and විද්‍යාන *vidyāna* having) not having, not possessing, not existing, not present.

අවිද්‍යාව, *Avidyāva*, *s.* ignorance, error. [Colloq. මෝඩකම *mōḍakama*.]

අවිදු, *Avidu*, Elu form of අවිද්‍යා *avidyá*.

අවිදුමන්, *Aviduman*, Elu form of අවිද්‍යාන *avidyamāna*.

අවිනාශ, *Avinashṭa*, *a.* (අ neg. විනාශ *vināśa* destroyed) not destroyed. [Colloq. විනාශනොකරණලද *vināśa-nokaraṇalada*.]

අවිනිත, *Arinīta*, *a.* (අ and විනිත *vinīta* trained) untrained, acting improperly; sometimes applied to acts of infidelity between the sexes.

අවිපර්‍යාස, *Aviparyāsa*, } *a.* (අ priv. විපර්‍යාස *viparyāsa* difference) steady, firm, the same, not inverted. [Colloq. වෙනස්නොවෙන ලද *wenasnowenalada*.]

අවිපාක, *Aripāka*, *a.* (අ and විපාක *vipāka* reward) without reward.

අවිහනික, *Avibhaktika*, *a.* indeclinable, without case termination.

අවිමුක්ත, *Avimukta*, *a.* (අ neg. විමුක්ත *vimukta* loosed) unloosed, not separated. [Colloq. නොවිදුන *nomiduna*.]

අවිය, *Ariya*, *s.* implement, tool, weapon. [Colloq. අග්ගධය *áyudhaya*.] also, an indeclinable word.

අවියත්, *Ariyat*, Elu form of අවිෂ්ඨ *avishṭa*.

අවිරත, *Avirata*, *a.* (අ and විරත *virata* stopping) eternal, continual. [Colloq. සදකාලික *sadākālika*.]

අවිරල, *Avirala*, *a.* (අ and විරල *virala* fine) gross, coarse, substantial. [Colloq. ඝනවූ *ghanavú*.]

අවිරුද්ධ, *Aviridu*, } *a.* (අ and විරුද්ධ *viruddha* against) not contrary, unobstructed, without difficulties, certain, at peace, absolute.

අවිලඞ්ඛිත, *Avilambita*, *a.* (අ and විලඞ්ඛිත *vilambita* slow) quick, expeditious, swift.

අවිවර, *Avivara*, *a.* (අ priv. විවර *vivara* opening or chasm) whole, impervious. [Colloq. සිදුරු නැති *siduru ñeti*.]

අවිවාහක, *Avivāhaka*, *a.* (අ neg. විවාහක *vivāhaka* married) unmarried.

අවිවේක, *Aviveka*, *a.* (අ and විවේක *vivēka* discrimination) defective in judgment, indiscriminate, superficial, short sighted; having no rest.

අවිශ්වාස, *Aviśwāsa*, *a.* (අ and විශ්වාස *viśwāsa* trust) mistrusted, unfaithful, unfriendly, unbelieving.

අවිශිෂ්ට, *Aviśishṭa*, *a.* not distinguished from others.

අවිශේෂ, *Aviśeṣa*, *a.* (අ and විශේෂ *viśeṣa* variation) uniform, alike; *s.* want of distinction.

අවිෂය, *Avishaya*, *a.* (අ and විෂය *viśaya* an object of sense) insensible, not belonging to; unperceived.

අවිසද, *Avisada*, *a.* (අ priv. විසද *viśada* clean) unclean, polluted, filthy. [Colloq. අපවිත්‍ර *apavitra*.]

අවිසය, *Avisaya*, see අවිෂය *avishaya*; *s.* impossibility.

අවිසිප්ප, *Avisip*, *s.* the science of using weapons.

අවිහ, *Ariha*, *s.* the twelfth of the Brahma lōkas.

අවිච්චිය, *Avichīya*, *s.* (අ neg. විච්චි *viśhī* shelter, asylum) a hell so called, lowest of the hells.

අවිර, *Avira*, } *a.* (අ priv. විර *vir* strength) weak, අවිරිය, *Aviriya*, } impotent, helpless destitute.



අවු, *Awu*, see අවුව *awuwa*.

අවුත්, *Awut*, *p. p.* having come.

අවුනා, *Awuná*, *past. part.* having strung or linked together as beads. [Colloq. අවුනාලා *amunála*.]

අවුනු, *Awunu*, *s.* place where fish is sold, meat-market. [Colloq. මස් කබේ *mas-kadé*.]

අවුපත, *Awupata*, *s.* kind of shade or umbrella, usually of a palmyra leaf. *pl.* අවුපත් *awupat*.

අවුරනවා, *Awuranawá*, *v.* to encircle, to enclose, to cover, to shade or screen: *pret.* අවුරුවා *ewuruwá*.

අවුරම, *Awuram*, *s.* covering.

අවුරුද්ද, *Awurudda*, *s.* year. *pl.* අවුරුදු *awurudu*.

අවුරුදුපතා, *Awurudupatá*, *ad.* yearly.

අවුරුම, *Awurum*, *s.* covering; see අවුරනවා *awuranawá*.

අවුල්, *Awul*, *a.* confused. *s.* confusion: this form is chiefly used in composition as අවුල්කරනවා *awulkaranawá*, to confuse.

අවුල් දැති, *Awul deti*, *s.* (අවුල *awula* thicket, දැති tooth) an alligator. [Colloq. කිඹුලා *kimbulá*.]

අවුල්තර, *Awulhara*, *s.* kind of necklace, comb.

අවුල, *Awula*, *s.* confusion, perplexity; disturbance. *pl.* අවුල් *awul*.

අවුලනවා, *Awulanawá*, *v.* to collect, to pick up, to heap up; to shine: *pret.* අවුලුවා *ewuluwá*.

අවුළු, *Awulu*, *s.* kind of cake.

අවුළුපත්, *Awulupat*, *s.* cakes.

අවුළුවනවා, *Awuluwanawá*, *v.* to cause to take fire, cause to contend, instigate, to contend; to enrage, to catch or fasten by a hook; to cause to gather or collect: *pret.* අවුලුවවා *erileuwá*.

අවුල්, *Awulé*, *s.* confusion, perplexity.

අවුව, *Awuwa*, *s.* sun-shine, light or heat of the sun.

අවුස්, *Aurus*, *s.* drum in general. [Colloq. බෙරය *beraya*.]

අවුස්සනවා, *Awussanawá*, *v.* to cause to be angry, to vex, to stir up, to irritate; to put into disorder, to confuse: *pret.* අවුස්සුවා *ewussuwá*.

අවුසධ, *Awusadha*, *s.* medicine, medical drugs. see ඖෂධ *aushadha*.

අවෙක්ෂණ, *Awekshana*, *s.* seeing. [Colloq. දර්ශනය *darśanaya*.]

අවෙක්ෂා, *Awekshá*, *s.* observation, seeing, looking at.

අවේද්, *Awedya*, *a.* (අ *priv.* වේද් to be known) that which cannot be known. [Colloq. නොදන ගැනි *nodataheki*.]

අවේනි, *Aweni*, *Elu* form of අවේනික *áwenika*.

අවේලාව, *Awéláwa*, *s.* (අ and වේලාව time) improper time, bad time, unseasonable time.

අවේඩ, *Aweḍa*, *a.* (අ *priv.* වේඩ good) evil, bad; *s.* injury, evil.

අසමභේද, *Aśmabheda*, *s.* (අසම stone, භේද that breaks) plant (*Æruwa lanata* or *illecebrum lanatum*), commonly called පොල්කුඩුවලා *pol-kudupalá*, said to be good in nephritic complaints.

අසමරී, *Aśmarí*, *s.* disease, stone or gravel.

අශ්වා, *Aśraddhá*, } *s.* (අ *neg.* ශ්වා belief)  
අශ්වාච්ඡා, *Aśraddháwa*, } unbelief.

අශ්මක, *Aśramaṇa*, *a.* (අ and ශ්මක Buddhist priest) unpriestly, unbecoming a priest, acting contrary to the character of a priest.

අශ්‍රු, *Aśru*, *s.* tear. [Colloq. කඳුලු *kandulu*.]

අශ්‍රුත, *Aśruta*, *a.* (අ *not*, ශ්‍රුත heard) unheard. [Colloq. නොඅසන ලද *noasanalada*.]

අශ්ලේෂා, *Aślэшá*, *s.* the ninth Nakshatra or lunar mansion containing five stars.

අශ්ව, *Aśwa*, *s.* horse.

අශ්වකණ්ණ, *Aśwakarṇa*, *s.* (අශ්ව horse, කණ්ණ ear) large timber tree the leaves of which resemble the ears of a horse (*shorea robusta*; *Sal* in Bengal and Hindi: the Hal tree of the Singhalese is *Vateria Acuminata* or *V. indica*); also the name of the seventh or outermost of the circular ranges of rocks, surrounding Méru, and forming the boundaries of as many circumambient waters or oceans.

අශ්වගන්ධ, *Aśwagandha*, *s.* (අශ්ව and ගන්ධ scent) plant, (*hedysarum vaginale*).

අශ්වතී, *Aśwattha*, *s.* Bó tree, (*figus religiosa*).

අශ්වතර, *Aśwatara*, *s.* one of the chief of the nága or serpent race, who inhabit the regions under the earth; mule.

අශ්වපාලයා, *Aśwapálayá*, *s.* (අශ්ව and පාලයා keeper) horse keeper, groom.

අශ්වමාර, *Aśramára*, } *s.* plant, *plumeria*  
අශ්වමාරක, *Aśwamaraka*, } *acuminata*. [Colloq. කනේරු *kanéru*.]

අශ්වමුඛ, *Aśwamukha*, *s.* (අශ්ව and මුඛ face) kin-nara or heavenly chorister; this kind of demigod is represented with a horse's head.

අශ්වමේධ, *Aśwamédha*, *s.* (අශ්ව horse, මේධ sacrifice) the sacrifice of a horse, actually or emblematically. This sacrifice is one of the highest order among the Hindus, and performed

a hundred times entitles the sacrificer to the sovereignty of Swarga: it is sometimes only emblematical, the horse being simply bound during the performance of certain ceremonies, and this appears to have been the original institution.

අශ්වයා, *Aśvayā*, s. horse.

අශ්වයුග්, *Aśvayuga*, s. first lunar mansion; name of a month, September–October. [Colloq. අස්විද නැකත *aśvida-nekata*]. See අශ්විනි *aśvinī*.

අශ්වලෙඹ, *Aśwalemba*, } s. mare, pl. අශ්වලෙම්බ  
අශ්වලෙම්බ, *Aśwalemba*, } බිංදු *aśwalembiyó*.

අශ්වචායකයා, *Aśvachāryayā*, } s. horse breaker,  
අශ්වචාරියා, *Aśvachāriyā*, } horsekeeper.

අශ්වාරෝහ, *Aśvārōha*, s. (අශ්ව *aśva* and ආරෝහ *ārōha*, who mounts) horseman. [Colloq. අසරු වා *asaruwá*.]

අශ්විනි, *Aśvinī*, s. first of the twenty-seven constellations in the moon's path, hence considered its mansions; the symbol of this nakshatra is a horse's head figured by three stars in the head of Aries. See අශ්වයුග් *aśvayuga*.

අශන, *Aśana*, s. food, boiled rice; plant, *terminalia alata tomentosa*.

අශනි, *Aśani*, s. Indra's thunderbolt.

අශබ්ද, *Aśabda*, a. (අ neg. ශබ්ද sound) silent.

අශරීර, *Aśarīra*, a. (අ neg. ශරීර body) bodiless, incorporeal. s. name of Kāma, the god of love.

අශාචන, *Aśāśwata*, a. (අ priv. ආචන ever) not eternal, temporary.

අශික්ෂිත, *Aśikshita*, p. p. untaught, ill-bred, ignorant.

අෂ්ටි, *Aṣṭi*, a. eighty. [Colloq. අසූව *aśūva*.]

අශුඛ, } *Aśuddha*, a. (අ neg. ශුඛ pure) impure,  
අශුඛි, } unclean.

අශුඛාත්මය, *Aśuddhātmayā*, s. (අශුඛ and ආත්මය spirit) evil or unclean spirit; impure body or heart.

අශුන්ය, *Aśunya*, a. not empty, not void.

අශුභ, *Aśubha*, a. (අ neg. ශුභ good) unlucky, bad, inauspicious. s. misfortune, sin.

අශේෂ, *Aśēsha*, a. (අ neg. ශේෂ remainder) all, entire. [Colloq. සියලු *siyalu*.]

අශෝක, *Aśōka*, s. (අ and ශෝක sorrow) name of a plant or shrub (*jonesia asoca*); [Colloq. හෝපඵ *hópālu*]. a. free from sorrow.

අශෝභන, *Aśōbhana*, a. unseemly, ugly, uncomely.

අෂ්ට, *Aṣṭa*, s. eight. [Colloq. අට *aṭa*.]

අෂ්ට උදරය, *Aṣṭa ularaya*, s. (අෂ්ට and උදර belly) medical term used to express eight kinds of sickness to which the bowels are subject.

අෂ්ටකණ්ණ, *Aṣṭakarna*, s. (අෂ්ට and කණ්ණ ear) name of Brahma, who is fabled to have four heads and eight ears.

අෂ්ටකම්ම විධිය, *Aṣṭakarma vidhiya*, s. (අෂ්ට and කම්ම විධිය sorcery) eight supernatural powers, said to be possessed by jugglers.

අෂ්ටගුල්මය, *Aṣṭagulmaya*, s. eight kinds of diseases caused by worms in the belly.

අෂ්ටදික්පාලයන්, *Aṣṭadikpālayan*, } see අටදික්පා  
අෂ්ටදිග්පාලයන්, *Aṣṭadigpālayan*, } ලයෝ *aṭadigpālayó*.

අෂ්ට දුෂ්කල්ය, *Aṣṭa duṣṭakṣanaya*, s. (අෂ්ට eight, දුෂ්කල්ය evil time) eight kinds of evil states; according to the doctrines of Buddha, to be born in any one of these is a sore evil: 1. නරකය *narakaya*, in hell; 2. නිරිසන්යෝනිය *tirisan-yōniya*, as an animal; 3. ප්‍රේත යෝනිය *prēta-yōniya*, as a kind of ghost or hobgoblin; 4. අරුතලය සහ අසානුතලය *arūtalaya saha asaññātala*, in the bodiless world of the Brahmas; 5. ප්‍රත්‍යන්තය *pratyantaya*, in a desert or among savages; 6. පඤ්චේන්ද්‍රියයන්ගේ විකල්ප බව *pañcēndriyayangé vikaḷabawa*, in a state destitute of the five senses; 7. මිථිකදෂ්ටිය *mithyādṛisṭiya*, as a pagan; 8. අබුද්ධොපාද කාලය *abuddhotpāda kālaya*, an age in which there is no Buddha.

අෂ්ට වර්ගය, *Aṣṭa-dharmaya*, s. (අෂ්ට and වර්ග cause) the eight qualifications necessary to become a Buddha; the candidate must be 1. මනුෂ්‍ය බව *manuṣhiya bawa*, a man (not a god nor a Brahma); 2. පිරිමි බව *pirimibawa*, a male; 3. හේතු ඇති බව *hetu etibawa*, worthy of the character; 4. බුදුන් දුටු බව *budun duṭubawa*, he must have seen a Buddha; 5. මහණ බව *mahāṇa bawa*, he must be a priest; 6. ගුණ ඇති බව *guṇa etibawa*, virtuous; 7. ප්‍රාර්ථනා ඇති බව *prārtanā etibawa*, he must possess a hope of becoming a Buddha; 8. විශේෂිත ඇති බව *vīryasit etibawa*, he must have energy to become such.

අෂ්ට පරිෂ්කාරය, *Aṣṭa parishkāraya*, see අටපිරිකර *aṭapirikara*.

අෂ්ට භෝගය, *Aṣṭabhogaya*, s. (අෂ්ට and භෝග that which is to be enjoyed) eight things said to constitute human happiness: viz. 1. perfumes,



2. women, 3. robes, 4. beds, 5. betel, 6. food, 7. dancing, 8. modes of conveyance.

අභිමතා නරකය, *Ashtamahá narakaya*, see අටමන නිරය *atamaha niraya*.

අභිමතා රෝගය, *Ashtamahá rógaya*, see අටමන රෝගය *atamaha rógaya*.

අභිමි, *Ashtamí*, s. eighth day after the new or full moon. [Colloq. අටමන *atavaka*.]

අභි මූර්ති, *Ashta mūrti*, s. (අභි and මූර්ති form) name of Śiva, referring to the five elements together with the mind, individuality and crude matter.

අභිලෝක ධර්මය, *Ashtaloka dharmaya*, s. (අභි and ලෝකධර්ම things of the world) eight things in this life to which mankind are incident: viz. 1. profit, 2. loss, 3. praise, 4. dispraise, 5. disgrace, 6. reputation, 7. health, 8. sickness.

අභිවිද්‍යා, *Ashtavidyá*, s. (අභි and විද්‍යා knowledge) eight branches of knowledge peculiar to the rahats: viz. 1. knowledge attained by abstract meditation, 2. power of doing any things desired, 3. ability to assume a variety of shapes, 4. supernatural hearing, 5. knowledge of others' hearts, 6. knowledge of former existence, 7. divine sight, 8. divine knowledge.

අභිවිධ, *Ashtavidha*, a. (අභි eight, විධ sort) eight-fold, of eight kinds.

අභිවිධ පානය, *Ashtavidha pānaya*, s. (අභිවිධ of eight kinds, පාන drink) eight kinds of fruit, the juice of which diluted with water the priests are permitted to drink: viz. mango, jambu, plantain, seedy kind of plaintain, grape, sort of lotus or water lily, jujube, and boraludamnu a sort of *calyptanthus*, or kind of jambu.

අභිසමාපත්තිය, *Ashtasamāpattiya*, s. (අභි and සමාපත්ති an attainment) eight religious observances practised by one of the religious sects, viz. that of Kapila, as also by the Buddhists, or the four dhyānas and the four duties of the Brahman.

අභ්‍යාංගමාංගිකය, *Ashtāṅgamāṅikyaya*, see අටමන මිශ්‍ර *atangamīna*.

අභ්‍යාංග සීලය, *Ashtāṅga-sīlaya*, } s. (අභ්‍ය *ashta*  
අභ්‍යාංග සීලය, *Ashtāṅga-sīlaya*, } and අභ්‍ය *aṅga*  
order, සීල precept) the eight commands of Buddha: viz. 1. not to take life, 2. not to steal, 3. celibacy, 4. not to lie, 5. to abstain from all intoxicating liquors, 6. not to eat after midday, 7. to avoid all worldly pleasures and luxuries,

8. to avoid lying or sitting on luxurious beds spread with red clothes, or on bedsteads above a certain height. [Colloq. අටසිල් *atasil*.]

අභ්‍යාංගික මාර්ගය, *Ashtāṅgika mārgaya*, s. (අභ්‍ය *ashta* and අභ්‍ය *aṅga* limb, ඉක *ika* aff. මාර්ග way) the road to Nirvāṇa, consisting of four grades and their four attendant enjoyments, or the eight sacred paths for which see අටමන *atangamaya*.

අභ්‍යාදය, *Ashtādaśa*, s. eighteen. [Colloq. දහඅට *doha-ata*.]

අභ්‍යාපද, *Ashtāpada*, s. (අභ්‍ය *ashta* and පද quarter, place etc. අ a being made long) a sort of chequered cloth, or board for drafts, dice, etc. [Colloq. දිවෙරුම *dipōruwa*.]

අභ්‍යාසී, *Ashtārya*, s. (අභ්‍ය *ashta* and අයසී *ārya* venerable) those who have attained the four paths to Nirvāṇa and the four consequent enjoyments.

අභ්‍යාසී, *Ashtī*, s. bone, kernel; [Colloq. අටය *etaya*]; metre consisting of sixteen syllabic instants in each line.

අභ්‍යාසී සංවලික, *Ashtī saṅkhalika*, s. (අභ්‍යාසී bone, සංවලික chain or fetter) skeleton. [Colloq. අට සැකිල්ල *etasekilla*.]

අභ්‍යාසීලා, *Ashtīlā*, s. disease, described as tumours in the viscera, probably an enlargement of the mesentric glands.

අභ්‍යාසී, *Ashādha*, } s. a month so called, part  
අභ්‍යාසී, *Ashādhaka*, } of June and July, [Colloq. අසාලමස *esala-masa*.]

අස්, *As*, s. horse, seal, signet; angle, corner; bear; half moon; shoulder.

අස් ඔබනවා, *As-obanawá*, v. (අස් seal, ඔබනවා to press) to seal, to stamp with a seal. [Colloq. මුද්දර තබනවා *muddara tabanawá*.]

අස්කඩ, *Askada*, s. breach or opening in a dam.

අස්කණ්, *Askana*, Elu form of අභ්‍යකණ් *aṣwakana*.

අස්කරණවා, *Askaraṇawá*, v. to put in order, to arrange, to put by, to decorate.

අස්කෙදි, *Askendi*, s. (අස් horse, කෙදි fibres, hairs) long hairs of the horse; fibre obtained from the bark of a creeping plant.

අස්කලිත, *Askhalita*, a. (අ neg. කලිත slipped) firm, permanent, unshaken. [Colloq. නොපැති *nopekilenalada*.]

අස්ගසනවා, *Asgasanaawá*, } v. to smooth, as timber  
අස්ගනනවා, *Asgahanaawá*, } or the ground, to cut the end or edge of anything.

අස්ගොදු, *Asgodu*, s. sort of medicine. [Colloq. අමුක්කරු *amukkará*.]

අස්ගොවුවා, *Asgovuvá*, see අඟවපාලයා *aṣuapálayá*.

අස්ත්ර, *Astra*, s. weapon, sword, bow, missile weapon.

අස්ත, *Asta*, s. the western mountain behind which the sun is supposed to set.

අස්තාගත, *Astangata*, part. (අස්තං disappearance, ගත gone) the sun having set.

අස්තාගම, *Astangama*, s. (අස්තං and ගම to go) descending, setting (of the sun), disappearance, vanishing, destruction, annihilation.

අස්තම, *Astam*, ind. (අස asa to cast, තම aff.) disappearing, vanishing, setting.

අස්තාවල, *Astáchala*, s. the western mountain.

අස්ති, *Asti*, ind. part. now being, existent, present, it is. [Colloq. අති *eti*.]

අස්තිකාරයා, *Astikárayá*, s. opulent man, wealthy person. [Colloq. ධනවතයා *dhanawantayá*.]

අස්තිර, *Asthira*, a. (අ priv. ස්ථිර firm) unsteady, trembling, shaken.

අස්දම්, *Asdam*, s. rope to tie a horse in the stable.

අස්ස, *Asna*, s. news, epistle, seat; pl අසුන් *asun*.

අස්පන්තිය, *Aspantiya*, s. line or row of horses; stall for horses, stable.

අස්පයා, *Aspayá*, s. horse. [vulg.]

අස්ප්තව්වා, *Aspetavá*, s. foal, colt.

අස්බෙටි, *Aṣbeti*, see අස්වසුර.

අස්මද්, *Asmad*, the first person pronoun; I or we.

අස්මරී, *Asmarí*, see අස්මරී *aṣmarí*.

අස්මුද්ද, *Asmudda*, s. (අස් and මුද්ද the same) seal, signet.

අස්වද්දනවා, *Asvaddanawá*, v. improve a paddy field: pret. අස්වැද්දුවා *aswedduvá*.

අස්වද්දවනවා, *Asvaddavanawá*, v. to cause to cultivate; pret. අස්වැද්දෙවුවා *asweddeuvá*.

අස්වසනවා, *Asvaṣanawá*, v. to comfort, to console, to cherish: pret. අස්වැසුවා *asveṣuvá*.

අස්වසුර, *Aṣwasura*, s. excrements of a horse.

අස්විද, *Asvida*, s. the first of the twentyseven constellations in the moon's path.

අස් වෙදු, *Aṣ-vedá*, s. (අස් horse, වෙදු doctor) farrier.

අස්වෙනවා, *Asvenawá*, v. to be put aside, to be cleared of, to be arranged.

අස්වෙල්, *Asvel*, s. plant, *unoleudron paniculatum* (*Apocynaceæ*).

අස්වැන්න, *Asveṇna*, s. crops, (applied to grain): plant, *Alyssicarpus bupleurifolius* (*Leguminosæ*).

අස්වැසිලිකාරයා, *Asveṣilikárayá*, s. comforter.

අස්ස, *Assa*, s. corner, angle.

අස්සක, *Assaka*, loc: indef: in a corner, inside, amongst.

අස්සට, *Assaṭa*, lit. to a corner, acc. or dat of අස්ස *assa*: among.

අස්සෙන, *Assenaga*, s. cavalry.

අස්සේ, *Assé*, locative of අස්ස *assa*. part. between, among.

අස්සේනාව, *Assénáwa*, see අස්සෙන *assenaga*.

අස්හල, *Ashala*, s. stable,

අස, *Asa*, s. side, goat; [Colloq. එච්වා *eluvá*].

අසංකුල, *Asankula*, see අසංකුල *asankula*.

අසංඛ්‍ය, *Asaṅkhyā*, } a. (අ neg. සංඛ්‍ය *saṅkhyā*

අසංඛ්‍ය, *Asaṅkheyya*, } and සංඛ්‍ය to be numbered) numberless, innumerable; used by native authors to express the highest idea of numbering, beyond which it is impossible to reckon or calculate; s. the highest numeral.

අසංගත, *Asangata*, a. (අ neg. සංගත connected) unattached, unaccompanied, detached.

අසංවරණ, *Asaṁvaraṇa*, part. (අ and සංවරණ covering) uncovering.

අසංවාස, *Asaṁwása*, a. (අ neg. සංවාස living together) deprived of co-residence, expelled from the priesthood; not proper to reside with.

අසංවාසික, *Asaṁwásika*, s. (අ and සංවාස *saṁwása* living with, ඉක aff.) outcast; applied to persons rejected from society on account of ill behaviour or bad deeds.

අසක්, *Asak*, } s. (අ and සක doubt) certainty,

අසක, *Asaka*, } assurance; without eyes, blind; dull; see also අහක *ahaka*. This is the Elu form of අසංඛ්‍ය *asaṅkhyā*.

අසමික්ඛි, *Asaṁkírṇa*, a. (අ and සමික්ඛි mixed) unmixed, not confused. [Colloq. අමික්ඛිත *ami-srita*.]

අසමිකුල, *Asaṁkula*, a. (අ and සමිකුල crowded) open, broad.

අසත්, *Asat*, a. not existing; not true, not good; wicked.

අසත්තම, *Asatdam*, s. see අසද්ධම්ම *asaddharma*.

අසත්පුරුෂ, *Asatpuruṣa*, a. (අ neg. සත්පුරුෂ virtuous) wicked, unrighteous, base.

අසත්පුරුෂකම, *Asatpuruṣhakama*, s. viciousness, wickedness.

අසත්‍ය, *Asatya*, a. (අ and සත්‍ය true) untrue, false, deceitful.

අසතුටු, *Asatutu*, a. not pleasing, not pleased.



අසදිට්ඨ, *Asaditū*, see අසන්දිට්ඨ *asanditū*.

අසද්‍රිස, *Asadrīsa*, } *a.* (අ and සද්‍රිස likeness) un-  
අසද්‍රිස, *Asadrīsa*, } like, incomparable.

අසද්ධම්ම, *Asaddharma*, *s.* unrighteousness; used also for the union of the sexes, cohabitation.

අසන්, *Asan*, see අසන්ත *āsanna*.

අසන්තොෂය, *Asantoshaya*, *a.* (අ and සන්තොෂ joy) unwilling, displeasing, discontented; *s.* unwillingness, displeasure, anger.

අසන්දිට්ඨ, *Asanditū*, *s.* (අ bad, ස *say* with, දිට්ඨ sight, or අ neg. සම්මදිට්ඨ *samditū* orthodoxy) false sight, used only of religion; one who professes an erroneous religion, heretic.

අසන, *Asana*, *s.* name of a tree, (*terminalia alata tomentosa*).

අසනවා, *Asanavā*, *v.* to hear, to ask, to question: pret. අසුවා *esuvā*.

අසනිපාත, *Asanipāta*, *s.* thunderbolt.

අසනිසමල්, *Asaniyamal*, *s.* fried grain.

අසනිප, *Asanīpa*, *a.* (අ neg. සනිප health) unhealthy, sick, disordered.

අසනිපය, *Asanīpaya*, *s.* ill health, sickness.

අසප්පුරිස, *Asappurisa*, Pāli form of අසත්පුරුෂ *asatpuruṣa*.

අසප්පුව, *Asapuva*, *s.* house adjoining a Buddhist temple for the priest, residence of a Hindoo priest, pl. අසප්පු *asapu*.

අසබඩ, *Asabaḍa*, *s.* border, edge, margin.

අසමිදිට්ඨ, *Asamditū*, see අසන්දිට්ඨ *asanditū*.

අසම්පූර්ණ, *Asampūrṇa*, *a.* (අ neg. සම්පූර්ණ complete) incomplete, unfulfilled.

අසම්භින්න, *Asambhinna*, *a.* (අ and සම්භින්න broken) unbroken, uninterrupted.

අසම්මත, *Asammata*, *s.* (අ and ස *say* with, මත minded) difference of opinion, dissenting from.

අසම්මුඛය, *Asammukhaya*, *s.* absence.

අසම්මුඛ, *Asammūḍha*, *s.* (අ and සම්මුඛ foolish) cool, calm, wise, judicious.

අසම, *Asama*, *s.* (අ and සම like) the incomparable one, name of Buddha; *a.* incomparable, unlike.

අසමත්ති, *Asamartha*, *a.* (අ and සමත්ති clever) unskilful.

අසමත්තිකම, *Asamarthakama*, *s.* unskilfulness.

අසමධුර, *Asamadhura*, *a.* peerless, one who has not his equal.

අසමාන, *Asamāna*, *a.* unlike: see අසම *asama*.

අසමානිත, *Asamāhita*, *a.* (අ and සමානිත mild in behaviour) rude, morose, ill behaved.

අසමෝදගං, *Asamódagan*, } *s.* parsley, *petroselinum*  
අසමෝදගන්, *Asamódagan*, } *num sativum*.

අසමාව, *Asardhāwa*, *s.* (අ and සමාව faith) unfaithfulness, unbelief. Corrupt form of අශ්‍රද්ධාව *aśraddhāwa*.

අසර, *Asara*, *s.* goddess; way.

අසරණ, *Asaraṇa*, *a.* (අ and සරණ help) desolate, forlorn, helpless, friendless, distressed, destitute.

අසරු, *Asaru*, *a.* (අ and සරු fertile) sterile.

අසරුවා, *Asaruvā*, *s.* horseman, horse-soldier, pl. අසරුවෝ *asaruró*.

අසල්, *Asal*, *s.* border, margin, environs, nearness; firmness; sometimes written අසල *asala*.

අසල්වාසියා, *Asalwāsīyā*, *s.* (අසල් near, වාසි who dwells) neighbour.

අසල, *Asala*, *s.* rock, mountain; one well acquainted with anything; see අසල් *asal*.

අසව්ව, *Asavva*, *s.* hinge of a door.

අසවල්, *Asawal*, *s.* such a one, such as any one, some one, pl. අසවල්ලු *asavallu*.

අසවුම, *Asavvuma*, see අසව්ව *asavva*.

අසභාය, *Asahāya*, *a.* (අ neg. සභාය like) unlike, unequalled, incomparable, solitary.

අසාධ්‍ය, } *Asāddhya*, *a.* (අ and සාධ්‍ය curable)  
අසාධ්‍ය, } incurable, irremediable.

අසාධාරණ, *Asādhāraṇa*, *a.* (අ priv. සාධාරණ general) unrighteous, unjust; uncommon, peculiar, unequalled; *s.* partiality, injustice.

අසාර, *Asāra*, *a.* (අ neg. සාර sap) sapless, pithless, sterile, fruitless; *s.* castor oil tree.

අසාසවත, *Asāsavata*, see අසාසවත *aśāsavata*.

අසි, *Asi*, *s.* sword, scimitar; female friend.

අසික්කිත, *Asikkita*, *a.* shabby, mean, low; not under proper control, disobedient, not docile.

අසික්කිතයා, *Asikkitayā*, *s.* filthy person.

අසිත, *Asita*, *s.* black (colour), name of the planet Saturn, the dark fortnight of a lunar month; indigo plant.

අසිඳ්ධ, *Asiddha*, *a.* (අ neg. සිඳ්ධ perfect) unripe.

අසිධ්‍ය, *Asiddhya*, *a.* (අ and සිධ්‍ය what can occur) impossible, impracticable.

අසිපත්‍රය, *Asipatraya*, } *s.* hell paved with swords,  
අසිපත, *Asipata*, } blade of a sword.

අසිරි, *Asiri*, *s.* astonishment, surprise; one of the eight graces in dancing.

අසිරිරු, *Asirirū*, *s.* (අසිරි surprise, රු form, beauty) name of Kāma the Indian cupid.

අසිව්ස, *Asivisa*, *s.* (අසි tooth or fang, විස poison) snake. [Colloq. සපියා *sarpayā*.]

අසිති, *Asíti*, *a.* eighty.

අසිරු, *Asíru*, *a.* abstruse, difficult, laborious.

අසිරුව, *Asíruwa*, *s.* difficulty.

අසුකරණවා, *Asukaraṇawá*, *v.* to seize, to catch.

අසුක, *Asukha*, *s.* (අ neg. සුක pleasure) sorrow, pain, affliction. [Colloq. දුක *duka*.]

අසුහ, *Asugaha*, see අහු *ahu*.

අසුචි, *Asuchi*, *s.* excrement, dirt; *a.* impure.

අසුඤ්ඤ, *Asuddha*, *a.* (අ and සුඤ්ඤ clean) unclean, impure.

අසුන්, *Asun*, *s.* intelligence; horses.

අසුපැව, *Asupéwata*, *s.* a rich crop of grain; *adj.* pleasing to the sight, beautiful, plump.

අසුහ, *Asubha*, *a.* (අ and සුහ auspicious) inauspicious, unfortunate, unlucky, unhappy.

අසුර, *Asura*, *s.* (අ priv. සුර deity) a class of demons who are perpetually at war with the gods; Titan. pl. අසුරෝ *asuró*.

අසුරකාය, *Asurakāya*, *s.* (අසුර asura, කාය habitation) the residence or place of confinement allotted to the vanquished Asuras or Titans, after their conflict with the gods, situated beneath Méru, and surrounded by the ocean which prevents all egress; it is one of the four states of punitive infliction: See සතර අපාය *satara apāya*.

අසුරගහනවා, *Asuragahanawá*, *v.* to snap the fingers: pret. අසුරගහනුවා *asuragehuwá*.

අසුරගුරු, *Asuraguru*, *s.* (අසුර asura, ගුරු teacher) Śukra, the regent of Venus, and preceptor of the Titans, sometimes written අසුර රජ *Asura raja*.

අසුරරද, *Asura-rada*, *s.* one of the names of Venus.

අසුරින්ද, *Asurindu*, *s.* chief of the Asuras.

අසුරි, *Asurí*, *s.* black mustard, (*sinapis ramosa*).

අසුරුවනවා, *Asuruwanawá*, *v.* to cause to collect, to put things together, to bring into order, to regulate: pret. අසුරුවවා *esirewá*.

අසුරුසන්, *Asurusān*, *s.* the sound occasioned by snapping the fingers.

අසුරුවනවා, *Asurūwanawá*, *v.* to be caught, to be seized.

අසුචි, *Asuchi*, see අසුචි *asuchi*.

අසුන, *Asūnya*, *a.* (අ neg. සුන annihilation) undestroyed, existing; corrupt form of අනුන *aśunja*.

අසුරාශ්‍ය ලක්ෂණ, *Asūryaṇjana lakṣaṇa*, *s.* (අසු and රාශ්‍ය inherent, ලක්ෂණ mark) the

eighty minor tokens inherent in the person of Buddha; see අසිති *asíti* and අනුරාශ්‍ය *anu-ryanjana*.

අසුච, *Asúwa*, *s.* eighty.

අසුරෙති, *Asúveni*, *a.* eightieth.

අසෙ, *Ase*, *s.* female friend.

අසෙස්, *Ases*, *a.* all, entire, the whole. [Colloq. සියලු *siyalu*.]

අසේ, *Asé*, see අසෙ *ase*.

අසේනුව, *Asétuwa*, *a.* unhappy, miserable; *s.* misfortune; incorrectly for අසේනුව *ahétuwa*.

අසෝ, *Asó*, *s.* tree, (*jonesia asoca*); a plant  
අසෝක, *Asóka*, *s.* which is used for medicine;  
*a.* without sorrow; see අසෝක *aśoka*.

අසෝභන, *Asóbhana*, *a.* (අ neg. සෝභන beautiful) not handsome, ugly.

අසේක, *Aseka*, *s.* certainty.

අහ, *Aha*, *interj.* oh!

අහංකාරය, *Ahaṅkāraya*, *s.* (අහං I, කාර which makes) self-conceit, pride, arrogance, egotism.

අහකරණවා, *Ahakkaraṇawá*, *v.* to put aside, to put away, to dismiss.

අහක, *Ahaka*, *ad.* aside, apart, away; *s.* side, place, little apart from another.

අහත්පහත්, *Ahatpahat*, *a.* humble, submissive.

අහන්කාර, *Ahankāra*, see අහංකාරය *ahaṅkāraya*.

අහනවා, *Ahanawá*, *v.* to ask, to enquire, to question; to hear, to listen: pret. අහනුවා *ehuwá*.

අහපති, *Ahapati*, *s.* the sun.

අහබඩ, *Ahabāda*, *s.* border.

අහම්බය, *Ahambaya*, *s.* accident, chance, surprise.  
අහම්බය, *Ahambaya*, *s.* prise.

අහම්බෙන්, *Ahamben*, *ad.* accidentally.

අහර, *Ahara*, *s.* food, victuals; road.

අහර කිස, *Ahara kisa*, *pret.* (අහර food, කිස *kisa* deed) the act of taking a meal.

අහරකුක්කා, *Aharakukkā*, *s.* kind of a snake not venomous.

අහල, *Ahala*, *s.* border, margin; environ; sometimes written අසල *asala*.

අහලපහල, *Ahatapahala*, *ad.* in the neighbourhood, near-about: *s.* neighbourhood.

අහවර, *Ahawara*, *s.* leisure; termination of a thing.

අහවරකරණවා, *Ahawarakaraṇawá*, *v.* to terminate, to finish.

අහවරවනවා, *Ahawarawenawá*, *v.* to be at leisure, to be finished.

අහවල්, *Ahawal*, *a.* such, that, such and such.



අහවලා, *Ahawalá*, *s.* such and such a one, *pl.*  
අහවල්ලු *ahawallu*.

අහස් ගඟ, *Ahas gāṅga*, *s.* (අහස *ahasa* sky, ගඟ *river*) the celestial river.

අහස් තලය, *Ahastalaya*, *s.* (අහස *ahasa* and තලය *plane*) visible heaven.

අහස්සන්, *Ahassan*, *s.* (අහස *ahasa* and සන් *cover* ing from ඡන්ත *chhanna*) canopy, awning, carried canopy.

අහස, *Ahasa*, *s.* sky, firmament, atmosphere.

අහහ, *Ahaha*, *interj.* interjection of surprise or wonder, as, ah, aha.

අහි, *Ahi*, *s.* snake, serpent; the name of Ráhu or the ascending node.

අහිත, *Ahita*, *s.* enemy, adversary; fool.

අහිතු, *Ahitu*, *s.* dung.

අහිතු කියා, *Ahitundikayá*, *s.* snake catcher, snake exhibitor, juggler who carries snakes with him, the poisonous fangs of the snakes being extracted they are often permitted to bite the exhibitor.

අහිංසක, *Ahiṅsaka*, *a.* (අ neg. හිංසා *hiṅsá* pain) that which gives no pain.

අහිරවා, *Ahirávā*, *s.* kind of fish.

අහිවාතක, *Ahiwátaka*, *s.* (අහි snake, වාත wind, breath, ක aff.) pestilence, plague.

අහිවිස, *Ahirisa*, *s.* poison of serpents.

අහිසුව, *Ahisēwa*, *s.* slough cast off by the serpent.

අහිපාත, *Ahipáta*, *s.* poverty, want.

අහු, *Ahu*, *s.* tree, *Morinda citrifolia* and *M. tinctoria*, (*Rubiaceæ*).

අහුකරණවා, *Ahukaraṇawá*, *v.* to seize, to catch.

අහුපුවත, *Ahupēwata*, *a.* flourishing, in a state of perfection, plump (applied principally to vegetable productions); *s.* heap of paddy.

අහුර, *Ahura*, *s.* as much as can be held in the closed hand, handful, *pl.* අහුරු *ahuru*.

අහුරුණවා, *Ahuraṇawá*, *v.* to set up (as type) to put together, to arrange, to pack up, to enclose as by a fence, to block up, to cork: *pret.* අහුරු වා *churawá*.

අහුරුගහනවා, *Ahurugahanawá*, *v.* to snap the fingers.

අහුරුසැණේ, *Ahurusēné*, *s.* moment, so short a time as the snap of the fingers.

අහුරුවනවා, *Ahurenawá*, *v.* to be caught (as fish in a net, or a trap) to be seized.

අහේතු, *Ahétuwa*, *a.* (අ neg. හේතු *producing* cause) vain, causeless, unfortunate, unhappy; *s.* misfortune, ill-luck.

අහේනිය, *Ahéniya*, *s.* distress, stress, tiresomeness, fatigue, impotency.

අහේනිවෙනවා, *Ahénivenawá*, *v.* to be tired, to be fatigued.

අහෝ, *Ahó*, *interj.* oh! alas!

අහෝ රාත්‍රි, *Ahó-rátri*, *s.* (අහන් *ahan* day, රාත්‍රි *night*) day and night.

## ආ

The second letter in the alphabet; it corresponds in sound with our *a* in charm: in composition where it is non-initial it is written after the consonant:—as කා *ká*.

අකම්, *Ákarsha*, *s.* attraction, drawing.

අකරය, *Ákaraya*, *s.* mine.

අකලපා, *Ákalpa*, *s.* ornament, decoration; demeanour.

අකාර, *Ákára*, *s.* form, manner, mode; hint, sign, token; mine.

අකාරගුප්ති, *Ákārāgupti*, *s.* dissimulation.

අකාශ, *Ákáśa*, } *s.* the fifth element, ether; sky,  
අකාස, *Ákáśa*, } atmosphere.

අකාස වියන, *Ákáśa viyana*, *s.* a carried canopy.

අකාසානසංස්ථාන, *Ákásānaññāyatana*, *s.* one of the Brahma lókas, first of the four arútalas, or states of immaterial existence.

අකීර්ණ, *Ákīrṇa*, *a.* crowded, confused, imperious.

අකුල, *Ákula*, *a.* confounded, perplexed, distressed; crowded, confused.

අකෘති, *Ákṛiti*, *s.* form, figure, body, tribe, species.

අකෘත, *Ákṛishṭa*, *s.* drawn, attracted.

අක්‍රෝශ, *Ákróśa*, *s.* abuse, curse, censure, an oath.

අකුභ, *Ákhyá*, *s.* name, appellation.

අකුභත, *Ákhyáta*, *part.* said, spoken; belonging to a verb.

අකුභතය, *Ákhyátaya*, *s.* a part of grammar, the verb.

අකුභකියා, *Ákhyáyiká*, *s.* tale, story, legend.

අකුභල, *Ákhaṇḍala*, *s.* name of Indra.

අග්‍රහායන, *Ágrahāyana*, *s.* month so called, first of the Hindu year, part of November and December.

අග්‍රහායනි, *Āgrahāṇī*, s. name of a constellation consisting of three stars, one of which is  $\lambda$  Orionis figured by an antelope's head; the day of the full moon in the month අග්‍රහායන *āgrahāyana*.

අගන්තුක, *Āgantuka*, a. (අ and ගම *gama* to go, තුක aff.) incidental, strange, adventitious.

අගන්තුක ශීරය, *Āgantuka-jwaraya*, s. (අගන්තු incidental, ක aff. ශීර fever) slight fever, strange fever, fever brought on by accident, as a fall or the fracture of a limb etc.

අගන්තුකයා, *Āgantukayā*, s. guest, visitor, one who comes by accident or unexpectedly, new-comer, stranger.

අගම, *Āgama*, s. (අ and ගම to come, to go) an approaching, coming; grammatical augment; science, a work on any of the sacred sciences; the word is universally used in colloquial intercourse to express religion.

අගමන, *Āgamana*, s. arrival, coming.

අගාර, *Āgāra*, s. house.

අග්‍රාණ, *Āghrāṇa*, s. smelling,

අඝාත, *Āghāta*, } s. killing; slaughter-house,  
අඝාතන, *Āghātana*, } place for killing animals or victims.

අච්චි, *Āchchi*, s. grand-mother.

අච්චාදනය, *Āchchhādanaya*, s. cloth, clothes; putting on cloth, covering.

අච්චේදන, *Āchchhedana*, s. cutting.

අචරණ, *Ācharaṇa*, part. walking.

අචරිත, *Ācharita*, a. trained, used, observed.

අචාර්යයා, *Āchāryayā*, see අචාරීන්වහන්සේ *āchārīnwahansé*.

අචාර, *Āchāra*, s. established rule of conduct, ordinance, institute; precept; (commonly) a salutation.

අචාරකරණමා, *Āchārakaraṇawā*, v. to bow, to make obeisance.

අචාරය, *Āchāraya*, s. salutation.

අචාරවන්තයා, *Āchārawantayā*, s. well-behaved man.

අචාරියා, *Āchāriyā*, s. blacksmith.

අචාරියාපාල, *Āchāriyā-pālu*, s. plant, cowitch, *Mucuna pruriens* (Legum); or අචාරියාපාල *achāriyā-pālu*.

අචාරීන්වහන්සේ, *Āchārīnwahansé*, s. teacher, preceptor.

අජනෙය, *Ājāneya*, s. horse of a good breed.

අජීව, *Ājīwa*, s. livelihood, profession.

අජීවක, *Ājīwaka*, see අජීවක *ajīwaka*.

අජීවකයා, *Ājīwakayā*, s. religious mendicant of a peculiar class.

අටොප, *Ātopa*, a. fat, glutinous, thick.

අටෝප, *Ātōpa*, s. pride.

අටම්බර, *Āḍambara*, s. pride, arrogance; a. proud, arrogant.

අධාතෝඩා, *Āḍātōḍā*, s. plant, *justicia adhenatoda*; [Colloq. අගල්ආදර *agalādāra*].

අඞ්ඞ, *Āḍhya*, a. abounding in, opulent, wealthy, rich.

අඞ්ඞ, *Āḍhaka*, s. a corn measure containing about 7 lbs. 11 oz. avoirdupois.

අඞ්ඞඞ, *Āḍharāḍhaka*, see අධාතෝඩා *āḍātōḍā*.

අඞ්ඞියා, *Āḍḍiyā*, s. religious mendicant, fakir.

අඞ්ඞුව, *Āḍḍuwa*, s. government, ruling, reign.

අඞ්ඞා, *Āḍḍā*, s. grand-mother, pl. අඞ්ඞාලා *āḍḍālā*; a fruit, bullock's heart; *anona reticulata*.

අත්තුනැතිකම, *Āttunetikama*, s. poverty, destitution.

අත්මර, *Ātmaja*, s. (අත්ම and ර born) son, daughter.

අත්මතු, *Ātmabhū*, s. (අත්ම and භූ who is born, existent) name of Kāma the god of love.

අත්මය, *Ātmaya*, s. soul; understanding, intellect; mind or faculty of reason; life, spirit, animated frame, vivifying soul in opposition to the sentient; self, abstract individuality, pl. අත්මවල් *ātmawal*.

අත්මාර්ථය, *Ātmārthaya*, s. (අත්ම *ātma* self, අර්ථ *artha* good) self-interest, one's own good.

අත්මානුදූෂිතය, *Ātmānudṛishṭiya*, s. (අත්ම *ātma* and අනුදූෂිත *anudṛishṭiya* seeing) experience.

අත්ප, *Ātapa*, s. sunshine. [Colloq. අව්ව *awwa*.]

අත්පත්‍ර, *Ātapatra*, } s. (අත්ප sunshine.  
අත්පවාරණ, *Ātapawāraṇa*, } තු what preserves, or  
වාරණ which prevents) umbrella. [Colloquial: කුඳේ *kudé*.]

අත්පීණ, *Ātarpaṇa*, s. satisfaction.

අතා, *Ātā*, s. grandfather, pl. අතාලා *ātālā*.

අතුර, *Ātura*, a. diseased.

අතුර පක්ෂ, *Ātura-pakṣhe*, s. the party of the bridegroom or the bride.

අතුරයා, *Āturayā*, s. diseased person, patient.

අද්‍යන්ත, *Ādyanta*, a. first and last.

අදර්ශ, *Ādarṣa*, s. mirror; commentary; the original manuscript from which a copy is taken.

අදර, *Ādara*, s. respect, reverence, affection, love.

අද්‍යන, *Ādāna*, s. taking, receipt, acceptance.

අද්‍යම, *Ādāyama*, s. revenue.



අදරය, *Ādāraya*, *s.* favour, help, assistance.  
 අදසතල, *Ādāsatala*, *s.* mirror. [Colloq. කැඩපත *kēdapata*.]  
 අදහන, *Ādāhana*, *s.* (අ and දහ to burn) burning, conflagration.  
 අදි, *Ādi*, *a.* ancient, first, prior, other; *s.* et-cetera. *adv.* formerly.  
 අදිත්ත, *Āditya*, *s.* sun; general name for a deity.  
 අදිය, *Ādiya*, see අදි *ādi*.  
 අදිනව, *Ādinawa*, *s.* distress, pain, uneasiness, fault, transgression, evil consequence.  
 අදිප්ත, *Ādīpta*, *a.* enlightened, illuminated.  
 අදේස, *Ādēsa*, *s.* (in grammar) substitute.  
 අද, *Ādā*, *s.* eel.  
 අඛණ්ඩ, *Āddhyātma*, *s.* (අධි *ādhi* and අත් *an* aff. අත්ම *ātma* self etc.) inner man, soul or seat of intelligence.  
 අඛණ්ඩික, *Āddhyātmika*, *a.* internal, mental.  
 අඛණ්ඩ, *Āddhyāsa*, } *s.* thought, reflection; mean-  
 අඛණ්ඩ, *Ādhyāsa*, } ing, intent, purpose.  
 අධර, *Ādhāra*, *s.* comprehension, in grammar, the sense of the locative or ablative (7th) case, in or on.  
 අධරය, *Ādhāraya*, *s.* help, support.  
 අන්ත්රාව, *Āntrāva*, *s.* danger; more correctly අන්ත්රය *antarāya*.  
 අන, *Āna*, *s.* breath inspired, shelf, clothes-line.  
 අනතු, *Ānanda*, *s.* happiness, joy; fabulous fish, 4000 yoduns in length; see තිමිය *timiya*.  
 අනන, *Ānana*, *s.* mouth, and by syncope, face.  
 අනනවා, *Ānanawā*, *v.* to gape, to yawn: pret. අනුවා *ēnuwā*.  
 අනමානස, *Ānamānaya*, *s.* contrivance, plot, scheme.  
 අනමාව, *Ānawālu*, *s.* kind of plantain.  
 අනාපාන, *Ānāpāna*, *s.* (අන *āna* breath inspired, අපාන *apāna* breath respired) inspiration and respiration of the breath.  
 අනිසංස, *Ānisaṇsa*, *s.* reward, gain, efficacy, effect.  
 අනික, *Ānika*, *s.* army; corrupt form of අනික *anika*.]  
 අනුභාව, *Ānubhāva*, *s.* power, glory, influence.  
 අප්ත, *Āpta*, *a.* confidential, trusted, gained, obtained; twisted.  
 අප්ති, *Āpti*, *s.* gain, acquisition, binding, joining.  
 අප්ලව, *Āplawa*, *s.* bathing.  
 අප්ප, *Āpya*, *a.* (අප *āpa* water, ය aff.) watery, consisting of water, as froth; plant, kind of costus. [Colloq. තෙවු *tebu*.]

අප, *Āpa*, *s.* water, [Colloq. වතුර *watura*].  
 අපක, *Āpakwa*, *a.* (අ diminutive, පක dressed, cooked) half baked grain etc. eaten from the hand.  
 අපග, *Āpagā*, *s.* (අප water, ගා what goes) river, stream. [Colloq. ගංගාව *gāṅgāwa*.]  
 අපණ, *Āpaṇa*, *s.* market, shop.  
 අපණික, *Āpaṇika*, *s.* merchant, dealer.  
 අපත්ති, *Āpatti*, }  
 අපද, *Āpadā*, } *s.* misfortune, calamity.  
 අපන්න, *Āpanna*, *a.* unfortunate, calamitous, unhappy; gained, obtained; required.  
 අපසු, *Āpasu*, *ad.* backwards.  
 අපසුමදු, *Āpasumadu*, *s.* kind of creeper, (*bind-weed*).  
 අපාත, *Āpāta*, *a.* descending, falling; *ad.* the same moment, immediately.  
 අපාන, *Āpāna*, *s.* (අ together, පාන drinking) place for drinking in society.  
 අපොකසින, *Āpokasina*, *s.* (අපස් *āpas* water, කසින *kasina*) power of producing the watery humour of the body in a sensible form from the mouth, eyes, etc. attained by intense abstraction.  
 අපොධාතු, *Āpodhātuwa*, *s.* (අපස් *āpas* water, ධාතු *dhātu* an element) water as one of the primary elements.  
 අපරණය, *Ābarāṇaya*, *s.* corrupt form of අපරණය *ābharāṇaya*.  
 අබහිකම, *Ābahikama*, *s.* avarice,  
 අබාධය, *Ābādha*, *s.* sickness, danger, obstacle.  
 අපරණය, *Ābharāṇaya*, *s.* any ornaments for wearing, decoration; jewellery, ornament.  
 අපාශණ, *Ābhāṣaṇa*, *part.* addressing, speaking to.  
 අපර්ණ, *Ābhōga*, *s.* completion, fullness; effort, pains; extended hood of the cobra capella used by Varuṇa as his umbrella.  
 අම්බකරණවා, *Āmbaṅkaraṇawā*, *v.* to train, to manage.  
 අම්, *Āmra*, *s.* mango tree, *magnifera indica*. [Colloq. අඹ *amba*.]  
 අඹලික, *Āmbalika*, see අම්ල *āmla*.  
 අම්ල, *Āmla*, } *s.* tamarind tree. [Colloq. සිය  
 අම්ලිකා, *Āmlikā*, } ඔලා *siyambalā*.]  
 අමුච්චිත, *Āmredita*, *s.* repetition of a word or sound.  
 අම, *Āma*, *a.* raw, unripe, undigested, undressed; *s.* sickness, disease, affection of the bowels arising from indigestion, rawness.  
 අමච්චරය, *Āmajwaraya*, *s.* (අම and ච්චර fever) bilious fever, fever arising from indigestion.

අමන්ත්‍රණ, *Amantrana*, s. calling, invitation, salutation.

අමර්ශණ, *Amarshana*, part. meditating, thinking; bearing; rubbing; stroking with the hand as an act of fondling.

අමලක, *Āmalaka*, } s. gem, crystal; tree, *phyllanthus*  
අමලකි, *Āmalakī*, } thus *emblica*; [Colloq. නෙල්ලි *Nelli*].

අමවාතය, *Āmavātaya*, s. (අම and වාත wind) morbid air producing a slight diarrhæa.

අමා, *Āmā*, s. wet nurse, pl. අමාවරු *āmāvaru*, or අමාලා *āmālā*.

අමාසය, *Āmāsaya*, s. stomach.

අමිෂ, *Āmisha*, s. flesh, hence a bribe, secular gain; enjoyment; pleasing or beautiful object; coveting, longing for, lust, desire; food.

අමිෂදාන, *Āmishadāna*, s. (අමිෂ and දාන gift) bestowing flesh, alms etc., material gifts.

අමුක්ත, *Āmukta*, a. (අ and මුක්ත *mukta* to release, unbind, ක්ත *kta* aff.) clothed, accoutred; cast, shot.

අමෝද, *Āmōda*, s. fragranciness, perfume, joy, pleasure; a. diffusive.

අයත්ත, *Āyatta*, a. (අ and යම *yama* to restrain, ක්ත *kta* aff.) docile, tractable, dependent.

අයත, *Āyata*, a. long.

අයතන, *Āyatana*, s. (Pāli) the five senses; (Sanskrit), altar, shed for sacrificing, abode, cause.

අයම්, *Āyam*, s. government duty on the salt pans.

අයම්පල, *Āyampala*, s. the place where the salt duty is collected.

අයා, *Āyā*, s. nurse, children's nursemaid, pl. අයාලා *āyālā*, or අයාවරු *āyāvaru*.

අයාම, *Āyāma*, s. scarcity; length.

අයාස, *Āyāsa*, s. fatigue, wearisomeness, sometimes written අයාස *ayāsa*.

අයිත්තම, *Āyittama*, s. dress, uniform, ornament.

අයු, *Āyu*, s. age, duration of life.

අයුද, *Āyuda*, }  
අයුධ, *Āyudha*, } s. weapon, implement, tool.

අයුබෝවන්, *Āyubōvan*, interj. salutation, expressing desire for another's long life and happiness.

අයුර්වේද, *Āyurveda*, s. the science of medicine.

අයුෂ්මත්, *Āyushmat*, a. (අයුෂ් *āyus* life, මත් poss. aff.) long lived, venerable.

අයුස්කල්පය, *Āyuskalpaya*, s. age.

අයුසය, *Āyusaya*, s. age, duration.

අයෙ, *Āyet*, }  
අයෙ, *Āyema*, } ad. again, once more.  
අයේ, *Āyé*, }

අඳ්‍රි, *Ādra*, s. (අද *ada* to go, රක් *rak* aff.) sixth nakshatra or lunar mansion.

අඳ්‍රික, *Ādraka*, s. ginger in its undried state.

අර්‍ය, *Ārya*, a. term of high respect, of veneration, and applied to persons of high descent, venerable, respectable, proper; s. name of Buddha, but particularly applied to the priests of Buddha.

අර්‍යාරත්නාය, *Āryaratnaya*, s. (අර්‍ය venerable, රත්න gem) rahat, saint.

අරංචිය, *Āraṇchiya*, s. news, intelligence.

අරක්‍ෂාව, *Ārakshāva*, s. (අ prefix, රක්‍ෂා to preserve) preservation, support, protection.

අරච්චි, *Ārachchi*, }  
අරච්චිඳල, *Ārachchirāla*, } s. arachy, officer in  
අරච්චිල, *Ārachchila*, } the native militia of  
the rank of sergeant, a petty village official.

අරණ්‍ය, *Āraṇya*, s. forest, wilderness. [Colloq. වනාන්තරය *wanāntaraya*.]

අරණ්‍යකාංග, *Āraṇyakāṅga*, s. (අරණ්‍ය forest, කා *ka* aff. අංග *anga* ordinance) institute of the Buddhist priesthood enjoining upon the priests to live in forests or solitary places and not in town or villages; see තෙළස් ධුතාංග *teles-dhutāṅga*.

අරණ්‍යවා, *Āraṇavā*, v. to become fat or stout.

අරභිධ, *Ārabdha*, s. begun, commenced.

අරම්භකරණවා, *Ārambhakaraṇavā*, v. to commence, to attempt.

අරම්භය, *Ārambhaya*, s. commencement, beginning; [Colloq. පටන්ගැන්ම *paṭaṅgenma*].

අරම්මණ, *Ārammaṇa*, s. being affected; reflection, thought; subject of thought, that which occupies the mind.

අරාචාර, *Ārāchāra*, s. (අර far, චර *chara* to go) living far from evil ways, leading a virtuous life.

අරාදනාව, *Ārādanāva*, s. invitation.

අරාධන, *Ārādhana*, s. accomplishment, worshipping, propitiating, attainment, request, invitation.

අරාධනාව, *Ārādhanāva*, s. entreating, solicitation, request; gratifying.

අරාම, *Ārāma*, s. garden, orchard, grove, forest; residence of the disciples of Buddha, monastery.

අරාමුල, *Ārāwula*, s. dispute, quarrel.

අරුඳ්‍ර, *Ārūḍha*, a. ascending, mounting, rising.

අරුඳ්‍රාවේනවා, *Ārūḍhāvenavā*, v. to mount, to take possession, to ascend.

අරෝග්‍ය, *Ārōgya*, s. (අ a neg. රෝග *rōga* sickness) health.

අරෝපණය, *Ārōpaṇaya*, s. planting, fixing.

අරෝපිත, *Ārōpita*, a. planted. fixed.



අරෝහ, *Aróha*, *s.* length; ascent; rising, mounting; riding.  
 අරෝහණ, *Aróhana*, *s.* (අ and රු *ruha* to ascend, ණ *nya* aff.) ladder, stair-case, rising, ascending.  
 අලකමන්දා, *Alakamandá*, *s.* sity of Kuvéra.  
 අලංගා, *Alangá*, } *s.* moon-flower; *Ipomœa Bona-*  
 අලංගා, *Alangá*, } *nox*, (*Convolv.*); kind of cake.  
 අලප්පන, *Alapanne*, *s.* materials, tools.  
 අලම්බන, *Alambanaya*, } *s.* hanging down, sup-  
 අලම්බන, *Alambanaya*, } porting.  
 අලය, *Alaya*, *s.* affection, attachment, inclination; house, place of worship; desire.  
 අලවක, *Alavaka*, *s.* demon or yaksha, one of the yaksha chiefs under Kuvera.  
 අලස, *Alasya*, *s.* idleness, sloth.  
 අලාප, *Alápa*, *s.* (අ and ල *lapa* to speak) speaking to, addressing.  
 අලි, *Ali*, *s.* woman's female friend; row, continuous line; race, family.  
 අලිංගන, *Alingana*, *s.* (අ before, ලිංග to approach) embracing, an embrace.  
 අලෙක්ඛ, *Alekhyā*, *s.* (අ and ලි *likha* to write, ණ *nya* aff.) painting.  
 අලෙපකරණවා, *Alepakaraṇawá*, *v.* to smear, to plaster, to anoint.  
 අල්, *Alé*, *s.* wish, desire.  
 අල්පය, *Alépaya*, *s.* ointment, anointing.  
 අල්ලක, *Alóka*, *s.* light, sight, seeing, looking.  
 අල්ලපය, *Alópaya*, *s.* ball of boiled rice.  
 අවධනවා, *Awadanawá*, *v.* (අ life, වධන increase) to salute, to wish long life to one: pret. අවිච්චවා *áveḍuwá*.  
 අවතේව, *Awatéwa*, *s.* ministrations.  
 අවර්ජන, *Awarijjaná*, *s.* thought, reflection, considering. [Colloq. කල්පනාව *kalpanáwa*.]  
 අවර්ති, *Awarta*, *s.* whirlpool, revolving, turning round.  
 අවර්තන, *Awartana*, *s.* stirring anything in a state of fusion, melting metals together, alligation.  
 අවරුණ, *Awaraṇa*, } *s.* shield, shelter, screen,  
 අවරණිය, *Awaraṇiya*, } covering.  
 අවලි, *Awali*, *s.* row, range, continuous line.  
 අවාට, *Awáta*, *s.* very deep hole, pit.  
 අවාස, *Awása*, } *s.* house, residence, one of the  
 අවාසය, *Awásaya*, } names for all kind of drums.  
 අවාහ, *Awáha*, *s.* marriage.  
 අවි, *Ari*, *s.* age, life, period of a person's life.  
 අවුද, *Awuda*, *s.* implement, instrument, tool, weapon.

අවෘත, *Avrita*, *a.* enclosed, surrounded as by a wall or ditch.  
 අවෙනික, *Ávenika*, *adj.* detached, separate.  
 අවෙශන, *Áwešana*, *s.* house in which work is done, manufactory, work shop; demoniacal possession, fury.  
 අවේස, *Ávésa*, *s.* pride, arrogance; demoniac frenzy.  
 අශ්චය, *Áṣcharya*, *s.* miracle, anything marvellous, wonder.  
 අශ්චයමත්, *Áṣcharyamat*, *a.* wonderful, admirable.  
 අශ්‍රම, *Áśrama*, *s.* hermitage, abode of retired saints or ascetics.  
 අශ්‍රය, *Áśraya*, *s.* (අ and ශ්‍රී *śrī* to serve) cheating, fraud, circumvention; asylum, shelter, refuge, protection.  
 අශ්‍රව, *Áśrawa*, *s.* distress, fatigue; fault, transgression.  
 අශ්වාස, *Áṣwása*, *s.* inhaled air.  
 අශය, *Áśaya*, *s.* meaning, intention; receptacle.  
 අශා, *Áśá*, *s.* wish, desire, hope; quarter, region.  
 අශීර්වාද, *Áśīrwáda*, *s.* blessing, benediction.  
 අශීර්විෂ, *Áśīrvisha*, *s.* (අශී and විෂ poison) snake.  
 අශාඪ, *Áshádha*, *s.* month so called (June and July); name of the twenty first or twenty second lunar mansion.  
 අශ්චය, *Áscharya*, see අශ්චය *áscharya*.  
 අශ්‍තරණය, *Ástaraṇaya*, *s.* elephant's housings, painted blanket or cloth worn on his back; covering, sheet.  
 අස්පද, *Áspada*, *s.* business, affair; place, situation, dignity, authority.  
 අස්මි, *Ásmi*, } *s.* sweetmeat like a pancake,  
 අස්වද, *Áswada*, } made of flour, oil and jaggery.  
 අස්වාද, *Áswáda*, *s.* health, happiness; the act of tasting, enjoyment.  
 අස්වින, *Ásvína*, see අස්විනි *āsvinī*.  
 අශ්‍රව, *Ásrawa*, see අශ්‍රව *āśrawa*.  
 අසංකා, *Asaṅká*, *s.* doubt, uncertainty.  
 අසන්න, *Asanna*, *a.* near, proximate; *s.* end, termination.  
 අසනය, *Asanaya*, *s.* seat, throne.  
 අසා, *Áśá*, see අසා *āśá*.  
 අසාඪ, *Áśádha*, see අසාඪ *āshádha*.  
 අසාව, *Áśáwa*, see අසා *āśá*.  
 අසිය, *Áṣiya*, *s.* ace in a Sinhalese game.  
 අසීර්වාද, *Áśīrwáda*, see අසීර්වාද *āśīrwáda*.  
 අහර, *Áhara*, } *s.* food, victuals.  
 අහාර, *Áhára*, }  
 අහිතුණික, *Ahituṇḍika*, see අහිතුණික *ahituṇḍika*.

ඉ

The third vowel in the alphabet having the fine, sharp sound of *i* in his or him or pin; where non-initial it is written above the consonant, as කි *ki*.

ඉක්, *Ik*, s. sight, looking; sugar cane, passing time.  
ඉක්කාමදුල, *Ikkāmadula*, s. soft part of the jack fruit without stone, pl. ඉක්කාමදුලු *ikkāmadulu*.

ඉක්කාව, *Ikkāwa*, s. hiccough.

ඉක්බිති, *Ikbiti*, ad. thereafter, then.

ඉක්මණ, *Ikmaṇa*, s. quickness, expedition,

ඉක්මන්, *Ikman*, a. quick, expeditious.

ඉක්මන්කරණවා, *Ikmanakaraṇawá*, v. to expedite, to hasten.

ඉක්මණ, *Ikmeṇa*, part. passing away, vanishing, disappearing, expiring.

ඉක්මණවා, *Ikmenawá*, v. to pass away, to vanish, to disappear: pret. ඉක්මුණ *ikmuṇá*.

ඉක්කවාකු, *Ikshwáku*, s. first monarch in the Súrýa-vaṇsa, or line of the sun, commencing in the second yuga, or silver age of the Hindus; in this line Buddha was born.

ඉක්කු, *Ikshu*, s. sugar cane. [Colloq. උක්කන *uk-gaha*.]

ඉක්කුකාණ්ඩ, *Ikshukāṇḍa*, s. species of the sugar cane, *saccharum munja*.

ඉක්කුව, *Ikshuva*, see ඉක්කු *ikshu*.

ඉකිගහනවා, *Ikigahanawá*, v. to sob, to weep, to pant.

ඉකිණි, *Ikini*, s. female louse.

ඉකිබිඳිනවා, *Ikibindinawá*, v. (ඉක්කා *ikká* hiccough, බිඳිනවා to break) to sob, to sigh.

ඉකිරි, *Ikiri*, s. plant barleria; [Colloq. කටුකරඳු *kaṭukarṇḍu*]; shell-fish, sea-urchin, species of echinus.

ඉකිරිකුඳුප්පුවා, *Ikirikuduppuwá*, s. species of fish.

ඉකිරියා, *Ikiriya*, s. (ඉකිරි and යා aff.) sea-urchin.

ඉකිලි, *Ikili*, s. plant, *Acanthus ilicifolus*, (*Acanthaceae*); also කටු ඉකිලි *kaṭu-ikili*.

ඉකිලිය, *Ikiliya*, s. hip, groin; vessel; floating plant with white flowers. *Trapa bispinosa* (*Onagraceae*).

ඉකුත්, *Ikut*, a. past, gone, ancient, after; part. ended, finished.

ඉකුත්වෙනවා, *Ikutwenawá*, v. to die, to cease to exist, to expire, to pass away.

ඉග, *Inga*, } s. waist, loins, pl. ඉගවල් *inga-*  
ඉගවිය, *Ingatīya*, } wal or ඉං *in*.

ඉගපටිය, *Ingapatiya*, s. girdle.

ඉඟි, *Ingi*, s. hint or sign given by the eye, wink; 'thought, intention.

ඉඟිකරණවා, *Ingikaraṇawá*, v. to wink significantly.

ඉඟිකරුව, *Ingikaruwa*, part. looking round about with caution.

ඉගිත, *Ingita*, s. (ඉග *inga* to go, කත *ka* aff.) hint, sign, gesture.

ඉගිනි, *Ingini*, s. tree bearing the clearing nut, *strychnos potatorum*, (*Loganiaceae*).

ඉගිමරණවා, *Ingimaraṇawá*, v. to intimate sentiment by the eye, gesture etc., to hint.

ඉගිරියාව, *Ingiriyáwa*, s. ball of the eye.

ඉගු, *Ingu*, s. sugar cane.

ඉගුර, *Ingura*, see ඉගුරු *inguru*.

ඉගුරු, *Ingurá*, s. small fish used by fishermen as bait.

ඉගුරු, *Inguru*, s. ginger.

ඉගුල්, *Ingul*, s. vermilion.

ඉගණනේනවා, *Igaṇagannawá*, v. to learn, to be instructed.

ඉගණනෙණීම, *Igaṇageṇīma*, s. learning, the act of learning.

ඉගණීම, *Igaṇīma*, s. learning.

ඉගිලෙනවා, *Igilenawá*, v. to fly off; to peel as bark from trees; to be rooted up: pret. ඉගුලුනා *iguluná*.

ඉගෙනවීම, *Igeṇvīma*, s. teaching, instruction, pl. ඉගෙනවීම් *igeṇvīm*.

ඉච්චාකරණවා, *Ichchákaraṇawá*, v. to flatter.

ඉච්චාව, *Ichcháwa*, s. flattery.

ඉච්චාව, *Ichchháwa*, s. wish, desire.

ඉට්ඨකරණවා, *Itṭankaraṇawá*, v. to emancipate.

ඉට්ඨවීම, *Itṭanvīma*, see ඉට්ඨම *itṭama*.

ඉට්ඨවෙනවා, *Itṭanwenawá*, v. to be emancipated.

ඉට්ඨම, *Itṭama*, s. emancipation.

ඉට්ඨවා, *Itanawá*, v. to exist in a future state; to determine, purpose, resolve.

ඉට්ඨිතුර, *Itāmitura*, s. (ඉට්ඨ wished, ඕතුර friend) a chosen friend.

ඉට්ඨි, *Iti*, s. wax, candle, wax candle.

ඉට්ඨිගේ, *Itigé*, s. tent, pl. ඉට්ඨිගෙවල් *itigewal*.

ඉට්ඨිපන්දම, *Itipandama*, s. candlestick; wax candle, pl. ඉට්ඨිපන්දම් *itipandam*.

ඉට්ඨි, *Itu*, Elu form of ඉෂ්ඨ *Ishta*.

ඉඩ, *Ida*, s. place, room, opportunity.



ඉඩ අරිනවා, *Ida-arinawá*, *v.* to make room.  
 ඉඩ දෙනවා, *Ida-denawá*, *v.* to give place, to allow, to permit.

ඉඩප්‍රස්ථාව, *Idaprastáwa*, *s.* opportunity.

ඉඩම, *Idama*, *s.* spot, place.

ඉඩේ, *Idé*, *s.* time.

ඉඩේ, *Idé*, *s.* leisure, occasion.

ඉඩේරය, *Idóraya*, *s.* dry weather.

ඉනිමග, *Inimaga*, *s.* ladder, pl. ඉනිමං *iniman*.

ඉත්ත, *Ita*, *s.* cluster of fruit; plant, *Heptapleurum stellatum* (*Araliaceæ*).

ඉත්තක්, *Ittak*, *a.* bridle, bit.

ඉත්තා, *Ittá*, *s.* game resembling draughts. pl. ඉත්තෝ, *ittó*.

ඉත්තැතුර, *Ittékúra*, *s.* prickly of the porcupine.

ඉත්තැවා, *Ittévá*, *s.* hedge-hog, porcupine.

ඉත, *Ita*, *a.* (from Elu); beloved, desired, wished for; (from Sanskrit) gone, remembered.

ඉතා, *Itá*, *ad.* much, very.

ඉතාම, *Itáma*, *ad.* exceedingly.

ඉති, *Iti*, an indeclinable particle (in Sinhalese composition generally changed into the termination යි) implying cause, (thus, therefore); manifestation, (lo! behold!); something additional (etcetera); conclusion (finis); manner (so, thus, even, in this manner); a grammatical copulative, indicating a preceding sound or sense to be again intended.

ඉතින්, *Itin*, *ad.* well then, now then, perhaps, henceforth.

ඉතිරි, *Itiri*, *s.* remainder, woman, wife. *adj.* another, other, remaining.

ඉතිරිවෙනවා, *Itiriwenawá*, *v.* to remain; to recover from sickness.

ඉතිරීම, *Itiríma*, *s.* overflowing or boiling over.

ඉතිරෙනවා, *Itirenawá*, *v.* to overflow, to boil over, to exceed: pret. ඉතුරුණ *ituruná*.

ඉතිවුත්තක, *Itiwuttaka*, *s.* (ඉති thus, වුත්ත said, ක aff.) one of the nine divisions of sacred science which belong to Buddhism; it comprehends such sūtras or works as are written in the catechetical form; see නවකසාසන *nawangasāsana*.

ඉතිහාස, *Itihása*, *s.* history, traditional accounts; heroic history.

ඉතුරු, *Ituru*, *a.* remaining, surplus.

ඉතුරුකරනවා, *Iturukaranawá*, *v.* to reserve, to spare.

ඉතුරුවා, *Itururá*, *s.* remainder, arrear; also the pret. of උතුරුණවා *uturanawá*.

ඉතුරුවෙනවා, *Ituruwenawá*, *v.* to remain, to be in arrear.

ඉදු, *Idda*, *s.* spindle; plant, the flowers of which are offered in temples, *Wrightia zeylanica*; also called සුදු ඉදු *sudu-idda* and වල් ඉදු *wal-idda*.

ඉදුර, *Iddara*, *s.* head of a bed, the upper part of anything.

ඉද්දෙනවා, *Iddenawá*, *v.* to pain, to give pain; to pain by coming in contact with anything (as a boil or sore): pret. ඉද්දනා *idduná*.

ඉදල, *Idala*, *s.* broom; dried branch or plant.

ඉදිකවුම, *Idikaṭuwa*, *s.* needle.

ඉදිකඩුල්ල, *Idikadulla*, *s.* kind of gate closed by means of bars, pl. ඉදිකඩුලු *idikadulu*.

ඉදිකරනවා, *Idikaranawá*, *v.* to make earthen vessels, to build, to do, to form.

ඉදිවම, *Idichcha*, *a.* ripe.

ඉදිමුම, *Idimuma*, *s.* swelling.

ඉදිවෙනවා, *Idimenawá*, *v.* to swell: pret. ඉදිමුනා *idimuná*.

ඉදිරි පසු, *Idiri pasu*, *a.* (ඉදිරි before, පසු last) confused, out of order; first last, and last first.

ඉදිරි පසුව, *Idiri pasuwa*, *s.* obstacle, hindrance, discrepancy, inconsistency.

ඉදිරිපිට, *Idiripīta*, *prep.* before, in the presence of

ඉදිරිය, *Idiriya*, *s.* position in front of an object, before, or in the presence of a person or thing.

ඉදිරෙනවා, *Idirenawá*, *v.* to fall (as a tree from decay of the roots) to be plucked up by the roots: pret. ඉදුරුණ *iduruná*.

ඉදිවැල, *Idiwēla*, *s.* (ඉදු *idda* spindle, වැල *wēla* stick) the distaff.

ඉදු, *Idu*, *s.* name of a tree, *Crataeva religiosa*, or *C. Roxburghii*; [Colloq. දණ්ඩරණ *ḍanḍarāṇa*]; row (of plants, trees etc).

ඉදුකිල්, *Idukil*, *s.* threshold.

ඉදුබා, *Idubá*, } *s.* tortoise.  
 ඉදුබු, *Idubu*, }

ඉදුර, *Idura*, *s.* semen virile.

ඉදුරු, *Iduru*, *s.* semen; east; name of Indra.

ඉදුවැල්, *Iduwēl*, *s.* creeping plant, *cardiospermum haliacabum*, (*Sapindaceæ*); [Colloq. පෙනෙල *penela*].

ඉදෙනවා, *Idenawá*, *v.* to ripen; to suppurate.

ඉදගන්නවා, *Idugannawá*, *v.* to sit down, to be seated.

ඉදි, *Idi*, *s.* date. see ඉදිගස *indigasa*.

ඉදිකඩ, *Indikada*, s. entrance to a fenced garden, stile.

ඉදිගස, *Indigasa*, s. date tree, *Phoenix zeylanica* (*Palmae*).

ඉදිනවා, *Indinawá*, v. to sit: pret. උනවා *unná*.

ඉදිර, *Indira*, s. bee.

ඉදිවර, *Indiwara*, } s. blue lotus, *nymphaea caerulea*.

ඉදිවර, *Indiwara*, } rulea.

ඉදු, *Indu*, s. moon; name of Sakra; chief, eminence.

ඉදුකානා, *Indukánta*, s. (ඉදු and කානා husband) night.

ඉදුකිල, *Indukila*, see ඉදුකිල *indrakíla*.

ඉදුද, *Induda*, s. thunder.

ඉදුදද, *Indudada*, s. rainbow. [Colloq. දේදුන්න *dédunna*.]

ඉදුන්, *Indun*, s. sitting.

ඉදුනිල්, *Indunil*, s. emerald, blue sapphire.

ඉදුපුත්, *Induput*, s. (ඉදු and පුත් son) planet Mercury.

ඉදුමිණි, *Indumini* s. emerald, blue sapphire.

ඉදුර, *Indura*, s. name of Sakra; Vishnu; east.

ඉදුරනා, *Induratna*, s. pearl.

ඉදුරන්, *Induran*, s. the five senses

ඉදුර, *Indurá*, a. true. *ad.* in truth, verily, indeed.

ඉදුරු, *Induru*, s. plant; *susum anthelminticum* (*Flagellaricacæ*); east, eminence.

ඉදුරුගජ, *Indurugaja*, s. Indra's elephant.

ඉදුරුදිග, *Indurudiga*, s. east.

ඉදුරුදුල්, *Indurudeli*, s. juggler, deceiver.

ඉදුරුපති, *Indurupati*, s. ruler of the east.

ඉදුල්, *Indul*, s. remainder of a meal.

ඉදුල්කරණවා, *Indulkaranawá*, s. to taste first of all.

ඉදුල්බෙහවා, *Indulubhawá*, s. to be polluted by eating off the same plate with another, to have contracted some impurity and rendered unfit for use.

ඉදුචනවා, *Induwanawá*, v. to cause to plant: pret. ඉන්දෙචවා, *indewá*.

ඉදුචර, *Induvara*, Elu form of ඉන්ද්වර *indíwara*.

ඉදුචල්ලි, *Induwalli*, } s. (ඉදු and චල්ලි creeper)

ඉදුචිල්, *Inducel*, } moon plant, in Sanskrit *Soma* *lata*, *asclepias acida*. It yields, a quantity of milky juice, mild and acid. Roxburgh 252.

ඉදුසල්, *Indusal*, s. hal tree, *Shorea robusta* or *Vateria Acuminata*.

ඉදුසෙන, *Indusena*, s. (ඉදු and සෙන thunder) thunder.

ඉදුසැව්, *Indusew*, s. rainbow.

ඉන්ද්වද්ද, *In-aniddá*, *adv.* two days after to-morrow.

ඉන්ගන්, *Iugan*, s. limit, boundary, pl. ඉන්ගම් *iugam* or ඉම්ගම් *imgam*.

ඉන්දනවා, *Indanawá*, s. to cause to sit, to plant.

ඉන්ද්‍ර, *Indra*, s. organ of sense; the human or animal soul, the portion of spirit residing in the body; name of a Hindu deity presiding over Swarga and the secondary class of divinities; he is more particularly the deity of the atmosphere and regent of the east quarter, and corresponds in many respects with the Grecian Jove; one of the yogas or divisions of a circle on the plane of the ecliptic.

ඉන්ද්‍රකිල, *Indrakíla*, s. (ඉන්ද්‍ර and කිල pin or bolt) threshold of a door; the fabulous mountain Mandaar, with which the ocean was churned by the gods.

ඉන්ද්‍රචාප, *Indrachápa*, s. (ඉන්ද්‍ර and චාප bow) rainbow. [Colloq. දේදුන්න *dédunna*.]

ඉන්ද්‍රජල, *Indrajála*, s. (ඉන්ද්‍ර and ජල net) deception, cheating, juggling.

ඉන්ද්‍රනිල්, *Indraníla*, s. emerald, blue sapphire.

ඉන්ද්‍රවෘක්ෂ, *Indrawriksha*, s. kind of fir.

ඉන්ද්‍රාඝ්‍රිභ, *Indrághudha*, s. rainbow.

ඉන්ද්‍රිය, *Indriya*, s. organ of sense.

ඉන්ද්‍රියාසනය, *Indriyáyatana*, s. (ඉන්ද්‍රිය and ආසනය *áyatana* mansion) body, residence of the senses.

ඉන්ද්‍රියාභි, *Indriyártha*, s. object of sense, as sound, smell, taste, etc.

ඉන්ද්‍රිවර, *Indiwara*, see ඉන්ද්‍රිවර *indíwara*.

ඉන්ද්‍රිම, *Indíma*, s. act of planting or fixing any thing.

ඉන්ද්‍රිවර, *Indíwara*, s. blue lotus, *nymphaea caerulea*.

ඉන්න, *Inna*, s. hedge stake, pl. ඉනි *ini*.

ඉන්නලේ, *Inualé*, s. small kind of yam somewhat like a potato, *Plectranthus tuberosus* (*Labiatae*). pl. ඉන්නල *iunala*.

ඉන්නවා, *Innawá*, v. to sit, to be, to be present: pret. උන්නා *unná*.

ඉන්නනල, *Innahala*, see ඉන්නලේ *inualé*.

ඉන්නා, *Inná*, s. wart, verbal form meaning there is (within sight); pl. ඉන්නන් *inuó*.

ඉන්නිසා, *Iunisá*, *conj.* therefore, (incorrectly used for ඒ නිසා *énisá* or එය නිසා *eya nisá*).

ඉන්පසු, *Inpasu*, *ad.* after that.

ඉන, *Ina*, s. waist.



ඉනංගු, *Inangu*, *a.* proper, fit, suitable.  
 ඉනම, *Inama*, *s.* a general name for any low caste.  
 ඉනහැඳේ, *Inahédé*, *s.* girdle used only by toddy drawers.  
 ඉනහැඳ, *Inahenda*, *s.* dress worn by devil dancers, supposed to represent the demon they wish to propitiate.  
 ඉනිකුණ, *Inikuná*, *s.* white louse found in cloth, pl. ඉනිකුණු *inikunó*.  
 ඉනියා, *Iniyá*, *interj.* expression of tenderness, used at the loss of a beloved object or the occurrence of a misfortune.  
 ඉනුම, *Inuma*, *s.* spring of water; loosening or separation of any thing tied or fastened.  
 ඉනෙන්නවා, *Inenawá*, *v.* to spring up as water; to be loosened or separated: pret. ඉනුවා *inuwa*.  
 ඉපදින්න, *Ipadin*, } *s.* birth.  
 ඉපදිල්ල, *Ipadilla*, }  
 ඉපදීම, *Ipadíma*, } *s.* birth.  
 ඉපදුම, *Ipaduma*, }  
 ඉපදෙන්නවා, *Ipadenawá*, *v.* to be born: pret. ඉපදුනා *ipaduná*.  
 ඉපනැල්ල, *Ipanella*, *s.* stalk of grain, stubble, pl. ඉපනැලි *ipanēli*.  
 ඉපල, *Ipala*, *s.* rod; leafless branch, pl. ඉපල් *ipal*.  
 ඉපිට, *Ipita*, *ad.* distant, far.  
 ඉපියා, *Ipiyá*, *s.* mouth of a wind instrument; insect which destroys the inside of the grains of paddy; float used in angling.  
 ඉපිරෙන්නවා, *Ipirenawá*, see ඉතිරෙන්නවා *itirenawá*.  
 ඉපිල, *Ipilla*, *s.* float used in angling; buoy or out-rigger of a canoe.  
 ඉපිලා, *Ipillá*, *s.* kind of fish.  
 ඉපිල්ලෙන්නවා, *Ipillenawá*, *v.* to spring up, as water; to become vain or proud: pret. ඉපිල්ලිනා *ipil-luná*,  
 ඉපිල, *Ipila*, *s.* boiling up of water; *a.* elated with.  
 ඉපුල, *Ipula*, *s.* blue lotus (*nymphaea coerulea*); see උපුල *upula*.  
 ඉපැද්දීම, *Ipeddima*, *s.* creation, the cause of birth or origin of things.  
 ඉබ්බා, *Ibbá*, *s.* land tortoise, pl. ඉබ්බෝ *ibbó*.  
 ඉබ, *Iba*, *s.* an elephant. [Colloq. අලියා *aliyá*.]  
 ඉබාගාතෙ, *Ibágáte*, *s.* sauntering, walking about without any special object.  
 ඉබු, *Ibu*, see ඉබ *iba*.  
 ඉබේ, *Ibé*, } *ad.* spontaneously; of itself, of its  
 ඉබේට, *Ibéta*, } own accord.  
 ඉබ්ක, *Ibka*, see ඉබ *iba*.

ඉඹින්නවා, *Imbinawá*, *v.* to smell, to kiss: pret. ඉම්බා *imbá*.  
 ඉඹුල්, *Imbul*, *s.* cotton tree, *Eriodendron anfractuosum* (*Malvaceae*), *bombax heptaphyllum* of Roxburgh; the tree cotton used in stuffing pillows, etc.  
 ඉඹුල්කිරිබත, *Imbulkiribata*, *s.* (ඉඹුල් and කිරිබත rice milk) balls of rice milk in the shape of the silk cotton pod. pl. ඉඹුල්කිරිබත් *imbulkiribat*.  
 ඉඹුල් පුළුන්, *Imbul pulun*, *s.* the tree cotton used in stuffing pillows, etc.  
 ඉම් කණුව, *Im kanuwa*, *s.* boundary pillar or post, landmark.  
 ඉම්නෙන්නවා, *Imgahanawá*, *v.* to mark the limit.  
 ඉම් වැඬ, *Im temba*, see ඉම් කණුව *im kanuwa*.  
 ඉම, *Ima*, *s.* boundary, limit, pl. ඉම් *im*.  
 ඉය, *Iya*, see හිය *hiya*.  
 ඉය උරේ, *Iya uré*, quiver; see හියවුර *hiyawura*.  
 ඉයොර, *Iyora*, see ඉය උරේ *iya uré*.  
 ඉයාපාඨය, *Iryápathaya*, see ඉරියාපාඨය *iriyá-pathaya*.  
 ඉර්ධි, *Irdhi*, *s.* superhuman power, power of flying through the air, said to be possessed by the Rá-hats, (incorrectly for ආබි *ridhi*.)  
 ඉර්ධිමත්, *Irdhimat*, *s.* Rahat, Buddhist saint of the highest order. see ආබිමත් *ridhimat*  
 ඉර, *Ira*, *s.* the sun; line; row (as of trees, shrubs.) pl. ඉරි *iri*.  
 ඉරට්ටය, *Irattaya*, *s.* even number, two, double, not odd.  
 ඉරට්ටිය, *Irattiya*, *s.* long basket for catching fish.  
 ඉරටුව, *Iratuwa*, } *s.* central fibre of the cocoanut  
 ඉරටේ, *Irate*, } or palmyra leaf, pl. ඉරටු *iratu*  
 or ඉරටා *irata*.  
 ඉරත්තය, *Irattaya*, see ඉරට්ටය *irattaya*.  
 ඉරණ, *Iraṇa*, *part.* sawing, tearing, splitting.  
 ඉරණම, *Iraṇama*, *s.* fate, decree, predestination; rib, pl. ඉරණම් *iraṇam*.  
 ඉරණවා, *Iraṇawá*, *v.* to saw, to split, to tear, to rend: pret. ඉරුවා *iruwa*.  
 ඉරමසු, *Iramasu*, *s.* sarsaparilla, *hemidesmus indicus* (*Asclepiadaceae*); the root of which is used as medicine.  
 ඉරමුදුන, *Iramuduna*, *s.* (ඉර sun, මුදුන summit) mid-day, noon.  
 ඉරා, *Irá*, *ad.* exceedingly.  
 ඉරි, *Iri*, pl. of ඉර *ira*.  
 ඉරිඳිදේ, *Iriudé*, *s.* sunrise, very early in the morning.

ඉරිගනවා, *Irigahanawá*, *v.* to rule, to draw line: pret. *ඉරිගනුවා irigēhuwá*.  
 ඉරිගු, *Iringu*, *s.* maize, Indian corn.  
 ඉරිතු, *Iritu*, *s.* a season. Incorrectly for *සෘතු řitu*.  
 ඉරිද, *Iridá*, *s.* Sunday.  
 ඉරිදු, *Iridu*, *s.* uprightness. *a.* straight.  
 ඉරිමට්ටම, *Irimattama*, *s.* (ඉර *ira* line, මට්ටම *rule*) carpenter's rule.  
 ඉරිමදය, *Irimadaya*, *s.* defect in the pith of plants.  
 ඉරිමුසු, *Irimusu*, see *ඉරමසු irimasu*.  
 ඉරියව්ව, *Iriyawwa*, *s.* general term expressing existence; either sitting, standing, reclining or walking.  
 ඉරියාපථය, *Iriyápathaya*, see *ඉරියව්ව iriyawwa*.  
 ඉරිවේරිය, *Iriwériya*, *s.* medicinal plant, *Plectranthus zeylanicus* (*Labiatae*); a drug; 'vegetable perfume'.  
 ඉරිවැටීම, *Iriwetima*, *s.* act of splitting, cracking, pl. *ඉරිවැටුම් iriwetum*.  
 ඉරු, *Iru*, *s.* sun.  
 ඉරුතු, *Irutu*, *s.* season; division of two months. See *සෘතු řitu*.  
 ඉරුම, *Iruma*, *s.* split, rent, crack, pl. *ඉරුම් irum*.  
 ඉරුමඩල, *Irumandala*, *s.* halo; horizon.  
 ඉරුරජ, *Irurája*, *s.* plant, *Zeuxine regia* (*Burmanniaceae*).  
 ඉරුව, *Iruwa*, *s.* leaf of a book, page; quarter from any point.  
 ඉරුවාරදය, *Iruwáradaya*, *s.* sun-stroke.  
 ඉල්, *Il*, *s.* earth; forest; palanquin or dooly, litter.  
 ඉල්තණ, *Iltaṇa*, *s.* father in law.  
 ඉල් පණුවා, *Il-pañuwá*, *s.* a vermin which destroys the leaves of trees principally in November.  
 ඉල්පෙනවා, *Ilpenawá*, *v.* to float; to become high-minded; to float: pret. *ඉල්පුනා ilpuná*.  
 ඉල් මස, *Il-masa*, *s.* November.  
 ඉල, *Illa*, *s.* plant, *Callicarpa lanata* (*Verben.*)  
 ඉලෙනවා, *Illanawá*, *v.* to ask, request, solicit: pret. *ඉල්ලුවා illuwá*.  
 ඉල්ලම, *Illama*, *s.* a vein of metal.  
 ඉලාගැන්ම, *Illágenma*, } *s.* obtainment.  
 ඉලාගැණීම, *Illágenima*, }  
 ඉල්ලීම, *Illíma*, *s.* petition, prayer, pl. *ඉල්ලීම් illím*, or *ඉල්ලුම් illum*.  
 ඉල්ලුම්කාරයා, *Illumkáraya*, *s.* petitioner, applicant.  
 ඉල්ලුම, *Illuma*, see *ඉල්ලීම illíma*.  
 ඉල්වනවා, *Ilwanawá*, *v.* to ask, to request, to solicit: pret. *ඉල්ලව්වා illeuwá*.  
 ඉල්වීම, *Ilvima*, see *ඉල්ලීම illíma*.

ඉලංගම, *Ilāṅgama*, *s.* kind of dancing school, where dancing and beating of the tom tom are taught. pl. *ඉලංගං ilāṅgaṇ*.  
 ඉලඤ්චය, *Ilaṇṭaya*, *s.* rib.  
 ඉලක්කම, *s.* cypher, figure, number, pl. *ඉලක්කම් ilakkam*.  
 ඉලක්කය, *Ilakkaya*, } *s.* target, mark for shooting,  
 ඉලක්කය, *Ilakke*, } pl. *ඉලක්ක ilakka*.  
 ඉලත්තට්ටුව, *Ilattattūwa*, *s.* betel dish, tray.  
 ඉලත්තිය, *Ilattiya*, *s.* elephant's dung. [Colloq. *ඇත් බෙටි et beti*].  
 ඉලදවීම, *Iladaḷuwa*, *s.* rib.  
 ඉලන්ද, *Ilanda*, *s.* tree, *zizyphus jujuba* (*Rhamnaceae*). [Colloq. *මසන් maṣan*.]  
 ඉලන්දරියා, *Ilandáriyá*, *s.* youth, young man.  
 ඉලපත, *Ilapata*, *s.* small broom made of the strong fibres of the coconut leaf, pl. *ඉලපත් ilapat*.  
 ඉලවීම, *Ilawwa*, *s.* misfortune, mishap, woe; funeral.  
 ඉලිත්තිය, *Ilittiyá*, *s.* kind of fish.  
 ඉලිප්පෙනවා, *Ilippenawá*, *v.* to float, rise to the surface: pret. *ඉලිප්පුනා ilippuná*.  
 ඉලීම, *Ilíma*, *s.* rubbing.  
 ඉලයා, *Ileyá*, *s.* kind of fish used for curry.  
 ඉව, *Iwa*, *s.* scent, instinct, power of smelling at a distance after the manner of hounds; *a.* so, even, like, as, in the same manner.  
 ඉවඥානවා, *Iwaallanawá*, *v.* to search by scent.  
 ඉවත්කරණවා, *Iwatkaraṇawá*, *v.* to put aside, put out of the way.  
 ඉවත, *Iwata*, *ad.* aside, aslant, out of the way.  
 ඉවද, *Iwada*, *s.* medicinal plant.  
 ඉවර, *Iwara*, *s.* leisure, end, termination, accomplishment.  
 ඉවරකරණවා, *Iwarakaraṇawá*, *v.* to finish, to terminate.  
 ඉවරවෙනවා, *Ivarawenawá*, *v.* to be at leisure, to be finished.  
 ඉවසන, *Iwasana*, *part.* forbearing, enduring, bearing.  
 ඉවසනවා, *Ivasanawá*, *v.* to bear with, to endure, to support, to accept: pret. *ඉවසුවා iwasuwá*.  
 ඉවසිල, *Iwasilla*, *s.* patience, forbearance, pl. *ඉවසිලි iwasili*.  
 ඉවසීම, *Iwasíma*, *s.* endurance, forbearance, acceptance.  
 ඉවසු, *Iwasu*, *a.* accepted, endured.  
 ඉවසුම, *Iwasuma*, see *ඉවසීම iwasíma*.  
 ඉවිලි, *Ivili*, *s.* food cooked: see *උයනවා uyanawá*.  
 ඉවීම, *Ivima*, *s.* the act of cooking: see *උයනවා*



- ඉවුර, *Iwura*, *s.* border, margin, bank of a river.  
pl. ඉවුරු *iwuru*.
- ඉහ, *Ishta*, *a.* wished, desired; *s.* worship, reverence; oblation; good fortune; that which happens.
- ඉහකරණවා, *Ishtakaraṇawá*, *v.* to cause to happen; to complete, accomplish, fulfil.
- ඉහගන්ධ, *Ishtagandha*, *s.* (ඉහ and ගන්ධ smell) fragrant odour, fragrance, scent of perfumes.
- ඉහ විපාකය, *Ishta-ripākaya*, *s.* (ඉහ and විපාකය reward) good luck, good fortune; reward of merit.
- ඉහවෙනවා, *Ishtawenawá*, *v.* to be accomplished.
- ඉහානිහ, *Ishtānishṭa*, *s.* (ඉහ *ishta* and අනිහ *anishṭa* bad luck) merit and demerit, good and bad fortune, gain and loss.
- ඉහාභි, *Ishtārtha*, *s.* (ඉහ *ishta* and අභි *artha* profit) good fortune, reward of merit; fortunate undertaking.
- ඉහාලම්භය, *Ishtālabhānaya*; *s.* (ඉහ *ishta* and අලම්භ *alambana* thought, mind) pious reflections, good thoughts.
- ඉස්කබල, *Iskabala*, *s.* skull, pl. ඉස්කබල් *iskabal*.
- ඉස්කර, *Iskara*, *s.* head and part of the neck which is separated from the body by decapitation.
- ඉස්කාකරය, *Iskākaraya*, *s.* arrack distillery, distillery house.
- ඉස්ටකරණවා, *Iṣṭakaraṇawá*, *v.* to bring about, to perform: see ඉහකරණවා *ishtakaraṇawá*.
- ඉස්ටවෙනවා, *Iṣṭawenawá*, *v.* to meet with success: see ඉහවෙනවා *ishtawenawá*.
- ඉස්ත්රිකය, *Istrikkaya*, *s.* (Portuguese) smoothing iron.
- ඉස්ටොප්පුව, *Istóppuwa*, *s.* (Portuguese) outer verandah.
- ඉස්ථුල, *Isthula*, see ස්ථුල *sthūla*.
- ඉස්පයිය, *Ispayiya*, *s.* covering for the head, kind of hood.
- ඉස්පාසුව, *Ispāsuwa*, *s.* opportunity, leisure.
- ඉස්බ, *Isba*, *s.* measure of 140 cubits.
- ඉස්බුන්, *Isbun*, } *s.* ease, repose, sleeping
- ඉස්බුම්, *Isbum*, }
- ඉස්ම, *Isma*, *s.* juice, sauce.
- ඉස්මතුකරණවා, *Ismatukaraṇawá*, *v.* to patronize, to encourage, to show forth prominently, to promote.
- ඉස්මන්, *Isman*, *a.* quick, rapid, expeditious
- ඉස්මුලා, *Ismuluna*, *s.* the crown of the head.
- ඉස්මිටිය, *Ismiṭiya*, *s.* (ඉස *isa* head, මිටි what encompasses) turban.
- ඉස්සර, *Issara*, *ad.* before, prior, previous, antecedent.
- ඉස්සරහ, *Issaraha*, *ad.* (ඉස්සර and අහ *aha* side) before, in front of, in presence of.
- ඉස්සා, *Issá*, *s.* shrimp, prawn.
- ඉස්සිම, *Issíma*, *s.* act of lifting up; verbal noun from උස්සනවා *ussanawá*.
- ඉස්හොරි, *Ishori*, *s.* dandruff, scabbed head.
- ඉස, *Isa*, *s.* head; bear.
- ඉසකඩ, *Isakada*, *s.* turban.
- ඉසකේයා, *Isakejiyá*, } *s.* hair on the head.
- ඉසකේස, *Isakes*, }
- ඉසටිය, *Isaṭiya*, *s.* lance used in war.
- ඉසා, *Isá*, *ind.* Elu form of ඊශ්ව *írshyá*; a copulative particle=ද *da* and. (Inscription at Mihintalé).
- ඉසාන, *Isána*, *s.* north-east.
- ඉසි, *Isi*, *s.* jealousy at the prosperity of others, envy; shrimps; Siva; a sage.
- ඉසිනවා, *Isinawá*, *v.* to sprinkle, to scatter as seed, to throw out as water from a pond: pret. ඉස්සා *issá*.
- ඉසිරණවා, *Isireṇawá*, *v.* to spill accidentally: pret. ඉසිරණ *isiruṇá*.
- ඉසිලිම, *Isilíma*, *s.* act of bearing up, carrying, from උසුලනවා *usulanawá*.
- ඉසිවතුන්, *Isiwatun*, *s.* Elu form of ඊශ්වතුන් *írshyáwanta*.
- ඉසිවරයා, *Isiwarayá*, *s.* general name for a saint or holy person, a sage.
- ඉසු, *Isu*, *s.* envy.
- ඉසුම්, *Isum*, *s.* covetousness, excessive desire, prayer.
- ඉසුර, *Isura*, *s.* fame, honour, renown; wealth, prosperity, riches; name of Siva, pl. ඉසුරු *isuru*; *a.* chief, excellent, honourable.
- ඉසුරුමත්, *Isurumat*, *a.* having fame, honour, renown; being famous.
- ඉසෙනවා, *Isenawá*, *v.* to be sprinkled: pret. ඉසුනා *isuná*.
- ඉසේ රදය, *Isé-radaya*, *s.* head-ache.
- ඉහ, *Iha*, *s.* head. *adv.* here.
- ඉහගනනවා, *Ihagahanawá*, *v.* to be troubled, to knock the head against, to put up with.
- ඉහත, *Ihata*, *a.* preceding, foregoing, before mentioned; above.
- ඉහද, *Ihanda*, *s.* eggs of a blue fly producing maggots in dead bodies.
- ඉහල, *Ihula*, *prep.* above.

ඉහාත්භාවය, *Ihātmabhāwaya*, } s. (ඉහ here, ආත්ම  
ඉහාත්මය, *Ihātmaya*, } existence, භාව  
state) the present state of existence.

ඉහි, *Ihi*, prep. with, in the company of, (සියනිහි,  
with relations, *Seḷalihini Sandésa*).

ඉහිදූල, *Ihidēla*, a. coarse, as cloth; s. prawn net.

ඉහිනවා, *Ihinawá*, v. to sprinkle, to scatter, to bale  
off, or throw out water as from a large hole or  
pond: pret. ඉස්සා *issá*.

ඉහිරෙණවා, *Ihireṇawá*, v. to be scattered, sprink-  
led, spilt: pret. ඉහිරුණ *ihiruná*.

ඉහිලි, *Ihil*, s. kind of cloth of a thin or loose tex-  
ture; cohabitation; softness. a. soft, of a loose  
texture.

ඉහිලිම, *Ihilíma*, s. the act of bearing up: see also  
ඉසිලිම *isilíma*.

ඉහිලුම, *Ihiluma*, see ඉසිලිම *isilíma*.

ඉහිලැලි, *Ihileli*, a. soft, of a loose texture.

ඉහනවා, *Ihenawá*, v. to be sprinkled with, to be  
spattered with.

ඉඵ, *Ilu*, s. forest; congregation. multitude.

ඉඵක්, *Iluk*, } s. kind of reed, *Imperata*  
ඉඵක්තණ, *Iluktaṇa*, } arundinacea (*Gramineæ*);  
or *Saccharum cylindricum*.

## ඊ

The fourth letter in the alphabet; it is sound-  
ed like *ee* in feel; where non-initial it is written  
above the consonant; as කී *kí*,—said, how  
many.

ඊලරය, *Iuraya*, s. quiver.

ඊක්ෂණ, *Ikshana*, s. sight, seeing; eye.

ඊකාර, *Ikāra*, s. the letter ඊ *i*.

ඊතෙ, *Ígusa*, } s. an arrow.

ඊතෙ, *Ígaha*, }

ඊතෘන්, *Ígáné*, a. various, multiplied; adv. re-  
peatedly.

ඊතවා, *Ígává*, a. proximate, near.

ඊට, *Íta*, to that.

ඊටිය, *Ítiya*, s. long hook by which an elephant is  
guided.

ඊතණ, *Ítapa*, s. species of the panic grass, *Hetero-  
pogon hirtus* (*Gramineæ*).

ඊතලය, *Ítalaya*, s. the head or blade of an arrow.

ඊපැන, *Ípetta*, s. plant, *Cyathocalyx zeylanicus*  
(*Anonaceæ*); also called කැකල *kēkala*.

ඊම, *Íma*, s. (ඊනවා *enawá* he comes) coming or  
approaching.

ඊය, *Íya*, s. arrow.

ඊයන්, *Íyan*, }  
ඊයම්, *Íyam*, } s. lead.  
ඊයම, *Íyama*.

ඊයේ, *Íyé*, ad. yesterday.

ඊෂ්ඨාව, *Írshyáwa*, s. envy, impatience of another's  
success, jealousy.

ඊෂ්ඨාවන්ත, *Írshyáwanta*, a. envious.

ඊරි, *Íri*, s. sow, pl. ඊරියෝ *iriyó*.

ඊරිත, *Írita*, part. (ඊරති *irati* he sends) sent, des-  
patched.

ඊරිය, *Íriya*, s. forest tree, *Myristica Iriya*,  
(*Myristicaceæ*).

ඊලි, *Íl*, s. palanquin.

ඊලල, *Ílla*, s. name of a tree, *callicarpa lanata*  
(*Verbeneaceæ*).

ඊලහ, *Ílanga*, a. next.

ඊඤ්ජයා, *Íṣwarayá*, s. chief, lord, head or master;  
owner, proprietor; name of Śiva or Kāmadéva.

ඊඤ්ජී, *Íṣwarí*, s. wife of Śiva, otherwise named  
Lakshmi, Durgá, or Saraswatí.

ඊඤ්ඤ, *Íṣána*, north east quarter; name of Śiva as  
regent of that quarter.

ඊෂ්ඨ, *Íshat*, a. little, some.

ඊඤ්ජරයා, *Íṣwarayú*, see ඊඤ්ජයා *iṣwarayá*.

ඊඤ්ජී, *Íswarí*, see ඊඤ්ජී *iṣwarí*.

ඊසධර, *Ísadhara*, s. one of the seven mountains  
surrounding Maháméru.

ඊසරය, *Íṣraya*, s. journey or passage of the  
arrow.

## උ

The third short vowel, and fifth in the  
alphabet; it sounds like *u* in put.

උක්, *Uk*, s. sugar cane.

උක්කනනවා, *Ukkagannawá*, v. to chide, to  
speak snappishly. to speak in a snarling way.

උක්කුටිය, *Ukkutikaya*, s. act of sitting on the  
heels, as commonly practised by the natives.

උක්කුන්, *Ukkun*, inter. expression of fondness  
used to infants when giving them the breast.

උක්කෙ, *Ukgusa*, see උක් *uk*.

උකන, *Ukta*, s, part. spoken, said.

උකති, *Ukti*, s. speech, speaking.

උක්දණ්ඩ, *Ukdāṇḍa*, s. sugar cane, pl. උක්දණ්ඩු  
*ukdaṇḍu*.

උක්දුටු, *Ukdumu*, s. name of Kāmadéva the Indian  
Cupid.

උක්පැනි, *Ukpeni*, s. (උක් and පැනි juice) juice  
of the sugar cane.



උක්ඝකුරු, *Uksakuru*, s. sugar.

උකට, *Ukaṭa*, s. eminence.

උකටලී, *Ukaṭalī*, s. disgust, aversion, weariness.

උකටලීච්චනාව, *Ukaṭalīcchēnawā*, v. to become indolent, to grow lazy, to become dissatisfied.

උකනාව, *Ukanawā*, v. to scoop or ladle out; to take with the hand, pick up, raise.

උකස්කරය, *Ukaṣṣeraya*, s. mortgage deed.

උකස්ගන්නාව, *Ukaṣṣgannawā*, v. to take in mortgage.

උකස් තිබෙනවා, *Ukaṣṣtibānawā*, v. to pledge, to lay down a stake.

උකස, *Ukaṣa*, { s. pledge, pawn, mortgage, security, pl. උකස් *ukas*.

උකා, *Ukā*, p. p. having raised, lifted.

උකාර, *Ukāra*, s. the letter උ *u*.

උකු, *Uku*, a. thick (as applied to liquids).

උකුකම, *Ukukama*, s. thickness (as applied to liquids).

උකුණ, *Ukuṇā*, s. louse, pl. උකුණෝ *ukuṇō*.

උකුණුවල, *Ukuṇurāla*, s. nape or hollow on the back part of the head.

උකුත්තෙනවා, *Ukutūcchēnawā*, v. to die, to expire.

උකුතිල්ල, *Ukunilla*, s. hook or stick used by toddy drawers to hang their vessels on.

උකුච්චනවා, *Ukubācchēnawā*, v. to chide, to speak snappishly.

උකුල් ඇවි, *Ukuleṭē*, s. hip.

උකුල, *Ukula*, s. hip, lap, pl. උකුල් *ukul*.

උකුස්සා, *Ukussā*, s. kite; eagle.

උකුසුමත්, *Ukusuman*, s. one of the six names of the Gurūṣas, a race of imaginary birds possessing supernatural powers.

උග්‍ර, *Ugra*, s. name of Śiva; wrath, anger; a severe affliction; plant said to be *murunga hyperanthum*; a. angry, cruel, violent.

උගත්, *Ugat*, a. learned.

උගත්තම, *Ugatkama*, s. erudition.

උගතා, *Ugatā*, s. learned man, pl. උගත්තෝ *ugattō*.

උගන්නවා, *Ugannawā*, v. to learn: pret. උගන්නා *ugattā*.

උගන්වනවා, *Uganvānawā*, v. to teach, to instruct: pret. උගන්වනවා *igenvānawā*.

උගහට, *Ugahata*, a. difficult, laborious, troublesome.

උගු, *Ugu*, s. sugar cane. [Colloq. උගුහ *uguhā*.]

උගුඹුවා, *Uguduvā*, s. wild cat, ocelot, *Paradoxurus musanga*. pl. උගුඹුවෝ *uguduvō*.

උගුර, *Ugura*, s. throat, pl. උගුරු *uguru*.

උගුරු ඇටය, *Uguru-ṭaya*, s. Adam's apple, or the prominent part of the throat.

උගුරු දණ්ඩ, *Uguru-danḍa*, s. wind pipe.

උගුරුස, *Ugureṣṣa*, s. tree, sweet lovilovi, *Flacourtia Ramontchi* (*Bixineae*).

උගුල, *Ugula*, s. snare, trap, pl. උගුල් *ugul*.

උගුලනවා, *Ugulanawā*, v. to eradicate, to root up, to pluck up, to pull up by the roots: pret. උගුලිඳුවා *igilluwā*.

උගුල්වනවා, *Uguluvānawā*, v. to cause to eradicate: pret. උගුලිලව්වා *igilewā*.

උගේ, *Ugē*, pron. his; (not respectful in common speech.)

උච්ච, *Uchcha*, a. high, tall, lofty.

උච්චාරණය, *Uchchāraṇaya*, s. utterance; pronunciation.

උච්චාරණය කරනවා, *Uchchāraṇaya-karānawā*, v. to confess, to pronounce.

උච්චිට්‍ඨුව, *Uchchittuwa*, s. quittance or discharge.

උච්චිෂික, *Uchchirshika*, s. pillow.

උච්චින්න, *Uchchhinna*, part. eradicated or cut up by the roots.

උච්චේද, *Uchchhēda*, s. cutting off, destruction.

උච්චේද දෘෂික, *Uchchhēda dṛishṭika*, s. (උච්චේද and දෘෂිය *dṛishṭiya* sight) a sect who embraced a system of atheism and denied the future existence of the soul.

උච්චේදවාදය, *Uchchhādavādaya*, s. (උච්චේද and වාදය *vādya* discussion) system of religion denying the transmigration of beings.

උච්චේදවාදී, *Uchchhēdāwādī*, s. (උච්චේද and වාදී *vādī* who speaks) atheist, properly one denying transmigration or the future existence of souls.

උඩ, *Uḍa*, prep. above, higher up, upwards, over, above the head.

උඩ ඇල්ම, *Uḍa-ḷma*, s. difficulty in breathing, asthma.

උඩගන්නවා, *Uḍaganawā*, v. to lift up, to take up.

උඩගු, *Uḍangu*, a. high, exalted, haughty, arrogant, proud.

උඩගුකම, *Uḍangukama*, s. pride, haughtiness, arrogance, height.

උඩත්, *Uḍat*, adv. above; s. the upper end.

උඩන, *Uḍana*, s. ignorant foolish persons.

උඩවු, *Uḍanu*, s. wicked man, wretch, an ignorant man.

උඩපරප්, *Uḍapparan*, s. conceit, puppyism.

උඩලිපත, *Uḍalipata*, *s.* strong piece of plank laid horizontally over the door or window when building, for the purpose of supporting that part of the wall which does not rest on the frame: pl. උඩලිපත් *uḍalipat*.

උඩහල, *Uḍahalla*, *s.* something suspended in order to preserve some little things, shelf, hanging wicker safe: pl. උඩහල *uḍahalu*.

උඩික්කිය, *Uḍikkiya*, *s.* kind of small drum carried in the hand by the Malabar mendicants, and beaten at the doors of the persons from whom they ask alms.

උඩින්, *Uḍin*, *ad.* above, higher, over.

උඩු, *Uḍu*, *s.* a constellation, plough; riches; *a.* high.

උඩුතල්ල, *Uḍutalla*, *s.* roof of the mouth, palate, pl. උඩුතල *uḍutalu*.

උඩුතොල, *Uḍutola*, *s.* upper lip; pl. උඩුතොල් *uḍutol*.

උඩුප, *Uḍupa*, } *s.* raft, float.  
උඩුබ, *Uḍuba*, }

උඩුබුරුලෙනවා, *Uḍuburulanawá*, *v.* to howl, to yell, to bark (as a dog): pret. උඩුබුරුලුවා *uḍuburuléwá*.

උඩුබැල්මෙන්, *Uḍubelmen*, *ad.* (උඩ *uḍa* up බැල්ම *belma* looking) with the face upwards, prone.

උඩුමහල, *Uḍumahale*, *s.* floor of an upper room, upstairs; pl. උඩුමහල් *uḍumahal*.

උඩුමියාවෙනවා, *Uḍumiyáwenawá*, *v.* to raise the head to look at anything.

උඩුරුචු, *Uḍurēwulu*, *s.* mustache.

උඩේ, *Uḍé*, *s.* breeches (worn under cloth).

උඩික්කිය, *Uḍekkiya*, see උඩික්කිය *uḍikkiya*.

උණිය, *Uṇḍiya*, *s.* ball.

උණිබෙ, *Uṇḍe*, *s.* cannon shot, ball to shoot with. pl. උණිබ *uṇḍa*.

උණ, *Uṇa*, *s.* fever; common bamboo tree, *bambusa vulgaris* (*Gramin.*)

උණමතුළු, *Uṇamakulu*, *s.* the manna in the trunk of the bamboo tree.

උත්, *Ut*, *prep.* preposition or prefix, implying up, upwards, much, excessive.

උත්තූප්ප, *Utkshiṭṭa*, *a.* thrown up, tossed up; *s.* the thorn apple.

උත්තණ්ඨා, *Utkanṭhā*, *a.* (උත් much, කණ්ඨ *kanthi* to be sad) regretting, missing any object.

උත්තණ්ඨිත, *Utkanṭhita*, *a.* regretted; discouraged, sorrowful, sad.

උත්තමි, *Utkarsha*, *s.* excellence, eminence.

උත්තම, *Utkrama*, *s.* (උත් priv. ක්‍රම to go in order) irregularity, want of order, perversion

උත්තූෂ්ට, *Utkrīṣṭa*, incorrectly for උත්තූෂ්ට *utkrīṣṭa*.

උත්තූෂ්ට, *Utkrīṣṭa*, *a.* eminent, superior, excellent, much.

උත්තූඨ, *Utkuṭa*, *s.* sleeping with the head erect.

උත්තූණ, *Utkuṇa*, *s.* (උත් loud, කුණ to call. ක *ka* aff.) louse.

උත්තන, *Utgata*, *part.* (උත් upwards, ගො gone) ascended: literally gone up.

උත්තූෂ, *Uttṛāsa*, *s.* (උත් much, කූෂ fear) fear, terror; [Colloq. ගෞ *bhaya*].

උත්තම, *Uttama*, *a.* best, first, principal.

උත්තමියා, *Uttamayá*, *s.* (උත්තම and යා aff.) chief.

උත්තමාංග, *Uttamāṅga*, *s.* head. [Colloq. හිස *hiṣa* or ඉස *isa*.]

උත්තර, *Uttara*, *s.* answer, reply; (in law) defence, rejoinder; the North. *a.* best, highest, most excellent; northern.

උත්තරකුරු, *Uttarakuru*, *s.* the country about the north pole.

උත්තරතර, *Uttaratara*, *a.* (උත්තර and තර very) very eminent.

උත්තරණ, *Uttaraṇa*, *s.* passing over.

උත්තරය, *Uttaraya*, *s.* answer, reply, defence; see උත්තර *uttara*.

උත්තරචාලකුණි, *Uttaraphālgunī*, *s.* (උත්තර subsequent, චාලකුණ *phālguna* asterism) twelfth lunar mansion containing two stars figured by a bed.

උත්තරනාද, *Uttarabhādrapada*, *s.* (උත්තර and නාද constellation) twentyseventh lunar mansion figured by a couch and comprehending two stars.

උත්තරසාකය, *Uttarāsāṭakaya*, *s.* upper and outer garment: see උත්තරසාක *uttarāsāṅga*.

උත්තරයණය, *Uttarāyanaya*, *s.* sun's northern course.

උත්තරශාඨා, *Uttarāśāḍhā*, *s.* twentyfirst of the lunar mansions figured by an elephant's tooth or a bed and containing two stars one of which is β in Sagittarius.

උත්තරසාක, *Uttarāsāṅga*, *s.* upper and outer garment.

උත්තරිය, *Uttariya*, see උත්තරසාක *uttarāsāṅga*.

උත්තන, *Uttāna*, *a.* shallow; *s.* the act of sleeping supinely, or with the face upwards.



උත්තාසය, *Uttānasaya*, s. (උත්තා and සය who sleeps) one who sleeps with his face upwards; infant.

උත්තුංග, *Uttunga*, a. high, lofty, tall.

උපාතතිය, *Utpattiya*, s. (උත් up, පත to go) birth, nativity, production.

උපානන, *Utpanna*, a. born, produced.

උපාල, *Utpala*, s. blue lotus.

උපාලගන්ධ, *Utpalagandha*, s. (උපාල and ගන්ධ smell) species of sandal wood of the colour of brass and very fragrant.

උත්පාටන, *Utpātana*, s. (උත් and පට *pāṭa* to go, ණ්ස aff.) eradicating, pulling up by the roots.

උත්පාටිත, *Utpāṭita*, a. eradicated, pulled up by the roots.

උත්පාත, *Utpāta*, s. portent, some natural prodigy, phenomenon.

උපාද, *Utpāda*, s. birth, production.

උත්ප්‍රේක්ෂා, *Utprekshā*, s. (in poetry or rhetoric) illustration or comparison.

උත්සන්න, *Utsanna*, a. violent, furious, excessive.

උත්සව, *Utsava*, } s. festival, jubilee.  
උත්සව ක්‍රීඩාව. *Utsava kṛīḍāva*, } [Colloq. මහලය *maṅgalyaya*.]

උත්සාහ, *Utsāha*, s. effort, endeavour, strenuous exertion; desire.

උත්‍රය, *Utraya*, corrupt for උත්තරය *uttaraya*.

උතු, *Utu*, s. season; vulva; menstrual discharge.

උතුකටුව, *Utukaṭuwa*, s. hard cocoanut shell.

උතුකඩය, *Utukaḍaya*, s. cocoanut in a certain tender stage.

උතුනි, *Utuṇi*, s. woman arrived at puberty.

උතුමි, *Utuṁ*, a. eminent, excellent, exalted.

උතුමිකම, *Utuṁkama*, s. eminence, excellence, exaltation; supremacy, pl. උතුමිකම් *utuṁkam*.

උතුමග, *Utuṁaga*, s. head, vulva, pl. උතුමග *utuṁmay*.

උතුමා, *Utuṁā*, s. person of eminence.

උතුමානන්ධනන්දය, *Utuṁānanvahanśé*, s. (උතුමා නන් and චනන්දය title of respect) commonly used to signify the Governor; pl. උතුමානන්ධනන්දය *utuṁānanvahanśéḷā*.

උතුර, *Utura*, s. North; answer.

උතුරුණුවා, *Uturaṇuvā*, v. to boil, to run over, to spill from being too full: pret. ඉතිරුවා *itiruvā*, උතුලා *utulā*.

උතුරු, *Utura*, a. northern.

උතුරුතුරු, *Uturukuru*, see උත්තරතුරු *uttarakuru*.

උතුරුපිළි, *Uturepila*, s. reply.

උතුරුතා, *Uturaṇā*, s. (උතුර *utura* North, තා lord) name of Kuvēra, the regent of the north.

උතුරුසර්ව, *Uturaṣaṭva*, s. upper garment, cloak.

උදගත, *Udgata*, a. risen, ascended; vomited, cast up: part. gone up, ascended.

උද්ගාර, *Udgāra*, s. (උත් *ut* up, ගාර *gāri* to vomit) vomiting; sound.

උද්ගෝෂණ, *Udghoṣhaṇa*, s. (උද් great, ශෝෂණ noise) loud noise.

උද්දනවා, *Uddanavā*, v. to give pain: pret. ඉද්දවා *idduvā*.

උද්දීපන, *Uddīpta*, a. } exciting, inflaming, as  
උද්දීපනය, *Uddīptiya*, s. }  
උද්දීපන, *Uddīpana*, s. } passion.

උද්දේශ, *Uddesa*, s. illustration, exemplification.

උද්දේශික වස්තුව, *Uddesika vastuva*, s. a thing erected in memory of Buddha, such as the images of his person.

උද්දේහිකා, *Uddehikā*, s. the white ant, termes.

උද්ධත, *Uddhata*, a. rude, arrogant, ill-behaved.

උද්භව, *Udbhava*, s. (උද් up, භු *bhū* to be) birth, production.

උද්භිද, *Udbhid*, a. (උද් and භිද් to break or burst) sprouting, germinating.

උද්භිද, *Udbhida*, s. culinary salt; borax.

උද්භිත, *Udyāna*, s. garden. [Colloq. උයන *uyana*.]

උද්භිතපාලයා, *Udyānapālayā*, s. (උද්භිත and පාලයා keeper) gardener.

උද, *Uda*, s. water.

උදක්, *Udak*, } a. much, great deal. ad. earn-  
උදක්ම, *Udakma*, } estly.

උදක, *Udaka*, s. water. [Colloq. චතුර *watura*.]

උදකලාව, *Udakalāva*, a. alone, single, by himself.

උදධි, *Udadhi*, s. sea, ocean. [Colloq. ඔද *māda*.]

උදන් ආනන්දවා, *Udan ananvādā*, v. to be pleased, to express one's self with joy.

උද්පාන, *Udāpāna*, s. (උද and පාන to drink) place where water is drunk, well.

උදම්, *Udam*, a. high. [Colloq. උස් *us*.]

උදය, *Udaya*, s. (commonly), morning; (in books), rising, ascending; name of a mountain in the east behind which the sun is supposed to rise.

උදයගිර, *Udayagira*, s. a mountain so called.

උදරය, *Udaraya*, s. belly.

උදරය, *Udaraya*, } s. dropsy.  
උදර රෝගය, *Udara-rōgaya*, }

උදල, *Udalu*, see උදල *udella*.

උදව්, *Udau*, } s. help, assistance, favour.

උදව්ව, *Udauva*, }

උදව්ව, *Udariya*, *s.* multitude, people.  
 උදහස්වෙන්නා, *Udahasvencarā*, *v.* to be angry.  
 උදහස, *Udahasa*, *s.* wrath, anger, indignation.  
 උදුන, *Udāna*, *s.* one of the five vital airs, that which rises up the throat and passes into the head; one of the nine classes of books into which the sacred writings of the Buddhists are divided, such as are written in Pāli stanzas with a prose Pāli comment; joy, pleasure.  
 උදුපව්, *Udāpav*, *s.* fabulous rock in the East.  
 උදර, *Udāra*, *a.* great, generous, liberal, munificent; proud, arrogant.  
 උදරම, *Udārama*, *s.* pride, arrogance; pl. *උදරම උදරම*.  
 උදව්වි, *Udāwarta*, *s.* disease, flatulence and constipation.  
 උදව්වෙන්නා, *Udāvenarā*, *v.* to arise, to ascend.  
 උදසන, *Udāsana*, *s.* (උදය *udaya* morning, සන time) morning, dawn.  
 උදසනක්සේ, *Udāsanaḥsē*, *ad.* early dawn, very early.  
 උදසින, *Udāsīna*, *s.* stranger, common acquaintance, person neither friend nor foe; *a.* indifferent.  
 උදහරණය, *Udāharaṇaya*, *s.* an example, illustration, apposite argument; precedent, instance.  
 උදිත, *Udita*, *part.* said, spoken, risen, born.  
 උදු, *Udu*, *a.* straight, upright.  
 උදුන, *Uduna*, *s.* oven.  
 උදුමර, *Udumbara*, } *s.* fig tree, *ficus glomerata*.  
 උදුමර, *Udumbara*, }  
 උදුර, *Udura*, *s.* rat. [Colloq. මියා *mīyā*.]  
 උදුරණවා, *Uduraṇavā*, *v.* to pluck up, to eradicate: pret. උදුරුවා *iduruvā*.  
 උදුල්, *Udul*, *a.* shining, glittering, good, excellent.  
 උදුල්බඩු, *Udulbēwu*, *s.* gracefulness; name of the forms in dancing.  
 උදුල, *Udula*, see උදුල් *udul*.  
 උදෙසනවා, *Udesanarā*, *v.* to enunciate, to say or declare.  
 උදෙසා, *Udesā*, *prep.* on account of, for that reason, instead of.  
 උදුල්ල, *Uḍella*, *s.* kind of hoe, mammoṭi; pl. *උදුලු උදුලු*.  
 උදුසන, *Uḍesana*, *s.* morning.  
 උදු, *Undu*, *s.* plant, species of *flemingia*.  
 උදුගොව්වා, *Undugowvā*, *s.* kind of small worm which eats away the roots of the hair, pl. *උදු ගොව්වෝ undugowvō*.

උදුන, *Unduna*, *s.* oven; kiln.  
 උදුපියලි, *Undupiyali*, *s.* medicinal plant, *Desmodium* or *hedysarum*, (*Leguminosae*): of which there are many species in Ceylon.  
 උදුරු, *Unduru*, see උදුර *undura*.  
 උදුච්ඡ මස, *Unducapmasa*, *s.* part of the months of December and January.  
 උන්, *Un*, *pron.* they, a form generally used when speaking of low classes and animals.  
 උන්ගේ, *Ungé*, *pron.* their, of them.  
 උන්ට, *Unṭa*, *pron.* to them.  
 උදුර, *Undura*, } *s.* rat.  
 උන්දුරයා, *Undurayā*, }  
 උන්නාන්සේ, *Unnānsé*, *pron.* third pers. sing. he (respectfully); *s.* buddhist priest, pl. *උන්නාන්සේලා unnānsēlā*.  
 උනමත්, *Unmat*, } *a.* insane, mad, frantic; drunk,  
 උනමද්, *Unmad*, } intoxicated; *s.* name of the plant datura, or thorn apple, of which there are several species and which name is given to them on account of their deleterious properties.  
 උනමද, *Unmāda*, *s.* madness, insanity, extravagance.  
 උනමිලන, *Unmilana*, *s.* winking, twinkling the eye.  
 උනමිලනය කරණවා, *Unmilanaya karaṇavā*, *v.* to open the eyes.  
 උනමුව, *Unmukha*, *s.* looking upwards, literally the face up.  
 උනමුලිත, *Unmūlita*, *part.* eradicated, plucked up by the roots.  
 උන්වනන්සේ, *Unwāhansé*, *pron.* third pers. sing. applied to God, to kings, and to persons of high rank.  
 උන්හිස, *Unhisa*, *s.* (more correctly, *උන්හිස un-hisa*) crown; cloth wrapped round the head.  
 උනකිලිල, *Unakilila*, *s.* shoot or tender part of the bamboo.  
 උනහන, *Unagaha*, *s.* bamboo tree, pl. *උනහස් unagas*; see *උන unā*.  
 උනහ, *Unāga*, *s.* name of Ananga the Indian Cupid.  
 උනන්දුව, *Unanduwa*, *s.* awakening.  
 උනන්දුවෙන්නවා, *Unanduvenarā*, *v.* to awake, to get up, to lift up the head after sleep; to delay, to be agitated, to be confused.  
 උනනවා, *Unanarā*, *v.* to spring as water, to loosen as a string: pret. *උනුවා unarā*.  
 උනපුපුර්වා, *Unapupūrvā*, *s.* loris.



උනමර, *Unumbara*, s. (උන deficient, අමර *ambara* clothing) naked ascetic.

උනලී, *Unalí*, s. kind of bamboo.

උනහසුඵවා, *Unahapuhavá*, s. the loris, kind of monkey, loris gracilis.

උනා, *Uná*, v. incorrectly for වුනා *uná*; pret. of වෙනවා *wenavá*, to be.

උනාදමනවා, *Unádamanaavá*, v. to loose, to untie, to let loose.

උණ, *Unu*, a. (incorrect form of උණ *unu*) hot, warm; s. earring; decrease.

උණු, *Ununu*, s. plant, *Pygeum Wightianum* (*Rosaceae*).

උණුහුම, *Unuhuma*, } s. warmth, heat.

උණුහුම්, *Unuhum*, }

උප්පත, *Uppata*, s. leaf of betel. [Colloq. බුලත් *bulat*].

උප්පල, *Uppala*, s. lotus.

උප්පාද, *Uppáda*, s. birth, nativity.

උප්පන්නාවෙනවා, *Uppennavenavá*, v. to be born.

උප, *Upa*, particle and prefix to verbs, implying excess, over, above; near, by the side of, together with; inferiority, secondary, lower; likeness, resemblance; disease, extinction; ornament: command; reproof; astonishment; giving; diffusion; wish, desire; effort, exertion.

උපකුම, *Upakrama*, s. (උප over, කුම to go) stratagem, overreaching; deliberate commencement or undertaking; providing means and anticipating consequences; beginning in general; valour; trying the fidelity of a friend.

උපකලය, *Upaklesaya*, s. sinful thought.

උපකල්පය, *Upakróśaya*, s. censure, reproach.

උපකරණ, *Upakaraṇa*, s. implements, materials, means; provisions for a journey; insignia of royalty.

උපකාරය, *Upakárya*, a. deserving assistance or favour.

උපකාරකරණවා, *Upakárákaraṇavá*, v. to help, assist, favour.

උපකාරය, *Upakáraya*, s. help, assistance, favour, protection, in Sanskrit authors it sometimes means a flower full blown.

උපගත, *Upagata*, a. (උප with, ගත gone) come to; promised, agreed.

උපගම, *Upagama*, s. approach, approximation; promise, agreement.

උපහත, *Upagháta*, s. (උප much, හත injuring) touch, contact, especially with an intent to injure; sickness, disease.

උපචර, *Upachara*, see උපචාර *upachára*.

උපචරිත, *Upacharita*, a. served, ministered to.

උපචාර, *Upachára*, s. (උප well or near, චර *chara* to go) being or living near to; practice, profession, usage, service, assistance; present, bribe; practice of physic; ellipsis.

උපචිත, *Upachita*, a. (උප and චිත collected) collected, assembled.

උපජන, *Upajāta*, a. born, brought forth.

උපජීවන, *Upajīwa*, s. (උප likeness or privation, ජීවන tongue) uvula or soft palate; kind of insect; disease, enlargement of the uvula.

උපත, *Upata*, s. birth, origin, source.

උපතාප, *Upatápa*, s. (උප and තාප heat) burning, heat, heatedness; haste, hurry, disease, sickness.

උපද්දනවා, *Upaddanaavá*, v. to cause, to produce: pret. දෙද්දවා *ipeddhuvá*.

උපද්ව, *Upadhava*, s. portent, omen, natural phenomenon; danger, risk.

උපද්වය, *Upadhavaya*, s. danger, misfortune.

උපදංශය, *Upadaṇṣaya*, s. (උප much, දංශ biting) relish, something to produce an appetite; the venereal disease.

උපදන්, *Upadan*, s. pillow. [Colloq. කොච්ඡය *kottaya*].

උපදවනවා, *Upadavanavá*, v. to produce, to cause: pret. දෙද්දවා *ipeddhuvá*.

උපදිනවා, *Upadinavá*, v. to be produced, to be born, to arise, to originate: pret. දුපදනා *ipaduná* or උපන්නා *upanná*.

උපදෙස, *Upadesa*, s. advice, instruction, information; stratagem; meat: pl. උපදෙස් *upades*.

උපධාන, *Upadhána*, s. pillow, kindness, affection; poison; religious observance.

උපධි, *Upadhi*, s. fraud, circumvention.

උපන්, *Upan*, part. born.

උපන්ලපය, *Upan-lapaya*, s. wart, spot, mole or freckle with which a man is born.

උපන, *Upana*, see උපන් *upan*.

උපනගර, *Upanagara*, s. suburb, city or town of a secondary class.

උපනයන, *Upanayana*, } s. custom of investing the

උපනය, *Upanáya*, } Brahmans with the cord as the insignia of their office, according to their respective age and rank.

උපනිධි, *Upanidhi*, s. deposit, pledge, property put into the care of a friend.

උපනිශ්චය, *Upaniśraya*, s. happiness, fortune.

උපනිශ්චිත, *Upaniśvita*, a. with, united, joined.

උපනිෂද්, *Upanishad*, s. portion of the religious writings of the Hindús: i. e. the theological part and the védanta or argumentative part of the Védas.

උපනිසින්න, *Upanisinna*, a. sat, seated.

උපපති, *Upapati*, s. paramour, gallant.

උපහොග, *Upahogo*, s. pleasure, satisfaction, enjoyment; wealth, things used for comfort such as furniture.

උපමා, *Upamá*, } s. (උප like, මා to measure)  
උපමාන, *Upamána*, } likeness, resemblance as a  
උපමාව, *Upamáva*, } picture, an image etc., par-  
able, simile.

උපයනවා, *Upayanavá*, r. to amass, as money or wealth, to collect, to procure, to earn.

උපයාචිත, *Upayáchita*, a. (උප much, යාචිත to ask or beg) offered, especially to the deities to render them propitious.

උපරක්ක, *Uparokta*, s. (උප implying distress, රක්ක to colour) afflicting with pain or calamity; eclipse of sun or moon; Ráhu, the ascending node.

උපරති, *Uparati*, } a. stopping, ceasing.  
උපරම, *Uparama*, }

උපරත, *Uparága*, see උපරක්ක *uparakta*.

උපරජ, *Uparája*, s. viceroy.

උපරම, *Uparáma*, see උපරති *uparati*.

උපල, *Upala*, see උපුල *upulo*.

උපලක්ෂණ, *Upalakshana*, s. synecdoche of a part for a whole or of quality for that in which it resides; the characteristic mark by which any thing is distinguished, as සැරදේ භූමිත්මිනි පමුරන් *səradé nuwanmini paṇḍuren*, Sidat-saṅgará; live long in the possession of gifts of eye-gems, i. e. admired by the world.

උපලක්ෂිත, *Upalakshita*, a. (උප near, ලක්ෂ *laksha* mark, and ක්ත *kta* affix) endued with, contained or inherent.

උපලබ්ධි, *Upalabdhī*, s. (උප and ලබ් *labhu* to receive) gain, acquisition; mind, understanding, knowledge, especially religious.

උපලිප්ත, *Upolipta*, a. (උප and ලිප් *lipa* to smear, ක්ත aff.) smeared, daubed, anointed.

උපවිධු, *Upavodha*, s. concubine.

උපවන, *Upavana*, s. (උප like, වන wood) kind of garden, grove, wilderness bordering a village.

උපවාද, *Upaváda*, s. abuse. [Colloq. බැණීම *bəṇīma*].

උපවාස, *Upavása*, s. fast, fasting on stated days.

උපසම, *Upasama*, see උපසමය *upasamanaya*.

උපසාමන, *Upastambha*, s. service rendered to persons of respectability, support of life.

උපස්ථානය, *Upasthánaya*, s. standing by: rite of hospitality.

උපස්ථායකයා, *Upastháyakayá*, s. attendant, servant, one employed to serve a person of great respectability.

උපසංක්‍රමණ, *Upasankramaṇa*, s. (උප near, සංක්‍රමණ to go) approaching, going to.

උපසම්පද, *Upasampadá*, s. (උප again, සම්පද gain) acquirement of office or emolument; order of a Buddhist priest who has passed his novitiate, highest order of Buddhist priests.

උපසම්පදාව, *Upasampadáva*, s. the admission of a Buddhist priest to the full privileges of the priesthood.

උපසම්පන්න, *Upasampanna*, p. a. perfected, immolated, sacrificed as a victim; attained to.

උපසමය, *Upasamanaya*, s. tranquility, calmness, patience.

උපසංගි, *Upasarga*, s. (උප near or with, සංගි *srija* to go) portent, omen, indication of future evil; particle prefixed to roots; preposition.

උපසාන්ත, *Upasánta*, a. very tranquil, very peaceful.

උපසිත්, *Upasit*, s. medicinal plant, *hoya hirsuta*.

උපසොභිත, *Upasobhita*, a. (උප very, සොභිත beautiful) extremely beautiful, very suitable.

උපහරණ, *Upaharāṇa*, s. illustration. See උද්හරණය *uddharanaya*.

උපහසිත, *Upahasita*, s. laughter, laughing.

උපහාර, *Upahára*, s. complimentary gift, present to a superior.

උපහරණය, *Upaharāṇaya*, s. explanation.

උපාද, *Upádyā*, s. spiritual preceptor or teacher.

උපාදාන, *Upádána*, s. (උප and ආදාන *ádána* to take) abstraction, restraining the organ of sense or perception; cause, motive; proximate or immediate cause.

උපාධ්‍යය, *Upádhya*, } s. spiritual preceptor.  
උපාධ්‍යයා, *Upádhya*, } tor.

උපාධි, *Upádhī*, s. virtuous reflection. great powers of discrimination; respectability.

උපාමාර, *Upámāra*, s. deception, deceit, disguise.

උපාය, *Upáya*, s. means of success against an enemy: four are usually enumerated; viz. sowing discord, chastisement, conciliation and gifts: an expedient or stratagem.



උපාසන, *Upāyāna*, s. present, respectful or complimentary gift.

උපාසාස, *Upāyāsa*, s. mental sorrow, great distress of mind. [Colloq. සෝකය *sókaya*].

උපාලි, *Upāli*, s. name of the compiler and arranger of the Vinaya or the sacred code of the Buddhist priesthood.

උපාසක, *Upāsaka*, s. worshipping, serving.

උපාසකයා, *Upāsakayā*, s. (උප near, ආස *āsa* to be and ක *ka* affix) one devoted to religious exercises, strict Buddhist, lay devotee.

උපාසිකාව, *Upāsikāva*, s. female devotee, see උපාසකයා *upāsakayā*.

උපුටනවා, *Upuṭanawā*, } v. to pluck, to pluck up,

උපුරුණවා, *Upuraṇawā*, } to pluck out, to root up:

උපුල්, *Upul*, s. lotus; stone.

උපුල් කොල, *Upul-kola*, s. leaves of the water lilies; plant, *costus speciosus*.

උපුල්වත්, *Upuluvan*, s. (උපුල් and වත් colour, blue) name of Vishṇu, from his colour.

උපුල්වනවා, *Upuluvanawā*, v. to raise, to lift up.

උපුල, *Upula*, s. piece of stone.

උපෙක්ෂා, *Upekshā*, s. middle state, mediocrity; trick, deceit; indifference.

උපෙත, *Upeta*, part. having, being.

උපෙත්තු, *Upeṇḍra*, s. name of Vishṇu.

උබ්බේරිය, *Ubbériya*, s. name of a tree, *Carallia calycina* (*Rhizophoraceae*.)

උභය, *Ubhaya*, pron. both.

උභයකුල, *Ubhayakula*, s. (උභය and කුල progeny) both from father and mother, i. e. progeny or race coming in equal lines from both parents.

උඹ, *Umba*, pron. you, addressed familiarly to equals or inferiors.

උම්මග්ග, *Ummagga*, s. subterraneous passage.

උම්මාද, *Ummāda*, s. madness; a. foolish, silly.

උමග, *Umagā*, see උම්මග්ග *ummagga*.

උමතු, *Umatu*, s. plant, *stramonium*; epilepsy, a. foolish, insane.

උමංකනිනවා, *Umankaninawā*, } v. to enter a

උමන්කනිනවා, *Umankaninawā*, } house by a hole made in the wall, to break into a house, to rob.

උමන්ලිය, *Umanliya*, s. stick used as rafter. etc.

උමයංගනා, *Umayangana*, s. name of the goddess Pārvatī or Durgā.

උමා, *Umā*, s. see උමයංගනා *umayangana* which is sometimes written උමාදේවී *umādēvi*; a wave.

උමාකත, *Umākata*, } s. name of the goddess

උමාදේවී, *Umādēvi*, } Pārvatī or Durgā.

උමාපති, *Umāpati*, s. (උමා and පති lord, husband) name of Śiva, as the husband of Pārvatī.

උමාසුත, *Umāsuta*, s. name of Kārtikēya usually called Kataragama-deviyo.

උමුටු, *Umuṭu*, s. chameleon.

උයන්ගොව්වා, *Uyangowwā*, } s. gardener, pl. උ

උයන්පාලයා, *Uyanpālayā*, } යන්ගොව්වෝ *uyan-*  
*gowwō*.

උයන්නා, *Uyannā*, s. cook.

උයන, *Uyana*, s. royal garden; garden, pl. උයන් *uyan*.

උයනගේ, *Uyanagē*, s. kitchen.

උයනවා, *Uyanawā*, v. to dress provisions, to cook: pret. ඉව්වා *iwwā*.

උයමන, *Uyamaṇa*, s. cooking, pl. උයමන් *uyaman*.

උයල, *Uyala*, s. tuberous plant, kind of yam, *Dioscorea tomentosa* (*Dioscoraceae*).

උර, *Ura*, s. heart; mind, shoulder, bosom, snake.

උරඉස, *Ura-isa*, s. tip of the shoulder, pl. උරඉස් *ura-is*.

උරගප්පිය, *Urangapriya*, s. sandal wood.

උරගයා, *Urangayā*, s. snake, serpent. [Colloq. සර්පයා *sarpayā*].

උරග, *Uraga*, s. snake.

උරගල, *Uragala*, s. touch stone for trying gold and other precious metals, pl. උරගල් *uragal*.

උරනානවා, *Uragānawā*, v. to prove the quality of metals by the touch-stone.

උරච්ඡිකරණවා, *Urachchikaraṇawā*, v. to rub, to polish by rubbing, to rub so as to extract or ascertain the quality of anything.

උරච්ඡුමාලා, *Urachakramālā*, s. (උර neck, ච්ඡු discus, මාලා garland) discus worn as a punishment in one of the infernal regions; it appears to the victim like a splendid necklace, but when he has put it on it cuts him to pieces by its circular motion.

උරණ, *Uraṇa*, s. anger, wrath; species of the cassia.

උරණවා, *Uraṇawā*, v. to imbibe, to suck in, to absorb, to smell, to snuffle: pret. ඉරුවා *iruwwā*.

උරණවෙනවා, *Uraṇawenawā*, v. to be angry.

උරද, *Uradā*, s. son, legitimate son.

උරජ්ජුම, *Urappuwa*, a. haughty; s. haughty man.

උරපත්, *Urapat*, s. (උර belly, පත් what goes) snake.

උරපිය, *Urapiya*, s. sandal wood.

උරබාහුව, *Urabāhuwa*, s. (උර breast, බාහුව arm) disease in the arm and shoulder, rheumatism.

උරමාව, *Uramāwa*, s. turban.  
 උරය, *Uraya*, s. shoulder; pillow-case.  
 උරුහු, *Urarupu*, s. (උර snake, රුහු an enemy) garuḍa, the bird of Vishṇu.  
 උරඡ්ඡද, *Uraṣchhada*, s. (උරස් breast, ඡ්ඡද what covers) armour, mail.  
 උරස්, *Uras*, s. breast, bosom.  
 උරසු, *Urasya*, s. legitimate son or daughter, i. e. one born from a married couple of the same tribe or caste.  
 උරසද, *Urasēda*, see උරඡ්ඡද *uraṣchhada*.  
 උරහර, *Urahara*, s. (උර snake, හර neeklaee) neeklace reaching down the breast; name of Śiva; race of imaginary birds possessing supernatural powers.  
 උරහිස, *Urahisa*, s. (උර shoulder, හිස head) shoulder blade.  
 උර, *Urā*, s. snake, serpent.  
 උරබොනවා, *Urābonawā*, v. to drink with great avidity, to suck: pret. උරබීවා *urābīwā*.  
 උරිඳු, *Urinḍu*, s. snake. [Colloq. සර්පයා *sarpayā*.]  
 උරිඳු යහන්, *Urinḍu yahan*, s. (උරිඳු snake, යහන් who rides) Vishṇu.  
 උරිරු, *Uriru*, s. blood.  
 උරිරුපා, *Urirupā*, s. Rākshasa, demon.  
 උරු, *Uru*, a. large, great.  
 උරුදි, *Urudi*, ad. truly, verily.  
 උරුහු, *Urupu*, } s. eastor oil plant, *ricinus*  
 උරුබුක, *Urubuka*, } *communis*. [Colloq. එඬරු *eṇḍaru*.]  
 උරුම, *Uruma*, s. possession, estate, hereditary property, inheritance.  
 උරුමකරයා, *Urumakkārayā*, s. heir, inheritor.  
 උරුමකරණවා, *Urumakaraṇawā*, v. to inherit.  
 උරුලුවා, *Urulēwā*, s. sort of wild cat, lesser civet cat, *Viverra malaccensis*.  
 උරුලුසම්මම, *Urulēsaṭṭama*, s. musk, procured from the musk rat.  
 උරෙහිද, *Urehidā*, s. one born legitimately.  
 උල්කවුළු, *Ulkaṭura*, s. stilus, iron pen used by the natives with which they write or engrave their books and manuscripts on the talipot leaf.  
 උල්කරණවා, *Ulkaṇawā*, v. to make anything pointed.  
 උල්කා, *Ulkā*, s. (උෂ *usha* to burn, ල *la* sub. for ශ *sha* and ක *ka* aff) firebrand: meteor, flame.  
 උල්කාතරු, *Ulkātaru*, } s. (උල්කා flame, තරු  
 උල්කාපාත, *Ulkāpāta*, } which falls) fire falling from heaven, meteor: fire-brand.

උල්පට්ටු, *Ulpattu*, a. public. [Colloq. ප්‍රසිද්ධ *prasiddha*.]  
 උල්පත, *Ulpata*, s. spring of water; fountain, pl. උල්පත් *ulpat*.  
 උල්මෙස්සා, *Ul-mēssā*, s. kind of fly with a long pointed beak.  
 උල්ලංඝ, *Ullangha*, s. (උල් up or beyond, ලං *la* to go) going beyond, transgressing, leaping, bounding or springing over.  
 උල්ලෝම, *Ullōgan*, s. the thrush.  
 උල, *Ula*, s. point of a dart or any sharp instrument; spike, stake, pl. උල් *ul*.  
 උලහි, *Ulangi*, s. rising, ascending.  
 උලනියනවා, *Ulatiyanawā*, v. to impale a person.  
 උලනවා, *Ulanawā*, v. to rub, to touch: pret. දුලවා *iluwā*.  
 උලමා, *Ulamā*, s. devil bird, pl. උලමෝ *ulamō*.  
 උලරු, *Ularu*, a. large, great.  
 උලලිහිණියා, *Ulahiṇiyā*, s. kind of stork.  
 උලාර, *Ulāra*, a. great; famed: liberal.  
 උලුක, *Ulūka*, s. owl. [Colloq. බකමුනා *bakamūnā*.]  
 උලලල, *Ulela*, s. whirling in the water, festival.  
 උලලල, *Uloa*, s. waves.  
 උලෙඬි, *Ulēṅgi*, s. rising.  
 උච, *Ura*, s. bow; a prefix, near.  
 උච්ච, *Uwāta*, } see උපස්ථාන *upasthāna*.  
 උච්චත්, *Uwāṭen*, }  
 උච්චඬ, *Uwatamba*, see උපස්ථම්භ *upasthambha*.  
 උච්චර, *Uwadura*, s. portent, danger, pestilence, pl. උච්චරු *uwaduru*.  
 උච්ච, *Uwana*, s. face, pl. උච්ච් *uwan*. [Colloq. මුහුණ *muhuna*.]  
 උච්ච, *Uwama*, s. comparison, simile. See උපමාව *upamāwa*.  
 උච්චනා, *Uwamanā*, a. suitable, proper, fit, consistent, necessary.  
 උච්චරණ, *Uwarāṇa*, see උපකරණ *upakarāṇa*.  
 උච්ච, *Uwasa*, s. affection, regard. [Colloq. ප්‍රේමය *prēmayā*.]  
 උච්චර, *Uwasara*, s. assistance: see උපචාර *upachāra*.  
 උච්ච, *Uwasu*, see උපාසකයා *upāsakayā*.  
 උච්චරණ, *Uwāraṇa*, see උපකරණ *upakarāṇa*.  
 උච්ච, *Urinḍu*, s. name of Vishṇu; Elu form of the Sanskrit word උපේන්ද්‍ර *upendra*.  
 උච්ච්චකත, *Uvinḍukata*, s. wife of Vishṇu, Lakshmi.  
 උච්ච්ච, *Uvinḍubē*, s. elder brother of Vishṇu, Balarāma.



උවිදුසුත. *Urindusuta*, s. (උවිදු *Vishnu*, සුත son) name of Anan̄ga.  
 උව්වත්, *Uvetaṇ*, see උපස්ථාන *upasthāna*.  
 උෂ්ණ, *Ushna*, s. heat, warmth; hot season.  
 උෂ්ණිෂ, *Ushnīsha*, s. turban, diadem.  
 උස්, *Us*, a. high, elevated.  
 උස්මුරුතාව, *Usmurutāva*, s. sickness, swelling of the belly from indigestion.  
 උස, *Usra*, s. ray of light. [Colloq. රූස්මියා *res-miya*.]  
 උස්සනවා, *Ussanaṭvā*, v. to lift up, to raise, to elevate: pret. ඉස්සවා *issuṭvā*.  
 උස්සන, *Ussaha*, s. labour, exertion, diligence.  
 උස්සා, *Ussā*, s. kite, hawk; pl. උස්සෝ *ussó*.  
 උස්සාහය, *Ussāhaya*, see උස්සන *ussaha*.  
 උස, *Usa*, s. height, eminence, exaltation. see උස් *us*; a. high, tall.  
 උසබ, *Usaba*, s. an ox; in composition, best, excellent, from ෂෂභ *rishabha*.  
 උසවය, *Usawaya*, s. eminent or chief person.  
 උසස්, *Usas*, a. high, elevated.  
 උසසුන්, *Usasun*, s. throne, high seat.  
 උසා, *Usā*, s. labour, exertion; from උස්සන *ut-sāha*.  
 උසායනි, *Usāyaní*, s. night.  
 උසාවි, *Usāri*, s. contrivance, plot, disguise, deception, stratagem.  
 උසාවිය, *Usāriya*, s. court of justice.  
 උසි, *Usi*, s. inciting, urging as dogs etc. to the chase.  
 උසිගන්වනවා, *Usiganwanawá*, v. to set on, to incite as a dog, to instigate.  
 උසිත්, *Usit*, s. labour, endeavour, exertion.  
 උසුකාර, *Usukāra*, s. maker of arrows.  
 උසුලනවා, *Usulanawá*, } v. to bear up, to  
 උසුලාගන්නවා, *Usulāgannawá*, } carry, to support,  
 to be long-suffering: pret. ඉසුලවා *isuluvā*.  
 උසුටනවා, *Usuwanawá*, v. to lift up, raise, elevate.  
 උසලි, *Usoli*, s. exertion, effort.  
 උහ, *Uha*, a. high, lofty, applied only to things. s. height.  
 උහල්ලා, *Uhallá*, s. tall man, pl. උහල්ලෝ *uhalló*.  
 උහාගන්වනවා, *Uhāgannawá*, v. to lift up, to raise  
 උහාදවනවා, *Uhādamawá*, v. to push off, to shove.  
 උහු, *Uhu*, pron. him, his; pl. they.  
 උච්ඡු, *Uḥindu*, s. (උච්ඡු *ulu* star, ඉඳු *indu* lord) moon. [Colloq. හඳ *haṇḍa*.]  
 උච්ඡු, *Uḥu*, s. star; tiles such as are used for covering houses.

උච්ඡස්ස, *Uḥassa*, see උච්ඡස්ස *uḥassa*.  
 උච්ඡකරණවා, *Uḥkkanawá*, v. to menace.  
 උච්ඡකුච්ඡ, *Uḥkkuwa*, s. disjoining, dislocation, sprain.  
 උච්ඡකුච්ඡ, *Uḥkkuṭaya*, s. tile.  
 උච්ඡකුච්ඡ, *Uḥken*, s. congee or gruel.  
 උච්ඡු, *Uḥindu*, see උඳු *undu*.  
 උච්ඡුනවා, *Uḥppanawá*, v. to hollow out, to scoop: pret. ඉච්ඡුටා *ilippuṭā*.  
 උච්ඡ රජ, *Uḥ-raja*, s. (උච්ඡ stars. රජ king) moon. [Colloq. හඳ *haṇḍa*.]  
 උච්ඡ වඩුවා, *Uḥ-waḍuvá*, s. (උච්ඡ tiles, වඩුවා work-man) bricklayer, mason.  
 උච්ඡස්ස, *Uḥwassa*, s. door frame, pl. උච්ඡස්ස *uḥwahu*.  
 උච්ඡහාල්, *Uḥwahál*, } s. small grain or seed used  
 උච්ඡවා, *Uḥwá*, } by natives to put in to their curries; condiment.  
 උච්ඡසුන්, *Uḥsun*, s. brick dust.  
 උච්ඡහල්, *Uḥhál*, see උච්ඡහාල් *uḥwahál*.  
 උච්ඡ, *Uḥulu*, s. tree, *Machilus glaucesceas* (*Laur-uceae*).

## උභ

The sixth vowel of the alphabet: it is sounded like *u* in rule.  
 උභ, *Ú*, pron. he, (disrespectful) applied to inferiors or animals.  
 උභවනවා, *Úduwanawá*, v. to swell, to become large or bloated.  
 උභ, *Úna*, a. short, deficient, less.  
 උභවය, *Únatwaya*, s. want, deficiency.  
 උභයා, *Úmaya*, s. mute, dumb or silent person.  
 උභ, *Úṇa*, } s. circle of hair between  
 උභරෝම, *Úṇaróma*, } the eye-brows considered as a token of greatness.  
 උභ, *Úrdhwa*, a. high, above, upper, uppermost.  
 උභකය, *Úrdhwakāya*, s. part from the waist upwards.  
 උභවය, *Úrdhwaśwāsa*, s. (උභ *úrdhwa* up, වයස breathing) difficulty of breathing; rattling in the throat which precedes death.  
 උභාග්‍ර, *Úrdhwāgra*, a. (උභ *úrdhwa* and අග්‍ර *agra* point) top-end.  
 උභිභි *Úrwaśi*, } s. nymph of Swarga, goddess.  
 උභිභි, *Úrwaśi*, }  
 උරල, *Úrala*, s. plant said to be *cyclamen indicum*, kind of yam, hog's meat.  
 උර, *Úrá*, s. hog, pl. උරෝ *úró*.

උරුකැටය, *Úrúketaya*, s. circle of burnt clay used in forming the inside of a well.

උරු, *Úru*, a. big, large: s. the thigh.

උරුකුහු, *Úrukunu*, s. *Lasianthera apicalis* (*Ola-cineæ*).

උරුතෙරු, *Úrugenda*, s. kind of herbs, *Portulaca tuberosa*.

උරුතෙරුර, *Úrutóra*, s. name of plant, *Cassia Sophera* (*Leguminosce*).

උරුමියා, *Úrumiyá*, s. rat of large size; *Mus giganteus*; bandicoot.

උරුමුව, *Úrumuwa*, s. (උරු large, මුව mouth) owl.

උරුදු, *Úruguga*, s. two thighs.

උරුව, *Úruwa*, s. thigh; barren ground, sand.

උරු වී, *Úru-vi*, s. wild paddy, *Oryza sativa*. (*Gram.*)

උරුච්චා, *Úruvencará*, v. to spoil, to become bad.

උලාව, *Úláwa*, s. a fish.

උලියක්කාරයා, *Úliyakkárayá*, s. palanquin bearer.

උලියම, *Úliyama*, s. work or service of carrying palanquins; compulsory labour to which strangers are liable: perfunctory discharge of duties. (*Colloquial use*).

උලුක, *Úluka*, s. owl.

උලුවා, *Úlúwá*, see උලාව *úláwa*.

උෂ්ණ, *Úshna*, s. heat, ray; corrupt form of උෂ්ණ *ushna*.

උෂ්ණ රෝගය, *Úshnarógaya*, } s. venereal disease,  
උෂ්ණ වාතය, *Úshnawátaya*, } gonorrhea.

උභා, *Úhá*, s. reasoning; completing a defective sentence or verse, supplying an ellipsis.

## ආ

A vowel-consonant, the sound of which is in Sanskrit=*ri* in English, which sound is retained in some Sanskrit words, naturalized in the Sinhalese language, while in others it is=*ru*.

ආ, *Ri*, sometimes *ru*.

ආක, *Rik*, s. the Rig Véda.

ආඡ, *Riju*, a. straight; metaphorically upright, just.

ආණ, *Rina*, s. debt; fort, strong hold.

ආතු, *Ritu*, s. season, Sinhalese divide the year into six seasons each consisting of two months; the menstrual evacuation.

ආතුමතී, *Ritumati*, s. woman during her menstruation.

ආතුච්ච, *Ritua*, see ආතු *ritu*.

ආධි, *Riddhi*, s. wealth, possession, property; superhuman power of flying in the air.

ආධිමත්, *Riddhimat*, rich, prosperous, endowed with superhuman power.

ආෂ්ඨ, *Rishabha*, s. one of the eight chief medicines of the Indians; bull; a. excellent, best.

ආශ්ච්ච, *Rishi*, s. general name for a saint or holy person; but the name is usually applied to seven ancient sages, who in Hindu mythology hold an exalted and mysterious rank, and in astronomy form the asterism of the great bear.

## ආආ

ආආ, *Ri*, s. The long sound of the vowel-consonant *ආ ri* which see.

## ඵ

The seventh vowel of the alphabet, sounds as *a* in hay. or *e* in men; in composition it is written before the consonant after which it is pronounced as ක *ka*, මෙ *me*.

ඵ, *E. pran.* he, that (spoken of before).

ඵක්, *Ek*, a. one (indefinitely).

ඵක්ක, *Ekka*, prep. together with, united to.

ඵක්කරණය, *Ekkarāṇaya*, v. to join, to unite, to collect, to put together.

ඵක්කල, *Ekkala*, ad. certainly, truly, verily.

ඵක්කළ, *Ekkala*, v. added, joined.

ඵක්කාසු, *Ekkāsu*, part. united, collected, gathered together, assembled with.

ඵක්කාසුකරණය, *Ekkāsukarāṇaya*, v. to assemble, to collect, to gather, to join, to put together.

ඵක්කෙලිපිට, *Ekkelipita*, prep. over against, opposite.

ඵක්කොම, *Ekkoma*, s. all, the whole.

ඵක්කෝ, *Ekkó*, conj. either, or.

ඵක්තර, *Ektará*, pron. one, certain person, applied only to persons.

ඵක්තල, *Ektala*, s. drum beaten only on one end; harmony, unison.

ඵක්දත්, *Ekdāt*, s. name of Gaṇa Deviyo the Hindu god of wisdom.

ඵක්විජු, *Ekbiju*, s. karanda tree, *galedupa arborea*; see කරද *karanda*.

ඵක්ව, *Ekwa*, part. united, collected, gathered, assembled with.

ඵක්වත්, *Ekwan*, ad. always, continually, unremittingly.



එක්වැනි, *Ekweni*, a. alone, solitary.

එක්සත්, *Eksat*, s. (එක *eka* one, සත් *umbrella*) universal rule or government.

එක්හෙළි, *Ekheli*, a. open, exposed, uncovered.

එක, *Eka*, a. one, best.

එකඑකා, *Ekaeká*, pron. every one, one by one.

එකක්, *Ekak*, s. one thing.

එකකු, *Ekaku*, s. person, (acc or gen).

එකඟ, *Ekanga*, a. united, peaceful, acquiescing, cementing, amicable.

එකඟකම, *Ekaṅgakama*, } s. unity, agreeableness,

එකඟයා, *Ekaṅgaya*, } agreement, unanimity.

එකඟෙහි, *Ekaṅehi*, ad. at that instant, then, immediately, instantly.

එකත්, *Ekat*, ad. (එක one, අත් *at side*) on one side.

එකත්පස්ව, *Ekatpaswa*, } ad. (එකත් and පස  
එකත්පසෙක, *Ekatpaseka*, } pasa side) on one side,  
on the same side, aside, standing on one side out  
of respect to a person.

එකතත්තුම්, *Ekatáttuwa*, s. harmony in singing  
or chanting continually.

එකතාල, *Ekatála*, s. (එක one, තාල musical mea-  
sure or tune) harmony, unison, the accurate  
adjustment of song and dance.

එකතාලටම, *Ekatáleṭama*, ad. harmoniously, in  
a regular train, continually, without inter-  
mission.

එකතුකරණවා, *Ekatukaraṇawá*, v. to unite, to  
join together, to assemble, collect, combine.

එකතුකාරයා, *Ekatukárayá*, s. ally, partner.

එකතුව, *Ekatuwa*, p. being united.

එකද, *Ekada*, a. one, even one.

එකදෙහ, *Ekadeha*, s. (එක best, දෙහ body) one  
of elegant form; the planet Mercury.

එකහිනනාද, *Ekaninnáda*, s. (එක one, හිනනාද  
loud noise) one continued noise, blast.

එකහෙහිම, *Ekahehima*, see එකඟෙහි *ekaṅehi*.

එක පමණ, *Eka-pamaṇa*, a. (එක and පමණ size)  
of the same size, quantity etc., equal.

එකබඳු, *Ekabandhu*, a. like, similar.

එකම, *Ekama*, a. one, one only, alone.

එකමුතු, *Ekamutu*, a. collected, gathered, assembl-  
ed; friendly, united, agreeable.

එකල්, *Ekal*, }  
එකල්හි, *Ekalhi*, } ad. then, when, at that time.

එකල, *Ekala*, }

එකලස්, *Ekalas*, a. collected, gathered, arranged,  
numbered.

එකලාව, *Ekaláva*, a. alone, solitary.

එකස්, *Ekas*, a. (එක one, අස *asa* corner or shoul-  
der) on one side, over one shoulder etc.

එකස්බෙර, *Ekasbera*, s. (එකස් one side, බෙර  
drum) timbrel, tympanum.

එකසත්, *Ekasat*, a. (එක one, සත් or ඡත්‍ර *chhatra*  
umbrella, used here metaphorically for govern-  
ment) under one government, under the same  
sovereign, unanimous.

එකසමාන, *Ekasamána*, a. like, equal, similar.

එකහෙලා, *Ekahelá*, ad. at once, all together.

එකා, *Eká*, pron. one person, one man or animal,  
(mas.)

එකාකාර, *Ekákára*, a. alike, similar.

එකාචේරිය, *Ekávériya*, s. plant, *Rauwolfia*  
*Serpentina* (Apocynaceae).

එකාවල, *Ekáwela*, s. necklace of pearls, beads,  
flowers etc.

එකිඑකින්, *Ekiekin*, ad. one by one.

එකින්එක, *Ekinaka*, } ad. one by one, each one.

එකින්එකා, *Ekineká*, }

එකි, *Eki*, pron. that woman (not respectful): part.  
aforesaid.

එකුත්, *Ekun*, a. less one, one under (as එකුත්  
සියය *ekun siyaya*, literally one hundred less one,  
i. e. ninety nine).

එකුරුතුව, *Ekurutupa*, s. (එකුරුතු and වට  
fold) end of the cloth folded and fastened at the  
waist as a pocket.

එකෙඟෙහි, *Ekaṅehi*, ad. at that time, immediate-  
ly, forthwith.

එකොලහ, *Ekoḷaha*, s. eleven.

එකොලොස්වෙනි, *Ekoḷosweni*, a. eleventh.

එගොඩ, *Egoda*, s. other side, as of a river, lake  
etc.

එවිමර, *Echchara*, ad. so much.

එවිටුව, *Ettuwa*, s. loss, risk.

එබරු, *Endaru*, s. castor oil plant, *ricinus commu-  
nis* (Euphorb): see එරඳු *Erandu*.

එබරුතෙල්, *Endarutel*, s. castor oil.

එබේර, *Endérá*, s. herdsman, shepherd, keeper,  
එබේරු *Endéru*.

එඩි, *Eḍi*, s. pride, arrogance.

එතකල්, *Etakal*, ad. until, till then.

එතකින්, *Etakin*, ad. so much, that much.

එතකුදුවත්, *Etakudu-wat*, conj. but, however.

එතකොට, *Etakoṭa*, conj. then.

එතන, *Etana*, ad. there, in that place.

එතනා, *Etaná*, *s.* a term of respect applied to females; as Mrs. etc., in English; used chiefly among Kandyans.

එතනි, *Etanig*, } *ad.* from thence.  
එතනින්, *Etanin*, }

එතර, *Etara*, *s.* other side of a river or lake etc; *adv.* beyond.

එතම, *Etuma*, *s.* involution, wrapping up; he, (respectful term).

එතක්, *Etek*, *s.* conclusion, end, finishing; *ad.* till then.

එතෙකින්, *Etekin*, *ad.* by so much.

එතෙම, *Etema*, *pron.* he; sometimes written *හෙම* *hetema*.

එතෙර, *Etera*, see එතර *etara*.

එද, *Edá*, *ad.* that day, the other day.

එදින්එදට, *Edinedáta*, *ad.* day by day.

එදිරි, *Ediri*, *a.* inimical, adverse, against.

එදිරිකාරයා, *Edirikárayá*, *s.* enemy, adversary, opponent.

එදිරිපිට, *Ediripíta*, *prep.* before, sometimes written *දෙදිරිපිට* *idiripíta*.

එදිරිපිටිනවා, *Ediripirimahanawá*, *v.* to revenge: *pret.* එදිරිපිටිනුවා *ediripirimēhuwá*.

එදිරි, *Ediriya*, *s.* aversion, enmity, opposition.

එදිරිවාද, *Edirivádu*, *s.* malice, envy.

එන්සල්, *Ensal*, *s.* Ceylon cardamoms, *elettaria cardamomum* (*Scitamineæ*).

එනවා, *Enawá*, *v.* to come: *pret.* ආවා *áwá*.

එපමණ, *Epamana*, *ad.* about, so much.

එපා, *Epá*, *ad.* particle of prohibition, don't want, used after the infinitive mood to form an imperative: as මරන්න එපා *maranta epá*, do not kill.

එපිට, *Epíta*, *ad.* distant, far, at a distance.

එබද, *Ebandu*, *a.* such, like that.

එබව, *Ebawa*, *s.* that fact.

එබිකන්, *Ebikan*, *s.* peeping, sly look.

එබිකන්කරණවා, *Ebikankaranawá*, } *v.* to peep.  
එබි බලනවා, *Ebi-balanawá*, }

එබුම, *Ebuma*, *s.* pressure; see බබනවා *obanawá*,

එබුපිය, *Ebúpiya*, *s.* stamped foot mark.

එබෙනවා, *Ebenawá*, *v.* to peep into, to look in a sly unpereceived manner: *pret.* එබුනා *ebuná*.

එබැවින්, *Ebēvin*, *conj.* then, therefore.

එමබල, *Embala*, *s.* interjection of ealling, oh! ah!

එමබා, *Embá*, *interj.* O! oh! woe!

එම, *Ema*, *pron.* same.

එමම, *Emata*, *adv.* much, abundantly.

එමසද, *Emasanda*, *s.* same time.

එමෙන්, *Emen*, *ad.* so, thus, in that way or manner.

එයම, *Eyata*, *pron.* dative sing. neut: to that.

එයා, *Eyá*, *pron.* he, that person, (not very respectful.)

එයාවර, *Eyáwara*, *ad.* then.

එයින්, *Eyin*, *ad.* from that, from those, thence.

එයින්පසු, *Eyinpasu*, *ad.* from that time, since.

එරඹු, *Eranda*, *s.* castor oil plant, see එරඹු *endaru*.

එරබද, *Erabadu*, *s.* coral tree, *erythrina indica*, (*Legum*).

එරමිනියා, *Eraminiyá*, *s.* plant, the fruit of which is about the size of a pepper corn and is eaten when ripe, *zizyphus napeca* (*Rhamnaceæ*).

එරවණ, *Erawana*, *s.* Elu form of Sanskrit *එරවණ* *airávana*, the elephant of Indra or Śakra.

එරවනවා, *Erawanawá*, *v.* to cause to sink in the ground, to fill the udders with milk.

එරහැදි, *Erahēdi*, } *s.* tree, *cathartocarpus fic-*  
එරහැන්ද, *Erahēda*, } *tula*.

එරවැටෙනවා, *Eráwētenawá*, *v.* to sink in the mud.

එරිස්සලය, *Erissalaya*, *s.* ill humour, peevishness.

එරණවා, *Ereṇawá*, *v.* to sink in the mud, to fill the udder with milk: *pret.* එරණ *erana*.

එරහිය, *Erehiya*, *s.* anger, wrath.

එල්බැද්ද, *Elbedda*, *s.* plant, *Meliosma Wightii* (*Sabiaceæ*).

එල්ලනවා, *Ellanawá*, *v.* to hang, to suspend.

එල්ලවනවා, *Ellawunawá*, *v.* to cause to be hung, to cause to be suspended.

එල්ලන්ගහ, *Ellungaha*, *s.* gallows, the erection on which criminals are hung, *pl.* එල්ලන්ගස් *ellungas*.

එල්ලෙනවා, *Ellenawá*, *v. a.* to be hanged, to be suspended.

එල්වීම, *Elvina*, *s.* hanging.

එල, *Ela*, *a.* white; *s.* goat.

එල දඹුල්, *Ela-imbul*, *s.* tree, *cochlospermum gossypium* (*Bixineæ*).

එල මලිඳ, *Ela-olinda*, *s.* species of the *abrus* or wild liquorice.

එල කටරෙඵ, *Ela-katarolu*, *s.* medicinal plant, *clitoria ternatea*. See නිල් කටරෙඵ *nilkatarolu*.

එල කරණවා, *Elakaranawá*, *v.* to bleach, to make white.

එලකිරි, *Elakiri*, *s.* ew's milk, in contradistinction to buffalo's milk.

එලනිතෙල්, *Elangitel*, } *s.* ew's butter, in contra-  
එල හිතෙල් *Ela-gitel*, } distinction to buffalo's butter.



එල ගොනවු, *Ela-gokatū*, s. tree, *Gaiania spicata*. (*Guttiferæ*).

එලදදකිරිය, *Eladadakiriya*, s. plant, *Euphorbia parviflora*. (*Euphorbiacæ*.)

එලදෙත්, *Eladen*, s. cow, pl. එලදෙත්තු *eladennu*.

එලනවා, *Elanawá*, v. to throw down, to cause to fall, to spread: pret. එලුවා *eluwá*.

එල නුග, *Ela-nuga*, s. large tree, *Ficus Tsiela*.

එල නෙවුල්, *Ela-netul*, s. medicinal plant, *plumbago zeylanica* (*Plumbaginæ*).

එලපනෙ, *Elapané*, s. the tender part of trees next under the bark.

එලබවු, *Elabaṭu*, s. species of night shade, *Solanum Xanthocarpum* (*Solanacæ*).

එලඹි, *Elambi*, s. arrival, approach.

එලඹෙනවා, *Elambenawá*, v. to come, to approach, to come near to: pret. එලඹුනා *elambuná*.

එලමල්, *Elamal*, s. flowering plant, *Hedychium coronarium* (*Scitamineæ*).

එල මිදල්ල, *Ela-midella*, s. tree, resembling the oak, *Barringtonia acutangula* (*Myrtacæ*).

එල රත්මල්, *Ela-ratmal*, s. plant, *Knecia zeylanica*, (*Rubiaceæ*).

එලලනවා, *Elalanawá*, v. to darn, to repair, to mend with the needle: pret. එලලුවා *elaluwá*.

එල ලුහුහු, *Ela-luhunu*, s. white onions.

එලවර, *Ela-wará*, see නෙලවර *helawará*.

එලවල, *Elawalu*, s. vegetables.

එලවුර, *Elawurá*, a. (එල white, වු aff. ර red) light red, pink.

එලවනවා, *Elawenawá*, v. to drive, to cause to run away, to pursue: pret. එලවුවා *eleuwá*.

එල වේවිල්, *Ela-wéwēl*, s. kind of rattan, *Calamus Roxburghii* (*Palmæ*).

එලවොල, *Elawolu*, see එලවල *elawalu*.

එලවිල්, *Elawēl*, s. kind of ratan, *Calamus rivalis* (*Palmæ*).

එලහත්, *Elahan*, prep. near.

එලහරකා, *Elaharaká*, s. ox, cattle, in contradistinction to the buffalo.

එලඵ, *Elalu*, s. complexion, a fair complexion, light red, brown.

එලාදමනවා, *Eládamanawá*, v. to put down, to subdue: pret. එලාදමුවා *eládēmmá*.

එලි, *Eli*, a. public, open; plural of එලිය *eliya*, a light.

එලිකරනවා, *Elikaranawá*, v. to clear the ground from jungle.

එලිදරව්, *Elidaraw*, a. published, made known.

එලිපත, *Elipata*, s. threshold.

එලිපාන, *Elipána*, s. day light.

එලිමන, *Elimahana*, s. open plain.

එලිය, *Eliya*, s. light; open space or plain.

එලිලි, *Elilí*, a. light red, copper coloured.

එලිවනවා, *Eliwenawá*, v. to dawn, to become light.

එලෙනවා, *Elenawá*, v. to twist round, to entwine; to be fatigued.

එලෙස, *Elesa*, ad. so, in that manner.

එලොව, *Elowa*, s. other world, future world, futurity, a future state of being.

එව්, *Ew*, adv. as, like: come.

එවක්, *Ewak*, ad. that time, then.

එවක්පටත්, *Ewakpaṭan*, ad. from that time.

එවකට, *Ewakata*, ad. then, at that time.

එවනවා, *Ewanawá*, v. to send: pret. එවුනා *ewuná*.

එවර, *Ewara*, s. then, at that time, at that day.

එවලම, *Ewalema*, ad. immediately, instantly.

එවිනස, *Erigasa*, ad. immediately, forthwith.

එවිමර, *Erichara*, ad. so much.

එවිට, *Eriṭa*, ad. then, on that occasion, at that time.

එවිතර, *Eritara*, ad. so much.

එවු, *Ewu*, see එව් *ew*.

එවෙහි, *Eweni*, a. like that, such.

එවෙලාව, *Ewélawa*, } ad. then in that time.

එවෙලෙහි, *Ewélehi*, }

එවෙහි, *Eweni*, see එවෙහි *eweni*.

එසඳ, *Esanda*, } ad. then, at that time.

එසමයෙහි, *Esamayehi*, }

එසවිම, *Esavíma*, v. noun of එසවනවා *osawanawá*.

එසවු, *Esawu*, see එසෙවු *esewu*.

එසඵ, *Esalu*, s. ascending, elevation.

එසත්, *Eset*, conj. but, though.

එසෙයින්, *Eseyin*, conj. in that manner.

එසෙවු, *Esewu*, s. rise, ascent, a rising; a. raised, -such.

එසේ, *Esé*, ad. so, in that manner.

එසේලිමත්, *Eséuwat*, ad. although, nevertheless.

එසේනුමුත්, *Esénumut*, ad. nevertheless, notwithstanding.

එසේම, *Eséma*, ad. in that very manner.

එසේය, *Eséya*, ad. yes.

එසේවිනුමුත්, *Esévinumut*, ad. yet, although.

එසේහෙයින්, *Eséheyin*, conj. therefore.

එනා, *Ehú*, prep. there, in that place: *sec: pers: sing: you; pl. එනාලා ehúlá.* [Colloq. තවුසේ *tumusé.*]

එහි, *Ehi*, *prep.* there, in it.  
 එහෙත් *Ehet*, *conj.* but, though, although.  
 එහෙනම්, *Ehenam*, *ad.* then, in that case.  
 එහෙයුමින්, *Ehenumut*, *conj.* but, nevertheless.  
 එහෙම, *Ehema*, *ad.* so, in that manner, in that way.  
 එහෙමෙවින්, *Ehemapiṭin*, *ad.* wholly.  
 එහෙයි, *Ehepi*, *ad.* yes. (honorific form.)  
 එහෙයින්, *Ehepin*, *conj.* therefore, by that.  
 එහේ, *Ehé*, *ad.* there.  
 එළු, *Elu*, *s.* species of cassia; goat; sheep, see එළුවා *eluvā*.  
 එළු එළුරු, *Elu eḷḷerā*, *s.* shepherd, goatherd, pl. එළු එළුරු *elū eḷḷeru*.  
 එළු ගජ, *Elu-gaja*, *s.* one of the names of the cassia: see තුවර *tuvara*.  
 එළුදෙන, *Eladena*, *s.* ewe, she goat, pl. එළුදෙනහු *eludennu*.  
 එළු පට්ටිය, *Elu-paṭṭiya*, *s.* watch-house.  
 එළුපාලයා, *Elupālayā*, *s.* shepherd.  
 එළුරූප, *Eluresa*, *s.* (එළු goat, රූප sign) sign Aries.  
 එළුව, *Eluva*, *s.* the ancient Sinhalese language.  
 එළුවා, *Eluvā*, *s.* goat.  
 එළුසන්, *Elusan*, *s.* to cry like a goat; in the Kandian provinces this word is used to mean whistling.

## ඒ

The eleventh vowel of the alphabet: it sounds like *a* in made.

ඒ, *Ē*, *pron.* that or those.  
 ඒකක්ෂණයෙන්, *Ēkṣaṇayen*, *ad.* in an instant.  
 ඒක, *Ēka*, *a.* alone, solitary; other, different; chief, pre-eminent; *pron.* that thing.  
 ඒකාංග, *Ēkaṅga*, *s.* (ඒක one, ආංග *aṅga* shoulder) having one shoulder.  
 ඒකක, *Ēkaghana*, *a.* cemented, made strong.  
 ඒකච්ඡත්‍ර, *Ēkachchhatra*, see එකසත් *ekasat*.  
 ඒකචාරී, *Ēkachārī*, *s.* (ඒක alone, චර *chara* which goes) one going alone.  
 ඒකාචාර, *Ēkajjwāla*, *s.* flame.  
 ඒකතා, *Ēkatāla*, *s.* harmony, unison.  
 ඒකදන්ත, *Ēkadanta*, *s.* (ඒක one, දන්ත tooth) name of Gaṇeśa who lost one of his tusks in a scuffle with Kārtikēya.  
 ඒකදෙන, *Ēkadeha*, see එකදෙන *ekadeha*.  
 ඒකපක්ෂ, *Ēkapakṣa*, *s.* (ඒක and පක්ෂ side) one of the same side or party, ally, associate, partisan.

ඒකාරූප, *Ēkaswarūpa*, *a.* of the same manner, like form.  
 ඒකා, *Ēkā*, *pron.* he, that fellow.  
 ඒකාංග, *Ēkāṅga*, *s.* (ඒක excellent, ආංග *aṅga* body) name of the planet Mercury.  
 ඒකාක්ෂි, *Ēkākshi*, *s.* (ඒක one, අක්ෂි *akshi* eye) the one eyed one, crow.  
 ඒකාකාර, *Ēkākāra*, *a.* like, equal, of the same kind, similar.  
 ඒකාග්‍ර, *Ēkāgra*, *a.* closely attentive, intent, the mind bent on one object.  
 ඒකාන්ත, *Ēkānta*, } *ad.* verily, truly,  
 ඒකාන්තයෙන්ම, *Ēkāntayenma*, } indeed.  
 ඒකාබධ, *Ēkābaddha*, *s.* (ඒක one, අබධ *ābaddha*, bound to) *a.* joined, united.  
 ඒකායන, *Ēkāyana*, } *s.* (එක *eka* alone,  
 ඒකායනාගත, *Ēkāyanagata*, } අයන *ayana* road)  
 the way to Nirvāṇa, the sole road (to salvation). See Childers' Pāli Dictionary.  
 ඒකාවල, *Ēkāvēla*, see එකාවල *ekāvēla*.  
 ඒකාසනික, *Ēkāsanika*, *s.* (ඒක one, අසනික *asa-nika* who eats) religious observance among the Buddhists to eat only once a day; priest.  
 ඒකාසනිකාග, *Ēkāsanikāṅga*, *s.* (ඒක and අසන *āsana* seat, ඉක *ika* aff. අග *aṅga* and ordinance) an institute of the Buddhist code, enjoining upon the priests always to use the same seat while eating: see තෙලෙස්සධුතාග *teḷesdhutāṅga*.  
 ඒකි, *Ēkī*, *pron.* fem. she, a term of disrespect; also applied to females of irrational animals.  
 ඒකේ, *Ēké*, *ad.* there, in that place; in it.  
 ඒඩ, *Ēḍa*, *a.* deaf.  
 ඒඩමුක, *Ēḍamūka*, *a.* (ඒඩ and මුක dumb) deaf and dumb; wicked, perverse.  
 ඒණ, *Ēṇa*, } *s.* (ඉණ *iṇa* to go, ණ aff.) sort  
 ඒණක, *Ēṇaka*, } of deer or antelope, described as  
 ඒණි, *Ēṇi*, } being of a black colour, with beautiful eyes, and short legs.  
 ඒත්තුගන්නවා, *Ēttugunnawā*, *v.* to accept, to approve.  
 ඒතක්, *Ētāk*, *ad.* so much, till, till then, until.  
 ඒදා, *Ēdaṇḍa*, *s.* plank or beam laid across a river or brook to pass over as a bridge; pl. ඒදා *ēdaṇḍa*.  
 ඒදනවා, *Ēdanawā*, *v.* to prepare or mix a curry, or condiment: pret. ඒදවා *ēduwā*.  
 ඒඩ, *Ēḍha*, *s.* fuel, as wood, grass, etc.  
 ඒඩ්තා, *Ēḍhita*, *a.* increased, grown.  
 ඒනම්, *Ēnam*, *ad.* that is, that is to say, then, if s.



ජිනිසා, *Ēnisá*, conj. therefore, on that account.  
 ජපමණ, *Ēpamaṇa*, ad. so much, about  
 ජපවත්, *Ēpawāt*, see ජපවත් *epawāt*.  
 ජපා, *Ēpá*, see ජපා *epá*.  
 ජරකඳ, *Ērakanda*, s. pole of a cart or carriage,  
 pl. ජරකඳන් *érakandan*.  
 ජරකට්ඨනික, *Ērakawattika*, s. a capital punish-  
 ment, stripping the skin from the neck to the  
 waist, and folding it as a cloth.  
 ජරණ, *Ēraṇḍa*, see එරණ *endaru*.  
 ජරකඳ, *Ērákanda*, s. keel of a ship.  
 ජරියාකඳ, *Ēriyákanda*, see ජරකඳ *érakanda*.  
 ජලවාලුක, *Ēlawáluka*, s. (ජල *éla* cardamoms, වල  
 to breathe, ක aff.) granular substance apparent-  
 ly vegetable, of a reddish brown colour, and  
 used as a drug or perfume.  
 ජලා, *Ēlá*, s. small cardamoms, *eletaria cardamo-*  
*mum*. [Colloq. එන්සාල් *ensál*].  
 ජලාභි, *Ēlábhi*, s. species of cucumber, *cucumis*  
*madraspatanus*.  
 ජ වග, *Ē-wagu*, s. that affair.  
 ජවා, *Ēwá*, pron. those.  
 ජ හැටි, *Ēheṭi*, s. that manner.

# ච

Diphthong: it sounds like *i* in while.  
 චේකාගාරික, *Aikágárika*, s. (චේක *aika* or එක *eka*  
 one, ගාර *agáru* house) possessor of one resi-  
 dence.  
 චේන්ද්‍රියක, *Aindriyaka*, a. perceptible, perceived;  
 s. object of the sense of seeing.  
 චේරවණ, *Airáwana*, s. elephant of Indra.  
 චේරවත, *Airáwata*, s. elephant of the north or  
 Indra's elephant; orange.  
 චේරවතී, *Airáwatí*, s. female of Indra's elephant.  
 චේරවය, *Aiṣwarya*, s. (චේර *íṣwara* master, a  
 deity, ශ්‍යන් *shyan* aff.) superhuman power; the  
 divine attributes of omnipresence, omnipotence,  
 invisibility; it may also be used to express  
 supremacy in general: human greatness, such  
 as the power, glory, honour, magnificence and  
 wealth of kings.  
 චේනානි, *Aiṣání*, s. quarter of the world so called  
 —north-east.  
 චේන ලෝකික, *Aiṣa-laukika*, s. (චේන *iha* here,  
 ලෝකික wordly) things of this world.

# ඔ

The thirteenth vowel of the alphabet: it has  
 nearly the sound of *o* in olive.

ඔක්කාර, *Okkáre*, s. retching at the stomach,  
 vomiting.  
 ඔක්කොම, *Okkoma*, pron. all, every one.  
 ඔකඳ, *Okanda*, a. thick, coagulated; s. stream or  
 pillar of light, thickness.  
 ඔග, *Oga*, s. flood. [Colloq. ගෙලිම *gelíma*].  
 ඔච්චම, *Ochrhama*, s. quizzing, joking, banter,  
 sport, ridicule.  
 ඔච්චර, *Ochchara*, ad. so much.  
 ඔජ, *Oja*, s. joy, delight, pleasure, juice flowing  
 from an elephant's temples when in rut; each  
 alternate sign of the zodiac, 1st, 3rd, 5th, etc.  
 ඔජකරණවා, *Ojakaraṇawá*, v. to allure, to attract.  
 ඔජර, *Ojare*, s. kind of sickness which causes the  
 swelling of the belly.  
 ඔජවඩනවා, *Ojawaḍanawá*, v. to overvalue, to  
 make a fuss.  
 ඔට්ටුකච්චිය, *Oṭṭukachchiya*, s. belt for the waist,  
 girdle.  
 ඔට්ටුකරණවා, *Oṭṭukaraṇawá*, v. to bet, to wager,  
 to stake a wager.  
 ඔට්ටුව, *Oṭṭuwa*, s. wager, bet, stake.  
 ඔට, *Oṭa*, s. the lip, from ඔෂ්ඨ *óshṭha*; regard;  
 affection; plant, *Macaranga diggyna*, (*Euphorb.*)  
 ඔටු, *Oṭu*, see ඔටුවා *oṭurá*.  
 ඔටුන්න, *Oṭunna*, s. crown, diadem; pl. ඔටුනු *oṭunu*.  
 ඔටුනු පැලඳීම, *Oṭunu-pelandíma*, s. coronation.  
 ඔටුවා, *Oṭurá*, s. camel.  
 ඔඩ්ඩිඳෙහි, *Odḍidehi*, s. lime or lemon of ඔඩ්ඩි  
 country so called.  
 ඔඩපන, *Odapana*, s. pledge, stake.  
 ඔඩම, *Odama*, s. drinking vessel.  
 ඔඩි, *Odí*, s. banner, standard. [Colloq. කොඩිය  
*koḍiya*].  
 ඔඩියරුකීම, *Oḍiyarukíma*, s. irony, covert praise or  
 censure.  
 ඔඩුතුලන්, *Oḍutulan*, s. mint, *Mentha javanica* or  
*M. arvensis* (*Labiatoe*).  
 ඔඩුව, *Oḍuwa*, s. something inserted into a boil or  
 cancer.  
 ඔලොක්කුව, *Oḷokkura*, s. kind of pocket, that is  
 the place in the waist where the natives deposit  
 their betel box and money.  
 ඔත්, *Oṭ*, a. reclining, resting.  
 ඔත්ත, *Oṭta*, see ඔතු *otu*.  
 ඔත්තු, *Oṭtu*, s. act of a spy.  
 ඔත්තුකාරයා, *Oṭtukárayá*, s. spy, guide to an  
 army, envoy.

මත්තුබලනවා, *Ottubalanawá*, *v.* to watch for an opportunity as a spy.

මත්තුච, *Ottuwa*, *s.* information given by a spy.

මත්තේ, *Otté*, *a.* odd, uneven.

මත, *Ota*, *s.* falsehood, untruth; name of a tree.

මතන, *Otana*, *ad.* there (near you).

මතනවා, *Otanawá*, *v.* to fold, to lap, to wrap: pret. එතුවා *etuwa*.

මතප්, *Otap*, *s.* fear to commit sin, shame.

මතු, *Otu*, *s.* tax, tithe, duty; *otu* duty is one tenth of any thing; sing. මත්ත *otta*.

මතැනි, *Otēni*, *a.* weak, feeble, emaciated.

මද්දල්කරණවා, *Oddalkaranawá*, *v.* to hurt, to smash, as a boil or sore.

මද, *Oda*, *s.* pride, haughtiness, power, force; *nec* tar; pleasure.

මදන, *Odana*, see මදන *ódana*.

මදබිඳිනවා, *Odabindinawá*, *v.* to humble, to bring down, to break the power of, to weaken: pret. මදබින්ද *odabindá*.

මදුතුලත්, *Odutulan*, *s.* kind of mint, *mentha javanica*, (*Labiatae*).

මන්චිල්ලාව, *Onchilláwa*, *s.* swing.

මන්ත, *Onna*, *interj.* of consent; there! 'tis so! even so!

මප්, *Op*, *a.* clean, glittering.

මප්නණවා, *Opnaganawá*, *v.* to polish, to make bright: pret. මප්නැගුවා *opneguwa*.

මප්පුව, *Oppuwa*, *s.* proof, document, evidence; pl. මප්පු *oppu*.

මප, *Opa*, see මප් *op*.

මපේ, *Opé*, see මප් *op*.

මබ්බ, *Obba*, *ad.* there, off, away.

මබ, *Oba*, *ad.* there, yonder; *pron.* you or thou, respectfully.

මබනවා, *Obanawá*, *v.* to press, to imprint by pressure.

මබමොබ, *Obamoba*, *ad.* here and there, up and down.

මබල, *Obala*, } *a.* weak, infirm from age.

මබලත්, *Obalat*, } *a.* weak, infirm from age.

මබවහන්සේ, *Obawahansé*, *pron.* your worship, your honour; thou, (very respectful, applied to God and persons of eminence).

මබින, *Obina*, *a.* fit, suitable, worthy, proper.

මබිනවා, *Obinawá*, *v.* to be suitable, to become, to be fit.

මමරි, *Omari*, *s.* ogling.

මය, *Oya*, *s.* rivulet, stream; pl. මයවල් *oyawal*. *pron.* that (demonstrative pronoun).

මයනවා, *Oyanawá*, *v.* to peel, to strip off the shell or bark.

මයා, *Oyá*, } *pron.* that person (familiar and some-  
මයැ, *Oyé*, } what low); pl. මයැලා *oyéla*.

මරචනවා, *Orawanawá*, *v.* to look fierce, to stare: pret. එරෙච්වා *ereuwa*.

මරුකත, *Orukaha*, *s.* the gunwale of a boat, pl. මරුකස් *orukas*.

මරුව, *Oruwa*, *s.* boat, canoe, pl. මරු *oru*.

මල්මාද, *Olmáda*, *a.* mad, insane.

මල්මාදය, *Olmádaya*, *s.* madness.

මල්වරහඬ, *Olwarahanda*, *s.* loud cry, shout of joy or triumph.

මලගම, *Olagama*, *s.* place of refuge or concealment from enemies or disease.

මලගුව, *Olaguwa*, *s.* large purse; see මලොගුව *ologuwa*.

මලයා, *Olayá*, see මලෙයියා *olejiyá*.

මලරු, *Olaru*, } *a.* great, large.

මලාරි, *Olári*, }

මලිඳ වැල්, *Olinda-wel*, *s.* plant, *abrus precatorius*, wild liquorice.

මලී, *Olí*, *s.* caste of tom tom beaters and dancers.

මලුපත්ත, *Olupetta*, *s.* plant, *Ostodes zeylanica*, (*Euphorbiaceae*): also called මල් කැකුන *wal-kekuna*.

මලුව, *Oluwa*, *s.* head.

මලෙයියා, *Olejiyá*, *s.* bird so called; kind of water wag tail.

මලොගුව, *Ologuwa*, *s.* two bundles tied and thrown over the shoulder to carry.

මච්ච, *Ow*, *ad.* yes.

මචනවා, *Owanawá*, *v.* to pour into, to fill:

මචප්, *Owap*, *s.* beam, ray.

මචා, *Owá*, *s.* advice.

මච්චර, *Ovitara*, *a.* so much.

මච්චි, *Ovili*, *s.* palanquin, swing, pain.

මචු, *Owu*, see මච්ච *ow*.

මචුත්, *Owun*, *pron.* they, (applied only to things animate).

මචුනොචුත්, *Owunowun*, *pron.* they, one with another.

මචුනු, *Owuhu*, *pron.* they.

මස්සේ, *Ossé*, *ad.* along.

මසඳවුව, *Osadawatu*, *s.* druggist.

මසන, *Osana*, *s.* perfumes, unguents.

මසනවුවුවා, *Osanawaturá*, *s.* person who deals in perfumes, perfumer.



ଓସପ, *Osap*, } s. menstrual flux.  
 ଓସପ, *Osapa*, }  
 ଓସମିୟା, *Osambiya*, } s. drug brought from the  
 ଓସବିୟା, *Osabiya*, } Himálaya.  
 ଓସାଳ, *Osala*, s. collection, gathering, crowd.  
 ଓସାବନାବୀ, *Osawanawá*, v. to raise, to lift up, to  
 elevate: pret. ଓସାବିବୀ *asewá*.  
 ଓସୁ, *Osu*, s. medicine.  
 ଓସୁପତ, *Osapat*, s. hell so called.  
 ଓହୁ, *Ohu*, pron. he; they (in ancient writings).  
 ଓହୁଟ, *Ohun*, pron. see ଓହୁଟ *owun*.  
 ଓହୁଟୋହୁଟ, *Ohunohun*, pron. see ଓହୁଟୋହୁଟ  
*owunowun*.  
 ଓହେ, *Ohe*, ad. there.  
 ଓହୋବ, *Ohoma*, ad. so, in that way or manner.  
 ଓହୋରିୟା, *Ohoriya*, s. kind of female dress, such as  
 is worn by Tamil women.  
 ଓହୋ, *Ohó*, interj. of recollection, aye! oh!

ଓ

The fourteenth letter of the alphabet; it takes the sound of the vowel *o* held long; as in stone.

ଓ, *Ó*, s. among the Hindus the mysterious name of the deity, more properly written ଓମି *óm*, which see.  
 ଓକା, *Óka*, pron. that; house, asylum, refuge.  
 ଓକାଡା, *Ókaḍa*, s. a sheet of water near the sea-shore.  
 ଓକାଣ୍ଡା, *Ókaṇḍa*, s. the shore or level ground along the banks of a river.  
 ଓକା, *Óká*, s. a person or animal or thing, used in common language, (disrespectful when applied to a person), pl. ଓକାଳା *ókálá*.  
 ଓକାର, *Ókára*, the latter ଓ *ó*.  
 ଓକି, *Ókí*, pron. that woman (disrespectful), pl. ଓକିଳା *ókílá*.  
 ଓକୁରୁ, *Ókuru*, s. plant, *Cleidion javanicum*, (*Euphorbiaceae*).  
 ଓକେୟିୟା, *Ókeyiyá*, s. kind of wildpine, *Pandanus zeylanicus*, (*Pandanaceae*).  
 ଓଘା, *Ógha*, s. quick time in music; river, flood, stream, torrent, flow of water, multitude.  
 ଓଜା, *Ójasa*, s. light, splendour; manifestation, appearance; power; vitality; moisture of the human body or plants. pl. ଓଜାସ *ójasa*.  
 ଓଡ଼େ, *Óḍé*, s. small lake; water course.  
 ଓଡ୍ରା ପୁଷ୍ପ, *Ódra-pushpa*, s. flower, Chinese rose, *Hibiscus mutabilis*; name of a country, the northern part of Orissa.

ଓଟେଲିୟା, *Óteliyá*, s. a fish so called.  
 ଓଟୋମୋ, *Ótomó*, pron. fem. she, respectfully, (used only in books).  
 ଓଡାନା, *Ódana*, s. (ଓଡ଼ା *unda* to be wet, *ନ୍ୟା* aff.) boiled rice.  
 ଓଡାସ, *Ódas*, }  
 ଓଡାସା, *Ódasa*, } see ଓଜାସ *ójasa*.  
 ଓଡାସେ, *Ódasé*, }  
 ଓନ, *Ón*, see ଓମି *óm*.  
 ଓନା, *Óná*, part. pouring into; falling.  
 ଓନେ, *Óné*, ad. must, ought, want.  
 ଓନେକାମା, *Óṇékama*, } s. need, necessity, want.  
 ଓନେବା, *Óṇéwa*, }  
 ଓପାପାତିକା, *Ópapátika*, s. one born by chance; one who appears ready-formed on the earth.  
 ଓପାଦୁପା, *Ópádúpa*, s. insinuation, information, slander, backbiting, detraction.  
 ଓମି, *Óm*, s. mystic name of the Hindu deity; the general opinion is, that it is composed of the following letters: ଓ a name of Vishṇu, ଓ u of Siva, ଓ m of Brahma, which implies the Indian triad, and expresses the three in one. It prefaces most of the writings of the Hindus, and all their prayers. It has the same place in all the books, prayers, charms, and incantations of the Kapuwas, the Yakaduras and the Balikárayas of Ceylon, and in most of the books on astronomy. It is always pronounced with great reverence by the natives in their temples and on all religious occasions: the Hindus are, it is believed, accustomed to pass over the word in silence as the Jews did the word Jehovah.  
 ଓୟି, *Óyi*, interj. of calling; as O there, hallo there.  
 ଓଲୁ, *Ólu*, s. species of waterlily, *Nymphaea Lotus*, (*Nymphaeaceae*); also *Limnanthemum indicum*, (*Gentianaceae*).  
 ଓଲୁବା, *Óluwá*, s. sort of deer; antelope.  
 ଓବା, *Ówá*, pron. those, applied to things.  
 ଓବିତା, *Óvita*, s. low ground which may be used for the cultivation of paddy or yams. pl. ଓବିତି *óviti*.  
 ଓବିଳି, *Óvillá*, s. child's swing, cradle; pain.  
 ଓବିଳି, *Óvili*, plur. of the above word.  
 ଓଷ୍ଠା, *Óshṭha*, s. lip, especially the upper lip.  
 ଓଷ୍ଠାଜା, *Óshṭhaja*, s. (ଓଷ୍ଠ and ଜା which produces) labial, that which is pronounced by the lip.  
 ଓଷ୍ଠାୟା, *Óshṭhaya*, see ଓଷ୍ଠା *óshṭha*.  
 ଓଷାଦି, *Óshadhí*, s. (ଓଷ heat, ଦା *dhá* to have or to bear) star; an annual plant or herb, one that dies after becoming ripe.

මිසධි තාරකා, *Ósadhí táaraká, s.* (මිසධි medicine, තාරකා star) star that presides over medicine; star that accompanies the moon; morning star.

මිෂධිය, *Óshadhísa, s.* (මිෂධි star, ඉස *isa* lord) moon. [Colloq. සඳ *sanda.*]

මිසේ, *Ósé, s.* protracted sound of the voice after the word or sentence is finished.

මිහව, *Óhata, s.* the dative of මහු *ohu*, he.

## ම

The fifteenth letter in the alphabet: it sounds like *ou* in *our*.

මාරස, *Aurasa, s.* (උරස් *uras* best and අස් *an* affix) a legitimate child, *i. e.* a child whose mother is of the same caste as the father.

මාරුද්ද, *Aurudda, s.* year, see අවුරුද්ද *awurudda.*

මාෂධ, *Aushadha, s.* drugs, medicine in general.

මාෂධි, *Aushadhí, s.* see මිෂධි *óshadhí.*

## ඇ

Not reckoned as a separate letter: it sounds somewhat like *a* in *cat*, and, when lengthened (ඇ *é,*) like *a* in *jam*.

ඇක්ම, *Ekma, s.* sixth sign or figure in astronomical reckoning.

ඇක්මෙනවා, *Ekmenawá, v.* to be crushed, to be bruized, to be seized: pret. ඇක්මුනා *ekmuná.*

ඇක්සුම, *Eksum, s.* curse, imprecation.

ඇක, *Eka, s.* hip, side.

ඇකය, *Ekaya, s.* chain for tying elephants.

ඇකිලෙනවා, *Ekilenawá, v. n.* to fold, to close, to shrivel: pret. ඇකුළනා *ekuluná.*

ඇගලදඹුලේනා, *Egaladanduléná, s.* brown flying squirrel, *pteromys oral.*

ඇගිලිය, *Egiliya, s.* ditch, drain.

ඇගුව, *Egéwa, s.* festoon work.

ඇග, *Enga, s.* body.

ඇගවීම, *Engavíma, s.* information.

ඇගවුම, *Engawuma, s.* finger, pl. ඇගිලි *engili.*

ඇගිලිපුරුක, *Engilipuruka, s.* knuckle.

ඇගිලිවර, *Engiliwara, s.* space between the fingers or toes at the bottom.

ඇඟනවා, *Engenawá, v.* to feel; to be convinced; to know; to perceive; to understand, to experience: pret. ඇඟනා *Enguná.*

ඇජර, *Ejara, s.* master, teacher.

ඇටකුනාවෙනවා, *Ettakunáwenawá, v.* to be par boiled.

ඇටමඬ, *Ettambará, s.* plant, *solandra oppositifolia.*

ඇටමුර, *Ettamurá, s.* climbing shrub, *cansiera scandens.*

ඇට්ටර, *Ettara, a.* hard, obstinate.

ඇට්ටර ගස, *Ettara gasa, s.* variety of the *sisu* tree, *dalbergia sisu.*

ඇට්ටරයා, *Ettarayá, s.* stubborn man.

ඇට්ටේරිය, *Ettériya, s.* small tree, with white fragrant flowers, *murraya exotica (Rutaceæ).*

ඇට, *Eta, s.* bone, kernel; seed, grain of any thing; hardness.

ඇටකවුනාගෙනවා, *Etakatugehenawá, v.* to grow lean, to become a skeleton.

ඇට කිරිදමුල්, *Eta kirindawel, s.* plant, *strychnos cinnamomifolia, (Loganiaceæ).*

ඇටකිරිල, *Etakirilla, s.* forest tree, *Turpinia pomifera* or *T. nepalensis (Sapindaceæ);* also called කුන්කුමලා *kunkumbalá.*

ඇට කුහුඹියා, *Eta-kuhumbiyá, s.* small ant.

ඇට කෙහෙල්, *Eta kehel, s.* kind of plaintain or banana, *musa sapientum.*

ඇට ගෙමඩියා, *Eta gemadiyá, s.* kind of toad or frog.

ඇටපත්, *Etapan, s.* plant, *Lepironia mucronata. (Cyperaceæ).*

ඇටපල, *Etapala, s.* porcupine.

ඇට බෙලි, *Eta-beli, s.* tree, *ægle marmelos, (Rutaceæ)* or බෙලි *beli.*

ඇටමමර, *Etambaru, s.* tree, *Fagroe zeylanica*

ඇටමර, *Etambaru, s.* (Loganiaceæ).

ඇටම, *Etamba, s.* mangifera indica or the common wild mango.

ඇටමදයා, *Etamadayá, s.* bull.

ඇටමිදම, *Etamidalu, s.* marrow.

ඇටමිරිය, *Etamiriya, s.* plant, *Ericybe Paniculata, (Convolv.).*

ඇටමුල්, *Etamul, s.* (ඇට bone, මුල් root) marrow of the bones.

ඇටමොල, *Etamola, s.* see ඇටමිදම *etamidalu.*

ඇටමැස්සා, *Etamessá, s.* horse fly, pl. ඇටමැස්සෝ *etamessó.*

ඇටවර, *Etawará, s.* river fish so called; also see ඇටවර *etorá.*

ඇටවල්ලා, *Etafullá, s.* name of a large sea fish.

ඇටවැරුල්ල, *Etawerella, s.* shrub, *dodonaea viscosa, (Sapindaceæ).*

ඇටවැල, *Etawela, s.* necklace, pl. ඇටවැල් *etawel.*

ඇටසැකිල්ල, *Etasékilla, s.* skeleton, pl. ඇටසැකිලි *etasekili.*







ඇතිරි, *Etiriya*, see ඇතිරිල්ල, *etirilla*.

ඇතිරිල්ල, *Etiril palá*, s. plant, *gisekia pharnaceoides*, (*Picrideae*).

ඇතිරිල්ල, *Etirilla*, s. that which is spread; but generally a piece of cloth spread upon chairs and other seats out of respect to a guest; a sheet, pl. ඇතිරිල්ල *etirili*.

ඇතිරිල්ල, *Etireñawá*, v. to be spread: pret. ඇතිරිල්ල *etiruná*.

ඇතිරිල්ල, *Etirila*, s. large open cooking vessel, pl. ඇතිරිල්ල *etili*.

ඇතිරිල්ල, *Etireñawá*, v. to grow, to spring up as a child, to be brought up, to be satisfied.

ඇතිරිල්ල, *Etiheti liyanawá*, v. to confess, to acknowledge.

ඇතු, *Etú*, s. elephant.

ඇතු, *Etun*, plur. of ඇතු *etú*.

ඇතු, *Etuma*, s. body with life.

ඇතු, *Etul*, ad. inside, inner, within.

ඇතු, *Etulkaranawá*, v. to thrust in.

ඇතු, *Etul nuwara*, s. citadel, the inner-city.

ඇතු, *Etulpura*, s. inner city, usually the residence of royalty and courtezans.

ඇතු, *Etula*, see ඇතුල් *etul*.

ඇතු, *Etulat*, a. belonging to, intimate, connected with, admitted, friendly.

ඇතු, *Etulatwenawá*, v. to be admitted, to become intimate.

ඇතු, *Etulawa*, ad. with, including.

ඇතු, *Etura*, part. having, with.

ඇතු, *Etora*, see ඇතුල්ල *ontahpuraya*.

ඇතු, *Eda*, ad. is it enough? is it?

ඇතු, *Eddeñawá*, v. to drag or trail itself along the ground, to creep, to crawl.

ඇතු, *Eda*, a. crooked, bent, unfriendly.

ඇතු, *Eda-ariñawá*, v. to make straight, correct.

ඇතු, *Edagannawá*, v. to draw, to pull; to attract; to absorb, to convey (as property); to find fault.

ඇතු, *Edahalla*, s. faith, belief, religious confidence, pl. ඇතු *edahali*.

ඇතු, *Edahelanawá*, v. to throw down, to drag down with violence.

ඇතු, *Edali*, s. putting the palms of the hands together, as the natives do when saluting.

ඇතු, *Edima*, s. dragging, attraction; difficulty of breathing.

ඇතු, *Eduma*, s. difficulty in breathing; rattling in the throat as a precursor of death.

ඇතු, *Edurá*, } s. expeller of devils, an exorcist;  
ඇතු, *Eduru*, } teacher; messenger; rock, pl. ඇතු *eduró*.

ඇතු, *Edé*, s. crookedness, bending.

ඇතු, *Edola*, s. bed, sleeping couch.

ඇතු, *Edagannawá*, v. to put on dress.

ඇතු, *Edola-makuná*, s. bag.

ඇතු, *Edinagannawá*, v. to obtain knowledge (of persons or things).

ඇතු, *Edinennawá*, v. to be known, to be come acquainted with: pret. ඇතු *edinuná*.

ඇතු, *Ediliri*, s. darkness; a. dark, obscure.

ඇතු, *Edimo*, s. clothes, dress; painting; drawing, pl. ඇතු *edim*.

ඇතු, *Edunumwenawá*, v. to know, to be acquainted with.

ඇතු, *Eduma*, s. clothes, dress, wearing, pl. ඇතු *edum*.

ඇතු, *Enné*, interj. expression of anger, mishap, misfortune or sorrow; a. unlawful.

ඇතු, *Ennéwa*, s. nuisance.

ඇතු, *Ena*, s. nail (of iron &c.), peg.

ඇතු, *Ena-innawá*, v. to squat on the ground.

ඇතු, *Enagahanawá*, v. to nail.

ඇතු, *Enanawá*, v. to call.

ඇතු, *Eniya*, s. prow of a ship or ship.

ඇතු, *Enima*, } s. kneading, stabbing, pl. ඇතු *enim*.

ඇතු, *Enuma*, } *enim*, ඇතු *enum*.

ඇතු, *Enenawá*, v. to be pierced; to be kneaded: pret. ඇතු *enuná*.

ඇතු, *Ené*, s. nail (of iron &c.)

ඇතු, *Ep*, *Elu* pron. we.

ඇතු, *Epa*, s. security, bail.

ඇතු, *Epakároyá*, s. surety.

ඇතු, *Epala*, s. plant, *Triumfetta Rhomboidea* (*Tiliaceae*).

ඇතු, *Epillima*, s. the act of washing, pl. ඇතු *epillim*.

ඇතු, *Ebbelawenawá*, v. to become accustomed to, to become acquainted with, to frequent uncourteously.

ඇතු, *Ebaga*, s. cork, stopper, plug, prop.

ඇතු, *Ebitta*, s. very little.

ඇතු, *Ebittagá*, s. the servant of a priest.

ඇතු, *Ebura*, s. very little quantity.



අර්ථයක්, *Ebissak*, s. short space, little time, very little.

අර්ථ, *Ebé*, see අර්ථය *ebaya*.

අර්ථවත්, *Embaravima*, s. act of causing to grind, or twist: see අර්ථය *ambaraṇawá*.

අර්ථරණය, *Embarenawá*, v. to become twisted or turned, to be ground: pret. අර්ථය *embaruná*.

අර්ථ, *Embala*, plant, buck bean, *Limnanthemum cristatum* or *L. indicum*: see අර්ථ *ambala*.

අර්ථය, *Embalayá*, s. red ant.

අර්ථය, *Embilla*, s. name of plant genus, *antidesma* (*Euphorbiaceae*).

අර්ථය, *Embul*, a. sour; s. sourness, acidity, sour curry of natives; plant, species of the *phyllanthus* (*Euphorb.*)

අර්ථය අනවර්තයෙන්, *Embul ánawáluksel*, s. wild plaintain tree, *musa paradisiaca* or වල් කෙසෙල් *wal-kehel*.

අර්ථය දෙවත්, *Embul dodan*, s. sour variety of the orange tree.

අර්ථය පලා, *Embul palá*, s. a peculiar curry, made of vegetables; plant, *hedyotis diffusa*.

අර්ථය නොනවත්ව, *Embul honarawálu*, s. variety of the plantain or banana tree, *musa sapientum*.

අර්ථය, *Embula*, s. variety of water lily, *nymphaea*.

අර්ථය, *Embulu*, s. plant, species of the *phyllanthus*.

අර්ථය, *Embulumbiliya*, s. plant, species of the *marsilea*, or දිය අර්ථය *diya-embul embiliya*.

අර්ථය, *Embarella*, s. tree, hog-plum, *spondias mangifera*, (*Anacardiaceae*).

අර්ථය, *Embeniyá*, s. wife; woman.

අර්ථය, *Embettayá*, s. barber.

අර්ථය, *Emma*, s. ache, pain.

අර්ථය, *Ema*, s. bait, pl. අර්ථය *em*: another form of සර්ථය *séma*, all.

අර්ථය, *Emakala*, } ad. everlastingly.

අර්ථය, *Emakale*, }

අර්ථය, *Ematiyá*, s. minister of state.

අර්ථය, *Ematuma*, s. thought, reflection; calling, invitation, pl. අර්ථය *ematum*.

අර්ථය, *Emadima*, } s. sweeping, as with a broom.

අර්ථය, *Emaduma*, }

අර්ථය, *Emitilla*, s. kind of small rat, *mus musculus*?

අර්ථය, *Eminilla*, s. stringing (as beads), see අර්ථය *amunawá*.

අර්ථය, *Eminawá*, v. to be caught with a bait, to be stuck in.

අර්ථය, *Emiyá*, s. name of a plant, a species of the *dentella*.

අර්ථය, *Emiyáwa*, s. disease in the stomach and bowels, proceeding from indigestion.

අර්ථය, *Eyada*, past part, අර්ථය *ayadinawá*, to pray.

අර්ථය, *Eyi*, interj. of enquiry, why?

අර්ථය, *Eyum*, v. noun of අර්ථය *ayanawá*.

අර්ථය, *Era*, ad. besides, except, too, save.

අර්ථය, *Erat*, ad. besides, besides that, in addition to what has been said or done.

අර්ථය, *Eramba*, conj. for, on account of, instead of, therefore; s. beginning.

අර්ථය, *Erayum*, s. prayer, request.

අර්ථය, *Eralanawá*, v. to conduct, to escort, accompany a person a certain distance on his journey, out of respect: pret. අර්ථය *eraluwá*.

අර්ථය, *Eriwun*, s. request.

අර්ථය, *Erima*, } s. sending, opening or quieting,

අර්ථය, *Eruma*, } the verbal noun of අර්ථය *arinawá*, which see.

අර්ථය, *Erenawá*, v. to be put away, to be laid aside, to be out of employment: pret. අර්ථය *eruná*.

අර්ථය, *El*, a. cold, frigid.

අර්ථය, *Elkaranawá*, v. to cool, (applied chiefly when cold water is poured into warm).

අර්ථය, *El-kasambiliyá*, s. a sort of plant, *acalypha*.

අර්ථය, *El-keta*, s. kind of paddy field, i. e. ground which has been cleared of jungle, and sown with a particular kind of paddy.

අර්ථය, *El-goriyá*, s. cultivator of hill-paddy.

අර්ථය, *El-pen*, s. cold water.

අර්ථය, *Elma*, s. love, attachment; slope.

අර්ථය, *Elmaranawá*, v. to take off the chill from water, to make water lukewarm, literally to kill the cold, to remove distension of the abdomen.

අර්ථය, *Elmuwá*, s. small louse, pl. අර්ථය *elmuwó*.

අර්ථය, *Elmélánawá*, v. to separate a cow and calf from the flock, to cause the young calf to repose while the mother cow is grazing: pret. අර්ථය *elméléwá*.

අර්ථය, *Elu*, s. water fall; rapid.

අර්ථය, *El-rí*, s. sort of paddy so called.

අර්ථය, *Ela*, s. brook, rivulet, channel, canal; a. inclined, bent.

අලපත, *Elapata*, } s. side of the body.  
 අලය, *Elaya*, }  
 අලලනවා, *Elalanawá*, v. to open water courses  
 for the irrigation of the paddy or rice fields.  
 අලලීම, *Elalíma*, verbal noun of අලලනවා *elalanawá*.  
 අලලනවා, *Elawanawá*, v. to stiek, to eause to  
 adhere: pret. අලලව්වා *eleuwá*.  
 අලලුන්, *Elawun*, s. speaking in the presenee  
 (from අලපන *álapana*); pillar to which an ele-  
 phant is tied.  
 අලලෙනවා, *Elawenawá*, v. to reeline, to lean, to  
 fall on one side.  
 අලි, *Eli*, a. white.  
 අලි අයා, *Eli-età*, s. white elephant, pl. අලි  
 අත්තු *eli-ettu*.  
 අලික්, *Elik*, s. picture.  
 අලිය, *Eliya*, s. ditch, drain, river; wish, desire.  
 අලි වදුර, *Eli-wandurá*, s. white monkey, *semna-*  
*pithicus thersites*.  
 අලි සවරම, *Eli-sawarama*, s. (අලි white, සවරම  
 whisk) white whisk.  
 අලීම, *Elíma*, s. verbal noun of අලලනවා  
*elenawá*.  
 අලුන, *Eluna*, a. adhering, loving.  
 අලුප්, *Elup*, s. speech, a word from අලප *álapa*.  
 අලුමුඛෙනවා, *Elumwenawá*, v. to adhere to, to  
 stick to, to be attached to, to love.  
 අලුම, *Eluma*, s. desire, longing, attachment.  
 අලලෙනවා, *Elenawá*, v. to adhere to, to stick to;  
 to be attached to, to love: pret. අලලනා *eluná*.  
 අලේ, *Elé*, s. side of the body.  
 අලත, *Ewata*, see අලුත්ති *ewetni*.  
 අලිවි, *Eriti*, a. teasing, perplexing, vexing,  
 fondling.  
 අලිවියල්, *Eritiyal*, a. wild, fierce, not tamed.  
 අලිවිලි, *Eritili*, s. perseverance, urgent request.  
 persistency.  
 අලින්, *Erit*, part. having come (from එනවා  
*enawá*).  
 අලිද්දවනවා, *Eviddawanawá*, v. to cause to walk:  
 pret. අලිද්දව්වා *eviddewá*.  
 අලිද්දනවා, *Evidinawá*, v. to walk: pret. අලිද්ද  
*eviddá*.  
 අලිද්දීම, *Evidíma*, verbal noun of the preceding.  
 අලිද්දු, *Eviduma*, s. journey, walking.  
 අලිද්දුම්, *Evinum*, s. linking together.  
 අලිද්ද, *Eviridda*, s. year, pl. අලිවිද්ද *eviridi*  
 අලිවිලි, *Evirili*, s. wall, [Colloq. බිත්තිය *bittiya*].

අලිලිල්ල, *Evililla*, } s. sharp piercing or shooting  
 අලිලිම, *Evilíma*, } pain, as, a stitch in the side;  
 rheumatism, pl. අලිලිලි *evilili*.  
 අලිලෙනවා, *Evilenawá*, v. to be affected with  
 rheumatism, to take fire, to eat fire: pret. අලි  
 ලුනා *eviluná*.  
 අලිස්සීම, *Evissíma*, verbal noun of the following  
 word, pl. අලිස්සිම *evissím*.  
 අලිස්සෙනවා, *Evissenawá*, v. to become angry, to  
 become roused or stirred up: pret. අලිස්සුනා  
*evissuná*.  
 අලිම, *Evíma*, s. cursing, imprecation.  
 අලමාම, *Ewoma*, a. all, the whole.  
 අලුත්, *Ewet*, s. guilt,  
 අලුත්ති, *Ewetni*, s. term of respectful salutation;  
 as when a priest or a person of age is addressed.  
 අලුත්ස, *Ewessa*, a. near, proximate; in relative  
 connection, related either by the father's sister,  
 or mother's brother, direct relation; as අලුත්ස  
 මාමා *ewessa māmá*, unele, i. e. mother's brother.  
 අලුම, *Ewéma*, } s. that which comes next  
 අලුමුඛෙන්, *Ewémen*, } after, in suceession, de-  
 cease, pl. අලුමුඛ *ewém*.  
 අස්, *Es*, plur. of අස්ස *esa*; also s. corner, angle.  
 අස්කුලි, *Es-kuli*, s. reward for restoring or finding  
 lost things, literally the reward of the eyes.  
 අස්ගුල්ලා, *Esgullá*, s. snake.  
 අස්ගුලිය, *Esguliya*, s. eye-ball.  
 අස් දුල්, *Es-del*, s. (අස්ස *esa* eye, දුල් *dela* net,  
 multitude) name of Indra; a. having interstiees,  
 coarse.  
 අස්පත, *Espata*, s. hasp. joint, moveable hinge or  
 fastening, link, that which faees or covers the  
 key hole, pl. අස්පත් *espat*.  
 අස්පිය, *Espiya*, s. eye lids.  
 අස්පියගනනවා, *Espiyagahanawá*, v. to twinkle  
 the eye.  
 අස්පිල්, *Espil*, s. (අස්ස *esa* eye, පිල් *pila* feather)  
 peacock's tail.  
 අස්පිනාවිම, *Espihátta*, s. (අස්ස and පිනාවිම wing)  
 eyelash, pl. අස්පිනාවු *espihátu*.  
 අස්පාල, *Espola*, s. ophthalmia, cataract.  
 අස්බන්දුම, *Esbenduma*, s. juggling, pl. අස්  
 බන්දුම *esbendum*.  
 අස්බම, *Esbema*, s. eye brow, pl. අස්බම් *es-*  
*bemi*.  
 අස්පුසු, *Esmusu*, s. lamp.  
 අස්වලය, *Eswataya*, s. ancle bone.



අක්ෂව, *Eswaha*, *s.* curse supposed to be produced by envious eye, literally eye poison; evil sight.  
අක්ෂවහනනවා, *Eswahagannawá*, *v.* to look with an envious eye.

අස, *Esa*, *s.* eye, tear, from අශු *aśru*, see අස් *es*.

අසවු, *Esatu*, } see අසවු *ehetu*.  
අසතු, *Esatu*, }

අසල, *Esala*, see අසල *ehela*.

අසල මස, *Esala masa*, *s.* June-July.

අසිකිනි, *Esikini*, *s.* pupil of the eye.

අසිපිය, *Esipiya*, *s.* eye lid,

අසිරිල්ල, *Esirilla*, *s.* arrangement, order, pl. අසිරිල්ල *esirili*.

අසිරු, *Esiru*, *a.* joined, connected from අශ්‍රය *ásraya*, living-with.

අසිරිල්ල, *Esilla*, *s.* snapping the finger and thumb twinkling the eyes; instant.

අසිරිල්ලකින්, *Esillakin*, *ad.* instantly, in the twinkling of an eye.

අසීම, *Esima*, *s.* hearing, question, pl. අසීම් *esim*; verbal noun of අසනවා *asanawá*.

අසුන්, *Esun*, *s.* cursing.

අසුම, *Esuma*, *s.* hearing.

අසුරු, *Esuru*, see අසිරු *esiru*.

අසු, *Esú*, *past part.* of අසනවා *asanawá*.

අසෙනවා, *Esenawá*, *v.* to be heard: pret. අසුනා *esuná*.

අසිඳිනවා, *Ehindinawá*, *v.* to gather up, to pick up, to pick out, to sort as coffee: pret. අසින්ද *ehindá*.

අසිරිණවා, *Ehirenawá*, *v.* to assemble, to come together; to become parched.

අසීම, *Ehima*, *s.* hearing, question, verbal noun of අසනවා *ahanawá*.

අසුන්කන්දෙනවා, *Ehunkandenawá*, *v.* to hear to listen attentively.

අසුම, *Ehuma*, *s.* hearing, verbal noun of the following.

අසෙනවා, *Ehenawá*, *v.* to be heard.

අස, *Ehe*, see අස් *es*.

අසවු, *Ehetu*, *s.* large tree, *Ficus Tsiela* (*Urticaceae*).

අසවුල්ලා, *Ehetullá*, *s.* whip snake, *passerita mycterizans*, *dryiophidæ* order *ophidia*.

අසවුල්ලා, *Ehemulá*, *s.* snake.

අසල, *Ehela*, *s.* ornamental and medicinal tree, *Cassia fistula* (*Leguminosæ*).

අසල මස, *Ehela masa*, see අසල මස *esala masa*  
අ, *É*, *pron.* she, her; *s.* etcetra, *Elu* form of අදි *ádi*.

අක්, *Ék*, *a.* can, possible.

අකන්සාව, *Ékansáwa*, *s.* induration of the glands of the cheek, mumps.

අකි, *Éki*, see අක් *ék*.

අත්, *Ét*, *a.* far, distant; *s.* distance.

අත්කරණවා, *Étkaranawá*, *v.* to put to a distance.

අත්වෙනවා, *Étvenawá*, *v.* to be distant.

අත, *Éta*, *s.* distance.

අනුම, *Énuma*, *s.* gaping, yawning, pl. අනුම *enum*; verbal noun of අනනවා *ananawá*.

අපොත්ත, *Épotta*, *s.* scales of the pangolin.

අයා, *Éyá*, *s.* pangolin.

අළියාව, *Éliyáwa*, *s.* disease in which the belly is swelled.

අළියාවා, *Éliyáwá*, *s.* glutton, a term of reproach, pl. අළියාවෝ *éliyáwó*.

## ක

The first consonant of the alphabet and sounds like *k* in *kalendar*.

කංඨ, *Kañtha*, see කණ්ඨ, *kañtha*.

කංස, *Kaṇsa*, *s.* seed, which has lost the power of fructifying; uncle and enemy of *Kṛishṇa* by whom he was slain; he is generally considered an asur or demon, inhabiting *pátála*; goblet or drinking vessel; kind of metal called by the natives *tuttanágam*, *i. e.* white copper; bell metal, or any mixture of zinc and copper.

කංසක, *Kaṇsaka*, *s.* kind of salt used by the native medical men in mixing some of their medicines.

කංසජිත්, *Kaṇsajit*, *s.* (කංස and ජිත් who conquers) he that conquered the demon *Kaṇsa*, *i. e.* *Kṛishṇa* or *Vishṇu*.

කංසාරතී, *Kaṇsárati*, *s.* (කංස *kaṇsa* and අරතී *arati* enemy) the enemy of *Kaṇsa*, *i. e.* *Kṛishṇa* or *Vishṇu*.

කක්කිය, *Kakkisaya*, *s.* accident, unpleasant event, troublesome event.

කක්කුස්සිය, *Kakkussiya*, *s.* necessary, privy, pl. කක්කුස්සි *kakkussi*. (Port.)

කක්කුටු පලා, *Kakkutu-palá*, *s.* water-cress, *Nasturtium officinale*, (*Cruciferae*).

කකකක, *Kakantaka*, *s.* lizard.

කකා, *Kaká*, *part.* of කනවා *kanawa*, eating.

කකාරණවා, *Kakáranawá*, *v.* to stir any boiling liquid with a spoon, to make an infusion or decoction, by boiling etc: pret. කකාරණවා *kekéruwá*.

කකියනවා, *Kakiyanawá*, *v.* to be pained, to ache.

කකියවනවා, *Kakiyawanawá*, *v.* to boil; to cause pain: pret. කැකියව්වා *kekiyewwá*.

කකිස, *Kakisa*, *a.* fatigued, tired.

කකුධහාංකය, *Kakudhabhándaya*, *s.* the insignia of royalty.

කකුල් කෙරෙත්තුව, *Kakul-keḍettuwa*, *s.* pain and feebleness in the legs from weariness.

කකුල්ගානවා, *Kakulgánawá*, *v.* to work with the foot: pret. කකුල්ගවා *kakulgéwá*.

කකුල්දඩ, *Kakuldada*, *s.* continual moving, perpetual motion; wandering, vagrancy.

කකුල්දඩයා, *Kakuldadayá*, *s.* vagabond.

කකුල, *Kakula*, *s.* foot, calf of the leg, pl. කකුල් *kakul*.

කකුළු රූස, *Kakulu-ṛesa*, *s.* fourth sign of the Indian zodiac, Cancer, or the crab.

කකුළුවා, *Kakuluwá*, *s.* crab.

කකුළු සුං, *Kakulu-sun*, *s.* (කකුළු crab, සුං or ශාඛි *śrinḡa* horn or claw of the crab) a plant, fruit of which is compared to the claw or feeler of a crab.

කගපත, *Kagapata*, *s.* blade of a sword or sabre.

කගමුව, *Kagamuwa*, *s.* edge of the sword; squirrel, unicorn.

කගය, *Kagaya*, *s.* sword.

කගවිස, *Kagavisa*, } *s.* unicorn.

කගවිසණ, *Kagarisana*, }

කගවේණ, *Kangawéná*, *s.* unicorn, pl. කගවේණු *kangawénnu*.

කඟු, *Kangu*, } *s.* kind of dry grain or millet, *panicum italicum* or *setaria italica*.

කඟු, *Kāṅgu*, } which is cultivated as an article of food,

කච්චිය, *Kachchiya*, *s.* piece of linen cloth no part of which has been torn off. pl. කච්චි *kachchi*.

කච්ඡ, *Kachchhapa*, *s.* (කච්ඡ armpit, ට which drinks) turtle, tortoise.

කච්ඡා, *Kañchana*, *s.* gold; *a.* golden.

කච්ඡුක, *Kañchuka*, *s.* skin of a snake; armour, mail; bodice or jacket; clothes, dress.

කජ්ජ, *Kajja*, *s.* native cake made with oil, honey and flour, pl. කජ්ජ *kajju*; also a cashew nut.

කජ්ජල, *Kajjala*, *s.* cloud; lamp black, used by the natives as a collyrium, being applied upon the eye brows and eyelashes either as an ornament or medicine.

කජු, *Kaju*, *s.* cashew nut tree, *Anacardium occidentale*; (*Anaciordiaceæ*).

කජුපුහුලම, *Kajupuhulama*, *s.* cashew apple, pl. කජුපුහුලම් *kajupuhulam*.

කට, *Katta*, *s.* steps cut in wood or stone; detached piece of wood or stone, notch.

කටකුමමල්, *Kattakumanchal*, *s.* frankincense.

කට ගහ, *Katta-gaha*, *s.* brittle tree.

කටබුද්ධියා, *Kattabuddhiyá*, *s.* person who misconceives, whose thoughts are crude, shallow fellow.

කටයා, *Kattayá*, *s.* cheat, rogue; diminutive person.

කටාඩියා, *Kattádiyá*, *s.* sorcerer, enchanter, magician, expeller of devils, devil priest or dancer.

කටාවා, *Kattáwá*, *s.* kind of sea fish, pl. කටාවෝ *kattáwó*.

කට්ටි, *Katti*, feminine of කටයා *kattayá*.

කට්ටිය, *Kattiya*, *s.* portion of work; pl. කට්ටි *katti*.

කටුව, *Kattuwa*, *s.* bundle, parcel; crowd.

කට, *Kaṭa*, *s.* fuel, throat, corpse; thin piece of wood; plank; mouth.

කටකය, *Kaṭakaya*, } *s.* fourth sign of the Indian zodiac, Cancer, or the crab.

කටක ලග්නාය, *Kaṭaka-lagnaya*, }

කටකලියාව, *Kaṭakaliyáwa*, *s.* bit.

කටකල නයා, *Kaṭakalu-nayá*, *s.* a kind of snake.

කටකලවා, *Kaṭakaluwá*, *s.* a kind of snake.

කටකොලිය, *Kaṭakoliya*, *s.* spitting vessel.

කටගෙයා, *Kaṭaganḍayá*, *s.* man with stinking breath.

කටගමුව, *Kaṭagamuwa*, *ad.* up to the mouth.

කටපදන්, *Kaṭapadan*, *ad.* to the mouth, as far as the mouth.

කටපයාදිය, *Kaṭapayádiya*, *s.* a mode of calculation in which figures are represented by letters, thus:

1	2	3	4	5	6	7	8	9	0
ක,	ඛ,	ග,	ඝ,	ඞ,	ච,	ඡ,	ජ,	ඣ,	ඤ,
ට,	ඨ,	ඩ,	ඪ,	ණ,	ත,	ථ,	ද,	ධ,	න,
ප,	ඵ,	ඬ,	භ,	ඵ,					
ය,	ර,	ල,	ව,	ශ,	ඵ,	ඝ,	හ,	ල,	

and reckoned from right to left. Every letter under each of the above columns represents the respective figure or zero against which the same is placed. Initial vowels and mute consonants are not reckoned. It is permissible to inflect the above numeral consonants with vowels in order to render them euphonious: *e. g.* ගජකුට = 3811 or 1183 reading from right to left.

කටපාඨම, *Kaṭapádama*, *s.* lesson committed to memory.

කටපුර, *Kaṭapurá*, *s.* mouthful.



කවචකාරයා, *Kaṭabahakūrayā*, s. talkative person.

කවචර, *Kaṭambarā*, s. medicinal plant, *cucumis maderaspatanus*.

කවචික, *Kaṭamīna*, a. neck-jewel.

කවචින්, *Kaṭamin*, see කවචින් *kaṭamen*.

කවචකත, *Kaṭamētakama*, s. imperious language; egotism.

කවචින්, *Kaṭamen*, s. neck gem of Viṣṇu; neck-gem in general. (සහ කවචික සපුන්මෙන් *śaḥa kaṭameṇa sapunmen*, Sidatsangarā).

කටුක, *Kaṭayukta*, } s. that which is proper to  
කටුකත්, *Kaṭayutta*, } be done.

කටුකු, *Kaṭayutu*, a. proper; suitable, lawful.

කටුරො, *Kaṭarolu*, s. plant; *duriyo zibethinus*.

කටු කථාව, *Kaṭalu-kathāwa*, s. fable; story.

කටුභ, *Kaṭawaha*, s. evil tongue.

කටුවාචලයා, *Kaṭavāchālayā*, s. talkative person.

කටුභ, *Kaṭaḥaṇḍa*, s. sound of the mouth, used to express a good or sweet voice.

කටා, *Kaṭā*, s. elephant's cheek.

කටාඝ, *Kaṭāiksha*, s. leer, glance, side look.

කටාරම, *Kaṭārama*, s. vase of stone, or any manufacture of carved stone, caldron, cistern, pl. කටාරම් *kaṭāram*.

කටාහ, *Kaṭāha*, s. vessel; shallow vessel for holding oil, butter, &c, turtle shell; hell, infernal regions.

කටි, *Kaṭi*, s. hip, buttocks; loins.

කටිගොංගා, *Kaṭigoṅgā*, s. a fish.

කටින්බඩින් යනවා, *Kaṭinbaḍin yanawā*, v. to be attacked as with the cholera. (vulgar.)

කටින, *Kaṭina*, a. difficult; sharp to the taste.

කටිනවා, *Kaṭinawā*, v. to spin as thread: pret. කටිවා *keṭṭā*.

කටින, *Kaṭine*, s. offering of cloth for a robe made to Buddha or to his priests in the course of a single day and night.

කටිප්පේශ, *Kaṭipradēśa*, s. waist.

කටිය, *Kaṭiya*, see කටි *kaṭi*.

කටිල්ලා, *Kaṭillā*, s. a small river fish.

කටිවායුව, *Kaṭivāyuwa*, s. pain in the loins, lumbago.

කටු, *Kaṭu*, a. pungent; envious; fierce, impetuous; hot; displeasing, disagreeable; thorny.

කටු අන්දර, *Kaṭu-andara*, s. tree, *acacia leucophleca* (Legum.); also called මහ අන්දර *maha-andara*.

කටු ඉකිරි, *Kaṭu-ikiri*, s. plant, *Hygrophila spinosa* (Acanthaceae).

කටු ඉකිලි, *Kaṭu-ikili*, s. plant, *Acanthus ilicifolius* (Acanthaceae); also called ඉකිලි *ikili*.

කටු ඉඹුල්, *Kaṭu-imbul*, s. red cotton tree, *bombax malabaricum* (Malvaceae).

කටු ඉඹුල, *Kaṭu-imbula*, s. thorny tree, believed to be in hell.

කටු ලූණ, *Kaṭu-lūṇa*, s. spiny bamboo, *bambusa spinosa* (Grami).

කටු ඇඹිල්ල, *Kaṭu-emu*, s. plant, *elaagnus luti-folia* (Elæagnaceae).

කටුක, *Kaṭuka*, a. bitter, sharp to the taste, acrid; s. plant, the bark and seed of which have an acrid or bitter taste, and used in medicine for worms, dysentery; *echites antidysenterica*; mustard; medicinal compound of three pungent substances, viz. black pepper, long pepper and dried ginger.

කටුකරඳු, *Kaṭukaraṇḍu*, s. plant, *barleria prionitis* (Acanthaceae).

කටුකරඳ, *Kaṭukaranda*, s. gray bonduc, plant.

කටුකරසය, *Kaṭukarasaya*, s. bitter taste, sharp taste.

කටුකරොහිනි, *Kaṭukarohini*, s. medicinal plant, used as a sedative and laxative, see කටුරොහිනි *kaṭurōhini*.

කටුකාලාබු, *Kaṭukālābu*, s. bitter gourd.

කටුකිතුල්, *Kaṭu-kitul*, s. tree, *Oncosperma fasciculata* (Palmæ).

කටු කිරිඳි, *Kaṭu-kirindi*, s. tree, *strychnos recurva*.

කටු කීන, *Kaṭu-kīna*, s. plant, *zanthoxylum tetraspermum* (Rutaceae).

කටු කිරිය, *Kaṭu-kīriya*, s. plant, *alpinia calcarata* (Scitamineae).

කටු කුකුලල, *Kaṭu-kukulala*, s. kind of yam, *dioscorea alata*.

කටු කුරුඳු, *Kaṭu-kurundu*, s. prickly plant used for fences, *scolopia crenata* (Bixineae).

කටුකෙන්ද, *Kaṭukenda*, s. see the last word; also name of a timber tree.

කටු කැටකැල, *Kaṭu-keṭakēla*, s. tree, *briedelia spinosa*.

කටුගහ, *Kaṭugaha*, s. thorn tree.

කටුගනවා, *Kaṭugānawā*, v. to blot out, to obliterate, to erase: pret. කටුගුවා *kaṭugēwā*.

කටුගෙස්ම, *Kaṭugeśma*, s. illegible letters, erasure, split.

කටුත්තය, *Kaṭutraya*, see කටුරොහිනි *kaṭurōhini*.

කටු තම්පලා, *Kaṭu-tampalā*, s. plant, *amaranthus spinosus* (Amarantaceae).

කටු නිඹොල්, *Kaṭu-timbol*, s. plant, *plecospermum spinosum* (*Urticaceae*).  
 කටුනියද, *Kaṭuniyada*, s. plant, *monetia barlerio-ides*.  
 කටු නෙළු, *Kaṭu-nelu*, s. plant, *barleria buxifolia* (*Acanthaceae*).  
 කටු පතුක්, *Kaṭu-patuk*, s. plant, *opuntia Dillenii* (*Cactaceae*).  
 කටු පදුර, *Kaṭu-pandura*, s. thicket of thorn bushes.  
 කටු පඬුරු, *Kaṭu-pamburu*, s. tree, *scleropyron Wallichianum* (*Santalaceae*).  
 කටුපහණ, *Kaṭupahana*, s. gravel, pebbles.  
 කටුපිල, *Kaṭupila*, s. tree, *celastrus emarginatus* staff tree.  
 කටුපිලිකා, *Kaṭupilikā*, s. indurated ulcer arising from a wound.  
 කටුපෙද, *Kaṭupenda*, s. plant, *caulinia indica*.  
 කටුපෙලෙල්ල, *Kaṭupelella*, s. gate or screen made of thorns, pl. කටුපෙලි *kaṭupelali*.  
 කටුබොඩ, *Kaṭubōḍa*, s. tree, wild durian, *cullenia excelsa* (*Malvaceae*).  
 කටුබර, *Kaṭumbardā*, see කටුබර *kaṭambarā*.  
 කටුමස්සා, *Kaṭumassā*, s. sea and river fish.  
 කටුමේටි, *Kaṭumēti*, s. first clay coating of a wall.  
 කටුරෝහිණි, *Kaṭurōhiṇi*, s. medicinal plant, used as a sedative and laxative, black hellebore.  
 කටුල්ල, *Kaṭulla*, s. sorrow, distress.  
 කටුලෙනු, *Kaṭuleṇu*, see කටුපදුර *kaṭupandura*.  
 කටුව, *Kaṭuwa*, s. thorn, any thing with a sharp point, bone, pl. කටු *kaṭu*.  
 කටුවල්ලා, *Kaṭuvallā*, s. garter fish, pl. කටුවල්ල *kaṭuvallō*.  
 කටුවල, *Kaṭuwala*, s. kind of yam, *dioscorea pentaphylla*.  
 කටුවා, *Kaṭuvā*, s. kind of worm.  
 කටුවාකනවා, *Kaṭuvākanawā*, v. to eat by the above named worm, producing leanness etc.  
 කටුවෙලන, *Kaṭuwelanga*, see වෙලන *welangu*.  
 කටුවෙල්බටු, *Kaṭuwelbatu*, s. plant, kind of night shade, used medicinally, *Solanum jacquini* (*Solanaceae*).  
 කටුස්සා, *Kaṭussā*, s. chameleon; bloodsucker, pl. කටුස්සේ *kaṭussō*; name of genus *Calotes*.  
 කටුසර බෝග, *Kaṭusara-bōga*, s. all sorts of grain in general except rice.  
 කටුසෙවෙල්, *Kaṭusewel*, } s. plant, *druxantium*  
 කටුසෙවෙල, *Kaṭusewela*, } *spinosum*.  
 කටුසෙමිටිය, *Kaṭusemitiya*, s. (කටු thorn, සෙමිටි whip) scourge.

කච්ඡනිවාදන්, *Kaṭénariwādan*, s. bad words, abusive language. (vulgar.)  
 කච්ඡාල්, *Kaṭol*, s. sorrow, distress.  
 කච්ඡන, *Kaṭhina*, a. hard, solid; rude, rough.  
 කඩ, *Kaḍa*, s. (from කඩ *khaṇḍa*) piece, part, fragment; half moon, arrow; rag, bit of cloth; boutiques, pl. of කඩය *kaḍaya* which see.  
 කඩදුම, *Kaḍa-ima*, s. limit, boundary of a country, frontier, pl. කඩදුම් *kaḍa-im*.  
 කඩකපනවා, *Kaḍakapanawā*, v. to cut in pieces, to chip.  
 කඩකරණවා, *Kaḍakaranawā*, v. to disobey, to transgress; to trade in a boutique.  
 කඩකාරයා, *Kaḍakārayā*, s. shop keeper, market man, man who keeps a bazaar or shop.  
 කඩකැත්ත, *Kaḍaketta*, s. razor, pl. කඩකැති *kaḍakēti*.  
 කඩතුර, *Kaḍatura*, s. canopy.  
 කඩතුරුව, *Kaḍaturāwa*, s. cloth put before the face of those supposed to be possessed by the devil, during the ceremonies performed by an exorcist, screen.  
 කඩද *Kaḍada*, s. half, part.  
 කඩදන්, *Kaḍauat*, a. possessing only one half of the original teeth, the rest having disappeared by age, etc.  
 කඩදසිය, *Kaḍadāsiya*, s. paper.  
 කඩනවා, *Kaḍanawā*, v. to break; to part; to tear; to separate, pluck; to detach: pret. කඩුවා *keḍuwā*.  
 කඩපිල, *Kaḍapila*, s. small bazaar or shop, pl. කඩ පිල් *kaḍapil*.  
 කඩමරියා, *Kaḍamariyā* s. name of a sea fish, Russel's batlu, (horse mackerel tribe) *trachonytis russelii*.  
 කඩමල්කඩ, *Kaḍamalkaḍa*, ragged cloth.  
 කඩමල, *Kaḍamalu*, a. ragged, torn; s. old rags or clothes.  
 කඩමල්ල, *Kaḍamōlla*, s. rag, ragged or patched cloth.  
 කඩය, *Kaḍaya*, s. shop, bazaar, elevated place or terrace in front of a house, where articles are exposed for sale, pl. කඩ *kaḍa*.  
 කඩල, *Kaḍala*, s. kind of small bean, usually called gram, which is given to horses, *cicer arietinum* or *pisum arvense*.  
 කඩවත, *Kaḍawata*, s. post or station, gravet.  
 කඩවර, *Kaḍawara*, s. channel, ditch, gutter.  
 කඩවසම, *Kaḍawasama*, s. sketch, lineament, outline, well proportioned shape.



කඩාකනවා, *Kadākanawá*, *v.* to peck or nibble at, to tear as a bird of prey: pret. කඩාකැවා *kadákēwá*.

කඩාගන්නවා, *Kadāgannawá*, *v.* to tear off or break off for one's self.

කඩාදමනවා, *Kadādamanawá*, *v.* to pull down, to break down: pret. කඩාදැමුවා *kadādemuwá*.

කඩාබාද, *Kadābādu*, *a.* vagabond, scampish, vagrant.

කඩාබාදුවෙනවා, *Kadābāduwenawá*, *v.* to become disappointed, to scatter.

කඩාර, *Kadāra*, *s.* variegated colour, mixture of blue and yellow.

කඩින්කඩ, *Kadinkaḍa*, *a.* from place to place, scattered; dispersed; piecemeal; in detachments.

කඩිනම්, *Kadīnam*, *a.* quick, sharp, hasty.

කඩිප්පුව, *Kadippuwa*, *s.* drumstick.

කඩියා, *Kadīyá*, *s.* black ant.

කඩියාලම, *Kadīyálama*, *s.* bridle.

කඩිවෙගො, *Kadivégan*, *s.* see කඩුවෙගො *kaduwégan*.

කඩිසර, *Kadisara*, *a.* quick; diligent, active, smart.

කඩුක්කම, *Kadukkama*, *s.* large earring, chiefly worn by the Chetty caste; small earring worn by native females, pl. කඩුක්කත් *kadukkan*.

කඩුකාරයා, *Kadukārayá*, *s.* swordsman, soldier armed with a sword.

කඩුකොපුව, *Kadukopuwa*, *s.* scabbard.

කඩුත්තුව, *Kaduttuwa*, *s.* flux, diarrhoea.

කඩුතලේ, *Kadutalé*, *s.* blade of a sword, pl. කඩුතල *kadutala*.

කඩුප්පුව, *Kaduppuwa*, see කඩිප්පුව *kadippuwa*.

කඩුපහර, *Kadupahara*, *s.* blow with a sword.

කඩුපාර, *Kadupāra*, *s.* plant, *cacalia* or *emilia sonchifolia* (*Compositæ*).

කඩුපුල්, *Kadupul*, *s.* species of *lotus*.

කඩුමබේරිය, *Kadumbériya*, *s.* bastard ebony, *diospyros Gardneri* (*Ebenaceæ*).

කඩුම, *Kaduma*, *s.* sign, mark.

කඩුමිම, *Kadumita*, *s.* hilt or handle of sword.

කඩුල්ල, *Kadulla*, *s.* opening in a fence or enclosure, stile, pl. කඩුලු *kadulu*.

කඩුව, *Kaduwa*, *s.* sword, sabre.

කඩුවෙගො, *Kaduwégan*, *s.* scorbutic eruption in the feet of children.

කඩුසිල, *Kadusilpa*, *s.* (කඩු and සිල an art) sword exercise.

කඩුහරඹ, *Kaduharamba*, *s.* sword exercise.

කඩේ, *Kadé*, *s.* market place, bazaar, pl. කඩ *kaḍa*.

කඩොල්, *Kadol*, *s.* tree, mangrove tree, *rhizophora mucronata*, (*Rhizophoraceæ*).

කඩොල්ල, *Kadolla*, *s.* stile in a fence, see කඩුල්ල *kadulla*.

කණක, *Kanṭaka*, *s.* thorn; foe; rudeness; workshop, manufactory; bamboo; fault; point of a pin or needle; sea monster.

කණ්ඩ, *Kanṭha*, *s.* throat; sound, especially guttural sound; rope to tie round the neck of a horse; small tree, *vangueria spinosa*.

කණ්ඩපාය, *Kanṭhapāsa*, *s.* rope passing round an elephant's neck.

කණ්ඩ පූජා, *Kanṭha-bhūshá*, *s.* collar or short necklace, ornament for the neck.

කණ්ඩමණි, *Kanṭhamani*, } *s.* (කණ්ඩ  
කණ්ඩමණිකය, *Kanṭhamāṇikyaya*, } and මණි  
කය gem) jewel worn on the throat, reckoned by the natives to be one of very great value and supposed to be found in the throat of the cobra capella.

කණ්ඩන, *Kanḍana*, *s.* dividing, separating; threshing, separating chaff from corn.

කණ්ඩ ලවණ, *Kanḍalawaṇa*, *s.* mineral salt; salt dug from the earth.

කණ්ඩායම, *Kanḍāyama*, *s.* multitude, company, regiment, pl. කණ්ඩායම් *kanḍāyam*.

කණ්ඩු, *Kanḍú*, } *s.* itch, itching.

කණ්ඩුති, *Kanḍúti*, }

කණ්ඩුයන, *Kanḍūyana*, } *s.* itch.

කණ්ඩුයා, *Kanḍūyá*, }

කණ්ඩුර, *Kanḍūra*, *s.* (කණ්ඩු itching, ර *rā* what makes) plant so called, bearing legumes with stinging hairs, the cowach, *carpopogon pruriens*.

කණ, *Kaṇa*, *s.* ear, species of attana, *stramonium*; drop of water; long pepper; *a.* blind; part. eating, pl. කන් *kan*.

කණකරණවා, *Kaṇakaraṇawá*, *v.* to blind.

කණ ගතිය, *Kaṇa-gatiya*, *s.* blindness.

කණවැල, *Kaṇawēla*, *s.* that by which a blind man is led.

කණ, *Kaṇá*, *s.* blind man; gold; long pepper, pl. කන්හු *kannu*.

කණිකාව, *Kaṇikāwa*, *s.* Elu form of කණිකා *kaṇṇiká*, pistil or female organs of generation in flowers.

කත්, *Kat*, plural of කද *kada* which see; woman.

කත්තරි, *Kattari*, *s.* pair of scissors, see කතිරි *kattari*.

කත්තිරිකාව, *Kattirikāwa*, s. two pieces of wood laid across.

කත්තු, *Katru*, s. nominative case in grammar, cause or agent; incorrectly for කතී *kartri*.

කත්ලනුව, *Kat-lanuwa*, s. string by which bundles are tied to the pingo, see කත් *kat*.

කත්ලිය, *Katliya*, } s. piece of wood shaped like a bow and laid across the shoulders to carry burdens, i. e. a pingo.

කත්වැල, *Katwēla*, s. pingo-string, (කද *kada* elastic stick, වැල *cord*, trap.)

කත්හුස්ම, *Kat-husma*, s. (කද *kadu* porter's load, හුස්ම *breathing*) the distance at which a cooly or carrier usually rests, generally reckoned one mile English.

කත, *Kata*, s. woman; lustre, effulgence, a ray of the sun, pl. කතුන් *katun*.

කතර, *Katara*, s. unfrequented and bad road.

කතරගම, *Kataragama*, s. (කතර *desert*, ගම *village*) village in the south East of Ceylon, celebrated for a temple of Kārtikéya.

කතරගම දෙවියෝ, *Kataragama deviyo*, s. (කතර *and* දෙවි *god*) name of Kārtikéya the god of war, by which he is generally designated in Ceylon.

කතාකරණවා, *Katākaraṇawá*, see කථාකරණවා *kathākaraṇawá*.

කතාන්දර, *Katāndara*, } see කථානතරය *kathān-*  
කතානතර, *Katāntara*, } *taraya*.

කතාව, *Katāwa*, see කථාව *kathāwa*.

කතාවකුච, *Katāwastuwa*, see කථාවකුච *kathā-*  
*wastuwa*,

කතික, *Katika*, see කතිකයා *kathikayá*.

කතිකාව, *Katikāwa*, see කතිකාව *kathikāwa*.

කතිකාවත, *Katikāwatu*, s. regulations or rules, enactments for the Buddhist priests.

කතිරය, *Katiraya*, s. two pieces of wood laid thus X.

කතු, *Katu*, Elu form of කතී *kartri*.

කතුර, *Katura*, s. scissors, pl. කතුරු *katuru*.

කතුරු, *Katuru*, s. venom-curer, kind of stick, mode of describing.

කතුරුපැන්නා, *Katurupēnná*, s. fish.

කතුරුමුරුගා, *Katuru-murugá*, s. tree, *sesouma grandiflora* (*Legum.*) species of murunga used medicinally.

කතුරුයව්, *Katuruyati*, s. staff.

කතුස්ම, *Katusma*, see කත්හුස්ම *kat-husma*.

කථන, *Kathana*, s. saying, narrating, relating.

කථා, *Kathá*, s. speech, tale or fable; historical narration.

කථාකරණවා, *Kathākaraṇawá*, v. to speak, to talk, to converse, to relate, to narrate.

කථානතරය, *Kathāntaraya*, s. history, narrative, set discourse, historical narration, tale.

කථාප්‍රසංග, *Kathā-prasaṅga*, s. කථා *fable*, ප්‍රසංග *who retales*) talkative person, one fond of talking much; babbler, silly half witted talker; conjuror, dealer in antidotes.

කථාව, *Kathāwa*, s. talk, oration, speech, conversation; history, historical account.

කථාවකුච, *Kathāwastuwa*, s. history, collection of historical records.

කථාවිච්ඡේදය, *Kathāvichchhédaya*, s. refutation of the arguments of another.

කතික, *Kathika*, } s. orator, counsellor.

කතිකයා, *Kathikayá*, }

කතිකාව, *Kathikāwa*, s. oration, set speech.

කද, *Kada*, s. cloud; load or pack, as much as can be carried on a pingo, pl. කත් *kat*.

කදම්, *Kadam*, s. mud from කදීම *kardama*.

කදම්බ, *Kadamba*, } s. tree, *nauclea cordifolia*;  
කදම්බක, *Kadambaka*, } [Colloq කොලො *kolon*];  
mustard seed plant, *sinapis dichotoma*; palol tree, *bignonia*; multitude, an assemblage, collection.

කදයෂී, *Kadarya*, a. avaricious, miserly.

කදලී, *Kadali*, s. plantain tree, *musa sapientum*; [Colloq. කෙසල් *kesel*].

කද, *Kadá*, s. silicious earth used in the manufacture of glass, beads, bracelets, &c.; particle signifying, when, at what time.

කදවලරි, *Kadāvalaḷu*, s. (කද *and* වලරි *ring*) bracelet made from the earth called කද *kadá*.

කදිමය, *Kadimaya*, } s. interjection of approval,  
කදිමයි, *Kadimayi*, } good! well! a. good, fine.

කදුබු, *Kadubu*, } s. ray of light.

කදුඹු, *Kadumbu*, }

කදුරු, *Kaduru*, s. tree, sometimes called the forbidden tree on account of the poisonous nut it produces, generic name of several species of dogbane (*Apocynaceae*); see ගොඩකදුරු *goḍa-kaduru*.

කදුරුකැටිය වැල්, *Kadurukēṭiya-wēl*, s. plant, *combretum ovalifolium* (*Leguminosae*).

කදුව, *Kadulu*, see කදුව *kandulu*.

කදො, *Kado*, s. light, reflection; fire-fly.

කදොකිමි, *Kadókimi*, s. fire-fly.



කඳුකිම් රූප, *Kadókimi-rupu*, s. (කඳුකිම් and රූප enemy) sun.

කඳු පැණි, *Kado-peṇi*, s. fire-fly; glow worm.

කඳ, *Kanda*, s. stem or trunk of a tree; body of a man, shoulder; one of the names of Kártikéya, pl. කඳන් *kandan*.

කඳකුමරු, *Kandakumaru*, } s. Skanda or Kár-  
කඳකුමාරයා, *Kandakumárayá*, } tikéya, the son of  
Śiva and military deity of the Hindus, commonly called කතරගම දෙවියෝ *kataragama deviyo*.

කඳකොල, *Kandakola*, s. betel leaves which are not soft or smooth.

කඳදෙස්, *Kandades*, s. withers of an elephant.

කඳප්, *Kandap*, s. name of Ananga, the Indian Cupid; see කඳුපි *kandarpa*.

කඳප්පය, *Kandapyuda*, s. copulation.

කඳපණුවා, *Kandapanuwá*, s. a grub in the trunk of a tree.

කඳපා, *Kandapá*, s. Cupid or god of love, Ananga.

කඳපිළිවෙල, *Kanda-piliwela*, s. transmigration.

කඳමල, *Kandamala*, s. (කඳ trunk, මල flower) tree producing a very fragrant flower from its trunk, *horsfieldia odorata*.

කඳයුර, *Kandayura*, s. military encampment; breast work raised outside of a city or town to defend it against an invading enemy; suburb, pl. කඳයුරු *kandayuru*.

කඳල, *Kandala*, s. plant, *colocasia antiquorum* or *arum colocasia* (*Araceae*), kind of yam.

කඳවුර, *Kandawura*, } see කඳයුර *kandayura*.  
කඳවුරු, *Kandawuru*, }

කඳවෙලප්, *Kandawelep*, s. thicket.

කඳවැට, *Kandawēṭa*, s. railed fence, fence made of thicker wood than common fence sticks, pl. කඳවැටවල් *kandawēṭawal*.

කඳහතු, *Kandahatu*, s. (කඳ trunk of tree, හතු mushroom) kind of mushroom so called, fungus growing on decayed trees.

කඳු, *Kandu*, plural of කඳු *kanda*.

කඳුපාතාලේ, *Kandupátalé*, s. valley.

කඳුබු, *Kandubu*, see කඳුබු *kadubu*.

කඳුරු, *Kanduru*, } s. small stream descend-  
කඳුරළු, *Kandurēḷiya*, } ing from the hills.

කඳුල, *Kandulu*, s. tears.

කඳුලුලි, *Kandulēḷi*, s. shedding tears, flood of tears, weeping.

කඳුලුස්ස, *Kandulessa*, s. plant, *arosea indica*.

කන්කටුල, *Kankatula*, s. extreme suffering, great distress.

කන්කර්, *Kankalu*, a. good, pleasing to the ear.

කන්කානම, *Kankánama*, s. officer in the Sinhalese militia of the rank of a corporal, petty headman, overseer.

කන්කාරිය, *Kankáriya*, s. (කන් and කාරිය business) invocation of devils, etc.

කන්කුන්, *Kankun*, s. plant, *Ipomœa aquatica* (*Convolv.*)

කන්කුන්ඩා, *Kankundá*, s. insect resembling the centipede, pl. කන්කුන්ඩෝ *kankundó*.

කන්කුඬල් කොටියා, *Kankumbal kotiyá*, s. tree, *pygeum Zeylanicum* (*Rosaceae*), also called ගල් මොර *gal-mora* or ගොරි මොර *golū-mora*.

කන්කුඬලා, *Kankumbalá*, s. forest tree, *Turpinia pomifera* or *T. nepalensis* (*Sapindaceae*); also called ආටකිරිල්ල *ēṭakirilla*; twining plant, *cynanchum pauciflorum* (*Asclepiadeae*).

කන්කෙදිරිගානවා, *Kankeṇḍirigánawá*, v. to grumble; to beg earnestly.

කන්ගැටය, *Kangetaya*, s. (කන *kana* ear, ගැටය knot) lobe of the ear.

කන්ඩ පනිනවා, *Kandu-paninawá*, v. to snap or snatch (as a dog): pret. කන්ඩ පැන්නා *kanda peṇná*.

කන්ඩායම, *Kandáyama*, see කන්ඩායම *kandáyama*.

කන්ද, *Kanda*, s. hill, mountain, hillock, pl. කඳු *kandu*; yam.

කකර, *Kandhara*, s. (කං *kaṇ* water or the head, ධර what supports) cloud; neck.

කකුර, *Kandara*, s. artificial or natural cave; elephant's hook.

කකුරකර, *Kandarákara*, s. (කකුර *kandara* and ආකර *ákara* having) mountain.

කකුපි, *Kandarpa*, s. name of Cama, Indian god of love.

කකුක, *Kanduka*, s. ball of wood or pith for playing with.

කනනලව්ව, *Kannalawwa*, s. supplication, earnest intreaty.

කනනාඩි පොලො, *Kannáḍi-polangá*, s. snake.

කනනාඩිය, *Kannáḍiya*, s. spectacles; mirror; looking glass.

කන්පට, *Kanpaṭa*, s. pendant part of the ear which has been much elongated by weighty ornaments.

කන්පොත්ත, *Kanpotta*, s. (කන *kana* ear පොත්ත bark) outer part of the ear, pl. කන්පොතු, *kanpotu*.

කන්විබුල, *Kanbibulu*, } s. drum or tympanum of  
කන්බුබුල, *Kanbubula*, } the ear.

කන්මුල, *Kanmula*, s. cheek, pl. කන්මුල් *kanmul*.  
 කන්ත, *Kanyá*, s. virgin; sign of the zodiac *Virgo*.  
 කන්තකම, *Kanyákama*, s. virginity.  
 කන්තබනාව, *Kanyáñganáva*, s. virgin.  
 කන්තම, *Kanyáva*, } s. virgin, girl, maiden.  
 කන්තවි, *Kanyávi*, }  
 කන්වයින්, *Kanwayina*, s. pillow.  
 කන්වයා, *Kanwáyá*, s. small red insect or worm,  
 said to cause death by entering the ear.  
 කන්වල, *Kanwēla*, s. that by which a blind man  
 is led: pendant ornaments of the ear.  
 කන්වැයා, *Kanwēyá*, s. earwig.  
 කන්සා, *Kansá*, s. opium plant.  
 කන්සාරති, *Kansárāti*, see කංසාරති *kaṇsárāti*.  
 කන්සිදුර, *Kansidura*, s. ear hole.  
 කන්සිල්, *Kansil*, s. auditory passage in the ear.  
 කන්සේ, *Kansé*, s. cheek, pl. කන්ස: see කංස  
*kaṇsa*.  
 කන්හැන්ද, *Kanheṇḍa*, s. (කණ *kaṇa* ear, හැන්ද  
 spoon) ear-pick, pl. කන්හැඳි *kanheṇḍi*.  
 කනක, *Kanaka*, } s. gold, (not used in speak-  
 කනකම, *Kanakam*, } ing.)  
 කනකාචල, *Kanakáchala*, s. (කනක and අචල  
 mountain) golden mountain, Mahaméru.  
 කනකොක්විල, *Kanakokvila*, s. species of the  
 hedge-hyssop, *gratiola veronicifolia*.  
 කනකොකා, *Kanakoká*, s. pond-heron, *ardeola*  
*grayi* (order *Herodiones*).  
 කනගාටු, *Kanagátu*, a. vexatious, distressing, an-  
 noying.  
 කනගාටුව, *Kanagátuva*, s. (කන and ගැහැටු *ge-*  
*heṭu* teasing) vexation, sorrow, trouble, distress.  
 කනගොඟා, *Kanagoṇḡá*, s. fish.  
 කන ගොන්න, *Kana-gonna*, s. small jak, *arto-*  
*carpus lakoocha* (*Urticaceae*).  
 කන ගොරක, *Kana-goraka*, s. gamboge, *garcinia*  
*morella* (*Guttiferae*), also called ගොකටු *gokaṭu*.  
 කනත්ත, *Kanatta*, s. elevated ground, hilly ground,  
 field (with a little jungle).  
 කනඳු, *Kanadó*, s. lightning.  
 කනප්පුව, *Kanappuva*, s. wooden stand or small  
 table, teapoy.  
 කනපිට, *Kanapiṭa*, s. unprinted side of cloth;  
 wrong side.  
 කනපැද්ද, *Kanapēddá*, s. kind of fish.  
 කනමගුරු, *Kanamagurá*, s. kind of river fish.  
 කනමි, *Kanamí*, s. nest or hive of honey flies.  
 කනමැදිපියා, *Kanamēdiriyá*, s. fire-fly.  
 කනයා, *Kanayá*, s. fish found in fields and ponds.

කනවා, *Kanawá*, v. to eat; pret. කැවා *kēwá*.  
 කනවි, *Kanavi*, s. spear.  
 කනවැන්දුමි, *Kanawēndumi*, s. widow, pl. කන  
 වැන්දුමියෝ *kanawēndumiyó*.  
 කනස්සල, *Kanassalu*, s. vexation, sorrow, teasing;  
 a. vexatious, tedious, sorrowful.  
 කනසර, *Kanasara*, s. saint so called.  
 කනාටු, *Kanáṭu*, a. old and tall (applied to trees.)  
 කනාඳ, *Kanáde*, s. measure of capacity equal to  
 two seers, pl. කනාඳ *kanáda*.  
 කනාමැදිපියා, *Kanámediriyá*, see කනමැදිපියා *kana-*  
*mediriyá*.  
 කනිටු, *Kaniṭu*, Elu form of කනිෂ්ඨ *kanishṭha*.  
 කනිනවා, *Kaninawá*, v. to dig, to excavate: pret.  
 කැන්නා *kēnná*.  
 කනිෂ්ඨ, *Kanishṭha*, a. small, little, younger,  
 younger born.  
 කනිෂ්ඨා, *Kanishṭhá*, s. little finger.  
 කනිසම, *Kanisama*, a. about, near; s. size; period  
 of time, instant, pl. කනිසම් *kanisam*.  
 කනු, *Kanu*, plur. of කනුව *kanuva*.  
 කනුපල, *Kanupala*, s. enclosure for cattle; marked  
 spot.  
 කනුමස, *Kanumasa*, s. flesh round the nails.  
 කනුව, *Kanuva*, s. pillar of stone or wood, post.  
 කනේර, *Kanéra*, } s. tree, *plumeria acuminata*.  
 කනේරු, *Kanéru*, }  
 කනස්, *Kaṇes*, s. peacock's tail.  
 කප්, *Kap*, s. pillar.  
 කප්පෙලවර, *Kapkelawara*, s. termination of a  
 Kalpa or age of the world, see කල්පාන්තය  
*kalpántaya*.  
 කප්පුරු, *Kapturu*, s. celestial tree.  
 කප්පන්, *Kappan*, s. tribute, tax.  
 කප්පර, *Kappara*, s. ship, sloop.  
 කප්පරවල්ලිය, *Kapparawalliya*, s. kind of mint,  
*coleus aromaticus* or *mentha indica* (*Labiatae*).  
 කප්පාකන්නා, *Kappákanná*, s. pimp.  
 කප්පාදු, *Kappádu*, a. castrated, emasculated.  
 කප්පාදු කරණවා, *Kappádu-karaṇawá*, v. to cas-  
 trate, to emasculate.  
 කප්පාදුවා, *Kappáduwá*, s. (කප්පාදු with the nom.  
 of. වා) eunuch, capon, gelding, castrated ani-  
 mal &c.  
 කප්පි, *Kappi*, s. grit, bran; last remains of any  
 powdered grain.  
 කප්පිහාන්ද, *Kappibhándha*, see කප්පියහාන්ද *kappiya-*  
*bhándha*.  
 කප්පිය, *Kappiya*, s. pulley.



- කපිපිල්, *Kappil*, *s.* an ornamented pillar; the eyes in a peacock's tail.
- කපරුක, *Kap-ruka*, *s.* kalpa tree; fabulous tree which yields to the possessor every thing he desires; sometimes written කපතුර *kaptura*.
- කප්පිවුනවා, *Kap-hiṭuwanawá*, *v.* (කප් pillar, හිටුවනවා *hiṭuwanawá* to fix) to worship Pattini etc.; a pillar is set up, and the votaries move round muttering invocations, beating drums etc.; to recite a kind of poetical incantation for the cure of the sick, or to procure prosperity, to make a vow to a demon, by setting a stick on the ground, to perform a ceremony as the fulfilment of a vow
- කප, *Kapa*, *s.* see කලා *kalpa*.
- කපට, *Kapaṭa*, *s.* fraud, deceit, cheating, circumvention; *a.* fraudulent, deceitful, roguish.
- කපටිකම, *Kapaṭikama*, *s.* fraud, roguery. pl. කපට කම් *kapaṭakam*; see කපට *kapaṭa*.
- කපත්, *Kapat*, *s.* crab.
- කපනවා, *Kapanawá*, *v.* to cut, to chop: pret. කපුවා *kepuwá*.
- කපල්දර, *Kapaldara*, *s.* (කපල *kapala* skull, දර who has) name of Śiva, who wears a necklace of skulls; beggar.
- කපල්ල, *Kapalla*, *s.* an opening in a fence.
- කපාල, *Kapála*, *s.* skull, kind of leprosy; cut, break in a dam; gap; head.
- කපාලභූත, *Kapálabhṛit*, *s.* (කපාල skull, භූත *bhṛit* who bears) name of Śiva, alluding to his necklace of human skulls.
- කපි, *Kapi*, *s.* ape or monkey.
- කපිනි, *Kapini*, *s.* female monkey.
- කපිල, *Kapila*, *s.* name of a celebrated saint, founder of the Sāṅkhya philosophy; female elephant of the south east; fabulous car much celebrated in the Purāṇas; *a.* tawny coloured.
- කපිලද්විතී, *Kapiladyuti*, *s.* (කපිල and ද්විතී light) name of Sūrya or the sun.
- කපිලවන් පැය, *Kapilawan-péya*, *s.* anything of a tawny colour.
- කපිලොහ, *Kapiloha*, *s.* brass.
- කපිවක්ත්‍ර, *Kapiwaktṛa*, *s.* name of Nārada, saint and friend of Kṛishṇa.
- කපිශීර්ෂ, *Kapiśīrsha*, *s.* upper part or coping of a wall.
- කපිතන, *Kapítana*, *s.* tree, *spondias mangifera*.
- කපිඤ්ඤ, *Kapíndra*, *s.* (කපි and ඤ්ඤ *indra* chief) monkey-chief; Hanumán.
- කප්පියභාඨ, *Kappiyabhāṇḍha*, *s.* things proper to be offered to a Buddhist priest.
- කපු, *Kapu*, *s.* silk cotton tree; cotton.
- කපුකිනිස්ස, *Kapukinissa*, *s.* annual hairy plant, *hibiscus angulosus* or *h. abelmoschus* (*Malvaceae*).
- කපුටා, *Kapuṭá*, *s.* crow, pl. කපුටෝ *kapuṭó*. see කාක්කා *kákká*.
- කපුටුබයා, *Kapuṭubayá*, *s.* bird, Ceylonese Drongo, *dissemurus lophorinus*, (order *Passeres*;) also called කවුඩා *kawuḍá*.
- කපුටුබෝ, *Kapuṭubó*, see කවුඩුබෝ *kawuḍubó*.
- කපුටුවා, *Kapuṭuwá*, *s.* crow, pl. කපුටුවෝ *kapuṭuwó*. see කාක්කා *kákká*.
- කපු පිළි, *Kapu-pilí*, *s.* cotton cloth.
- කපු පල, *Kapu-phala*, *s.* unwrought cotton, fruit of the cotton tree.
- කපුරල, *Kapurála*, see කපුවා *kapuwá*.
- කපුරු, *Kapuru*, *s.* camphor; *goniothalamus walkeri* (*Anonaceae*); *gaultheria fragrantissima* (*Eri-caceae*).
- කපුවා, *Kapuwá*, *s.* barber; demon priest, pl. කපු වෝ *kapuwó*.
- කපුහැන්කද්ද, *Kapuhēnēddá*, *s.* kind of fish.
- කපොත, *Kapota*, } *s.* dove or pigeon.
- කපොතක, *Kapotaka*, }
- කපොත පාලිකා, *Kapota-páliká*, *s.* dove-cot or aviary.
- කපොල, *Kapola*, } *s.* cheek, pl. කපොල් *kapol*.
- කපොලය, *Kapólaya*, }
- කපොල්ලේ, *Kapólé*, *s.* cancer, imposthume.
- කප්, *Kapha*, *s.* phlegm, one of the three humors of the body.
- කබ්බ, *Kabba*, *s.* phosphorescent light seen in waves at night, in the sea, salt water lakes etc.
- කබ, *Kaba*, *s.* gum of the eye.
- කබ්ද, *Kabandu*, } *s.* headless trunk, especially
- කබ්ඞ, *Kabandha*, } retaining the power of action; water; name of Ráhu.
- කබර, *Kabara*, *s.* scrofulous or cutaneous disease, white scab.
- කබරගොයා, *Kabaragoyá*, } *s.* large spotted lizard
- කබර, *Kabará*, } or iguana, *hydrosaurus*
- salvator (order *Sauria*), pl. කබරගොයා *kabara-goyi*.
- කබරි, *Kabari*, *s.* woman suffering with scrofula; spreading shrub used in tattooing, *eclipta prostrata* or *verbesina scandens*.
- කබරොසා, *Kabarossa*, *s.* creeping plant resembling *sarsaparilla*, the genus *Smilax* (*Liliaceae*).

කබල් කාරල්ලා *Kabal-kárallá*, s. sea fish.

කබල්මාර, *Kabal-márá*, s. tree, *albizzia stipulata* (Legum.)

කබල්ලුවා, *Kaballéwá*, s. five-fingered pangolin, ant eater, *manis pentodactyla*.

කබල්ලවනවා, *Kabalwénawá*, v. to decay, to become old and bad, (applied to drums and pots).

කබල, *Kabala*, s. shell of the tortoise or any testaceous animal; skull; clay oven; remnant of any thing old or decayed, potsherd; scab, pl. කබල් *kabal*.

කබලක්, *Kabalak*, s. mouthful of meal.

කබලිටියා, *Kabaliṭiyá*, s. Indian cone goose, *sarcidioris melanonotus*, (order *Anseres*.)

කබලු, *Kabalu*, s. sort of cake; scales; scabs; crust.

කබාය, *Kubáya*, s. coat.

කබාල්ල, *Kabolla*, s. dry incrustation of a sore.

කඹපිල්, *Kambapil*, s. peacock's tail.

කඹය, *Kambaya*, s. large rope, pl. කඹ *kamba*.

කඹිලියා, *Kambiliyá*, s. incorrectly for කම්බිලියා *Kambiliyá*.

කඹුරණුවා, *Kamburaṇawá*, v. to serve as a menial or slave.

කඹුර, *Kamburá*, s. brazier, smith; from කඹුර *karmúra*.

කඹුරු, *Kamburu*, a. variegated.

කඹුරුවන් පැය, *Kamburuvan-péya*, s. variegated colour.

කඹුරු සම, *Kamburu-sama*, s. (කඹුර and සම hide) bellows.

කම, *Kam*, s. water; desire; Flu form of කමි *karma*.

කමකරුවා, *Kamkorurá*, s. servant, bond servant, one skilled in manufacture.

කමකිලියා, *Kamkiliya*, s. menial servant, female servant of the lowest order.

කමදද, *Kam-duda*, s. name of අනංග *ananga* or කාම *káma*, Indian god of love; shark.

කමකැති, *Kamṇeti*, a. useless, needless, having no occasion for.

කම්පන, *Kampana*, a. trembling, unsteady, shaken, agitated.

කම්පස්, *Kampas*, a. obedient, manageable.

කම්පස් කරණුවා, *Kampas-karaṇawá*, v. to punish severely.

කම්පා, *Kampá*, s. shaking, trembling, agitation.

කම්පාව, *Kampáva*, s. compassion.

කම්පාවෙනවා, *Kampávenawá*, v. to shake, to be agitated, to be sorry.

කම්පිත, *Kampita*, part. shaken, agitated, alarmed.

කම්පිල්ල, *Kampilla*, } s. plant used in dyeing  
කම්පිලියා, *Kampiliya*, } and as a perfume; sort of *crinum*.

කම්පොන්නා, *Kampottá*, s. plant, *aporosa latifolia* (Euphorbiaceae).

කම්බය, *Kambaya*, s. board covering an óla book.

කම්බර, *Kambara*, s. variegated (colour).

කම්බල, *Kambala*, s. blanket.

කම්බස්, *Kambas*, see කම්පස් *kampas*.

කම්බස් කරණුවා, *Kambaskaraṇawá*, v. see කම්පස් කරණුවා *kampas-karaṇawá*.

කම්බාය, *Kambáya*, s. coloured cloth chiefly worn by native women.

කම්බිය, *Kambiya*, s. wire, pl. කම්බි *kambi*.

කම්බියා, *Kambiyá*, s. kind of worm which breeds in rotten trees or wood.

කම්බිලි, *Kambili*, see කම්බිලි *Kammeli*.

කම්බිලියා, *Kambiliya*, s. kind of hair cloth or carpet, blanket, pl. කම්බිලි *kambili*.

කම්බිලියා, *Kambiliyá*, s. idle person. see කම්බිලි *kammeliyá*.

කම්බු, *Kambu*, s. gold; conch, shell; bracelet, ring; neck; vein; a. speckled, variegated.

කම්බු ග්‍රීවා, *Kambu-gríwá*, s. neck marked with three lines like a shell, and considered to be indicative of exalted fortune: sign of great beauty.

කම්බට්ට, *Kammatāma*, s. smith's shop, smithery.

කම්බල, *Kammala*, s. smith's shop, forge, pl. කම්බල *kammal*.

කම්බුතු, *Kammutu*, part. finished, ended, done.

කම්බුතු කරණුවා, *Kammutukaraṇawá*, v. to finish, to end, to complete.

කම්බුතු වෙනවා, *Kammutuwénawá*, v. to be finished.

කම්බුල, *Kammula*, s. cheek, pl. කම්බුල් *kammul*.

කම්බෙලි, *Kammeli*, a. lazy, indolent, idle.

කම්බෙලිකම, *Kammelikama*, s. laziness, indolence, idleness.

කම්බෙලියා, *Kammeliyá*, s. lazy person.

කම්රුඝ, *Kam-rupa*, s. (කම් god of love, Cupid, රුඝ enemy) name of Śiva.

කම්හල, *Kamhala*, s. work shop, manufactory.

කම, *Kama*, s. business, deed, act, matter; need, necessity, occasion, pl. කම *kum*.

කමක්කැති, *Kamakṇeti*, a. useless, unnecessary.

කමක්කැ, *Kamakṇé*, ind. never mind; there is no need of it.



කමමහන්, *Kamatahan*, s. abstract meditations for the purpose of subjugating the passions of which there are forty varieties.

කමඩලා, *Kamaṇḍalá*, } s. earthen or wooden vessel  
කමඩා, *Kamaṇḍá*, } out of which an ascetic eats his food.

කමත, *Kamata*, s. threshing floor, pl. කමත් *kamat*.

කමන, *Kamana*, a. libidinous; desirous.

කමනිය, *Kamaniya*, a. pleasing, beautiful, desirable.

කමල්, *Kamal*, s. blue lotus, lotus in general.

කමල් අල, *Kamal-ala*, s. the edible part of the lotus.

කමල්කල්, *Kamal-kal*, s. name of Vishṇu and also wife of Vishṇu.

කමල්දල, *Kamal-dala*, see කමලදල *kamala-dala*.

කමල් තෙත්, *Kamal-net*, s. (කමල් lotus, තෙත් eye) name of Vishṇu.

කමල් නැබ, *Kamal-neba*, s. Vishṇu.

කමල, *Kamala*, s. lotus, *nymphaea nelumbo*.

කමලකර, *Kamalakara*, s. sun.

කමල දල, *Kamala-dala*, } s. leaf of the lotus.  
කමල පත්‍ර, *Kamala-patra*, }

කමලා, *Kamalá*, s. name of Lakshmi.

කමලාඝර, *Kamalākara*, s. lake where the lotus abounds.

කමලාසන, *Kamalāsana*, s. name of Brahma.

කමලිනි, *Kamaliní*, s. place abounding with lotus.

කමා, *Kamá*, s. woman.

කමාව, *Kamáva*, s. forgiveness, pardon, remission.

කමාවෙතවා, *Kamávenavá*, v. to forgive, to pardon.

කමිස, *Kamisa*, s. colour, see කලමාස *kalmásha*.

කමිසය, *Kamisaya*, s. shirt, pl. කමිස *kamisa*.

කමිහි, *Kamihi*, s. delay, loitering, [Colloq. ප්‍රමාදය *pramádaya*].

කය, *Kaya*, s. body, see කාය *káya*.

කයඝා, *Kayasthá*, see කායඝා *káyasthá*.

කයි කියනවා, *Kayi-kiyanavá*, v. to chant songs: pret. කයි කිව්වා *kayi-kiwvá*.

කයිත්තාව, *Kayittáva*, s. unprofitable conversation, pl. කයිත්තා *kayittá*.

කයිතාලම, *Kayitálama*, s. cymbal.

කයිප්පු, *Kayippu*, s. astringent mixture chewed with betel; plant, *Knoxia corymbosa*.

කයිය, *Kayiya*, s. kind of song or chant, sung by a band of labourers.

කයියෙලිය, *Kayiyeliya*, s. cloth with coloured border worn by the natives.

කයිලවැල, *Kayilavēla*, s. creeping plant, *phyllanthus reticulatus*; also called වැල් කයිල *wēl-kayila*.

කයිල හතු, *Kayila-hatu*, s. kind of mushroom, *fungus phallordes*.

කයිවාරු, *Kayiváru*, s. songs, congratulation.

කකිට, *Karkāṭa*, s. crab; sign of the zodiac, Cancer; kind of bird, numidian crane, long gourd.

කකිටක රාශිය, *Karkāṭaka-rāṣiya*, s. sign of the zodiac, Cancer.

කකිටකශාංභි, *Karkāṭakaśringi*, s. medicinal plant, the fruit of which is said to resemble the claws of the crab.

කකිශ, *Karkāṣa*, a. harsh, rude, violent, unfeeling, unkind, unmerciful.

කණ්ණ, *Karṇa*, } s. ear; prince so called,  
කණ්ණය, *Karṇṇaya*, } sovereign of Aṅgadésa; plant, kind of swallow wort; another plant *cassia fistula* [Colloq. ආභල *ēhēla*].

කණ්ණධර, *Karṇadhóra*, s. (කණ්ණ ear used here metaphorically for helm and ධර *dhara* to hold) pilot, helmsman.

කණ්ණ නාද, *Karṇa-náda*, s. (කණ්ණ and නාද sound) disease of the ear.

කණ්ණමුඛ, *Karṇamudū*, s. one of the seven lakes in the Himálaya.

කණ්ණාභරණය, *Karṇābharanaya*, s. ear-ring.

කර්ණිකා, *Karṇiká*, } s. rock rose, *cistus lobatus*; pericarp of a lotus.  
කර්ණිකාව, *Karṇikáva*, }

කතිරි, *Kartarí*, } s. (කට *kṛita* to cut) pair of  
කතිත්‍රි, *Kartri*, } scissors.

කතී, *Kartṛi* s. nominative case in grammar, cause or agent; author, editor.

කදිම, *Kardama*, s. mud, mire, clay. [Colloq. මඩ *mada*].

කදිමජ, *Karda-maja*, s. (කදිම and ජ born) lotus.

කපාස, *Karpása*, s. cotton.

කපාස ආටක, *Karpása-śāṭaka*, s. cotton cloth.

කර්පූර, *Karpūra*, s. camphor.

කම්, *Karma*, } s. merit or demerit of actions  
කම්ම, *Karmma*, } performed in a previous state of

existence, act, action, object of action; subject of action in grammar; moral duty, religious action or sacrifices to secure a future recompense.

කම්කම, *Karmakshama*, a. competent to act.

කම්කෂ්‍ය, *kamakshya*, s. (කම් merit, කෂ්‍ය consumption) extinction of karma.

කම්කර, *Karmakara*, *s.* hired labourer, servant; name of Yama, regent of the dead; slave.

කම්කාර, *Karmakāra*, *s.* hired servant; blacksmith.

කම්මර, *Karmaja*, *a.* resulting from human actions, principally from those supposed to have been performed in a prior state of existence; *s.* kali-yuga, the fourth or present age of the Hindus; age of sin.

කම් පල, *Karma-phala*, *s.* pain or pleasure considered as the fruit of human actions in a previous state of existence.

කම් වාක්‍යය, *Karma-wākyaya*, *s.* religious discourse, formula prescribed for ecclesiastical proceedings among the priests of Buddha in ordination, deposition, acts of discipline, &c., rubric.

කම් වපාකය, *Karma-vipākaya*, see කම් පල *karma phala*.

කම් සීල, *Karma-śīla*, *a.* assiduous, laborious; *s.* one who perseveres in his duty without looking forward to its reward.

කම් ස්ථාන, *Karmasthāna*, *s.* instruction necessary to be received prior to the student entering upon abstract meditation for the subjugation of the passions.

කම්කාර, *Karmākāra*, see කම්කාර *karmakāra*.

කම්මාන, *Karmānta*, *s.* (කම් and අන්ත *anta* end) tilled or cultivated land; trade, calling, work.

කම්මාර, *Karmāra*, *s.* brazier.

කම්මාර පුත්‍ර, *Karmāra-putra*, *s.* people of the brazier employment.

කම්, *Karsha*, *s.* weight of gold or silver; karsha is equal to 16 māsas or about 280 grains troy; ploughing, husbandry.

කම්ම, *Karshana*, *s.* ploughing, attracting.

කර, *Kara*, *s.* hand, arm; neck; shoulder; palm of the hand; one of the dances which people perform in religious observances; one of the eight castes in dancing; ray of light, sun or moon beam; toll, tax, impost; elephant's trunk; thorny shrub, *canthium parviflorum* (*Rubiaceae*).

කර අඹනවා, *Kara-ambanawá*, *v.* to geld, the act of crushing the testicles of young bullocks between two pieces of wood to produce the effects of castration.

කර ක්ෂෙපිය, *Karakgediya*, *s.* conical shaped wicker basket, used principally for catching fish in rivers &c., of no great depth; it is of a portable size and open at top and bottom.

කර කතුර, *Kara-katura*, *s.* razor.

කර කණික, *Kara-kaṇṭaka*, *s.* (කර hand, කණික thorn) finger nail.

කරකම්, *Karakam*, *s.* act of shaving the head or beard.

කරකරණවා, *Karakaraṇawá*, *v.* to roast too much.

කරකව්නවා, *Karakawanawá*, *v.* to turn round as a wheel: pret. කරකව්වා *karakewwá*.

කරකාර බදිනවා, *Karakāra bandinawá*, *v.* to marry.

කරකාර බැදීම, *Karakāra bendīma*, *s.* (කර hand, කර same, බැදීම tying) marriage.

කරකොලය, *Karakolaya*, *s.* raw talipot leaf for writing.

කරකවිල්ල, *Karakewilla*, *s.* dizziness in the head, giddiness; turning, revolution.

කරකවෙනවා, *Karakewenawá*, *v.* to go round as a wheel, to turn, to revolve: pret. කරකවුනා *karakewuná*.

කරග්‍රහ, *Karagraha*, *s.* (කර hand, ග්‍රහ taking) marriage; one part of the ceremony being the placing the right hand of the bride, with the palm uppermost, in the right hand of the bridegroom.

කරගන්, *Karagan*, *s.* name of Gaṇeśa, Hindu god of wisdom.

කරගල, *Karagala*, *s.* hone, whetstone, pl. කරගල් *karagal*.

කරගේ, *Karagé*, *s.* hair-cutter's shop, place where the hair of a person is cut who is to become a Buddhist priest.

කරගැටේ, *Karagēṭé*, *s.* hard excrescence or induration of the palm of the hand caused by overwork or unusual work.

කරගැණුම්, *Karageṇum*, *s.* marriage.

කරව්වල් කරණවා, *Karachchal-karaṇawá*, *v.* to tease, to plague, to vex.

කරවිය, *Karatiya*, *s.* neck; part of a tree above the stem from which the branches grow.

කරඳුව, *Karaṇḍuwa*, *s.* small box or casket of any kind.

කරණ, *Karaṇa*, *v.* body; organ of sense; instrument or means of action; cause, motive; act, action; business; occupation, trade; copulation; plastering anything with the hand; field, foot mark; newness.

කරණකොටගෙන, *Karaṇakotagena*, *s.* prep. by, for, on account of, through.

කරණම, *Karaṇama*, *s.* summerset; kind of dance performed by giving the body a rotatory motion, pl. කරණම *karaṇam*.



කරණවා, *Karaṇavā*, *v.* to do, to act, to make, to perform: pret. කලා *kalā*.

කරණි, *Karaṇi*, *a.* proper, right, fit.

කරණු, *Karaṇu*, *s.* doing, *Imp.* let it be done.

කරණමියා, *Karaṇemiyā*, *s.* barber.

කරත්තෙ, *Karatte*, *s.* any kind of wheeled carriage.

කරතල, *Karatala*, *s.* palm of the hand.

කරතාල, *Karatāle*, *s.* act of beating time to music by clapping the hands: musical instrument.

කරදර, *Karadara*, *a.* teasing, plaguing; *s.* troubles.

කරදිත්, *Karadin*, *s.* nails on the fingers &c.

කරදිය, *Karadiya*, *s.* sea water, salt water.

කරදු, *Karadu*, *s.* plant, *dracontium*.

කරද, *Karanda*, *s.* plant, *galidupa arborea*.

කරනැවුමියා, *Karaṇemiyā*, *s.* barber.

කරප්පත්, *Karappan*, *s.* cutaneous disease.

කරපටිය, *Karapatiya*, *s.* collar, neckband of any kind.

කර පත්‍ර, *Kara-patra*, *s.* saw; splashing the water about when bathing.

කරපත, *Karapata*, *s.* saw.

කරපල, *Kara-pala*, *s.* root of the lotus.

කරපාල, *Karapāla*, *s.* sword, scymitar.

කරපාලිකා, *Karapālīkā*, *s.* cudgel, wooden sword.

කරපිච, *Karapiñcha*, *s.* aromatic plant the leaves of which are used in making curry, *murraya Koenigii* (*Rutaceae*).

කරපුට, *Karapuṭa*, *s.* (කර hand, පුට cavity) hands joined as if to receive water.

කරපෙත, *Karapeta*, *s.* palm of the hand.

කරපෙන, *Karapena*, *s.* foam or froth of salt water.

කරබ, *Karab*, see කරක්කෙඩියා *karakgediya*.

කරබ, *Karaba*, see කරහ *Karabha*.

කරබටු, *Kara-baṭu*, *s.* sort of night-shade, *solanum sodomium*.

කරබාගණ ඉන්නවා, *Karabāgaṇa innavā*, *v.* to be silent, to hang down the head.

කරබාන, *Karabāna*, *a.* silent, sitting in silence with the head hanging down; neck-rope.

කරබිම, *Kara-bima*, *s.* unfruitful ground.

කරබෙඩිය, *Karabembiya*, see කරපිච *karapiñcha*.

කරහ, *Karabha*, *s.* young camel or elephant; young of any animal; metacarpus; hand from the wrist to the root of the fingers.

කරඹ, *Karamba*, *s.* tree, of which there are two species මහ කරඹ *maha-karamba*, *carissa carandas*; හින් කරඹ *hīn-karamba*, *carissa spinarum* (*Apocynaceae*).

කරමදී, *Karamarda*,

කරමදික, *Karamardaka*, } see the preceding word.

කරමල, *Karamala*, *s.* crest of a cock; gills of a fish, pl. කරමල් *karamal*.

කරමුත්ත, *Karamukta*, *s.* missile weapon to be thrown by the hand, dart, javelin.

කරමුටු, *Karamuṭa*, *a.* sharp, as a razor.

කරය, *Karaya*, *s.* razor.

කරයස, *Karayaśa*, *s.* (කර strong, යස ray) the sun.

කරල් ඉරිඟු, *Karal iringu*, *s.* plant, *holcus sorghum*.

කරල් තණ, *Karal tana*, *s.* common meadow grass.

කරල් තලා, *Karal talā*, *s.* plant, *ocymum polys-tachyum*.

කරල්සැබෝ, *Karalsēbō*, *s.* plant, *achyranthes aspera*.

කරල, *Karala*, *s.* ear of corn; pod or seed of any kind; plant, *paspalum kora*; pl. කරල් *karal*.

කරලබු, *Karalabu*, *s.* species of gourd.

කරව, *Karav*, *s.* plant, *phyllanthus indicus* (*Euphorb.*)

කරවතලා, *Karavatalā*, *s.* species of basil.

කරවමාන, *Karavāmāna*, *s.* plant, *anthistiria Cymbaria* (*Gramineae*).

කරවත්, *Karawan*, *s.* saw.

කරවල, *Karavala*, *s.* dried fish.

කරවල කැබල්ල, *Karavala-kēbella*, *s.* small tree, *Antidesma Bunius*, variety *A. Twaitesianum*, (*Euphorb.*)

කරවලා, *Karavālā*, *s.* kind of small venomous snake, *Bungarus Ceylonicus* or *B. caeruleus*, (*Elapidae*).

කරවිකාරයා, *Karavikārayā*, *s.* horse soldier.

කරවිය, *Karaviya*, *s.* coat of mail.

කරවිර, *Karavira*, } see කරවිර *karavira* and කරවිරක, *Karaviraka*, } කරවිරක *karaviraka*.

කරවි, *Karavī*, *s.* leaf of the assafœtida plant.

කරවික, *Karavīka*, *s.* kókila or Indian cuckoo.

කරවිර, *Karavira*, } *s.* fragrant plant, *nerium* කරවිරක, *Karaviraka*, } *odorum*; sword.

කරවෙනවා, *Karavēnavā*, *v.* to dry to excess, to be scorched.

කරවැල් කොකා, *Karavēl-kokā*, *s.* purple heron, *ardea purpurea*; black bittern, *ardeirella flaricollis* (order *Herodiones*); pl. කරවැල්කොකු *karavēl-kukka*.

කරශාවා, *Karashāvā*, *s.* (කර hand, ශාවා branch) finger.

කරසා, *Karasa*, *s.* finger.

කරසාකා, *Karasáká*, see කරසාධා *karaśákhá*.

කරහු, *Karahu*, } *a.* hard.

කරහො, *Karaho*, }

කරඵ, *Karahu*, *a.* hard; *s.* new cloth.

කර, *Karú*, *ad.* near, proximate; *s.* sun; taxes; articles subject to taxation.

කර කපුටා, *Kará-kaputá*, *s.* kind of crow.

කරන්ත, *Karánta*, *s.* (කර *kara* hand, අන්ත *anta* end) end of the fingers or hand.

කරබු, *Karábu*, *s.* clove tree, *Caryophyllus aromaticus*: arabic, *Kernpul*.

කරාව, *Karáwa*, *s.* a caste so called.

කරි, *Karí*, *s.* elephant.

කරිවිල, *Karivila*, *s.* creeping plant, the fruit of which is used in making curry, *momordica charantia* (*Cucurbitaceæ*).

කරි, *Karí*, see කරි *kari*.

කරිඳු, *Karíndra*, *s.* chief of the elephants.

කරිඳු, *Karísha*, *s.* dry cow dung.

කරුංකා, *Karunká*, } *s.* dried areca nut.

කරුංගා, *Karungá*, }

කරුකුරුගාවා, *Karukurugávavá*, *v.* to scratch as a rat; to incise as a person writing on ólas.

කරුගාවා, *Karugávavá*, *v.* (කරු *karuwa* harrow, ගාවා *to rub*) to harrow.

කරුණ, *Karuna*, *s.* goods, things, effects; event, reason, cause, circumstance, pl. කරුණු *karunu*; see කාරණ *kāraṇá*.

කරුණ, *Karuná*, } *s.* mercy, tenderness, com-

කරුණාව, *Karunáva*, } passion; feeling or sentiment.

කරුණාවන්ත, *Karunávanta*, *a.* merciful, kind, compassionate.

කරුමය, *Karumaya*, *s.* merit or demerit of actions, performed in a previous state of existence; commonly used as signifying fate, misfortune, see කම් *karma*.

කරුමාන්තය, *Karumántaya*, *s.* labour, work, occupation, employment, see කම්මාන්ත *karmánta*.

කරුට, *Karuwa*, *s.* mould, matrix; share; half; quarter; prop. support, harrow.

කරුටා, *Karuvá*, *s.* artificer.

කරෙණු, *Kareṇu*, *s.* female elephant.

කරෙණි, *Karou*, *s.* plant, *Tournefortia argentea* (*Boraginæ*).

කල්, *Kal*, *a.* beautiful, pleasant to the sight; plural of කල *kala* time; *s.* goodness; husband; owner; woman.

කලක, *Kalka*, *s.* levigated powder.

කලකය, *Kalkaya*, *s.* sediment, any unctuous substance; dirt, filth, ordure, wax of the ear; collection of medicinal drugs. pl. කලක *kalka*.

කල්කරණවා, *Kalkaraṇavá*, *v.* to live, to pass time.

කල්පිය, *Kalgiya*, *a.* old, ancient; postponed.

කල්පුම, *Kalduma*, *s.* tree, *myrobalans*.

කල්පේරම, *Kaldérama*, *s.* caldron.

කල්ප, *Kalpa*, *s.* in the mythology of the Hindus a kalpa comprehends a day and night of Brahma equal to a period of 432,000,000 years of men, measuring the duration of the world, and as many, the interval of its annihilation. It means also one of six Védāṅgas, or sacred works of the Brahmins, namely the one which contains the description of religious rites. A resolve, a purpose or act of determination.

කල්පද්‍රුම, *Kalpadruma*, *s.* (කල්ප purpose, ද්‍රුම tree) one of the fabulous trees of Indra's heaven; a tree which yields whatever may be desired.

කල්පාව, *Kalpanáva*, *s.* thought, reflection, consideration, opinion, pl. කල්පා *kalpaná*.

කල්පය, *Kalpaya*, see කල්ප *kalpa*.

කල්පලතා, *Kalpalatá*, see කල්පද්‍රුම *kalpadruma*.

කල්පාන්ත, *Kalpánta*, *s.* (කල්ප *kalpa* period, අන්ත *anta* end) end of the Kalpa or the four ages of its existence, namely the destruction of the world (commonly used to signify a long time); see කල්ප *kalpa*.

කල්පාන්ත වම්බා, *Kalpánta varsháva*, *s.* (කල්පාන්ත and වම්බා rain) according to native mythology the world is to be destroyed three times, the first by rain, කල්පාන්ත වම්බා; second by wind, කල්පාන්ත වාතය *kalpánta wátaya*; third by fire, කල්පාන්ත වහ්නිය *kalpánta wahníya*.

කල්පද, *Kalbanda*, *s.* woman.

කල්පය, *Kalmasa*, *s.* sin; kind of hell, division in the internal regions; *a.* dirty, foul.

කල්පාශ, *Kalmásha*, *s.* variegated colour, mixture of black and white; demon or goblin.

කල්පවිනවා, *Kalyawanavá*, *v.* to pass away, to pass the time, used also metaphorically for the mode or manner of life.

කල්ල, *Kalla*, *a.* deaf; healthy, recovered from sickness; trickish, cunning; *s.* person in health; mud, clay.

කල්ලිකුට්ටා, *Kallikuttá*, see කල්ලියා *kalliyá*.

කල්ලි කෙළිය, *Kalli-keliya*, *s.* sort of game; game with sticks.



කල්පියා, *Kalliyá*, *s.* sticks used in playing the aforementioned game.

කල්ප, *Kalya*, *s.* health, freedom from sickness; dexterity, cleverness, good fortune, prosperity, happiness, luck.

කල්පණ, *Kalyāṇa*, *s.* good fortune, happiness, prosperity; beauty, mark of beauty; *adj.* prosperous fortunate, virtuous; happy, well, right.

කල්පබද, *Kalyābda*, *s.* see කල්පයන *kaliyuga*.

කල්ලාල, *Kallola*, *s.* surge, billow; joy, happiness, pleasure.

කල්වහාර, *Kalwahare*, *s.* seasonable rain.

කල්හර, *Kalhara*, } *s.* white water lily, white lotus.  
කල්හාර, *Kalhāra*, }

කල, *Kala*, *s.* time, period; dancing girl; threshing floor; vinegar; good; kind of bird, Indian cuckoo; low or soft tone as chirping or buzzing; digit or one sixteenth of the moon's diameter; division of time equal to thirty *káshhtás* or about eight seconds; part or portion; menstrual discharge; boat; fraud, deceit; goodness; dexterity; semen virile; Yama, the regent of death; crab; woman; poison; mould, matrix.

කලංක, *Kalaṅka*, *s.* sign, spot, mark; rust of iron; abuse.

කලංක, *Kalandaka*, *s.* squirrel.

කලකම, *Kalakama*, *s.* misfortune, unlucky event, pl. කලකම් *kalakam*.

කලකල, *Kalakala*, *s.* confused noise of a crowd, tumult, loud murmuring.

කලකිරි, *Kalakiriya*, *s.* death.

කලකිරි, *Kalakirí*, *s.* anger.

කලකිරිණ, *Kalakireṇawá*, *v.* to put off a thing, to lay aside a work, to give up a pursuit; to be pained, to be discouraged, to be disheartened, to be disgusted: pret. කලකිරුණ *kalakíruṇá*.

කලකුල, *Kalakula*, *s.* war, battle.

කලට්, *Kalaṭi*, *s.* tree, *Polyalthia suberosa* (*Anonaceae*); *a.* unripe, half ripe.

කලට්, *Kalaṭiya*, *s.* plant, *Pithecolobium geminatum*, (*Legum.*); half ripe cocoa-nut.

කලණ, *Kalaṇa*, *s.* spot, stain, offence, fault, defect; *a.* good, fortunate.

කලත්, *Kalat*, *s.* kind of small bean or gram.

කලත්තනවා, *Kalattanawá*, *v.* to agitate, to stir about as water: pret. කලත්තුවා *keḷettuwa*.

කලත්තු, *Kalatra*, *s.* wife; hip, loins; royal citadel, strong hold or fastness.

කලතනවා, *Kalatanawá*, see කලත්තනවා *kalattanawá*.

කලතුරු, *Kalaturu*, Elu form of කලතු *kalatra*.

කලද, *Kalada*, *s.* squirrel.

කලද, *Kaludó*, *s.* silver.

කලද, *Kalaṇḍa*, *s.* kind of jeweller's weight, twenty *másha* seeds or one twelfth of an ounce; squirrel, pl. කලන් *kalan*.

කලධාත, *Kaladhauta*, *s.* gold; silver.

කලදක, *Kalandaka*, see කලද *kalada*.

කලත්පඩිය, *Kalan-padiya*, *s.* weight equal to a කලද *kalaṇḍa* which see.

කලන්ද, *Kalandá*, *s.* small kind of fish, the smelt, whiting.

කලප්, *Kalap*, *s.* multitude, assemblage, bundle, see කලාප *kalápa*, sometimes written කලබ *kalaba*.

කලපරන්දුල්ලා, *Kalaparandellá*, *s.* bird called the Rufus Babbler, *malaco-cercus rufescens* (order *Passeres*); also called රතු දෙමලිච්ඡා *ratu-demalichchá*, පරන්දල් කුරුල්ලා *parandal kurullá*, or පන්දමල්ලා *pandarellá*.

කලපුව, *Kalapuwa*, *s.* lake which communicates with the sea, salt water lake.

කලපුව කරවැල්ලකොකා, *Kalapuwa-karawelkoká*, *s.* grey heron, *ardea cinerea* (*Herodiones*); also called ඉදුරුකොකා *indurukoká*.

කලබ, *Kalaba*, *s.* (කල black, අබ *aba* cloud) rainy cloud.

කලබගැහි, *Kalabegéni*, *a.* confused, hurried.

කලබගැහි කරණවා, *Kalabegéni-karanawá*, *v.* to confuse, to confound.

කලබ, *Kalamba*, *s.* young elephant; cluster, bunch, multitude; peacock's tail, an arrow; birds eye view, plant, the cadamba, *nauclea cadamba*.

කලබනවා, *Kalambanawá*, *v.* to stir, to agitate; to disturb; pret. කලබුවා *kelambuwá*.

කලම්ප, *Kalampe*, *s.* back cross plank of a door or of window shutters.

කලමඩල, *Kalamadala*, *s.* threshing floor.

කලමඩුව, *Kalamaduwa*, *s.* tree, *Ficus nerrosa* (*Urticaceae*).

කලපිත්ත, *Kalayitta*, *s.* apparatus.

කලරව, *Kalarawa*, *s.* Indian cuckoo; dove, pigeon.

කලරුවු, *Kalarawu*, *s.* Elu form of the foregoing.

කලරුවුල්ප, *Kalarawulap*, *s.* wood pecker.

කලල්, *Kalal*, *s.* dirt, mud; time immediately following conception prior to the foetus being formed.

කලේ ගඬුව, *Kalul-gaḍuwa*, *s.* bubo.  
 කලල, *Kalala*, *s.* womb, uterus, embryo.  
 කලව, *Kalawa*, *s.* thigh.  
 කලවන්, *Kalawan*, *a.* mixed.  
 කලවන් කරණවා, *Kalawankaraṇawā*, *v.* to mix.  
 කලවා, *Kalawā*, plural of කලව *kalawa*.  
 කලව්ව, *Kalaviṭa*, *s.* threshing floor, place where the paddy is trodden out of the ear by the bullocks.  
 කලවැද්ද, *Kalawēddā*, *s.* wild cat, golden musang, (mongoose family) *Paradoxurus zeylanicus*.  
 කලවැල්, *Kalawēl*, *s.* creeping plant, *Derris Scandens* (*Leguminosæ*).  
 කලස, *Kalaṣa*, } *s.* earthen water pot; it frequently means a water pot  
 කලස, *Kalasa*, }  
 කලසාල, *Kalasāla*, } containing a quantity of the flowers of the cocoanut tree and placed before the door of a house on festival occasions.  
 කලහ, *Kalaha*, *s.* tumult, quarrel; war, battle, strife, dissension; water pot; tree, *Ficus infectoria*.  
 කලහස, *Kalahasa*, *s.* (කල black, හස goose) goose with black feet and bill; swan.  
 කලා, *Kalā*, *s.* art, digit or one-sixteenth of the moon's diameter.  
 කලාගෙ, *Kalāṅge*, *s.* bag or basket made of the leaf of the areca tree.  
 කලාතුර, *Kalātura*, *ad.* perhaps, sometime or other, uncertain period.  
 කලාතුරකින්, *Kalāturakin*, *ad.* at times, now and then.  
 කලාදුර, *Kalāḍḍuru*, *s.* bulbous plant or grass used medicinally (*Cyperus rotundus*), wax of the ear; sort of fly.  
 කලානි, *Kalāni*, Elu form of the following word.  
 කලානිධි, *Kalānidhi*, *s.* moon.  
 කලාප, *Kalāpa*, *s.* ornament in general; zone; string of bells worn by women round the waist; peacock's tail; assemblage, multitude; quiver; moon; clever and intelligent man; volume, part.  
 කලාල, *Kalāla*, *s.* kind of carpet or mat.  
 කලාලේ, *Kalālē*, *s.* kind of mat, pl. කලාල *kalāla*.  
 කලාව, *Kalāwa*, *s.* influence which the moon is supposed to have on the human body, or any of its members, reckoned according to the moon's age.  
 කලා ශිල්ප *Kalā-ṣilpa*, *s.* any mechanical art or profession.

කලි, *Kali*, see කලිගත *kaliyuga*.  
 කලිකා, *Kalikā*, *s.* calix of flowers; unblown flower; base or bottom of a lute or Indian *viṇā*.  
 කලිංග, *Kaliṅgu*, *s.* country so called which embraces a district on the Coromandel coast, extending from below Cuttack to the vicinity of Madras.  
 කලිංග නද, *Kalinda-nandani*, *s.* (කලිංග and නද daughter) the river Jumna, name which it bears in consequence of having its source in the mountain Kalinda.  
 කලින්දු, *Kaliṇḍu*, *s.* name for Yama, regent of the dead; river Yamunā or Jumna.  
 කලින්දු හිමි, *Kaliṇḍu-himi*, *s.* name of Vishṇu.  
 කලිගත, *Kaliyuga*, *s.* fourth age of the world; according to the Hindūs it corresponds with the iron age or age of vice; the commencement of the Kaliyuga age is placed about 3101 years anterior to the Christian era; the number of its years is 432,000 at the expiration of which the world is to be destroyed.  
 කලුෂ, *Kalusha*, *s.* sin; [Colloq. පාපය *pāpaya*.] *adj.* turbid, foul, wicked.  
 කලේබර, *Kalēbara*, } *s.* body (chiefly applied to a  
 කලේවර, *Kalēvara*, } dead body).  
 කලොස්වාරණිය, *Kaloswāraṇiyā*, *s.* plant, *justicia gendurussa* (*Acanthaceæ*).  
 කවි, *Kaw*, *s.* poem.  
 කව, *Kawa*, *s.* circle, *a.* circular.  
 කවකටුව, *Kawakaṭuwa*, *s.* pair of compasses.  
 කවිගහනවා, *Kawagahanawā*, *s.* to describe a circle.  
 කවම, *Kawacha*, *s.* armour; mail; drum used in battle, kettle-drum; amulet, charm.  
 කවමපත්‍ර, *Kawachapatra*, *s.* (කවම and පත්‍ර leaf) pieces of the bark of the tree called bhūrjapatra, inscribed with mystical verses and worn as charms and amulets.  
 කවමකමකරණවා, *Kawaṭakamkaraṇawā*, *v.* to joke.  
 කවමකම, *Kawaṭakama*, *s.* jest, ridicule, banter.  
 කවමයා, *Kawaṭayā*, *s.* jocose person, wag.  
 කවඩියා, *Kawaḍiyā*, *s.* small shell commonly called cowri, and used in Bengal as money.  
 කවද, *Kawada*, *s.* armour.  
 කවදද, *Kawadāda*, *ad.* on what day, when.  
 කවදවත්, *Kawadāwat*, *ad.* ever, at any time.  
 කවද, *Kawanda*, *s.* headless trunk.  
 කවන්දන්, *Kawandan*, *s.* yoke of a bullock.



කවකි, *Kawandha*, s. headless trunk.

කවනවා, *Kawanawa*, v. to feed, to cause to eat: pret. කව්වා *kēwá*.

කවනිය, *Kawaniya*, s. muslin.

කවය, *Kawaya*, s. circle.

කවර, *Kawara*, s. braid or fillet of hair; plant, *mimosa octandra*, leaf of the assafoetida tree; ad. which? when? what?

කවල, *Kawala*, s. mouthful; kind of fish, *luverta scincus*.

කවලන්කරණවා, *Kawalankaranawá*, v. to mix. see කලවන්කරණවා *kalawankaranawá*.

කවලම, *Kawalama*, s. intermixture, pl. කවලන් *kawalan*.

කවාටය, *Kawátaya*, s. opening in a house for the purpose of letting in light, etc., air hole, window.

කවාච, *Kawálu*, s. kind of grass, *Setaria glauca*, (*Gramineae*).

කව, *Kavi*, s. poetry, song, etc.; covetousness; the planet Venus; also Sukra, the regent of that planet and preceptor of the demons; learned or wise person.

කවක, *Kavika*, s. bit of a bridle.

කවකාරයා, *Kavikárayá*, s. poet, writer of songs, ballads, etc.

කවරන, *Kavijana*, s. learned man, wise man.

කවිදන, *Kavidana*, s. (කව් poem, දන man) poet.

කවිය, *Kaviya*, s. poem, song, verse; pl. කව් *kavi*.

කව්වර, *Kaviwara*, s. (කව් and වර best, most excellent) head or chief of the poets.

කවුඩා, *Kawudá*, s. crow; see කවුඩුවා *kawuḍuwá*.

කවුඩුකැකිරි, *Kawuḍukekiri*, s. plant, *bryonia umbellata*.

කවුඩුපතික්කියා, *Kawuḍupanikkiyá*, s. (කවුඩු crow, පතික්කියා master) small bird remarkable for its enmity to the crow; see කවුඩුවා *kawuḍuwá*.

කවුඩුබෝ, *Kawuḍubó*, s. tree, *Ammodina*.

කවුඩුවා, *Kawuḍuwá*, s. crow; Ceylonese white bellied drongo, *buchanga leucopygialis*, also called කවුඩුපතික්කියා, *kawuḍupanikkiyá*; Ceylonese crested drongo, *dissemurus lophorinus*, also called කපුටුබයා *kapuṭubayá*; (order *Paseres*.)

කවුද, *Kawuda*, pron. who?

කවුරුන්, *Kawurun*, the plural of කවුද *kawuda*.

කවුරුදර, *Kawuḍudora*, s. window frame or place.

කවුරුව, *Kawuḍuwa*, s. window. pl. කවුරු *kawuḍu*.

කවේච, *Kawélu*, s. plant, see කාකොලි *kákoli*.

කවොෂ, *Kawoshu*, s. slight warmth.

කකේර ජනම, *Kashmíra-janma*, s. saffron.

කකා, *Kasá*, s. whip.

කකෙරු, *Kaseru*, s. back bone; plant, *aponogeton monostachyon*.

කකු, *Kashṭa*, s. bodily pain or uneasiness.

කකු, *Kasha*, s. touch stone.

කකාය, *Kasháya*, s. astringent taste or flavour; anointing; perfuming a person; plant, *bignonia indica*; medical decoction.

කස්, *Kas*, s. whip; kind of itch or cutaneous eruption.

කස්තල, *Kastala*, s. bell; any piece of metal struck with sticks; thickness.

කස්තානේ, *Kastáné*, s. kind of sabre, worn by native headmen, pl. කස්තාන *kastána*.

කස්තුරුයෑ, *Kasturya*, } see කස්තුරි *kastúri*.

කස්තුරි, *Kasturi*,

කස්තුරු දෙහි, *Kasturi-dehi*, s. species of lime, *limonia trifoliata*.

කස්තුරුමුවා, *Kasturi-muwá*, s. civet cat.

කස්තුරි, *Kastúri*, s. musk.

කස්මල, *Kasmala*, s. fainting, syncope.

කස, *Kasya*, } s. see කාස *káṣya*.

කස, *Kasyan*,

කස, *Kasa*, s. touch stone; cocoanut; whip.

කසගහ, *Kasagaha*, s. tree, *casuarina equisetifolia*.

කසව, *Kasaṭa*, a. astringent, acrid, harsh.

කසවගස, *Kasaṭagasa*, s. saffron tree.

කසවපාය, *Kasaṭpéya*, s. yellow, saffron colour.

කසනවා, *Kasanawá*, v. to itch, to scratch: pret. කසුවා *kēsuwá*.

කසපාර, *Kasapára*, s. stroke or lash of the whip.

කසපුපුරවනවා, *Kasapupurawanawá*, v. to crack or smack a whip.

කසපැන්, *Kasapēn*, s. young, unripe cocoanuts, such as are taken to drink the milk, [Colloq. කුරුම්බා *kurumbá*.]

කසම්බිලිය, *Kasambiliya*, see කහම්බිලිය *kahambiliya*.

කසල, *Kasala*, s. excrement, dung, faeces

කසලමන, *Kasalamaga*, s. anus.

කසව්, *Kasav*, s. gold lace, gold fringe.

කසා, *Kasá*, s. turmeric, saffron, see කහ *kaha*; shrub, *ixora coccinea*; [Colloquial: රතමලා *ratambalá*.]

කසාක්කාපාන, *Kasákkapána*, see කහ අක්කාපාන *kaha-akkapána*.

කසාදබදිනවා, *Kasádabandinawá*, v. to marry.

කසාදය, *Kasádaya*, s. marriage.

කසාය, *Kasáya*, s. decoction, see කකාය *kasháya*.

කසායවස්ත්‍ර, *Kasáyawastra*, s. yellow robe of the Buddhist priest.

කසින, *Kasina*, a. all, whole, entire.

කසිරට, *Kasi-rāṭa*, s. Benares.

කසිස්තන, *Kasistana*, s. kind of grass.

කසිසන්, *Kasisan*, s. pewter.

කසුන්, *Kasun*, s. gold, [Colloq. රත්රන් *ratran*.]

කසුබ්බා, *Kasubuvá*, s. tortoise.

කසේ, *Kasé*, s. whip, cat of nine tails.

කහ, *Kaha*, s. saffron, turmeric, *curcuma longa* (*Scitamineæ*); small tree, the anotta, *Bixa orellana* (*Bixineæ*): see කසා *kasá*.

කහ අක්කපාන, *Kaha-akkapána*, s. small plant, *bryophyllum calycinum*; see අක්කපාන *akkapána*.

කහ අගමුල්ලානි වැල, *Kaha-agamulñeti wēla*, s. creeping plant, *cuscuta reflexa*.

කහ අඬනහිරිය, *Kaha-aṇḍanahiriya*, s. plant, *crotalaria retusa* (*Legum.*)

කහ ඉදින්නරු, *Kaha-īṇḍinnaru*, s. hooded milfoil *utricularia bifida*.

කහ උනලි, *Kaha-unalí*, s. bamboo cane, *bambusa arundinacea*.

කහ කට්ටා, *Kaha-kattáwá*, s. sea fish.

කහකඩ, *Kahakāḍa*, see කහගඩ *kahagaḍa*.

කහ කරවලා, *Kaha-karawulá*, s. snake.

කහ කුකුළුකරල් මල්, *Kaha-kukulukaral mal*, s. cock's comb, *celosia cristata*.

කහ කුරුල්ලා, *Kaha-kurullá*, s. bird called black headed oriole, *oriolus melanocephalus*; black headed bulbul, *rubigula melanictera*, (order *Passeres*).

කහ කොරලියා, *Kaha-koraliyá*, s. kind of river fish.

කහකොලොඳු, *Kahakolondhu*, s. tree, *chrysanthemum indicum*.

කහ කැල, *Kaha-kēla*, s. tree, *Diospyros Toposia* (*Ebenaceæ*)

කහගඩ, *Kahagaḍa*, s. tender husk of the cocoanut.

කහ ගස්මිරිස්, *Kaha-gasmiris*, s. pepper plant, *caspicum frutescens*.

කහ ගොනකොල, *Kaha-gonakola*, s. creeping plant *Adenosma camphoratum* (*Scrophulariaceæ*).

කහ ගැරඬියා, *Kaha-geraṇḍiyá*, s. snake.

කහට, *Kahata*, a. bitter, acrid, astringent; s. tree, Patana oak, *Careya arborea* (*Myrtaceæ*).

කහට පරඬියා, *Kahata-parāṭiyá*, s. kind of fish.

කහ තැල්කොල, *Kaha-tēlkola*, s. plant, *Ipomoea chryseides*, (*Convolvulaceæ*).

කහනවා, *Kahanawá*, v. to scratch: pret. කැනුවා *kēhuwá*, see කසනවා *kasanawá*.

කහපන්, *Kahapan*, see කසපන් *kasapēn*.

කහ පාට, *Kaha-pāṭa*, s. yellow colour, saffron colour.

කහ පෙතන්, *Kaha-petan*, s. shrub, *Bauhinia tomentosa* (*Leguminosæ*).

කහ පෙතෙල, *Kaha-penela*, s. tree, *Sapindus laurifolius*, (*Sapindaceæ*.)

කහ බත්, *Kaha-bat*, s. (කහ yellow, බත් boiled rice) rice boiled with a small quantity of turmeric.

කහඹිලියා, *Kahambiliyá*, s. nettle, see ඩිල්කහඹිලියා *wal-kahambiliyá* and ගස්කහඹිලියා *gas-kahambileyá*.

කහ මගුරු, *Kaha-magurá*, s. kind of fish.

කහමදේ, *Kahamadé*, s. yolk of an egg.

කහ මාපිලා, *Kaha-mápilá*, s. snake, *dipsas Forsenii* (*Ophidia*.)

කහ මිරිස්, *Kaha-miris*, s. saffron and chilly.

කහමිරිස්ගල, *Kahamirisgala*, s. turmeric stone; grinding stone.

කහරමන, *Kaharamna*, s. sort of paddy.

කහලගොඩ, *Kahalagoda*, s. dung-hill.

කහලමාගිය, *Kahalamárgaya*, s. anus.

කහලි, *Kahali*, s. cheating at play, fraud in gambling.

කහවණුව, *Kahawaṇuwa*, s. gerandi, kind of rat snake; weight for weighing gold or silver, equal to about 280 grains troy.

කහල, *Kahala*, s. dung, see කසල *kasala*.

කහිනවා, *Kahinawá*, v. to cough: pret. කැස්සා *kēssá*.

කළ, *Kaḷa*, part. done.

කළගුණ, *Kaḷaguna*, s. (කළ done, ගුණ virtue) favour.

කළගුණ දන්නා, *Kaḷaguna-danná*, s. (කළගුණ and දන්නා who knows) grateful man.

කළගෙඩිය, *Kaḷagediya*, s. water-pot.

කළමනා, *Kaḷamaná*, a. proper, fit, suitable, (applied only to actions) s. pl. proper actions.

කළය, *Kalaya*, s. waterpot.

කළු, *Kaḷu*, s. name of Vishṇu; a. pleasing, agreeable; black, blue, etc.

කළු අඟිල්, *Kaḷu-agil*, s. tree, *aquilaria agallochum*.

කළු අත්තන, *Kaḷu-attana*, s. species of the thorn apple, *datura fastuosa*.

කළු අලංගා, *Kaḷu-ālangá*, s. plant, *ipomoea banana*.

කළු ඉතිරියාව, *Kaḷu-ingiriyaṭawa*, s. pupil of the eye.

කළු උක්ගස්, *Kaḷu-ukgas*, s. species of the sugar cane.



කළු උණ, *Kalu-una*, s. common bamboo, *Bambusa vulgaris*.

කළු බිත්ත, *Kalu-órúwá*, s. brown surgeon fish, *Acanthurus maloides*.

කළු කඳ, *Kalu-kanda*, s. tree, *embryopteris glutinifera*.

කළු කඳල, *Kalu-kandala*, s. plant. *arum colocasia*.

කළු කඩුම්බේරිය, *Kalu-kadumbériya*, s. tree, *diospyros oocarpa* (*Ebenaceae*).

කළු කන්මේරිය, *Kalu-kanmériya*, s. plant, species of night shade, *solanum nigrum*.

කළු කරවලා, *Kalu-karawalá*, s. kind of snake.

කළු කිහිරි, *Kalu-kihiri*, s. tree, species of *santalum*.

කළුකුමා, *Kalukumá*, s. turkey fowl.

කළු කුහුඹි, *Kalu-kuhumbi*, s. small black ant.

කළු කොකා, *Kalu-koká*, s. black bittern; see කරවල් කොකා *karawel-koká*.

කළු කොල්ලු, *Kalu-kollu*, s. sort of gram, *glycine villosa*.

කළු කර, *Kalu-kéru*, s. plant, *goniothalamus thwaitesii* (*Anonaceae*).

කළුගල, *Kalugala*, s. common black granite, pl. කළුගල් *kalugal*.

කළු ගස්මිරිස්, *Kalu-gasmiris*, s. plant, *capricum futesans*.

කළු ගැරඹියා, *Kalu-gerandiyá*, s. black rat snake.

කළු තල, *Kalu-tala*, see තලා *talá*.

කළු තලා, *Kalu-talá*, s. tree, *nyctanthes arbor tristis*.

කළු තිඹිරි, *Kalu-timbiri*, s. (කළු black, and තිඹිරි) tree, *diospyros melanoxylon*.

කළු තුඹ, *Kalu-tumba*, see තුඹ *tumba*.

කළු දඹල, *Kalu-dambala*, s. negro kidney bean.

කළු දඹුල්ලා, *Kalu-danduléná*, s. black hill-squirrel, *Sciurus Tennentii*.

කළුදුර, *Kaluduru*, s. (කළු black, දුර cummin) black cummin seed, *nigella indica*.

කළුදුවා, *Kaludéwá*, s. ass.

කළුන්, *Kalun*, s. women.

කළු නයා, *Kalu-nayá*, s. black cobra.

කළු නික, *Kalu-nika*, s. tree, sort of vitex.

කළු පොල්ලිව්වා, *Kalu-pollichchá*, s. black robin, *thamnobia fulicata*, (order *Passeres*.)

කළු පොලංගා, *Kalu-polangá*, s. black viper.

කළු බදුල්ල, *Kalu-badulla*, s. species of the marking nut plant, *semecarpus obovatum*.

කළුමදිනවා, *Kalumadinawá*, v. to blacken the letters written on ólas: pret. කළුමද්දු *kalumēddá*.

කළු මසුන්, *Kalu-masun*, s. kind of black fish.

කළු මීටා, *Kalu-mímá*, s. black buffalo, *Bubalus arni*.

කළු මියා, *Kalu-míyá*, s. black rat, *Mus rattus*.

කළු මුවා, *Kalu-muvá*, s. (කළු black, මුවා deer, or mouth) dark kind of deer; monkey.

කළුමැදිරිය, *Kalumēdiriya*, s. tree, *diospyros oppositifolia* (*Ebenaceae*); commonly called calamander wood.

කළු රත, *Kalu-rata*, } s. (කළු black, රත red)  
කළු රතු, *Kalu-ratu*, } mixture of black and red, purple.

කළු රජලියා, *Kalu-rájáliyá*, s. black kite eagle, *neopus malayensis*, (order *Accipitres*.)

කළු රැබු, *Kalu-rábu*, s. black radish.

කළුරිය, *Kaluriya*, s. death, [Colloquial: මරණය *maranaya*].

කළුරියකරණවා, *Kaluriyakaranawá*, v. to die.

කළු ලුණු, *Kalu-lunu*, s. kind of black salt used in the preparation of medicine.

කළුවට, *Kaluwaṭa*, s. kind of radish, *raphanus sativus*.

කළු වදුර, *Kalu-wandurá*, s. black monkey, Ceylon laugur, *semnopithicus cephalopterus*.

කළුවර, *Kaluwara*, s. ebony; a. dark.

කළුවර දෙපෝය, *Kaluwara-depóya*, s. two dark quarters of the moon.

කළු වල්ගහල, *Kalu-walgahala*, s. plant.

කළු වවුලැවිය, *Kalu-wawuleṭiya*, s. bonduc or nicker tree, *guilandina bonduc*.

කළුවා, *Kaluwá*, } s. tuberous plant, kind of  
කළුවාල, *Kaluwála*, } turmeric; *alpinia galanga* (*Scitamineae*) great galangal: medicinal root.

කළුවේළු, *Kaluweḷu*, s. venom, poison.

කළු වැටකොර, *Kalu-weṭakoḷu*, s. plant, *momordica cylindrica*.

කළු වැරනිය, *Kalu-weṛaniya*, s. plant, *justicia gendurassa*.

කළුවැල්, *Kaluweḷ*, s. odoriferous creeper.

කළු හබරල, *Kalu-habarala*, s. species of the wake robin; bulbous plant with very broad leaves.

කළු හබරලිය, *Kalu-habaraliya*, s. tree, *maba buxifolia* (*Ebenaceae*).

කළුහර, *Kaluhara*, see කළුවර *kaluwara*,

කළුහිස්වලසා, *Kaluhis walasá*, s. (කළු black, හිස *hisu* head, වලසා bear) hyena.

කලේ, *Kalé*, s. water pot, pl. කලා *kala*.

කා, *Ká*, pron. who; s. heaven; head; body; crow; vessel, water.

කාංඞිය, *Kāṇṣiya*, s. lonesomeness, tedium.

කාංසිවෙනවා, *Kāṁsiṁvenawá*, *v.* to become sorrowful, to be distressed.

කාංසය, *Kāṁsya*, *s.* goblet, drinking vessel.

කාංසං, *Kāṁsyan*, *s.* white copper, queen's metal; any amalgam of zinc and copper; sort of musical instrument or *gong* made of bell metal and struck with a stick.

කාක්කා, *Kákká*, *s.* black crow, *corone macrorhynæa* (order *Passeres*); also called ගොසිගම කාක්කා *goyigama-kákká*.

කාක, *Káka*, *s.* crow, see කාක්කා *kákká*; cripple; measure; heaven; head; body; plant, *ardisia solanacea*.

කාකගුණ, *Kákagunjá*, *s.* kind of plant, species of the ගුණ which see.

කාකරඹු, *Kákajambu*, *s.* plant, *ardisia solanacea*.

කාකතුඩිකා, *Kákatuḍiká*, see ගුණ *gunja*.

කාකපක්ෂ, *Kákapaksha*, *s.* locks left at the tonsure.

කාකපක්ෂි, *Kákapakshi*, *s.* crow.

කාකපුෂ්ට, *Kákapushṭa*, *s.* (කාක crow, පුෂ්ට nourished) Indian cuckoo, name which it has in consequence of leaving its eggs in the nests of crows or other birds, as the same bird in England, for the purpose of being hatched and the young ones brought up by them.

කාකභීර, *Kákaswara*, *s.* (කාක crow, භීර voice) hoarse or harsh voice.

කාකාරි, *Kákári*, *s.* owl.

කාකාල, *Kákála*, *s.* raven.

කාකි, *Káki*, *s.* female crow.

කාකු, *Káku*, *s.* change of the voice in fear, grief, etc.

කාකොත්ඵල, *Kákotphala*, *s.* kind of lotus.

කාකොදර, *Kákodara*, *s.* snake.

කාකොල, *Kákola*, *s.* raven; snake; boar.

කාකොලි, *Kákoli*, *s.* plant from which is produced a poisonous drug.

කාගෙ, *Káge*, *pron.* whose.

කාමය, *Káchaya*, *s.* disease of the eyes, affection of the optic nerve or gutta serena; kind of siliceous clay or earth from which glass is made.

කාමන, *Kāñchana*, *s.* gold; turmeric; name of several plants and trees which they bear in consequence of the yellow colour of their flower as the champaca, etc.; *a.* golden.

කාමි, *Kāñchi*, *s.* woman's girdle; one of the seven sacred cities of the Hindús; name of a plant, *abrus precatorius*.

කාමින, *Kāñchika*, *s.* sour gruel, see කාමි *káñchi*.

කාටුව, *Kātuwa*, *s.* chaff.

කාමක්කුමයා, *Kádakkūdayá*, } *s.* vagabond: ad-  
කාමයා, *Kádayá*, } venturer.

කාඩි, *Káḍi*, } *s.* vinegar; toddy, or boiled  
කාඩි දිය, *Káḍidiya*, } rice water in a state of spontaneous fermentation, used in the preparation of medicine.

කාඳ, *Kāṇḍa*, *s.* arrow; part, portion; chapter, section; stalk or stem, the part of the trunk of a tree whence the branches proceed; cluster; opportunity, season; water; kind of sugar cane, *saccharum sara*; implement.

කාඳකාර, *Kāṇḍakára*, *s.* betel nut, fruit of the areca tree.

කාත්, *Kát*, *s.* any one, some one.

කාත්තැති, *Kátñeti*, *a.* (කාත් and තැති without) solitary, friendless, destitute.

කාතකයන, *Kátyáyana*, *s.* name of a sage and grammarian.

කාදුති, *Káḍeti*, *s.* pin or nail driven into the wall to suspend any thing upon.

කාන්ත, *Kánta*, *a.* pleasing, agreeable, beautiful.

කාන්තගල, *Kántagala*, } *s.* load-stone,  
කාන්තපාසාන, *Kántapásána*, }

කාන්තා, *Kántá*, *s.* wife, mistress, any beloved object.

කාන්තාර, *Kántára*, *s.* bad or difficult road: wood or forest; wilderness, desert; hole or cavity.

කාන්තාව, *Kántáwa*, *s.* woman: [Colloq. ක්‍රී *strí*]

කාන්තිය, *Kántiya*, *s.* beauty, splendor, light; lustre, effulgence; wish, desire.

කාන්තා, *Kántaḥ*, *s.* moon; name of *Kṛishṇa*; iron: gem; husband.

කාන්දා, *Kāndaṇ*, } *s.* magnet, loadstone.  
කාන්දාගල, *Kāndaṇḡala*, }

කාන්සාව, *Kānsáwa*, *s.* sorrow, grief, distress of mind.

කාන්සිය, *Kānsiya*, *s.* melancholy or depression of spirits occasioned by being in solitude, lonesomeness.

කාන, *Kāna*, *s.* crow; *a.* one eyed, monocular.

කානාන, *Kānana*, *s.* forest, grove.

කාටුව, *Kānuva*, *s.* drain. (Portuguese.)

කාථ, *Kápatha*, *s.* bad road.

කාපිල, *Kápila*, see කපිල *kapila*.

කාමුත්, *Kábun*, *s.* death.

කාමල, *Kāmbala*, *s.* kind of snake; sort of woollen cloth or blanket: name of a sort of Indian car covered with a blanket.



කාමිපිල, *Kámpilya*, *s.* sandal wood; perfume said to be brought from Kampila.

කාමිබෝජ, *Kámbója*, *s.* country so called, situated in the north east of Bengal; name of plant, sort of white mimosa.

කාම, *Káma*, *s.* Hindu cupid or deity of love; wish, desire; lust; semen virile; particle of assent; also, of assertion, as truly, verily; *a.* lustful.

කාමකේලි, *Kámakéli*, *s.* (කාම and කෙලි play) copulation.

කාමච්ඡදය, *Kámachchhandaya*, *s.* lechery, libidinousness.

කාම තෘෂ්ණාව, *Káma-trishnáwa*, *s.* (කාම lust, තෘෂ්ණාව the same) lechery, sensual desire.

කාමදූති, *Kámadúti*, *s.* female demon so called.

කාමධාතු, *Káma-dhátu*, *s.* (කාම and ධාතු source) semen virile.

කාමපාල, *Kámapála*, *s.* one of the names of Balaráma the brother of Kṛishṇa.

කාමභව, *Kámabhawa*, *s.* (කාම passion, භව being) one of the three states of existence, that which includes men and gods.

කාමමිථ්‍යචාරය, *Káma-mithyácháraya*, *s.* adultery, fornication.

කාමය, *Kámaya*, *s.* lust, desire of corporeal enjoyment.

කාමයා, *Kámayá*, *s.* greedy person.

කාමරතා, *Kámarangá*, *s.* tree, kind of bilimbi, *averrhoa carambola*, (*Geraniaceæ*).

කාමරය, *Kámaraya*, *s.* chamber. (Portuguese.)

කාමල, *Kámala*, *s.* disease, *jaundice*.

කාමලෝක, *Kámalóka*, *s.* the world in which bodily pains or pleasures are experienced, including the hells, the world, and the six heavens.

කාමවිකාර, *Kámavikára*, *a.* (කාම lust, විකාර gesture) wanton gesture.

කාමාතුරයා, *Kámaturayá*, *s.* lecher, libidinous man.

කාමාවචර, *Kámávachara*, *a.* (කාම and චර *avachara* going) sensual, subject to passion.

කාමාවචර දිව්‍යලෝක, *Kámávachara divyaloka*, *s.* (කාමාවචර and දිව්‍යලෝක heaven) highest or last of the heavens.

කාමාශ්‍රව, *Kámáśrava*, *s.* sexual pollution.

කාමි, *Kámi*, *s.* libidinous man, lecher.

කාමුක, *Kámuka*, *a.* desirous, cupidinous, lustful, libidinous.

කාය, *Káya*, *s.* body; multitude, assembly; natural temperament; house, habitation.

කායබන්ධන, *Káyabhandana*, *s.* (කාය body, බන්ධන tying) girdle, zone.

කායම, *Káyama*, *s.* dregs of an infusion, a broth or decoction of spices, as pepper etc.

කායස්ථ, *Káyastha*, *s.* one of the castes among the Hindus, the writer caste; name of Brahma the Hindu Supreme Being.

කායික, *Káyika*, *a.* belonging to the body.

කාර්තික, *Kártika*, *s.* the month ඉල් *il* (October and November) when the moon is full near the Pleiades.

කාර්තිකේය, *Kártikéya*, *s.* Indian god of war, generally called in Ceylon Kataragama deviyo, answering to the Grecian Mars.

කාර්ප්‍ය, *Kárpanya*, *s.* poverty, indigence.

කාර්පාස, *Kárpása*, *s.* cotton plant, [Colloquial: කපු *kapu*.]

කාර්ම, *Kárma*, *a.* laborious, industrious, occupied.

කාර්මික, *Kármaṇa*, *s.* magic.

කාර්මික, *Kármika*, *a.* worked, embroidered, intermixed with coloured thread, cloth, etc.

කාර්මුක, *Kármuka*, *s.* bow; bamboo.

කාර්‍ය, *Kárya*, } *s.* cause, origin, motive, object,  
කාර්‍ය, *Káryá*, } affair, business.

කාර්‍යවර්ෂ, *Káršmarí*, *s.* tree, *gmelina arborea*.

කාර්ෂක, *Kárshaka*, *s.* husbandman.

කාර්ෂපණ, *Kárshápaṇa*, *s.* weight or measure of silver equal to sixteen panas or cowries; weight of copper equal to eighty retis; weight of shells equal to the same number of cowries.

කාර, *Kára*, *s.* killing, slaughter; certainty; effort, exertion, religious austerity; tax, toll, royal revenue; master, lord.

කාරක, *Káraka*, *s.* act, deed, agent especially in grammar; that part of grammar comprising all nouns which imply the agent, object, instrument &c. or any thing except the radical idea; it also includes the application of all the cases; the hal tree, *shorea robusta*.

කාරකකම, *Kárakakama*, *s.* instrumentality.

කාරකය, *Kárakaya*, *s.* horn to put in pills etc.

කාරකණ්ඩම, *Káragēṇuma*, *s.* marriage.

කාරණවා, *Káraṇavá*, *v.* to hawk, to clear the throat: pret. කැරුවා *kéruvá*.

කාරණ, *Káraṇá*, *s.* cause, motive, principle, action, agency; organ of sense; instrument, means; pain, agony.

කාරණව, *Káraṇáwa*, } *s.* the preceding with the  
කාරණාව, *Káraṇáva*, } affix *Uwa*; affair, circumstance, matter.

කාරම, *Kárama*, *s.* corrosive quality, corrosiveness.

කාරල්ලා, *Kārallā*, s. small kind of fish.

කාරව, *Kārawa*, s. crow.

කාරවල්ලි, *Kārawallī*, s. plant, kind of gourd, *mordica charantia*.

කාරවි කාක්කා, *Kāravi kakkā*, s. common grey crow, *corone splendens*, (order *Passeres*.)

කාරවි, *Kāravi*, s. kind of paddy or unhusked rice.

කාරවෙල්ලි, *Kārawelli*, see කාරවල්ලි *kārawallī*.

කාරි, *Kāri*, s. action, act, agency, artist.

කාරිකා, *Kārikā*, s. kind of actress, dancing girl; action, agency; explanatory verse; art, profession; sharp pain.

කාරියා, *Kāriya*, s. matter, affair, circumstance, thing.

කාරු, *Kāru*, s. artist, artificer, agent, maker. doer; name of Viṣwakarma, the architect of the gods.

කාරුණික, *Kārunika*, a. compassionate, merciful, kind.

කාරුභ, *Kārupu*, s. owl.

කාලා, *Kālya*, s. dawn, day break.

කාල, *Kāla*, s. time; quarter; name of Yama regent of the dead; black (colour,) death; form of Śiva; iron; black agallochum.

කාලක්‍රියා, *Kālakriyā*, s. death.

කාලක්‍රියා කරණවා, *Kālakriyā-karaṇavā*, v. to die.

කාලක, *Kālaka*, s. freckle, mark; water-snake; liver.

කාලකණ්ඨ, *Kālakañṭha*, s. (කාල black, කණ්ඨ neck or throat) name of Śiva; waterfowl, gallinule; sparrow; peacock; tree, *pentaptera tomentosa*.

කාලකණ්ඨි, *Kālakañṭhi*, a. miserable, unfortunate, unlucky, wretched, unhappy.

කාලකණ්ඨියා, *Kālakañṭhiyā*, s. miserable person.

කාලකුට, *Kālakūṭa*, s. (කාල Yama, කුට to destroy) kind of poison said to be so powerful that it even destroys Yama the regent of death.

කාලකාත්, *Kālakṛit*, } s. (කාල time, කාත් who  
කාලක්‍රත, *Kālakṛata*, } makes) he who makes or  
measures time, the sun.

කාලකණ්ඨක, *Kālakhaṇḍaka*, } s. liver.  
කාලකණ්ඨ, *Kālakhaṇḍa*, }

කාලාඤ්ජර, *Kālañjara*, s. name of Śiva; also of a country, the modern Kallinjer; an assembly or collection of religious mendicants; Kallinjer is one of the places at which such assemblies meet, being enumerated in the Vēdas amongst the Tapasyasthānas or places adapted to practices of austere devotion.

කාලත්‍රය, *Kālatraya*, s. (කාල time, තු three) past, present and future time.

කාලතුච්ඡකුච, *Kālatuwaṭṭakkuwa*, s. cannon.

කාලධම්ම, *Kāladharma*, s. (කාල and ධම්ම virtue or property) death, dying.

කාලපාක්ෂය, *Kālapakshaya*, s. (කාල black, පාක්ෂ side) the moon's wane.

කාලපඤ්ච, *Kālapandama*, s. kind of large torch used in the temples.

කාලම, *Kālama*, s. magic; black art, actions performed by the agency of the devil.

කාලමුඛ, *Kālamukha*, s. (කාල black, මුඛ mouth) monkey. [Colloquial: වදුර *vaṇḍurā* or රිලවා *rilavā*].

කාලය, *Kālaya*, s. time, see කාල *kāla*.

කාල ලවණ, *Kāla-lavaṇa*, s. factitious and purgative salt.

කාල ලෝහ, *Kāla-loha*, s. (කාල and ලෝහ metal) iron.

කාලවණ්ණ, *Kālawarṇa*, s. black (colour).

කාලවතපි, *Kālavatapi*, a. constant, perpetual, eternal.

කාලසිංහ, *Kālasinḥa*, s. (කාල and සිංහ lion) bear, [Colloq. වලසා *walasā*].

කාලසූත්‍රය, *Kālasūtraya*, s. one of the twenty-one hells mentioned in Hindu mythology; one of the eight principal hells of the Buddhists.

කාලහංස, *Kālahanṣa*, s. black swan.

කාලාගරු, *Kālagaru*, s. black kind of aloe wood or agallochum.

කාලායස්, *Kālayas*, s. iron.

කාලි, *Kālī*, s. name of Durgā the wife of Śiva.

කාලික, *Kālīka*, s. curlew; black kind of sandal; multitude of clouds; dark cloud threatening rain; fog or mist; goddess Gauri; form of Chāṇḍī or Durgā; female singer of swarga; blackness; black colour; fault or flaw in gold, etc.; black scorpion; spikenard; line of hair extending to the navel; female crow; ink; in proper time.

කාලිංග, *Kāliṅga*, s. country so called; elephant; snake; species of cucumber, *cucumis utilatissimus*; blue dove.

කාලිදාස, *Kālidāsa*, s. celebrated poet, who was one of the nine poets or gems of Vikramāditya's court and is supposed by some to have flourished in the century preceding the Christian era.

කාලි නායා, *Kālī-nayā*, s. snake.

කාලි පොලංගා, *Kālī-polangā*, s. snake.



කාව්‍ය, *Kāvya*, s. name of Sikurá, preceptor of the demons; poetical composition, poem; intelligence, understanding.

කාව්‍ය කතෘ *Kāvya-kartri*, s. (කාව්‍ය poem, කතෘ who makes) poet.

කාවත්, *Kāwat*, s. sun. [Colloq. ඉර *ira*.]

කාවයියා, *Kāwaiyá*, s. kind of fish.

කාවල්, *Kāwal* s. care, preservation.

කාවල්, *Kāwalu*, s. species of panic grass, *panicum glaucum*.

කාවා, *Kāwá*, s. moth.

කාවාවියා, *Kāwāṭiyá*, s. oyster.

කාවියම, *Kāviyama*, s. poem, poetry, pl. කාවියම් *kāviyam*.

කාවුල්, *Kāwulu*, s. kind of grass, *panicum glaucum*.

කාශ්‍යප, *Kāśyapa*, } s. name of Aruṇa charioteer

කාශ්‍යපි, *Kāśyapi*, } of the sun; name of Garuḍa the bird of Vishṇu, both of whom were sons of Kāśyapa.

කාශ, *Kāśa*, see කාස *kāsa*.

කාශ, *Kāśa*, see කාසි *kāsi*.

කාශ්‍යක, *Kāśhṭaka*, a. dry.

කාශ්‍යතක, *Kāśhṭataksha*, s. (කාශ wood, තක to cut or pare) carpenter. [Colloq. වඩුවා *waḍuvá*.]

කාශ්‍ය, *Kāśhṭha*, s. wood.

කාශ්‍යා, *Kāśhṭhá*, s. quarter or region of the world, space, tract; place, site; limit, boundary; measure of time, the 30th part of a *kalá* or eighteen twinklings of the eye; excellency, superiority; plant, *curcuma zanthorhiza*.

කාශ්‍මීර, *Kāśmíra*, s. noted city or country in the north west of India, Cashmere; plant with a tuberous root, a sort of costus, *costus speciosus*.

කාශ්‍මීරජ, *Kāśmíraja*, } s. (කාශ්‍මීර and

කාශ්‍මීරජනමන්, *Kāśmírajanman*, } ජ born) saffron; costus, see කාශ්‍මීර *kāśmíra*.

කාශ්‍යප *Kāśyapa*, see කාශ්‍යප *kāśyapa*.

කාස, *Kāsa*, s. cough, catarrh; tree, kind of reed or long grass, *saccharum spontaneum*; species of the murunga; whip tree, *Casuarina equisetifolia* (*Casuarineae*); thin kind of white cloth.

කාසග්නි, *Kāsaḡhní*, s. (කාස and ග්නි a termination from ගන් *han* which kills) that which removes a cough; sort of prickly night shade.

කාසමදි, *Kāsamarda*, s. (කාස and මදි which destroys) acid preparation, mixture of tamarinds and mustard; shrub producing edible peas, *cytiscus cajan*.

කාසය, *Kāsayá*, s. consumption! see කාස *kāsa*.

කාසාරි, *Kāsári*, see කාසමදි *kāsamarda*.

කාසාව, *Kāsáwa*, s. yellow robes worn by the Buddhist priests.

කාසිස, *Kāsísá*, s. (කාස *kāsa* cough, ඊසන් *ísan* affix) green vitriol, green sulphate of iron.

කාසි, *Kási*, s. city greatly celebrated in the Buddhistical writings, the modern Benares; money.

කාසිවලට ගොනවා, *Kásiwalaṭa gannawá*, v. to purchase.

කාහල, *Kāhala*, s. sound in general; kind of large drum or tom tom.

කි, *Kiṇ*, see කිම *kim*.

කිංකර, *Kiṅkara*, s. servant.

කිංකිනික, *Kiṅkiṇika*, } s. girdle of small bells or

කිංකිනි, *Kiṅkiṇí*, } any tinkling ornaments. .

කිංජලක, *Kiṅjalka*, s. anther of the lotus.

කිංශුක, *Kiṅśuka*, s. tree bearing beautiful red blossoms, almost every part of which is medicinal, *butea frondosa*. [Colloq. කැල *kēla*.]

කික්කි, *Kikki*, s. bitch whelp.

කිකරු, *Kikaru*, see කිකරු *kikaru*.

කිකල, *Kikala*, Elu particle signifying what time?

කිකින්දල, *Kikindēla*, see කිංකිනි *kiṅkiṇí*.

කිකිනි, *Kikini*, see කිංකිනික *kiṅkiṇika*.

කිකිලි, *Kikili*, s. hen, pl. කිකිලියෝ *kikiliyó*.

කිකිලිබිජු, *Kikilibijja*, } s. egg, pl. කිකිලි

කිකිලිබිතාරය, *Kikilibittaraya*, } බිජු *kikilibiju*.

කිකුර, *Kikúra*, s. servant of Śiva.

කිකුලක, *Kiṅjalka*, s. filament of a lotus, great numbers of which surround the pericarp.

කිටු, *Kiṭṭu*, ad. near to.

කිටුකරණවා, *Kiṭṭukaraṇawá*, v. to place near.

කිටුව, *Kiṭṭuwa*, s. neighbourhood.

කිටුවෙහවා, *Kiṭṭuwenawá*, v. to approach, to approximate.

කිඩ, *Kiḍa*, s. Elu form of ක්‍රීඩා *sport*, pleasure, dancing; the kneeling of an elephant.

කිඩගහවා, *Kiḍagahanawá*, v. to kneel as an elephant.

කිඩවර, *Kiḍawara*, s. worker in straw or rattan, basket maker.

කිඩහකෙලි, *Kiḍahakeli*, s. little girl, pl. කිඩහ කෙල්ලෝ *kiḍaha-kelló*.

කිඩාරන්, *Kiḍáran*, s. plant, *amorphophallus campanulatus* (*Araceae*).

කිඩිය, *Kiḍiya*, s. dancing; dancing girl.

කිඩියර, *Kiḍiyara*, s. conjuror, Elu form of ක්‍රීඩා කාර *krīḍákára*.

කිඩු, *Kiḍu*, see කිඩ *kiḍa*.

කිඩු බිම, *Kidu-bima*, s. dancing school or assembly room.

කිඩහැකෙලි *Kidēhekeli*, see කිඩහකෙලි *kidaha keli*.

කිඩ, *Kidē*, see කුඩා *kudā*.

කිණුකට, *Kinukata*, s. (කිණු black, කට from කණ්ඩ *kanṭha* neck) name of Śiva.

කිණුමග, *Kinumaga*, s. (කිණු black resembling charcoal, මග way) fire.

කිණුමස්, *Kinumas*, s. fresh water fish of a dark-colour.

කිත්, *Kit*, s. fame, see කිත්තිය *kīrtiya*.

කිත්තන්, *Kittan*, s. marline; tow, hemp.

කිත්ති, *Kitti*, s. Pali form of කිත්ති *kīrti* which see.

කිත්තය, *Kitayuga*, s. golden age.

කිතල, *Kitala*, s. sort of plantain, *musa sapientum*.

කිතලා, *Kitalā*, s. water cock, *gallicrex cinerea*. also called වලිකුකුලා *walikukulā*; Indian blue-coat, *porphyrio polliocephalus*, (order *Grallæ*.)

කිතවා, *Kitawa*, s. gamester, gambler; cheat, cheating, fraudulent; thorn apple, *datura stramonium*.

කිතිකවනවා, *Kitikawanawā*, v. to tickle.

කිතුල්, *Kitul*, s. tree from which jaggery is obtained; the pith of old trees resembles sago, *caryota urens* (*Palmae*).

කිදු, *Kidu*, s. pepper.

කිද, *Kinda*,  
කිදලිය, *Kindaliya*, } s. marsh, bog.

කිදනවා, *Kindanawā*, v. to sink: pret. කිදුනා *kindunā*.

කිදවනවා, *Kindawanawā*, v. to cause to sink, to immerse: pret. කිදවවා *kindewwā*.

කිදි, *Kindi*, s. pepper, plant, the *tūlsi ocimum sanctum*; also *tiņospora cordifolia*; see ගැඹි *galūchi*. [Colloq. මදුරුතලා *maduru-talā* or රස කිද *rasakinda*.]

කිදු, *Kindu*, s. order, arrangement; branch; pepper.

කිදුර, *Kindurā*, s. kind of fabulous being the upper part said to resemble a man, the lower part a bird; merman; in Hindu mythology it means a kind of demi-god attached to the service of Kuvēra chief of the devils; celestial musician; pl. කිදුරෝ *kindurō*.

කිදුරි, *Kinduri*, s. mermaid, pl. කිදුරියෝ *kinduriyō*.

කිදුරිදු, *Kindurindu*, s. (කිදුර *kindurā* demigod or satyr, දුදු *indu* chief) Kuvēra.

කිදුරු, *Kinduru*, see කිදුර *kindurā*.

කිදෙනවා, *Kindenawā*, v. to sink: pret. කිදුනා *kindunā*.

කිත්තිනික, *Kinkinika*, see කිංකිනික *kinṭinika*.

කිත්තුල්ලා, *Kintullā*, see කිත්තුලා *kinitulā*.

කිත්ද, *Kinda*, pron. what?

කින්නරයා, *Kinnarayā*, s. low caste man, weaver of mats.

කින්නර, *Kinnarā*, s. the mat weaver, see කිදුර *kindurā*.

කින්නරෙස්, *Kinnaresa*, s. name of Kuvēra regent of Pātāla or hell.

කිත්තාරම, *Kinnārama*, s. large sort of lute; guitar.

කිත්පිය, *Kinpiya*, s. logwood.

කිත්සුක, *Kinsuka*, see කිංසුක *kinṣuka*.

කිනම්, *Kinam*, pron. who, what.

කිනි, *Kini*, s. sun. [Colloq. ඉර *ira*.]

කිනිල, *Kiningu*, s. tender fruit.

කිනිලුල්, *Kiningul*, s. unripe fruit.

කිනිටු, *Kinītu*, s. worthless person, mean person.

කිනිත්ත, *Kinitta*, s. end of a bunch, cluster; tender branch, twig, pl. කිනිති *kiniti*.

කිනිතුලා *Kinitulā*, s. dog louse, tick, pl. කිනිතුලෝ *kinitulō*.

කිනිමග, *Kinimaga*, see කිණුමග *kinumaga*.

කිනිසා, *Kinissa*, s. dagger, kind of ladle made of the shell of cocoanut, and used to take water from a jar to drink, pl. කිනිසි *kinisi*.

කිනිහිරය, *Kinihiraya*, } s. tree, *cochlospermum*  
කිනිහිරිය, *Kinihiriya*, } *gossypium*, (*Bixineæ*.)  
also called එල ඉඹුල් *ela-imbul*.

කිනිහි, *Kinihi*, s. (කිනි sore, හ *ha* which removes) tree said to be good for wounds which it removes by cicatrizing them, *achyranthes aspera*. [Colloq. කරල්හැබ *karalheba*.]

කිනිර, *Kiniré*, s. anvil, pl. කිනිර *kinira*.

කිණු, *Kinu*, Elu form of ක්‍රිෂ්ණ *krishṇa* black.

කිණුටු *Kinūtu*, see කිනිටු *kinītu*.

කිණුදම්, *Kinudam*, s. ornamental chain for the neck.

කිණුපුල්, *Kinupul*, s. species of the nymphaea, blue lotus.

කිණුමග, *Kinumaga*, s. (කිණු black resembling charcoal, මග way) fire.

කිණුර, *Kinurā*, s. attendants of Kuvēra the king of Pātāla or the infernal regions.

කිණුරිදු, *Kinurindu*, s. name of Wesamuni king of Yakas or devils.

කිණුරු, *Kinuru*, s. retinue of Wesamuni.

කිපිම, *Kipīma*, s. verbal noun of කිපෙනවා *kipe-nawā*.



කිපෙනවා, *Kipenawá*, *v.* to be in a passion, to be angry: pret. *කිපුනා kipuná*.  
 කිබ්දෙනවා, *Kibidenawá*, *v.* to awake: pret. *කිබ්දුනා kibiduná*.  
 කිබ්ලි, *Kibili*, *s.* shrimp, prawn, [Colloquial: *ඉස්සා issá*.]  
 කිබුව, *Kibuwa*, *s.* hood of a gig.  
 කිබුලා, *Kibulá*, *s.* bird, see *කිරලා kiralá*.  
 කිබ්ලි, *Kimbili*, *s.* kind of sprat, *clupea cultrata*.  
 කිබ්සිනවා, *Kimbisinawá*, } *v.* to sneeze, pret.  
 කිබ්හිනවා, *Kimbihinawá*, } *කිබ්සිසා kimbissá*.  
 කිබ්හිලා, *Kimbihilla*, *s.* sneezing.  
 කිබුල්, *Kimbul*, *s.* plant, *plumbago rosea*, lead wort; tawny colour.  
 කිබුල්වුව, *Kimbulmuwa*, *s.* name of a carriage wheel.  
 කිබුල්වත්, *Kimbulwan*, *s.* tawny colour.  
 කිබුල්වැනන, *Kimbulwenna*, *s.* generic name of *Polygonum*.  
 කිබුල් හුනා, *Kimbul-húná*, *s.* kind of lizard.  
 කිබුලා, *Kimbulá*, *s.* crocodile, alligator, pl. *කිබුලෝ kimbuló*.  
 කිමි, *Kim*, *ind. part.* signifying, what, how; either, or, a particle of doubt or interrogation, also a *rel. pron.* what, who, which, expressing doubt, interrogation, disdain, reproach; as, in English. Who are you, etc.  
 කිමිද, *Kimda*, *interrog. pron.* what? what of that?  
 කිම්පුරුෂ, *Kimpurusha*, see *කිදුරු kīdurá*.  
 කිම, *Kima*, *interrog. pron.* why, wherefore, which, what? see the preceding.  
 කිමි, *Kimi*, *s.* small monkey, worms, see *ක්‍රිමි krimi*.  
 කිමිදිනවා, *Kimidinawá*, *v.* to dive: pret. *කිමිද්දු kimiddá*.  
 කිමෙක්ද, *Kimekda*, see *කිමිද kimda*.  
 කියන, *Kiyata*, *s.* saw, pl. *කියත් kiyat*.  
 කියනවා, *Kiyanawá*, *v.* to speak, to say, to tell: pret. *කිව්වා kiwá*.  
 කියඹු, *Kiyambu*, *s.* hair of the head; hair platted and tucked up behind the head.  
 කියවනවා, *Kiyawanawá*, *v.* to read, to cause to say: pret. *කියෙව්වා kiyewwá*.  
 කියළු, *Kiyalu*, *s.* publishing, informing.  
 කියා, *Kiyá*, *s.* bullock's hump; *par.* having said.  
 කියාදෙනවා, *Kiyádenawá*, *v.* to inform, to communicate, to expound; to confess, to acknowledge, to dictate, to teach: pret. *කියාදුන්නා kiyádunná*.  
 කියු, *Kiyu*, *s.* speech.

කියුළු, *Kiyulu*, *s.* information, announcement.  
 කිර, *Kira*, parrot; [Colloq. *කිරවා girawá*.] milk.  
 කිරලුල්, *Kira-ul*, *s.* properly *කිරිවුල් kiriwul* which see.  
 කිරතු, *Kirangu*, *s.* elk, [Colloq. *ගෝනා góná*.]  
 කිරණ, *Kirana*, *s.* ray, sun-beam; white sea.  
 කිරණවා, *Kiranaawá*, *v.* to weigh, to balance: pret. *කිරවා kiruwá*.  
 කිරණවාලි, *Kiranaamáli*, *s.* (*කිරණ* ray, *වාලි* collection) sun.  
 කිරත, *Kirata*, *s.* small plant, *gentiana chirayta*.  
 කිරලුණ, *Kirala-gaha*, species of cork tree.  
 කිරලා, *Kiralá*, *s.* red wattled lap-wing, *lobivannellus indicus*, also called *කිබුලා kibulá*; yellow wattled lap-wing, *lobipluvia malubarica*, (order *Grallæ*).  
 කිරලාවා, *Kiraláwá*, *s.* sea fish.  
 කිරවුල්, *Kirawul*, *s.* body.  
 කිරතක, *Kirátaka*, } *s.* barbarians, uncivilized people,  
 කිරතජ, *Kirátaja*, } savages.  
 කිරත තිකා, *Kirátá-tikta*, *s.* (*කිරත* and *තිකා* bitter) kind of gentian, *gentiana chirayta*, found in the woods.  
 කිරවැටෙනවා, *Kiráwetenawá*, *v.* to slumber.  
 කිරි, *Kiri*, *a.* white; *s.* milk; plant, *clinsene coracana*; learned men; elephants.  
 කිරි අගුණ, *Kiri-anguna*, *s.* plant, *dregea volubilis* or *hoya viridiflora* (*Asclepiadiaceæ*).  
 කිරි ඉබ්බා, *Kiri-ibbá*, *s.* fresh water burrowing turtle, *emyda Ceylonensis* (order *Chelonia*).  
 කිරි කජු, *Kiri-kaju*, *s.* plant, *vissadula zeylanica* (*Malvaceæ*).  
 කිරි කෑවේලි, *Kirikawélu*, *s.* Elu form of *කිරිකා කෝලි ikshíra-kákóli*.  
 කිරි කොටනවා, *Kiri-koṭanawá*, *v.* to churn, pret. *කිරි කෙටුවා kiri-keṭuwá*.  
 කිරි කෝන්, *Kiri-kón*, *s.* tree, *walsura piscidia*, (*Meliaceæ*); the bark is stated to be thrown into ponds to kill the fish without rendering them unwholesome.  
 කිරිගඹුව, *Kirigaḍuwa*, *s.* little boil, bubo.  
 කිරිගරුඩ, *Kirigarunda*, *s.* sort of white substance which when pulverized is used in medicine, species of alabaster.  
 කිරිගොටුව, *Kirigoṭuwa*, *s.* milk strainer made of wicker work.  
 කිරිතු, *Kiringu*, see *කිරතු kirangu*.  
 කිරිවීම, *Kirichchaya*, *s.* poniard, dagger.  
 කිරිදි, *Kirindi*, *s.* tares.

කිරිදිමානා, *Kirindi-mána*, s. kind of grass, *coix lachryma* (*Gramineæ*).  
 කිරිදිවැල්, *Kirindi-wel*, s. creeper, *rouria santaloides* (*Connaraceæ*).  
 කිරිනගුළුවා, *Kirinaguluwá*, s. kind of fish.  
 කිරිපඵ, *Kiripaḷu*, s. tree, *buchanania latifolia*.  
 කිරිපා, *Kiripá*, s. unicorn.  
 කිරිපිඬු, *Kiripidu*, s. rice milk, mixture of boiled rice and milk.  
 කිරිපොවනවා, *Kiri-powanawá*, v. suckle.  
 කිරිපැල්ල, *Kiripella*, s. tree, *ficus Tsjakela* (*Urticaceæ*).  
 කිරිබත්, *Kiribat*, s. rice boiled with the milk of the cocoa-nut.  
 කිරිබදු, *Kiribadu*, s. plant, *Ipomœa digitata* (*Convolvulaceæ*).  
 කිරිබදුල්ල, *Kiribadulla*, s. tree, species of the marking nut plant, *semecarpus latifolium*.  
 කිරිබොන දරුවා, *Kiribona-daruwá*, s. suckling.  
 කිරිබොනවා, *Kiribonawá*, v. to drink milk.  
 කිරිමකුළු, *Kiri-makulu*, s. small tree, (juice poisonous. seeds used for intoxicating fish,) *sapium indicum*, (*Euphorbiaceæ*).  
 කිරිමඩුවා, *Kiri-maduwá*, s. sea fish.  
 කිරි මත්නාකවා, *Kiri-matgánawá*, v. to churn.  
 කිරිමදු, *Kirimadu*, s. plant, *Ipomœa cymosa* (*Convolv.*).  
 කිරිමව්, *Kiri-maw*, s. (කිරි milk, මව් mother) nurse, foster mother, pl. කිරිමවුන් *kirimawun*.  
 කිරිමෝරා, *Kirimóra*, s. white shark.  
 කිරිමෝරු, *Kirimóru*, s. churned milk.  
 කිරිමැටි, *Kirimeti*, s. (කිරි milk, මැටි clay) white clay; pipe clay, marl; Kaolin or China clay.  
 කිරිය, *Kiriya*, s. ground sufficient to sow four මානිකා *mániká*=64 ලාස් *lās*; a saw; grammatical term for verb.  
 කිරිල්ල, *Kirilla*, s. tree, *Sonneratiu acida* (*Lythraceæ*); cork tree.  
 කිරිල්ල, *Kirilla*, } the fem. of කුරුල්ලා *kurullá*.  
 කිරිල්ලි, *Kirilli*, } pl. කිරිල්ලියෝ *kirilliyó*.  
 කිරිවදිනවා, *Kiriwulinawá*, v. to be not quite ripe, juicy: pret. කිරිවැදුනා *kiriwēduná*.  
 කිරිවරල, *Kiriwarala*, s. plant, *Isonandra wightiana* (*Sapotaceæ*).  
 කිරිවල්ලා, *Kiriwallá*, s. tree, *Holarrhena mitis* (*Apocynaceæ*).  
 කිරිවච්චා, *Kiriwawá*, s. small bat, pl. කිරිවච්චෝ *kiriwawó*.  
 කිරිවුල්ල, *Kiricul*, s. body.

කිරිවැල්, *Kiriwel*, s. creeping plant, *Morinda umbellata* (*Rubiaceæ*); also *Ichnocarpus frutescens* (*Apocynaceæ*).  
 කිරිසිදු, *Kirisidu*, s. (කිරි and සිදු sea) sea of milk.  
 කිරිහගුළු, *Kirihanguḷu*, s. plant, *marsdenia asthmatica*.  
 කිරිහිරිය, *Kirihiriya*, s. plant, *exacum zeylanicum* (*Gentianaceæ*); also called *Binduru*; see *kiri-hembiliya*.  
 කිරිහැන්ද, *Kirihenda*, s. plant, *Celocia argentea* (*Amarantaceæ*).  
 කිරිහැඞ්ලිය, *Kirihembiliya*, s. tree, *Dichopsis grandis* (*Sapotaceæ*); also called *Kirihiriya*, and *Mihiriya*.  
 කිරිම, *Kiriṭa*, s. crown, diadem.  
 කිරිම, *Kiriṃa*, verbal noun of කිරිමවා *kiranawá* or කරමවා *karaṇawá*.  
 කිරුතු, *Kirutu*, see කිරුතක *kirátak*.  
 කිරුන්බර, *Kirunbara*, }  
 කිරුමබර, *Kirumbara*, } s. weights for scales.  
 කිරුළ, *Kirula*, s. crown, diadem.  
 කිරුළුමිණ, *Kirulumina*, s. precious stone on the top of a crown.  
 කිරෙනවරකවා, *Kirenwarāṇawá*, v. to wean: pret. කිරෙනවැරුවා *kirenwēruwá*.  
 කිල්ල, *Killa*, s. menstrual flux, impurity. see කිලි *kili*.  
 කිල්ලොට්ටි, *Killoṭé*, s. small box containing the chunam which is eaten by the natives with the betel leaf, pl. කිල්ලොට්ටා *killoṭú*.  
 කිල, *Kila*, s. small house or cottage.  
 කිලන්, *Kilan*, s. butter milk.  
 කිලල, *Kilala*, s. plant, *sonneratia acida* Ceylon cork tree: [Colloq. කිරිල්ල *kirilla*].  
 කිලසි, *Kilasi*, s. ailment, slight pain.  
 කිලාස, *Kilása*, s. itch, blotch, scab.  
 කිලි, *Kili*, s. menstrual flux; small house or hut.  
 කිලිට්ටි, *Kiliṭi*, see කිලුටු *kilūtu*.  
 කිලිදිල්ලා, *Kilidillá*, s. kind of fish.  
 කිලිපොළනවා, *Kilipoḷanawá*, v. to shiver, to startle: pret. කිලිපොළනවා *kilipeḷuwá*.  
 කිලිපැල, *Kilipela*, s. kind of small hut connected with the residence of families in which females are forced to reside during the flow of the menses, pl. කිලිපැල් *kilipeḷ*.  
 කිලිමාලේ, *Kilimálé*, s. bloody issue.  
 කිලිල්, *Kilil*, s. edible part of the stem of cocoa-nut tree, *cocoanut cabbage*.



කිලුටු, *Kilutu*, a. dirty, impure, filthy, defiled, polluted, Elu form of කලිෂ්ඨ *klishṭa*.  
 කිව්, *Kiuv*, s. speech, speaking; part. said, mentioned.  
 කිව්, *Kivi*, s. planet Venus; poet; professor of learning; monkey of the black kind.  
 කිව්දින, *Kividina*, s. Friday.  
 කිව්දු, *Kivindu*, s. name of Venus.  
 කිව්යර, *Kiviyara*, s. poet.  
 කිවුල්, *Kiuvul*, a. wanting salt, i. e. provisions which are deficient in salt; but when used of water, brackish.  
 කිස්, *Kis*, pron. all, anything, whatever; s. for කුස් *kus* which see.  
 කිස්කනවා, *Kiskanawá*, v. to smart, (as when whipped): pret. කිස්කැවා *kiskéwá*.  
 කිස්දස්, *Kisdas*, s. beggar, mendicant, [Colloquial: හිතනනා *hiṅganná*.]  
 කිස්දෙවුන්, *Kisdowun*, s. last born, youngest brother.  
 කිස්ණ, *Kisṇá*, Elu form of කෘෂ්ණ *Kṛishṇa*.  
 කිස, *Kisa*, Elu form of කෘත *kṛitya* which see.  
 කිසද, *Kisanda*, s. dwelling house.  
 කිසපිටුකුස්, *Kisapitukus*, s. man living at another's expense.  
 කිසල, *Kisala*, s. sprout, shoot; extremity of a shoot bearing new leaves.  
 කිසි, *Kisi*, a. any, some; some thing, any thing.  
 කිසිකවනවා, *Kisikawanawá*, v. to smack a whip.  
 කිසිත්, *Kisit*, a. any, some, anything, whatever.  
 කිසිහු, *Kisinu*, s. practice of austerities for the purpose of destroying the passions.  
 කිසිමි, *Kisim*, s. flower, [Colloq. මල *mala*].  
 කිසිම, *Kisima*, } a. any, some.  
 කිසියම්, *Kisiyam*, }  
 කිසිල්ල, *Kisilla*, s. armpit, pl. කිසිලි *kisili*.  
 කිසිවක්, *Kisiwak*, s. something.  
 කිසිවෙක්, *Kisiwek*, s. some one.  
 කිසුණ, *Kisunu*, a. all, see පරිකසිණ *parikasiṇu*.  
 කිසුමි, *Kisum*, s. flower, [Colloq. මල *mala*].  
 කිසුඵ, *Kisulu*, s. body, [Colloq. ශරීරය *śarīraya*].  
 කිහිරි, *Kihiri*, s. tree, *acacia catechu* also called a. *suma* and a. *sundra*, see රත්කිහිරි *rat-kihiri*.  
 කිහිරිලි, *Kihireḷi*, s. an epithet of Vishṇu, derived from කේරදේහලි *Khaḍīra-déhalí*, where කේර is equal to කිහිරි *kihiri*, *Mimosa catechu*, and දේහලි the threshold of a door, an image of the deity having, they say, been made of කිහිරි *kihiri*-wood.

කිහිල්ල, *Kihilla*, s. armpit, pl. කිහිලි *kihili*.  
 කි, *Kí*, prefix to words signifying number or quantity: part. said, spoken.  
 කිකරු, *Kikaru*, a. obedient, docile, tractable.  
 කිකරුවා, *Kikaruwá*, s. obedient person.  
 කිකරුවෙනවා, *Kikaruwenawá*, v. to become obedient.  
 කිකිරිදිය, *Kikiriṇḍiya*, s. shrub, medicinal plant, *eclipta erecta* (*Compositæ*).  
 කිට, *Kíta*, s. general name for worms.  
 කින, *Kína*, s. tree, *calophyllum tomentosa* and c. *Walkerii*; (*Guttiferæ*); there are about seven or eight other species in Ceylon.  
 කිප, *Kípa*, ad. many, much, some, several.  
 කිපවරක්, *Kípawarak*, ad. many times, often, frequently.  
 කිම, *Kíma*, s. saying, pl. කිම *kím*; verbal noun of කියනවා *kiyanawá*.  
 කියද, *Kiyada*, ad. how much? how many? what o'clock is it?  
 කිරිණ, *Kirṇa*, a. covered, secreted, hidden; scattered, thrown, cast; injured.  
 කිරිත, *Kirtana*, s. speech, words.  
 කිරිති, *Kirti*, } s. fame, renown, glory, reputation;  
 කිරිතිය, *Kirtiya*, } tation; favour, approbation; sound; light, lustre; diffusion, expansion.  
 කිර, *Kíra*, s. splinter; parrot.  
 කිල්, *Kíl*, s. tar, pitch.  
 කිලන, *Kilana*, }  
 කිලා, *Kílá*, } s. play, sport, amusement.  
 කිලිත, *Kilīta*, }  
 කු, *Ku*, s. earth; indeclinable particle of deprecation, implying sin, guilt; reproach, contempt, meanness; diminution, littleness; prevention, hindrance.  
 කුංකුම, *Kuṅkuma*, s. saffron, *crocus sativus*.  
 කුංචනාද, *Kuṅchanáda*, s. roaring of an elephant.  
 කුංචිකා, *Kuṅchiká*, s. plant bearing seeds which are used as weights, *abrus precatorius*; [Colloq. මලිඳුවැල් *olinda-wēl*]; branch or shoot of a bamboo; key.  
 කුංචිකාමුදු, *Kuṅchikáchchhidra*, s. (කුංචිකා key, මුදු hole) keyhole.  
 කුක්කා, *Kukká*, s. young dog, pup, whelp.  
 කුක්කුව, *Kukkūta*, s. gallinaceous fowl, cock, wild cock.  
 කුක්කුට්, *Kukkutí*, s. feminine of the preceding word.  
 කුක්කුර, *Kukkura*, s. dog, [Colloq. බල්ලා *ballá*].

කුක්කු, *Kukshi*, s. belly, [Colloq. බඩ *bada*].

කුකුරුමාන්, *Kukurumán*, } s. thorny shrub,  
කුකුරුමුඛ, *Kukurumuwan*, } *randia dumetorum*  
(*Rubiaceae*.)

කුකුල්, *Kukul*, s. hair gathered into a bunch at the top or behind the head; a. relating to fowls, hard, rough.

කුකුල් පොර, *Kukul-pora*, s. (කුකුල් cock, පොර battle) cock fighting.

කුකුල් මස්සා, *Kukulmassá*, s. kind of fish.

කුකුලල, *Kukulala*, s. sort of yam or country potatoe.

කුකුලු, *Kukulu*, s. valuable earring; cocks; kind of creeper.

කුකුලු වැල්, *Kukuluwel*, s. kind of ratan, *calamus pachystemonus*, (*Palmae*.)

කුකුස්, *Kukus*, s. doubt, uncertainty.

කුකුස් උපදිනවා, *Kukus-upadinawá*, v. to doubt, to be uncertain, become dubious.

කුකුළා, *Kukulá*, s. cock, pl. කුකුළෝ *kukuló*.

කුච, *Kucha*, s. breast, pap.

කුචකුච, *Kuchandana*, s. (කු bad, චකුච sandal) red sanders, *pterocarpus santalinus*; kind of log wood; leguminous plant, *adenanthera pavonina*; inferior kind of sandal-wood.

කුජ, *Kujja*, s. man who stoops.

කුජ, *Kuja*, s. planet Mars; (කු earth, ජ produced) tree.

කුජදින, *Kujadina*, s. Tuesday. [Colloq. අඟහරු වාද *angaharuwádá*.]

කුජයා, *Kujayá*, see කුජ *kujá*.

කුජවර, *Kujawara*, } see කුජදින *kujadina*.  
කුජවාර, *Kujawára*, }

කුජ, *Kujá*, see කුජ *kujá*.

කුජර, *Kuñjara*, s. (කු earth, ජර which presses) elephant; (in composition) pre-eminent.

කුට්ටිය, *Kuttiya*, s. lump, piece, slip.

කුට්, *Kuti*, s. house; tree; body.

කුටිකාරක, *Kutikáraka*, s. (කුට් and කාරක doer) house builder.

කුටිය, *Kutiya*, see කුට් *kuti*.

කුටිල, *Kutíla*, a. crooked, bent; metaphorically, deceitful.

කුටිලයා, *Kutílayá*, s. deceitful fellow, idle fellow.

කුටුම්භ, *Kutumba*, s. family, race; name; kinsman; relation by the mother's side by marriage; offspring, progeny, kindred.

කුටුම්භින්, *Kutumbin*, s. (කුටුම්භ *kutumba* kindred, ඉනි *ini* possessive affix.) householder, pater-familias.

කුටුම්භිනි, *Kutumbini*, s. wife of a house-holder and mother of a family, matron.

කුඩ, *Kuḍa*, s. umbrella, any pulverized substance, dust.

කුඩප්පා, *Kuḍappá*, s. uncle, father's brother; step father, pl. කුඩප්පාලා *kuḍappálá*.

කුඩම්මා, *Kuḍammá*, s. aunt, mother's sister; step mother, pl. කුඩම්මාලා *kuḍammálá*.

කුඩමස්සා, *Kuḍamassá*, s. fish, general name for river fish, pl. කුඩමස්සෝ *kuḍamassó*.

කුඩහකොල්ලා, *Kuḍaha-kollá*, s. lad, low or very familiar word.

කුඩා, *Kuḍá*, a. small, little, diminutive, short.

කුඩාකඩුත්තු, *Kuḍákaduttu*, s. urine.

කුඩාකඩුත්තු කරණවා, *Kuḍákaduttu-karaṇawá*, v. to void urine.

කුඩාකම් පානවා, *Kuḍákam-pánawá*, v. to disparage or degrade one's-self.

කුඩාකම, *Kuḍákama*, s. meanness, dishonour.

කුඩාකරණවා, *Kuḍákaraṇawá*, v. to make small or less.

කුඩා කොල්ලා, *Kuḍá-kollá*, see කුඩහ කොල්ලා *kuḍaha-kollá*.

කුඩා ගෙය, *Kuḍá-geya*, s. cottage, small house.

කුඩාහෙයා, *Kuḍáheḍayá*, s. plant, *lycopodium hookeri* (*Lycopodiaceae*.)

කුඩිගනනවා, *Kuḍigannawá*, v. to marry.

කුඩිච්චිය, *Kuḍichchiya*, s. shell of a cocoa-nut made into a cup to drink out of or to measure any liquid.

කුඩිම්බිය, *Kuḍimbiya*, s. comb or crest of a fowl; tuft of hair.

කුඩු, *Kuḍu*, s. powder, dust, film; any small thing.

කුඩුකේඩුකම, *Kuḍukéḍukama*, s. hatred, malice, pl. කුඩුකේඩුකම් *kuḍukéḍukam*.

කුඩු කැකිරි, *Kuḍu-kēkiri*, s. plant, *zehneria hookeriana*, (*Cucurbitaceae*.)

කුඩුගනනවා, *Kuḍugahanawá*, v. to winnow.

කුඩුගනනවා, *Kuḍugánawá*, v. to grate, to reduce to powder.

කුඩුදඩුළු, *Kuḍudawuḷu*, s. plant, *litsea zeylanica* (*Lauraceae*.)

කුඩුප්පුවා, *Kuḍuppuwá*, s. fish.

කුඩු පාට, *Kuḍu-páṭa*, s. brown colour,

කුඩුපුව, *Kuḍupuwa*, s. food or cake made of the refuse of grain.


කුඩු පොලංගා, *Kuḍu-polangá*, s. snake.

කුඩුමිරිස්, *Kuḍu-miris*, s. plant, *loddalia scopolia* or *aculeata*.



කුඩේ, *Kudé*, s. umbrella.

කුඩල, *Kundala*, } s. earring;  
 කුඩලාභරණය, *Kundalābharaṇaya*, } bracelet;  
 fetter; tie; collar; ornaments for the ear.

කුඩලිය, *Kundaliya*, s. this sign  used in native books, it is the same as our full stop.

කුඩහට්ඨිය, *Kundalahattiya*, s. cooking chatty.

කුණ, *Kuṇapa*, s. dead body, corpse; stink, foul smell; a. foul, filthy, bad, mean.

කුණල්, *Kuṇal*, s. kókila or Indian cuckoo, see *කුණල* *kuṇāla*.

කුණල, *Kuṇāla*, s. one of the seven lakes in the Himālaya; kókila or Indian cuckoo.

කුණි, *Kuṇi*, s. cripple with a crooked or withered arm.

කුත්තිරම, *Kuttirama*, s. deceit, cheating, tricking.

කුත්සා, *Kutsā*, s. reproach, contempt, censure.

කුත්සිත, *Kutsita*, a. low, vile, contemptible, mean.

කුතුක, *Kutuka*, s. eagerness, vehemence, desire, inclination.

කුතුහල, *Kutuhala*, s. eagerness, vehemence, impetuosity, desire; a. excellent, best, praised, celebrated; surprising, wonderful.

කුද්දවිය, *Kuddaṭṭiya*, } s. boil, swelling of the  
 කුද්දෙවිය, *Kuddetiya*, } glands.

කුද, *Kudā*, s. hunch-backed.

කුද, *Kudā*, s. crooked man, male animal, hunch-backed man, pl. කුද්ද *kuddu*.

කුදිකපනවා, *Kudi-kapanawā*, v. (කුදිය *kudiya* fetlock joint, කපනවා to cut) to hough, to hamstring.

කුදිවු, *Kuditu*, s. (කු bad, දිවු from දෘෂ්ටි *drishti* sight) pagan, one professing a false religion, heretic, heresy.

කුදිය, *Kudiya*, s. fetlock joint.

කුදී, *Kudī*, s. hunch-backed woman, the fem. of කුද *kudā*.

කුදු, *Kudu*, a. small, little, short, diminutive, hunch-backed; s. man who stoops in walking.

කුදුගොත්ඝභිය, *Kudugotsaṅgiya*, s. last of the five divisions of the sūtra piṭaka, comprising fifteen books.

කුදුනි, *Kuduni*, s. ditch, brook, canal.

කුදුමුද්ද, *Kudumudda*, s. ringlet, small rings.

කුදුච්ඡ, *Kudurila*, s. kind of small lake or pond overgrown with flowers; marsh.

කුදුච්ච, *Kuduwew*, s. (කුදු small, ච්ච lakes) tanks, ponds.

කුද්‍රිශ්ටික, *Kudrishṭika*, } see කුද්‍රිවු *kuditu*.  
 කුද්‍රිශ්ටිය, *Kudrishṭiya*, }

කුද්, *Kudé*, a. crooked, bent; s. the state of being hunch-backed.

කුඤ, *Kundū*, s. kind of jasmine.

කුන්දකහිනවා, *Kundukahinawā*, } v. to hop, jump  
 කුන්දගහනවා, *Kundugahanawā*, } on one leg,

කුන, *Kuna*, s. dirt, filth, any decayed substance, pl. කුහු *kunu*.

කුනපය, *Kunapaya*, see කුණ *kuṇapa*.

කුනා, *Kunā*, s. filthy man, covetous man, pl. කුන්හු *kunnu*.

කුනාටුව, *Kundātuwa*, s. tempest, storm.

කුනී, *Kunī*, s. filthy or miserly woman.

කුහු, *Kunu*, s. dirt, dust, filth; a. filthy, dirty.

කුහුකටුව, *Kunukaṭuvā*, s. viperine snake, *hypnale nepa* (order *Ophidia*;) the word is also applied to any one who is uncharitable.

කුහුකන්දල්, *Kunukandal*, s. dirt, filth.

කුහුකරචලා, *Kunukarawalā*, s. snake, *bungarus*.

කුහුගානවා, *Kunugānawā*, v. to besmear, to daub: pret. කුහුගානවා *kunugēwā*.

කුහුදිය කඳුවා, *Kunudiya-kaluwā*, s. snake,

කුහුපොලනා, *Kunupolaṅgā*, s. viperine snake.

කුහුච්චි කරචලා, *Kunumī-karawalā*, s. colubrine snake.

කුහුච්චි පොලනා, *Kunumī-polaṅgā*, s. viperine snake.

කුහුච්චලා, *Kunumellā*, s. snail.

කුහුච්චනවා, *Kunuwēnawā*, v. to putrefy, to become filthy.

කුප්පමේනිය, *Kuppamēniya*, s. plant, *acalypha indica* (*Euphorbiaceae*).

කුප්පිය, *Kuppiya*, s. vial; calyx of a flower.

කුපය, *Kupaya*, see කුපය *kūpaya*.

කුපිත, *Kupita*, a. angry, wrathful, enraged.

කුපිතකරණවා, *Kupitakaraṇawā*, v. to enrage, to agitate.

කුඞ්ඞ, *Kubja*, s. hump-backed man, crooked man, one who stoops in walking.

කුබුද්දනවා, *Kubuddanawā*, v. to cause to awake, to arouse: pret. කිබිද්දවා *kibidduwā*.

කුබුද්දනවා, *Kubudinawā*, v. to awake: pret. කිබිද්දනා *kibidunā*.

කුබුදු, *Kubudu*, s. half blown flower; shame.

කුබේරුස්, *Kuberes*, s. tree with fragrant flowers, *bignonia suave-olens*.

කුඞ්ඞ, *Kumba*, s. pot, mast of a ship.

කුඞ්ඞගන, *Kumbagaha*, s. mast of a ship, pl. කුඞ්ඞගස් *kumbagas*.

කුඞ්ඞ සක, *Kumbal-saku*, s. potter's wheel.

කුඹලා, *Kumbalá*, s. potter; kind of winged insect, pl. කුඹල්ලු *kumballu*.

කුඹඵ, *Kumbāḷu*, s. tree, wild bilimbi, *ailantus malabarica* (*Simarubaceæ*); also called වල් බිලි *wal-bili*.

කුඹුක්, *Kumbuk*, s. tree, *terminalia glabra*, (*Combretaceæ*).

කුඹුකරු, *Kumbukaru*, s. potter.

කුඹුදු, *Kumbudu*, see කුඹුදු *kubudu*.

කුඹුයොන්, *Kumbuyon*, see ගසසි *Agasti*.

කුඹුර, *Kumbura*, s. paddy field, pl. කුඹුරු *kumburu*.

කුඹුරුවැල්, *Kumburu-wel*, s. plant, *caesalpinia bonduc*, (*Leguminosæ*).

කුඹුවත්, *Kumbuwat*, s. variegated colour.

කුඹුවරු, *Kumbuwaru*, s. the bonduc or sucker tree.

කුඹේ, *Kumbé*, see කුඹ *kumba*.

කුඹිලි *Kumbili*, see කුඹිලි *kumbhila*.

කුඹ්භ, *Kumbha*, s. frontal globe on the upper part of the forehead of an elephant; there are two of these projections which swell in the rutting season; jar, water pot, earthen cooking vessel; mast of a ship; sign of the zodiac (Aquarius): name of a noted demon, nephew of Rávana: fragrant resin, or the plant which bears it; *bdellium*.

කුඹ්භකාර, *Kumbhakára*, s. (කුඹ්භ pot, කාර who makes) potter.

කුඹ්භයොනි, *Kumbha-yoni*, s. (කුඹ්භ jar, යොනි womb) one of the names of Agasti, alluding to the fable of his being produced from a water jar; name of Vasiṣṭha and of Droṇa military preceptor of the Kurus and Pándus.

කුඹ්භරාශිය, *Kumbha-ráṣiya*, s. sign of the zodiac *Aquarius*.

කුඹ්භස්ථලය, *Kumbhastalaya*, s. hollow on the top of an elephant's head, between the frontals.

කුඹ්භාආ, *Kumbháṇḍa*, s. (කුඹ්භ *kumbha* water-jar, ආ *aṇḍa* testicle or semen genitale) sort of demon of enormous size.

කුඹ්භිර, *Kumbhíra*, } s. crocodile, alligator.

කුඹ්භිල, *Kumbhíla*, } [Colloq. කිඹුලා *kimbulá*].

කුඹ්භේයියා, *Kummehiyá*, s. miser.

කුම, *Kuma*, see කිම *kima*.

කුමක්, *Kumak*, s. something, somewhat.

කුමට, *Kumaṭa*, ad. why, wherefore.

කුමටිය, *Kumaṭiya*, s. plant, *allmania nodiflora*, (*Amarantaceæ*); also called වෙනිවෙල්ල *weni-wella*.

කුමන, *Kumana*, s. what.

කුමර, *Kumara*, s. little child, see කුමාර *kumára*.

කුමර, *Kumará*, s. prince, pl. කුමරෝ *kumaró*, see කුමාර *kumára*.

කුමරිය, *Kumariya*, } s. princess, pl. කුමරියෝ, see කුමරි, *Kumari*, } කුමාරි *kumári*.

කුමරු, *Kumaru*, s. Kataragama deviyo, a child, prince.

කුමරුවා, *Kumaruwá*, s. child, infant, prince.

කුමාර, *Kumára*, s. son or male child, boy under five years of age; prince, heir, and who is associated to the empire; name of Kártikéya or Kataragama deviyo; parrot; tree, *tapia cratara*; name of the river Indus or Sindhu.

කුමාරක, *Kumáraka*, s. boy, lad.

කුමාර දේවතාවා, *Kumára-déwatáwá*, s. devil noxious to women.

කුමාරයා, *Kumárayá*, s. prince.

කුමාරි, *Kumári*, s. princess; girl from ten to twelve years old, virgin; name of Durga the wife of Śiva: according to Hindu geography the central part of the universe, usually called Jambudwípa. India proper; the most southern part of the peninsula of India. whence comes the name cape Comorin or Kumári: name of a river flowing from the mountain Saktiman; plant, *clitoria ternatea*, [Colloq. තිල් කටරෙඵ *nil-katarolu*]; double jasmine; aloe tree, *aloes perfoliata*.

කුමාරිකා, *Kumáriká*, s. girl from ten to twelve years of age, or generally a virgin, princess.

කුඹු, *Kumu*, s. unblossomed flower.

කුඹුතු, *Kumuku*, s. areca tree; [Colloq. පුවක්ගහ *puwak-gaha*.]

කුඹුතුඵ, *Kumukulu*, s. cock; half blown flower.

කුඹුටු, *Kumuṭu*, s. swallowing; diving, sinking.

කුඹුද, *Kumuda*, s. white esculent water lily, *nymphaea esculenta*, red lotus, *nymphaea rubra*; silver; elephant of the south west quarter; *dánava* or infernal deity; camphor.

කුඹුදවනවා, *Kumudawanawá*, v. to rinse the mouth.

කුඹුද, *Kumudá*, s. aquatic plant, *pistia stratiotes*, [Colloquial: දියපරඬලා *diyaparaṇḍalá*]; tree, *gmelina arborea*, [Colloq. ආත්තෙමම *et-demaṭa*].

කුඹුදු, *Kumudu*, see කුඹුද *kumuda*.

කුඹුදුවනි, *Kumuduwati*, s. place abounding in water lilies.

කුරක්කන්, *Kurakkan*, s. sort of grain, sometimes called nachchiyi, millet, *eleusine coracana* (*Gramineæ*).



කුරගානවා, *Kuragánawá*, *v.* to walk as quadrupeds, principally used in speaking of hoofed animals.

කුරග, *Kuranga*, *s.* sort of deer, antelope.

කුරට, *Kurata*, *s.* plant, *gmelina*, of which there are three species in Ceylon.

කුරකක, *Kurandaka*, *s.* plant, *barleria prionites*, [Colloq. කටුකරඳු *katu-karandu*]; and also *jasminum indicum spinosum*.

කුරය, *Kuraya*, *s.* hoof of animals.

කුරර, *Kurara*, *s.* fish-hawk, sort of eagle.

කුරල්, *Kural*, *s.* ear of corn, paddy.

කුරවිකෙවිල්ලා, *Kurari-kevallá*, *s.* Indian cuckoo.

කුරවික, *Kuravindaka*, see කුරවික *kuruvinda*.

කුරවික, *Kuravika*, *s.* Indian cuckoo.

කුරහන්, *Kurahan*, see කුරක්කන් *kurakkan*.

කුරහන් තලප, *Kurahan-talapa*, *s.* kañji or porridge made of millet.

කුර, *Kurá*, *s.* dwarf, pigmy, any male animal stunted in its growth; ant, pl. කුරෝ *kuró*.

කුරලය, *Kurálaya*, *s.* stage or high altar used in demon ceremonies; bier.

කුරිකුඳ, *Kuriññan*, *s.* creeper, *gymnema lactiferum* (*Asclepiadaceæ*).

කුරියා, *Kurirayá*, *s.* the following word with the nominal affix යා, a cruel man etc.

කුරිරු, *Kuriru*, *a.* harsh, cruel, severe, austere; bad, noxious.

කුරිරුකම, *Kurirukama*, *s.* cruelty, pl. කුරිරුකම් *kurirukam*.

කුර, *Kuru*, *s.* bud, tender leaves; bow; tortoise; according to Indian geography Kuru or Uttara Kuru is the northern of the four mahá-dwipas or principal divisions of the known world; it evidently means the country beyond the most northern range of mountains and extending to the frozen ocean; *a.* small; cruel; short; a prince so called.

කුරුගම, *Kurunga-miga*, see කුරුග *kurunga*.

කුරුගුනාවා, *Kurugánawá*, *v.* to rasp, to scribble.

කුරුණිය, *Kuruniya*, *s.* measure, one eighth of a bushel; five of which make one parrah.

කුරුතුඩු, *Kurutundu*, see කුරු *kurá*.

කුරුදු, *Kurundu*, *s.* cinnamon, *cinnamomum zeylanicum* (*Lauraceæ*).

කුරුදුගල්, *Kurundu-gal*, *s.* cinnamon stone, a sort of hyacinth.

කුරුන්, *Kurun*, plural of කුරු *kurá* or කුරුම *kuruma* which see.

කුරුන්ද කොබෙයියා, *Kurunda-kobeyiyá*, *s.* purple wood-pigeon, *alsocomus puniceus*, (order *Columbæ*).

කුරුන්දනවා, *Kurundanawá*, *v.* to scrape the ground with the hoof, as a bull when enraged.

කුරුප්, *Kurup*, *s.* tortoise.

කුරුපාව, *Kurupáwa*, *s.* post, an oblique or upright supporter of a beam or wall plate.

කුරුබිලි, *Kurubili*, *s.* sally-port.

කුරුම්බාව, *Kurumbáwa*, *s.* young cocoa-nut.

කුරුම, *Kuruma*, *s.* Coin=five shillings sterling

කුරුමානම්, *Kurumánam*, *s.* aim when shooting.

කුරුමානම් බලනවා, *Kurumánam-balanawá*, *v.* to aim.

කුරුමිනි කුරුල්ලා, *Kurumini-kurullá*, *s.* blue-tailed bee eater, *merops phillipensis*; green bee eater, *m. viridis*; chesnut-headed bee eater, *m. swinhoii*, (order *Picariæ*).

කුරුමිනියා, *Kuruminiyá*, *s.* black kind of beetle with an extremely hard snout, by which it perforates wood as if bored with an instrument; it lodges chiefly in the tops of cocoa-nuts and often destroys the tree by its boring to get at the cabbage.

කුරුමුරලා, *Kurumuralá*, *s.* kind of fish.

කුරුල්ලා, *Kurullá*, *s.* the general name for bird.

කුරුඵ, *Kuruḷu*, *s.* young children; *a.* young, infantine.

කුරුඵගොයා, *Kurulugoyá*, *s.* bird; marsh harrier, *circus aeruginosus*; pied harrier, *c. melano-leucus*; Montagu's harrier, *c. cineraceus*, also called රජලියා *rájáliyá*; pale harrier, *c. macrurus*; Indian buzzard, *buteo plumipes*; common kestrel, *cerchneis tinnunculus*, two last also called උකුස්සා *ukussá*, (order *Accipitres*); pl. කුරුඵ ගොයා *kurulugoji*.

කුරුලුව, *Kuruléwa*, *s.* pimple.

කුරුවිටි, *Kuruviti*, *a.* round, globular.

කුරුවින්ද, *Kuruvinda*, *s.* fragrant grass, *cyperus rotundus*; ruby.

කුරුවිල්ල, *Kuruvilla*, *s.* ruby.

කුරුසිකරනවා, *Kurusikarāwá*, *v.* to peep.

කුරුසිය, *Kurusiya*, *s.* the cross, gibbet consisting of two pieces of timber placed across each other either in form of a T or an X.

කුරුර, *Kurúra*, corruption of කුරු *krúra*, cruel, harsh, severe, wicked, bad, vicious.

කුරේ, *Kuré*, *s.* hoof of animals.

කුරෝ, *Kuró*, *s.* kind of ant; pl. of කුරු *kurá*.

කුල්මත්, *Kulmat*, *s.* surprise, wonder; joy ecstasy; *a.* lofty, haughty.

කුල්මත්වෙනවා, *Kulmatwenawá*, *v.* to be astonished, to be surprised or high-minded.

කුලය, *Kulya*, *s.* bone; kind of measure; winnowing basket; flesh: *a.* of a good family, well born; of high rank; of high descent.

කුල්ල, *Kulla*, *s.* winnowing fan or basket; hawk or kite.

කුල, *Kula*, *s.* pungent taste; large rock; plunder, things stolen; disgrace; family, race, tribe or caste; herd or flock etc. of animals of the same species; inhabited country; house, abode; body.

කුලගත, *Kulangana*, *s.* (කුල and ගත *angana* woman) woman of rank, woman of high descent or caste; chaste woman.

කුලජ, *Kulaja*, *s.* (කුල race, ජ born) well born, of good family.

කුලජ්ජයා, *Kulajjeshthayá*, *s.* head of a family.

කුලදරුවා, *Kuladaruwá*, *s.* (කුල family, දරුවා child) legitimate child; man of a good family.

කුලදු, *Kuladú*, *s.* woman of a good family, chaste woman.

කුලදෙවු, *Kuladetu*, Elu form of කුලජ්ජයා *kulajjeshthayá* head of a family.

කුලධර්ම, *Kula-dharma*, *s.* (කුල family, ධර්ම virtue) practice or observance peculiar to a tribe or caste; peculiar duty of caste or race.

කුලජ්ජුව, *Kulappuwa*, *s.* agitation, confusion, tumult.

කුලජ්ජුවෙනවා, *Kulappuwenawá*, *v.* to be agitated, to turn fierce (as a horse).

කුලපතියා, *Kulapatiyá*, *s.* (කුල and පති chief) head of a family or race, chief of a tribe.

කුලපාලි, *Kulapáli*, *s.* (කුල and පාලි who nourishes) chaste woman.

කුලපුත්‍රයා, *Kula-putrayá*, see කුල දරුවා *kuladaruwá*.

කුලපැල්, *Kula-pel*, *s.* woman with one husband.

කුලමල, *Kulamala*, *s.* depreciation; abuse of a person's rank.

කුලය, *Kulaya*, *s.* race, tribe, caste; disgrace.

කුලල්, *Kulal*, *s.* kind of wind instrument, sort of horn; plural of the following word.

කුලල, *Kulala*, *s.* neck; scar.

කුලවද්දනවා, *Kulawaddanawá*, *v.* to cause to enter into the caste, to name, to give the family name and title or privileges.

කුලවම්, *Kulawami*, *s.* (කුල and වම් woman) chaste woman, woman of rank.

කුලස්ත්‍රී, *Kulastrí*, *s.* woman of rank, chaste woman

කුලාභිනාව, *Kulāṅganáwa*, *s.* (කුල *kula* and භිනාව *aṅganáwa* woman) woman of good family, woman of rank.

කුලාව, *Kuláwa*, *s.* vessel, jug, can.

කුලිච්චම, *Kulichchama*, *s.* bolster.

කුලී, *Kulí*, *s.* hire, wages, fare, rent.

කුලීකාරයා, *Kulíkarayá*, *s.* (කුලී wages, කාරයා doer) hired servant, cooly.

කුලීන, *Kulína*, *a.* of good family.

කුලීර, *Kulíra*, *s.* crab; [Coll. කකුඵවා *kakuḷuwá*.]

කුලුදුල්, *Kulundul*, *s.* first born.

කුලුපාග, *Kulupaga*, *s.* (කුල *kula* and උප *upa* near, ග going) faithful friend, familiar acquaintance.

කුලේ, *Kulé*, *s.* caste, rank, race, family, disgrace.

කුවර, *Kuwara*, *s.* an astringent taste; Elu form of කුවර *kuwera* which see.

කුච්ඡිනවා, *Kuridinawá*, see කුච්ඡිනවා *kubudinawá*.

කුච්ඡු, *Kurinda*, *s.* weaver.

කුච්ඡි, *Kuwéni*, *s.* noted female demon, who forms a very prominent character in the mythology of Ceylon; she is the same that was changed into the form of a bitch when Vijaya Raja first arrived in Ceylon.

කුච්චර, *Kuwéra*, *s.* (කු bad, evil, චර body) the Indian Plutus, god of wealth; the name of this deity alludes to his deformity, he being represented as having three legs and only eight teeth; his most common name is වෙසමුණි රජ *wesamuṇi-raja* which see.

කුච්චුස්, *Kuwéres*, *s.* *Casalpinia Bonduc*, [Colloq. කුච්චුරුවල *kumbururula*.]

කුච්චය, *Kuśéṣaya*, *s.* lotus in general.

කුච්ඡිකි, *Kuśṭhaghni*, *s.* (කුච්ඡි leprosy, ඝන *ghna* what destroys) medicinal plant used in the cure of leprosy.

කුච්ඡි, *Kuśṭha*, *s.* plant, kind of costus; cutaneous disorder; leprosy; kind of poison.

කුච්ඡිරෝගය, *Kuśṭha-rógaya*, *s.* any cutaneous disorder; leprosy.

කුච්ඡාඝ්න, *Kuśmánḍa*, *s.* pumpkin gourd, *cucurbita pepo*.

කුස්, *Kus*, *s.* belly, womb, inside.

කුස්දර, *Kusdara*, *s.* man living at another's expense.

කුස්සියා, *Kuśsiya*, *s.* kitchen.

කුස, *Kusa*, *s.* belly, womb; interior or inside,



breast; a sacrificial grass, *heteropogon hirtus*; water; yoke of a plough; in Hindu history name of the sons of Rāma; also, one of the great dwīpas, or divisions of the universe, surrounded by the sea of spirituous liquor, supposed by some to be the land of Kush in Scripture and to comprehend the countries between the Indus, the Persian Gulf and Caspian sea; rope; wrought iron; nose rope of a horse; rein, bridle; *a.* weak; depraved, mad, inebriate.

කුසමිත්තා, *Kusaottá*, *s.* uterine brother, one born in the same womb.

කුසතං, *Kusa-taṇa*, } *s.* arrowgrass, *panicum*

කුසතාං, *Kusa-triṇa*, } *paniculatum*. It is stated

that on a certain occasion a Brahmin gave a handful of this grass to Buddha, who cast it on the ground under a Bó-tree, when it immediately became a seat for him to sit upon; hence it is a sacred grass among the Buddhists.

කුසදරය, *Kusadaraya*, *s.* state of dependence on others.

කුසපිළිකාව, *Kusapilikāwa*, *s.* (කුස belly, පිළිකාව cancer) cancer in the inside of the belly.

කුස පිළිසිඳීම. *Kusa-piḷisindīma*, *s.* fœtus in the womb; conception.

කුසපොත්ත, *Kusapotta*, *s.* omentum, caul.

කුසල, *Kusala*, *s.* merit, power or virtue of good works, pl. කුසල් *kusal*.

කුසලාන, *Kusalāna*, *s.* cup, drinking vessel, pl. කුසලාන් *kusalān*.

කුසි, *Kusi*, *s.* part of a priest's dress.

කුසිනාර, *Kusinára*, *s.* city in the district of Malla-wa, celebrated among the Buddhists as the death place of Gautama Buddha.

කුසිද, *Kusīda*, *s.* laziness, usury.

කුසුමිදද, *Kusumīda*, *s.* (කුසුම් flowers, දද ensign) name of අනංගයා *anangayá*.

කුසුමිදල, *Kusumīdala*, *s.* see මල්පැති *mul-pēti*.

කුසුමිදුහු, *Kusumīdunu*, *s.* name of අනංගයා *anangayá*, the Indian cupid.

කුසුම *Kusuma*, *s.* flower in general; menstrual discharge; disease of the eyes, *ophthalmia*; fruit, pl. කුසුම් *Kusum*.

කුසුල, *Kusūla*, *s.* granary, cupboard, place or vessel in which grain is kept.

කුහක, *Kuhaka*, *s.* juggling, deception, sleight of hand; hypocrite, cheat, rogue.

කුහන, *Kuhana*, } *s.* small earthen vessel; rat;

කුහනා, *Kuhaná*, } snake; hypocrisy; false pretensions to sanctity or religion.

කුහුභියා, *Kuhumbiyá*, } *s.* ant.

කුහුඹුවා, *Kuhumbuwá*, }

කුහුල්, *Kuhul*, *s.* doubt, deceit, uncertainty.

කුලා, *Kulá*, *a.* wild, disobedient, unmanageable.

කුඵ, *Kuḷu*, *a.* stubborn, disobedient, wild, unruly, ungovernable; hard; *s.* peak of a rock; un-blossomed flower.

කුඵගන්වනවා, *Kuḷuganwanawá*, *v.* (කුඵ top, summit, ගන්වනවා causal of ගන්වවා *gannawá* to take) to place or set on the summit, literally or metaphorically.

කුඵගෙඩිය, *Kuḷugediya*, *s.* sledge-hammer.

කුඵණ, *Kuḷuṇu*, *s.* mercy, kindness; one of the eight tastes as an object of poetry or composition.

කුඵතුණ, *Kuḷutuṇa*, *s.* medicament consisting of three spices, pepper, ginger and tippili.

කුඵදස්, *Kuḷudes*, *s.* false witness.

කුඵන, *Kuḷuna*, *s.* column, cap of a pillar.

කුඵපස, *Kuḷupasa*, *s.* (කුඵ spice, පස five) compound of five spices, viz. ginger, pepper, tippili, cinnamon and cardamoms.

කුඵබඩු, *Kuḷubadu*, *s.* pungent substances, such as, dry ginger, pepper, etc.

කුඵයර, *Kuḷuyara*, *s.* basket maker, worker in straw, ratans etc.

කුඵරුණ, *Kuḷurēṇa*, see කටුකරුණික *kaṭukaro-hinī*.

කුඵවර, *Kuḷuwara*, see කුඵයර *kuḷuyara*.

කුඵවෙනවා. *Kuḷuvenawá*, *v.* to become disobedient, or unmanageable.

කුලැටි, *Kalēti*, *a.* wild, unruly, unmanageable, ungovernable.

කුට්ටම, *Kūttama*, *s.* pair, set of any thing, pl. කුට්ටම් *kūttam*.

කුට්ටු, *Kūttu*, *a.* together, with, joined, united.

කුට, *Kūta*, *s.* upper part of the frame of a circular roof; house, dwelling; peak or summit of a mountain; multitude, assemblage; firmness; uniform and elementary substance; illusion by feats of jugglers; water jar; han; mallet, large hammer; plough-share; body of a plough; trap for catching deer; fraud, deceit, untruth, falsehood, lie; *a.* counterfeit, untrue.

කුටක, *Kūtaku*, *a.* hot.

කුටකේ, *Kūtaké*, *s.* heat.

කුටතාපසයා, *Kūta-tāpasayá*, *s.* (කුට fraud, තාපසයා ascetic) fraudulent priest, counterfeit hermit.

කුටය, *Kútaya*, see කුට *kúta*.

කුටයනත්‍රය, *Kúta-yantraya*, s. trap, snare for deer, birds, etc.

කුටසාදමලි, *Kúṭasādmali*, s. species of the simul or silk cotton tree.

කුටාගාර, *Kúṭágára*, s. (කුට *kúta* peak, ආගාර *ágára* house) upper room, apartment on the top of a house.

කුඩය, *Kúdya*, s. wall.

කුඩදුඳෙහි, *Kúdaludehi*, s. leech-lime.

කුඩදුමල්, *Kúdalumal*, s. plant, *impatiens flaccida* (*Geraniaceae*).

කුඩාරම, *Kúḍárama*, s. tent, pl. කුඩාරම් *kúḍáram*.

කුඩුව, *Kúduwa*, s. nest, cage.

කුඩි, *Kúḍé*, s. basket, pl. කුඩා *kúḍá*.

කුඩල්ලා, *Kúḍellá*, s. leech, pl. කුඩල්ලෝ *kúḍelló*.

කුණියා, *Kúṇiyá*, } s. very small kind of shrimp,  
කුණිස්සා, *Kúṇissá*. } pl. කුණි *kúṇi*, කුණිස්සෝ *kúṇissó*.

කුද්දනවා, *Kúddanawá*, v. to awake: pret. කිද්දවා *kídduwá*.

කුනම, *Kúnama*, s. palanquin with a crooked bamboo, pl. කුනම් *kúnám*.

කුප, *Kúpa*, s. well, hole, hollow; mast; tree or rock in the midst of a river.

කුපක, *Kúpaka*, s. mast of a vessel; stake to which a boat is moored; leathern oil vessel; hollow below the loins; funeral pile.

කුපෝදක, *Kúpódaka*, s. (කුප *kúpa* well, උදක *udaka* water) well-water.

කුචර, *Kúbara*, s. nave of a wheel, pole of a carriage or wood to which the yoke is fixed.

කුභියා, *Kúmbiyá*, see කුභුභියා *kuhumbiyá*.

කුඹු, *Kúmbu*, s. elephant; water pot: the proboscis of an elephant; unfruitfulness; more properly කුඹු *kumbu*.

කුර්ච්ඡි, *Kúrchaśirsha*, s. drug, commonly called jīvaka, one of the eight principal medicaments.

කුර්ම, *Kúrma*, s. tortoise, turtle.

කුර්මරජ, *Kúrmarāja*, s. (කුර්ම *kúrma* turtle, රජ *rāja* king) king of turtles, in the mythology of the Hindus: it is the tortoise on the back of which the world is supposed to rest.

කුර්මෝදර, *Kúrmódara*, s. (කුර්ම *kúrma* tortoise, උදර *udara* belly) disease, induration of the mesenteric glands.

කුර, *Kúra*, s. boiled rice; hair pin, skewer, pl. කුරු *kúru*.

කුරතම්පලා, *Kúratampalá*, see තම්පලා *tampalá*.  
කුරපයිය, *Kúrapayiya*, s. wallet, pocket, large kind of purse.

කුරසියා, *Kúrayiyá*, s. general name for a fish.

කුරලා, *Kúralá*, s. name of a fish.

කුරියා, *Kúriyá*, see කුරසියා *kúrayiyá*.

කුරුගානවා, *Kúrugánawá*, v. to stir up with a pin or wire: pret. කුරුගුවා *kúrugéwá*.

කුරුටිය, *Kúreṭiya*, s. plant, *memecylon rostratum*, (*Melastomaceae*).

කුලය, *Kúlya*, see කුල *kulya*.

කුල, *Kúla*, s. shore, bank; heap, mound; pond, pool.

කුචර, *Kúwara*, see කුචර *kúbara*.

කුෂ්මාඛ, *Kúshmánḍa*, see කුෂ්මාඛ *kushmánḍa*.

කෙංකරණවා, *Kenkaraṇawá*, v. to use a kind of magic.

කෙංකොක් වැරුල්ල, *Kenkok-werella*, s. plant, *botrychium zeylanicum*, or moon wort.

කෙංකැකිරි, *Kenkekiri*, s. plant, *bryonia grandis*.

කෙංවැල, *Kenwela*, see කෙම්වැල *kemwela*.

කෙක්ක, *Kekka*, s. stick with a hooked end for gathering fruit, pl. කෙකි *keki*.

කෙකටිය, *Kekatiya*, } s. aquatic plant, *Aponogeton*

කෙකතිය, *Kekatiya*, } *Crispum* (*Naiadaceae*).

කෙකරගානවා, *Kekaragánawá*, v. to chuck as a hen, when about to lay: pret. කෙකරගුවා *kekaragéwá*.

කෙකා, *Keká*,

කෙකාරාවය, *Kekárāvaya*, } s. cry of a peacock.

කෙකාරුව, *Kekárew*,

කෙකි, *Kekí*, s. female crane.

කෙකු, *Keku*, s. plant, *Bocagea coriacea* (*Anonaceae*).

කෙකුච්ඡි, *Keñchi*, s. fun, sport, ridicule; a. lean, niggard.

කෙකුච්ඡිකරණවා, *Keñchikaraṇawá*, v. to pray, to implore, to supplicate, to entreat, to tease by importunity.

කෙකුච්චෙනවා, *Keñchiwenawá*, v. to become thin, to grow lean.

කෙකුච්ඡිකරණවා, *Keñjikaraṇawá*, see කෙකුච්ඡිකරණවා *keñchikaraṇawá*.

කෙට්ටු, *Keṭṭu*, a. thin, lean, meagre, gaunt.

කෙට, *Keṭa*, a. short (not long); s. short woman.

කෙටල, *Keṭala*, s. plant, *Lagenandra toxicaria* (*Araceae*).

කෙටවිල්ල, *Keṭavilla*, s. instigation, setting on, setting people together by the ears, pl. කෙටවිලි *keṭavili*.



කෙටි, *Keti*, a. short (not tall).

කෙටීම, *Ketima*, s. pounding; digging.

කෙටුම්පත, *Ketumpata*, s. rough copy, rough draft of a writing, pl. කෙටුම්පත් *ketumpat*.

කෙටුම, *Ketuma*, s. act of making an incision, of digging, cutting, or beating.

කෙටේරි, *Keteri*, } s. sort of axe with a long  
කෙටේරිය, *Ketériya*, } handle, used by Sanyásis  
or mendicant priests.

කෙඩත්තු, *Kedettu*, a. wearied, fatigued, lean, tired; thin.

කෙණ්ඩය, *Kenḍaya*, s. the calf of the leg, pl. කෙණ්ඩා *kenḍá*.

කෙණ්ඩිකාව, *Kenḍikáwa*, } s. pitcher or jug with  
කෙණ්ඩිය, *Kenḍiya*, } a lip or spout.

කෙණ්ඩේ, *Kenḍé*, s. calf of the leg, pl. කෙණ්ඩා *kenḍá*.

කෙණේර, *Kenera*, } s. female elephant.  
කෙණේරගන, *Keṇerangana*, }  
කෙණේහි, *Keṇehi*, ad. at that time, immediately, forthwith.

කෙත්පල, *Ket-palu*, s. one whose business it is to watch the field, husbandman.

කෙත, *Keta*, s. Elu form of ක්ෂෙත්‍ර *kshetra*, field: house, abode, pl. කෙත් *ket*.

කෙතරම්, *Ketaram*, ad. how much.

කෙතෙක්, *Ketek*, ad. how much, how many, how.

කෙඳි, *Kenḍi*, s. wire; small thread, fibre.

කෙඳිරිගනවා, *Kenḍirigánawá*, v. to groan, to mourn.

කෙත්ඛය, *Kenḍaya*, see කෙණ්ඩය *kenḍaya*.

කෙත්ඛයා, *Kenḍayá*, s. kind of fish.

කෙත්ඛිය, *Kenḍiya*, see කෙණ්ඩිය *kenḍiya*.

කෙත්ඛේ, *Kenḍe*, see කෙණ්ඩය *kenḍaya*.

කෙත්ඳ, *Kenda*, s. wire, small thread, fibre, pl. කෙඳි *kenḍi*.

කෙත්ඳගම්, *Kendagam*, s. sulphur, brimstone.

කෙත්ඛෙන්ඳ, *Kenḍenda*, s. plant, *clerodendrum serratum* (*Verbenaceae*).

කෙනම්, *Kenam*, s. some one, certain one, what.

කෙනෙක්, *Kenek*, pron. one, one person.

කෙනෙස්ස, *Kenessa*, s. water ladle.

කෙප්ප, *Keppa*,

කෙප්ප වාතේ, *Keppa-wáté*, } s. disease of the  
කෙප්ප වායිය, *Keppa-wáiyiya*, } womb.

කෙප්ප වායුව, *Keppa-wáiyuwa*,

කෙප්පම, *Kepamana*, ad. how much, how many.

කෙබ්ද, *Kebandu*, ad. how, in what manner.

කෙම්, *Kem*, pl. of කෙම *kema*; in Elu, plant *bryonia grandis*; feast, happiness.

කෙම්මර, *Kemwara*, s. capuism, worship of the gods, demons, etc.

කෙම්මැල, *Kemwēla*, s. creeping plant, which bears a fruit of the gourd species, *bryonia grandis*.

කෙම, *Kema*, s. sort of magic, exercised to avert mischief.

කෙමන, *Kemana*, s. sort of long basket used for catching fish in very shallow water.

කෙමි, *Kemi*, s. the pedicle or part of the flower when the leaves are fallen off.

කෙමිය, *Kemiya*, s. spout of a vessel of any kind; pedicle, pl. කෙමි *kemi*.

කෙමෙන්, *Kemen*, } s. Elu form of ක්‍රමයෙන් *kra-*  
කෙමෙන, *Kemena*, } *mayen*; basket used for catching fish.

කෙමැලි, *Kemeli*, s. froth of the sea.

කෙයියා, *Keyiyá*, s. generic name of wild pines, *Pandanus*.

කෙයුර, *Keyura*, see කේයුර *kéyúra*.

කෙර, *Kera*, s. lame woman, or any lame female animal, feminine of කොර *korá*, lame person.

කෙරවිල්ල, *Keraṭilla*, s. sprig, small branch, top of a tree, pl. කෙරවිලි *keratiḷi*.

කෙරල, *Kerala*, see කේරල *kérala*.

කෙරවල, *Kerawala*, s. extremity, point, or end, termination, pl. කෙරවල් *kerawal*.

කෙරි, *Kerí*, s. lame woman.

කෙරීම, *Keríma*, } verbal noun of කරණවා *kara-*  
කෙරුව, *Keruma*, } *nawá*, to do, pl. කෙරීම *kerim*.

කෙරෙණවා, *Kerēnawá*, v. it is being done: pret. කෙරුණ *keruṇá*.

කෙරෙන්, *Keren*, affix from.

කෙරෙමින්, *Keremin*, part. doing, being done.

කෙරෙව්, *Kereri*, s. small venomous serpent, species of coluber.

කෙරෙහි, *Kerehi*, prep. in, upon, towards; particle and affix, used for dative and locative.

කෙල්මුව, *Kelmuwa*, s. kind of deer.

කෙල්ල, *Kella*, s. female slave; little girl, lass (a low word), pl. කෙල්ලෝ *kelló*.

කෙලහනවා, *Kelagahanawá*, v. to spit: pret. කෙලහනුවා *kelagghuwa*.

කෙලහොල, *Kelatolu*, s. stammering, speaking as an idiot.

කෙලසනවා, *Kelasanawá*, } v. to defile; to defame,  
කෙලහනවා, *Kelahanawá*, } to spoil, to dirty: pret.

කෙලහවීමා *kelahewá*.



කෙලි, *Keli*, *s.* play, sport, pastime, amusement, pleasure; flag, an ensign.

කෙලින්, *Kelin*, *a.* straight, upright, perpendicular.

කෙලිනවා, *Kelinawá*, *v.* to play, to sport as children: pret. කෙලියා *keliyá*.

කෙලිනළු, *Kelinaḷu*, *s.* dancing, sport, play, pleasure, pastime.

කෙලිබඩුව, *Kelibaduwa*, *s.* toy, pl. කෙලිබඩු *kelibadu*.

කෙලිබඩුල්ල, *Kelimaḍulla*, *s.* dancing room.

කෙලියා, *Keliya*, *s.* play, sport, verbal noun of කෙලිනවා *kelinawá*, pl. කෙලි *keli*,

කෙලිල්ල, *Kelilla*, *s.* knee.

කෙලිවැඩි, *Keliweḍé*, *s.* toy, plaything.

කෙලෙන, *Kelena*, *a.* playing, sporting.

කෙලෙස්, *Keles*, *s.* nose; excrement (used for; semen); filth; evil in the thoughts, desires, or affections; mountain so called: see කෙලාස *kailása*.

කෙලෙස් නිවෙස්, *Keles-niwes*, *s.* (කෙලෙස් rock so called, නිවෙස් residence) name of Śiva so called from the rock on which he is supposed to reside.

කෙලෙස, *Kelesa*, *ad.* how, in what manner.

කෙලෙසීම, *Kelesíma*, verbal noun of කෙලෙසනවා *kelasanawá*.

කෙලෙසුන්, *Kelesun*, } see කෙලෙස් *keles*.

කෙලෙසුම, *Kelesuma*, }

කෙවිට, *Kevita*, *s.* goad, pl. කෙවිටි *keviṭi*.

කෙවිටියකිර, *Kevitiya-kira*, *s.* plant, *Memecylon exalata* (*Melastomaceæ*).

කෙවින්න, *Kevinna*, *s.* part of a ring where the stone is set, pl. කෙවිනි *kevinī*.

කෙවිල්ලි, *Kevillí*, } *s.* feminine of කොවුලා *kowula*  
කෙවිලි, *Kevili*, } *lú* Indian cuckoo, multitude, flock, heap.

කෙවුල්, *Kewul*, *a.* relating to water.

කෙවුලා, *Kewulá*, *s.* fisherman, pl. කෙවුලන් *kewulan*.

කෙවුලි, *Kewali*, *s.* fem. of the above, pl. කෙවුලි යෝ *kewuliyo*.

කෙවුලි, *Kewulí*, *a.* known, understood.

කෙවෙන්න, *Kewenna*, *s.* handle of a plough, pl. කෙවෙනි *kaweni*.

කෙවෙනවා, *Kewenawá*, *v.* to pain, as the eye, when any thing has fallen into it, as dust or dirt: pret. කෙවුනා *kewuná*.

කෙවෙනි, *Keweni*, *ad.* how, in what manner.

කෙවෙනිය, *Keweniya*, *s.* base born son, illegitimate child, bastard.

කෙස්, *Kes*, *s.* hairs.

කෙස්වදන්, *Kesmandan*, } *s.* comb for fastening  
කෙස්වදනේ, *Kesmadané*, } up the hair.

කෙස, *Kesa*, *s.* hair; urine, pl. කෙස් *kes*.

කෙසකිලිය, *Kesakiliya*, *s.* (කෙස urine, කිලිය house) privy.

කෙසග, *Kesaga*, *s.* hair, single hair of the head, tip of the hair.

කෙසග, *Kesanga*, Elu form of කෘෂාංග *kṛṣāṅga*, poor, lean.

කෙසර, *Kesara*, *s.* stamina of flowers; mane; hair on the body, pl. කෙසරු *kesaru*.

කෙසර බැවිල, *Kesara-bevila*, see බැවිල *bevila*.

කෙසර, *Kesará*, *s.* maned lion.

කෙසරිඳු, *Kesarindu*, *s.* lion; [Colloq. සිංහයා *siṅhayá*.]

කෙසරු, *Kesaru*, *s.* tree, *mimusops elengi*; lion.

කෙසරු බැවිල, *Kesaru-bevila*, see බැවිල *bevila*.

කෙසිමුදු, *Kesimudu*, *s.* key.

කෙසිවිද, *Kesivida*, *s.* key hole.

කෙසුර, *Kesuru*, *s.* the pollen of flowers; dust.

කෙසෙල්, *Kesel*, *s.* banana or plantain, of which there are according to Mr. Moon about fifty-three species and varieties in Ceylon; for their names and arrangement, reference must be had to his valuable work.

කෙසෙල්වුව, *Keselmua*, *s.* flower of the plantain.

කෙසේද, *Keséda*, particle of interrogation, how? in what manner? it is used also as a particle of introduction to a subject under relation; as, that is to say, namely, in the following manner.

කෙසේනම්, *Kesénam*, } particle of introduction to  
කෙසේද, *Keséwú*, } a chapter or section, or a subject under relation, namely, that is, etc., also in this manner, thus, so, as etc.

කෙහෙ, *Kehe*, *s.* hair, single hair.

කෙහෙනු, *Kehetu*, see කේතු *kétu*.

කෙහෙල්, *Kehel*, *s.* plantains, bananas, see කෙසෙල් *kesel*.

කෙහෙලි, *Keheli*, *s.* flags, or trophies of victory, banner.

කෙහෙලිඳුම්, *Kehelidum*, *s.* fire.

කෙල *Keḷa*, *s.* spittle, saliva; end; numeral of 100 lakhs; bud, sprout.

කෙලක්, *Keḷak*, *s.* 100, lakhs.

කෙලවර, *Keḷawara*, *s.* end, utmost, final, termination, extremity.



කෙලිද, *Kelinda*, s. medicinal nut or seed, from the tree, *nerium antidysentericum*; it is used in cases of diarrhœa, dysentery, etc.

කෙලෙඹි, *Kelembi*, s. man of wealth, or rich person.

කේ, *Ké*, s. hairs; field; screw pine, *pandanus odoratissimus*; also, who?

කේකා, *Kéká*, s. cry of the peacock.

කේකි, *Kéki* s. peacock; species of crane, or as it is usually called in Ceylon paddy bird.

කේජු, *Kéju*, s. cheese.

කේඩරේ, *Kédaré*, } s. lassitude, weariness, fatigue,  
කේඩුව, *Kéduwa*, } gue, exhaustion of strength.

කේතක, *Kétaka*, } s. screw pine, *pandanus odoratissimus*. [Colloq. දුනුකෙසියා  
කේතකි, *Kétakí*, } *dunukeyiyá*.]

කේතලේ, *Kétalé*, s. kettle, pl. කේතල *kétala*.

කේතු, *Kétu*, s. in Indian astronomy the ninth of the planets; the dragon's tail or descending node, see also රාහු *ráhu*; in their mythology a noted demon; banner, flag; mark, sign, symbol; comet; falling star; enemy.

කේතුමාලාව, *Kétumáláwa*, s. one of the nine great divisions of the known world, the western part of Jambu-dwípa, or India proper.

කේදි, *Kéñdi*, s. scores or lines drawn upon any thing, but more especially upon fish previously to their being cooked.

කේදිලනවා, *Kéñdilanawá*, v. to make incisions, to score; see the preceding: pret. කේදිලුවා *kéñdiléwá*.

කේද්‍ර, *Kéndra*, s. squares and diagrams used by astrologers in casting nativities, horoscope.

කේනිපාත, *Kénipáta*, s. (ක *ka* water, නිපාත who goes or falls) oar; helm; rudder, large oar used as a rudder.

කේයුර, *Kéyúra*, s. bracelet worn on the upper part of the arm.

කේරල, *Kérala*, s. large fish, one of the whale tribe? with the addition of දේස *désa* it is an appellation of a country, the modern Malabar.

කේරලි *Kérali*, s. an astronomical science; period of time, about an hour.

කේරි, *Kéri*, s. cocoa-nut tree, [Colloq. පොල්ගහ *pol-gaha*.]

කේලම කියනවා, *Kélam-kiyanawá*, v. to slander, to backbite, to traduce: pret. කේලම කිව්වා *kélam-kiwá*.

කේලම, *Kélama*, s. slander, backbiting, pl. කේලම්

කේලමා *Kélamá*, s. slanderous, backbiting man, pl. කේලම්මු *kélammu*.

කේවල, *Kéwala*, ad. one, only, alone, by itself; all, entire, whole; one of the names of Nirwána; absolute, certain; an envious or selfish man; a kind of knowledge, probably of the unity of God.

කේවල වෛයාකරණ, *Kéwala-vaiyákarana*, s. (කේවල only, වෛයාකරණ grammarian) mere grammarian, one not versed in any other science.

කේවලි, *Kéwali*, s. sort of religious ascetic; one who lives in retirement.

කේවෙල්කරණවා, *Kéwelkarana-wá*, v. to grieve, to pain, to cause sorrow, to tease, to grumble, to haggle.

කේශ, *Kéśya*, s. medicinal plant or tree, which in medical works is usually called ප්‍රියංගු *priyangu* and described as bearing a medicinal and fragrant seed.

කේශකලාණ, *Kéśakalyāna*, s. (කේශ hair, කලාණ excellent) fine head of hair, both as to colour and length.

කේශමුඛි, *Kéśamushti*, s. large species of the nimba tree.

කේශරජනික, *Kéśarajanika*, s. kind of tree, *barleria prionitis*.

කේශාග්‍රය, *Kéśágraya*, s. end of the hair.

කේශකලාපය, *Kéśakalápaya*, s. well dressed head of hair.

කේශධාතුව, *Kéśadhātuwa*, s. hair of Buddha preserved in one of the temples or dágebas, and ever treated as an object of worship.

කේශපාස, *Kéśapása*, s. much or ornamented hair.

කේශපාසි, *Kéśapási*, s. lock of hair on the top of the head.

කේසර, *Kéśara*, s. iron wood tree, *mesua ferrea*; assafoetida plant; tree bearing a white strong smelling flower *mimusops elengi*, [Colloq. මුනාමල් *múna-mal*.]

කේසරය, *Kéśarága*, s. (කේස hair, රන adhesion) kind of unctuous substance used by natives as a perfume for the head and to make the hair grow.

කේසරිත්, *Kéśarin*, s. lion; horse; citron tree.

කේසරි, *Kéśarí*, s. lion; plant, kind of ginger.

කේසරිඳු, *Kéśarindra*, s. name of Vishṇu, lordly lion.

කේසව, *Kéśawa*, s. name of Vishṇu or Kṛiṣṇa, alluding to his fine hair.

කේසවේස, *Késawésa*, s. (කේස hair, වේස ornament) tress or fillet of hair.

කෙතව, *Kaitawa*, s. deceit, fraud, cheating, roguery.

කෙපුඩිය, *Kaipuḍiya*, s. handle of a box or trunk.

කෙරව, *Kairawa*, s. white esculent water lily; rogue, cheat; enemy.

කෙරවක, *Kairátaka*, s. poison, one of the fixed kinds.

කෙරවික, *Kairátika*, a. deceitful, fraudulent.

කෙලාස, *Kailása*, s. name of a mountain, stated in the Hindu mythology to be the residence of Kuvéra, the Indian Plutus, and a favourite resort of Śiva; it is generally considered to be among the Himálayan mountains.

කෙවතී, *Kaiwarta*, s. fisherman, waterman.

කොංකරණවා, *Koṅkaraṇawá*, v. to put aside, to set apart.

කොංගනියා, *Koṅganigá*, s. small prawn.

කොක්ක, *Kokka*, s. hook, pl. කොකු *koku*.

කොක්කනම්පය, *Kokkanam-payiya*, } s. sort of  
කොක්කනම්, *Kokkanama*, } wallet or  
bag used by pilgrims or sanyásis, which they hang upon the arm.

කොක්කු, *Kokku*, pl. of කොකා *koká*.

කොක්කා පෘෂ්ඨියා, *Kokná-pakshiyá*, s. (කොක් fork, නා bill, පෘෂ්ඨ bird) bird, *turdus gingianus*.

කොක්කා මුව, *Kokná-muwa*, s. (කොක්කා and මුව deer) wolf.

කොක්මොට, *Kokmoṭa*, s. plant, pipe wort, *ericaulon quinquangulare* (*Eriocauloneae*).

කොක්සන්, *Koksan*, s. violent laughter.

කොක්හඬලනවා, *Kokhaṇḍalanawá*, v. to call workmen or labourers together by a certain kind of whoop, to shout out in laughter: pret. කොක් හඬලුවා *kokhaṇḍaláwá*.

කොක, *Koka*, s. wolf.

කොකවිය, *Kokatiya*, s. tree, *garcinia ternophylla* (*Guttiferæ*).

කොකදෙනවා, *Kokadenawá*, v. to halloo or shout, to huzza.

කොකනද, *Kokanada*, s. red lotus, red water lily.

කොකනද වේනාව, *Kokanada wénáwa*, s. sort of fiddle given by Sakra to Buddha when he was Kusa Raja, made of wood which resembled the red lotus.

කොකනදවැල, *Kokanadawēla*, s. red lotus.

කොකා, *Koká*, s. crane or heron, of which there are many species in Ceylon; some are named as

follows බෙලිකොකා *beli-koká* muscle coloured, සුදුකොකා *sudu-koká* white, කනකොකා *kana-koká* dun coloured; කරවැල්කොකා *karawēlkoká* long necked; මානන්කොකා *mánan-koká* spreading; (order *Herodiones*).

කොකිල, *Kokila*, s. Indian cuckoo, *cuculus micropterus* (order *Picariæ*).

කොකිස්, *Kokis*, s. kind of food or bread made of rice flour.

කොකුං, *Kokuy*, s. saffron; tree, *swietenia febrifugia*.

කොකුංපොතු, *Kokuypotu*, s. tree, *kokuna zeylanica* (*Celastraceæ*); also called වනපොතු *wanapotu*.

කොකුම්, *Kokum*, see කොකුං *kokuy*.

කොච්චර, *Kochchara*, ad. how much, how many.

කොච්චි බතල, *Kochchi-batala*, s. species of bind weed *convolvulus batatas*.

කොච්චියා, *Kochchiyá*, s. kind of fish, a man of Cochin.

කොච්ච, *Koṭṭa*, a. dry, dried; s. pillow, bolster,

කොච්ච ලුරේ, *Koṭṭa-uré*, s. pillow case, pl. කොච්ච ලුර *koṭṭa-ura*.

කොච්චං, *Koṭṭan*, see කොච්චම් *koṭṭam*.

කොච්චං ගෙඩිය, *Koṭṭan-geḍiya*, s. medicinal nut, used also in marking cloth.

කොච්චම්, *Koṭṭam*, s. plant, *costus speciosus*; [Colloq. තෙඹු *tebu*.]

කොච්චම්බා, *Koṭṭambá*, s. Indian almond tree, *terminalia catappa* (*Combretaceæ*).

කොච්චාසය, *Koṭṭásaya*, s. part, portion, division, section, pl. කොච්චාස *koṭṭása*.

කොච්චේ, *Koṭṭé*, s. cushion, pillow, pl. කොච්ච *koṭṭa*.

කොච්චේරුවා, *Koṭṭóruwá*, s. bird, brown-headed barbet, *megalaema zeylanica*; yellow-pointed barbet, *m. flavifrons*; crimson-breasted barbet, *xantholaema hemacephala*, also called මල් කොච්චේරුවා *mal-koṭṭóruwá*; (order *Picariæ*).

කොට, *Koṭa*, a. short; little, abridged, curtailed; also, perf. part. of කරණවා *karaṇawá* to do; s. jackal.

කොටනන්විලා, *Koṭakau-wawlá*, s. small fox bat, *Cynopteris marginatus*.

කොට්ඨුලා, *Koṭadimbulá*, s. kind of fig-tree, *ficus oppositifolia*, variety of *F. hispida* (*Urticaceæ*).

කොටන්නා, *Koṭanná*, s. wood cutter.

කොටන්හත්ත, *Koṭan-hatta*, s. fungus which grows on the trunks of trees.



කොටනවා, *Koṭanawá*, *v.* to dig with a spade; to bruise, or beat as paddy, when separating the husk from the grain; to fight, as cocks only; to cut as with an axe: pret. කෙටුවා *ketuwá*.

කොටලවැල්, *Koṭala-wel*, *s.* creeping plant, *Torenia asiatica* (*Scrophulariaceæ*).

කොටවනවා, *Koṭawanawá*, *v.* to set on, to instigate a quarrel; to chop, to dig: pret. කෙටෙව්වා *ketewwá*.

කොටස, *Koṭasa*, *s.* part, portion.

කොටහඵ, *Koṭahaḷu*, *s.* present given by a young woman to her dhoby on her puberty.

කොටඵදෙන, *Koṭaḷudena*, *s.* she ass, pl. කොටඵ දෙන්නු *koṭaḷudennu*.

කොටඵවා, *Koṭaḷuwá*, *s.* ass, jackass.

කොටා, *Koṭá*, *s.* short man, pl. කොට්ටු *kottu*; perf. part. of කොටනවා *koṭanawá*, see above.

කොටික. බෙලිල, *Koṭikan-belila*, } *s.* medicinal  
කොටික. බෙවිල, *Koṭikan-bevila*, } fibrous plant,  
*sida rhombifolia* (*Malvaceæ*).

කොටිකා, *Koṭiká*, *s.* dried arecanut.

කොට්ඨදෙන, *Koṭidena*, *s.* tigress, pl. කොට්ඨදෙන්නු *koṭidennu*.

කොටියා, *Koṭiyá*, *s.* Ceylon tiger or leopard, *felis pardus*; pl. කොටි *koṭi*.

කොටු, *Koṭu*, *a.* surrounded, fenced in.

කොටුඅත්ත, *Koṭu-atta*, *s.* path, by-way.

කොටුතාප්පේ, *Koṭu-táppé*, *s.* rampart, pl. කොටු තාප්ප *koṭu táppa*.

කොටුපත, *Koṭupata*, *s.* see කොටුඅත්ත *koṭu-atta*.

කොටුපවුර, *Koṭupawura*, *s.* walls of a fortress etc. pl. කොටුපවුරු *koṭupawuru*.

කොටුව, *Koṭuwa*, *s.* enclosure; fortress, castle, pl. කොටු *koṭu*.

කොටේ, *Koṭé*, *s.* short thing, stump, pl. කොට *koṭa*.

කොඨක, } *Koṭṭhaka*, *s.* inner apartment; gran-  
කොට්ඨක, } ary; fort.

කොඨසා, } *Koṭṭhása*, see කොට්ඨසා *koṭṭásaya*.  
කොට්ඨසා, }

කොඨයා, *Koṭayá*, *s.* black ant, pismire.

කොඨි, *Koṭi*, plur. of කොඨිය *koṭiya*.

කොඨිකාරයා, *Koṭikárayá*, *s.* standard bearer.

කොඨි තුට්කුටු, *Koṭituwakkuwa*, *s.* sort of gun used by the Kandians, and placed when fired on a portable tripod; grasshopper gun, jingal.

කොඨිය, *Koṭiya*, *s.* colour, standard, flag, banner.

කොඩ්වින, *Koṭivina*, *s.* magical incantations of a mischievous tendency: any other acts done with a view to produce mischief.

කොඨ, *Koṭṭa*, *s.* fruit; pig; socket of the arm where it joins the shoulder; huge hog.

කොඨලිඳු, *Koṭṭalindu*, *s.* king, [Colloq. රජ *raja*].

කොඨොල්, *Koṭṭol*, *s.* snakes; goats; ear ornaments.

කොඨොල, *Koṭṭola*, *s.* kind of yam, pl. කොඨොල් *koṭṭol*.

කොඨොලා, *Koṭṭolá*, *s.* earrings, plant, kind of yam.

කොඨො, *Koṭṭe*, *s.* kind of binder used to tuck up the hair of the head, hair of the head as tied up behind, pl. කොඨො *koṭṭá*.

කොත්, *Kot*, *s.* sceptre; point of a bow, spear; wife of Vishnu; banner of Cupid.

කොත්කැරුල්ල, *Kot-kerella*, *s.* spiral lines or wreaths winding round the ornaments on the top of a house.

කොත්තම, *Kottama*, *s.* kind of jacket worn by the Sinhalese; kind of waistcoat, pl. කොත්තම *kottam*.

කොත්තමල්ලි, *Kottamalli*, *s.* coriander, *coriandrum sativum*.

කොත්තුකරණවා, *Kottukaranawá*, *v.* to prick or pierce with a small puncture.

කොත්මල, *Kot-mala*, see කොත්කැරුල්ල *kot-kerella*.

කොත්විලක්කුව, *Kotvilakkuwa*, *s.* standing lamp of copper etc.

කොත, *Kota*, *s.* spire or other ornament, at the top of a building, pl. කොත් *kot*.

කොතන, *Kotana*, *ad.* where? in, or to, or at what place?

කොතඹු, *Kotambu*, *s.* neck gem of Vishnu.

කොතලය, *Kotalaya*, *s.* vessel with a spout for drinking out of.

කොතායුද, *Kotáyuda*, *s.* spear, lance; name of Kanda; see කදකුමරු *kandakumaru*.

කොතු, *Kotu*, *s.* laughter.

කොතුකරණවා, *Kotukaranawá*, *v.* to pick, nibble (as a fish at a bait).

කොතුරුබෙද්ද, *Koturubedda*, *s.* plant, *psychotria herbacea*.

කොතුට, *Kotuwa*, *s.* one-twentieth part of a parrah

කොතුහල, *Kotuhala*, *s.* tumult, uproar, disturbance.

කොතෙක්, *Kotek*, *ad.* how much, how many.

කොතැන්හිද, *Koṭenhida*, *ad.* where? in what place?

කොද, *Koda*, *s.* rancour, grudge; pron. who?



කොදෙව්ව, *Kodewwa*, } s. island.

කොදෙවුව, *Kodewuwa*, }

කොද, *Konda*, s. white esculent water lily, *nymphaea esculenta*.

කොදකැකුළු, *Konda-kēkūlu*, s. plant, species of *jasmin*; another plant, species of the *nymphaea* or water lily.

කොදසැර, *Kondasera*, s. bow of flowers; garland.

කොදු, *Kondu*, s. things made of goats hair.

කොදු පලස, *Kondu-palasa*, s. exceedingly fine cloth, made of goats hair.

කොදුරු, *Kondurana*, a. whispering, murmuring

කොදුරුණවා, *Konduranawá*, r. to whisper, to murmur, to grumble, to complain: pret. කෙදුරුවා *kenduruwá*.

කොත්, *Kon*, plur. of කොන *kona*.

කොත්කරණවා, *Konkaranawá*, v. to put aside or apart.

කොත්විමිකරණවා, *Koncham-karanawá*, } r. to  
කොත්විකරණවා, *Konchi-karanawá*, } mock,  
jeer, laugh at, ridicule.

කොත්ඛ, *Konda*, s. kind of binder or girdle used for tucking up the hair, pl. කොත්ඛෙ *konde*.

කොත්ඛ කුරුල්ලා, *Konda-kurullá*, s. small bird, called Madras bulbul, *pycnonotus haemorrhoides*, (order *Passeres*).

කොත්ඛකොනා, *Konda-kohá*, s. pied-crested cuckoo, *coccytes jacobinus*; red-winged crested cuckoo, c. *coromandus* (order *Picariæ*).

කොත්ඛකැවුත්, *Kondakewun*, } s. kind of cake,  
කොත්ඛකැවුම්, *Kondakewum*, } in shape resembling the කොත්ඛෙ *konde*.

කොත්ඛ වදුරු, *Konda-wandurá*, s. Madras langur, *Semnopithicus priamus*.

කොත්ඛෙ, *Konde*, s. bunch, or knot, in which the Sinhalese tie up their hair, pl. කොත්ඛා *konḍá* or කොත්ඛ *konda*.

කොන, *Konta*, s. kind of spear or lance, rosary.

කොනාභය, *Kontāpudhaya*, s. spear, or lance: Indian god of war. see කඳකුමාරයා *kandakumārāyá*.

කොත්තේ, *Konté*, s. stick forming one part of a tripod, with a large iron hook at the top, two of which are used for supporting a palanquin when not in motion, and to prevent it from touching the ground.

කොණ, *Konda*, s. rump.

කොන්දුවේ, *Kondetē*, s. spine, pl. කොන්දුටු *konḍeta*.

කොන්වෙනවා, *Konwenawá*, v. to go aside, to step out of the way.

කොන, *Kona*, s. end, corner, angle; corner of a room, pl. කොත් *kon*.

කොනක, *Konaka*, ad. apart, aside.

කොනනවා, *Konahanawá*, } v. to pinch, to nip:  
කොනිස්සනවා, *Konissanawá*, } pret. කෙනහුවා *kenahuwá*;  
කෙනිස්සුවා *kenissuwá*.

කොපර, *Koppara*, s. kernel of the cocoanut cut in pieces and dried in the sun, from which oil is extracted.

කොපරු, *Koppará*, s. sort of large sea fish.

කොපමණ, *Kopamaṇa*, ad. how much, what number.

කොපිල්, *Kopil*, s. cheek, [Colloq. කම්මුල *kammula*].

කොපු, *Kopu*, s. well, [Colloq. ලිඳ *linda*].

කොපුල් අත, *Kopul-ata*, s. cheek.

කොපුල, *Kopula*, s. cheek, jaw, pl. කොපුල් *kopul*.

කොපුව, *Kopuwa*, s. sheath, scabbard, pl. කොපු *kopu*.

කොපෙ, *Kope*, s. anger. see කෝපය *kópaya*.

කොපොල, *Kopola*, s. cheek

කොබ්බ, *Kobbé*, s. tree, *allopkyllus cobbe* (*Sapindaceæ*).

කොබ, *Koba*, ad. where.

කොබනිල, *Kobanila*, } s. uree, mountain ebony,  
කොබලිල, *Kobalila*, } *bauhinia purpurea*.

කොබෙයියා, *Kobeyiyá*, s. common Indian dove, *turtur risorius*; spotted dove, t. *suratensis*, also called අළුකොබෙයියා *alu-kobeyiyá*; (order *Columbæ*).

කොබෝගෙඩිවලල්ල, *Kobógedi-walalla*, s. pigeon house.

කොබෝගෙඩිවලලු, *Kobógedi-walalu*, s. projecting ends of beams in houses etc. often ornamented.

කොබෝ නයා, *Kobó-nayá*, s. snake

කොබෝ මල්, *Kobó-mul*, s. tree, *Eugenia operculata* (*Myrtaceæ*); also called බටදොඬ *bata-domba*.

කොබෝමස්කා, *Kobówakka*, s. plant, *rentilago maderaspatana*.

කොඬුව, *Kombuwa*, } s. musical instrument shap-  
කොම්බුව, *Kōmbura*, } ed like a French horn; Sinhalese character කොඬුවා representing the vowel ට *e*.

කොමඩා, *Komada*, s. name of a fish.

කොමඩු, *Komadu*, s. water melon, *citrullus vulgaris* (*Cucurbitaceæ*).



කොමදු, *Komandu*, s. gourd, *cucurbita citrulla*;  
[Colloq. යක් කොමදු *yak-komadu*.]

කොමන්දෙ, *Komande*, s. troop, detachment, pl.  
කොමන්ද කොමන්ද *komanda*.

කොමල, *Komala*, a. soft, flexible; s. things pro-  
ducing love or affection, any thing soft.

කොමලකරණවා, *Komala-karanawá*, v. to make  
love, or to court.

කොමාරිකා, *Komáriká*, see කෝමාරිකා *kómáriká*.

කොමු, *Komu*, s. fine cloth made of goats hair.

කොමුපිඳු, *Komupiḍu*, s. kind of cake or bread  
made of rice flower.

කොමුපිලි, *Komupili*, see කොමු *komu*.

කොයක, *Koyaka*, ad. which?

කොයි, *Koyi*, ad. where? which?

කොයින්ද, *Koyinda*, ad. whence, from whence.

කොර, *Kora*, a. lame; s. scales of fishes.

කොරකහ, *Korakaha*, s. plant. *memecylon umbella-*  
*tum* (*Melastomaceæ*).

කොරකහා, *Korakahá*, s. kind of saffron.

කොරහෙනවා, *Koragahanawá*, v. to limp, to walk  
lame.

කොරවු, *Koratu*, s. jackal; enclosure.

කොරවුව, *Koratuwa*, s. sort of fence in order to  
prevent cattle trespass.

කොරඳු, *Korandu*, s. abridgment, conciseness.

කොරපොත්ත, *Korapotta*, s. scale of fish; scab,  
pl. කොරපොතු *korapotu*.

කොරපොල් ගෙඩිය, *Korapol-gēḍiya*, s. cocoa-nut  
for fighting; at pestilential times the natives  
have a ceremony of throwing cocoa-nuts one  
against the other, to remove sickness, but at  
other times for sport, sometimes and more pro-  
perly written පොරපොල්ගෙඩිය *porapolgēḍiya*.

කොරඹුරුවා, *Koramburuwá*, s. fish, char.

කොරල්, *Koral*, s. coral.

කොරල, *Korala*, s. scaliness.

කොරලත්, *Koralan*, s. flat fish, carp.

කොරලාවා, *Koraláwá*, s. kind of small sea fish.

කොරලියා, *Koraliyá*, s. fresh water fish, species of  
the carp.

කොරවකා, *Korawaká*, s. bird called ruddy rail,  
*porzana fusca*; blue-breasted rail. *hypotaenidia*  
*striata*, white-breasted water hen, *erythra*  
*phæna*; (order *Grallæ*.) pl. කොරවක්කු *ko-*  
*rawakku*.

කොරසා, *Korasa*, s. large pan; a. rough.

කොරසා වෙල, *Korasa-wel*, see කොරෙසවෙල *korosa*  
*wela*.

කොරසැඩි, *Koraseḍi*, a. rough, rugged, hard,  
severe.

කොරහ, *Koraha*, s. large pan, large chatty, see  
කොරස *korasa*.

කොරහැඩි, *Korahēḍi*, see කොරසැඩි *koraseḍi*.

කොරා, *Korá*, s. lame man, any male lame animal,  
pl. කොරා *koru*.

කොරා, *Koru*, s. jackal, [Colloq. නරියා *nariyá*].

කොරෙස්, *Koros*, a. cruel, barbarous, hard heart-  
ed; plant. see the following word.

කොරෙස් වෙල, *Korosa-wēla*, s. creeper, *delima*  
*sarmentosa* (*Dilleniaceæ*).

කොරෙස් කොල, *Korosa-kola*, s. pl. leaves of a  
creeper, used to clean furniture.

කොල්ලකනවා, *Kollakanawá*, v. to rob, to plunder.  
to pillage.

කොල්ලත්කොල, *Kollankola*, s. plant, kind of  
mint.

කොල්ලත් ගහ, *Kollan-gaha*, s. tree, *garcinia* or  
*xanthocymus pictorius*, [Colloq. රටගොරක *raṭa-*  
*goraka*].

කොල්ලය, *Kollaya*, s. plunder, pillage, things  
taken by theft.

කොල්ලා, *Kollá*, s. young lad, youngster, (a low  
word), pl. කොල්ලෝ *kalló*.

කොල්ලු, *Kollu*, s. horse gram, Madras gram,  
*dolichos biflorus* (*Leguminosæ*).

කොල්ලුව, *Kolléwa*, s. outrigger of a fishing  
canoe.

කොලකුර, *Kolakura*, s. bud, young shoots of the  
leaves.

කොලකැටිය, *Kola-kēṭiya*, s. heap or stack of corn.

කොලතු, *Kolatu*, s. branches.

කොලතුර, *Kolatura*, s. tree.

කොල දිවියා, *Kola-diriyá*, s. (කොල and දිවියා  
ounce) tiger cat, *felis rubiginosa*.

කොල නෙලනවා, *Kola-nelanawá*, v. to weed, to  
pluck out weeds.

කොලපත, *Kolapata*, s. leaf of a book or tree, pl.  
කොලපත් *kolapat*.

කොලපත්තියා, *Kola-parāṭiyá*, s. kind of fish.

කොල පාට, *Kolu-páṭa*, s. green (literally leafy  
colour).

කොලපුව, *Kolapuva*, s. spathe of the flower of the  
cocoa-nut tree.

කොල මඩිනවා, *Kola-māḍinawá*, v. to thrash corn  
by trampling: pret. කොල මඩිනා කොල මඩිනා *kola-mēḍḍá*.

කොලඹුරුවා, *Kolumuruwá*, s. kind of small sea  
fish.

කොලහලා, *Kolahalaya*, s. tumultuous noise; noise, uproar, quarrel.

කොලහිඹුල්, *Kola-himbul*, s. sort of silk cotton, from කුටුමාලිමි *kūtūmālmī*.

කොලි, *Koli*, s. tree, *zizyphus jujuba*, [Colloq. මහ මෙරු *maha-debara* and මස *maza*].

කොලිහ, *Koliha*, s. extreme point of a tree.

කොල, *Kolu*, } see කොල්ල *Kollā*.

කොලේ, *Kolē*, s. leaf, branch; herbs; raiment; rat snake, *Garunda*; ferry, pl. කොල *Kola*.

කොලොඬිය, *Kolombiya*, s. species of mango tree.

කොලොඹුව, *Kolombuwa*, s. wooden stool, log of wood to sit upon.

කොවක්කා, *Kowakkā*, s. plant, *bryonia grandis*.

කොවිමර, *Korichara*, } ad. how much, how many.

කොවිතර, *Koritara*, }

කොවුල්ලා, *Kowullā*, s. kōkila or Indian cuckoo.

කොවුල, *Kowula*, s. decayed or rotten tree. pl.

කොවුල් *Kowul*.

කොස්, *Kos*, s. jack tree, *artocarpus integrifolia* (*Urticaceae*).

කොස් අත්ත, *Kos-attu*, s. plant, *Blachia umbellata* (*Euphorbiaceae*).

කොස්අර මියා, *Koseta-miyā*, s. common Indian mouse, *mus urbanus*.

කොස්අර මිච්චා, *Koseta-mawā*, s. Coromandel bat, *Scotophilus coromandelianus*.

කොස්කුරුල්ලා, *Koz-kurullā*, s. bird called little minivet, *pericrocotus peregrinus* (order *Passerer*).

කොස්කුරියා, *Kozketiyā*, s. sort of tree.

කොස්බඩා, *Koz-bada*, s. tree, *Litsea tomentosa* (*Lauraceae*).

කොස්ලිහිණියා, *Kozhikhiyā*, s. curlew.

කොස්ස, *Kosasa*, s. brush, broom, fibre; matter in a boil, pl. කොස *Kohu*.

කොස්සා, *Kosā*, s. kind of sea fish or fly.

කොසම, *Kosamba*; see කොසොම *Kohomba*.

කොසම පොලනා, *Kosamba-polanna*, s. snake.

කොහල, *Kohala*, s. secret things, hidden property; umbrella.

කොහා, *Kohā*, s. Indian plaintive cuckoo, *cuculus passerinus* (order *Picarior*).

කොහිල, *Kohila*, s. plant. (both leaves and root edible); *Luzia zanzibarica* (*Araceae*).

කොහු, *Kohu*, s. sort of paddy, *oryza sativa*; fibre of the cocoa-nut husk.

කොහු අම, *Kohu-amba*, s. species of mango, *mangifera indica*.

කොහු අවිල්ල, *Kohu-kirilla*, s. plant, *microcos paniculata*.

කොහු දෙවිද්දිරි, *Kohu-dewareddiri*, s. sort of paddy, *oryza sativa*.

කොහුලනුව, *Kohu-lanura*, s. cord made from the fibres of the husk of the cocoa-nut.

කොහේ, *Kohé*, } ad. where, in what place.

කොහේද, *Kohéda*, }

කොහොට, *Kohota*, s. share, part, portion, see කොටස *Kotasa*.

කොහොති, *Kohoni*, s. school, place for learning. [Colloq. කොහොති *Kohōya*.]

කොහොම, *Kohomba*, s. margosa tree, *azadirachta indica* (*Meliaceae*).

කොහොම, *Kohomo*, } ad. how? in what man-

කොහොමද, *Kohomada*, } ner?

කොහොල්, *Kohol*, s. shame facedness, shyness; covered or concealed place, rod, stick.

කොහොල්ලා, *Kohollē*, s. gum of the jack tree.

කොහොමිල, *Kohorila*, s. plant, *dracontium ajacium*.

කොලොමි, *Kolom*, s. tree, *odina cordifolia* or *nauclea* (*Rubiaceae*).

කෝ, *Kō*, ad. where; s. anger.

කෝක, *Kōka*, ad. which; s. wolf, see කොක *Kola*.

කෝකියා, *Kōkiyā*, s. cook.

කෝකිලයා, *Kōkilayā*, s. black Indian cuckoo; this bird has a pleasing and affecting note, and according to Indian poets produces strong emotions in the heart, and makes a prominent figure in their poetry.

කෝට්ටිය, *Kōttaya*, s. fort.

කෝටි, *Kōhi*, } s. number, 100 lac or ten

කෝටිය, *Kōhiya*, } millions; end, termination; edge of a sword; end of a bow; point, edge, corner.

කෝටිය, *Kōhiya*, } angle; eminence, excellence; plant *medicago esculenta*.

කෝටිය, *Kōhiya*, } s. bow; the eye brow.

කෝටිය, *Kōhiya*, } s. eye fly; gnat.

කෝටිය, *Kōhiya*, } s. tree, Ceylon oak, producing a pleasant acid fruit, *schleichera trijuga* (*Sapindaceae*).

කෝටිය, *Kōhiya*, } s. general name for the three divisions of the year.



කෝනම, *Kónama*, *s.* general name for cloth, bathing cloth, hence, rag, poor man's cloth.

කෝප, *Kópa*, *a.* angry, wrathful, passionate.

කෝපය, *Kópaya*, *s.* anger, wrath, passion, sorrow, indignation.

කෝපි, *Kópi*, *s.* coffee, *coffea arabica*.

කෝපිවත්ත මියා, *Kópiwatta-míyá*, *s.* bush or coffee rat, *golunda ellioti*.

කෝමාරිකා, *Kómáriká*, *s.* kind of medicinal plant, aloe, *aloe vulgaris*.

කෝරක, *Kóraka*, *s.* bud, unblown flower; kind of perfume; berry containing a resinous and fragrant substance.

කෝරලේ, *Kóralé*, *s.* part of a province, division, pl. කෝරල *kórala*.

කෝරල, *Kórála*, *s.* the chief of a *Kóralé*.

කෝල, *Kóla*, *s.* fruit of the jujube tree; kind of pepper, *piper charya*, [Colloq. සිවිය *siviya*]; hog; raft, float; haunch, hip or flank; embrace; planet Saturn; kind of plumbago *plumbago zeylanica*; a country, Kalinga, including the sea coast from Kuttack to Madras; kind of weapon.

කෝලක, *Kólaka*, *s.* kind of pepper, *piper longum*; perfume.

කෝලමුක, *Kólambaka*, *s.* body of a lute, whole of it except the strings; large water jar.

කෝලම, *Kólama*, *s.* masked dance in which both human and supernatural characters are introduced, masquerade, show, pl. කෝලම් *kólam*.

කෝලවල්ලි, *Kólawalli*, *s.* long pepper.

කෝල සන්නිය, *Kóla-sanniya*, *s.* excess of phlegm in the throat so as to cause suffocation; *cholera morbus*.

කෝලාඤ්ච, *Kóláruwa*, *s.* want, need, necessity.

කෝලාහල, *Kóláhala*, *s.* tumult, uproar, loud and confused noise, riot.

කෝලි, *Kóli*, *s.* jujube tree.

කෝලිකුට්ටු, *Kólikuṭṭu*, *s.* large sort of plantain, table plantain.

කෝලේ, *Kólé*, *s.* diffidence, shyness, bashfulness; kind of paralytic affection.

කෝම, *Kówa*, *s.* crucible.

කෝමක්කා, *Kówakká*, *s.* plant, *cephalandra indica*, or *coccinea* (*Cucurbitaceæ*).

කෝවි, *Kóvi*, *s.* cabbage, *brassica oleracea*.

කෝවිද, *Kóvida*, *a.* wise, learned.

කෝවිදර, *Kóvidára*, *s.* species of ebony, *bauhinia variegata*.

කෝවිල, *Kóvila*, *s.* brahminical temple, pl. කෝවිල් *kóvil*.

කෝවේ, *Kówé*, see කෝම *kówa*.

කෝශ, *Kóša*, *s.* egg; gold; shoe, sandal.

කෝශල, *Kóšala*, see කෝසල *kósala*.

කෝශ්ඨ, *Kóshṭha*, *s.* granary, place in which grain is kept; apartment; stomach.

කෝශ, *Kósha*, *s.* egg; sheath, scabbard; bud; gold, any of the precious metals; wealth, treasure; treasury; drinking vessel; vulva; womb; testicle; scrotum; penis; ball, globe; nutmeg; dictionary, vocabulary; shoe, sandal; beard of corn.

කෝශක, *Kóshaka*, *s.* egg, testicle.

කෝශකාර, *Kóshakára*, *s.* sugar cane; silk worm, or the insect while in its cone, *chrysalis*.

කෝශ ගර්භය, *Kósha-garbhaya*, *s.* leathern purse or bag of any kind; scrotum.

කෝශාතක, *Kóshátaka*, *s.* hair; creeper, *momordica cylindrica*.

කෝශාතකි, *Kóshátakí*, *s.* small species of cucumber; cucurbitaceous plant, *luffa acutangula* [Colloq. වැටකොළ *wetakolu*]; night.

කෝස, *Kósa*, see කෝශ *kósha*.

කෝස ඵල, *Kósa-phala*, *s.* (කෝස egg, ඵල fruit) kind of berry, in shape resembling an egg, containing a waxy and fragrant substance, *bdellium*.

කෝසල, *Kósala*, *s.* name of the city Ayódhyá; country or district south of Ayódhyá, (*Oude*) and one of the great scenes of the public ministry of Buddha; one of the kings of this city was the first who set up an image of Buddha for public worship.

කෝසාතක, *Kósátaka*, see කෝශාතක *kóshátaka*.

කෝසාතකි *Kósátakí*, see කෝශාතකි *kóshátakí*.

කෝසේ, *Kósé*, see කෝශ *kósha*.

කෝසෙය්‍ය, *Kóseyyan*, *s.* silken cloth; carpet inwrought with gold.

කෝකාය, *Kaukritya*, *s.* (කු *ku* bad, කාය *action*) evil, wicked deed, wickedness.

කෝටික, *Kauṭika*, *s.* (කුට *kūṭa* trap, 'එක් *thak* affix) hypocrite, cheat, deceiver; one who kills animals and sells their flesh for his own subsistence; hunter, poacher, mountaineer.

කෝඨුබෝ, *Kauḍu-bó*, *s.* tree, *Ficus arnottiana* (*Urticaceæ*); also called කපුටුබෝ *kapuṭu-bó* or කවුඨුබෝ *kauḍu-bó*.

කෝඨින, *Kauḍinya*, *s.* thirteenth lunar asterism designated by a hand containing five stars, one of which is seven or eight Corvi; tree *borago zeylanica*?



කොතුක, *Kautuka*, *s.* desire to see strange things, curiosity, eagerness; vehemence, impatience; joy, pleasure, happiness; sport, pastime, festival; friendly greeting.

කොතුකාගාරය, *Kautukágārāya*, *s.* museum.

කොතුහල, *Kautúhala*, *s.* eagerness, vehemence.

කොන්තික, *Kauntika*, *s.* spearman, lancer, soldier, armed with a spear.

කොබ්බි, *Kaubéri*, *s.* name of Kuvéra or Wesamuni-raja chief of the demon race; the North quarter of which he is regent.

කොමද, *Kaumada*, *s.* white lotus, from its resemblance to moonlight, or from the circumstance of its always opening in the moonlight.

කොමද බණ්ඩු, *Kaumada-bandhu*, *s.* moonlight.

කොමුද, *Kaumuda*, *s.* month Kartik (October and November).

කොමුදි, *Kaumudí*, *s.* moonlight; Hindu festival in honour of Kártikéya (commonly called Katara-gama deviyo) held on the full moon of the month Kartik; day of the full moon in the months Aṣwiṇi and Kartik.

කොමුදි වෘක්ෂ, *Kaumudí-wriksha*, *s.* (කොමුදි light, වෘක්ෂ tree) lamp stand.

කොරව, *Kaurawa*, *s.* descendant of Kuru; see කුරු *kuru*.

කොල, *Kaula*, *s.* one of a good family, well born.

කොලින, *Kaulína*, *s.* high birth, family, descent; rumour, report; combat of animals birds, snakes etc., cock fighting; privy, privy part; improper act; the son of a female beggar.

කොලේයක, *Kauléyaka*, *a.* of good family, of good parentage.

කොසුහ, *Kaustubha*, *s.* jewel of Kṛishṇa suspended on his breast.

කොසල, *Kausalya*, *s.* good fortune, well being; mother of Ráma.

කොසික, *Kausika*, *s.* name of Indra; fragrant substance, bdellium; owl; snake catcher; ichneumon; title of Wiṣwamitra; one skilled in dictionaries; dictionary compiler; love, passion; marrow; a river in Bahar, the Kosi or Koosa; name of the goddess Durgá.

කොසේය, *Kauséya*, *a.* silken, of silk.

කැක්, *Kek*, *s.* sorrow.

කැක්කුම, *Kekkuma*, *s.* pain, ache.

කැකල, *Kekala*, *s.* tree, *Cyathocalyx zeylanicum*, (*Anonaceae*); also called ජපාත්ත *ipetta*.

කැකිර, *Kekira*, *s.* generic name for cucumber, pl. කැකිරි *kekiri*.

කැකිරිවර, *Kekiri-wará*, *s.* name of *Schumacheria castaneæfolia* (*Dilleniaceae*) and of *axinandra zeylanica* (*Lythraceae*), both plants peculiar to Ceylon.

කැකිල්ල, *Kekilla*, *s.* small thicket, fern, *Gleichenia linearis* (*Filices*).

කැකුන, *Kekuna*, *s.* tree, *canarium zeylanicum* (*Burseraceae*), peculiar to Ceylon.

කැකුල, *Kekula*, *s.* flower bud; *adj.* hard, pl. කැකුළු *kekulu*.

කැකුළු, *Kekulu*, *s.* strong glare; hardness.

කැකැරෙණවා, *Kekérenawá*, *v.* to boil with a gentle heat; neutral form of කැකාරණවා *kakáranawá*.

කැට්ට, *Ketta*, *a.* spun, see කට්ටවා *kaṭinawá*.

කැට්ටවෙනවා, *Kettawenawá*, *v.* to be disinclined to, proceeding either from fear or disgust.

කැට, *Keta*, *s.* looking glass, mirror; pebble, small stone, bit of stone; lamp; cocoanut shell.

කැටකිරිල්ලි, *Keta-kirilli*, *fem.* of කැටකුරුල්ලා *keta-kurullá*.

කැටකුරුල්ලා, *Ketakurullá*, *s.* small bird found in paddy fields.

කැටකැල, *Keta-kéla*, *s.* tree, *Bridelia retusa* (*Euphorbiaceae*).

කැට දීම, *Keta-díma*, *s.* giving a solemn pledge or assurance, as truly, verily.

කැටත්, *Ketan*, *s.* troubling (as of water.)

කැටපත, *Ketapata*, see කැඔපත *keḍapata*.

කැට පාගණවා, *Keta-páganawá*, *v.* to tread the ground in the cultivation of fields.

කැටය, *Ketaya*, see කැට *keta*.

කැටයම්කරණවා, *Ketayamkaranawá*, *v.* to engrave, to carve.

කැටයම, *Ketayama*, *s.* engraving, carving, pl. කැටයම් *ketayam*.

කැටි, *Keti*, *s.* ball, clod, lump, any thing congealed.

කැටිය, *Ketiya*, *s.* clod, lump; plant, *Pittosporum zeylanicum* (*Pittosporaceae*), peculiar to Ceylon.

කැටුව, *Ketuwa*, *prep.* together with, along with.

කැටේ, *Keté*, *s.* small earthen pot, see කැට *keta*.

කැඔ, *Keḍa*, *s.* mark, sign.

කැඔපත, *Keḍapata*, *s.* looking glass, mirror, pl. කැඔපත් *keḍapat*.

කැඔපන, *Keḍapana*, *s.* letter addressed to a king, embassy.

කැඩීම, *Keḍíma*, *s.* act of breaking, pl. කැඩීම් *keḍím*.



කැඩු, *Kēḍu*, } verbal noun of කඩනවා *kāḍana-*  
කැඩුම්, *Kēḍum*, } *wā*, to break or cut.

කැබෙන, *Kēḍena*, part. breaking.

කැබෙනවා, *Kēḍenawā*, v. to break (neut.) pret.

කැඩුනා *kēḍunā*.

කැත්, *Kēṭ*, a. of noble birth, royal.

කැත් ඇඹිල්ල, *Kēṭ-embilla*, s. plant, *aberia gardeni*, (*Bixinia*), peculiar to Ceylon.

කැත්කත්, *Kēṭkat*, } s, (කැත් royal, කත් woman)  
කැත්කල, *Kēṭkala*, } queen.

කැත්කුල, *Kēṭ-kula*, s. (කැත් and කුල family, race or offspring) royalty, of royal descent.

කැත්ත, *Kēṭta*, s. bill, large sort of crooked knife, bill hook, chopping knife, pl. කැති *kēti*.

කැත්ලිය, *Kēṭ-liya*, s. (කැත් and ලිය woman) queen.

කැත්වග, *Kēṭ-waga*, s. (කැත් royal, වග or වගී *warga* sort, kind or race) royalty, of royal descent.

කැත්, *Kēṭa*, a. disgusting, filthy, base, vile, mean, ugly; s. dirt, filth.

කැති, *Kēti*, plural of කැත්ත *kēṭta*.

කැති තලේ, *Kēti-talé*, s. iron part or blade of the bill hook, pl. කැතිතල *kēti-tala*.

කැතිමල්ල, *Kēti-malla*, s. (කැත්ත *kēṭta* knife, මල්ල bag) toddy drawer's knife case.

කැදල්ල, *Kēḍella*, s. nest, lump (as of flesh); confused assemblage (as of worms or any thing like them), pl. කැදලි *kēḍali*.

කැද, *Kēḍa*, s. rice gruel, decoction, congee.

කැදවි, *Kēḍaṭi*, s. corner of a house.

කැදත්ත, *Kēḍatta*, s. small quantity of gruel.

කැදලනවා, *Kēḍalanawā*, v. to starch, pret. කැදලා *kēḍa-lēwā*.

කැදවනවා, *Kēḍawanawā*, v. to call, to summon, to invite.

කැදවාගත් එනවා, *Kēḍawāgaṇa enawā*, v. to bring home (a bride.)

කැදවීම, *Kēḍawīma*, v. invitation, call, verbal noun of කැදවනවා *kēḍawanawā*.

කැන්ද, *Kēḍa*, s. plant, *Macaranga tomentosa*, (*Euphorbiaceae*).

කැන්දගහ, *Kēḍa-gaha*, s. candle nut tree, *croton moluccanum*, formerly called *aleurites trilboa*; also called තෙල්කැකුන *tel-kēkuna*.

කැන්දනවා, *Kēḍanawā*, see කැදවනවා *kēḍawanawā*.

කැන්දවනවා, *Kēḍawanawā*, v. to call, to cause to call, to invite, to send for by another.

කැන්දයනවා, *Kēḍā-yanawā*, v. go along with (a bride).

කැන්මේරිය, *Kēṇmériya*, } s. night shade; *solanum*  
කැන්වේරිය, *Kēṇwériya*, } *nigrum*.

කැන්තැන්ද, *Kēṇhēṇḍa*, s. plant, *clerodendrum serratum* (*Verbenaceae*).

කැන, *Kēṇa*, s. assembly, multitude; bunch of fruit; past participle of කනිනවා *kaninawā*, pl. කැන් *kēṇ*.

කැනවු, *Kēṇaṭu*, s. betel, [Colloq. බුලත් *bulat*].

කැනහිලා, *Kēṇahilā*, s. jackal, fox, pl. කැනහිල්ල *kēṇahillu*, [Colloq. නරියා *nariyā*].

කැනැත්ත, *Kēṇetta*, s. cluster, bunch, (as පපු කැනැත්ත *papu-kēṇetta* heart, liver and lungs), pl. කැනැති *kēṇati*.

කැප්පිටිය, *Kēppitiyā*, } s. species of croton,  
කැප්පෙට්ටිය, *Kēppetṭiyā*, } *croton lacciferum* (*Euphorbiaceae*).

කැප, *Kēpa*, s. offering to a deity or a devil; a. proper, fit, devoted, but particularly that which is offered to a god or demon.

කැපකරුවා, *Kēpakaruwā*, s. priest's attendant.

කැපීම, *Kēpīma*, s. cutting or wounding.

කැපුන, *Kēpuna*, a. cut.

කැපුම, *Kēpuma*, s. scare, trembling, cutting, pl. කැපුම් *kēpum*.

කැබරලා, *Kēbaralā*, s. red woodpecker, *brachypternus ceylonus* (*Picidae* order *Picariæ*).

කැබලි, *Kēbali*, plural of කැබෙල්ල *kēbella*.

කැබලිකරණවා, *Kēbalikaraṇawā*, v. to reduce to pieces.

කැබ්ලි, *Kēbili*, s. half moon; a. half.

කැබ්ලිත්ත, *Kēbilitta*, s. broken piece of earthen pot or vessel, potsherd, pl. කැබ්ලිති *kēbiliti*.

කැබෙල්ල, *Kēbella*, s. piece, bit, slice, pl. කැබලි *kēbali*.

කැබෙල්ල ගහ, *Kēbella-gaha*, s. tree, *aporosa Lindleyana* (*Euphorbiaceae*).

කැබාල්ල, *Kēbella*, see කැබෙල්ල *kēbella*.

කැම්, *Kēṇ*, see කොමැල *kēṇwēla*.

කැමති, *Kēmati*, a. contented, pleased, willing.

කැමතිවනවා, *Kēmatiwenawā*, v. to be willing or contented; to consent.

කැමි, *Kēmi*, s. writer.

කැමි, *Kēmi'*, s. row, arrangement, order; doer, worker from කැමි *karmi*.

කැමැත්ත, *Kēmetta*, s. contentment, will, willingness, consent.

කැර, *Kera*, s. bunch of flowers growing together; nosegay.

කැරපොත්තා, *Kerapottá*, s. sort of small house cricket, cockroach, pl. කැරපොත්තෝ *kerapottó*.

කැරය, *Keraya*, s. writing, deed, contract; voucher, bond.

කැරල්ල, *Keralla*, see කැරුල්ල *kerella*.

කැරලි, *Kerali*, s. heap, bundle; assembly, multitude, union or association; mob or company of people assembled for riotous purposes.

කැරලිගහනවා, *Keraligahanawá*, v. to rebel, to assemble for riotous purposes.

කැරේ, *Keré*, see කැරය *keraya*.

කැරුල්ල, *Kerella*, s. assembly, multitude, crowd; riotous company; army, company of soldiers or men ready to fight; bundle, skein, pl. කැරලි *kerali*.

කැරුකොකු, *Kerékoku*, s. fern, *acrosticum aureum* (*Filices*).

කැල්, *Kel*, s. light; morning.

කැල, *Kela*, s. multitude; wood, jungle etc. in the latter sense written කැලේ *kelé*.

කැලණිය, *Kelanīya*, s. name of a village and river; aromatic plant, *alpinia alughas* (*Scitamineæ*); also called අළුගස් *alu-gas*.

කැලත, *Kelata*, s. dregs, lees, sediment, confusion; a. muddy, thick, not clear, not pellucid.

කැලති, *Kelati*, s. troubling; sediment, lees.

කැලතෙනවා, *Kelatenawá*, v. to become muddy as when a liquor containing a sediment is shaken; to be agitated: pret. කැලතුනා *kelatuná*.

කැලඹීම, *Kelambima*, verbal noun of the following word.

කැලඹෙනවා, *Kelambenawá*, v. to trouble, to stir.

කැලම, *Kelama*, ad. wholly, totally.

කැලය, *Kelaya*, s. jungle, thicket, wood, pl. කැලෑ *kelé*.

කැලල්, *Kelal*, plural of the following.

කැලල, *Kelala*, s. cicatrice; mark, scar, blemish, wound.

කැලි, *Keli*, s. unblown flower. derived from Sanskrit कलि *kali*.

කැලිකසල, *Keli-kasala*, s. filth, or dirt swept away.

කැලිපන, *Kelipana*, s. shadow, sign.

කැලිය, *Keliya*, s. black (the colour); plant, *grewia microcos* (*Tiliaceæ*).

කැලුම, *Kelum*, s. gladness of heart. cheerfulness; brightness, resplendency; solar heat or rays, effulgence.

කැලේ, *Kelé*, see කැලය *kelaya*.

කැලේ කොන්ඩයා, *Kelé-kondayá*, s. black bulbul, *hypsipetes ganeesa* (*Brachypodidæ* order *Passeres*).

කැලෑව, *Keléwa*, s. a wood, wild uncultivated spot, jungle.

කැවීම, *Kevita*, s. goad, pl. කැවිම් *keviti*.

කැවිල්ල, *Kevilla*, s. food, anything that can be eaten, pl. කැවිලි *kevili*.

කැවිලි, *Kevili*, s. sweet meats, cakes.

කැවූ, *Kewu*, a. rubbed, smeared.

කැවුන, *Kewuta*, s. liver, pl. කැවුනු *kewutu*.

කැවුම, *Kewuma*, s. sort of cake, made of rice flour honey and cocoa-nut oil, pl. කැවුම් *kewum* or කැවුන් *kewun*.

කැවුලැහියා, *Kewulehiyá*, s. gormandizer, glutton.

කැවෙනවා, *Kewenawá*, v. to smart, to pain (in the eye): pret. කැවුනා *kewuná*.

කැස්පාපොතු, *Kespá-potu*, s. shell of a sea tortoise.

කැස්බා, *Kesbá* } s. Indian edible turtle, *cho-*  
කැස්බැව්, *Kesbéwá*, } *lonia virgata*.

කැස්බැලේල, *Kesbé-lella*, see කැස්පා පොතු *kespá-potu*.

කැස්වුම, *Keswatuwá*, s. common snipe, *gallinago scolopacina*; pin-tailed snipe, *g. stenura* (*Scolopacidæ* order *Grallæ*).

කැස්ස, *Kessa*, s. cough.

කැස, *Kesa*, s. arm pit, thicket.

කැසපට, *Kesapaṭa*, s. clothes tucked up, (කැසා *kakshá* girdle, පට *paṭa* cloth) end of the lower garment, which after the cloth is carried round the body is brought up behind and tucked into the waist band.

කැසපටගනනවා, *Kesapaṭa-gahanawá*, v. to gird up the garments for a journey or work.

කැසි, *Kesi*, plural of කැස්ස *kessa*.

කැසිපිස්සන්, *Kesipissan*, s. plant, *Cyclea Burmanni* (*Menispermaceæ*).

කැසිම, *Kesima*, s. itching, or scratching, verbal noun of කනිනවා *kahinawá*.

කැසුප්, *Kesup*, } s. turtle, tortoise. [Colloquial:  
කැසුබු, *Kesubu*, } කැස්බා *kesbá*.]  
කැසුඹු, *Kesumbu*, }

කැසුම, *Kesuma*, verbal noun of කසනවා *kasana-wá* or කහනවා *kahanawá*.

කැහි, *Kehi*, pl. of කැස්ස *kessa*.

කැහිපිත්තන්, *Kehipittan*, see කැසිපිස්සන් *kesipissan*.



කැහිබෙල, *Kēhibellā*, s. Ceylonese jay, *cissa ornata* (*Corvidæ* order *Passeres*).

කැහුම, *Kēhuma*, see කැසුම *kēsuma*.

කැහැපටහනනවා, *Kēhepaṭagahanawā*, see කැසපටහනනවා *kēsapāṭagahanawā*.

කැ, *Kē*, p. eaten, past part. of කනවා *kanawā*.

කැකෝගනනවා, *Kēkógahanawā*, v. to make a noise or uproar.

කැගනනවා, *Kēgahanawā*, } v. to cry out, to bawl,  
කැගනනවා, *Kēgānawā*, } to squall.

කැදර, *Kēdara*, a. gluttonous, ravenous, greedy of food.

කැදරයා, *Kēdarayā*, s. glutton.

කැදුන්නා, *Kēdettā*, } s. bird with a peculiarly  
කැදුන්නා, *Kēndattā*, } plaintive or begging cry;  
it is supposed when crying to be begging water from the clouds, the sole source of the fluid that this bird drinks; Ceylonese hornbill; *tockus gingalensis* (*Bucerotidæ*, order *Picareæ*).

කැප්පුර, *Kēppura*, s. camphor. [Colloq. කපුරු *ka-puru*.]

කැබලාවා, *Kēmbalāwā*, see කැදරයා *kēdarayā*.

කැම, *Kēma*, s. food, victuals, eatables, provisions.

කැම අරිනවා, *Kēma-arinawā*, v. to lay food on tables. to have food ready to be eaten, to serve up meat.

කැරලා, *Kēralā*, s. general name of the woodpecker, viz: Layard's woodpecker, *chrysolaptes stricklandi*; black-backed woodpecker, *c. festious*; Madras rufous woodpecker, *micropternus gularis*; red woodpecker, (see කැබරලා *kēbaralā*); Southern golden-backed woodpecker, *brachypternus puneticollis*; (family *Picidæ*, order *Picatrice*). pl. කැරලිය *kērallu*.

කැරීම, *Kērima*, s. coughing, slight exertion of the lungs to clear away expectoration; hawk.

කැරෙස්සා, *Kēressā*, s. cricket, pl. කැරෙස්සෝ *kēressó*.

කැල්ල, *Kēlla*, s. piece, bit, scrap, crumb, pl. කැලි *kēli*.

කැල, *Kēla*, s. tree bearing beautiful red blossoms, *butea frondosa*, [Colloq. ගස්කැල *gas kēla*].

කැලම, *Kēlama*, adv. alone, only.

කැලි, *Kēli*, see කැල්ල *kēlla*.

ක්‍රන්දන, *Krandana*, s. weeping, lamenting, sobbing; crying out, calling; mutual daring or defiance, challenging.

ක්‍රන්දිත, *Krandita*, a. lamented, bewailed, challenged; defied; called.

ක්‍රම, *Krama*, s. order, method, degree; power, strength; overcoming, subduing; surpassing; sacred precept, religious practice; fort.

ක්‍රමක, *Kramaka*, s. (ක්‍රම to go or, order, ක nominal affix) one who goes through a regular course of study; one who goes methodically, student.

ක්‍රමක්‍රමයෙන්, *Kramakramayen*, ad. by degrees, gradually.

ක්‍රමණ, *Kramaṇa*, } s. foot, [Colloq. කකුල  
ක්‍රමණය, *Kramaṇaya*, } *kakula*].

ක්‍රමය, *Kramaya*, see ක්‍රම *krama*.

ක්‍රමික, *Kramika*, a. regular, according to order, proceeding by rule.

ක්‍රමු, *Kramu*, s. areca nut tree, [Colloq. පුවක් *puwak*].

ක්‍රමුක, *Kramuka*, s. areca or betel nut tree; another tree, red species of the tree, bark of which is used in dyeing, *symplocos racemosa*; kind of mulberry tree, *morus indica*; fruit of the cotton tree.

ක්‍රමුමල, *Kramumāla*, s. tree, *cathartocarpus fistula*.  
ක්‍රමෙ *Krame*, see ක්‍රම *krama*.

ක්‍රමෙලක, *Kramelaka*, s. (ක්‍රම *krama* order, ල *ila* to go) camel, [Colloq. මල්ලා *oṭuwā*].

ක්‍රය, *Kraya*, s. buying, purchasing.

ක්‍රය වික්‍රය, *Kraya-vikraya*, s. (ක්‍රය and වික්‍රය sale) buying and selling, trade, traffic, merchandize.

ක්‍රයාරෝහ, *Krayārōha*, s. (ක්‍රය and අරෝහ *arōha* to rise) market, fair.

ක්‍රයික, *Krayika*, s. trader, dealer; purchaser, buyer.

ක්‍රව්‍ය, *Krawya*, s. flesh, raw flesh.

ක්‍රව්‍ය ඝාතන, *Krawya-ghātana*, s. (ක්‍රව්‍ය and ඝාතන to kill) that which is killed for its flesh, deer, [Colloq. මුවා *muwā*].

ක්‍රව්‍යන්, *Krawyāt*, } s. (ක්‍රව්‍ය and අද *ad* to eat)  
ක්‍රව්‍යද්, *Krawyād*, } that which eats flesh, beast, carnivorous animal; imp, goblin, *rākshayā*.

ක්‍රාන්ති, *Krānti*, part. ascending, surmounting, either in a literal or figurative sense; surpassing, going beyond.

ක්‍රාන්තු, *Krāntu*, s. bird; bird in general, [Colloq. පක්‍ෂියා *pakshiyā*].

ක්‍රාබු, *Krābu*, s. cloves; earring, properly කරබු *karābu*.

ක්‍රායක, *Krāyaka*, see ක්‍රයික *krayika*.

ක්‍රි, *Kriṇ*, s. imitative sound, clang of concussion.

ක්‍රිකර, *Krikara*, *s.* name of Śiva; that one of the five vital airs which assists digestion.

ක්‍රිමි, *Krimi*, *s.* worm, insect; lac, which is the accumulation of an insect; also කෘමි *krimi*.

ක්‍රියා, *Kriyā*, } *s.* act, action, deed; acting;

ක්‍රියාව, *Kriyāva*, } means, expedient; beginning, undertaking; atonement; study; worship; disquisition; bodily action; remedying; physical treatment or practice; instrument, implement; religious initiatory ceremony; obsequies, rites preformed immediately after death.

ක්‍රියෙන්ද්‍රිය, *Kriyendriya*, *s.* (ක්‍රිය *kriya* action, ඉන්ද්‍රිය *indriya* organ) organ of action, as the hand, foot, voice etc.; organ of generation, and that of excrement.

ක්‍රිඩන, *Kriḍana*, *s.* play, sport.

ක්‍රිඩා, *Kriḍā*, *s.* sport, pleasure, pastime, play, amusement.

ක්‍රිඩාභාණ්ඩ, *Kriḍābhāṇḍa*, *s.* toys or play things for children.

ක්‍රිඩාමඩුල්ල, *Kriḍā-maḍulla*, *s.* place for amusements.

ක්‍රිඩා රථය, *Kriḍā-rathaya*, *s.* (ක්‍රිඩා pleasure, රථය *rathaya* car) car or carriage of pleasure.

ක්‍රිඩාව, *Kriḍāva*, *s.* sport, pleasure.

ක්‍රිත, *Kṛita*, *s.* son, one of the twelve kinds acknowledged by the ancient Hindu law, he who is purchased from his parents; *a.* bought, purchased.

කෘකලාස, *Kṛikalāsa*, *s.* lizard, chameleon.

කෘච්ඡ, *Kṛichchhra*, *s.* bodily pain; religious penance; expiation.

කෘතතික, *Kṛittika*, *s.* third of the lunar mansions or constellations in the moon's path consisting of six stars, and corresponding to the Pleiades.

කෘතය, *Kṛitya*, } kind of affix in grammar,

කෘතයය, *Kṛityaya*, } forming verbal nouns with an active or passive sense; motive, cause.

කෘතය, *Kṛityā*, *s.* act, action.

කෘතයන, *Kṛitsana*, *a.* all, whole, entire, complete.

කෘත, *Kṛita*, *s.* according to the mythology of the Hindus the first of the four ages of the world, satya-yuga; consequence; fruit; *part.* done, made, finished.

කෘතක, *Kṛitaka*, *s.* that which is artificial; *a.* factitious; made, not produced spontaneously.

කෘතකා, *Kṛitakaṇ*, *s.* artificial salt, produced by boiling and evaporating from saline soils; *part.* done, made, performed.

කෘතකම්, *Kṛitakarma*, *s.* skill, dexterity, expertness, cleverness.

කෘතකන, *Kṛitaghna*, *s.* (කෘත done, කන destroy ing) ingratitude, ungrateful, not acknowledging former good offices.

කෘතඥ, *Kṛitajña*, *s.* (කෘත and ඥ who knows) one who remembers former aid or favors, properly one that is grateful for kindness.

කෘතපුණ්‍ය, *Kṛita-puṇya*, *s.* (කෘත and පුණ්‍ය happy, fortunate) auspicious events, good deeds, meritorious actions, such works as procure final beatitude.

කෘත ලක්ෂණ, *Kṛita-lakṣhaṇa*, *s.* (කෘත done, alluding to good deeds, ලක්ෂණ sign, mark) one noted for good deeds, virtuous, excellent or holy man.

කෘතහස්ත, *Kṛita-hasta*, *s.* (කෘත done, exercised, හස්ත hand) clever, skilful, skilled in archery.

කෘතාඤ්ජලි, *Kṛitāñjali*, *s.* act of joining the palms of the hands together in the manner of the natives, as an act of salutation or reverence.

කෘතාධිකාර, *Kṛitādhikāra*, *s.* one possessed of great merit, a fortunate person, chiefly referring to religious merit.

කෘතාන්ත, *Kṛitānta*, *s.* (කෘත done, act, අන්ත *anta* end) name of Yāma, the regent of death, alluding to his office of deciding on the final states of departed spirits according to their deeds in this life, answering to the Grecian Pluto; death personified; fate, destiny; sinful or inauspicious actions.

කෘතාන්ත ජනක, *Kṛitānta-janaka*, *s.* (කෘතාන්ත Yama, ජනක progenitor) father of Yama, a name of the sun.

කෘතාවකාස, *Kṛitāwakāsa*, *s.* leisure, rest from labour.

කෘති, *Kṛiti*, *s.* act, action, doing etc. injuring, hurting, hurt.

කෘතෝපකාර, *Kṛitopakāra*, *s.* (කෘත *kṛita* done, උපකාර *upakāra* favor) act of kindness or generosity, but used chiefly to express a sense of kindness, received from another; gratitude, thankfulness.

කෘතෝපකාර භාලකිම, *Kṛitopakāra-śalakīma*, *s.* gratitude.

කෘපණ, *Kṛipaṇa*, *a.* miserable, avaricious; low, vile.

කෘපා, *Kṛipā*, *s.* tenderness, compassion, kindness, benevolence, [Colloq. කරුණම *karuṇāwa*].

කෘපාල, *Kṛipālu*, *a.* kind, tender, compassionate, benevolent.



කෘමිසනා, *Krimighanā*, s. (කෘමි worm, සන which destroys) anthelmintic shrub, *serratula* or *conyza anthelmintica*, [Colloq. වලංකාල් *walangasāl*].  
 කෘමිජ, *Krimiṣa*, s. aguru or aloe wood, [Colloq. අගිල් *agil*].  
 කෘමිදන්, *Krimidan*, s. Elu form of the preceding.  
 කෘමිසත්‍ර, *Krimiṣatru*, s. (කෘමි and සත්‍ර enemy) kind of grass, *Panicus antidotale* (*Gramineæ*).  
 කෘමින්, *Krimín*, pl. of ක්‍රිමි *krimi*.  
 කෘෂ, *Kṛiṣa*, a. small, little, thin, minute; spare, lean, emaciated.  
 කෘෂාංගය, *Kṛiṣāṅgaya*, s. (කෘෂ *kṛiṣa* thin, අංගය *aṅgaya* body) thin or well shaped person.  
 කෘෂානු, *Kṛiṣānu*, s. name of fire; plant *plumbago zeylanica*; [Colloq. එලනෙවුල් *ela-neṭul*].  
 කෘෂ්ට, *Kṛiṣṭa*, a. ploughed, furrowed, tilled, as a field etc.  
 කෘෂ්ණ, *Kṛiṣṇa*, s. in Hindu mythology *Kṛiṣṇa* is considered the most celebrated form of *Vishṇu* or rather *Vishṇu* himself; in that form he is however distinct from the ten avatárs or incarnations of *Vishṇu*, being always identified with the deity himself; one of the names of Arjuna the charioteer of the sun; *kókila* or Indian cuckoo; crow; kind of fruit, *carissa carandas*; [Colloq. මහකරඹ *maha-karamba*]; black or dark blue; black pepper; blue vitriol; iron; sin.  
 කෘෂ්ණ කම්, *Kṛiṣṇa-karma*, s. (කෘෂ්ණ black, කම් action) guilt, sin, criminality.  
 කෘෂ්ණ කාක, *Kṛiṣṇa-kāka*, s. raven.  
 කෘෂ්ණ කාන්ත, *Kṛiṣṇa-kānta*, s. black (colour) or dark blue.  
 කෘෂ්ණ කාමොඡ්, *Kṛiṣṇa-kāmbóji*, s. blue lotus.  
 කෘෂ්ණ ජීරක, *Kṛiṣṇa-jíraka*, s. (කෘෂ්ණ and ජීරක cummin seed) plant having a small black seed which is used for medical and culinary purposes, *nigella indica*, [Colloq. කළුදුරු *kaluduru*].  
 කෘෂ්ණ පක්ෂ, *Kṛiṣṇa-paksha*, s. (කෘෂ්ණ and පක්ෂ half) dark half of a lunar month, fifteen days during which the moon is in the wane.  
 කෘෂ්ණ බුමි, *Kṛiṣṇa-búmi*, } s. කෘෂ්ණ black, බුමි  
 කෘෂ්ණ භූමි, *Kṛiṣṇa-bhúmi*, } earth) country with a dark soil, one of mould, blue clay etc.  
 කෘෂ්ණ බෙදි, *Kṛiṣṇa-bhedi*, s. (කෘෂ්ණ dirt, excrement, බෙදි what breaks) medicinal plant.  
 කෘෂ්ණ මජ්ජි, *Kṛiṣṇa-mañjari*, s. kind of tree, the wood of which, is usually called calamander wood *diospyros quercita*; [Colloq. කම්මැදියා *kalumēdiriya*].

කෘෂ්ණ මෝචක, *Kṛiṣṇa-móchaka*, s. species of the banana or plantain tree.  
 කෘෂ්ණ රජි, *Kṛiṣṇa-ráji*, s. black species of the coriander seed.  
 කෘෂ්ණ වාතනා, *Kṛiṣṇa-wrintá*, s. trumpet flower, *datura suave-olens*; [Colloq. රට අත්තන *raṭa-attana*].  
 කෘෂ්ණ, *Kṛiṣṇá*, s. name of Draupadi, wife of the Pándavas; indigo plant; long pepper; kind of grape; sort of drug, *nigella indica*; black mustard; this name is applied to several other vegetable substances, in consequence of their black colour.  
 කෘෂ්ණ චල, *Kṛiṣṇāchala*, s. mountain so called; it is part of the western portion of the Vindhya chain, it is also one of the nine principal mountains, that separate the same divisions or Varshas of the world inhabited by living beings.  
 කෘෂ්ණික, *Kṛiṣṇika*, s. black mustard.  
 කෘෂක, *Kṛiṣhaka*, s. plough share; husbandman, cultivator, thin or spare man.  
 කෘෂි, *Kṛiṣhi*, s. husbandry, agriculture; ploughing, cultivating the soil.  
 ක්‍රූර, *Krúra*, a. evil, bad; vicious, cruel, pitiless, harsh; hard, solid; hot; mischievous, destructive; formidable, terrible.  
 ක්‍රූර ලෝචන, *Krúralóchana*, s. (ක්‍රූර evil, ලෝචන eye) of an evil or inauspicious aspect, name of the planet Saturn.  
 ක්‍රූර කෘතී, *Krúrákriti*, s. (ක්‍රූර and ආකෘතී form) name of Rávaṇa.  
 ක්‍රෝධය, *Kródhaya*, s. anger, wrath, passion, choler.  
 ක්ලාන්ත, *Klánta*, a. weak, faint, fatigued, wearied.  
 ක්ලිබ, *Klíba*, } s. eunuch. [Colloq. නපුංසකයා  
 ක්ලිව, *Klíva*, } *napuṇṣakayá*].  
 ක්ලේෂ, *Kléṣa*, s. pain; affliction or distress; pain from disease, anguish; worldly occupation, care, trouble; wrath, anger; lust, passion, evil, pollution, defilement; the sinful corruption of all the senses and spiritual faculties of man; according to the doctrines of Buddhism *kléṣa* is the source of all the miseries to which existence in any stage is subject: and so long as it exists in any degree either in man or any sentient being it binds him to existence which is considered a calamity; the destruction of *kléṣa* is therefore the sole object of a Buddhist's religious life; hence without any reference to a supreme being, all the laws, precepts, rites and ceremonies of

Buddhism have a regard only to the entire destruction of klēṣa; this object accomplished, the soul or sentient faculty in man or any higher order of being escapes from existence and obtains Nirvāṇa or annihilation.

කෂණ, *Kṣhaṇa*, *s.* moment; measure of time equal to four minutes; leisure, opportunity; certain day of the fortnight, as the full moon, change etc.

කෂණකාස, *Kṣhaṇakāsa*, *s.* asthma.

කෂණද, *Kṣhaṇada*, *s.* (කෂණ leisure, ද who gives) water; astrologer.

කෂණද්‍ර, *Kṣhaṇadā*, *s.* night; turmeric.

කෂණ ප්‍රභා, *Kṣhaṇa-prabhā*, *s.* (කෂණ moment, ප්‍රභා light) lightning, [Colloq. විදුලිය *viduliya*].

කෂණික, *Kṣhaṇika*, *a.* momentary.

කෂත්‍ර, *Kṣhatra*, *s.* weapon, sword; man of the royal or military tribe.

කෂත්‍රිය, *Kṣhatriya*, *s.* man or woman of the royal or military race.

කෂත්‍රිය කුලය, *Kṣhatriya-kulaya*, *s.* royal or military family or tribe.

කෂත්‍රිය ධර්මය, *Kṣhatriya-dharmaya*, *s.* royal virtue, or those particular qualities that are supposed to exist in royalty, as honour, fidelity, justice, benignity, kindness, benevolence, mercy etc.

කෂත්‍රිය මායා, *Kṣhatriya-māyā*, *s.* secrets of royalty, those particular secrets that are supposed to be possessed by kings and are hereditary from one generation to another.

කෂත, *Kṣhata*, *s.* wound, hurt, sore; *a.* broken, rent, torn, hurt, wounded.

කෂතකාස, *Kṣhatakāsa*, *s.* (කෂත blood, කාස cough) pulmonary consumption.

කෂතජ, *Kṣhataja*, *s.* (කෂත and ජ which produces) blood, pus, matter.

කෂපා, *Kṣhapā*, *s.* night; [Colloq. රත්‍රිය *rātriya*].

කෂපාකර, *Kṣhapākara*, *s.* (කෂපා and කර who makes) moon; [Colloq. හඳ *haṇḍa*].

කෂම, *Kṣhama*, *a.* proper, fit; patient, able.

කෂමා, *Kṣhamā*, *s.* resignation; benevolence; night; earth.

කෂමාකරණවා, *Kṣhamākaraṇawā*; *v.* pardon, forgive.

කෂමාකරණිනවා, *Kṣhamākarawanawā*, *v.* obtain pardon.

කෂමාදංශ, *Kṣhamādaṇṣa*, *s.* horse-radish tree, *moringa pterogosperra*, [Colloquial: මුරුංගා *murungā*].

කෂමාව, *Kṣhamāwa*, *s.* pardon; forgiveness; excuse, apology.

කෂමාවෙනවා, *Kṣhamāwenawā*, *v.* to pardon, to excuse, to remit.

කෂය, *Kṣhaya*, *s.* fourth incarnation of Viṣṇu (Nara-siṅha avatār); destruction of the world; in algebra, negative quantity or minus, loss; disappearance; decay, decline, consumption.

කෂයරෝග, *Kṣhayaroga*, *s.* consumption.

කෂර, *Kṣhara*, *s.* water, cloud, [Colloq. වලාකුළු *walākūḷa*].

කෂව, *Kṣhawa*, *s.* sneezing; cough.

කෂවක, *Kṣhawaka*, *s.* mustard plant, [Colloq. අබ *aba*].

කෂවප්‍රි, *Kṣhawathu*, see කෂව *kṣhawa*.

කෂාන්ත, *Kṣhānta*, *a.* patient, enduring.

කෂාන්ති, *Kṣhānti*, } *s.* patience, forbearance;  
කෂාන්තිය, *Kṣhāntiya*, } endurance.

කෂාන්තු, *Kṣhāntu*, see කෂාන්ත *kṣhānta*.

කෂාම, *Kṣhāma*, *a.* slender, thin, emaciated, weak.

කෂාර, *Kṣhāra*, *s.* factitious or medicinal salt, juice, essence; kind of molasses or treacle; salt; ashes; rogue, cheat; borax, borate of soda; alkali, either soda or potash.

කෂාරක, *Kṣhāraka*, *s.* juice, essence; blossom, new blown flower, [Colloq. කැකුළු *kēkūḷa*]; cage, basket; washerman.

කෂාරද්‍රු, *Kṣhāradrū*, *s.* tree with flowers bell shaped, *bignonia indica*. [Colloq. පළොල් *paḷol*.]

කෂාරවධ, *Kṣhāra-wadha*, *s.* (කෂාර salt, වධ infliction) punishment inflicted on malefactors, cutting the flesh and introducing salt etc. into the wound.

කෂාරච්ඡ, *Kṣhārāchchha*, *s.* (කෂාර *kṣhāra* and අච්ඡ *achchha* clear, pure) sea salt.

කෂාරෝදක, *Kṣhārōdaka*, *s.* (කෂාර *kṣhāra* salt, උද *udaka*, water) salt, or brackish water; exceedingly hot or boiling water, which forms the means of punishment in the hell called කෂාරෝදක නරක *kṣhārōdaka-naraka*.

කෂාලන, *Kṣhālana*, *s.* washing, sprinkling, cleaning with water.

කෂිතයදිති, *Kṣhityaditi*, *s.* (කෂිති *kṣhiti* earth, අදිති *aditi* mother of the gods) mother of Kṛishṇa, the terrestrial parent of the gods.

කෂිති, *Kṣhiti*, *s.* the earth; abode, dwelling, house; loss, destruction; wane; period of the destruction of the universe; kind of perfume.



*Kshipta*, past part. thrown, sent, dismissed.  
*Kshiptá*, s. night, [Colloq. රත්‍රිය *rátriya*].  
*Kshipra*, a. quick. [Colloq. ඉක්මන් *ikman*].  
*Kshipa*, s. art of throwing or casting; one who throws.  
*Kshipaka*, s. warrior, fighter.  
*Kshipaṇi*, s. missile weapon; oar.  
*Kshīṇa*, a. thin, slender, emaciated, feeble.  
*Kshība*, a. drunk, intoxicated. [Colloq. වෙරි *weri*].  
*Kshīra*, s. water [Colloq. වතුර *watura*]; milk [Colloq. කිරි *kiri*].  
*Kshīrakanṭha*, s. (කිරි milk, කන්ඨ *kanṭha* throat) infant, young child.  
*Kshīrakákólíká*, } s. one of the  
*Kshīrakákólí*, } eight principal  
 medicaments of the Indian medical men, see  
 කාකොලි *kákoli*.  
*Kshīra-dóhanaya*, s. a milk pail, milking.  
*Kshīra-dhárāwa*, s. stream of milk which flows when milking.  
*Kshīra-páyāsa*, s. rice boiled or cooked in milk.  
*Kshīra-parṇi*, s. medicinal plant; [Colloq. හෙලවර *hela-wará*].  
*Kshīra-piṇḍa*, s. ball of rice milk or as much as is taken in the hand at once when eating.  
*Kshīrábdhi*, s. (කිරි milk, අබ්ධි *abdhi* ocean) sea of milk, one of the seven seas said to surround as many worlds.  
*Kshīrabhaktá*, s. tree, *eugenia operculata*, [Colloq. බටදෙඹ *baṭadomba*].  
*Kshīrawallí*, } s. sort of medicinal  
*Kshīravidárá*, } creeper, *convolvulus paniculatus*.  
*Kshīra-wṛiksha*, s. species of fig tree, *figus glomerata*; [Colloq. අට්ටිකා *aṭṭikká*].  
*Kshīraśara*, s. cream.  
*Kshīra-ságaraya*, s. sea of milk, one of the seven seas surrounding as many worlds.  
*Kshīrasára*, s. butter, [Colloq. වෙඳරු *wēḍarú*].  
*Kshīrí*, s. tree, species of *mimusops*; name of several plants, which yield a milky or juicy sap upon expression or incision, the name being formed from කිරි milk with ඉනි *ini* affix.  
*Kshut*, s. sneezing, the act of sneezing; hunger.

ක්ෂුත් පිපාසා, *Kshut-pipásá*, s. (ක්ෂුත් hunger, පිපාසා thirst) hunger and thirst.  
*Kshudra*, a. small, little; mean, low; niggardly, avaricious; cruel; poor, indigent.  
*Kshudra-parṇi*, s. medicinal plant, [Colloq. මුංවැන්න *munuenna*].  
*Kshudrabalá*, s. medicinal plant, [Colloq. සුරි බැලිල *sulu-belila*].  
*Kshudramága*, s. medicinal plant, *drymoglossum heterophyllum*, [Colloq. මස්වැන්න *masuenna*].  
*Kshudra-róga*, s. minor disease.  
*Kshudra-warshábhú*, s. medicinal plant, [Colloq. සාරණ *sáraṇa*].  
*Kshudrawártákiṇi*, s. medicinal plant, *Solanum indicum*, [Colloq. තිබ්බටු *tibbatu*].  
*Kshudrá*, s. woman maimed or crippled, wanting a limb etc., dancing girl; harlot; fly, bee, wasp; gnat; prickly nightshade; egg plant; kind of sorrel; *solanum Jacgnini*, [Colloq. කටු වැල්බටු *katuvelbatu*].  
*Kshudhá*, s. hunger, [Colloq. බඩගිනි *badagini*].  
*Kshudhita*, a. hungry, hungered.  
*Kshubhita*, a. frightened, alarmed, agitated.  
*Kshumá*, s. linseed, sort of flax.  
*Kshura*, s. razor; plant *barleria longifolia*; another plant *tribulus lanuginosus*; hoof of a horse or cow; foot of a bedstead.  
*Kshuradhárá*, a. sharp, as a razor, knife etc.  
*Kshulla*, a. little, small; [Colloq. සුලු *sulu*].  
*Kshullaka*, a. little, small; hard; poor, indigent; low, vile, mean; wicked; malicious; abandoned; young, youngest; s. small shell.  
*Kshétra*, s. field; body: wife; place of pilgrimage; geometrical figure.  
*Kshétraja*, s. (කෞතු wife, ජ born) son; offspring of the wife by a kinsman or person duly appointed to procreate issue to the husband; this is one of the twelve kinds of issue acknowledged by the old Hindu law.  
*Kshétrajña*, s. (කෞතු body, ඥ who knows) soul.  
*Kshépa*, } s. sending, dismissing, throw-  
*Kshépaya*, } ing; pride, haughtiness, disrespect, contempt; passing away time; delay. dilatoriness; clump of flowers.

කෙසම, *Kshéma*, *s.* happiness, well-being; preservation, protection; keeping what is acquired; final emancipation, or eternal happiness.

කෙසොද, *Kshóda*, *s.* powder, any pulverised substance.

කෙසොභ, *Kshóba*, *s.* agitation, shaking.

කෙසොම, *Kshóma*, *s.* wove silk; room on the top of a house.

කෙසොද්‍ර, *Kshaudra*, *s.* honey.

කෙසොම, *Kshauma*, *s.* airy room on the top of a house; apartment on the top of a hall; back of an edifice; fortified place in front of a building; building of a particular form; wove silk; linen cloth.

කෙසොර, *Kshaura*, *s.* shaving.

## ක

The second consonant in the Sinhalese alphabet; it is the foregoing letter aspirated and is expressed in English letters by kh and pronounced like k in back-hall, allowing the h to coalesce. *s.* heaven, sky, or ether; organ of sense; knowledge; happiness, pleasure; vacuity; dot, cipher; city; field; action; auspiciousness.

කග්ග, *Khagga*, *s.* rhinoceros; sword.

කග්ගවිසාණ, *Khagga-risāṇa*, *s.* rhinoceros.

කග, *Khaga*, *s.* (ක sky, ග who goes) bird; arrow; sun; planet; deity; air, wind; grasshopper.

කගෙසවර, *Khageswara*, *s.* (කග and ඊසවර *īśwara* king) king of birds, garuda the bird of Vishṇu.

කගොල, *Khagóla*, *s.* vault of the heavens.

කඤ්ජර, *Khajjara*, *s.* silver; date tree.

කඤ්ජොත, *Khajjóta*, *s.* fire fly, [Colloq. කඤ්ජොතිරියා *kaṇḍamēdiriyá*].

කඤ්ඤ, *Khañña*, *a.* lame, limping, crippled.

කඤ්ඤා, *Khañña*, *s.* small bird, kind of wagtail.

කඤ්ඤාරිත, *Khaññarīta*, *s.* bird, wagtail.

කඤ්ඤා, *Khañña*, *s.* species of metre, stanza of two lines, one of thirty-two, the other of thirty feet.

කඤ්ඤා, *Khañña*, *s.* bed, couch, [Colloq. කඤ්ඤ *enda*].

කඤ්ඤා, *Khañña*, *s.* rhinoceros, rhinoceros' horn; sword; kind of large sacrificial knife; arrow; bird.

කඤ්ඤා, *Khañña*, *s.* flaw in a jewel; treacle or molasses, piece, part, fragment, portion; chapter, section; sugar.

කඤ්ඤා, *Khañña*, *s.* (කඤ්ඤ piece, ඉඩ sugar) sugar candy, [Colloq. කුකිරි *sūkiri*].

කඤ්ඤා, *Khañña*, *s.* piece, part, bit, small quantity, [Colloq. කොටස *koṭasa*].

කඤ්ඤා, *Khañña-parṣu*, *s.* (කඤ්ඤ and පරඤා axe) he whose axe cuts every thing to pieces; name of Paraśurāma; Śiva; Rāhu the personified ascending node, see රාහු *Rāhu*.

කඤ්ඤා, *Khañña-parāṣu*, *s.* (කඤ්ඤ part, පරඤා hatchet) name of Śiva alluding to his cutting his enemies in pieces by a hatchet.

කඤ්ඤා, *Khañḍaphulla*, *a.* broken.

කඤ්ඤා, *Khañña-lavaṇa*, *s.* black salt.

කඤ්ඤා, *Khañña-ṣarkarā*, } *s.* (කඤ්ඤ piece, කඤ්ඤා, *Khañḍasitā*, } කඤ්ඤ *ṣarkarā* sugar) sugar candy.

කඤ්ඤා, *Khattiya*, Pāli form of කුත්ති *kshatriya*.

කඤ්ඤා, *Khadira*, *s.* name of Indra; moon; tree, the resin of which is used in medicine, *mimosa catechu*; [Colloq. කිහිරි *kihiri*].

කඤ්ඤා, *Khadiradēhalī*, *s.* see කිහිරි *kihireḷi*.

කඤ්ඤා, *Khadirī*, *s.* sensitive plant, *mimosa pudica*; [Colloq. මිදි *midi*].

කඤ්ඤා, *Khadryōta*, *s.* (ක sky, ඌත what is luminous) sun [Colloq. සූරියා *sūriyā*]; fire fly, see කඤ්ඤා *khajjóta*.

කඤ්ඤා, *Khandha*, *s.* multitude; the five constituent parts of the human body, see පඤ්ඤා *pañchaskandha*; shoulder; head of the humerus; figure; trunk of a tree; virtue; good quality or disposition; name of Kataragama deviyo; house; juice of the sugar cane.

කඤ්ඤා, *Khanaka*, *s.* (කත to dig ක affix) rat; house-breaker; miner.

කඤ්ඤා, *Khani*, *s.* mine, especially of precious stones.

කඤ්ඤා, *Khanika*, see කත *khanaka*.

කඤ්ඤා, *Khanitra*, *s.* spade, hoe, [Colloq. බිම කනින මුල *bima-kaniṇahula*].

කඤ්ඤා, *Khapura*, *s.* water jar; city in the sky, city of Harischandra, areca tree, *areca catechu*, [Colloq. පුවක් *puwak*]; fragrant grass, *cyperus pertenuis*; garlic.

කඤ්ඤා, *Khamani*, *s.* (ක sky, මනි jewel) sun.

කඤ්ඤා, *Khaya*, *s.* pulmonary consumption; loss; expenditure.

කඤ්ඤා, *Kharjū*, *s.* cutaneous eruption, itch, scab, etc. worm, insect.

කඤ්ඤා, *Kharjūra*, } *s.* fruit of the date, date tree; කඤ්ඤා, *Kharjūrī*, } [Colloquial. ඉදි *indi*]; yellow orpiment; scorpion.

කඤ්ඤා, *Kharpara*, *s.* thief, rogue, cheat; beggar's bowl or dish; crown of the crane; umbrella



or parasol; collyrium or application to the eye lashes.

වඩි, *Kharba*, s. dwarf, short person; a. short, low, of little size or stature; [Colloq. මිටි *miti*]. ten million millions; one of the nine treasures of Kuvéra.

වච්චි, *Kharwa*, see වඩි *kharba*.

වර, *Khara*, a. hot, sharp, pungent, piercing, sharp-edged, sharp-pointed; cruel, harsh; s. ass, heron, crow, kind of grass, *andropogon serratus*.

වරගන්ධනිභා, *Kharagandhanibhá*, s. plant, *hedy-sarum lagopodioides*.

වරගන්ධා, *Kharagandhá*, s. tree, bearing beautiful red blossoms, *butea frondosa*; [Colloq. ගස් කැල *gas-kéla*].

වරධංගිණි, *Kharadhwaṅsin*, s. (වර a *Rákshasa*, ධංගිණි who destroys) name of Ráma alluding to his conquering and destroying a demon called Khar.

වරකාද, *Kharanáda*, s. braying of an ass.

වරපත්‍ර, *Kharapatra*, s. red sort of tulasi or basil; teak tree [Colloq. තේක්ක *tékka*].

වරපත්‍රක, *Kharapatraka*, s. plant bearing an oily seed, oil and seed being much used in oriental cooking *sesamum orientale* [Colloq. තල *tala*].

වරපුෂ්ප, *Kharapushpa*, } s. kind of tulasi, *ocymum*  
වරපුෂ්පා, *Kharapushpá*, } *gratissimum*.

වරච්ඡි, *Kharamañjarí*, s. (වර pungent, මඤ්චි *pedicle*) plant, *achyranthes aspera*, [Colloquial: කරල්තැටි *karalheba*].

වරලොමනි, *Kharalóman*, s. (වර ass, ලොමනි hair of the body) one having the skin of an ass, that is one of the chiefs of the serpent race inhabiting Pátála or the world of serpents.

වරකන්ධා, *Kharaskandha*, s. date tree, [Colloq. ඉඳි ගහ *indi-gaha*].

වරංශ, *Kharáṇṣu*, s. (වර hot, අංශ *aṇṣu* ray) sun, [Colloq. සූරියා *súriyá*].

වරකාශ, *Kharáṣwá*, s. plant, *celosia cristata*.

වරකු, *Kharásu*, see වරංශ *Kharáṇṣu*.

වරු, *Kharu*, s. name of Śiva; horse; tooth; pride; love or the god Káma: white colour; fool, idiot; a. harsh, cruel.

වලක, *Khalyá*, s. multitude of threshing floors; gang of thieves.

වල, *Khala*, s. earth, mould or soil; sediment, deposit of oil; place, site; granary; threshing floor; low or vile man; cruel man; the sun.

වලපු, *Khalapú*, s. sweeper, cleanser, one taking care of and cleaning a threshing floor.

වලාධාර, *Khaládhára*, s. cockroach, [Colloq. කැර පොත්තා *kerapottá*].

වලිතා, *Khalitá*, s. black pepper, *piper nigrum*; [Colloq. ගම්මිරිස් *gammiris*].

වලින, *Khalina*, s. bit of a bridle.

වලිනි, *Khaliní*, s. thieves, gang of robbers; multitude of threshing floors.

වලින, *Khalína*, see වලින *khalina*.

වලොක්ති, *Khalókti*, s. low or wicked language, formed of වල *khala* and ලක්ති *ukti*.

වසා, *Khasá*, s. mother of the imps or goblins.

වාජික, *Khájika*, s. fried grain.

වාත, *Kháta*, s. large square or oblong pond excavation.

වාද්‍ය, *Khádya*, s. what is to be or may be eaten, edible; solid or dry food.

වාදන, *Khádana*, s. eating, food, victuals.

වාදිත, *Khádita*, part: eaten.

වාඤ්ඤා, *Khaṇḍaya*, s. part, section, portion.

වානි, *Kháni*, s. mine. [Colloq. අකරය *ákaraya*].

වානික, *Khánika*, s. hole or breach in a wall; mine.

වානිල, *Khánila*, s. house-breaker.

වාහු, *Khánu*, s. trunk of a lopped tree; pillar, post

වාර, *Khára*, s. salt ground, salt; blossom; measure of three bushels; a. saltish.

වාරපාතච්ඡික, *Khárapatachchhika*, s. punishment inflicted by sawing the flesh of the culprit in the first instance and then applying a mixture of salt and chillies to the wounds.

වාරි, *Khári*, s. measure of grain containing 16 dróṇas, or about three bushels; scar, wound.

වාරික, *Khárika*, s. a field sown with three bushels of grain.

විකුට්ඨා, *Khiddá*, s. Páli form of ක්‍රිඩා *kriḍá*.

විනාදෙන, *Khinna-déha*, s. (විනා suffering, දෙන body) one who is tired or wearied.

විෂං, *Khippaṇ*, a. quick, Páli form of ක්‍ෂිප්‍ර *kshipra*.

විල, *Khila*, s. unploughed or waste land; a. empty, vacant.

විනාශලො, *Khínásawo*, s. (වින *khína* destroyed or subdued, ආසාව *ásawa* sinful thought) one that has entirely subdued his passions, rahat.

විරං, *Khíraṇ*, Páli form of ක්‍ෂීර *kshíra*,

බුජ්, *Khujja*, s. humpbacked man; Páli form of කුභ්‍ය *kubja*.

බුරු, *Khura*, s. razor; hoof, horse's hoof; foot of a

bedstead; sort of perfume, apparently dried shell-fish of the shape of a hoof; medicine commonly called සක්කබ *sakneba*.

බුරක, *Khuraka*, *s.* plant, bearing an oily seed, *sesamum orientale*.

බුරුසා, *Khuranásá*, *s.* (බුර hoof, නාස nose) flat-nosed; one having a nose like a horse's hoof.

බුරු, *Khurá*, *s.* creeping plant; durian tree, *durio zebethinus*.

බෙවර, *Khéchara*, *s.* (බෙ in heaven or atmosphere, වර who goes) name of Śiva; kind of demigods; magical pills, by putting one of which into the mouth a person has the power of flying to heaven; sun; wind; moon; general name for a planet, star; arrow; bird; perspiration; cloud.

බෙට, *Kheta*, *s.* grass; hunting, chase; *a.* vile, bad, low; armed with weapons; shield; village; suburb: phlegm, phlegmatic, or watery humour; club of Balaráma.

බෙත්ත, *Khetta*, Páli form of ක්ෂේත්‍ර *kshétra*.

බෙද, *Khéda*, *s.* sorrow, affliction, distress; regret, repentance.

බෙම, *Khéma*, *s.* peace, happiness, well being; safety; name of Nirvána; *a.* well, right, happy; preserved, guarded.

බෙය, *Khéya*, *s.* ditch, moat. [Colloq: අගල *agala*].

බෙල, *Khéla*, *a.* decrease; wasting, decay; derision, ridicule, contempt; place of safety, refuge.

බෙලන, *Khélana*, } *s.* play, sport, pastime, amuse-

බෙලා, *Khéla*, } ment. [Colloquial කෙල්ලම *sellama*].

බෙලි, *Khéli*, *s.* song, hymn; arrow; sun; bird; animal.

බෙලො, *Khélo*, *s.* spittle, saliva.

බෙබ, *Khóda*, *a.* lame, or limping.

බොර, *Khóra*, *a.* lame.

බොල, *Khóla*, *a.* lame, limping. [Colloq: කොරඹු *korawú*].

බොලක, *Khólaka*, *s.* shield, armour for the head; pot, sauce pan; ant hill; shell of a betel nut.

බහත, *Khyáta*, *a.* famous, renowned, celebrated.

බහති, *Khyáti*, *s.* fame, celebrity.

# ග

The third consonant of the Sinhalese alphabet, corresponding to the letter *G*; it is always pronounced hard.

ග, *Ga*, *a.* who or what goes, used in composition.

ග, *Gaṇ*, *s. plur.* of ග *ganṇa* river, and incorrectly, of ගම *gama* village.

ගංකන්ද, *Gaṇ-kanda*, *s.* small hill lying on the banks of a river; bank of a river.

ගංකොල්ලන්කොල, *Gaṇ-kollankola*, *s.* plant, *Pogostemon Heyneanus (Labiatae)*; it is from a variety of this plant, viz. *p. patchouli*, that the patchouli leaves of commerce are procured.

ගංගරු, *Gaṇgarú*, *s.* shrimps or prawns, [Colloq. ඉස්සේ *issó*].

ගංගාධර, *Gaṇgádhara*, see ගංගාධර *gaṇgádhara*.

ගංගාව, *Gaṇgáwa*, *s.* river, more properly written ගංගාව *gaṇgáwa* or in Páli ගංගාව *gaṇgáwa*, pl. ගංගා *gaṇgá* or ගංගා *gaṇgá*.

ගංගෙය, *Gaṇgeyya*, see ගංගෙය *Gaṇgeyya*.

ගංගෙර, *Gaṇtera*, *s.* bank or border of a river; ferry.

ගංගල්ල, *Gaṇpalla*, *s.* bottom of a river.

ගංගබ, *Gaṇbada*, *s.* border or edge of a river.

ගංගි, *Gaṇ-mi*, *s.* tree peculiar to Ceylon, *bassia nerifolia (Sapotaceae)*.

ගංගතුර, *Gaṇwatura*, *s.* flood, high-water, river-water.

ගංගතුර ගලනවා, *Gaṇwatura-galanawá*, *v.* to overflow, to inundate with river water.

ගග්ගර, *Gaggara*, *s.* sound, noise, distant rumbling, as of the sea or thunder.

ගග්ග, *Gagana*, *s.* sky, atmosphere; sometimes written ගගන *gagana*.

ගග්ගතලය, *Gaganatalaya*, *s.* visible heavens; literally, the plane of the heavens.

ගග්ගනාදර, *Gaganódara*, *s.* (ගගන *gagana* sky, උදර *udara* cavity) concavity of the sky.

ගගා, *Gagá*, *s.* continuing to rub or polish.

ගග, *Gaṇga*, *s.* river.

ගගදර, *Gaṇgadara*, *s.* name of Śiva, see ගංගාධර *gaṇgádhara*.

ගගබබ, *Gaṇgabada*, *s.* border or brink of a river.

ගගමිවන, *Gaṇgamíwana*, *s.* species of shield fern, *aspidium viviparum*.

ගගා, *Gaṇgá*, *s.* river Ganges, personification of that river as a goddess, see ගංගාදේවි *gaṇgádévi*.

ගගාතිරය, *Gaṇgátiraya*, } see ගංගෙර *gaṇtera*.

ගගාතෙර, *Gaṇgátera*, }

ගගාතොට, *Gaṇgá-toṭa*, *s.* ferry, part of a river bank from whence the river is crossed.

ගගාදේවි, *Gaṇgá-dévi*, *s.* name of the goddess Párvatí wife of Śiva as the personification of the Ganges, see ගංගා *gaṇgá*.



ගංගාධර, *Gangádhara*, s. (ගංගා Ganges, ධර who holds or receives) ocean; name of Śiva, alluding to the legend that the Ganges in its descent first alighted on the head of Śiva and continued for some period entangled in his hair.

ගංගාප්‍රවාහ, *Gangáprawáha*, s. overflowing of a river, flood, [Colloq. වතුරගැල්ම *waturagelma*].

ගංගාව, *Gangáwa*, see ගංගාව *gangáwa*.

ගංගුල, *Gangula*, s. rapid, small water fall in a brook, pl. ගංගුල් *gangul*.

ගංගෙය්‍ය, *gangeyya*, a. belonging to the Ganges: s. kind of elephant.

ගංගෙය්‍යකුලේ, *Gangeyya-kulé*, s. of the Gangeyya tribe.

ගච්ඡ, *Gachchha*, s. tree, small tree, shrub.

ගජ, *Gaja*, s. elephant; [Colloq. අලියා *aliyá*.] measure of length, yard, two cubits; mound of earth sloping on both sides, on which a house may be erected.

ගජ අත්, *Gaja-at*, s. (ගජ and අත් hand) elephant's trunk.

ගජකණ, *Gajakana*, s. long-pepper, *piper longum*; [Colloq. ගජ තීප්පිලි *gajatippili*].

ගජකුමභ, *Gajakumbha*, s. forehead of an elephant.

ගජතා, *Gajatá*, s. multitude or herd of elephants.

ගජ තීප්පිලි, *Gaja-tippili*, s. particular species of long-pepper; see ගජකණ *gajakana*.

ගජදත්, *Gaja-dat*, } s. (ගජ elephant, දත් *dan-*  
ගජදන්ත, *Gajadanta*, } *ta* tooth.) elephant's tooth,  
ivory; name of Gaṇeśa, Hindu god of wisdom,  
who is figured with an elephant's head.

ගජදන්ත ඵල, *Gajadanta-phala*, s. kind of cucumber. [Colloq. කැකිරි *kēkiri*].

ගජත්, *Gajan*, plur. acc. or gen. of ගජ *gaja*.

ගජත්කර, *Gajankara*, see ගජ අත් *gaja-at*.

ගජනාව, *Gajanáwa*, s. breech of a gun.

ගජපර්ක, *Gajaparaka*, s. leguminous plant bearing red seeds with black mark; *Abrus precatorius*, [Colloq. මලිද ඇට *olinda-eta*].

ගජපිටු, *Gajapiṭu*, s. top of the shoulders of elephant.

ගජපොතක, *Gajapótaka*, s. (ගජ and පොතක cub) young elephant.

ගජප්‍රිය, *Gajapriya*, s. gum olibanum tree, *boswellia serrata*; plantain or banana tree.

ගජබලා, *Gajabalá*, s. lion; plant, species of the *sida*: [Colloq. බැවිල *bēvila*.]

ගජමද, *Gaja-mada*, s. semen of an elephant.

ගජමාමල, *Gajamáchala*, s. (ගජ elephant, මා

fortune මල which shakes) destroyer of the elephant, lion.

ගජමොටන, *Gajamótana*, s. (ගජ and මුට *muṭa* to cause to run away) lion. [Colloq. සිංහයා *siṅhayá*].

ගජයා, *Gajayá*, s. big fellow, one like an elephant.

ගජලී, *Gajali*, s. general name for a river, [Colloq. ගංගාව *gangáwa*].

ගජවත්, *Gajawat*, Elu form of ගජවක්ත්‍ර *gajawaktra*.

ගජවදන, *Gajawadana*, s. (ගජ and වදන face) name of Gaṇeśa, Hindu god of wisdom, alluding to his being figured with an elephant's head.

ගජ සම, *Gaja-sama*, s. (ගජ and සම skin) name of Íṣwara or Śiva.

ගජසිව්, *Gaja-siw*, s. the earth, [Colloquial: පොළුව *poḷawa*].

ගජරී, *Gajári*, s. (ගජ *gaja* and අරී *ari* enemy) lion, [Colloq. සිංහයා *siṅhayá*].

ගජ්‍යන, *Gajásana*, s. sacred fig tree, *ficus religiosa*, [Colloq. බෝගහ *bó-gaha*].

ගජේන්ද්‍ර, *Gajéndra*, s. leading, or chief elephant in the herd.

ගජ්, *Gañja*, s. disrespect, contempt; mine, jewel mine; cow house; treasury, or jewel room; place where plate etc., is deposited and preserved; tavern; drinking vessel; hut, hovel and abode of low people; plant bearing *olinda* seed, *Abrus precatorius*.

ගඩ, *Gaḍa*, s. stone; jaw; kind of fish (sort of gilt head); impediment, obstacle; screen, covering; fence; ditch, moat.

ගඩගෙඩිය, *Gaḍagediya*, s. boils or pustules on the skin.

ගඩයා, *Gaḍayá*, s. kind of fish.

ගඩවියල, *Gaḍa-riyala*, s. sort of boil or pustules on the skin.

ගඩාගෙඩි, *Gaḍágedi*, s. general name for fruit as oranges, pines etc.

ගඩාදෙහි, *Gaḍádehi*, s. sort of rough skinned lime or lemon, sometimes called a Caffre lime.

ගඩු, *Gaḍu*, s. hump on the back, also pl. of ගඩුව *gaḍuwa*.

ගඩුල, *Gaḍula*, a. (ගඩු hump, ල affix) crooked, hump-backed.

ගඩුව, *Gaḍuwa*, s. boil or pustule of any sort, abscess; blister.

ගඩ්, *Gaḍé*, see ගඩ *gaḍa*.

ගඩල, *Gaḍola*, s. brick or flat tile, used for paving houses, pl. ගඩල් *gaḍol*

ගණි, *Gaṇthi*, s. knot; snare; joint in a bamboo.  
 ගණි, *Gaṇḍa*, s. culture; cheek, whole side of the face including the temples; blister, boil, pimple; mark or spot; hero; rhinoceros; tenth yōga, or one of the twentyseven portions of a circle on the plane of the ecliptic; astronomical period; knot or joint; v. infinitive of the verb to take.

ගණික, *Gaṇḍaka*, s. rhinoceros; mode of reckoning; obstacle or impediment; disjunction, separation; science of astrology; name of a river in the north of India.

ගණිකාරි, *Gaṇḍakāri*, s. (ගණි boil, කාරි what occasions) sensitive plant, *mimosa pudica*. [Colloq. නිදිකුම්බ *nidikumba*].

ගණිකුසුම, *Gaṇḍa-kusuma*, s. (ගණි elephant's temples, කුසුම flower from its supposed fragrance) juice that exudes from the temples of an elephant in time of rut.

ගණිමාලා, *Gaṇḍamālā*, s. (ගණි boil, මාලා necklace) inflammation of the glands of the neck.

ගණිකර, *Gaṇḍāra*, see කොබලිල *kobalila*.

ගණිකිර, *Gaṇḍira*, s. kind of pot herb, described as growing in watery ground; according to some a species of cucumber; hero, champion.

ගණිපාද, *Gaṇḍuppāda*, } s. earthworm. [Colloq.  
 ගණිපාද *Gaṇḍupada*, } ගඩවිල්පණුවා *geda-wilpanuwa*].

ගණ, *Gaṇa*, s. flock, multitude, troop, tribe, class; priest; wickedness; body of troops, comprising twenty-nine chariots, eighty-one horses and one hundred and thirty-five foot; the troops called Gāndharwa, kind of inferior deities considered as Śiva's attendants and under the especial command of Gaṇeśa the Hindu god of wisdom; arithmetical number: kind of perfume; name of Gaṇeśa; attendants of Śiva; cloud; plant, *cyperus rotundus*, [Colloq. කලාදුරු *kalānduru*].

ගණක, *Gaṇaka*, s. astrologer, calculator of nativities.

ගණකුල, *Gaṇakūla*, s. fabulous mountain Kailāsa, supposed to be the residence of the Kumāra yakshayas, and other classes of demons and subordinate deities, sometimes written ගනකුල *ganakula*.

ගණදේවියෝ, *Gaṇaderiyō*, s. (ගණ multitude, දේවි god) Gaṇeśa, the Hindu god of wisdom; this name alludes to his being the chief of the Gāndharwa, kind of inferior deities, the immediate attendants of Śakra or Śiva.

ගණන්, *Gaṇan*, plur. of ගණන *gaṇana*.

ගණන්කරණවා, *Gaṇankaraṇawā*, v. to count, to reckon.

ගණන්ගන්නවා, *Gaṇangannawā*, v. to take account.

ගණන්පථය, *Gaṇanpathaya*, s. Arithmetic.

ගණන් වක්‍රය, *Gaṇanchakraya*, } s. table in  
 ගණන් මණ්ඩලය, *Gaṇan-maṇḍalaya*, } Arithmetic.

ගණන, *Gaṇana*, s. counting, enumerating; account; price, value, rate, pl. ගණන් *gaṇan*.

ගණනාව, *Gaṇanāwa*, s. account, number, reckoning.

ගණපති, *Gaṇapati*, s. name of Gaṇeśa the Hindu god of wisdom, see ගණදේවි *gaṇaderi*; name of Śiva.

ගණපන්තිය, *Gaṇa-pantiya*, s. communion or school of pupils under the care and instruction of the priests of Buddha, resident in any temple.

ගණය, *Gaṇaya*, s. poetical measure consisting of three feet; residence or dwelling of the priests of Buddha, always situated close to a temple. [Col: පන්සල *pansala*].

ගණරූප, *Gaṇarūpa*, s. swallow-wort or mudar, *gigantea calotropis*. [Colloq. වර *warā*].

ගණරූපික, *Gaṇarūpika*, swallow wort, the white sort. [Colloq. එළවර *elawarā*].

ගණයා, *Gaṇayā*, s. assemblage of priests; sometimes, a disrespectful term for a Buddhist priest.

ගණසංගණික, *Gaṇasaṅgaṇika*, s. assembly, congregation of priests; one who lives with an assembly of priests.

ගණධිප, *Gaṇādhipa*, see ගණදේවි *gaṇaderi*.

ගණි, *Gaṇi*, s. harlot.

ගණිකා, *Gaṇikā*, s. harlot, courtesan, pl. ගණිකා වෝ *gaṇikāwō*.

ගණිකාව, *Gaṇikāwa*, s. harlot, courtesan; elk; female elephant; sort of jasmin *jasminum auriculatum*; [Collq. සේපාලිකා *sépālikā*] tree, *premna spinosa*; [Colloq. සිහින්මිදි *sihin-midi*] counting, enumerating.

ගණිත, *Gaṇita*, a. numbered, counted, reckoned, calculated.

ගණිතගණිය, *Gaṇitagarbha*, s. arithmetical table.

ගණිතය, *Gaṇitaya*, s. astrological or astronomical treatise; calculating; computing, arithmetic.

ගණිතයා, *Gaṇitayā*, s. framer of horoscopes, astrologer.

ගණිතශාස්ත්‍රය, *Gaṇitaśāstraya*, s. science of Arithmetic.



ගණිති, *Ganiti*, third person plural of ගණිතවා *ganinawá* or ගන්තවා *gannawá*.

ගණිදු, *Ganindu*, *s.* name of Gaṇeśa, Hindu god of wisdom, see ගණේශ *gaṇeśa*.

ගණිත්තා, *Gaṇinná*, *s.* arithmetician, one who counts.

ගණිත්තාත්තේ, *Gaṇinnánsé*, *s.* (ගණ *gaṇa* multitude or association, referring here to a company of priests, resident in one dwelling or pansala ඉත්තා *inná* being, ත්තේ *nsé* for වහන්සේ *wahansé* a term of respect) priest of Buddha, generally applied to one of the lowest order, whose office it is to read the Baṇa or sacred books on public occasions; after which it is interpreted by a higher one: he also presides at the altar, and attends to the cleaning of the temples.

ගණිතවා, *Ganinawá*, *v.* to add up, to count, to reckon, to compute, to calculate: pret. ගන්තා *genná*.

ගණිසුරු, *Gaṇisuru*, *s.* (ගණ *gaṇa* ඉසුරු *isuru*) see the following.

ගණේශ, *Gaṇeśa*, (ගණ *gaṇa* a troop ඉශා *iśa* lord or chief) the Hindu god of wisdom; he is represented in their temples as a short fat man with the head of an elephant; he is the son of Śiva by Párvatí and is considered the remover of obstacles; hence in the commencement of all undertakings and in the opening of all compositions he receives the reverential homage of the Hindus; he is considered as the chief of the various classes of subordinate deities who are regarded as Śiva's attendants; Śiva himself is sometimes called by this name.

ගත්, *Gat*, *p.* taken; *s.* books, literary compositions.

ගත්ත, *Gatta*, *s.* information of some crime or offence, pl. ගතු *gatu*.

ගත්තා, *Gattá*, *v.* pret. took, got.

ගත, *Gata*, *s.* body; limb, multitude; verse, stanza, book; participial form of verb from the root ගම *gama*, gone; known, understood; obtained; gained, pl. ගත් *gat*.

ගතකුරු, *Gatakuru*, see ගාත්‍රාකෂර *gátrākshara*.

ගතයුත්තත්, *Gatayuttak*, *s.* that which is proper to be taken.

ගතවෙනවා, *Gatavenawá*, *v.* to pass away, to be transitory or fleeting.

ගති, *Gati*, *s.* mode, manner, custom; march: procession; species of birth; any of the several modes of obtaining existence according to the tenets of

Buddha; establishment, support; end, termination; inclination; wisdom, knowledge; habitation, residence, dwelling; journey, road, way, path; period of life, as youth, age, &c; expedient. means of success; sinus, fistular sore; worldly vanity, wickedness; course of events, fate, fortune; slave.

ගතිය, *Gatiya*, *s.* nature, disposition, temper; quality, state

ගතු, *Gatu*, *s.* evil speech, slander.

ගතුකාරයා, *Gatukárayá*, *s.* informant, a complainant.

ගතුකියනවා, *Gatukiyanawá*, *s.* to inform against, to slander.

ගද, *Gada*, *s.* disease, sickness; speech; weapon; the younger brother of Kṛishṇa; womb.

ගදබදන්, *gadaba-at*, } *s.* *palma christi* or castor-oil  
ගදඹ, *Gadamba*, } tree, *ricinus communis*  
[Colloq. රට එබරු *raṭa-eṇḍaru*].

ගදඹා, *Gadambá*, *s.* camel; chorister.

ගද, *Gadá*, *s.* sickness; weapon, particularly that of the Wessawana, mace, club; plant, trumpet flower, *bignonia suave-olens*. [Col. පළොල් *palol*.]

ගද්ගද, *Gadágada*, *s.* physicians of Swarga, the two sons of Aświni by Sūrya.

ගද්ධර, *Gadádharma*, *s.* (ගද club; ධර who holds) name of Kṛishṇa or Vishṇu who is figured as holding a mace in one of his hands.

ගද, *Gandá*, *s.* smell, perfume, fragrance; stink, odour, &c. see ගන්ධ *gandha*.

ගදකල, *Gandakalal*, *s.* perfume, made from mixture of fragrant substances.

ගදකිලිය, *Gandakiliya*, *s.* (ගද perfume, කිලිය house) the residence of Buddha, a fragrance issuing from every part of his person perfuming his dwelling; sweet scented house.

ගදකුහුඹි, *Gandakuhumbi*, *s.* small kind of ant.

ගදගජ, *Gandagaja*, *s.* kind of elephant.

ගදගහනවා, *Gandagahanawá*, *v.* to stink.

ගදපාන, *Gandapána*, *s.* plant, lantana, *lantana mixta* (*Verbenaceae*), also called රටිකුරු, *raṭa-hinguru*; another plant, *mappia ovata* (*Olacineae*).

ගදපුතික, *Gandapútika*, *s.* stench, offensive smell.

ගදමල්, *Gandamal*, pl. fragrant flowers.

ගදමනත්, *Gandamahan*, *s.* mountain, see ගන්ධ මාදන *gandhamádana*.

ගදවණ, *Gandawana*, *s.* (ගද and වණ a wound) smell from a wound.

ගදවිලවුන්, *Gandavilawun*, s. perfumes, unguents consisting of sandalwood &c. used for anointing the body.

ගදසාර, *Gandasára*, s. sandal wood, a sense of perfume.

ගදැත්, *Gandet*, s. musk elephant.

ගන්කුකුළා, *Gankukulá*, s. the domestic cock, pl. ගන්කුකුළු *gankukuló*.

ගන්ව, *Ganta*, v. to take.

ගන්ධාදන, *Gandamádana*, s. see ගන්ධමාදන *Gandhamádana*.

ගන්ධිය, *Gandhiya*, s. (ගන් river, දිය water) river water, corruptly for ගන්ධිය *gandhiya*.

ගන්ධ, *Gandha*, s. smell, odour, perfume, fragrance; any fragrant substance; sulphur; kind of elephant; tree *moringa pterygosperma*; pride, arrogance; neighbour; aloe-wood; a. small, little, diminutive: small in quantity.

ගන්ධක, *Gandhaka*, s. sulphur; tree *moringa pterygosperma* [Colloq. මුරුංගා *murungá*.]

ගන්ධකාශ්ඨ, *Gandhakáshṭha*, s. any fragrant wood, as sandal wood, aloe-wood &c.

ගන්ධකුටිය, *Gandhakutiya*, s. (ගන්ධ perfume, කුටි *kuti* abode) Buddha's residence; kind of perfume.

ගන්ධදුම, *Gandhadúma*, s. (ගන්ධ and දුම string of flowers) string or necklace of flowers.

ගන්ධධුලි, *Gandhadhúli*, s. (ගන්ධ fragrant, 'ධුලි dust) musk.

ගන්ධන, *Gandhana*, s. continued effort, perseverance; injury; intimation; information; hurting; killing.

ගන්ධනිලයා, *Gandhanilayá*, s. double jasmine; [Colloq. සත්පතිදේසමන් *satpetidēsaman*.]

ගන්ධනාකුලී, *Gandhanákulí*, s. medicinal plant, [Colloq. අරත්ත *aratta*.]

ගන්ධපත්‍ර, *Gandhapatra*, s. white sort of basil, *ocimum gratissimum*; [Colloq. මදුරුතලා *madurutalá*.]

ගන්ධපලා, *Gandhapalá*, } s. turmeric, saff-  
ගන්ධපලාශිකා, *Gandhapaláshiká*, } ron, curcuma  
ගන්ධපලි, *Gandhapali*, } longa; [Colloq. කහ *kaha*.]

ගන්ධපලාශි, *Gandhapalási*, s. a plant, *Kaempferia Galangu* [Colloq. හිතුරුපියලි *hingurupiyali*.]

ගන්ධපාසාණ, *Gandhapásāṇa*, s. (ගන්ධ and පාසාණ stone) sulphur. [Colloq. කෙන්දගං *kendagan*.]

ගන්ධපිසාචිකා, *Gandhapisáchiká*, s. (ගන්ධ and පිසාචික *pisáchika*, female demon) incense or the

smell of incense; diffusive incense; so called from its dark colour or implike appearance, or from its cloudy nature attracting demons by its fragrance.

ගන්ධපුෂ්ප, *Gandhapushpa*, s. kind of cane (*Calamus rotang*); name of a fragrant reed growing near the water, [Colloq. රුක්ඛතුන *ruk-anguna*.] also of several aromatic plants; kind of fragrant offering consisting of flower and sandal presented at the time of worship.

ගන්ධඵල, *Gandhaphala*, s. gum olibanum tree *boswellia serrata*; flowers or blossoms of the champaca tree; *Michaelia champaca*; [Colloq. සපු *sapu*.]

ගන්ධබ්බ, *Gandhabba*, Páli form of ගන්ධී *gandharva* which see.

ගන්ධමාදන, *Gandhamádana*, s. name of a mountain said to be in the Himálaya range; one of the monkey chiefs, so called; sulphur; large black bee.

ගන්ධමූල, *Gandhamúla*, s. (ගන්ධ and මූල root) plant with a fragrant and tuberous root, *alpinia galanga*. [Colloq. කළුමාල *kaluwála*.]

ගන්ධමූලක, *Gandhamúlaka*, s. sort of curcuma; sandal wood; plant *hemidesmus indicus*. [Colloq. ඉරමුසු *iramusu*.]

ගන්ධමුෂිකා, *Gandhamúshiká*, s. musk shrew *sorex moschata*.

ගන්ධමාග, *Gandhamāga*, s. (ගන්ධ and මාග deer, musk deer; civet-cat. [Coll: උරුලා *uruléwá*.]

ගන්ධසුකත, *Gandhasukta*, a. fragrant, perfumed.

ගන්ධර්, *Gandharva*, s. choristers or musicians that inhabit Indra's heaven or the celestial regions; at all the principal banquets of the gods they compose the orchestra; horse, kind of deer; the soul after death and previous to its being born again, a being somewhat like the western notion of a ghost; a singer in general; the kókila or Indian cuckoo.

ගන්ධර්වහස්ත, *Gandharwahasta*, s. (ගන්ධර්ව deer, හස්ත hand) plant, the leaves of which are compared to the foot of the deer; *ricinus communis* or castor oil plant, [Colloq. රටාච්ඡර *rataeṇḍaru*.]

ගන්ධරස, *Gandharasa*, s. (ගන්ධ and රස essence) myrrh.

ගන්ධරජ, *Gandharāja*, s. sandal; any sweet smelling flower.

ගන්ධවර, *Gandhawará*, s. (ගන්ධ and වර *wara* excellence) highest degree of fragrance; camphor. [Colloq. කපුරු *kapuru*.]



ගනිවලිකා, *Gandhwalliká*, s. (ගනි and වලිකා creeper) species of jasmine.

ගනිවහ, *Gandhawaha*, s. (ගනි fragrance, වහ what conveys) air, wind; nose.

ගනිවාහ, *Gandhawáha*, s. (derived as ගනිවහ *gandhawaha*) wind; musk deer; nose.

ගනිසාර, *Gandhasára*, s. (ගනි perfume, සාර essence) essence of perfume, sandal wood. [Coll. ගදුන් *gaddun*.]

ගනිහසනි, *Gandhahasti*, s. musk elephant.

ගනිහාරකා, *Gandhaharaká*, s. female artisan working in another person's house.

ගනිඳු, *Gandhákhu*, s. (ගනි *gandha* and අඳු *ákhu* rat) musk rat. [Colloq. හික්මියා *hikmíyá*.]

ගනිඳුර, *Gandhára*, s. country so called; sound like the cry of a goat.

ගනිඳුසුන්, *Gandhásman*, s. (ගනි *gandha* and අසුන් *ašman* stone) sulphur. [Colloq. කෙන්ද ගන් *kendagan*.]

ගනිඳුරි, *Gandhári*, see ගනිඳුර *gandhára*.

ගනික *Gandhika*, s. sulphur.

ගනිකුමා, *Gandhóttamá*, s. ගනි *gandha* smell, උතම *uttama* highest or best) any spirituous liquor; toddy, the liquid extracted from the cocoa-nut tree. [Colloq. රා *rá*.]

ගනිලි, *Gandhóli*, s. kind of cucumber; eagle; jaw.

ගනිලි, *Gandhólí*, s. wasp; fragrant grass *cyperus rotundus*. [Colloq. කලාදුරු *kalánduru*.]

ගනිනවා, *Gannavá*, v. to take; to assume, pret. ගත්තා *gattá*.

ගනිලද්ද, *Ganladdá*, s. (ගම *gama* and ලද්ද who has received) the grantee of lands or villages from the king, and who exercises an authority over the tenants similar to that of a lord of the manor.

ගනිවනවා, *Ganwanavá*, v. to cause to take or receive; pret. ගන්වනවා *gennewavá*.

ගනිකඩ, *Ganakada*, a. extremely thick, s. thick cloth.

ගනිකම, *Ganakama*, s. thickness.

ගනිකල්, *Ganakal*, s. rainy season.

ගනිකුල, *Ganakula*, s. a cloud.

ගනිකුළු, *Ganakulu*, s. line of clouds.

ගනිගනවා, *Ganagahanavá*, v. to twist.

ගනිගුම්, *Ganagejum*, s. thunder; [Colloq. අහස ගෙරවීම *ahasagerawíma*]; modern.

ගනිග, *Gananga*, s. (ගනි thick, අහ *ahga* body) name of Gaṇeśa, Hindu god of wisdom.

ගනිදර, *Ganadara*, see ගනිදර *ganandara*.

ගනිදර, *Ganandara*, s. darkness, thick darkness.

ගනිපුෂ්ප, *Ganapushpa*, s. woollen cloth woven with flowers.

ගනිබ, *Ganaba*, s. thick cloud, or line of clouds thickly charged with water.

ගනිරුහ, *Ganarupu*, s. the sun. [Colloq. ඉර *ira*.]

ගනිච්චි, *Ganichchi*, s. esteem, regard, respect.

ගනිසාවීම, *Gapsávríma*, s. for ගස්සාවීම *gassávríma* which see.

ගබ්බ, *Gabba*, Páli form of ගම් *garíma*.

ගබ්භ, *Gabbha*, Páli form of ගම් *garbha*.

ගබ්භිනී, *Gabbhiní*, s. pregnant woman.

ගබ්භන, *Gabbhyána*, s. any complaint or disease in the bowels or womb.

ගබ්, *Gaba*, s. belly; womb; inside, or inner part of any thing.

ගබ්බකාරයා, *Gabadákárayá*, s. storekeeper.

ගබ්බාව, *Gabadáwa*, s. store room; pantry; magazine.

ගබ්බල, *Gabamala*, s. child dead in the womb; abortion.

ගබ්භනී, *Gabhasti*, s. ray of light, sun or moon beam; light, splendour.

ගබ්භනීමත්, *Gabhastimat*, s. (ගබ්භනී and මත් poss. affix) sun, [Colloq. සූර්යයා *súryayá*.]

ගම්, *Gam*, plur. of ගම *gama*,

ගම්පේස්ස, *Gamjéstayá*, s. corruptly, for ග්‍රාම පේස්සයා *grámapjésthayá*, which see.

ගම්පොට, *Gamtota*, for ගම්පොට *gamtota* s. ferry.

ගම්පෙටුව, *Gamdetuwá*, Elu form of ගම්පේස්සයා *gamjéstayá*.

ගම්පෙර, *Gamdora*, s. gate or entrance into a village.

ගම්පිලි, *Gampili*, s. plant, *galega purpurea*.

ගම්බාරි, *Gambári*, see ගම්බාරි *gambhári*.

ගම්හාර, *Gambhára*, s. mantra, or magical incantation, written in prose; lotus; citron.

ගම්බාරි, *Gambhári*, s. name of a tree, commonly called by the same name *Gambhári*, *Gmelina arborea* [Colloq. අත්පෙට්ට *etdemata*.]

ගම්හිර, *Gambhíra*, a. deep, as water, but applied metaphorically to sound, intellect &c.

ගම්මල, *Gammalu*, s. resinous timber tree, *pterocarpus marsupium* (*Leguminosae*.)

ගම්මානේ, *Gammáné*, s. cultivated country; inhabited country in the neighbourhood of a village. pl. ගම්මාන *gammánu*.

ගම්මිරිස්, *Gammiris*, s. black pepper.

అతిరిషిల, *Gammirisul* s. black pepper plant, *piper nigrum* (*Piperaceae*).  
 అతిమూల, *Gammudaliya*, s. the chief of a village.  
 అతి, *Ganya*, a. attainable, accessible: perceptible.  
 అతిమూల, *Gamvāsiya*, } s. villager.  
 అతిమూల, *Gamvəsiya*, }  
 అతి, *Gama*, s. village; going, moving, marching, journeying, journey, road; kind of game, backgammon; pl. అతి gam.  
 అతి, *Gamatha*, s. road; traveller.  
 అతి, *Gamana*, s. journey; gait; going in general, march; march of an assailant, pl. అతి gaman.  
 అతి, *Gamanāṣana*, s. (అతి gamana and ఖానా āṣana victuals), provisions for a journey.  
 అతి, *Gamanī*, s. traveller.  
 అతి, *Gamabima*, s. landed property, pl. అతి bim, gambim.  
 అతి, *Gamayā*, }  
 అతి, *Gamaradala*, } s. head man of a village.  
 అతి, *Gamarāla*, }  
 అతి, *Gamika*, s. traveller; going, marching.  
 అతి, *Gamisuru*, s. (అతి gama and ఇసురు isuru chief) chief or head man of a village.  
 అతి, *Gaya*, s. kind of ox; name of a royal or military saint; verse or stanza.  
 అతి, *Gayanukitta*, s. the symbol ॐ as used in the word గౌరవకరం గౌరవకరం gauravakara, avā.  
 అతి, *Gayā*, s. Gaya, city in Behar, rendered famous on account of its being the residence of Buddha; according to ancient tradition Buddha was born in a forest which formerly surrounded this city; in Sanskrit authors it is called Buddha Gaya, it is a place of great sanctity among the Hindus.  
 అతి, *Gargarī*, s. (అతి imitative sound, a gurgling, ర ra what makes) churn; water vessel, goglet.  
 అతి, *Garja*, s. roaring of elephants; rumbling of clouds; growling of wild beasts; thunder.  
 అతి, *Garjjaka*, s. kind of fish, commonly Garjar.  
 అతి, *Garjjanāwa*, s. sound, noise; rumbling of the clouds; thunder; war, battle, conflict; passion, wrath, excessive indignation; reproach; menace.  
 అతి, *Garjita*, s. an elephant in rut; rumbling of clouds, rolling of distant thunder.  
 అతి, *Garta*, s. hole, the hollow of the loins.  
 అతి, *Gardubha*, s. white lotus; smell, odour; ass, camel.  
 అతి, *Gardabhi*, s. insect, kind of beetle breeding from cowdung; she-ass; cutaneous eruption.

అతి, *Garddhana*, a. avaricious or covetous.  
 అతి, *Garbbha*, } s. womb: foetus, embryo; belly;  
 అతి, *Garbha*, } the inside: inner apartment;  
 middle; pride; joining, union.  
 అతి, *Garbhaka*, s. chaplet of flowers worn on the hair; period of a day and two nights.  
 అతి, *Garbbhagrahaṇa*, s. (అతి womb, గ్రహణ taking) conception.  
 అతి, *Garbhapātaka*, s. (అతి and పాత pāta falling) red kind of murunga, supposed to produce abortion.  
 అతి, *Garbbhapratigrahaṇaya*, s. formation of the foetus, conception.  
 అతి, *Garbbhapratishṭhānaya*, s. prevention of miscarriage.  
 అతి, *Garbbhaṣayyāwa*, s. uterus.  
 అతి, *Garbbhaśāntiya*, s. period between the birth of a child and conception  
 అతి, *Garbhasrāva*, s. (అతి womb, శ్రావ expulsion) abortion, miscarriage; the afterbirth.  
 అతి, *Garbhāgāra*, s. lying-in chamber.  
 అతి, *Garbhādhāna*, s. conception, ceremony performed prior to conception.  
 అతి, *Grabbhāvakraṇṭiya*, s. conception; formation of the foetus in womb.  
 అతి, *Garbhini*, s. pregnant woman; twining plant with milky gum and large flowers see అతి గారబి garabī, *asclepias rosea*.  
 అతి, *Garbbhōtkramaṇaya*, s. bringing forth from the womb, birth.  
 అతి, *Garva*, s. pride, arrogance, haughtiness. [Coll. అతి అతిరం ādambaraya.]  
 అతి, *Garvita*, a. proud, haughty, arrogant.  
 అతి, *Garhaṇa*, s. censure, blame, reproach. [Colloq. అతి అతి gerahīma.]  
 అతి, *Garhāwa*, s. censure, contempt.  
 అతి, *Garhita*, a. contemptible, despised.  
 అతి, *Garhya*, a. low, vile, contemptible. [Colloq. అతి nīcha.]  
 అతి, *Garhyākaraṇavā*, r. to abuse, to censure, to blame: to despise, to condemn, to treat without respect; to disgrace. [Colloq. అతి అతి karāṇavā.]  
 అతి, *Gara*, s. sickness, disease; poison; house; antidote; sprinkling, wetting.  
 అతి, *Garaṇḍiyā*, s. rat-snake, pl. అతి garaṇḍi, *ptyas mucosus* (*Colubridae* order *Ophidia*.)  
 అతి, *Garaṇavā*, s. to cleanse the grain, or separate it from the dirt, to sift.



ගරද, *Garada*, s. (ගර poison, ද who gives) poisoner, poison; a. unwholesome.

ගරබි, *Garab*, } s. rat snake; plant *ichnocar-*  
ගරබෝ, *Garabó*, } pus *frutescens*, [Colloq. කිරි  
වැල් *kiriwēl*.]

ගරල, *Garala*, s. venom of a snake, venom in general, [Colloq. වච්චනාවි *wachchanāvi*.]; bundle of hay or grass; measure in general.

ගරවාසියා, *Garawásiyá*, s. (ගර house, වාසි *wási* who lives) the inhabitant of a house, house holder, pl. ගරවාසි *garawási*, incorrectly for ඝර වාසි *gharawási*.

ගරවිල්, *Garavil*, s. rat snake; commonly called ගරබියා *garabdiyá*.

ගරවිල *Garavila*, see ගරල *garala*.

ගරවාඤ්ඤ, *Garavṛindaka*, s. (ගර house, වාඤ්ඤ god) house-hold god, improperly for ඝරවාඤ්ඤ *gharavṛindāraka*.

ගරහනවා, *Garahanawá*, s. to condemn, to despise, to censure, to blame, to reproach, pret. ගරහුවා *gerahuwá*.

ගරහා, *Garahá*, s. contempt, scorn, ridicule; part. having despised.

ගර, *Gará*, s. swallowing. [Colloq. ගිලීම *gilíma*.]

ගරදියා, *Garáḍiya*, s. railing, meter, spoke of a wheel.

ගරයකුම, *Garáyakuma*, s. a particular demon ceremony.

ගරී, *Garí*, s. sort of grass *andropogon serratus*.

ගරු, *Garu*, s. wing; respect, honour, veneration, esteem, regard; a. respectable, estimable, worthy of regard.

ගරුක, *Garuka*, a. much, heavy, serious.

ගරුකවත්තු, *Garukaṭayutu*, honourable, worthy of respect.

ගරුකම, *Garukama*, s. respect, honour, grandeur.

ගරුකරණවා, *Garukaranawá*, v. to respect, to esteem, to regard: ~~have the honour to~~

ගරුකාපත්ති, *Garukáputti*, s. (ගරුක *garuka* serious, ආපත්ති *áputti* guilt) any great crime, but particularly the thirteen sins which are to be avoided by the priests of Buddha.

ගරුකාර, *Garukára*, s. respect, honour, veneration.

ගරුඩ, *Garuḍa*, s. bird and vehicle of Vishnu; this is generally represented as being something between a man and a bird and is considered as sovereign of the feathered kind; he is the son of Káśyapa and Vinatá and younger brother of

Aruṇa; alabaster, sometimes written ගරුඩ *garuṇḍa*.

ගරුඩධ්වජ, *Garuḍadhvajá*, s. (ගරුඩ and ධ්වජ symbol or ensign) he whose symbol is Garuḍa, one of the names of Vishnu.

ගරුඩපාසාණ, *Garuḍapásāṇa*, s. (ගරුඩ and පාසාණ stone) emerald.

ගරුඩා, *Garudá*, s. large centipede.

ගරුත්, *Garut*, s. wing.

ගරුත්මාන්, *Garutmán*, s. name of Vishnu's bird, see ගරුඩ *garuḍa*.

ගරුතර, *Garutara*, a. very respectable, highly honourable; exceedingly venerable.

ගරුභාණ්ඩ, *Garubhāṇḍa*, property common to the priests, as opposed to පරික්කාර *parikkhára*, their personal property.

ගරුළා *Garulá*, s. see ගුරුළා *gurulá*.

ගල්, *Gal*, pl. of ගල *gala*, stone, rock.

ගල්අත්තාසි, *Galannási*, s. kind of pineapple.

ගල්අභි, *Galehi*, s. plant, *Cyperus corymbosus* (*Cyperaceae*).

ගල්ලබ්බා, *Galibbá*, s. fresh water tortoise, *Emys trijuga*.

ගල්කටුව, *Galkaṭuwa*, s. pick axe.

ගල්කඩයා, *Galkaḍayá*, s. kind of sea fish.

ගල්කණ්ඩු, *Galkaṇḍu*, s. sugar-candy.

ගල්කප්පරවල්ලිය, *Galkapparavalliya*, s. plant, *Anisochilus carnosus* (*Labiatae*).

ගල්කරද, *Galkaranda*, s. plant, *Humboldtia laurifolia* (*Leguminosae*); small tree, *Canthium didymum* (*Rubiaceae*), also called පොරවමාර *porawa-mára*.

ගල්කරුවා, *Galkaruwá*, s. stone cutter; quarry man.

ගල්කුසුඛා, *Galkusumbá*, s. Carey or Indian green turtle, edible, *chelonina virgata* (order *Chelonina*.)

ගල්කුල, *Galkuḷa*, s. rock, pl. ගල්කුළු, *galkuḷu*,

ගල්කුර, *Galkúra*, s. slate pencil; medicinal herb.

ගල්කෙම, *Galkema*, s. tank hewn in a rock.

ගල්කටය, *Galkaṭaya*, s. stone, piece of stone.

ගල්ගන්නා, *Galgánná*, s. lapidary, cutter of precious stones, pl. ගල්ගන්නෝ *galgánnó*.

ගල්ගුහාව, *Galguháwa*, s. cave in a rock.

ගල්ගෙඩිය, *Galgediya*, s. stone so cut as to be ready for the mason, stone.

ගල්වැඩ, *Galtemba*, s. stone pillar.

ගල්තාගුවෙතවා, *Galtānguvenawá*, v. to be astonished.

ගල්තැදුම, *Galteluma*, s. sore foot hurt by stone.

ගල්ලේම, *Galdemaṭa*, s. plant, kind of balsam peculiar to Ceylon; *Impatiens repens* (*Gerniaceæ*).

ගල්ලේර, *Galdora*, s. stone door.

ගල්ලේයා, *Galnayá*, s. variety of the cobra; see *යා nayá*.

ගල්ලේහර, *Galnahara*, s. gum olibanum.

ගල්ලේපුර, *Galpawura*, s. stone rampart.

ගල්ලේපුර, *Galpahura*, s. ledge of rocks.

ගල්ලේපියලි, *Galpiyalī*, see ගල්ලේ *galmada*.

ගල්ලේපුරින්නා, *Galpulunná*, s. fish, Block's sea perch, *priacanthus blockii*.

ගල්ලේබිලය, *Galbilaya*, s. natural cave or hole in a rock or stone.

ගල්ලේද, *Galmada*, s. talc; benzoin or gum benjamin; medicinal plant.

ගල්ලේමි, *Galmí*, s. kind of gum resin (*styrax?*)

ගල්ලේමොර, *Galmora*, s. tree (Kandian country) *Pometia (nephelium) eximia (Sapindaceæ)*; tree (low country) *Cryptocarya Wightiana (Lauraceæ)*

ගල්ලේමැන්බේර, *Galmēṇḍóra*, s. timber tree, *Cynometra ramiflora (Leguminosæ)*.

ගල්ලේරුපු, *Galrupu*, s. pigeon; [Colloq. පරවියා *parariyá*.]

ගල්ලේලේල, *Gallēlla*, s. slab or flat piece of stone, slate; pl. ගල්ලේලි *gallēli*.

ගල්ලේලෙන, *Gallena*, s. cave in a rock, natural cave.

ගල්ලේනවා, *Galwanawá*, s. to dye, to daub, to rub or smear on the body; to put, to apply one thing to another; to cause to sink; to cause to swallow, pret. ගල්ලේවවා *gellewá*.

ගල්ලේවල, *Galwalu*, s. see ගල්ලේවල *galawalu*.

ගල්ලේවෙරළ, *Galweraḷu*, s. tree, peculiar to Ceylon; *Elæocarpus subvillosus (Tilliaceæ)*.

ගල්ලේවෙරළපුටු, *Galwereppuwa*, s. kind of cancer.

ගල්ලේසියම්බලා, *Galsiyambalá*, s. timber and fruit tree peculiar to Ceylon, *Dialium ovoideum (Leguminosæ)*.

ගල්ලේසෙවල්, *Galsewel*, s. rock moss.

ගල, *Gala*, s. stone, rock; throat, neck; rope; kind of resin; sort of reed, *saccharum cylindricum*; musical instrument; kind of fish, sort of gilt head, pl. ගල්ලේ *gal*.

ගලකඩ, *Galakada*, s. flesh that hangs from the throat of oxen which laps or licks the dew in grazing, hence called the dew-lap,

ගලගණ්ඩ, *Galagaṇḍa*, s. inflammation, enlargement of the glands of the neck.

ගලග්‍රහය, *Galagrahaya*, s. (ගල throat, ග්‍රහ *graha* seizure) act of seizing by the throat; disease, inflammation of the glands of the neck; sauce of fish ground up with salt, pepper, ghee &c.

ගලතල, *Galatala*, s. (ගල stone, තල plane) surface of a stone.

ගලතංගුව, *Galatāṅguwa*, s. recovery from going to fall.

ගලනවා, *Galanawá*, v. to flow, to overflow, to dip pret. ගලුවා *geluwá*.

ගලපනවා, *Galapanawá*, v. to unite, to join, to knot. pret. ගලපුවා *gelapuwá*.

ගලප්පත්තිකරණවා, *Galappattikaraṇawá*, v. to caulk.

ගලප්පත්තිය, *Galappattiya*, s. overlaying with tar the planks of a ship or boat.

ගලමුවා, *Galamuwá*, a. made of stone; kind of sea fish; kind of deer.

ගලමේඛලා, *Galamékhala*, s. (ගල neck, මේඛලා girdle) necklace.

ගලරුපු, *Galarupu*, see ගල්ලේරුපු *galrupu*.

ගලරුව, *Galaruw*, s. (ගල throat, රුව sound) cock; pigeon; sound, noise, sounds from the throat of animals, in contradistinction to other sounds.

ගලවනවා, *Galawanawá*, v. to deliver, to set free, to loosen, to save; pret. ගලවේවා *gelewá*.

ගලවල, *Galawalu*, s. back part of the neck; head of the humerus.

ගලා, *Galá*, part. having overflowed or dipped, s. term used to signify a stubborn fellow.

ගලිත, *Galita*, a. fallen, dropped.

ගලිනවා, *Galinawá*, v. to swallow, pret. ගල්ලේ *gellá*.

ගලිස්, *Galīs*, s. tree, *Gardenia latifolia*.

ගව්‍ය, *Gaw*, plur. of ගව්ව *gawwa* which see.

ගව්‍ය, *Gawya*, a. of or belonging to a cow; proper or fit for cattle; s. cow-butter; bow string; colouring substance, dye, yellow orpiment.

ගව්‍ය, *Gawyá*, s. multitude of cows; measure of 4000 yards; a. of or belonging to a cow; proper or fit for cattle.

ගව්ව, *Gawwa*, s. measure of distance of the Sinhalese mile 5600 yards, or about three and half miles.

ගව්, *Gawa*, s. ox; bullock.

ගව්ගන, *Gawangana*, s. cow; [Colloq. එලදෙන *eladena*.]

ගව්ජ, *Gawaja*, }  
ගව්ද, *Gawada*, } s. kind of ox, *bos gaurus*.



ගවපල්, *Gavapal*, } s. cowherd; cowkeeper;  
 ගවපාලයා, *Gavapālayā*, } one of the names of  
 Vishnu.  
 ගවයහන්, *Gavayahun*, s. (ගව ox, යහන් vehicle)  
 name of Īswara or Śiva.  
 ගවයා, *Gavayā*, s. a species of ox, the *gayal* or  
*bos garvus*, bullock; name of a fish.  
 ගවරවළ, *Gavaravala*, s. mud hole, place for the  
 lodgment of dirt or rubbish.  
 ගවරස, *Gavarasa*, s. curdled milk, or coagulated  
 milk.  
 ගවර, *Gavarā*, s. species of buffalo; zebra.  
 ගවල, *Gavala*, s. wild buffalo; buffalo's horn;  
*bubalis arni*. [Colloq. වල්මිමා *walmimā*.]  
 ගවසනවා, *Gavasana*, v. to ornament the head  
 with a chaplet of flowers, to stick, to fasten, pret.  
 ගවසුවා *gavasuvā*.  
 ගවාක්ෂ, *Gavāksha*, a. (ගව *gava* ox, අක්ෂ *aksha*  
 eye) ox-eyed; s. window, air-hole, loop-hole;  
 round window; bull's eye; kind of monkey (with  
 eyes like those of an ox).  
 ගවාක්ෂි, *Gavākshi*, s. (ගෝ *gō* earth, අක්ෂ *aksha*  
 to spread) sort of cucumber *cucumis madras-*  
*patanus*, [Colloq. ගෝන්කැකිරි *gonkēkiri*;] plant  
*clitoria ternatea*, [Colloq. නිල්කවරෙළ *nil-kāṭa*  
*roḷu*.]  
 ගවාදන, *Gavādana*, s. pasture or meadow grass.  
 ගවාදනි, *Gavādani*, s. hay-rack, trough for holding  
 grass; plant, see ගවාක්ෂ *gavākshi*.  
 ගවාලුක, *Gavāluka*, s. *gayal*, species of ox found  
 in the upper provinces of India, *bos garvus*.  
 ගව්, *Gavi*, s. clarified butter, things proper to be  
 offered in sacrifice.  
 ගව්න, *Gavina*, s. cow-butter.  
 ගවරුක, *Gavēruka*, s. red chalk. [Colloq. සිවං  
 ගුරු *sivanguru*.]  
 ගව්සන, *Gavēsana*, s. search.  
 ගව්සිත, *Gavēsita*, sought, from ගව්සනි *gavēsati*  
 he seeks.  
 ගවාදක, *Gavōdaka*, s. cow's urine.  
 ගස්, *Gas*, pl. of ගස *gasa*.  
 ගස්කසිල, *Gaskagila*, s. plant, *breynia rhamnoides*  
 (*Euphorbiaceae*).  
 ගස්කරල්හැබ, *Gas-karal-heba*, s. weed, *achyran-*  
*thes aspera* (*Amarantaceae*).  
 ගස්කහබිලියා, *Gas-kahambiliyā*, s. kind of nettle,  
*girardinia Zeylanica* (*Urticaceae*).  
 ගස්කැප්පිටියා, *Gas-keppitiyā*, s. plant *croton lacci-*  
*ferum* (*Euphorbiaceae*); also called, කැප්පිටියා  
*keppetiyā*.

ගස්කැල, *Gas-kēla*, s. Pulas tree producing a gum  
 and beautiful flowers, *butea frondosa* (*Legumi-*  
*nosae*); also called අත්තන් *etkan*.  
 ගස්කැලියා, *Gas-kēliya*, s. plant *grewia lavigata*.  
 ගස්ගෙමඩියා, *Gas-gemadhiyā*, s. kind of frog, said  
 to live on suction from trees; it is frequently  
 found in the tops of the trunks of trees, its bite is  
 said to be poisonous, pl. ගස්ගෙමඩි *gasgemadhi*, *poly-*  
*pedates maculatus* (order *Batrachia Sulientia*).  
 ගස්දුල්, *Gas-dūl*, s. plant, *debregeasia velutina*,  
 (*Urticaceae*).  
 ගස්නිදිකුම්බ, *Gas-nidikumba*, s. plant, *biophytum*  
*nervifolia* (*Geraniaceae*); aquatic plant *neptunia*  
*oleracea* or *mimosa natans* (*Leguminosae*).  
 ගස්නිවිති, *Gas-niviti*, s. esculent plant, malabar  
 night shade.  
 ගස්නෙටුල්, *Gas-netul*, s. plant, *fiars gibbosa* (*Urti-*  
*caceae*).  
 ගස්පිච්ච, *Gas-pichcha*, s. plant, *Coffea travancor-*  
*ensis* (*Rubiaceae*).  
 ගස්පින්න, *Gas-pinna*, s. plant, *clerodendron in-*  
*fortunatum* (*Verbenaceae*).  
 ගස්මදිනවා, *Gas-madinawā*, v. to extract toddy from  
 the trees; pret. ගස්මැද්ද *gas-mēddā*.  
 ගස්මියා, *Gas-miyā*, s. tree rat. *mus rufescens*.  
 ගස්සනවා, *Gassanawā*, v. to pull the trigger, to fire  
 off, to strike against, to give a violent shock; pret.  
 ගස්සුවා *gessuvā*.  
 ගස්සාවීම, *Gassārima*, s. abortion; miscarriage.  
 ගස්සාවෙනවා, *Gassāvenawā*, v. to miscarry.  
 ගස, *Gasa*, s. tree in general; also called ගහ *gaha*.  
 ගසනවා, *Gasanawā*, v. to beat, to strike; pret. ගැසු  
 වා *gesuvā*; see ගහනවා *gahanawā*.  
 ගසානනවා, *Gasākanawā*, v. to prey on, to seize  
 voraciously; to snatch away for the purpose of  
 eating.  
 ගසාගන්නවා, *Gasāgannawā*, v. to snatch, to take  
 by force.  
 ගසාදමනවා, *Gasādamanawā*, v. to shake off, to  
 brush off the dust.  
 ගහර, *Gahvara*, } s. cave, cavern, grotto; recess  
 ගහරි, *Gahvarī*, } in a rock or mountain, thick-  
 et, a wood: pride weeping; crying, but not  
 violently; about, bower.  
 ගහ, *Gaha*, s. tree; house; planet; cultivator.  
 ගහගැඹුණු, *Gahagemunu*, s. (ගහ plant, ගාමිනී  
*gāmini* chief) lord of the planets, sun.  
 ගහගෙව්, *Gahageri*, s. householder; husbandman.  
 ගහට, *Gahata*, s. suffering; afflictions, sorrow.

ගහන, *Gahana*, s. nose, eclipse.

ගහනි, *Gahaní*, s. belly; digestive faculty, internal heat producing digestion.

ගහනවත, *Gahadamanawá*, v. to behead; to do a thing in a hurry; knock down.

ගහන්, *Gahan*, s. nose. [Colloq. නානේ *náhé*].

ගහන්මත, *Gahanmaga*, s. (ගහ planet, මත way) sky; circuit made by a planet on the plane of the ecliptic.

ගහන්සිව්, *Gahansi*, s. name of Brahma.

ගහන, *Gahana*, a. impervious; beating, nailing, fastening;—s. multitude; great quantity; wood, thicket; cave; pain; distress.

ගහනත්, *Gahanat*, s. (ගහත් *gahan* nose, අත් *at* hand) name of Gaṇeśa who is figured with the head of an elephant.

ගහනවා, *Gahanawá*, v. to beat, to strike, to knock, to thump, to flog, pret. ගෙහුවා *gehuvá*.

ගහපති, *Gahapati*, s. householder, head of a family;—cultivator.

ගහමත, *Gahamaga*, s. see ගහන්මත *gahanmaga*.

ගහමිනි, *Gahamini*, s. (ගහ constellation, මිනි gem) sun. [Colloq. ඉර *ira*]

ගහරද, *Gaharada*, s. (ගහ planet, රද king) moon [Colloq. හඳ *haya*].

ගහල, *Gahala*, s. plant, a yam, *colocasia antiquorum* (Araceae).

ගහලගම්බකයා, *Gahala-gambadayá*, s. scavenger, outcaste who cleans the streets, inters corpses etc.

ගහලයා, *Gahalayá*, person of the caste so called.

ගඬුවි, *Galúchi*, s. holy basil, *ocimum sanctum*; [Colloq. මදුරුතලා *madurutalá*, also රසකිඳ *rasakinda*;] timber tree, *terminalia citrina*.

ගා, *Gá*, s. song, singing; bullock; part. having smeared rubbed or played on a lute; from ගානවා *gáunawá*

ගාංගයනි, *Gāngáyani*, } name of Krishna; also,  
ගාංගය, *Gāngéya*, } name of Kartakéya;—  
in the first name it is the river Ganges personified as the wife of Santanu, and mother of that celebrated hero; in the latter sense, as the receiver of Kártikéya, the son of Śiva from Agni, the god of fire; kind of fish, *clupia alosa*: gold; fragrant grass *cyperus rotundus*. [Colloq. කලාදුරු *Kalādhuru*].

ගාංගිරි, *Gāngéri* s. fragrant grass, *cyperus rotundus*; species of the *marsebá*.

ගානවා, *Gātanawá*, s. to waddle; pret. ගෙටුවා *gétuvá*.

ගාඩි, *Gádi*, s. respectful term for a රෙඩියා *Rodiyá*

ගාඩි, *Gāndi*, s. bow of Arjuna; carriage drawn by oxen.

ගාඩිර, *Gāndira*, s. long pepper plant *piper longum* [Colloq. තීප්පිලි *tippili*].

ගාඩිහෙයා, *Gāndihéya*, a. golden, made of gold or the quality of gold.

ගාඩිරික, *Gāndirika*, } see ගාණ්ඩිව *gāṇḍíva*.  
ගාඩිරිකා, *Gāndiriká*, }

ගාඩ්, *Gādha*, much, excessive; hard; thick; oppressive.

ගාඩ්මානිනි, *Gādhāmóhiní*, s. plant said to render those invisible that eat of it.

ගාණ්ඩිව, *Gāṇḍíva*, } s. bow; particularly the  
ගාණ්ඩිව, *Gāṇḍíva*, } bow of Arjuna.

ගාත්‍රය, *Gātrya*, s. body: fore quarter of an elephant; limb, member; pl. ගාත්‍රා *gātrá*.  
ගාත *gāta*.

ගාත්‍රාකර, *Gātrākshara* s. consonant.

ගාත්‍රාහුලේපනි, *Gātrāhulēpani* s. (ගාත්‍ර *gātra* body, අනු *anu* upon, ලිපා *lipa* to smear) fragrant unguents etc. smeared upon the body: perfumes for the person.

ගාතාව, *Gātāva*, see ගාථාව *gāthāva*.

ගාත්‍ර, *Gātu*, s. one of the celestial choristers; the Kókila or Indian cuckoo; large black bee; singer: a angry, wrathful.

ගාත්, *Gaté*, s. leg, including the part both above and below the knee, pl. ගාත *gāta*.

ගාථක, *Gāthaka*, s. singer, musician, chorister.

ගාථාව, *Gāthāva*, s. verse, stanza: metre, rhythm: song, verse or chant to be sung or chanted. pl. ගාථා *gāthá*.

ගාන්දිරි, *Gāndiri* see ගාණ්ඩිව *gāṇḍhāra*.

ගාණ්ඩි, *Gāndharwa*, s. heavenly chorister, see ගණ්ඩි *gandharwa*, song, singing: form of marriage, that which requires only amorous and mutual agreement.

ගාණ්ඩාර, *Gāndhāra*, s. one of the seven primary notes of music: minium or red lead: country so called, lying between the north of India and Persia; gum myrrh.

ගාණ්ඩාරි, *Gāndhāri*, mother of Duryódhana; see also ගාණ්ඩාර *gāndhāra*.

ගාන, *Gāna*, s. song, singing in general, sound.



ගාතව, *Gānawá*, *v.* to daub, to smear, to plaster, to rub: pret. ගැවා *gává*.  
 ගාම්භිර, *Gāmbhīra*, *a.* deep, as water, sound &c. profound; proud, lofty, haughty, ostentatious.  
 ගාය, *Gāya*, *s.* pain, suffering; strength of body.  
 ගායකයා, *Gāyakayá*, *s.* singer.  
 ගායත්‍රි, *Gāyatrī*, *s.* stanza of twenty four syllables, or four lines of six syllables each; another measure in prosody containing six feet; in the mythology of the Hindus a *gāyatrī* means a sacred verse from the *Védas*, to be recited only mentally; this is usually personified and considered a goddess, the metaphorical mother of the three first classes of the Hindus in their capacity of twice born, investiture with the Brahminical cord, their sacred and distinguishing string, being considered as a new birth.  
 ගායන, *Gāyana*, *s.* singing, singer, chorister: chatterer.  
 ගායනා කරණවා, *Gāyaná-karaṇawá*, *v.* to sing, to chant; to perform on a musical instrument.  
 ගාර්ථුව, *Gārpūwa*, *s.* fork.  
 ගාරුඛ, *Gāruḍa*, *s.* charm against poison; emerald, gold.  
 ගාරුතමත්, *Gārutmat*, *s.* emerald; this gem is supposed to be generated from the voided phlegm of Garuḍa the bird of Vishṇu.  
 ගාල, *Gāla*, *s.* enclosure for elephants or cattle; thicket, pl. ගාල් *gāl*.  
 ගාලාගෝච්ඡිය, *Gālagóṭṭiya*, *s.* tumultuous noise.  
 ගාව, *Gāwa*, *s.* border, brim, edge.  
 ගාවා, *Gāvá*, *par.* near, next, proximate.  
 ගාවිනාව, *Gāvináwa*, *s.* pain, labour, trouble, travail, affliction.  
 ගාස්තු, *Gāstuwa*, *s.* (Port.) fees.  
 ගාහිනවා, *Gāhinawá*, *v.* to shed, to pour out.  
 ගිනිරි, *Gigiri* *s.* thunder; rings put on the hands of tom-tom beaters to increase the sound when in the act of beating; bells and rings on the feet of dancers and dancing girls.  
 ගිනිරි වලල, *Gigiri-walalla*, *s.* one of the rings mentioned in the foregoing, pl. ගිනිරි වලලු *gigiri-walalu*.  
 ගිගිරුම, *Gigiruma*, *s.* noise, sound, roaring of thunder, rumbling of the clouds.  
 ගිගුම, *Gigum*,  
 ගිගුම, *Giguma*,  
 ගිගුරුම, *Gigurumu*, } *s.* thunder.

ගිජ්ඣකුට, *Gijjhakūṭa*, *s.* (ගිජ්ඣ vulture, කුට peak) mountain in the neighbourhood of Rājagāha, so called from its resembling a vulture in shape.  
 ගිජ, *Gijá*, *s.* name of the goddess Párvatī or Durgá, wife of Śiva.  
 ගිජ්ඣ, *Gijinda*, *s.* elephant, pl. ගිජ්ඣන් *gijindun*. [Colloq. ගිජ්ඣ *aliyá*].  
 ගිජ්, *Giju*, *a.* gluttonous, greedy.  
 ගිජ්ඣකුඵවා, *Gijukūṭapawa*, see ගිජ්ඣකුට *gijjhakūṭa*.  
 ගිජ්ඣලිහිණියා, *Gijulihiniyá*, *s.* golden eagle, pl. ගිජ්ඣලිහිණි *gijulihini*.  
 ගිණුම, *Giṇuma*, *s.* counting.  
 ගිතල්, *Gitel*, *s.* ghee, or clarified butter.  
 ගිදු, *Gidu*, *s.* Elu from of ගිජ් *giju*.  
 ගිඩ, *Giddha*, *a.* covetous, greedy.  
 ගිත්, *Gin*, *s.* bullock; resemblance; heat.  
 ගිත්තර ගහ, *Ginnara-gaha*, } see ගිනිනිරිය *gini*  
 ගිත්තරිය, *Ginnériya*, } *hiriya*.  
 ගිත්තල, *Ginpol*, *s.* tree, native of salt swamps, *Nipa fruticans* (Palmæ).  
 ගින, *Gina*, *s.* fire.  
 ගිනි, *Gini*, *s.* fire; heat; plant *plumbago rosea*.  
 ගිනි අඟුර, *Gini-aṅgura*, *s.* live coal, pl. ගිනි අඟුරු *gini-aṅguru*.  
 ගිනි ආවේලනවා, *Gini-avilenawá*, *v.* to be kindled.  
 ගිනිකටුව, *Ginikaṭuva*, *s.* steel for striking fire.  
 ගිනිකබල, *Ginikabala*, *s.* (ගිනි and කබල a sherd) small furnace, piece of any clay vessel in which fire is placed, pl. ගිනිකබල් *ginikabal*.  
 ගිනිකරද, *Ginikaraṇḍa*, *s.* defects or flaws in iron, or earthen vessels.  
 ගිනිකුකුළා, *Ginikukulá*, *s.* (ගිනි fire, කුකුළා cock) kind of domestic cock, pl. ගිනිකුකුළු *ginikukuló*.  
 ගිනිකුරුලා, *Ginikurullá*, *s.* bird called Ceylonese trogon *harpactes fasciatus* (Trogonidae); also called කවතිල කුරුලා *nawaníla-kurullá* and රත්වත් කොන්ඩයා, *ranwan-konḍayá*. (order Picariæ) bird called the orange minivet, *pericrocotus flammeus* (order Passeres).  
 ගිනිකොණ, *Ginikona*, *s.* south-east quarter, pl. ගිනිකොන් *ginikon*.  
 ගිනිත්ලාව, *Ginijáláwa*, *s.* (ගිනි fire, ත්ලාව stream) flame of fire.  
 ගිනිනියනවා, *Ginitiyānawá*, *v.* to set fire.

ගිනිදක, *Ginidaṇḍa*, s. stick used in producing fire by friction, pl. ගිනිදඳු *ginidaṇḍu*.  
 ගිනිදල්වනවා, *Ginidalwanawá* s. to kindle a fire.  
 ගිනිදිග, *Ginidiga*, s. south east,  
 ගිනිදිව, *Ginidiw*, s. creeping plant *gloriosa superba* [Colloq. නියංලා *niyangalá*]  
 ගිනිදිව, *Ginidira*, s. tongue of fire, pl. ගිනිදිව *ginidiw*.  
 ගිනිදුම, *Giniduma*, s. smoke, literally fire vapour.  
 ගිනිදෙවි, *Ginidevi*, s. Agnidevi, the god of fire; regent of the south east quarter.  
 ගිනිදෙවොල්, *Ginidewol*, s. place where offerings are made to Agnidevi.  
 ගිනිදූල, *Ginidēla*, s. spark of fire; fire, pl. ගිනිදූල් *ginidēl*.  
 ගිනිපුපුර, *Ginipupura*, s. spark of fire. pl. ගිනිපුපුරු *ginipupuru*.  
 ගිනිපොතෙල්ල, *Ginipenella*, s. fire brand, pl. ගිනිපොතෙලි *ginipeneli*.  
 ගිනිමල, *Ginimala*, s. large flame, flake of fire; spark.  
 ගිනිමු, *Ginimu*, s. } plant *plumbago zeylanica*;  
 ගිනිමුව, *Ginimuwa*, } [Colloq. එලතෙවුල් *elanetul*.] another plant *gloriosa superba*;  
 [Colloq. නියංලා *niyangalá*].  
 ගිනිමොලවනවා, *Ginimolawanawá*, v. to make fire blaze, to blow the fire.  
 ගිනිමැලය, *Ginimēlaya*, s. large flame, flake of fire, bonfire.  
 ගිනිමැස්ස, *Ginimēssa*, s. fire grate; spit; fire kindled in the night on a kind of raised wicker work or platform, by those who watch the corn in the fields, for the purpose of warming themselves and keeping off the elephants, &c. pl. ගිනිමැස්සි *ginimēchi* or ගිනිමැස්සි *ginimēsi*.  
 ගිනියම, *Giniyama*, s. heat, pl. ගිනියම් *giniyam*.  
 ගිනිරෙන්, *Giniron*, s. spark of fire.  
 ගිනිරූප, *Ginirēsa*, s. beam, ray  
 ගිනිලනා, *Ginilanná*, s. incendiary, pl. ගිනිලනෝ *ginilannó*.  
 ගිනිලනවා, *Ginilanawá*, v. to set on fire.  
 ගිනිසිඵ, *Ginisilū*, s. root of the plant leadwort *plumbago rosea*; plant *gloriosa superba*: see ගිනිමුව *ginimuwa*.  
 ගිනිසිර, *Ginisēra*, s. power of fire; fireworks.  
 ගිනිහල, *Ginihala*, s. fire place, room where a fire is kindled.  
 ගිනිහිරිය, *Ginihiriya*, s. small plant *chinoria myxa*.

ගිනිහුල, *Ginihula*, s. torch.  
 ගිනිහොර, *Ginihorá*, s. bird with a long tail, pl. ගිනිහොරු *ginihoru*, 'paradise flycatcher *tersiphone paradisi* (*Muscicapidae* order *Passeres*); also called රෙදිහොර *redihorá*.  
 ගිම්, *Gim*, a. hot. [Colloq. ග්‍රීෂ්ම *grīshma*].  
 ගිම්ටු, *Gim-utu*, s. } (ගිම් heat, උතු season) hot  
 ගිම්කල්, *Gimkal*, } season.  
 ගිම්බස්, *Gimrēs*, s. (ගිම් fire or heat, රූස් ray) sun [Colloq. සූරියා *sūriyá*]  
 ගිමන්, *Giman*, s. heat.  
 ගිමන්හරිනවා, *Gimanharinawá*, v. to cool one's self by resting during or after a journey.  
 ගිය, *Giya*, s. clarified butter.  
 ගිර, *Gira*, s. rock; vomiting.  
 ගිරඔ, *Giramba*, s. species of mango tree, *mangifera indica*.  
 ගිරය, *Giraya*, s. instrument for cutting the areca nut, resembling a pair of scissors. pl. ගිර *girá*.  
 ගිරවා, *Girawá*, s. parrot, pl. ගිරව් *giraw*, (genus *palawornis* order *Psittaci*)  
 ගිර, *Girá*, s. vomiting; parrot; colour blue; speech.  
 ගිර අඔ, *Girá-amba*, see ගිරඔ *giramba*.  
 ගිරකුරුලා, *Girákurullá*, s. green bulbul *phylornis jerdoni*, Malabar green bulbul, p. *malabaricus*, (*Brachypodidae* order *Passeres*).  
 ගිරපලා, *Girápala* s. creeping plant, *Commelina elevata* or *c. salicifolia* (*Commelinaceae*).  
 ගිරමලිච්චියා, *Girámalichchiyá*, s. Ceylonese lorikeet, *loriculus indicus* (*Psittaci*).  
 ගිරවන්, *Giráwan*, s. (ගිර green, වන් colour) the colour green, parrot colour.  
 ගිරවලයා, *Giráwalayá*, s. kind of fish.  
 ගිරි, *Giri*, s. small rat; mouse; act of swallowing; mountain, hill; disease of the eyes: wooden ball for playing with: a. venerable, respectable.  
 ගිරික, *Girika*, s. tree *spathodea indica*.  
 ගිරිකකොක, *Girikaṇṭaka*, s. (ගිරි mountain, කකොක thorn) Indra's thunderbolt, referring to its splitting or tearing the rocks.  
 ගිරිකඳුර, *Girikandura*, s. cave, cavern.  
 ගිරිකණ්ණි, *Girikarṇṇi*, s. plant *ipomœa zeylanica*; another plant *clitoria tornatea*, [Colloq. කටරෙඵ *kaṭarolu*].  
 ගිරිකණ්ණිකා, *Girikarṇṇiká*, s. (ගිරි and කණ්ණි ear) the earth. [Colloq. පොලව *polawa*.]  
 ගිරිකා, *Giriká*, s. small rat; mouse.



ගිරිකා, *Girikāṇa*, *s.* blind or one-eyed man, one blind from a particular disease.

ගිරිකුළ, *Girikūḷa*, *s.* large rock, mountain, rock.

ගිරිගබ්බාර, *Girigabbhāra*, *s.* natural or artificial cave in a rock.

ගිරිභාර, *Girijwara*, *s.* (ගිරි and භාර heat or what burns) the thunder bolt.

ගිරිජ, *Girija*, *s.* (ගිරි and ජ born) talc; benzoin or gum benjamin; bitumen; iron. [Colloq. ගල් මද *galmada*].

ගිරිජ. *Girijā*, (derived as before) the mountain born, a gum resin, styrax; one of the names of Pārvatī, as daughter of the personified Himālaya mountain; pumplemose, *citrus decumana*; plant, a white species of *rásná*. [Colloq. වන මොර *wanamora*].

ගිරිජමල, *Girijāmala*, *s.* (ගිරිජ *girija* mountain born, අමල *amala* clear) talc.

ගිරිණි, *Giriṇi*, *s.* wife.

ගිරිතලා, *Giritālā*, *s.* the summit of a rock; plant, kind of basil.

ගිරිති, *Giriti*, *a.* vexing, tearing.

ගිරිතිල්ල, *Giritilla*, *s.* creeping plant, peculiar to Ceylon, *Argyrea populifolia*, (*Convolvulaceæ*).

ගිරිදි, *Giridi*, see ගිරිදු *girindu*.

ගිරිදුන්, *Giridun*, name of Durgā, the wife of Śiva.

ගිරිදුන්හිමි, *Giridunhimi*, *s.* (ගිරිදුන් and හිමි lord) name of Śiva.

ගිරිදු, *Girindu*, *s.* king or chief of mountains, Mount Méru; one of the names of Śiva.

ගිරිනිල්, *Girinil*, *s.* plant *chinoria myxa*.

ගිරිනිවෙස්, *Giriniwes*, *s.* fabulous mountain Kailāsa, the residence of Śiva.

ගිරිමල්ලිකා, *Girimallikā*, *s.* *echites antidysenterica*, [Colloq. කෙළිද *keḷinda*].

ගිරිමාන, *Girimāna*, *s.* (ගිරි mountain, මාන a measure) that which resembles a mountain in bulk, a large and powerful elephant.

ගිරිමාලක, *Girimālaka*, *s.* Coraiya tree; also, *ca-thartocarpus fistula*. [Colloq. අසල *esaḷa*]

ගිරිමාලකා, *Girimālakā*, *s.* see ගිරිමල්ලිකා *girimallikā*, plant *echites antidysenteria*.

ගිරිමෙවල, *Girimékhala*, *s.* (formed from the same primitives as ගිරිමාන *girmāna*) an elephant resembling a mountain in bulk, *i. e.* the elephant of Mārāyā, the noted demon and opposer of Buddha in his assumption of the sacred office of Buddhahip.

ගිරිමෙවුල්, *Girimevul*, *s.* Mārāyā's elephant; see මාර *māra*.

ගිරිම, *Giriya*, *s.* inner part of the throat, the part between the top and the trunk of any palm tree.

ගිරිරද, *Girirada*, *s.* (ගිරි and රද king) one of the six names of Mahā-méru.

ගිරිලෙන, *Girilena*, *s.* natural or artificial cave in a rock.

ගිරිවස්, *Giriwas*, *s.* name of Śiva; lion, see ගිරි නිවෙස් *giriniwes*.

ගිරිශ, *Giriṣa*, *s.* (ගිරි and ශි *śi* to sleep) name of Śiva, in allusion to his inhabiting the mountain Kailāsi, or frequenting the Himālaya range of mountains.

ගිරිශාඛ, *Giriṣṅga*, *s.* (ගිරි mountain, ශාඛ peak) name of Gaṇeśa alluding to his bulk.

ගිරිස, *Girisa*, see ගිරිශ *Giriṣa*.

ගිරිසතුරු, *Girisaturu*, *s.* (ගිරි and සතුරු an enemy) unicorn, alluding to the fable of his piercing the rocks with his horn. [Colloq. කහවෙණ *Kanga wēṇā*].

ගිරිසාර, *Girisāra*, *s.* (ගිරි and සාර essence) iron; tin; name of the Malaya mountains situated in the south of India.

ගිරිසිවර, *Girisikhara*, *s.* summit of a rock or mountain; cave in a rock.

ගිරිසුතා, *Girisutā*, *s.* Pārvatī, wife of Śiva.

ගිරිහඬු, *Girihadu*, *s.* barren place, wilderness.

ගිරේ, *Giré*, *s.* see ගිරය *giraya*.

ගිල්ම, *Gilma*, *s.* moat.

ගිල්ලවනවා, *Gillawanawā*, *v.* to cause to swallow, to drench, to immerse, to drown: pret. ගිල්ලව වා *gillewwā*.

ගිල, *Gila*, *s.* citron; swallowing

ගිලදමනවා, *Gilalamanawā*, *v.* to swallow greedily, to gulp: pret. ගිලදුමවා *giladēmmā*.

ගිලන්, *Gilan*, *a.* sick, diseased, afflicted, decrepit, infirm, emaciated with age, fatigue, or sickness; *s.* whey.

ගිලන්පස, *Gilanpasa*, see ගිලානපස *gilānapa-chchaya*.

ගිලාන, *Gilanā*, *s.* sick man.

ගිලපු, *Gilapn*, past part. pass, of ගිලිනවා *gilinawā*.

ගිලපස. *Gilampasa*, *s.* sick diet, of Buddhist priests; refreshments taken by them in the afternoon and evening: incorrectly for ගිලන්පස *gilanpasa*.

ශ්‍රී ලංකා, *Gilána*, *a.* sick, diseased.

ශ්‍රී ලංකාප්‍රත්‍යය, *Gilánapratyaya*, } *s.* things proper  
ශ්‍රී ලංකාපච්ඡය, *Gilánapachchaya*, } to be eaten by  
ශ්‍රී ලංකාපදය, *Gilánapadaya*, } a priest; medi-  
cament or medicine in general.

ශ්‍රී ලි, *Gili*, *s.* falling, swallowing, eating.

ශ්‍රී ලිනවා, *Gilinawá*, *v.* to swallow: pret. ශ්‍රී ලිලා *gillá*.

ශ්‍රී ලිහුම, *Gilihuma*, *s.* act of falling to the ground.

ශ්‍රී ලිහෙනවා, *Gilihenawá*, *v.* to fall to the ground;  
to drop, as fruit, flowers, etc, from trees: pret.  
ශ්‍රී ලිහුනා *gilihuná*.

ශ්‍රී ලු, *Gilu*, *a.* swallowed.

ශ්‍රී ලුන, *Giluna*, *s.* that which has been swallowed,  
sunk as in water or mud.

ශ්‍රී ලෙනවා, *Gilenawá*, *v.* to be swallowed up or  
absorbed; to sink: pret. ශ්‍රී ලුනා *giluná*.

ශ්‍රී ලේගන්නවා, *Gilégnannawá*, *v.* to swallow with  
difficulty, to be suffocated, to stop in the throat.

ශ්‍රී ලි, *Giw*, Elu form of ශ්‍රී ලි *gríwa* which see.

ශ්‍රී ලිස්සනවා, *Givissanawá*, *v.* to promise, to con-  
vince, to prove: pret. ශ්‍රී ලිස්සුවා *givissuwá*.

ශ්‍රී ලිස, *Givisa*, *part.* promised, having agreed.

ශ්‍රී ලිසගන්නවා, *Givisagannawá*, *v.* to promise, to  
contract.

ශ්‍රී ලිසි, *Givisi*, *a.* promised, agreed.

ශ්‍රී ලිසිනවා, *Givisinawá*, *v.* to promise, to agree, to  
make a contract: pret. ශ්‍රී ලිසිනා *givisuná*.

ශ්‍රී ලිසිම, *Givisíma*, } *s.* agreement, promise, con-  
ශ්‍රී ලිසිම, *Givisuma*, } tract, compact, pl. ශ්‍රී ලිසිම  
*givisum*.

ශ්‍රී ලුලු, *Gicululu*, *s.* wood apple, *feronia elephantum*,  
[Colloq. දිලුලු *diwul*].

ශ්‍රී ලි, *Gihí*, *a.* not in the priesthood; *s.* householder  
as opposed to a Buddhist monk.

ශ්‍රී ලිගේ, *Gihigé*, *s.* household, family.

ශ්‍රී ලිහි, *Gihini*, *a.* inherent, possessed of.

ශ්‍රී ලිපන්න, *Ghipanne*, *s.* household furniture.

ශ්‍රී ලිබන්දන, *Ghibandanaya*, } *s.* married state, lit-  
ශ්‍රී ලිබන්දන, *Ghibandhanaya*, } erally state of a man  
bound to a family.

ශ්‍රී ලිහ, *Gihiyá*, *s.* householder, family man, laic;  
opposite to a hermit or Buddhist ascetic or  
priest, who lives in a state of celibacy; one not  
in the priesthood.

ශ්‍රී ලිවින, *Gihirinaya*, *s.* book so called, containing  
directions for the conduct of a householder or  
family.

ශ්‍රී, *Gí*, *s.* clarified cow-butter; singing.

ශ්‍රී කියනවා, *Gí-kiyanawá*, *v.* (ශ්‍රී song, කියනවා to  
say) to sing, to chant.

ශ්‍රී කිම, *Gí-kíma*, *s.* psalmody, song.

ශ්‍රී ගනවා, *Gíganawá*, *s.* priest of the goddess Pattini,  
capua who repeats songs while worshipping; sing-  
ing songs.

ශ්‍රී ග, *Gíta*, *s.* singing; song, either general or parti-  
cular.

ශ්‍රී ග, *Gítá*, *a.* sung, chanted, sounded, etc., name  
often applied to books, but particularly such as  
consist of Gátrás or measured lines.

ශ්‍රී ගිකාව, *Gítikáwa*, *s.* song, chant, psalm, hymn,  
ode, singing.

ශ්‍රී ගු, *Gítu*, *s.* vain or empty talk, old woman's  
fables.

ශ්‍රී ගු කියනවා, *Gítu-kiyanawá*, *v.* to murmur, to  
grumble.

ශ්‍රී රස, *Gírasa*, *s.* sweet or musical sound or voice.

ශ්‍රී භූති, *Gishpati*, *s.* name of Vrihaspati, regent of  
the planet Jupiter and preceptor of the gods;  
learned pandit or teacher.

ගුගුලු, *Guggula*, Páli form of ගුගුලු *gugulu*, which  
see.

ගුගුරුණවා, *Guguraṇawá*, *v.* to thunder; to roar as  
wild beasts; to make a loud noise, as the sea:  
pret. ගුගුරුණා *giguruná*.

ගුගුල්, *Gugul*, *s.* plant, *amyrs agallocha*; balm.

ගුගුලු, *Gugulu*, *s.* fragrant gum resin, *bdellium*;  
murnga tree, *moringa pterygosperma*.

ගුච්ඡ, *Guchchha*, *s.* cluster of blossoms, as that of  
the palm or cocoa-nut tree; clump of grass;  
collection, assemblage; bundle; kind of necklace.

ගුච්ඡපත්‍ර, *Guchchha-patra*, *s.* (ගුච්ඡ and පත්‍ර leaf)  
palm tree.

ගුච්ඡි, *Guchchhi*, *s.* species of bonduc.

ගුජරා, *Gujjaraya*, *s.* modern Guzeratta or  
Gujerat.

ගුජන, *Gujaná*, *s.* red onion, *allium cepa*, [Colloq.  
රතුලුනු *ratulínu*.]

ගුජ්ජ, *Gujun*, see ගුජ්ජ *gejun*.

ගුජ, *Gunja*, *s.* cluster of blossoms, as that on the  
cocoa-nut tree; nosegay.

ගුජා, *Gunjá*, *s.* small shrub, *abrus precatorius*,  
[Colloq. මලිඳ *olinda*], bearing a red and black  
seed, which forms the smallest of the jeweller's  
weights; the seed averages about one five six-  
teenth gr. troy; kettle drum; low murmuring,  
sound indistinctly heard as the sound of the sea;  
reflection, meditation.



ගුටිකා, *Guṭiká*, s. pill, bolus; small globe or ball.  
 ගුටිය, *Guṭiya*, s. blow, stroke, lump, handful, ball, sphere.  
 ගුඩ්ඛයා, *Guḍḍayá*, s. stupid man, fool.  
 ගුඩ, *Guḍa*, s. globe, ball; jaggery, coarse sort of sugar, raw sugar, powdered sugar; trappings or armour of an elephant; mouthful.  
 ගුඩ්ඛච්චි, *Guḍatwach*, s. aromatic bark of the woody cassia.  
 ගුඩ්ඛච්ච, *Guḍatwachu*, s. cassia bark; mace.  
 ගුඩ්පල, *Guḍapala*, s. tree, *careya arborea*, [Colloq. කහට *kahata*].  
 ගුඩ්පලා, *Guḍapalá*, s. tree, commonly called lovi lovi, *flacourtia inermis*.  
 ගුඩ්පල, *Guḍaphala*, see ගුඩ්පල *guḍapala*.  
 ගුඩ්වෘක්ෂ, *Guḍawriksha*, s. (ගුඩ් sugar, වෘක්ෂ tree) sugar cane. [Colloq. උක්ඛ *ukgaha*.]  
 ගුඩා, *Guḍá*, s. plant called milk hedge, *euphorbia tirucalli*; [Colloq. නව්නඤ්ඤ *nawahandi*], see ගුලා *gulá*; powder, any pounded substance.  
 ගුඩාකේශ, *Guḍákéśa*, s. (ගුඩා plant *euphorbia*, කේශ hair) he whose hair forms matted locks, resembling in shape the leaves of the plant *euphorbia*; one of the names of Śiva and of Arjuna.  
 ගුඩු, *Guḍu*, a. well-dried.  
 ගුඩුගෙඩිය, *Guḍugeḍiya*, see ගුඩුපොල් *guḍupol*.  
 ගුඩුච්චි, *Guḍuchí*, s. twining plant, *tinospira cordifolia*, [Colloq. රසකිඳ *rasakiṇḍa*].  
 ගුඩුපොල්, *Guḍupol*, s. dried cocoa-nut.  
 ගුණ්ඛිත, *Guṇṭhita*, a. pounded, ground.  
 ගුණ, *Guṇa*, s. virtue; quality, attribute or property in general; property of humanity; film over the eye; multitude; heap; advantage, happy consequence; fastening, securing; means of defence; form, shape etc., property of the body; knowledge, ignorance etc., or quality of the mind; heroism, valour, etc.; colour, white, black etc.; observance of the ordinances of Buddha; an organ of sense; rope, string, bow string; excellency, freedom from fault or blemish: a. subordinate, secondary.  
 ගුණධර්මය, *Guṇadharmaya*, s. virtue incident to certain qualities; clemency is the virtue of royalty, holiness that of the priesthood.  
 ගුණවතු, *Guṇamaku*, a. (ගුණ excellence, වතු erasing) detracting, depreciating another's worth, envious.

ගුණරතන, *Guṇaratna*, s. (ගුණ and රතන gem) jewel of virtue.  
 ගුණවත්, *Guṇawat*, } a. (ගුණ and වත් or වනන  
 ගුණවන්ත, *Guṇawanta*, } poss. aff.) humane, vir-  
 tuous, kind, merciful, benevolent.  
 ගුණවන්තකම, *Guṇawantakama*, s. humanity, amenity, benevolence, pl. ගුණවන්තකම් *guṇawantakam*.  
 ගුණවෘක්ෂ, *Guṇawriksha*, s. (ගුණ rope, වෘක්ෂ tree) mast, mast of a ship.  
 ගුණ, *Guṇá*, s. plant of the fibres of which bow strings are made, *sansevieria zeylanica*. [Colloq. නියඳ *niyanda*.]  
 ගුණකර, *Guṇákara*, s. (ගුණ *guṇa* excellence, කර *ákara* mine) mine of excellence or merit, name or title of Buddha.  
 ගුද, *Guḍa*, s. anus.  
 ගුදකිලක, *Guḍakílaka*, s. (ගුද and කිලක pin or boll) piles.  
 ගුදපියස, *Guḍapiyasa*, s. (ගුද and පියස district) fundament.  
 ගුදම, *Guḍama*, s. (Portuguese) store-house, cellar, godown, pl. ගුදම් *guḍam*.  
 ගුදමාර්ගය, *Guḍamārgaya*, see ගුද *guḍa*.  
 ගුදිරිඤ්ඤ, *Guḍiriññe*, } s. mattress, bolster. pl.  
 ගුදිරිම, *Guḍirima*, } ගුදිරිඤ්ඤ *guḍiriñña*.  
 ගුදේ, *Guḍé*, see ගුද *guḍa*.  
 ගුන්දිරා පොල්, *Gundirá-pol*, s. kind of cocoa nut imported from the Maldive isles.  
 ගුණ්ඩ, *Guṇḍra*, } s. kind of grass, *saccharum sara*;  
 ගුණ්ඩා, *Guṇḍrá*, } another species of fragrant grass, *cyperus pertenuis*; c. *rotundus*, [Colloq. කලාදුර *kalánduru*].  
 ගුනය, *Gunaya*, see ගුණ *guṇa*.  
 ගුණරුක්, *Gunaruk*, see ගුණවෘක්ෂ *guṇawriksha*.  
 ගුප්ත, *Gupta*, a. preserved, protected; hidden, concealed; joined, combined; invisible, withdrawn from sight.  
 ගුප්ති, *Gupti*, s. concealment; protection, preserving; cavern; sink, cellar, etc., place of concealment; prison; name of Yama regent of the dead.  
 ගුබ්බයාම, *Gubbáyama*, s. hovel, hut of the Roḍiyas; sometimes written කුප්පයාම *kuppáyama*.  
 ගුම්භ, *Gumba*, s. multitude, collection, heap; thicket.  
 ගුම්, *Gum*, s. sound, noise, roaring.  
 ගුම, *Guma*, s. heat. [Colloq. ග්‍රීෂ්ම *grīshma*.]

ගුමු, *Gumu*, s. beating; fence of bushes cut down and placed at the foot of a tree, to give notice by the rustling of the approach of wild beasts; thicket, live hedge, grove.

ගුස්තය, *Gujhaya*,  
ගුස්තයානේ, *Gujhastané*, } s. virile member.

ගුරු, *Gurana*, s. effort, perseverance; great or continued exertion.

ගුරු, *Guru*, s. planet Jupiter; teacher, schoolmaster, preceptor; religious teacher, one who explains the law and religion to his pupils and instructs them in the sástras; parent; this person may be either the natural parent or religious preceptor; father, or any venerable male relation; term of respect applied to a man sustaining place in the character of a teacher; among the Hindus a kind of spiritual guardian of youth; name of Vṛihaspati the preceptor of the gods; mixture of red chalk; long vowel; sound equal to two mátras or simple sounds: a. heavy, weighty. great, large or eminent; difficult, arduous; best, excellent.

ගුරු අකුරු, *Guru-akuru*, s. the letters which are given as models to the scholars to write.

ගුරුකම, *Gurukama*, s. office of a teacher, lesson.

ගුරුකීන, *Gurukína*, s. tree, *Calophyllum Burmanni* (*Guttifera*).

ගුරුගල, *Gurugala*, s. red chalk, or as sometimes applied, red orpiment; gold.

ගුරුගිනි, *Gurugini*, s. large or very destructive fire.

ගුරුදින, *Gurudina*, s. Thursday.

ගුරුත්තත්තේ, *Gurunnánsé*, s. teacher, preceptor, honorific of ගුරු *guru*.

ගුරුගු, *Gurunu*, s. melting, dissolving.

ගුරුපඬුර, *Gurupandura*, s. offerings or gifts to teachers or instructors.

ගුරුල්ල, *Gurulla*, s. shrub, *Leea sambucina* (*Ampelidea*); also called බුරුල්ල *burulla*.

ගුරුලේක්කුව, *Gurulétuwa*, s. goglet, goblet,

ගුරුවරයා, *Gurucaraya*, s. teacher, school-master.

ගුරුවා, *Guruwá*, s. juggler, sleight of hand man; name of a sea fish.

ගුරුහිනි, *Guruhini*, s. deficiency.

ගුරුකත්තව, *Gurukórúwa*, s. the power or influence which the planet Jupiter is said to have on the affairs of men every Thursday morning during the space of one hour.

ගුරුලා, *Gurulá*, s. imaginary monstrous bird, see ගුරුඬ *garuḍa*.

ගුරුඬදා, *Gurudada*, s. name of Vishnu; it is the Elu form of ගුරුඬධ්වජ *garudadhwaḥja*.

ගුලු, *Gulpha*, s. ankle. [Colloq. වලලුකර *walalukara*].

ගුලු, *Gulma*, s. spleen; division of an army; body of troops consisting of nine platoons, or nine elephants, nine chariots, twentyseven horse, and fortyfive foot; shrub, bush, clump of grass, etc. fort, intrenchment; disciplining an army, keeping it in a posture of defence; wharf or stairs; disease, chronic enlargement of the spleen, or an induration of the mesenteric glands so as to be perceived externally; according to others an enlargement of the intestines by worms.

ගුලුමුලු, *Gulmamula*, s. ginger.

ගුල්මි, *Gulmi*, s. tent; plant, *emblic myrobalan* or *phyllanthus emblica*, [Colloq. නෙල්ලි *nelli*]; small sort of cardamons, [Colloq. එන්සල් *ensál*]; cluster or clump of trees; multitude of thickets.

ගුල්මිනි, *Gulmini*, s. spreading creeper, any creeping plant.

ගුලු, *Gulya*, s. sweetness, saccharine taste.

ගුල්ලා, *Gullá*, s. very small insect which perforates timber, rice-worm, pl. ගුල්ලේ *gulló*.

ගුල, *Gula*, s. food; juice of the sugar cane; raw, or unrefined sugar; vent, small cavity; hole; pl. ගුල් *gul*.

ගුලපිණ්ඩය, *Gulapindaya*, s. ball of jaggery or country raw sugar.

ගුලපුෂ, *Gulapushpa*, s. Indian tree (not found in Ceylon); its sweet flowers are eaten under the name of mahwa, *bassia latifolia*.

ගුලා, *Gulá*, s. plant, *euphorbia tirucalli*: [Colloq. නවනන්දි *nawahandi*].

ගුලාමා, *Gulamá*, s. dirty mean fellow, sloven, pl. ගුලම්මු *gulammu*.

ගුලි, *Guli*, s. pill, bolus, any small globular substance, ball, lump.

ගුලිගනනවා, *Guligahanawá*, v. to make pills, etc.

ගුලු, *Gulu*, s. falling, sinking; name of tree.

ගුලුආරුත්, *Guluarut*, s. hidden, (in meaning).

ගුලුගුරුවා, *Guluguruwá*, s. bird called white eyed-browed bulbul, *ixos luteolus* (*Brachypodidae* order *Passeres*).

ගුවන්, *Guwan*,  
ගුවන්වල, *Guwanmaga*,  
ගුවන, *Guwana*, } s. sky, firmament, visible heavens. [Colloq. අහස *ahasa*.]



ගුවාක, *Guwáka*, s. areca nut tree, [Colloq. පුවක් *puwak*].

ගුහක, *Guhýaka*, s. kind of demon or demigod attendant upon Kuvéra the deity of wealth, and guardian of his treasures.

ගුහකේශවර, *Guhýakéśwara*, s. name of Kuvéra the Indian Plutus.

ගුහ, *Guhá*, s. name of Kártikéya or, as he is called in Ceylon, Kataragama deviyo.

ගුහා, *Guhá*, s. plant, *hedysarum lagopodioides*. [Colloq. පස්වැන්න *paswenna*].

ගුහාරය, *Guháraya*, } s. any large cavity, cave,  
ගුහාව, *Guháwa*, } natural cave in a rock, place of concealment; cavern, hole, pit, vault.

ගුහාශයෝ, *Guháśayó*, s. (ගුහා cave, අශය *áśaya* asylum) lion, [Colloq. සිංහයා *siṅhaya*].

ගු, *Gú*, s. dung, fæces.

ගුභ, *Gúḍha*, a. hidden, concealed, secret.

ගුභජ, *Gúḍhaja*, s. (ගුභ hidden or secret, ජ born) son of a concealed birth; a. born privately of a woman whose husband is absent and the real father unknown.

ගුභපාද, *Gúḍhapád*, s. (ගුභ and පාද *páda* foot) snake. [Colloq. සර්පයා *sarpayá*].

ගුභපුරුෂ, *Gúḍha-purusha*, s. (ගුභ and පුරුෂ man) spy, secret emissary.

ගුථ, *Gútha*, s. dung, fæces, ordure.

ගුථ කුපය, *Gútha-kúpaya*, s. cess-pool, water-closet.

ගුථ නරකය, *Gútha-narakaya*, s. hell of ordure.

ගුන, *Gúna*, a. voided as ordure.

ගුරු, *Gúraṇa*, s. effort, exertion.

ගුරුන්ද, *Gúraṇḍa*, s. tree, *celtis cinnamomea*, (*Urticaceæ*).

ගෙ, *Ge*, s. house, dwelling house, pl. ගෙවල් *geval*.

ගෙකුස, *Gekusa*, s. interior of a house.

ගෙජ්, *Gejja*, s. small bell or tinkling ornament used by dancers, pl. ගෙජ්ජ *gejji*.

ගෙඩිගේ, *Gedigé*, s. ornamental wall surrounding a well; ornamented arch fixed up in front of a house on festive occasions.

ගෙඩිය, *Gedīya*, s. fruit; boil, tumour, pl. ගෙඩි *gedi*.

ගෙඩියතුර, *Gediyatura*, s. padlock; also ඉබියතුර *ibiyatura*.

ගෙනියනවා, *Genayanawá*, v. to carry, to carry off, to convey: pret. ගෙනියා *genagiyá* or ගෙනිව්වා *genichchá*.

ගෙනියනවා, *Genīyanawá*, v. to carry, to convey.

ගෙනෙනවා, *Genenawá*, v. to bring: pret. ගෙන් හුවා *gennuwá*.

ගෙත්තමිකරණවා, *Gettamkaraṇawá*, v. to sew, to stitch, to patch, to embroider.

ගෙතන, *Getuna*, p. woven, knotted.

ගෙතම, *Getuma*, s. any thing knotted, twisted or platted; twisting.

ගෙදර, *Gedara*, s. house with the premises, home.

ගෙදර නම, *Gedara-nama*, s. house name, family name.

ගෙදිගුවිල්, *Gediguvil*, s. a large and long pond near a house

ගෙද, *Gepda*, s. vegetable used in making curry; purslane, *portulaca oleracea* (*Portuculaceæ*); lean, thin.

ගෙන්, *Gen*, a particle or termination, sign of the ablative case, as මාගෙන් *mágen*, from me.

ගෙන්වනවා, *Genwanawá*, v. to cause to bring: pret. ගෙන්වෙව්වා *gennewwá*.

ගෙපල, *Gepala*, s. area or site of a house, pl. ගෙපල් *gepal*.

ගෙපිළිවෙළ, *Gepiliwela*, s. row of houses.

ගෙබිම, *Gebima*, see ගෙපල *gepala*.

ගෙම්බා, *Gembá*, } s. frog, general name for  
ගෙම්බිත්තා, *Gemaḍittá*, } frog or toad, the most  
ගෙම්බියා. *Gemaḍiyá*, } common species found under flower pots, *bufo melanostictus* (order *Batrachia salientia*).

ගෙමව්, *Gemaw*, s. (ගේ *gé* house, මව් mother) matron.

ගෙමිණ, *Gemiṇa*, } s. (ගේ *gé* and මිණ gem,  
ගෙමිතුර, *Gemitura*, } මිතුර sun) lamp. [Colloq. පහන *pahana*.]

ගෙමිසුරු, *Gemiṣuru*, s. (ගේ *gé* and මිසුරු peacock) tame or domestic peacock.

ගෙය්, *Geyya*, s. (ගි *gí* to sing, to chant, එය් *eyya* aff.) one of the nine divisions of sacred science, that which is in gáthás or verses.

ගෙය, *Geya*, s. house, dwelling place; song, singing a song, chant; couple.

ගෙයි නම, *Geyi-nama*, see ගෙදර නම *gedara-nama*.

ගෙයුම, *Geyuma*, s. exertion, attrition.

ගෙරි, *Geri*, s. sort of pismire or black ant; also pl. of ගෙරියා *geriyá*.

ගෙරි ඇට, *Geri-ṭṭa*, s. bones of cattle.

ගෙරිඇට ගස්, *Geriṭṭa-gas*, s. shrub, *Linociera purpurea*: see ගෙරිඇට ගස් *gheriṭṭa-gas*.

ගෙරිකුණ, *Gerikuna*, s. carcass, pl. ගෙරිකුණු *gerikunu*.  
 ගෙරිකොකා, *Gerikoká*, s. bird called cattle-egret, *babulcus coromandus* (*Ardeidae*, order *Herodiones*).  
 ගෙරිමස්, *Gerimas*, s. beef.  
 ගෙරියා, *Geriyá*, s. bull, ox; buffalo; middle sized black ant, beef eater, pl. ගෙරි.  
 ගෙල්, *Gel*, s. beating.  
 ගෙල, *Gela*, s. neck, throat.  
 ගෙලෙමුතු, *Gelemutu*, s. necklace of pearls.  
 ගෙවදිනවා, *Gewadinawá*, v. to enter a new house, ceremony of considerable importance among the Sinhalese: pret. ගෙවදිනා *gewaduná*.  
 ගෙවනවා, *Gewanawá*, v. to pay, to discharge a debt; to rub, to polish, to waste by rubbing, to pass as time: pret. ගෙවවා *gewwá*.  
 ගෙවරණ, *Gewarāṇa*, s. wall, walls of a house.  
 ගෙවල්, *Gewal*, plural of ගේ *gé*.  
 ගෙවල් කුරුල්ලා, *Gewal-kurullá*, see ගේ කුරුල්ලා *gé-kurullá*.  
 ගෙවල් බද්ද, *Gewal-badda*, s. tax imposed on house property.  
 ගෙවල් මියා, *Gewal-miyá*, s. brown rat, *mus decumanus*.  
 ගෙවා, *Gewá*, p. preterite of ගෙවනවා *gewanawá*, which see.  
 ගෙවාපු, *Gewápu*, p. paid, discharged (as a debt).  
 ගෙව්න, *Gevīṇa*, s. waggon; [Colloquial: රථය *rathaya*]; mixture.  
 ගෙවීම, *Gevīma*, s. payment, reckoning; verbal noun of ගෙවනවා *gewanawá*, which see.  
 ගෙවුන, *Gewuna*, p. worn, paid; preterite of ගෙවනවා *gewanawá*.  
 ගෙවුයන, *Gewuyana*, s. (ගේ *gé* house, උයන *uyana* garden) grove, garden near a house.  
 ගෙවෙනවා, *Gewenawá*, v. to be paid, or spent as time; to wear away, to consume, to fritter.  
 ගෙහ, *Géha*, s. house, dwelling.  
 ගෙහිමි, *Gehimi*, s. boundary of a house.  
 ගෙහෙඩියා, *Gehediyá*, s. sort of hornet.  
 ගේ, *Gé*, Elu form of the Sanskrit, ගේහ *géha* house, dwelling; termination or sign of the genitive case in grammar.  
 ගේකුරුල්ලා, *Gékurullá*, s. sparrow, literally house bird, *passer domesticus* (*Fringillidae*); Loten's sun bird, *cynnyris lotenius*; also called රන් සුටික්කා *ran-sútikká* and වොදරෙ සුටික්කා *modare-sútikká*; purple sun bird, c. *asiaticus*:

(*Cynnyridæ* order *Passeres*); also called ගෙවල් කුරුල්ලා *gewal-kurullá*.  
 ගේ නම, *Gé-nama*, s. house-name, family name.  
 ගේනවා, *Génawá*, v. to bring: pret. ගෙනවා *genáwá*.  
 ගේසරස, *Gésarasa*, s. (ගේ and සරස lake) pond close to a house.  
 ගේහ, *Géha*, s. house, dwelling; name of Gaṇeśa the Hindu god of wisdom who is usually invoked on laying the foundation of a house.  
 ගේහසුර, *Géhasūra*, s. (ගේහ and සුර hero) cotquean, house hero, slothful and trifling man who is unfit for any thing beyond the concerns of a house.  
 ගේහානනය, *Géhāṅanaya*, s. veranda or terrace of a house; court or yard of a house.  
 ගේහිමියා, *Géhimiyá*, s. (ගේ and හිමි *himi* lord) landlord, head of a house, pater familias.  
 ගෛරික, *Gairika*, s. red chalk; red orpiment; [Colloq. සිවංගුරු *siwaṅguru*]; gold; dog.  
 ගෛරෙය, *Gairéya*, s. red chalk; bitumen; rock moss; a. mountain born.  
 ගෛරෙයි, *Gaireyi*, s. fragrant grass *cyperus rotundus*. [Colloq. කලාදුරු *kalānduru*.]  
 ගො, *Go*, s. heaven, paradise; bull; cow; ox; cattle; lizard; earth; ray of light; thunderbolt; moon; sun; sacrifice of a cow; speech.  
 ගොංකට්ටිලා, *Goṅkaṭillá*, s. kind of fish.  
 ගොක්කොල, *Gokkola*, s. young shoots of the cocoa-nut leaves which are used for tying the ólas when covering houses, constructing bungalows; they are used also in ornamenting the triumphal arches and festooning houses on festival occasions.  
 ගොසුර, *Gókshura*, s. (ගො cow, සුර hoof) plant, the leaves of which resemble the hoofs of a cow, *ruellia longifolia*, [Colloq. ගොකටු *gokaṭu*].  
 ගොකටු, *Gokaṭu*, s. thistles, name of several thorny plants; Gamboge tree, *garcinia morella* (*Guttiferæ*); also called කනගොරක *kanagoṛaka*.  
 ගොකණ්ඩ, *Gókaṇṭaka*, s. thistle; goraka tree, *garcinia cambogia*.  
 ගොකණ්ණ, *Gókarna*, s. object of sense; span from the tip of the thumb to that of the little finger; kind of deer; mule; class of demigods; snake.  
 ගොකර්ණ, *Gókarṇi*, s. (ගො cow, කර්ණ ear) plant, the leaves of which are said to resemble the ears of a cow, *sansevieria zeylanica*, [Colloq. නියද *niyaṇḍa*].



ගොකිල, *Gókila*, } . plough; pestle.  
 ගොකිල, *Gókila*, }  
 ගොකුර, *Gokura*, s. cow's hoof.  
 ගොකුල, *Gókula*, s. (ගො and කුල assemblage)  
 multitude of cows; cow house or station, fold  
 for kine.  
 ගොගණ, *Gógana*, s. herd of cattle,  
 ගොචර, *Góchara*, s. object of sense; shape; sound;  
 colour, country, district; food, feeding, prov-  
 ender.  
 ගොජබ්බා, *Gojabbá*, s. plant, *Hygroriza aristata*  
 (*Gramineæ*).  
 ගොජල, *Gójala*, s. cow's urine.  
 ගොජගරික, *Gójágarika*, a. happy, fortunate, aus-  
 picious.  
 ගොජිහුවා, *Gójihuvá*, s. (ගො cow, ජිහවා tongue)  
 kind of wild pot herb, the leaves of which  
 are compared to the tongues of cattle, *trophis*  
*aspera*.  
 ගොජුර, *Gojura*, s. food, feeding, provender, pl.  
 ගොජුරු *gojuru*. see ගොදුර *godura*.  
 ගොටු, *Gotu*, s. cup, any thing made in the resem-  
 blance of a cup; tree, *gmelina asiatica*, [Colloq.  
 දෙමට *demata*].  
 ගොටුකොල, *Gotukola*, s. herb, generic name of  
*Hydrocotyle*, see මහ *maha* and හින් ගොටුකොල  
*hin-gotukola*.  
 ගොටුමල්, *Gotu-mal*, s. flowers of the foregoing.  
 ගොටුව, *Gotuva*, s. cup made of leaves of any kind,  
 any flexible substance rolled to hold liquid, pl.  
 ගොටු *gotu*.  
 ගොඩ, *Godá*, s. heap, mass; land, (*i. e.* a place  
 without water); village, hamlet.  
 ගොඩ දත්ත, *Godá-itta*, s. plant, *Heptapleurum*  
 (or *Hedera*) *exaltatum*, (*Araliaceæ*).  
 ගොඩ කදුරු, *Godá-kaduru*, s. tree, *Strychnos nux*  
*vomica* (*Loganiaceæ*).  
 ගොඩ කිරිල්ල, *Godá-kirilla*, s. timber tree, Ceylon  
 elm, *Holoptelea* (or *ulmus*) *integrifolia* (*Urti-*  
*caceæ*).  
 ගොඩනගනවා, *Godanaganawá*, v. to erect, to  
 raise, to build.  
 ගොඩනගිනවා, *Godanāginawá*, v. to ascend, to  
 mount, to come to land.  
 ගොඩපර, *Godapara*, s. timber tree, *dillenia retusa*,  
 (*Dilleneaceæ*).  
 ගොඩබානවා, *Godabánawá*, v. to land.  
 ගොඩබානවා, *Godabánawá*, v. to unship, to un-  
 load, to discharge; to land, to disembark: pret.  
 ගොඩබැවා *godabéwá*.

ගොඩ මහනෙල්, *Godá-mahanel*, } s. bulbous stem-  
 ගොඩ මානිල්, *Godá-mánil*, } less plant, *Cri-*  
*num zeylanicum* or *C. ornatum*, or *Amaryllis*  
*zeylanica* (*Amaryllideæ*).  
 ගොඩමේරියා, *Godamériyá*, s. shrub, *barleria cris-*  
*tata*.  
 ගොඩයා, *Godayá*, s. kind of fish; rustic, clown.  
 ගොඩ වවුලැටිය, *Godá-wawuleṭiya*, s. plant, *Mezo-*  
*neurum enneaphyllum* (*Leguminosæ*).  
 ගොඩහිතුර, *Godahingura*, s. tree, *acacia pennata*.  
 ගොඩිගලා, *Godigalá*, s. bungler, blockhead, pl.  
 ගොඩිගල්ල *godigallu*.  
 ගොඩැල්ල, *Godella*, s. hill; mound, rising ground.  
 ගොණ, *Gónḍa*, s. prominent navel or a lump of  
 flesh on the navel.  
 ගොණ *Gona*, s. nose, [Colloq. නාසය *násaya*].  
 ගොණ, *Goná*, s. bull, ox, bullock.  
 ගොත්, *Got*, s. Elu form of ගොත් *gótra* which see.  
 ගොත්, *Gótra*, s. family, race, tribe, lineage, kin;  
 name, appellation; forest; field; umbrella; road;  
 knowledge of futurity; kind of inspiration;  
 genus, class, species; increase, wealth, mountain.  
 ගොත්ර, *Gótraja*, s. (ගොත් family, ජ born) rela-  
 tion; in law among the Hindus the term is  
 nearly equivalent to the Gentile of Roman law,  
 and is applied to kindred of the same general  
 family who are connected by offerings of food  
 and water, and stands opposed to the bandhu or  
 cognate kin who do not partake in the offerings  
 made to the common ancestors.  
 ගොත්රහිත්, *Gótrabhit*, } s. (ගොත් mountain, හිද්  
 ගොත්රහිද්, *Gótrabhid*, } who splits) name of Indra  
 alluding to his splitting mountains with his thun-  
 derbolt.  
 ගොත්රහුත, *Gótrabhúta*, see ගොත්ර *gótraja*.  
 ගොත්රා, *Gótrá*, s. earth; herd of kine.  
 ගොත, *Gota*, a. inarticulate, indistinct in speech,  
 stammering.  
 ගොතනවා, *Gotanawá*, v. to knot, to plait, to knit,  
 to contrive, to fetter, to weave a net: pret. ගෙ  
 තුවා *getuwá*.  
 ගොතම, *Gótama*, s. one of the Gotama family,  
 epithet of the last Buddha.  
 ගොතමි, *Gotamí*, see ගොරද *gorada*.  
 ගොදන, *Gódanta*, s. (ගො cow, දන tooth)  
 fossil substance of a white colour, apparently an  
 earthy salt, and so called from its resemblance  
 to a cow's tooth; it is found in great abundance  
 on the sea shore; cow's tooth; yellow orpiment,  
 [Colloq. හිරිගල් *hiriyal*].

ගොදුර, *Godura*, s. food; prey, plunder, Elu form of ගෝචර *gôchara*.  
 ගොදුරු, *Goduru*, s. five senses; food, victuals, see the preceding.  
 ගොදුරු බොක්ක, *Goduru-bokka*, s. stomach.  
 ගොන්, *Gon*, plur. of ගොණ *gonâ*.  
 ගොන් කදුරු, *Gon-kaduru*, s. tree, *Cerbera odollum* (*Apocynaceæ*).  
 ගොන්කම, *Gonkama*, s. stupidity.  
 ගොන්කමඩා, *Gonkawadâ* } s. Ceylonese  
 ගොන්කමඩිව්වා, *Gonkawâdichchâ*, } myna, acri-  
 ගොන්කමඩියා, *Gonkawadiyâ*, } dotheres me-  
*lanosternus*, (*Sturnidæ* order *Passeres*).  
 ගොන්කැකිරි, *Gonkêkiri*, s. kind of cucumber, *Cucumis pubescens* (*Cucurbitaceæ*).  
 ගොන්ගා, *Gongâ*, s. large cowrie.  
 ගොන්ගෙය, *Gongeya*, s. (ගොණ *gonâ* ox, ගෙය couple) yoke of oxen.  
 ගොන්ගෝරිය, *Gongôriya*, s. bullock's hump.  
 ගොන්ටා *Gontâ*, s. properly ගොණ්ටා *ghontâ*, which see.  
 ගොන්ත, *Gonna*, s. tree, *Diospyros insignis* (*Ebenaceæ*); also called පොරුවමල්ල *poruwamallâ* and වල්මැදිරිය *walmediriya*.  
 ගොන්බෙල්ලා, *Gonbellâ*, s. snail, sometimes written ගොම්බෙල්ලා *gombellâ*, *helix*.  
 ගොන්බෙලි කොකා, *Gonbeli-kokâ*, s. bird called shell ibis, *anastomus oscitans* (*Plataleidæ* order *Herodiones*).  
 ගොනගුල්, *Gonagul*, }  
 ගොනගුල්, *Gonangul*, } s. black faced monkey.  
 ගොනටු, *Gonaṭu*, s. benches placed at the distance of a mile from each other, on the high road side, for travellers to rest upon.  
 ගොප් ඇටය, *Gop-ēṭaya*, s. ankle.  
 ගොප් මස, *Gop-masa*, s. calf of the leg.  
 ගොපලංගා, *Gopalangâ*, s. plant, *Corallocarpus epigæa* (*Cucurbitaceæ*).  
 ගොපලා, *Gopalâ*, s. cow-herd, or cow-keeper, pl. ගොපල්ල *gopallu*.  
 ගොපසදුන්, *Gopasandun*, s. white kind of sandal wood, *syrium myrtifolium*.  
 ගොපු, *Gopu*, s. poison,  
 ගොපොල්ලා, *Gopollâ*, s. cowherd.  
 ගොබඩු, *Gobaḍu*, a. tender, (as tender cocoa-nut).  
 ගොබය, *Gobaya*, s. topmost shoot of a plant, bud.  
 ගොබොල්ල, *Gobolla*, s. tender cocoa-nut.  
 ගොම්, *Gom*, s. rock, stone, sun-beam; keeper, guard, preserver, protector.

ගොම, *Goma*, s. cow dung.  
 ගොමඩල, *Gomaṇḍala*, s. enclosure for cattle, [Colloq. ගාළ *gâla*].  
 ගොමතිල්ලා, *Gomatillâ*, s. kind of fish.  
 ගොමතැම්බ, *Gomatēmba*, s. heap of cow dung, cow clap.  
 ගොමරිව්ව, *Gomarittâ*, s. moss growing on heaps of cow dung, pl. ගොමරිව් *gomariti*.  
 ගොමවැරව්, *Gomawērati*, s. dried cow dung, used in some parts of India as fuel.  
 ගොමහත්ත, *Gomahatta*, s. mushroom.  
 ගොමු, *Gomu*, s. cow's urine.  
 ගොමුදු, *Gomudû*, s. stall, place for keeping cattle.  
 ගොමුව, *Gomuwa*, s. small room at the end of a house formed by the roof being continued, small outer verandah; thicket.  
 ගොයම් කපනවා, *Goyam-kapanawâ*, v. to reap.  
 ගොයම, *Goyama*, s. corn, grain in general, harvest, pl. ගොයම් *goyam*.  
 ගොයා, *Goyâ*, s. land lizard, viz. iguana, *varanus dracæna*, [Colloquial: තලගොයා *talagoyâ*] and *hydrosaurus salvator*, [Colloq. කබරගොයා *ka-baragoyâ*]; (order *Sauria*).  
 ගොයි, *Goyi*, plur. of ගොයියා *goyiyâ*.  
 ගොයි කම්මානතය, *Goyi-karmântaya*, s. husbandry, cultivation of the ground.  
 ගොයිගම, *Goyigama*, s. caste so called, vellâla, husbandmen.  
 ගොයිගම කාක්කා, *Goyigama-kâkkâ*, s. another name for the black crow, commonly called කාක්කා *kâkkâ*, *corone macrorhynæa* (*Corvidæ* order *Passeres*).  
 ගොයිතැන, *Goyitēna*, s. cultivation.  
 ගොයිපල, *Goyipala*, s. cultivated or arable ground, field.  
 ගොයිබිම, *Goyibima*, s. cultivated ground as corn or paddy fields.  
 ගොයියා, *Goyiyâ*, s. husbandman, cultivator of the ground.  
 ගොයිගෝ, *Goyiyô*, s. a term used in friendly conversation in second person singular vocative case.  
 ගොයි වසම, *Goyi-wasama*, s. occupation of a cultivator, agricultural tribe.  
 ගොයිවැල්, *Goyivēl*, s. plant, *Flagellaria indica* (*Flagellariaceæ*).  
 ගොයු, *Goyu*, s. freckle; slave.  
 ගොයුම්, *Goyum*, a. descended from Gotama.  
 ගොයුම්ගොත්, *Goyumgot*, s. (ගොයුම් *Gôtama*, ගොත් race or caste) family or race from which Gautama Buddha was descended.



ගොර, *Gora*, *a.* white, [Colloq. සුදු *sulu*]; causing fear.

ගොරක, *Goraka*, *s.* acid fruit used in making curries, tree, *garcinia cambogia* (*Guttifera*).

ගොරකයා, *Gorakayá*, *s.* child, infant.

ගොරතර, *Goratara*, *a.* very dreadful, terrible.

ගොරද, *Gorada*, *s.* bezoar stone found in the stomach of cattle; wild fellow; crocodile.

ගොරබා, *Gorabá*, *s.* pigeon, [Colloq. පරවියා *paraviyá*].

ගොරවනවා, *Gorawanawá*, *v.* to snore, to growl, to rumble as thunder; pret. ගෙරව්වා *gerewwá*.

ගොරෙස්, *Gorok*, *s.* old person; affliction; any hard or heavy substance, assistance; *garcinia cambogia*.

ගොල්ල, *Golla*, *s.* party, relations, grove.

ගොල, *Gola*, *s.* blow; distress; *a.* short.

ගොලගැට, *Golagēta*, *s.* inside part of an half baked ball or cake.

ගොලහැල, *Golahēla*, *s.* deep hole, full of mud.

ගොලා, *Golá*,  
ගොළබෙල්ලා, *Golubellá*, } *s.* snail, *helix*.

ගොලෝවා, *Golówa*, *s.* glass globe, globe lamp. (Eng.)

ගොව්වා, *Gowwá*, *s.* keeper of cattle, watcher, protector.

ගොවද, *Gowada*, *s.* enclosure for cattle, cow pen, [Colloq. ගාල *gála*].

ගොවිකුලය, *Govikulaya*, see ගොයිගම *goyigama*; cultivators of the ground.

ගොවිද, *Govindu*, *s.* name of Vishnu; Elu form of ගෝවිඤ්ඤ *góvinda*, which see.

ගොවියා, *Goviyá*, see ගොයියා *goyiyá*.

ගොස්, *Gos*, *s.* noise. roaring of thunder; *part.* having gone.

ගොස, *Gosa*, *s.* noise, sound, thunder.

ගොසදුන්, *Gosandun*, see ගොපසදුන් *gopasandun*.

ගොසින්, *Gosin*, *part.* having gone.

ගොහොද, *Gohodu*, *a.* miry, muddy.

ගොහොර, *Gohoru*, *s.* mire, muddy place or hole.

ගොඵ, *Golu*, *a.* dumb, shallow.

ගොඵබුද, *Golu-múda*, *s.* the sea not far from the land, the shallow sea.

ගොඵබොර, *Golumora*, *s.* plant peculiar to Ceylon, *Pygeum Wightiana* (*Rosaceæ*); also called කන්කුම්බල් කොටියා *kankumbal-kotiyá*.

ගොඵවා, *Goluwá*, *s.* dumb man.

ගෝං, *Gó-aṇ*, *s.* bullock's horn.

ගෝකන, *Gókana*, *s.* bull, ox, bullock.

ගෝට්ටිය, *Góttiya*, *s.* noise.

ගෝට්ටිය, *Gótariya*, *s.* helm of a ship or any vessel.

ගෝණ, *Góna*, see ගොණ *goná*.

ගෝණිය, *Góniya*, *s.* sack, cloth bag.

ගෝදන, *Gódána*, *s.* presents distributed by the surviving relations of a person at his death, for the benefit of his soul; namely to procure freedom from all liability to be born again; the most valuable gift is that of a cow, from which the word is formed.

ගෝදරණ, *Gódārana*, *s.* (ගෝ earth, දරණ what cleaves or splits) plough; spade, hoe.

ගෝධන, *Gódhana*, *s.* (ගෝ cow, ධන wealth) herd of cattle.

ගෝධා, *Gódhá*, *s.* iguana, see ගොයා *goyá*; leather fence worn by archers on the left arm to prevent its being injured by the bow-string; alligator.

ගෝධුම, *Gódhuma*, *s.* wheat.

ගෝධුම, *Gódhúma*, *s.* wheat, orange; name of a drug.

ගෝනක, *Gónaka*, *s.* kind of fleecy counterpane.

ගෝනකොල, *Góna-kola*, *s.* generic name of *adenosma*, see කහ ගෝනකොල *kaha-gónakola* and නිල් ගෝනකොල *nil-gónakola*.

ගෝනඤ්ඤ, *Gónandí*, *s.* female of the *Sáras* or Indian crane.

ගෝනඤ්ඤ, *Gónamuwá*, *s.* elk of Ceylon, *Rusa aristotelis*.

ගෝනදී, *Gónarda*, *s.* *Sáras* or Indian crane; fragrant grass *cyperus rotundus*. [Colloq. කලාදුරු *kaláḍuru*.]

ගෝනල, *Gónala*, *s.* esculent root, sort of yam or country potatoe.

ගෝනවැල්, *Góna-wēl*, *s.* plant, peculiar to Ceylon *Ancistrocladus Vahlíi* (*Ancistrocladeæ*).

ගෝනස, *Gónasa*, *s.* viper, [Colloq. පොලො *polangá*].

ගෝනා, *Góná*, *s.* elk, *rusa aristotelis*, pl. ගෝන්හු *gónnu*.

ගෝනාස, *Gónása*, *s.* (ගො ox, නාස nose) large snake, considered by some the boa constrictor from its nose resembling that of an ox.

ගෝනුන්, *Gónun*, acc. plur. of ගෝනා *góná*.

ගෝනුස්සා, *Gónussá*, *s.* scorpion, *Scolopendra*.

ගෝනැස්, *Gónēs*, *s.* rafter.

ගෝප, *Gópa*, *s.* herdsman; head of a cowpen; cow-herd; milk man; superintendent of a district; king; myrrh.

ගෝපකෂ්ම, *Gópakshma*, *s.* one of the thirty-two personal beauties of Buddha, namely the beauty of his eyelashes.

ගෝපක, *Gópaka*, *s.* myrrh; herdsman, cow-herd; superintendent of a district.

ගෝපති, *Gópati*, *s.* (ගෝ earth, පති lord of master) name of Śiva, Indra; sun; king; bull.

ගෝපනය, *Gópanaya*, *s.* protection, safeguard, preserving.

ගෝපයියා, *Gópayiyá*, *s.* sort of tick or body louse.

ගෝපල්, *Gópal*, *s.* herdsman, cow keeper.

ගෝපා, *Gópá*, *s.* milk-woman, female cowherd.

ගෝපානසි, *Gópánasi*, *s.* wood of a thatch roof, rafter.

ගෝපායිත, *Gópáyita*, *a.* preserved, guarded, saved.

ගෝපාල, *Gópála*, *s.* king, sovereign, cowherd.

ගෝපාලයා, *Gópálayá*, *s.* (ගෝ earth, පාල *pála* who protects) king; sovereign; cow-herd; name of Kṛishṇa.

ගෝපි, *Gópi*, *s.* plant, *echites frutescens*, cowherd's wife; protectoress; nature, natural disposition or property.

ගෝපුර, *Gópura*, *s.* door, tower, gate, ornamented gateway of a temple; gate in general; kind of grass, *cyperus rotundus*.

ගෝපුරිෂා, *Gópurisha*, *s.* cowdung.

ගෝපෙන්ද්‍ර, *Gópendra*, *s.* (ගෝප *gópa* cow herd, ඉන්ද්‍ර *indra* lord or chief) name of Kṛishṇa or Vishṇu, alluding to his being the chief or lord of the herdsmen or cattle keepers.

ගෝබර, *Góbara*, *s.* spots on the body.

ගෝභවා, *Góbhawa*, see ගොරද *gorada*.

ගෝමයා, *Gómaya*, *s.* cow-dung; nature or property of a cow.

ගෝමර, *Gómara*, *s.* yellow spot on the skin, spot, freckle, or any cutaneous mark.

ගෝමර පිළිඹුටුවා, *Gómara-pilihuduwá*, *s.* red kingfisher, *Ceryle rudis* (*Alcedinidæ* order *Picarii*), also called වතුරඹුටා *waturanuwá*.

ගෝමරිථා, *Gómariṭá*, *s.* wood wagtail, *limonidromus indicus*; Richard's pipit *corydalla Richardi* (*Motacillidæ*); Indian skylark *alauda gulgula*; Madras bush lark, *mirafra affinis* (*Alaudidæ*, order *Passeres*).

ගෝමායු, *Gómáyu*, *s.* jackall; Gándharba or celestial musician; bile or bilious humour of the cow.

ගෝමි, *Gómi*, } in Páli ගොමික, *a.* rich in

ගෝමින්, *Gómin*, } herds, rich in kine; an honorary epithet.

ගෝමුඛ, *Gómukha*, *s.* chasm in the Himálaya mountains, through which the Ganges flows, erroneously conceived by the natives of the East to be of the shape of a cow's mouth.

ගෝමුත්‍ර, *Gómútra*, *s.* cow's urine.

ගෝමේද, *Góméda*, *s.* (ගෝ eye, මේද to anoint) gem of a yellow colour; topaz? kind of poison, (see කාකොල *kákóla*), smearing the body with unguents.

ගෝමේධ, *Gómédha*, } *s.* (ගෝ cow, මේධ sacri-

ගෝමේධල, *Gómēḍala*, } fice) sacrifice of a cow.

ගෝයුග, *Góyuga*, *s.* (ගෝ and යුග yoke) yoke of oxen.

ගෝයෝනිය, *Góyóniya*, *s.* state of birth as cattle.

ගෝදි, *Górda*, *s.* brain. [Colloq. මොලේ *molé*.]

ගෝරංකු, *Górāṅku*, *s.* water fowl; prisoner; naked man; mendicant etc. wandering about naked.

ගෝරක්ෂා, *Górakshá*, *s.* (ගෝ and රක්ෂා who keeps) cow keeper; preserver of kine; orange.

ගෝරස, *Górasa*, *s.* milk, [Colloq. අමුකිරි *amu-kiri*]; curdled or coagulated milk, [Colloq. මුදවාපු කිරි *mudawápu-kiri*]; buttermilk, [Colloq. මෝරු *móru*].

ගෝරිපු, *Góripu*, *s.* (ගෝ cattle, රිපු enemy) tiger [Colloq. කොටියා *koṭiyá*].

ගෝරෝචන, *Góróchana*, *s.* bezoar stone found in the stomachs of cattle.

ගෝල, *Góla*, *s.* circle, ball, any thing round, or globular; globe, sphere; wooden ball with which children play; woman's female friend; Godáviry river; large water jar; ink; red arsenic; name of the goddess Durga; diminutive person; *a.* relative to disciple or pupil.

ගෝලයා, *Gólayá*, *s.* scholar, disciple.

ගෝලිස, *Gólisa*, } *s.* tree, *bignonia indica*. [Colloq.

ගෝලිහ, *Góliha*, } වල් පළොල් *wal-palol*].

ගෝලෝමි, *Gólómi*, *s.* orris root; arrow grass with white blossoms; root of the plant sweet flag *acorus calamus*, [Colloq. වදකහ *wadakaha*]; harlot.

ගෝවර, *Gówaja*, *s.* (ගෝ and වර enclosure) cow-pen.

ගෝවන්, *Gówan*, *s.* dusky red or brown colour.

ගෝවා, *Gówá*, *s.* cabbage, *brassica oleracea*.

ගෝවිථි, *Góviṭ*, *s.* cow dung, [Colloq. ගොම *goma*].

ගෝවින්ද, *Góvinda*, *s.* one who has the principal charge of cattle; one of the most usual appellations of Kṛishṇa or of Vishṇu in that form; name of Vṛihaspati or Jupiter.

ගෝවුර, *Góvraja*, *s.* station for cattle.

ගෝවෘත්, *Góvṛinda*, *s.* property in cattle; herd of cattle.



ගෝෂ්ඨි, *Góshīsha*, s. kind of sandal of the colour of brass and of great fragrance.

ගෝෂ්ඨ, *Góshṭha*, s. cowpen; fold for cattle; station of cowherds.

ගෝෂ්ඨි, *Góshṭhī*, s. school; assembly, meeting; conversation.

ගෝෂා, *Góshā*, s. corruptly for *ඝෝෂා ghóshā*, sound, noise, tumult, uproar.

ගෝෂ්ඨන, *Góstana*, s. udder of a cow, garland consisting of four or thirty-four strings; cluster of blossoms; nosegay.

ගෝෂ්ඨනි, *Góstani*, s. grape, [Colloq. මිදි ගෙඩිය *midigediya*].

ගෝෂ්ඨරය, *Góstaraya*, s. food, corrupt form of ගෝචර *góchāra*.

ගෝෂ්මෙස, *Gósmesa*, s. kind of bird of the gull tribe, *larus* (order *Gaviæ*).

ගෝෂ, *Gósa*, s. gum; myrrh; last watch of the night, day-break.

ගෝසං, *Gósaṇ*, see කථදුරු *kaḷuduru*.

ගෝසංඛ්‍ය, *Gósaṅkhyā*, s. herdsman, cow keeper.

ගෝසුච, *Gósuwa*, ad. much.

ගෝහිරිපත්, *Góhiri-pan*, s. plant, *Cyperus pumilus* (*Cyperaceæ*).

ගෝචන්තවා, *Góḷugannawá*, v. to shout in anger, to scold.

ගෝ, *Gau*, corrupt form of ගව *gaw*, which see.

ගෝතම, *Gautama*, s. name of Buddha which he took from his teacher a celebrated sage and supposed by some to be the founder of the Náya philosophy: so our first Edition, but Burnouf says, "Gautama was the sacerdotal family name of the Śákyas who being Kshatriyas had no ancestor or tutelary saint like the Brahmins, but might as the Hindu law permits have taken the name of the sage to whose family belonged their spiritual guide."

ගෝධාර, *Gaudhára*, } s. (ගොඩා *godhá* alligator, }  
ගෝධෙය, *Gaudheya*, } අරක් *arak* aff. of descent)  
iguana, considered as the offspring of the alligator, [Colloq. තලගොයා *talagoyá*].

ගෝනවිෂම, *Gaunawsawa*, s. poison, one of the fixed kinds. mineral or vegetable.

ගෝර, *Gaura*, s. colour white, yellow, pale, red; [Colloquial: හිරියල් *hiriyal*]; filament of lotus; gold; saffron; tree, *grislea tomentosa*; a. clean, cleansed, pure.

ගෝරව, *Gaurawa*, s. honour; respect, veneration; consequence or weight.

ගෝරවකටයුතු, *Gaurawa-kaṭayutu*, a. reverend, honourable.

ගෝරවකරණවා, *Gaurawa-karaṇawá*, v. to respect, to venerate.

ගෝරවතිය, *Gaurawaniya*, see ගෝරවකටයුතු *gaurawakaṭayutu*.

ගෝරසම්ප, *Gaura-sarshapa*, s. white mustard, *sinapis alba*.

ගෝර, *Gaurá*, } s. name of the goddess Párvatī;  
ගෝරී, *Gaurí*, } young girl, eight years old; any young girl prior to menstruation, maid, virgin; name of a river; wife of the deity Varuṇa; earth; turmeric; yellow dye; plant, see රෙච්ඡි *róchanī*; plant bearing fragrant seed, see ප්‍රියංගු *priyaṅgu*; white kind of durva or bent grass; Arabian jasmine; sacred basil.

ගෝලිකා, *Gaulíkā*, s. lizard; name of plant, *portulaca oleracea*: purslane.

ගෝව්‍ය, *Gauwya*, s. (corruptly for ගව්‍ය *gawya*) curds; butter.

ගෝව, *Gauwa*, s. (corruptly for ගව්ව *gawwa*) distance of 5600 yards.

ගෙජුත්, *Gejun*, } Elu form of ගජ්ඣා *garjanāwa*,  
ගෙජුම්, *Gejum*, } which see.

ගෙටය, *Geṭaya*, s. knot; joint in a reed or bamboo, etc. pl. ගෙට *geṭa*.

ගෙට්ඨව, *Geṭa oḷuwa*, s. plant, *Clinogyne virgata* (*Scitamineæ*).

ගෙට්ඨපත්තා, *Geṭa-kapanná*, s. pick pocket.

ගෙට්ඨවලා, *Geṭa-karawalá*, s. kind of snake.

ගෙට්ඨින, *Geṭa-kína*, s. sort of tree, *calophyllum calaba*.

ගෙට්ඨහම්ප්පිය, *Geṭa-kahambiliya*, s. species of nettle, *urtica heterophylla*.

ගෙට්ඨකොල, *Geṭakola*, s. plant, with short branching stem, *Hedyolis auricularia*, (*Rubiaceæ*).

ගෙට්ඨගනවා, *Geṭagahanawá*, v. to tie with a knot.

ගෙට්ඨතුම්බ, *Geṭa-tumba*, s. plant, *leucas zeylanica* (*Labiatae*).

ගෙට්ඨතෝර, *Geṭa-tóra*, s. sort of pepper, *piper betle*.

ගෙට්ඨනිවුල්, *Geṭa-niṭul*, s. small tree, *Streblus asper* or *trophis aspera* (*Urticaceæ*).

ගෙට්ඨනිවුල්, *Geṭanimul*, s. ornament.

ගෙට්ඨදන්, *Geṭa-dan*, s. plant, *calyptanthus caryophyllata*.

ගෙට්ඨපදය, *Geṭapadaya*, s. explanation of difficult terms; glossary.

ගැටපත්, *Geṭa-pan*, s. species of club rush, *scirpus lateralis*.  
 ගැටපහවු, *Geṭapahaṭu*, s. musical instrument.  
 ගැටපිච්ච, *Geṭa-pichcha*, s. sort of jasmine, *jasminum sambac*.  
 ගැටපුරුක්විල, *Geṭapurukvila*, s. plant, *bergia verticillata*.  
 ගැට පොලඹා, *Geṭa-polangá*, s. kind of snake.  
 ගැටබෙරය, *Geṭaberaya*, s. sort of tom-tom, or native drum.  
 ගැටඹඵවා, *Geṭambaḷuwá*, s. kind of grass, *maranta paniculata*.  
 ගැටමාමේරු, *Geṭamáméru*, s. species of pepper, *piper betle*, [Colloq. බුලත්වැල් *bulat-wel*].  
 ගැටමි කරවලා, *Geṭamí-karawálá*, s. kind of snake.  
 ගැටමි පොලඹා, *Geṭamí-polangá*, s. kind of snake.  
 ගැටමොන, *Geṭamona*, s. plant, *andropogon caricosus*.  
 ගැටයා, *Geṭayá*, s. young man not arrived at puberty, not come to maturity, boy.  
 ගැටලනවා, *Geṭalanawá*, see ගැටගනනවා *geṭa-gahanawá*.  
 ගැටවවු, *Geṭawaṭu*, s. kind of button or loop in the priest's robes, button.  
 ගැටවරයා, *Geṭawarayá*, s. young man, youth.  
 ගැටවරු, *Geṭawará*, s. young fruit.  
 ගැට වෙනිවැල, *Geṭa-weniwēla*, s. creeper plant, *cissampelos convolvulus*.  
 ගැටසු, *Geṭasu*, s. thief, robber.  
 ගැටහු, *Geṭahú*, s. (ගැට knot or lump, හු thread) knotted thread.  
 ගැටිය, *Geṭiya*, s. brim, edge, rim; plant, මහ *maha* or බුගැටිය *búgeṭiya*, *Hugonia mystax* (*Linaceæ*).  
 ගැටිස්සි, *Geṭissi*, s. young girl not arrived at puberty.  
 ගැටේ වැටෙනවා, *Geṭé-wēṭenawá*, v. to miscarry.  
 ගැටපණුවා, *Geṭa-panuwá*, s. kind of long worm, ground worm.  
 ගැටඹු, *Geṭambu*, see ගැටඹු *geṭumbu*.  
 ගැටලු, *Geṭalu*, s. red worm.  
 ගැටව්, *Geṭavi*, s. bow of Arjuna.  
 ගැටවිලා, *Geṭavilá*, s. kind of ground worm.  
 ගැටු, *Geṭu*, } s. tree, *Trema orientalis* (*Urticaceæ*).  
 ගැටුඹු, *Geṭumbu*, }  
 ගැණ, *Geṇa*, ad. concerning, respecting, about, etc.  
 ගැණිම, *Geṇíma*, s. act of taking, act of counting; verb. noun of ගන්නවා *gannawá*, to take.

ගැන්නා, *Geṭṭá*, }  
 ගැනි, *Geṭi*, } s. servant.  
 ගැනියා, *Geṭiyá*, }  
 ගැබ්, *Geḇ*, plural of ගැබ් *geḇa*; s. inside of the squares that compose a priest's robe.  
 ගැබ්ගන්නවා, *Geḇgannawá*, v. to conceive.  
 ගැබ්, *Geḇa*, s. water pot; wooden fork; womb, belly, pl. ගැබ් *geḇ*.  
 ගැබ්දුහු, *Geḇadunu*, s. conception.  
 ගැබ්නි, *Geḇaní*, see ගැබ්නි *geḇiní*.  
 ගැබ්පෙරහැර, *Geḇaperahēra*, s. (ගැබ් embryo, පෙරහැර ceremony) festive ceremony performed on conception.  
 ගැබර, *Geḇara*, s. child in the womb; depth.  
 ගැබ්ලි, *Geḇali*, s. juice or sap of trees and fruit.  
 ගැබ්සිරි, *Geḇasiri*, s. pregnancy, considered as a fortunate omen.  
 ගැබ්සිරු, *Geḇasiru*, s. time immediately after conception.  
 ගැබ්නි, *Geḇiní*, s. pregnant woman.  
 ගැබ්බර, *Geḇbura*, s. depth, profundity.  
 ගැබ්බරු, *Geḇburu*, a. deep, profound, difficult to be understood.  
 ගැමි, *Geṃi*, s. villager, countryman.  
 ගැමිඳුරුත්, *Geṃiarut*, s. clown, plebeian, rustic.  
 ගැමිදො, *Geṃidaṇ*, corrupt form of the following.  
 ගැමිදම්, *Geṃidam*, s. copulation.  
 ගැමිදුද, *Geṃiduda*, s. the words of the populace.  
 ගැරඬිදුල්, *Geṇḍi-dúl*, s. plant, *ichnocarpus frutescens*.  
 ගැරඬියා, *Geṇḍiyá*, s. rat snake, *ptyas mucosus*; see ගැරඬියා *geṇḍiyá*.  
 ගැරඬු, *Geṇḍha*, s. plant, *arum colocasia*.  
 ගැරහුම්, *Geṇahum*, s. ridicule, banter, despising.  
 ගැරහුම්කරණවා, *Geṇahum-karaṇawá*, v. to ridicule, to banter, to despise.  
 ගැරහුම, *Geṇahuma*, s. ridiculing.  
 ගැල්, *Geḷ*, plural of ගැල් *geḷa*.  
 ගැල් අකුර, *Geḷ-akura*, s. axle tree of a cart.  
 ගැල් නාචිය, *Geḷ-nábiya*, s. nave of a cart wheel.  
 ගැල් පදිනවා, *Geḷ-padinawá*, v. to drive a cart, (bullock bandy).  
 ගැල්ම, *Geḷma*, s. sinking; flowing.  
 ගැල්විය, *Geḷviya*, s. yoke of a cart.  
 ගැල්සක, *Geḷ-saka*, s. cart wheel.  
 ගැලවීම, *Geḷavíma*, s. escape, deliverance; salvation.  
 ගැලවුම්කරයා, *Geḷawumkáraya*, v. Saviour.  
 ගැලවෙනවා, *Geḷawenawá*, v. to escape, to be delivered; to be saved.



ඇලීම, *Gélíma*, *s.* sinking: flood, *pl.* ඇලීම් *gélím*.  
 ඇලෙනවා, *Gelenawá*, *v.* to sink: *pret.* ඇළෙන *gēlundá*.  
 ඇලොම, *Geloma*, *s.* gallon, (Eng.) *pl.* ඇලොම් *gelom*.  
 ඇවසීම, *Gewasíma*, *s.* verbal noun of ඇවසෙනවා *gewasenawá*.  
 ඇවසෙනවා, *Gewasenawá*, *v.* to be covered or overspread, to frequent: *pret.* ඇවසුනා *gewasuná*.  
 ඇවුරු, *Gewuru*, *s.* affection, esteem, honour.  
 ඇස්ම, *Gesma*, *s.* tremulous motion, shivering, shaking, wavering.  
 ඇස්සීම, *Gessíma*, *s.* drawing the trigger of a gun, striking against, act of starting.  
 ඇස්සෙනවා, *Gessenawá*, *v.* to shake, to quiver, to be affected by a tremulous motion, to strike against or to knock involuntarily: *pret.* ඇස්සුනා *gessuná*.  
 ඇසීම, *Gesíma*, *s.* stroke, blow, striking.  
 ඇසෙනවා, *Gesenawá*, *v.* to knock, to strike against; to crack; to quake, to quiver, to be agitated: *pret.* ඇසුනා *gesuná*.  
 ඇහැටු, *Gēhetu*, *a.* tired, fatigued, wearied; teased, vexed, troubled, [Colloq. වෙහෙස *wehesa*].  
 ඇහැණි, *Gēheṇi*, *s.* fatigue, wearisomeness; woman.  
 ඇහැණිවෙනවා, *Gēheṇiwenawá*, *v.* to be fatigued, to be wearied.  
 ඇහුණු, *Gēhunu*, *a.* thick.  
 ඇල, *Gēla*, *s.* sort of cart or waggon, [Colloq. කරත්තය *karattaya*]. *pl.* ඇල් *gēl*.  
 ඇලවෙනවා, *Gēlapenawá*, *v.* to join, to join together, to unite, to be conjugated, to be joined: *pret.* ඇලවුනා *gēlapuná*.  
 ඇ, *Gé*, *part.* smeared, rubbed over, plastered.  
 ඇවෙනවා, *Gēṭenawá*, *v.* to crowd, to press close together, to waddle: *pret.* ඇවුනා *gēṭuná*.  
 ඇණි, *Gēṇi*, *s.* woman, female.  
 ඇණසතා, *Gēṇusatá*, *s.* female animal.  
 ඇම, *Géma*, *s.* daubing, smearing, plastering; *verb.* noun of ගතවා *gánawá*.  
 ඇවෙනවා, *Gēwenawá*, *v.* to be smeared, to be daubed, to have applied any unctuous substance, to come in contact.  
 ඇහුම්, *Gēhum*, *s.* thunder.  
 ග්‍රජන, *Grajana*, *s.* murungá.  
 ග්‍රන්ථ, *Grantha*, *s.* knot, tying or stringing; book or any composition in verse; poetical stanza;

metre or measure of thirty-two syllables; wealth, property.  
 ග්‍රන්ථකාර, *Granthakára*, *s.* author of a book.  
 ග්‍රන්ථධුරය, *Granthadhuraya*, *s.* (ග්‍රන්ථ and ධුර *dhura* office) instruction of pupils in temples or houses by priests, not in deserts or as ascetics.  
 ග්‍රන්ථනායකරණවා, *Granthanaya-karanawá*, *v.* to twist, to twine, to plait, to string, to tie; to improve, to edify, to teach.  
 ග්‍රන්ථි, *Granthi*, *s.* knot or joint of a reed or cane, etc. and figuratively of the body; knot or tie in a cord etc.; distortion; rheumatism; crookedness.  
 ග්‍රන්ථික, *Granthika*, *s.* astrologer, fortune teller; thorny plant, *capparis aphylla*, described as growing in deserts and fed upon by camels; root of long pepper, [Colloq. තීප්පිලිමුල් *tippili-mul*]; kind of rosin, *bdellium*; perfume.  
 ග්‍රන්ථිකා, *Granthiká*, see ග්‍රන්ථික *granthika*.  
 ග්‍රන්ථිමුලා, *Granthi-múlá*, *s.* plant, *hemedesmus indicus*. [Colloq. ඉරමුසු *iramusu*.]  
 ග්‍රන්ථිලෝමක, *Granthilómaka*, see ගෝලෝමි *gólómi*.  
 ග්‍රන්ථිස්ථාන, *Granthisthána*, *s.* very difficult passage of a book.  
 ග්‍රහ, *Graha*, *s.* taking by acceptance or seizure; eclipse of the sun or moon, see රහු *Ráhu*; planet; name of Ráhu or the ascending node; imp, goblin; effort in battle; tenacity; perseverance; favour, patronage.  
 ග්‍රහණ, *Grahana*, *s.* taking, seizure; receiving, acceptance; assent; agreement; respect; hand; eclipse of the sun or moon, which is fabled to result from the Asura Ráhu seizing and attempting to swallow the sun or moon; comprehension, taking or receiving instruction.  
 ග්‍රහණි, *Grahaṇi*, *s.* diarrhæa, dysentery.  
 ග්‍රහණික, *Grahaṇika*, *a.* belonging to diarrhæa.  
 ග්‍රහණිය, *Grahaṇiya*, *part.* to be taken.  
 ග්‍රහණේ, *Grahaṇe* *s.* corruptly for ග්‍රහණය *grahana*.  
 ග්‍රහතාරකාව, *Graha-tarakáwa*, *s.* fixed star; asterism, constellation.  
 ග්‍රහාධාර, *Grahádhára*, *s.* (ග්‍රහ *graha* planet, ආධාර *ádhára* asylum) constellation dhruva or polar star; it has this name in allusion to its remaining fixed amidst the planetary movements.  
 ග්‍රාමික, *Grámya*, *s.* rustic or homely speech; rustic (in discourse).

ග්‍රාමය වර්ම, *Grāmya-dharma*, s. (ග්‍රාමය village, වර්ම virtue) village virtue, copulation.  
 ග්‍රාමයස්ව, *Grāmyāsava*, s. (ග්‍රාමය grāmya and අස්ව aśva horse) ass.  
 ග්‍රාමය, *Grāmaya*, s. village, hamlet; scale in music; multitude; castle.  
 ග්‍රාමික, *Grāmika*, a. resident in a village, rustic, village born.  
 ග්‍රාමිණ, *Grāmiṇa*, s. villager; dog; crow; indigo plant.  
 ග්‍රාසය, *Grāsaya*, s. mouthful, lump of rice etc.  
 ග්‍රාහ, *Grāha*, s. taking or seizure; shark; alligator.  
 ග්‍රීවය, *Grīwaya*, s. neck, [Colloq. බෙල්ල bella]; back part of the neck, nape; debt.  
 ග්‍රීවරව, *Grīwarāva*, s. (ග්‍රීව throat, රව sound) hoarseness, speaking in the throat.  
 ග්‍රීවාරණ, *Grīwābharāṇa*, s. (ග්‍රීව grīva neck, අරණ ābharāṇa ornament) neck ornament.  
 ග්‍රීෂ්ම, *Grīshma*, s. heat; warmth, hot season; a. hot, warm.  
 ග්‍රීෂ්ම ආර්තුව, *Grīshma-rituwa*, } s. hot season,  
 ග්‍රීෂ්ම කාලය, *Grīshma-kālaya*, } (June July).  
 ග්‍රිහ්‍ය, *Griṇjana*, s. poisoned flesh, flesh of an animal destroyed by poison; garlic, [Colloq. සුදු සුදු sudulūnu].  
 ග්‍රිද්ධ, *Griddhra*, a. desirous, greedy; s. vulture.  
 ග්‍රිෂ්ඨි, *Griṣṭī*, s. cow that has had one calf; plant, *lycopodium imbricatum*; jujube tree, [Colloq. මසං masan]; pig.  
 ග්‍රිහ, *Griha*, s. house, mansion, dwelling, habitation, [Colloq. ගෙ ගේ]; wife; name, appellation.  
 ග්‍රිහකණ්‍ය, *Grihakanyā*, s. aloe, *aloe perfoliata*.  
 ග්‍රිහගර්භය, *Griha-garbhya*, s. inner part of a house, inner room.  
 ග්‍රිහගෝලික, *Grihagōlikā*, s. (ග්‍රිහ house, ගෝලික lizard) small house lizard, [Colloq. හුනා hūnā].  
 ග්‍රිහද්‍රුම, *Grihadruma*, s. tree, *cordia myxa*, [Coll: ලෝඵ lōḷu].  
 ග්‍රිහධූම, *Griha-dhūma*, s. (ග්‍රිහ house, ධූම smoke) house smoke.  
 ග්‍රිහානාශන, *Grihanāśana*, s. (ග්‍රිහ and නාශන what destroys or defaces) common house pigeon, so called in consequence of its defacing the house where it builds its nest, [Colloq. පරෙවියා pareriyā].  
 ග්‍රිහපතීය, *Grihapatiyā*, s. (ග්‍රිහ house, පතී pati chief) head or lord of a family; householder; householder of particular merit, giving alms and performing all the prescribed duties of religion;

virtue, especially of a householder, hospitality; sun, (derived from ග්‍රහ planet, පතී lord.)  
 ග්‍රිහපතීරතන, *Grihapati-ratna*, s. (ග්‍රිහපතී and රතන gem) one of the seven gems of a universal emperor; viz. a man who possesses the faculty of discovering hid treasures.  
 ග්‍රිහබන්ධන, *Grihabandhanaya*, s. (ග්‍රිහ house, බන්ධන bound) family tie, household life.  
 ග්‍රිහමානි, *Grihamāṇi*, s. (ග්‍රිහ and මානි jewel) lamp, [Colloq. පාන pāna].  
 ග්‍රිහරාජ, *Griharāja*, s. (ග්‍රිහ planet, රාජ king) sun; moon; planet Jupiter, or its regent.  
 ග්‍රිහවස්තු, *Grihawastuwa*, s. site of a house or dwelling.  
 ග්‍රිහස්ථ, *Grihastha*, s. (ග්‍රිහ house, ස්ථ dwelling) householder, master of a house, one performing all the duties of a house and father of a family, laic, the opposite to the Buddhist priesthood.  
 ග්‍රිහස්ථකම, *Grihasthakama*, a. dwelling in a house; domestic state; having a house and family.  
 ග්‍රිහස්ථයා, *Grihasthayā*, s. householder.  
 ග්‍රිහාරාම, *Grihārāma*, s. (ග්‍රිහ house, ආරාම ārāma grove) garden or grove near a house.  
 ග්‍රිහිණි, *Grihiṇī*, s. female housekeeper, wife.  
 ග්‍රිහිත, *Grihīta*, a. taken, attached, seized, caught.  
 ග්‍රිහෝද්‍යාන, *Grihōdyānaya*, s. (ග්‍රිහ griha house, උද්‍යාන udyāna garden) garden attached to a house.  
 ග්‍රිහෝදරය, *Grihōdaraya*, s. (ග්‍රිහ griha house, උදර udara inner part) inside of a house.  
 ග්‍රිඳ්‍ය, *Griḍha*, corrupt form of ගුඳ්‍ය gūḍha, which see.

# සටහන

The fourth consonant in the Sinhalese alphabet; it is the preceding consonant aspirated and sounds like gh in ghastly.  
 ඝං, *Ghaṇṇ*, s. bell; any tinkling ornament; killing; striking.  
 ඝට්ට, *Ghaṭṭa*, s. quay or landing place.  
 ඝට්ටනා, *Ghaṭṭanā*, s. going, moving; covering; touching, striking.  
 ඝට්, *Ghaṭa*, s. earthen water jar, chatty; assembly; among the Hindus a suspending the breath as a religious exercise; grinding; effort or exertion.  
 ඝට්‍ය, *Ghaṭana*, s. mixing; effort; assembling, collection, bringing together.  
 ඝට්‍යවා, *Ghaṭanawā*, v. to grind; to twist; to tie; ensnare; to mix.



සටනා, *Ghaṭanā*, see සටන *ghaṭana*.

සටා, *Ghaṭā*, *s.* effort, exertion, endeavour; assemblage; troop of elephants.

සටික, *Ghaṭika*, *s.* posteriors, waterman.

සටිකා, *Ghaṭikā*, *s.* ankle; period of time, sixtieth part of a day and night, or twenty-four minutes.

සටිකාර, *Ghaṭikāra*, corruptly for සටිකාර *ghaṭikāra*.

සටිතෝදනය, *Ghaṭitōdanaya*, *s.* food, prepared victuals.

සටි, *Ghaṭi*, *s.* plate of iron or mixed metal on which the hours are struck, Indian clock; water jar.

සටිකාර, *Ghaṭikāra*, *s.* (සටි water jar, කාර who makes) potter.

සටියනුය, *Ghaṭi-yantraya*, *s.* rope and bucket of a well, any machine for raising water.

සටා, *Ghaṇṭā*, *s.* bell; plate of iron or mixed metal for the purpose of being struck as a bell.

සටාරය, *Ghaṇṭāraya*, *s.* bell.

සටිකා, *Ghaṇṭikā*, *s.* uvula or soft palate.

සටිවිහිදි, *Ghaṇaviṭbhidi*, *s.* sort of cucumber, [Colloq. තියමර *tiyambarā*].

සත, *Ghata*, *s.* ghee or clarified butter.

සතෝදන, *Ghatōdana*, *s.* (සත *ghata* and ඔදන *ōdana* boiled rice) food, victuals prepared from boiled rice and ghee or clarified butter.

සත, *Ghana*, *a.* thick, gross, coarse, solid, without interstices; material, auspicious, fortunate; permanent, eternal; *s.* thickness; cloud; iron club; cymbal; bell; gong; any brazen or composite metallic instrument which is struck as a clock etc., iron; skin, rind, bark; body; hardness, solidity, substance, matter; fragrant grass, *cyperus rotundus*.

සතකපි, *Ghanakapha*, *s.* (සත cloud, කපි phlegm) hail.

සතකම, *Ghanakama*, *s.* thickness.

සතකාල, *Ghanakāla*, *s.* (සත cloud, කාල time or season) rainy season; wet cloudy weather.

සතපුර, *Ghanaprajā*, *s.* tree, *bassia latifolia*; liquorice, [Colloq. වැල්මි *welmī*].

සතප්‍රිය, *Ghanapriya*, *s.* (සත wet or moist weather, ප්‍රිය what delights) swallow, [Colloq. වැහිලිහිනිය *wēhi-lihinīyā*].

සතමූල, *Ghanamūla*, *s.* cube root.

සතමූලිකා, *Ghanamūlikā*, *s.* tree, *celastrus emarginatus*.

සතරස, *Ghanarasa*, *s.* camphor; water; extract, decoction etc., thick juice; plant, *sansevieria zeylanica*, [Colloq. තියද *niyanda*].

සතසාර, *Ghanasāra*, *s.* camphor, [Colloq. කපුරු *kapuru*]; mercury; water.

සතාකර, *Ghanākara*, *s.* (සත *ghana* rain, ආකර *ākara* mine) rainy season.

සතෝදධි, *Ghanōdadhi*, *s.* (සත *ghana* large, උදධි *udadhi* ocean) division of hell.

සතීර, *Gharghara*, *s.* door; gate; owl; laughter, mirth; river so called, the Gogra.

සතීර, *Ghargharā*, *s.* one of the tones or notes in music; kind of lute.

සතීරිකා, *Ghargharikā*, *s.* river so called; musical instrument; small bells; fried grain.

සතීරි, *Ghargharī*, *s.* girdle of small bells or any tinkling ornaments worn by women.

සතී, *Gharma*, *s.* heat; warmth, hot season; sunshine; sweat, perspiration.

සතීංශු, *Gharmāṇṣu*, *s.* (සතී *gharma* and අංශු *aṇṣu* ray) sun.

සතීභිතප්‍ත, *Gharmābhitapta*, *a.* (සතී *gharma* and භිතප්‍ත *abhitapta* oppressed or fatigued) oppressed with heat, fainting from heat.

සතීක, *Gharmika*, *a.* (සතී *gharma* heat, ඉක *ika* affix) hot.

සතීශය, *Gharshaṇaya*, *s.* grinding, pounding; striking.

සතීශි, *Gharshaṇī*, *s.* turmeric, [Colloq. කහ *kaha*].

සර, *Ghara*, *s.* house, [Colloq. ගේ *gē*].

සරණි, *Gharanī*, *s.* wife.

සසාර, *Ghasmara*, *a.* gluttonous, voracious, greedy of food.

සාට, *Ghāta*, *s.* nape or back of the neck.

සාත, *Ghāta*, *s.* murder, killing, slaughter.

සාතක, *Ghātaka*, *s.* murderer, slaughterer, killer.

සාතකරණවා, *Ghātakaraṇawā*, *v.* to destroy life, to kill.

සාතන, *Ghātana*, *s.* killing, slaughtering, murdering.

සාතූත, *Ghātuka*, *a.* mischievous; hurtful; cruel, savage, violent, ferocious.

සාස, *Ghāsa*, *s.* meadow grass; food, eating, enjoyment.

සුට, *Ghuṭa*, } *s.* ankle, [Colloq. බොලටය *bolāṭa*]

සුටි, *Ghuṭi*, } *ya*.

සුකො, *Ghunḍā*, *s.* large black bee.

සුක, *Ghuna*, *s.* kind of insect found in timber.

සුකප්‍රිය, *Ghunapriya*, *s.* (සුක and ප්‍රිය what pleases) timber, wood.

සුකප්‍රියා, *Ghunapriyā*, see අතිවිමසන් *atirīḍayan*.

සෙරිඳි ගස්, *Gheriṭa-gas*, s. small tree, peculiar to Ceylon, *Linociera purpurea* or *Chionanthus zeylanica* (*Oleaceæ*): corrupt form of ගෙරිඳි ගස් *geriṭa-gas*,

සොණ, *Ghontā*, s. jujube tree, *zizyphus jujuba*, [Colloq. මසන් *masan*]; areca nut tree, *areca catechu*, [Colloq. පුවක් *puwak*].

සෝටක, *Ghótaka*, s. horse, [Colloquial: අශ්වයා *aṣwayā*].

සෝණ, *Ghónā*, s. nose, [Colloq. නාභෙ *nāhe*]; nose or nostrils of a horse.

සෝනස, *Ghónasa*, s. polangá or viper; according to others (සො for ගො *go* cow, නස *nase* nose) boa constrictor.

සෝර, *Ghóra*, s. name of Śiva, alluding to the terror which he inspires into the mind; horror, fear, horribleness; a. terrific.

සෝරදර්ශන, *Ghóradarṣana*, a. (සෝර and දර්ශන sight) frightful, horrible, terrific.

සෝරනාදය, *Ghóranādaya*, s. roaring or growling sound, as of wild beasts etc.

සෝර, *Ghórā*, s. night.

සෝශ, *Ghósha*, s. village of herdsmen; kind of bell metal, [Colloq. තුනනාගන් *tuttanāgan*]; sound: low thunder, gnat, mosquito.

සෝශක, *Ghóshaka*, s. kind of creeping plant, so called, bearing white or yellow flowers. [Colloq. තිත්ත මැටකොළ *titta-wetakoḷu*].

සෝශණ, *Ghóshana*, a. loud sounding, speaking loud, thundering, crying out as a public proclaimer.

සෝශ, *Ghóshā*, s. kind of fennel, *anethum sowa*; noise, loud sound, high speaking, proclamation.

සෝශාක්ෂරය, *Ghóshāksharaya*, s. (සෝශ *ghósha* and අක්ෂර *akshara* letter) sonant letter.

සෝස, *Ghósā*, see සෝශ *ghósha*.

ශ්‍රාණ, *Ghrāṇa*, s. nose; smell, sense of smelling.

ශ්‍රාණරෝග, *Ghrāṇa-rōga*, s. catarrh.

ශ්‍රිණ, *Ghrīṇā*, s. reproach, blame, censure; kindness, compassion, tenderness.

ශ්‍රිණි, *Ghrīṇi*, s. ray, beam of the sun or moon; sun.

ශ්‍රිත, *Ghrīta*, s. ghee, clarified butter, butter; water.

ශ්‍රිතමංඩ, *Ghrītamāṇḍa*, s. (ශ්‍රිත *ghee*, මංඩ *scum*) medicinal plant, so called from the scum of its infusion resembling ghee; it is described as sweet and cooling, allaying fever, removing phlegm etc.

ශ්‍රිෂ්ඨි, *Ghrīṣṭi*, s. grinding, pounding; emulation, contest; plant, *lycopodium imbricatum*.

ශ්‍රිෂ්ඨික, *Ghrīṣṭika*, a. grinding, pounding.

## ච

The sixth consonant of the alphabet, and first of the second or palatal class of consonants; it has the sound of *ch* in champion; it is also a particle and conjunction, copulative or disjunctive, corresponding to and, also, moreover, but.

චංක්‍රම, *Chaṅkrama*, s. walking, pacing, going; place for walking, kind of covered walk.

චංක්‍රමණ, *Chaṅkramaṇa*, part. going, walking, pacing, proceeding.

චංචු, *Chaṅchu*, s. castor oil plant, see එඬරු *eṇḍaru*; beak of a bird.

චංචුව, *Chaṅchuva*, s. beak of a bird.

චක්‍ර, *Chakka*, Páli form of චක්‍ර *chakra* which see.

චක්‍රරතන, *Chakkaratana*, Páli form of චක්‍ර රතනය *chakraratnaya* which see.

චක්‍රවතී, *Chakkawatti*, see චක්‍රවතී *chakrawarti*.

චක්‍ර, *Chakkhu*, s. Páli form of චක්‍ර *chakshu*, eye, [Colloq. ආස *esa*]; omniscience of Buddha, or the faculty of knowing three things, viz. impermanency of matter, existence of sorrow in all things, annihilation of the spirit; mental perception, that perception of truth which leads to the sówan-márga; eye of the mind.

චක්‍රන්ද්‍රිය, *Chakkundriya*, s. sight of the eye, pupil of the eye.

චක්‍ර, *Chakra*, s. wheel, wheel of a carriage; circle; mark or sign; religious code; discus, worn as a punishment in one of the infernal regions (උර චක්‍රමාලා නරක *urachakramálá-naraka*); this appears to the victim like a splendid necklace, but as soon as he puts it on, it cuts him to pieces by its circular motion; four acts, namely, walking, standing, sitting, reposing; complete prosperity; success; the movable palace of Chakrawarti-rāja, made of precious stones; region or tract of country; assembly; army, forces; potter's wheel; order, edict; weapon in form of a discus having the outward edge exceedingly sharp; alms giving; heap or multitude; astronomical or mystical figure; anatomical division or portion of the body; six of these are enumerated, viz. pubis, navel, pit of the stomach, root of the nose, hollow between the frontal sinuses, and the union of the frontal and coronal sutures; cycle of years.



වක්‍රකුබර, *Chakrakúbara*, *s.* pole of a carriage.  
 වක්‍රපාණි, *Chakrapáni*, *s.* (වක්‍ර discus, පාණි hand) name of Vishṇu.  
 වක්‍රපූර්, *Chakra-púruwa*, *s.* tree, *eugenia operculata*, [Colloq. කොබුගස් *kobu-gas*].  
 වක්‍රවීර, *Chakra-bíja*, see කපුකිනිස්ස *kapukinissa*.  
 වක්‍රමණ්ඩල, *Chakra-maṇḍala*, *s.* collection of cars or war chariots.  
 වක්‍රමදීන, *Chakrumardaka*, *s.* (වක්‍ර wheel, here meaning figuratively, a large leprous spot, මදීන which cleanses) plant, *cassia tora*, [Colloquial: තෝර *tóra*].  
 වක්‍රමලා, *Chakra-málá*, *s.* (වක්‍ර wheel, මලා neck-lace) discus or sharp circular weapon which is used as an instrument of punishment in one of the hells: see වක්‍ර *chakra*.  
 වක්‍රමුඛ, *Chakra-mukha*, *s.* (වක්‍ර discus, මුඛ face or snout) hog, [Colloq. උරා *úra*].  
 වක්‍රයාන, *Chakrayána*, *s.* wheeled carriage.  
 වක්‍රරතනය, *Chakraratnaya*, *s.* (වක්‍ර region, empire, රතන *ratna* excellence) carriage of Chakravartirāja.  
 වක්‍රලක්ෂණ, *Chakralakṣhaṇa*, *s.* twining plant, *tinospira cordifolia*, [Colloq. රසකිඳු *rasakinda*]; lines on the soles of the feet of Buddha which betokened his becoming a Chakrawartirāja and also a Buddha.  
 වක්‍රවතීරි, *Chakrawarti*, *s.* (වක්‍ර region, වෘත *wṛita* to abide) emperor, sovereign of the world, universal monarch whose authority is supposed to extend over the large continents situated to the east, west, north and south of Maháméru; Europe, Asia and Africa forming the southern continent or Jambudvīpa.  
 වක්‍රවාක, *Chakrawáka*, *s.* ruddy goose, commonly called in India the brahmany goose or brahmany kite.  
 වක්‍රවාය, *Chakrawátaya*, } *s.* (වක්‍ර region, වට  
 වක්‍රවාල, *Chakrawála*, } *waṭa* to encompass)  
 range of mountains supposed to encircle the Sakwaḷa or system comprising the hells, the four large continents, the visible heavens and the worlds of gods and Brahmans; boundaries of the world; limit of light and darkness; sensible horizon.  
 වක්‍රවේධන, *Chakra-wédhana*, *s.* car or war chariot armed with instruments like sword blades, that are designed to destroy when the car is in motion.

වක්‍රසේනා, *Chakra-séná*, *s.* creeping plant, see මැඩ හඳු *meḍahangu*.  
 වක්‍රාකාර, *Chakrákára*, *a.* round, circular, [Colloq. වටකුරු *waṭakuru*].  
 වක්‍රාංග, *Chakránga*, *s.* gander; carriage; medicinal plant used as a sedative and laxative.  
 වක්‍රාංගි, *Chakrángi*, *s.* goose; drug *echites anti-dysenterica*; potherb *hilancha repens*.  
 වක්‍රායුධය, *Chakráyudhaya*, *s.* (වක්‍ර *chakra* circle, අයුධ *áyudha* instrument) discus used as an instrument of torture in one of the hells, see වක්‍ර *chakra*; it is also the instrument of Márayá by which he attempted in vain to oppose and destroy Buddha when he was a candidate for Buddhaship.  
 වක්‍රින්, *Chakrin*, *s.* name of Vishṇu; potter; brahmany goose; tumbler, one who exhibits tricks with a discus or wheel; oil grinder; emperor.  
 වක්‍රේශ්වරී, *Chakrēśwarī*, *s.* (වක්‍ර *chakra* universe, ඊශ්වරී *īśwarī* mistress) universal empress; queen of Chakrawartirāja; among one of the Hindu sects it is the name of their goddess of wisdom.  
 චක්‍ර, *Chakshu*, *s.* eye; sight; sense of seeing.  
 චක්‍රවාරය, *Chakshuddwāraya*, *s.* (චක්‍ර eye, වාරය door or entrance) the door of the eye.  
 චක්‍රපථය, *Chakshu-pathaya*, *s.* (චක්‍ර sight, පථය way) that which is visible, in sight, line of vision.  
 චක්‍රපල, *Chakshu-phala*, *s.* (චක්‍ර and පල fruit, profit, gain) beautiful sight, that which is exceedingly agreeable to the eye; missile weapon, kind of discus, fruit of eye-sight.  
 චක්‍රුර, *Chakshurá*, *s.* kind of fig tree, [Colloq. දිඹුල් *dimbul*].  
 චක්‍රුශ්‍රව, *Chakshuśrawa*, see චක්‍රුශ්‍රවස් *chakshuśrawas*.  
 චක්‍රුෂ්‍ය, *Chakshushya*, *s.* collyrium or application to the eyes extracted from the amomum anthurhiza; agreeable for the eyes.  
 චක්‍රුසය, *Chakshusaya*, *s.* eye, [Colloq. ඇතැ *ehē*].  
 චක්‍රුශ්‍රවස්, *Chakshuśrawas*, *s.* (චක්‍රු eye, ශ්‍රවස් ear) one whose eyes are ears; snake.  
 චකිත, *Chakita*, *a.* fearful, timid; amazed, terrified.  
 චකෝර, *Chakóra*, *s.* bartavelle or Greek partridge *perdix rufa*, [Colloq. ඇටිකුකුලා *etikukulá*]; this bird delights in coolness, and is frequently seen and heard on moonlight evenings; hence it is fabulously reported that it lives on the moonbeams.

චක්‍රල, *Chañchala*, s. tremor, agitation; telegraph plant, *Desmodium gyrans* (*Leguminosæ*); a. trembling, shaking, moving, unsteady, fickle.

චක්‍රලකම, *Chañchalakama*, s. tremor, agitation, instability.

චක්‍රලවෙනවා, *Chañchalawenawá*, v. to be agitated or shaken.

චක්‍රලා, *Chañchalá*, s. lightning; name of Lakshmi.

චටක, *Chataka*, s. sparrow, [Colloq. ගේකුරුල්ලා *gé-kurullá*].

චටකා, *Chataká*, s. hen sparrow; root of the long pepper plant.

චටුල, *Chaṭula*, a. trembling, tremulous; beautiful.

චටුලා, *Chaṭulá*, s. woman; lightning.

චණ්ඩ, *Chañḍa*, s. tamarind tree; messenger of Yama, the Indian Pluto; demon, daitya; a mischievous, furious, unruly man, a demon like man; heat, warmth; a. hard, severe, furious, violent.

චණ්ඩපරුෂ, *Chañḍa-parusha*, a. furious, violent, cruel.

චණ්ඩමාරුතය, *Chañḍamárutaya*, s. hurricane, strong wind.

චණ්ඩා, *Chañḍá*, s. passion, wrath; kind of perfume; sort of grass, *andropogon aciculatum*; name of a river in the east of Bengal.

චණ්ඩාල, *Chañḍála*, s. chañḍála is a kind of generic name for a man of the lowest caste; properly an outcast; sort of mischievous demon like wretch, one ready to execute any vile or mischievous act.

චණ්ඩි, *Chañḍi*, s. name of the goddess Durgá, alluding especially to her incarnation for the purpose of destroying Mahésásur; passionate, furious or demon like woman; a. vile, furious, mischievous.

චණ්ඩියා, *Chañḍiyá*, s. vile fellow. pl. චණ්ඩි *chañḍi*.

චණක, *Chanaka*, s. chick-pea.

චණකා, *Chanaká*, s. linseed.

චතු, *Chatu*, a. four, [Colloq. හතර *hata*].

චතුමධුර, *Chatumadhura*, s. (චතු and මධුර sweet) food prepared from sugar, honey, fine sort of jaggery and butter and presented to the priests.

චතුර්ගති, *Chaturgati*, s. tortoise, [Coll: ඉබ්බා *ibbá*].

චතුර්ගුණය, *Chaturgunaya*, a. four-fold.

චතුර්ජාති ගන්ධ, *Chaturjāti-gandha*, s. aggregate of four perfumes used by kings and great persons, consisting of කුංකුම *kunkuma*, යවනපුෂ්ප *yawana pushpa*, තගර *tagara* and තුරුකුකු *turukkha* which see.

චතුර්ථ, *Chaturtha*, ad. fourth, [Colloq. හතරවෙනි *hataraweni*].

චතුර්ථාචර, *Chaturthajwara*, s. quartan ague.

චතුර්ථාධ්‍යාන, *Chaturthadhyánaya*, s. (චතුර *cha-tur* and ධ්‍යාන *mental* religious reflection) four kinds of religious meditation or reflection; it is that profound and abstract meditation which brings its object fully and undisturbedly before the mind; it is the favourite religious exercise of the Buddhistical ascetics and is practised chiefly with a view of freeing the soul from all evil propensities.

චතුර්දල, *Chaturdala*, s. kind of jasmine, [Colloq. චතුර්දල *watusudda*].

චතුර්දශ, *Chaturdaśa*, adv. fourteen, [Colloq. දහ හතර *daha-hata*].

චතුර්මුඛ, *Chaturmukha*, s. (චතුර *four*, මුඛ *face*) name of Brahma, alluding to his having four faces.

චතුර්මූලි, *Chaturmúli*, see අහු *ahu*.

චතුර්වර්ණ, *Chaturwarṇa*, s. (චතුර *four*, වර්ණ *sort* or *tribe*) the four chief divisions of men, or the four chief castes; viz, royal caste, sacerdotal order, merchant caste, cultivators or husbandmen.

චතුර්විද්‍ය, *Chaturvidya*, s. Hindu priest who has studied the four Védas.

චතුර්විධ මාර්ගය, *Chaturvidha-mārgaya*, s. (චතුර *four*, විධ *sort*, මාර්ග *mārga* way) four states which precede Nirwāṇa, 1st. ශ්‍රෝතකපත්ති *śrótasápati* including those persons that have carefully studied and comprehended the චතුර්විධ *chatus-satya*; 2nd. ඝර්ඝාගාමී *śakṛidágāmi* those who have so far subdued the passions as to have only one more birth in this world; 3rd. අනාගාමී *anágāmi* those who have attained exemption from mundane existence; 4th. අර්හත් *arhat* one who has entirely subjugated the passions, saint.

චතුර්වේදය, *Chaturwédaya*, the four chief Védas, see වේද *wéda*.

චතුර්වේදානුකූල, *Chaturvaiśárādya*, s. (චතුර *and* වේදානුකූල *profound* knowledge) four degrees of supernatural knowledge said to be possessed by Buddha.

චතුර, *Chaturá*, s. four, [Colloq. හතර *hata*]: a. deastorous, ingenious, clever; visible, perceptible.



වතුරඛන. *Chaturāṅga*, *a.* (වතුර *chatur* four, අඛන *āṅga* member) fourfold, four times; as වතුරඛන අකිකාර *chaturāṅga-andhakāra* four fold darkness, darkness produced by four different causes.

වතුරඛිනිසේනා, *Chaturāṅginī-sénā*, *s.* army consisting of horsemen, men on elephants, men in cars, and footmen.

වතුරඛිල, *Chaturāṅgula*, *e.* (වතුර and අඛිල *āṅgula* finger) plant the leaves of which are said to be four fingers in length, *cassia fistula*, [Colloq. අඛිල *ehēla*]; but another derivation is a tree the leaves of which resemble the four fingers of the hand *catharto carpus fistula*.

වතුරංස, *Chaturāṇsa*, *a.* four sided.

වතුරසු, *Chaturasra*, *a.* (වතුර *chatur* and අසු *asra* corner) four cornered, quadrangular.

වතුරසුරා, *Chaturasrá*, *s.* plant, [Colloq. හිරිසස *hírēssa*], *vitis quadrangularis*.

වතුරසුච්ච, *Chaturásrawa*, *s.* (වතුර *chatur* and අසුච්ච *ásrawa* evil thought or passion) four evil propensities to which human nature is naturally subject; viz. lust, improper wish for existence, pride of the eye, ignorance.

වතුරෝස, *Chaturóga*, *s.* (වතුර *chatur* and ඔස *ógha* torrent) four torrents, used here metaphorically of the passions by which men are governed, also see වතුරසුච්ච *chaturásrawa*.

වතුරෝපාය, *Chaturópāya*, *s.* four means used in conquering, viz. force, punishment, treaty, intrigue.

වතුරපාය, *Chatushtaya*, *s.* four; square.

වතුරපථ, *Chatuspatha*, *s.* (වතුර *chatur* four, පථ *padha* road) place where four roads meet.

වතුරපදික, *Chatushpádika*, see වතුරපදක *chatushpádaka*.

වතුරපද, *Chatushpáda*, *s.* verse, metre of stanzas especially consisting of four pádas or lines; quadruped.

වතුරපදක, *Chatushpádaka*, *a.* (වතුර *chatur* and පදක *padaka* foot) fourfooted.

වතුරසංග්‍රහවක්‍ෂුචි, *Chatussangraha wastuwa*, *s.* four chief moral virtues, viz. alms giving, affability, promoting the prosperity of others and loving others as ourselves.

වතුරසත්‍ය, *Chatussatya*, *s.* (වතුර *chatur* and සත්‍ය *satya* truth) the four chief truths connected with religion; viz. 1, that sorrow is connected with existence in every state: 2, that men are attached to existence only by sensual desires: 3, the

means conducing to the complete subjugation of the passions: 4, the state preparatory to Nirváṇa, in which the passions are subjected, and every attachment to a continuance of existence destroyed.

වතුර, *Chandana*, *s.* sandal, *santalum album*; it implies either the tree, wood or the unctuous preparations of the wood, held in high esteem as perfumes, [Colloq. සදුන් *sandun*]; red sandal wood, *pterocarpus santalinus*.

වතුර සවිකාව, *Chandana-ghatíkāwa*, *s.* knot in sandal wood.

වතුරාචල, *Chandanáchala*, *s.* (වතුර *chandana* and අචල *achala* hill or mountain) sandal mountains, or the hills producing sandal; name of the Malaya mountain, part of the southern range of the Gháts where sandal is produced in abundance.

වතුරස, *Chandasa*, *s.* science of prosody, corruptly for ඡතුරස *chhandasa*.

වතුරිම, *Chandimá*, *s.* moon, [Colloq. හඳ *handa*].

වතුර, *Chandra*, *s.* moon; deity so called; gold; water; eye in the peacock's tail; one of the eighteen minor dvípas or divisions of the known world.

වතුරක, *Chandraka*, *s.* eye in a peacock's tail; finger nail.

වතුරකලා, *Chandrakalá*, *s.* one sixteenth part of the moon's orb.

වතුරකාන, *Chandrakánta*, *s.* (වතුර and කාන *kāna* splendid) fabulous gem, supposed to be formed of the congelation of the moon's rays, crystal.

වතුරකානි, *Chandrakánti*, corruptly for වතුරකාන *chandrakánta*, which see; moonbeam.

වතුරග්‍රහණය, *Chandragrahanaya*, *s.* (වතුර *chandra* moon, ග්‍රහණ *grahana* seizure) fabulous seizure of the moon, used to signify eclipse of the moon; see රාහු *Ráhu*.

වතුරගෝල, *Chandragóla*, *s.* orb or sphere of the moon.

වතුරදර, *Chandradára*, *s.* (වතුර and දර *dara* wife) twenty seven daughters of Daksha who were married to the moon and who in Indian astronomy represent the twenty-seven lunar mansions.

වතුරප්‍රකා, *Chandraprabhá*, *s.* moon beam.

වතුරබාලා, *Chandrabálá*, see එන්සාල් *ensál*.

වතුරමාලය, *Chandra-maṇḍalaya*, *s.* circle round the moon in wet weather; lunar sphere.

චන්ද්‍රමානි, *Chandramāṇi*, } see චන්ද්‍රකාන්ත *chan-*  
චන්ද්‍රමාරිචි, *Chandramarīchi*, } *dra-kānta*.  
චන්ද්‍රමාලි, *Chandra-mauli*, s. (චන්ද්‍ර moon, මාලි crest) this deity being represented with a half moon; name of Śiva.  
චන්ද්‍රරේඛා, *Chandrarēkhā*, } s. digit of the moon.  
චන්ද්‍රලේඛා, *Chandralēkhā*, }  
චන්ද්‍රවිහංගම, *Chandravihaṅgama*, s. sort of crane.  
චන්ද්‍රශාලා, *Chandra-śālā*, s. moonlight, apartment on the house-top.  
චන්ද්‍රශේඛර, *Chandraśekhara*, s. (චන්ද්‍ර and ශේඛර crest) name of Śiva, alluding to his being sometimes represented with a half moon on his forehead.  
චන්ද්‍රලෝකය, *Chandrālōkaya*, s. moonlight.  
චන්ද්‍රිකාව, *Chandrikāva*, s. moonbeam.  
චප්ප, *Chapala*, a. trembling, tremulous, shaking, wavering; unruly; criminal; swift, expeditious.  
චපලපුෂ්ප, *Chapalaprasū*, s. screw pine, *pandanus fascicularis* or *p. odoratissimus*, [Colloq. මුදු කෙසෙයා *mūdukeyiyā*].  
චපලා, *Chapalā*, s. Lakshmī the goddess of luck or fortune; lightning; whore; tongue; long pepper, [Colloq. තිප්පිලි *tippili*].  
චම්පා, *Champa*, s. capital of Karna and the modern Bhāgalpūr.  
චම්පක, *Champaka*, s. tree bearing a yellow fragrant flower, with which the altars in the temples of Buddha are covered every morning, *michelia champaca*, [Colloq. සපු *sapu*]: division in the jack fruit.  
චම්පා, *Champā*, see චම්පා *champa*.  
චම්පු, *Champū*, s. work in which the same subject is continued through alternations in the composition of prose and verse.  
චම්පරා, *Chamara*, s. kind of deer, or more properly the yak or *bos grunniens*.  
චම්පරික, *Chamarika*, see කොට්ටිලි *kobalila*.  
චම්පු, *Chamū*, s. army, squadron or division of an army.  
චම්පු, *Chamūpa*, s. (චම්පු army, ප who preserves) general.  
චම්පුරු, *Chamuru*, s. (චම් *chama* eat, උරච්ච *urach* aff.) sort of deer.  
චයා, *Chaya*, s. assemblage, multitude; heap, collection; rampart, mound of earth raised from the ditch of a fort; gate of a fort; cover, covering.  
චයාව, *Chayāva*, s. shade, shadow, corruptly for චයාව *chayāva*; [Colloq. හෙවනාලිල *hewanella*].

චම්, *Charma*, s. skin; bark; [Colloq. හම *hama*]; hide; shield; hide used by Hindu students and ascetics as their seat and bed, usually the skin of a tiger or antelope.  
චම්කෂා, *Charma-kashā*, s. medicinal plant, [Coll: ලුනුවිල *lunuvila*], *herpestis monniera*.  
චම්කාර, *Charmakāra*, s. (චම් skin, කාර who does or makes) worker in leather, currier; shoemaker.  
චම්කිල, *Charma-kīla*, s. (චම් and කිල pin) severe kind of piles.  
චම්කාත, *Charmaghāta*, s. leather cutter; shoemaker.  
චම්භේදනය, *Charmachhēdanaya*, s. circumcision.  
චම්පත්‍රා, *Charma-patrā*, s. (චම් skin, පත්‍ර *patra* wing) bat, small house-bat, [Colloq. කිරි මවුලා *kiri-wawulā*].  
චම්ප්‍රසේවිකා, *Charma-prasēvikā*, s. bellows.  
චම්ප, *Charmaya*, see චම් *charma*.  
චම්ප්‍රාය, *Charmāgraya*, s. foreskin.  
චම්ප්‍ර, *Charmin*, s. shield bearer, soldier armed with a shield.  
චාර්ය, *Charyaya*, } s. due and regular observance  
චාර්යාව, *Charyāva*, } of all religious rites and ceremonies; perseverance in the practice of religious austerities.  
චාර්විත, *Charvita*, a. eaten.  
චර, *Chara*, s. spy, secret emissary or agent; planet Mars; game similar to back-gammon; wag-tail.  
චරක, *Charaka*, s. spy or secret emissary; name of a treatise upon medicine, as well as the name of the author.  
චරණ, *Charaṇa*, s. foot; root of a tree; race or family; fixed or instituted observance; peculiarity of condition or conduct implied by the English word hood, as, manhood, priesthood; the fourth part of a stanza; *past. part.* wandering, roaming, going about.  
චරණකඩ, *Charaṇa-nakha*, s. toe nail.  
චරණයුගලය, *Charaṇa-yugalaya*, s. biped.  
චරණාභුජ, *Charaṇāmbuja*, s. lotus like feet.  
චරණයුධ, *Charaṇāyudha*, s. (චරණ *charaṇa* foot, යුධ *ayudha* weapon) who fights with his foot, cock.  
චරපුරුෂයා, *Charapurushayā*, s. spy, secret emissary; guide.  
චරම, *Charama*, a. last, final; west.  
චරචර, *Charāchara*, *part* a. movable and immovable, shaking, trembling; s. the world.



වර්ත, *Charitra*, *s.* instituted and peculiar observance or conduct; observance, custom, mode.  
 වර්ත, *Charita*, *s.* fixed institute, proper or peculiar observance; mode, manner, condition.  
 වර්තන, *Charishnu*, *a.* movable, locomotive.  
 චල, *Chala*, *a.* trembling, shaking, tremulous, unsteady, unfixed, rolling, moving, movable.  
 චලන, *Chalana*, *a.* wandering, roaming; trembling, shaking; spearing, piercing.  
 චලපත්‍ර, *Chalapatra*, *s.* tree, see බෝගන *bógaha*.  
 චලාචල, *Chaláchala*, *s.* crow: *a.* tremulous, unsteady, unfixed; movable and stationary.  
 චලිත, *Chalita*, *part.* *a.* shaking, trembling; *part.* gone, departed.  
 චම, *Chawya*, *s.* species of pepper, *piper chawya*, [Colloq. සිවිය *siviya*].  
 චමන, *Chawana*, *s.* death, [Colloq. මරණය *maranaya*].  
 චමනන, *Chawamána*, *past, part.* dead, [Colloq. මළ *maḷa*].  
 චවික, *Chavika*, see චම *chawya*.  
 චෂක, *Chashaka*, *s.* vessel for drinking spirits with, wine glass; any drinking vessel.  
 චාග, *Chága*, *s.* donation, gift; state of destitution.  
 චාගධන, *Chága-dhana*, *s.* things which have been given, presents.  
 චාට, *Cháṭa*, *s.* cheat, rogue, peculator, one who makes away with money etc. which has been entrusted to him.  
 චාටු, *Cháṭu*, *s.* pleasing or grateful discourse; flattery; *a.* cunning, cheating, deceiving, misleading.  
 චාටුකරණවා, *Chátukaranawá*, *v.* to circumvent; flatter.  
 චාණ්ඩාල, *Chándála*, *s.* name of an impure or degraded tribe; kind of an outcaste or pariah, see චණ්ඩාල *chanḍála* and its compounds.  
 චාණ්ඩලික, *Chándálíka*, *s.* name of Durgá, alluding to her mischievous and irascible temper; kind of vulgar lute.  
 චාතක පක්ෂියා, *Chátaka-pakshiyá*, *s.* kind of bird usually called කැදැත්තා *kēṇḍettá*.  
 චාතුද්දසි, *Chátuddasí*, *s.* new moon.  
 චාතුර්මහාරජික, *Cháturmahárájika*, *s.* (චතුර *cha-tur* four, මහ *maha* great, රජ *raja* to shine, ඉක *ika* aff.) the first or lowest of the six worlds of the gods, so named from the four great chiefs who preside over it, see සතරවරම් දෙවියෝ *satarawaram-deviyó*; sky, firmament.

චාතුර්මහාරජිකය, *Cháturmahárájikaya*, *s.* visible heavens, firmament.  
 චාන්, *Chán*, *a.* plain, not ornamental.  
 චාන්ද්‍ර, *Chándra*, *s.* planet Mercury; *a.* lunar.  
 චාප, *Chápa*, *s.* bow.  
 චාම්පෙය්‍ය, *Chámpeyya*, *s.* champac tree, see මම්පක *champaká*; ironwood tree, *mesua ferrea*, [Colloq. නාගන *ná-gaha*].  
 චාමර, *Chámara*, *s.* sort of large fan made from the root of a fragrant grass and used to fan kings or great men; kind of whisk or brush made from the tail of the Indian Yak, *bos grunniens*, and used to whisk off the flies; species of fire work.  
 චාමරපුෂ්ප, *Chámara-pushpa*, [*s.* areca nut tree, [Colloq. පුෂ්ප *puwak*]; mango tree, [Colloq. අම් *amba*]; sort of grass *saccharum cylindricum*; screw pine, *pandanus odoratissimus*, [Colloq. මුදුකෙසියා *múdukeyiyá*].  
 චාමරවාලධිය, *Chámara-wáladhiya*, *s.* tail of the Indian yak, *bos grunniens*.  
 චාමරේ, *Chámaré*, see චාමර *chámara*.  
 චාමිකර, *Chámikara*, *s.* gold, variety of gold.  
 චායාව, *Cháyáwa*, *s.* shade, shadow, see ඡායාව *chháyáwa*.  
 චාරුක, *Cháruwáka*, *s.* (චාරු *cháru* beautiful, චාක discourse) one who enchants or deludes by his beautiful or enticing speeches; sceptic in matters of religion; sophist, philosopher.  
 චාර, *Chárta*, *s.* going, motion; spy, secret agent or emissary; fetter; prison; tree, *buchannania latifolia*; wandering about, travelling; morality.  
 චාරකය, *Cháarakaya*, *s.* groom, horseman, cavalier; binding, fetter; associate, companion.  
 චාරිකාව, *Chárikáwa*, *s.* wandering, going about, moving, travelling.  
 චාරිත්‍රය, *Cháritraya*, *s.* practice, observance; custom, peculiarity of custom or condition, fit or proper action.  
 චාරු, *Cháru*, *s.* name of Vrihaspati regent of Jupiter and preceptor of the gods; prepared oblation for the gods; gold; *a.* beautiful, pleasing, delightful.  
 චාරුදර්ශන, *Chárudaršana*, *s.* (චාරු beautiful, දර්ශන sight) any beautiful object or pleasing sight; tree පුලිලන *pulila-gaha*; long pepper.  
 චාරුද්‍රක්ෂ, *Chárudraksha*, *s.* kind of tree, *buchannania latifolia*.

වාරුදු, *Chárudru*, s. banyan tree, *ficus bengalensis*, [Colloq. මහානුග *maha-nuga*].

වාරුපලා, *Chárupalá*, see වාරුඵලා *cháruphalá*.

වාරුපුෂ්පි, *Chárupushpí*, s. trumpet flower.

වාරුඵලා, *Cháruphalá*, s. (වාරු beautiful, ඵල *phala* fruit) grape; name of a tree, *bignonia grandis*.

වාරුබ්‍රහ්මික, *Cháru-brahmíka*, s. kind of tree, bark of which is medicinal, *swietenia febrifugia*.

වාරුතීක, *Chárurtaka*, s. blue vitriol; sulphate of copper, especially considered as medicinal; collyrium extracted from the *amomum zanthorrhiza*.

වාරුලෝචන, *Chárulóchana*, s. (වාරු and ලෝචන eye) deer; epithet for a woman, considered as the highest mark of beauty.

වාරුශිලා, *Cháruśilá*, s. (වාරු and ශිලා stone) gem, any precious stone.

චාලන, *Cháлана*, s. sieve, strainer, [Colloq. චෙ නේරේ *penéré*]; causing to move.

චාලිත්‍ර, *Chálitra*, } corruption of චාරිත්‍රය *chári-*  
චාලිත්‍ර, *Chálistra*, } *traya*.

චිංචින, *Chinçhin*, s. tamarind, [Colloq. සියඹලා *siyambalá*]; a. sour, acid.

චිකිත්සක, *Chikitsaka*, s. physician, practitioner in medicine.

චිකිත්සාව, *Chikitsáwa*, s. practice of medicine, healing, curing, administering or applying remedies.

චිකිල, *Chikila*, s. mud, mire, [Colloq. මඩ *maḍa*].

චිකුර, *Chikura*, s. hair; mountain; snake; musk rat; kind of bird; a. rashly criminal, inconsiderately guilty; punishing or injuring others without consideration.

චිචිචිටා, *Chichchitá*, s. sound, sharp or shrill noise; sound like the dropping of water.

චිඤ්චා, *Chinçhá*, s. tamarind tree, [Colloq. සියඹලා *siyambalá*].

චිචිචිටා, *Chitichitá*, see චිචිචිටා *chichchitá*.

චිත්, *Chit*, s. intellect, understanding; collection, multitude, heap; affix to words giving them an indefinite signification.

චිත්ත, *Chitta*, s. mind or faculty of reasoning, heart considered as the seat of intellect; thought, conception.

චිත්තර්ධිය, *Chittardhiya*, s. (චිත්ත thought, ආර්ධිය *riddhiya* supernatural power) faculty of producing anything or event by mere thought.

චිත්තසන්තාන, *Chitta-santána*, s. train of thought.

චිත්තා, *Chittá*, s. one of the lunar constellations; star in the virgin's spike.

චිත්තාභෝග, *Chittábhóga*, s. consciousness, perception, sensibility.

චිත්ත, *Chitya*, s. memento, monument, remembrance, mark of the site of a funeral pile.

චිත්‍ර, *Chitra*, s. wonder, surprise; painting; delineation, writing etc., sky, heaven; circular ornament; sectarian mark on the forehead of a Hindu; white or spotted leprosy; medicinal plant, [Coll: චිත්‍රය *mí-nuga*]; variegated colour; name of Yama the Indian Pluto; a. variegated, spotted; speckled; wonderful, surprising.

චිත්‍රක, *Chitraka*, s. mark made with sandal etc., on the forehead of a Hindu to distinguish the religious sect to which he belongs; chíta or small hunting leopard; painter; castor oil plant, [Colloq. එඬරු *enḍaru*]; medicinal plant, *plumbago zeylanica*, [Colloq. එලනෙට්ල් *ela-neṭul*].

චිත්‍රකවික, *Chitra-kathika*, s. (චිත්‍ර ornamented, කවික speech) highly finished speech; clever speaker.

චිත්‍රකර්ම, *Chitrakarma*, s. tree, *dalbergia ougeinien-sis*; painting, magic.

චිත්‍රකර්මාන්ත, *Chitra-karmánta*, s. painting,

චිත්‍රකාය, *Chitrakáya*, s. (චිත්‍ර spotted, කාය body) tiger.

චිත්‍රකාරයා, *Chitrakárayá*, s. (චිත්‍ර painting, කාර *kára* who does) painter.

චිත්‍රකූටය, *Chitrakútaya*, s. (චිත්‍ර wonderful, කූට *kúta* peak) name of a mountain in Bundelcund, the modern Kompteh and first habitation of Ráma in his exile.

චිත්‍රගුප්ත, *Chitra-gupta*, s. (චිත්‍ර writing, ගුප්ත preserving) name of Yama, alluding to his office as regent of the dead and the judge of their actions; Yama's registrar, who records the vices and virtues of mankind.

චිත්‍රතණ්ඩුල, *Chitra-tañḍúla*, s. medicinal plant said to possess anthelmintic virtues, [Colloq. වලග සාල් *waḷangasál*].

චිත්‍රපර්ණිකා, *Chitraparṇiká*, s. plant, *hemionites cordifolia*; Bengal madder *hedyotes umbellata*.

චිත්‍රපලා, *Chitrapalá*, s. snake gourd, *trichosanthes anguina*, [Colloq. පතෝල *patóla*].

චිත්‍රපාටලී, *Chitrapátalí*, s. trumpet flower, *bignonia chelonoides*.

චිත්‍රඵලම, *Chitraphalam*, see චිත්‍රපලා *chitrapalá*.



චිත්‍රහානු, *Chitrabhānu*, s. (චිත්‍ර surprising, හානු light) fire; sun; name of Bhairava a form of Siva.

චිත්‍රරථ, *Chitra-ratha*, s. (චිත්‍ර painted, රථ car) sun; chief of the choristers of Indra's heaven.

චිත්‍රලතා, *Chitralatā*, s. garden of Indra.

චිත්‍රවලලික, *Chitrawallika*, s. sheat fish, *silurus pelorius*.

චිත්‍රසිකිකා, *Chitraṣikhaṇḍija*, s. name of Vṛihaspati or the regent of the planet Jupiter.

චිත්‍රසිකිකා, *Chitraṣikhaṇḍina*, s. the seven sages so much celebrated in Hindu history, but especially as represented in the seven principal stars of the great bear.

චිත්‍රා, *Chitrā*, s. star in the virgin's spike; medicinal plant, [Colloquial: මහගොන්කැකිරි *mahagon-kekiri*].

චිත්‍රාංගතා, *Chitrāṅgatā*, s. (චිත්‍ර *chitra* spotted, අංග *aṅga* body) kind of snake; plant, *plumbago zeylanica*, [Colloq. එලනෙවුල් *ela-netul*]; yellow orpiment, vermillion; name of Subhadra the sister of Jagannātha; star in the virgin's spike; river so called; illusion; worldly unreality; name of a nymph of Swarga.

චිත්‍රික, *Chitrika*, s. month called බක්මස *bak-masa* (March-April).

චිත, *Chita*, a. covered, veiled, concealed, closed, pressed together.

චිතක, *Chitaka*, s. heap of food, funeral pile.

චිතාංගුලිතා, *Chitaṅgulitā*, s. fingers so closely pressed together that no opening is seen, one of the beauties of Buddha's hand.

චිතා, *Chitā*, see චිතක *chitaka*.

චිති, *Chiti*, s. funeral pile; heap, quantity.

චිත්තා, *Chintā*, s. reflection, consideration, thought, meditation, contemplation.

චිත්තාමානිකාය, *Chintāmanikyaya*, s. (චිත්තා thought, මානිකා *mānikya* gem) fabulous gem, supposed to give its possessor every thing desired.

චිත්තා, *Chinnā*, s. kind of grain, [Colloq. අමු *amu*].

චිනේලය, *Chinélaya*, s. slipper. (Port.)

චිබුක, *Chibuka*, s. chin, [Colloq. නිකට *nikata*].

චිර, *Chira*, a. ancient, long, protracted, much.

චිරකාල, *Chirakāla*, s. (චිර long, කාල time) long period.

චිරකෘෂි, *Chiraṅjīvi*, s. tree, *oroxylum indicum*, [Colloq. තොටිල *totila*].

චිරතනා, *Chirantana*, a. old, very ancient, anti-

quated, [Colloq. බොහෝකල් පැවති *bohókal-pewati*]; long lasting.

චිරපාක, *Chirapāka*, a. very old, exceedingly ripe.

චිරරත්‍ර, *Chirarātra*, s. (චිර long, රත්‍ර *rātri* night) period of very many nights, long period; great bear.

චිරස්, *Chiras*, a. ancient, of long continuance, antiquated.

චිරස්ථායී, *Chirasthāyī*, a. long enduring.

චිරත්, *Chirāt*, s. long period, long time; name of Garuḍa.

චිරත්කාලය, *Chirāt-kālaya*, s. long period.

චිරි, *Chiri*, s. parrot, [Colloq. ගිරවා *girawā*].

චිරිබිලා, *Chiribilwa*, s. tree, *dalbergia arborea*, [Colloq. කරද *karanda*].

චිලා, *Chilla*, s. Bengal kite *falco cheela*; bleared or sore eyes; cricket; cutaneous disease.

චිලිචිම, *Chilichima*, s. kind of sprat, *clupea cull-rata*; kind of prawn.

චිහන, *Chihna*, s. mark, spot, sign.

චි, *Chí*, par. fy! shame!

චිත්ත, *Chitta*, s. (Port.) chintz.

චීන, *Chína*, s. country so called, Cochin China; the native geographers divide this country into two parts Cochin China, චීන *chína*, and මහචීන *maha chína*, that is Great China or Proper; kind of deer; sort of banner (made of deer skins); sort of cloth; thread; sort of panic grass, *panicum miliaceum*; tin.

චීනක, *Chínaka*, s. *panicum miliaceum*.

චීනකපු, *Chína-kapu*, s. brown cotton plant, *gossypium religiosum*.

චීනකුණ්ඩ, *Chína-guṇḍu*, s. species of firework.

චීනමුල්, *Chína-mul*, s. medicinal root, *cacalia cathartica*.

චිර, *Chíra*, s. cloth, clothes, [Colloq. රෙදි *redi*]; rag, old torn cloth; bark, rind; crest; kind of garland; lead; line; stroke; writing; dress of the priests.

චිරකවාසික, *Chírakawásika*, s. punishment, pouring boiling lead down the throat.

චිරිකා, *Chíriká*, s. cricket, [Colloquial: රෙහෙයියා *reheiyiá*].

චිරි, *Chírí*, s. eye cloth, veil, covering for the eyes; cricket: ends or hem of a garment.

චිරිකා, *Chíliká*, see චිරිකා *chíriká*.

චිරවරය, *Chíwaraya*, s. dress of the Buddhist priests.

චුංචු, *Chun̄chu*, s. musk rat or shrew.

චුංචුරි, *Chun̄churi*, s. game, kind of hazard played with tamarind seeds instead of dice.

චු, *Chukra*, *s.* sourness, acid seasoning; sorrel; tamarind tree; *a.* sour, acid.

චුක්‍රාමල, *Chukrámla*, *s.* tamarind tree, *tamarindus indica*, [Colloq. සියඹලා *siyambalá*].

චුක්‍රික, *Chukrika*, } *s.* wood sorrel, *oxalis mona-*  
චුක්‍රිකා, *Chukriká*, } *delphia*; another plant, variety  
චුක්‍රිකි, *Chukriki*, } of the *marcilea coromandelina*?

චුචු, *Chuchchu*, } *s.* nipple, [Colloq. තනපුචුචු  
චුචුක, *Chuchchuka*, } *tanapuḍuwa*].

චුචුඤ්ඤ, *Chuchchundari*, *s.* musk rat, *sorex carulescens*, [Colloq. හික්මියා *hikmiyá*].

චුචුක, *Chuchuka*, see චුචුචුක *chuchchuka*.

චුත, *Chuta*, *s.* anus; mango; that which has fallen; murder, killing, death.

චුතවීම, *Chutavíma*, *s.* death, dying; exit from one state of existence to another.

චුතවෙනවා, *Chutawenawá*, *v.* to die, to depart.

චුතුප්පති, *Chutuppatti*, *s.* (චුත *chuta* dead, උප්පති *uppatti* birth) new or fresh birth, transmigration.

චුමක, *Chumbaka*, *s.* one who kisses; lecher; rogue, cheat; loadstone; general scholar, one who knows parts in a variety of books; upper part of middle of a balance.

චුමකපාසන, *Chumbakapásana*, *s.* magnet.

චුමබ, *Chumbata*, *s.* (Páli form of සුමුල *sumbula*).

චුමන, *Chumbana*, *part. a.* (from the root චුචි *chubi* to kiss) kissing, [Colloq. සිම්බිම *simbima*].

චුර, *Churá*, *s.* theft, stealing, [Colloq. හොරකම *horakama*].

චුල, *Chulla*, *s.* blear eye; cutaneous disease; oven; *a.* little, small, diminutive, [Colloq. සුලු *sulu*].

චුලි, *Chulli*, } *s.* chimney; fire place; funeral  
චුලි, *Chullí*, } pile.

චුලුක, *Chuluka*, *s.* mud, mire; small vessel or pot, gallipot etc., the hand hollowed to hold water; rinsing the mouth with water held in the palm of the hand.

චුදා, *Chúdá*, *s.* single lock of hair on the crown of the head; crest, plume, diadem; peacock's crest; top, summit; upper room, one on the top of a house.

චුදාමානි, *Chúdamani*, *s.* creeper plant, *abrus precatorius*, [Colloq. මලිඳ *olinda*].

චුදාමානිකා, *Chúdamanikya*, *s.* (චුදා crest, මානි *mani* jewel) jewel worn in crest or diadem.

චුදාල, *Chúdála*, *s.* head, [Colloq. හිස *hisa* or මලුව *oluwa*].

චුදාලා, *Chúdálá*, *s.* kind of grass, *kyllinga monoce-*

*phala*; *a.* crested, having a lock of hair on the crown of the head.

චුතක, *Chútaka*, *s.* mango, [Colloq. අඹ *amba*]; small or shallow well.

චුර්ණ, *Chúrṇa*, *v.* powder, dust, any pulverized substance, applied chiefly to medicinal powder; fossil alkali, [Colloq. කුඩු *kuḍu*].

චුර්ණක, *Chúrṇaka*, *s.* grain fried and pounded.

චුර්ණකං, *Chúrṇakan*, *s.* sentence in prose expounding the purport of the foregoing Gáthá or verse.

චුර්ණ කරණවා, *Chúrṇa-karaṇawá*, *v.* to pulverize.

චුර්ණිකා, *Chúrṇiká*, *s.* toasts proposed at feasts.

චුලා, *Chúlá*, *s.* upper room, one on the top of the house; lock of hair left on the crown of the head, [Colloquial: කුඩුමිටිය *kuḍumbiya*]; crest, diadem; peacock's crest.

චුලිකා, *Chúliká*, *s.* root of an elephant's ear; drama, inferior personages of a drama collectively.

චේටක, *Chétaka*, *s.* servant, slave, [Colloq. දාසයා *dásayá*].

චේටි, *Chéti*, *s.* female servant or slave, [Colloq. දාසි *dási*].

චේත, *Chéta*, see චේතන *Chétana*.

චේතක, *Chétaka*, *s.* dog trained to the chase.

චේතකි, *Chétakí*, *s.* yellow myrobalan, *terminalia chebula*, [Colloq. අරඵ *aralu*].

චේතන, *Chétana*, *s.* mind or faculty of reason; understanding, intelligence; wisdom; reflection; soul.

චේතනාව, *Chétanáwa*, *s.* animal or existent being; rational or sentient being; mind as the seat of thought and reason; understanding.

චේතස්, *Chétas*, } *s.* mind, intellect, faculty of  
චේතස, *Chétasa*, } reasoning or understanding.

චේතා, *Chétá*, see චේතන *chétana*.

චේල, *Chéla*, *s.* dress, clothes, raiment, cloth, [Colloq. රෙදි *redi*]; *a.* vile, bad, wicked.

චේලාව, *Chéláwa*, *s.* weapon, missile weapon.

චෛත්‍ය, *Chaitya*, *s.* place of sacrifice or religious worship; as a temple, tree, shed or any place where offerings are made and the deity propitiated; Buddhist *dágaba*; monument, tomb or column erected in memory of some deceased person.

චෛත්‍ර, *Chaitra*, *s.* name of a month usually called බක්මස *bak-masa* (March, April); monument erected to the memory of the dead, column or block of wood etc., being so considered.



වෛතුක, *Chaitraka*, } s. month usually call-  
වෛතුමාස, *Chaitra-māsa*, } ed bak-masa (March,  
April).

වෛතන්‍ය, *Chaitanya*, s. soul, spirit; intellect,  
source of thought.

වෛතසික, *Chaitasika*, s. thought, reflection, in-  
tellect.

වෝච, *Chócha*, s. bark, rind, [Colloq. පොතු *potu*];  
skin; cassia bark; cinnamon, [Colloq. කුරුදු  
*kurundu*]; half eaten fruit; fruit of the palm;  
banana or plantain, [Colloq. කෙසෙල් *kesel*];  
cocoa-nut, [Colloq. පොල් *pol*].

වෝචක, *Chóchaka*, s. bark, rind.

වෝඩ, *Chóda*, s. tank, pond, reservoir, [Colloq.  
පොකුණ *pokuna*].

වෝදනාව, *Chódanāva*, s. precept, sacred ordi-  
nance; sending, commanding, directing; fault,  
flaw.

වෝදනිකා, *Chódaniká*, s. plant, species of the  
*sida*, white leaved.

වෝදිතා, *Chóditá*, a. published, made known, pro-  
claimed; guilty.

වෝර, *Chóra*, s. thief, robber; kind of tree from  
which a resinous substance is extracted and in  
some parts of India a perfume is made from it,  
*dipterocarpus turbinatus*, see තොරණ *hora-gas*.

වෝරක, *Chóraka*, s. aromatic plant, *kempferia*  
*galanga*, [Colloq. හිතුරපියලි *hingurupiyali*]

වෝරකමය, *Chórakarmaya*, s. theft, robbery.

වෝරනාලිකා, *Chóranáliká*, s. creeping plant, bind  
weed *ipomœa turpethum*, [Colloq. ත්‍රස්තවාලු  
*trastawálu*].

වෝරපුෂා, *Chórapushpa*, s. kind of grass, *andro-*  
*pogan aciculatum*; flowering shrub, *crotularia*  
*laburnifolia*, [Colloq. යක්බේරිය *yakbériya*]; see  
වෝරක *chóraka*.

වෝල, *Chóla*, s. short jacket, kind of bodice, stays,  
(worn by females), [Colloq. වෝලිය *chóliya*];  
name of a country, the modern Tanjore.

වෝලක, *Chólaka*, s. breast plate; cuirass; bark,  
rind.

වෝලිය, *Chóliya*, see වෝල *chóla*.

චෝයෂ්, *Chaurya*, s. theft, robbing.

චෝර, *Chaura*, s. thief, robber, pilferer, [Colloq.  
තොර *horá*]; planet, see වෝරපුෂා *chóra-*  
*pushpa*.

චෝල, *Chaula*, s. beard; tonsure; single tuft of  
hair left on the crown of the head after the rest  
has been shaven.

චෝලකම්, *Chaula-karma*, s. ceremony of cutting  
off the hair from the head of a Hindu child at  
three years old.

චෑ, *Chah*, part. fy, shame!

ච්ඡිත, *Chyuta*, part. dropped, fallen, lost, departed.

ච්ඡිති, *Chyuti*, s. departure, loss.

## ඡ

The preceding consonant aspirated; it is ex-  
pressed by *chha*.

ඡගණ, *Chhagana*, s. fœces, dried cowdung.

ඡගල, *Chhagala*, s. blue cloth or raiment; goat.

ඡගලක, *Chhagalaka*, s. goat, [Colloquial: එළුවා  
*eluvá*].

ඡගලා, *Chhagalá*, } s. she goat; kind of plant, ipo-  
ඡගලි, *Chhagali*, } *mœa biloba* or *i. pes capra*,  
[Colloq. මුදු බින්තමුරු *múdu-bintamburu*].

ඡචකන සූත්‍ර, *Chhachaka-sútra*, s. (ඡ six, චක  
wheel, *i. e.* the five senses and mind, සූත්‍ර  
short rule) a *sútra* so called.

ඡචා, *Chhatá*, s. light, assemblage, quantity, straight  
or continuous line.

ඡචාචල, *Chhatá-phala*, s. palmyra tree, [Colloq.  
තල්ගහ *tal-gaha*].

ඡඤා, *Chhatta*, s. Páli form of ඡත්‍ර *chhatra*, with  
some few additional meanings, as, an ensign of  
royalty, great rapidity, etc.

ඡත්තිසය, *Chhattinsaya*, s. thirty six.

ඡත්‍ර, *Chhatra*, s. umbrella, parasol, [Colloq. කුඩි  
*kudé*].

ඡත්‍රක, *Chhatraka*, s. kingfisher, [Colloq. පිලිහුඩුවා  
*pilihuduvá*]; shrub, *leucas zeylanica*, [Colloq.  
ගැටතුඩු *gətatumba*].

ඡත්‍රධර, *Chhatradhara*, s. bearer of an umbrella.

ඡත්‍රපණ්ණ, *Chhatrapanna*, s. plant, *alstonia schola-*  
*ris*, [Colloq. රුක්ඛත්තන *rukattana*].

ඡත්‍රපච්ඡිකා, *Chhatraparviká*, s. creeping plant, *ritis*  
*quadrangularis*, [Colloq. හිරස්ස *hírēssa*].

ඡත්‍රභංග, *Chhatrabhaṅga*, s. widowhood; subver-  
sion of dominion.

ඡත්‍රා, *Chhatrá*, s. kind of fennel, *anethum sowa*;  
coriander seed, [Colloq. කොත්තලි *kotta-*  
*mali*]; anise; mushroom.

ඡත්‍රාක, *Chhatráka*, s. mushroom; plant, *mimosa*  
*octandra*.

ඡත්‍රාකි, *Chhatráki*, s. plant, *mimosa octandra*.

ඡත්‍රාචා, *Chhatrácha*, s. kind of plant, *leucas zeyla-*  
*nica*, [Colloq. ගැටතුඩු *gətatumba*].

ජනාසි, *Chhatrási*, s. sort of creeper, commonly called හිරිසස *hírēssa*; see ජනාපරිකා *chhatra-parviká*.

ජනාන, *Chhaddanta*, s. kind of elephant; large lake in the Himálaya mountains.

ජනම, *Chhadma*, s. fraud, deceit, trick; disguise, masquerade,

ජන, *Chhada*, s. leaf; wing; plant; bark, rind.

ජන, *Chhadana*, s. leaf; wing; roof; covering; sheath, scabbard.

ජන, *Chhadi*, s. roof; covering, shade.

ජන, *Chhanda*, } s. meaning, intention, pur-

ජන, *Chhandaya*, } port, opinion; subjection; poison; wish, desire.

ජනගය, *Chhandarúgaya*, s. vehement desire, ardent wish.

ජනස, *Chhandasa*, s. prosody; poetical metre; peculiar kind of metre such as that of the book *Vṛittodaya*; meaning, purport; object; intention; wish, desire; independence or uncontrolled desire.

ජන, *Chhandá*, s. wish, desire; a. solitary, private, secret.

ජනවිචිති, *Chhandórichiti*, s. one of the *Védáingas*, prosody.

ජන, *Chhanna*, s. ordinance, precept; a. fit, proper, convenient; private, secret; concealed, covered; solitary; clothed, accoutred.

ජන, *Chharda*, s. vomiting, sickness, retching, [Colloq. මමනෙකරීම *wamanékeríma*].

ජන, *Chhardana*, s. nimb tree, also called bead tree and Indian Lilac; *melia azedarach*; demon.

ජන, *Chhardi*, } s. vomiting, retching, sick-

ජන, *Chhardika*, } ness at the stomach.

ජන, *Chhawa*, a. dead; low, vile.

ජන, *Chhawaka*, s. dead body, corpse; mean, low, vile person.

ජනගතක, *Chhawadáhaka*, s. he whose business or place it is to prepare the funeral pile, and burn dead bodies.

ජන, *Chhavi*, s. moonlight; beauty, splendour, effulgence, brilliance, light, lustre.

ජනලකය, *Chhavi-kalyánaya*, s. one of the five personal beauties, beauty of the skin, particularly the lips.

ජන, *Chhalli*, s. rind, bark; skin.

ජන, *Chhala*, s. cunning, stumbling; wickedness, fraud, circumvention, stratagem.

ජන, *Chhága*, s. goat, [Colloq. එළුවා *eluwá*].

ජනක, *Chhágakarna*, s. (ජන and කන ear) tree, *terminalia alata*.

ජනකස, *Chhága-bhakshya*, s. kind of hemp or flax.

ජනමෝද, *Chhágamóda*, s. parsley, [Colloq. අස මෝදන *asamódagan*].

ජන, *Chhági*, } s. she goat, [Colloq. එළදෙන

ජන, *Chhágiká*, } *eludena*].

ජන, *Chhátra*, s. scholar, disciple, pupil; weakness.

ජන, *Chháta*, part. cut, divided, separated;

hungry.

ජන, *Chhátaka*, s. famine.

ජන, *Chhádana*, s. roof; covering, screen, leaf;

disappearance.

ජන, *Chhádita*, a. covered, concealed; cut, divided.

ජන, *Chháya*, s. shade, shadow; reflected image; any image, statue or picture; wife of the sun; radiance; beauty; splendor, lustre, light; nourishment; bribe; darkness, obscurity.

ජනපථ, *Chháyápatha*, s. (ජන light, පථ road) firmament; ether.

ජනපුත්‍ර, *Chháyá-putra*, s. (ජන wife of the sun, පුත්‍ර son) name of Saturn.

ජනරූපය, *Chháyarúpaya*, s. shadow; image, likeness.

ජනව, *Chháyáwa*, see ජන *chháya*.

ජනසූත, *Chháyásuta*, s. name of Saturn.

ජන, *Chhinna*, s. death; whore, harlot; a. cut, divided, broken (as by sorrow).

ජනගන්ධ, *Chhinnagandhi*, s. asafætida, [Colloq. පෙරුකායම් *perukáyam*].

ජනරුහ, *Chhinnaruhá*, } s. kind of creep-

ජන, *Chhinná*, } ing plant, *tinos-*

ජනනදහව, *Chhinnódbhawa*, } *pora cordifolia*;

[Colloq. රසකිද *rasakiṇḍa*].

ජන, *Chhidra*, s. hole, perforation, vacuity, small opening; fault, flaw, defect.

ජන, *Chhidrita*, a. perforated, pierced, having holes or any small openings.

ජන, *Chhillí*, s. plant, *amaranthus polygonoides*, [Colloq. සුළුකුර *sulukúra* or කුරතම්පල *kúra-tampalá*].

ජන, *Chhuriká*, s. knife, instrument for cutting.

ජන, *Chhéka*, a. conversant with; well informed; clever; tame, domesticated, as a bird or beast; citizen, town-bred; rakish; buckish, smart, trained in the acuteness and vice of towns.



ଚେଦ୍ଯ, *Chhédya*, *past part.* fit to be cut, separated, divided.

ଚେଦ୍ଯକରଣା, *Chhédya-karaṇavá*, *v.* to cut off.

ଚେଦ୍ଯନା, *Chhédana*, *a.* cutting, dividing, breaking, separating.

ଚେଦ୍ଯନା, *Chhédaná*, *s.* that which cuts; breaker.

ଚେଦ୍ଯିତ, *Chhédita*, *p. part.* cut, divided.

### ଚ

The third letter of the second class of consonants and the twenty-first in the alphabet; it sounds like *ja* in jam: *s.* name of Śiva, and of Viṣṇu; birth, production; parent, progenitor; *a.* born.

ଚଂଗଲ, *Jaṅgama*, properly ଚଂଗଲ *jaṅgama*, which see.

ଚଂଜା, *Jaṅghá*, *s.* calf of the leg.

ଚଂଜାଳ, *Jaṅghála*, *s.* traveller, journeyer, pedestrian, runner, racer, quick marcher, rapid walker.

ଚଂଜାଳ, *Jaṅjála*, *s.* error, mistake, injury.

ଚଂକ୍ଷୁ, *Jakshma*, } *s.* consumption, phthisis,  
ଚଂକ୍ଷୁକ, *Jakshman*, } [Colloq. ଶୟରୋଗେ *kshaya rōgaya*].

ଚଂଗତ, *Jagat*, *s.* world, universe, earth; people, mankind; air, wind; *a.* opulent, renowned, celebrated.

ଚଂଗତତ୍ତ୍ୱ, *Jagattraya*, *s.* three worlds; heaven, earth and hell.

ଚଂଗତପତି, *Jagatpati*, *s.* king, deity.

ଚଂଗତପ୍ରାଣ, *Jagat-prāṇa*, *s.* (ଚଂଗତ and ପ୍ରାଣ life) air, wind, [Colloq. ହୁଳଙ୍ଗ *hulāṅga*].

ଚଂଗତ ସାକ୍ଷି, *Jagat-sākshi*, *s.* (ଚଂଗତ earth, ସାକ୍ଷି witness) sun, [Colloq. ଓର *ira*].

ଚଂଗଦିବର, *Jagadīśwara*, *s.* (ଚଂଗତ *jagat* world, ଚଂଗଦିବର *īśwara* lord) king, name of Buddha.

ଚଂଗନାଥ, *Jagannátha*, *s.* (ଚଂଗତ *jagat* world, ନାଥ lord) name or form of Viṣṇu; a celebrated idol of this name is worshipped on the Coromandel coast in Orissa and is visited by pilgrims from every part of India.

ଚଂଗନ୍ଧ, *Jaghanya*, *a.* last, final, hindmost; low, vile.

ଚଂଗନ୍ଧକ, *Jaghanyaka*, *s.* Sudra; younger brother.

ଚଂଗନ, *Jaghana*, *s.* hip and loins.

ଚଂଗନେତ୍ରୀ, *Jaghanéphalá*, *s.* opposite leaved fig tree, [Colloq. କୋଡ଼ିମ୍ବୁଳା *koṭadimbulá*].

ଚଂଗର, *Jagara*, *s.* armour, mail.

ଚଂଗଲ, *Jaṅalyá*, } *s.* toddy or liquid extracted  
ଚଂଗଳ, *Jaṅgala*, } from the cocoanut tree; any  
vinous liquor for distillation.

ଚଂଗଲ, *Jaṅgama*, *s.* movable, not stationary, locomotive.

ଚଂଗଲବିଷ, *Jaṅgamavisa*, *s.* poison which circulates rapidly through the blood.

ଚଂଗଳ, *Jaṅgala*, *s.* desert, jungle, flesh; *a.* wild.

ଚଂଗଳ, *Jaṅgála*, *s.* landmark, boundary, [Colloq. ମାୟା *máima*]; dam over a field, [Colloq. ଶିର ନିୟା *niyara*].

ଚଂଗଳ, *Jaṅgáwa*, *s.* buttocks.

ଚଂଗଳ, *Jaṅgula*, *s.* poison, venom. [Colloq. ବିଷା *visaya*].

ଚଂଗଳ, *Jaṅjála*, *s.* error, mistake.

ଚଂକାରିକା, *Jaṭakáriká*, *s.* (ଚଂ clotted hair, କାରିକା *kárika* doer) one who has long clotted hair brought over the head, so as to project like a horn from the forehead.

ଚଂଚର, *Jaṭara*, *s.* stomach, corruptly for ଚଂଚର *jaṭhara*.

ଚଂଚା, *Jaṭá*, *s.* turban; entangled matted or clotted hair; clotted hair of ascetics; matted hair as worn by Śiva as the regent of the clouds and the giver of rain; cluster of bamboos; entanglement; wish, desire; concupiscence; spikenard.

ଚଂଚାବର, *Jaṭádharma*, *s.* (ଚଂଚା entangled hair, ବର who bears) name of Śiva; an ascetic.

ଚଂଚାକ୍ଷୁ, *Jaṭámakṣa*, *s.* kind of spikenard.

ଚଂଚାମାଂସ, *Jaṭámāṁsa*, *s.* Indian spikenard.

ଚଂଚାମାଳା, *Jaṭámáláwa*, *s.* tuft of hair on the crown of the head.

ଚଂଚା, *Jaṭáya*, *s.* bdellium, [Colloq. ଗୁଗୁଳ *gugul*].

ଚଂଚା, *Jaṭálá*, *s.* spikenard.

ଚଂଚି, *Jaṭi*, see ଚଂଚି *jaṭi*.

ଚଂଚି, *Jaṭila*, *s.* lion; ascetic or religious penitent with clotted hair.

ଚଂଚି, *Jaṭilá*, *s.* Indian spikenard; long pepper; orris root.

ଚଂଚି, *Jaṭí*, *s.* kind of fig tree, the waved-leaf fig tree, *ficus renosa*, [Colloq. ପୁଳିଳା *pulila*].

ଚଂଚି, *Jaṭhara*, *s.* belly, stomach, [Colloq. ବାଦା *bada*]; *a.* hard, firm, bound, tied.

ଚଂଚିକା, *Jaṭharágniya*, *s.* (ଚଂଚି *jaṭhara* stomach, ଗ୍ନି *agni* fire) fire of the stomach, that is, the bile or digestive faculty.

ଚଂଚା, *Jada*, *a.* frosty, cold, frigid, chilly; dull, sluggish in mind or body, stupid, idiotic, apathetic; mean, vile; dumb; hard.

ජඩකම, *Jadakama*, *s.* meanness, vileness.

ජඩයා, *Jadayá*, *s.* paltry pitiful man, mean fellow, low vile contemptible person, blockhead, mean vile fellow.

ජඩා, *Jadá*, *s.* cowach. [Colloq. ව්‍යුරුමැ *wanduru-mé*].

ජතු, *Jatu*, *s.* lac, red dye, [Colloq. ලාකඩ *lákada*]. or animal pigment, analogous to cochineal.

ජතුක, *Jatuka*, *s.* bat; see also ජතු *jatu*; *asafætida*, [Colloq. පෙරුංකායම් *perunkáyam*].

ජත්‍රු, *Jatru*, *s.* collar bone, clavicle.

ජනතු, *Jantu*, *s.* any animal, sentient being, any being endowed with animal life; it is however, more usually applied to beings of the lowest organization.

ජනතුක, *Jantuka*, *s.* animal, animal in general; animated being.

ජනතුඵල, *Jantuphala*, *s.* (ජනතු animal (worm), ඵල fruit or leaf) kind of fig tree, *ficus glomerata*, the leaves of which swarm with insects, [Colloq. අට්ටික්කා *aṭṭikká*].

ජනම, *Janma*, *s.* nature; birth; nation, race, tribe, lineage; *a.* born.

ජනමත්, *Janman*, *s.* birth, production.

ජනමසාඵලය, *Janmasáphalya*, *s.* attainment of the object of existence.

ජනමාන්තර, *Janmántara*, *s.* (ජනම *janma* birth, අන්තර *antara* other) other world, regeneration, another birth.

ජනමාන්ඩ, *Janmánḍha*, *s.* blind from birth.

ජනප, *Janya*, *s.* father; friend, attendant or companion of a bridegroom; war, combat; rumour, report; market, fair; portent, one occurring at a birth.

ජනප්‍රිය, *Janyá*, *s.* mother; friend of a mother; bridesmaid; pleasure, happiness.

ජන, *Jana*, *s.* man, individually or collectively; mankind, sentient being; festival; birth, production.

ජනක, *Janaka*, *s.* father, progenitor.

ජනගහන, *Janagahana*, *s.* (ජන people, ගහන pressure) crowd of people, multitude.

ජනතා, *Janatá*, *s.* mankind, number of men.

ජනන, *Janana*, *s.* birth, production; family, race, lineage.

ජනනී, *Jananí*, *s.* mother; tenderness, compassion; Arabian jasmine, [Colloq. බොලිද්ද *bolidda*].

ජනපදය, *Janapadaya*, *s.* (ජන man, පද *pada* going) an inhabited country; mankind.

ජනපදරෝග, *Janapadaróga*, *s.* pestilence.

ජනපදිකය, *Janapadikaya*, *s.* province.

ජනප්‍රවාද, *Janaprawáda*, *s.* rumour, report.

ජනප්‍රිය, *Janapriya*, *a.* agreeable to mankind.

ජනමූර්තී, *Janamúrṭi*, *s.* one who is like the soul (literally body) of the people, protector of the people.

ජනයා, *Janayá*, *s.* multitude.

ජනයෝ, *Janayó*, *s.* people, pl. of ජනයා *janayá*.

ජනරක්ෂකය, *Janarañjanaya*, *s.* (ජන and රක්ෂන *rañjana* pleasure) national happiness and prosperity arising from an equitable government and a due administration of law.

ජනවාද, *Janawáda*, *s.* news, intelligence.

ජනශූන්‍ය, *Janaśūnya*, *a.* (ජන man, ශූන්‍ය void) uninhabited, solitary, desolate.

ජනශ්‍රුතී, *Janaśruti*, *s.* news, report, rumour, tidings, intelligence.

ජනසංගතීකා, *Janasaṅganiká*, *s.* inhabited, peopled, abounding in inhabitants.

ජනසංචර, *Janasanchara*, *s.* (ජන people, සංචර to walk) inhabited place, populous country.

ජනසංඛ්‍යා, *Janasambádha*, *s.* crowded with people, peopled to excess.

ජනහිතනිරත, *Janahitanirata*, *a.* entertaining good will toward all men, philanthropical.

ජනාදීන, *Janárdana*, *s.* (ජන *jana* man, අදීන *ardana* worshipping) he whom man worships, name of Vishṇu.

ජනාශ්‍රය, *Janáśraya*, *s.* (ජන *jana* and අශ්‍රය *áśraya* asylum) temporary hall, place for meeting or resting.

ජනී, *Jani*, *s.* woman; mother; birth, production.

ජනිත, *Janita*, *past part.* born, produced, brought forth.

ජනිතවීම, *Janitaríma*, *s.* birth, production.

ජනී, *Janí*, see ජනී *jani*.

ජනු, *Janu*, *s.* birth.

ජනේරු, *Janéru*, *s.* January, applied to the new year, (Port.)

ජනේලය, *Janélaya*, *s.* window

ජනේශ්වර, *Janéśwara*, *s.* (ජන *jana* man, ඊශ්වර *íśwara* lord) king.

ජනෝද්‍යහරණ, *Janódáharana*, *s.* fame, glory.

ජප, *Japa*, *s.* offering to a demon; muttering of prayers at offering to demons; repeating inaudibly charms, names of gods and demons, on certain religious occasions; practice of Hindu religious mendicants to count in silence the beads of a rosary.



ජපා, *Japá*, s. China rose; aquatic plant, *vallisneria*.

ජබාදු, *Jabádu*, s. musk, [Colloq. කස්තුරි *kastúri*].

ජබාදුවා, *Jabáduwá*, s. civet cat, [Colloq. උරුලුවා *uruléwá*].

ජඹුර, *Jambura*, s. depth, profundity.

ජඹුරු, *Jamburu*, a. deep, profound, either naturally or metaphorically; hard, difficult.

ජඹුරුකරණවා, *Jamburukaranawá*, v. to deepen.

ජම්පති, *Jampatí*, s. man and wife.

ජම්බල, *Jambala*, s. shaddock: see ජම්බෝල *jam-bóla*.

ජම්බාල, *Jambála*, s. mud, clay, mire, [Colloq. මඩ *maḍa*].

ජඹිර, *Jambíra*, s. lemon; citron; common lime; it may be applied to several species of lime; sort of basil.

ජමබු, *Jambu*, s. fruit tree, rose apple, *Jambosa vulgaris*; fruit of the same.

ජඹුක, *Jambuka*, s. jackal, [Colloq. නරියා *nariyá*].

ජඹුවිපය, *Jambudwípayá*, s. (ජඹු rose apple tree, විපය Island) country so called from its producing that fruit in abundance; according to the geography of the Hindus the name of the central division of the universe or the known world; but according to the Buddhists it is the continent of India or more strictly India proper, or India within the Ganges, it being generally reckoned by them as the scene of the labours of Buddha.

ජඹුනද, *Jambunada*, s. for ජඹුනද *jámbúnada* which see.

ජඹුල, *Jambúla*, s. rose apple, see ජඹු *jambu*.

ජම්බෝල, *Jambóla*, s. tree, shaddock or pumelow, *citrus decumana*.

ජඹ්හිර, *Jambhíra*, s. lime or citron, see ජඹිර *jambíra*.

ජම්මගතිය, *Jammagatiya*, s. nature, natural disposition.

ජම්මය, *Jammaya*, s. nature, birth; nation, caste, see ජන *janma*.

ජමනාරං, *Jamanáran*, s. mandarin orange. [Colloq. මනාරං *maha-náran*].

ජය, *Jaya*, s. victory, conquest, triumph; name of Yudhishtíra in allusion to his warlike character and the victories he obtained, particularly over the Kurus in the beginning of the fourth age.

ජයකේතුව, *Jayakétuwa*, } s. (ජය victory, කේතු *Jayakoṭṭiya*, } *kétu* banner) military flag or banner, banner of victory.

ජයකොතය, *Jayakontaya*, s. flag; banner; ensign; royal sceptre.

ජයගන්නවා, *Jayagannawá*, v. to conquer, to overcome.

ජයගැනීම, *Jayagēṇíma*, s. conquest, victory, pl. ජයගැනීම් *jayagēṇím*: verbal noun of ජයගන්නවා *jayagannawá*.

ජයන්ත, *Jayanta*, s. hero and demigod, son of Indra; name of Śiva; moon.

ජයන්ති, *Jayantí*, s. name of the goddess Durga; flag, banner; plant, *aschynomene sesban*.

ජයපාල, *Jayapála*, s. (ජය victory, පාල who nourishes) king, sovereign; it is an appellation of several celebrated Hindu princes; plant, *croton tiglium* (*Euphorbiaceae*). sometimes written ජපාල *jápála*.

ජයශ්‍රියාව, *Jayaśriyáwa*, } s. pride or exultation of  
ජයසිරිය, *Jayasiriya*, } victory.

ජයසක, *Jayasaka*, s. kind of horn or large chank blown on festive occasions, bugle.

ජයා, *Jayá*, s. name of the goddess Párvatí the wife of Śiva; the third, eighth, and thirteenth lunar day of either half of the moon; yellow myrobalan plant, [Colloq. අරඵ *araḷu*].

ජජිර, *Jarjara*, s. emblem or banner of Śakra; aquatic plant, *vallisneria*; a. old, infirm.

ජජිරික, *Jarjaríka*, a. torn, ragged; perforated, full of holes; old, decayed.

ජර, *Jara*, } a. old, advanced in years; rotten,  
ජරත්, *Jarat*, } decayed, hard, solid; cruel, harsh; infirm; decrepit.

ජරණ, *Jaraṇa*, s. cummin seed; plant, yielding a pungent seed, *nigella indica*; sort of salt, *bit lobon*; old, decayed; old age, infirmity from decrepitude, *asafætida*.

ජර, *Jará*, s. decay; old age; infirmity (from old age) decrepitude; tree, *mimusops kauki*; noted female demon.

ජරජඤ්ඤ, *Jará-jambu*, s. plant, see බඵදත් *buḷudan*.  
ජරප්‍රේතවෙනවා, *Jaráprétawenawá*, v. to become disfigured.

ජරග්‍ර, *Jaráyu*, s. womb, uterus; fœtus.

ජරඵ, *Jaráwa*, see ජර *jará*.

ජලාක, *Jalpáka*, s. singer, chanter; chatterer, prattler, babbler.

ජල, *Jala*, s. water, [Colloq. චතුර *watura*]; kind of perfume, [Colloq. ඉරිවේරිය *irivériya*]; uterus of a cow; a. dull, stupid, idiotic; apathetic; cold, frigid.

ජලකඞ්චුව, *Jalakaḍuttuwa*, s. strangury.

ජලකපි, *Jalakapi*, s. (ජල water, කපි ape) Gange-tic porpoise.

ජලකරංක, *Jalakaraṅka*, s. (ජල and කරංක cup) cocoanut; shell, conch; lotus.

ජලකුපි, *Jalakūpi*, s. whirlpool; pond; spring, well.

ජලක්‍රීඩාව, *Jalakrīḍāva*, s. bathing for amusement.

ජලගුල, *Jalagulma*, s. whirlpool.

ජලඝනද්‍රුම, *Jalaghnadruma*, s. tree, *cassia auriculata*, [Colloq. රණවර *raṇavarā*].

ජලවර, *Jalachara*, s. (ජල water, වර what goes) fish; a. aquatic.

ජලජ, *Jalaja*, s. (ජල and ජ born) fish; shell; lotus; a water-born.

ජලජන, *Jalajantu*, s. (ජල and ජන animal) fish or any marine, aquatic, or amphibious animal.

ජලජන, *Jalajanma*, s. (ජල and ජන born) lotus.

ජලජසන, *Jalajāsana*, s. (ජලජ *jalaja* lotus, ආසන *āsana* seat) name of Brahma alluding to his being born from or resting upon the lotus which sprung from Vishṇu's navel.

ජලතල, *Jalatala*, s. (ජල water, තල plain) surface of water; face of the deep.

ජලතලාව, *Jalatalāva*, s. (ජල and තලාව surface) place overspread with water; marsh; surface of water; sheet of water.

ජලතල, *Jalatāla*, s. hilsa or sable fish, *clupea alora*.

ජලතෘණ, *Jalatṛiṇa*, s. (ජල and තෘණ grass) aquatic grass, [Colloq. දිය තණකොල *diya-taṇakola*].

ජලද, *Jalada*, s. (ජල and ද what gives) cloud; plant, *cyperus rotundus*, [Colloq. කලාදුරු *ka-līnduru*].

ජලදර, *Jaladara*, s. plant, *corchorus acutangulus*.

ජලධර, *Jaladhara*, s. (ජල and ධර bearing) cloud, [Colloq. වලාකුළ *walākula*].

ජලධි, *Jaladhi*, s. (ජල and ධි from ධා to have) ocean, [Colloq. සාගරය *sāgaraya*].

ජලධිජ, *Jaladhija*, s. (ජලධි ocean, ජ produced) ocean born, name of the goddess Lakshmi, alluding to the fable that she was amongst the fourteen precious things that were recovered at the churning of the ocean, corresponding to Venus being produced from the froth of the sea.

ජලනිධි, *Jalanidhi*, s. sea, ocean, [Colloq. මුද *mūda*].

ජලනිතී, *Jalanirgama*, s. drain, pipe for carrying off water, water fall.

ජලනිලී, *Jalanīlī*, s. aquatic plant, *vallisneria*; (ජල water, නිලී *nīlī* blue dye or indigo) alluding to its imparting its own tinge to the water or to the stream.

ජලපති, *Jalapati*, s. (ජල and පති chief or lord) Varuṇa, the Hindu Neptune; ocean.

ජලඵල, *Jala-phala*, s. cocoa-nut, [Colloq. පොල් ගෙඩිය *polgediya*].

ජලපිප්පලී, *Jalapippalī*, s. (ජල and පිප්පලී long pepper) aquatic plant, *commelina salicifolia*, or *c. cleavata*; [Colloq. ගිරපලා *girā-palā*].

ජලපොළව, *Jala-polāwa*, s. (ජල and පොළව sub-stratum) one of the three foundations on which this universe is supposed to rest.

ජලප්‍රවාහ, *Jalaprawāha*, s. (ජල and ප්‍රවාහ over-flow) flood, overflow of water, deluge.

ජලමග, *Jalamaga*, s. water course, stream.

ජලමට්ටම, *Jalamattama*, s. (ජල and මට්ටම rule) carpenter's rule, so called from its inequalities being discovered by placing it on a surface of water; level of the water.

ජලමල අධෘක්ෂය, *Jalamala-aḍassiya*, s. constipation of bowels and suppression of urine.

ජලමානී, *Jalamārga*, s. drain or issue from a pond.

ජලමුච්ච, *Jalamuch*, s. cloud, [Colloquial: වලාකුළ *walākula*].

ජලය, *Jalaya*, s. water.

ජල යන්ත්‍රය, *Jala-yantraya*, s. (ජල and යන්ත්‍රය machine) water work, machine for raising water, watercan for gardens.

ජලරංක, *Jalaraṅka*, } s. ජල water, රංක greedy)  
ජලරංකු, *Jalaraṅku*, } bird feeding on fish and therefore frequenting lakes and swamps, kind of crane; gallinule.

ජලවතල, *Jalawyāla*, s. watersnake.

ජලවක, *Jalawaka*, s. fourth day of the lunar month.

ජලශුක්ති, *Jalaśukti*, s. (ජල and ශුක්ති oyster) bivalve shell.

ජලශූක, *Jalaśūka*, s. aquatic plant, *vallisneria*.

ජලස්තම්භ, *Jalastambha*, s. (ජල and ස්තම්භ pillar) waterspout.

ජලසම්බුක, *Jalasambuka*: see ජලශුක්ති *jalaśukti*.

ජලසාටිකා, *Jalasāṭikā*, s. cloth used to tie round the waist when bathing, [Colloq. දියරෙද්ද *diya-redda*].

ජලාටන, *Jalāṭana*, s. heron, genus *ardea*.



ජලාටනි, *Jalāṭanī*, s. (ජල *jala* and අටනා *aṭana* who goes) leech; fish.

ජලාබුජ, *Jalābujā*, a. born from the womb, viviparous.

ජලාඤ්චය, *Jalārṇawayā*, s. rainy season; sea of fresh water.

ජලාවතී, *Jalāwarta*, s. eddy, whirlpool.

ජලාශය, *Jalāśaya*, s. (ජල *jala* and අශය *āśaya* abode) pond, tank, lake, reservoir, or any piece of water; sea, ocean; fragrant grass, euscus, *andropogon muricatus*, [Colloq. සැවැසුණ *sewen-darū*].

ජලුකා, *Jalukā*, s. leech, [Colloq. කුඩුලා *kūḍellā*].

ජලුකා, *Jalūkā*, s. leech (water).

ජලේ, *Jalé*, s. water.

ජලේරුහ, *Jaléruha*, s. (ජලේ in water, රුහ growing) lotus; any water flower.

ජලෝකා, *Jalókā*, s. (ජල *jala* and ඔක *ōka* house) whose house is water, leech.

ජලෝච්ඡවාස, *Jalóchchhuwāsa*, s. drain or channel made on purpose for carrying off water, or such a channel made naturally by the overflow of water.

ජලොකා, *Jalawkā*, see ජලෝකා *jalókā*.

ජවා, *Jawa*, s. speed, velocity; racer, runner; express.

ජවන, *Jawana*, s. speed, velocity; coursier, fleet horse; name of a country; a. swift, expeditious, see යවන *yawana*.

ජවනහංස, *Jawana-haṇsa*, s. kind of swift moving swans.

ජවනාරං, *Jawanāraṇ*, s. mandarin orange, variety of *citrus aurantium*.

ජවනිකා, *Jawanikā*, s. curtain; wall or screen of cloth surrounding a tent; outer tent; small tinkling bells such as are sometimes tied to flags.

ජවසම්පන්න, *Jawasampanna*, a. swift, speedy.

ජවා, *Jawā*, s. China rose, [Colloq. සපත්තු මල *sapattu-mala*].

ජවාධික, *Jawādhika*, s. race horse, fleet horse, coursier.

ජනානක, *Jahānaka*, s. period when the world will be totally destroyed.

ජගයැ, *Jāgaryā*, } s. wakefulness, vigilance, wak-  
භර, *Jāgara*, } ing; mail, armour.

ජගරී, *Jāgarī*, s. one who sleeps little.

ජගරුක, *Jāgarūka*, s. one who sleeps little, watcher.

ජකල, *Jāṅgala*, s. flesh; painted partridge, *francolinus pictus* (order *Gallina*); wood, jungle;

a. wild, rural, picturesque, diversified with hill and dale, wood and water (country); barbarous, savage.

ජකලි, *Jāṅgali*, s. (ජකල *jāṅgala* wilderness, ඉ i aff.) snake catcher.

ජකලි, *Jāṅgalī*, s. eowach, *carpopogon pruriens*.

ජකුල, *Jāṅgula*, s. poison, venom, [Colloq. විෂ *riṣha*].

ජකුලි, *Jāṅguli*, s. snake-eatcher, dealer in antidotes.

ජකුලික, *Jāṅgulika*, s. snake catcher, snake doctor, one who pretends chiefly by charms to cure the bite of serpents and other venomous animals; dealer in antidotes.

ජකුලි, *Jāṅgulī*, s. knowledge of poisons; possession of charms or drugs and the employment of them as antidotes; kind of pot herb, *luffa acutangula*, [Colloq. වැටකොඵ *weṭakoḷu* or දරවැට කොඵ *dāra-weṭakoḷu*].

ජත, *Jātya*, a. (ජතී *jāti* birth, යත් *yat* aff) well born, of good family; best, excellent; pleasing, beautiful.

ජතකුසා, *Jātyandhayā*, s. (ජතී *jāti* birth, අකුස *andha* blind) one born blind.

ජත, *Jāta*, s. child, offspring; kind, class, species, sort; description; multitude, collection; individuality; specific condition; birth, production; a. born, produced, engendered, generated.

ජතක, *Jātaka*, s. birth, production; that which has been born; astrological calculation of a nativity; a. born, produced.

ජතක පොත, *Jātaka-pota*, s. (ජතක birth, පොත book) work of great celebrity among the Buddhists; it is usually reckoned a history of the five hundred and fifty births of Buddha, or more properly of Bódhisatwa while a candidate for that high and sacred character; the work however only comprehends a narrative of some one principal event or action in the life of Bódhisatwa in each of the births and is recorded to illustrate his wisdom and the benevolence of his character, and at the same time to impress upon mankind moral and religious sentiments; this book is so sacred among the Buddhists that they will offer to it and worship it.

ජතකවීම, *Jātakarīma*, s. being generated.

ජතමාත්‍ර, *Jātamātra*, s. (ජත birth, මාත්‍ර moment) moment of the birth of a child; time from which the nativity is cast.

ජනක, *Jātaya*, s. generation, race, sort, tribe, see ජන *jāta*.

ජනරූප, *Jātarūpa*, s. (ජන produced, රූප form) gold, silver; any precious metal; coined gold; a. embodied, assuming shape or form.

ජනවේද, *Jāta-wēda*, s. (ජන born, වේද *vēdas*) fire; gold; name of Agni the Hindu god of fire, alluding to a certain legend among them that the *Vēdas* issued from his mouth.

ජනාපතන, *Jātāpatyā*, s. woman who has had children.

ජනි, *Jāti*, s. plant, *emblic myrobalan*, [Colloq. නෙල්ලි *nelli*]; great flowered *jasmin*, [Colloq. සමන්පිච්ච *samanpichcha*]; mace; nutmeg; birth, kind.

ජනි කණ, *Jāti-kaṇā*, s. (ජනි birth, කණ blind) one born blind, man blind from his birth.

ජනි කොර, *Jāti-korā*, s. man crippled from his birth,

ජනිකෝස, *Jātikōsa*, s. (ජනි mace, කෝස sheath or covering) that which has mace for its covering, nutmeg, [Colloq. සාදිකකා *sādikkā*]

ජනි ගොඵවා, *Jāti-goluwā*, s. man born dumb.

ජනි ධර්ම, *Jāti-dharmaya*, s. duty of caste; specific or generic property.

ජනිපත්‍ර, *Jāti-patra*, s. (ජනි *jasmin*, පත්‍ර leaf) leaf of the great flowered *jasmine*; mace, [Colloq. වසාවාසි *wasāvāsi*].

ජනිපල, *Jātipala*, } s. (ජනි mace, පල fruit)  
ජනිපල, *Jātiphala*, } nutmeg.

ජනිමත්, *Jātimat*, a. (ජනි race, family, මත් poss. aff.) honourable, high born, of good family.

ජනිය, *Jātiya*, s. birth, production; reunion of the soul with some other body; kind, sort, class, species; nation; lineage, race, family, tribe; poetical metre; rhetorical ornament, pl. ජනි *jāti*.

ජනිරත, *Jātirāṅga*, s. kind of gem usually called *dēraṅga*.

ජනි වදය, *Jāti-wadaya*, s. (ජනි and වද *wada* affliction) transmigration.

ජනි වාද, *Jāti-wāda*, s. caste controversy.

ජනි වෛර, *Jāti-waira*, s. innate hostility.

ජනිසමරණය, *Jātismaraṇajñānaya*, s. (ජනි birth, සමරණ recollection, ඥානය knowledge) acquaintance with what transpired in former births the wisdom by which previous states of existence are perceived.

ජනිසම්පද, *Jātisampadā*, s. (ජනි birth, සම්පද fortunate) auspicious birth.

ජනිසම්පන්න, *Jātisampanna*, a. of a good family, well born, of noble birth.

ජනිසම්භේද, *Jātisambhēda*, s. (ජනි family or race, සම්භේද, breaking) breaking the breed, interrupting or destroying the lineal descent.

ජනුක, *Jātuka*, s. *assafætida*.

ජනෝක්ෂ, *Jātóksha*, s. (ජන *jāta* born, උක්ෂ *uksha* ox) bullock, [Colloq. ගොණ *gonā*].

ජනන, *Jānana*, s. knowledge, information.

ජනපද, *Jānapada*, s. inhabited country; people, mankind.

ජනු, *Jānu*, s. knee, [Colloq. දන *dana*].

ජනුමණ්ඩලය, *Jānumaṇḍalaya*, s. cap of the knee.

ජප, *Jāpa*, s. muttering prayers inaudibly, [Colloq. මැතිරීම *metirīma*].

ජපාල, *Jāpāla*, s. goatherd; sheep fold; kind of plant, corrupt form of ජයපාල *jayapāla*, which see.

ජම්බු, *Jāmbuwa*, s. rose apple, [Colloq. ජම්බු *jambu*].

ජම්බුනද, *Jāmbúnada*, s. gold; from ජම්බුනදී *jambunadī*, river flowing from mount *Suméru*, the Indian *Pactolus*.

ජම්බුනද, *Jāmbónada*, s. gold; particular kind of gold said to be produced in the *jambu nadī* river.

ජම, *Jāma*, s. period of time, a watch, four hours, corruptly for යාම *yāma*.

ජමාතෘ, *Jāmātri*, s. daughter's husband, son-in-law; husband, lord or master; friend; sunflower.

ජම්, *Jāmi*, s. virtuous and respectable woman; woman of high rank or caste; sister.

ජයා, *Jāyā*, s. wife, wedded according to the lawful ritual, [Colloq. භාර්යාව *bhāryāwa*].

ජයාපති, *Jāyāpatī*, s. (ජයා wife, පති husband) husband and wife, [Colloq. භ්‍රී පුරුෂ *strī puruṣa*].

ජර, *Jāra*, s. paramour, gallant, [Colloq. හොර පුරුෂයා *hora-purushayā*].

ජරක, *Jāraka*, see කුඹුරුවැල් *kumburuwel*.

ජරජ, *Jārāja*, s. (ජර paramour, ජ born) bastard, child born of a woman by her gallant, adulterine.

ජරය, *Jāraya*, s. yard or two cubits. (Port.)

ජලම, *Jālma*, s. low man, one of a mean or degraded caste; a. cruel, rash.

ජල, *Jāla*, s. net, [Colloq. දල *dēla*]; window; lattice, eyelet, loop hole; multitude, assemblage; unblown flower; pride, arrogance; magic, conjuring, illusion, supernatural deception; *kadamba* tree, *nauclea*; young fruit of a gourd or cucumber.



ජලක, *Jálaka*, *s.* bud, germ, unblown flower; nest; net; pride; plantain fruit; multitude; assemblage; window shutter; window, lattice; loop-hole or eyelet.

ජල කවුරුව, *Jála-kawuluwa*, *s.* window, [Colloq. ජනේල *janéle*].

ජලකාරක, *Jála-káraka*, *s.* (ජල net, cobweb, කාරක maker) spider, [Colloq. මකුරුවා *makuluwá*].

ජලකිනි, *Jálakini*, *s.* sheep, ewe,

ජලය, *Jálaya*, *s.* net, see ජල *jála*.

ජලයා, *Jáláyá*, *s.* name given to a cock of a certain colour.

ජලාව, *Jáláwa*, *s.* flame.

ජලි, *Jáli*, *s.* small kind of cucumber, *trichosanthes diæca*; medicine, drug; trumpet flower, *bignonia chelonoides*.

ජලික, *Jálíka*, *s.* one who uses a net, spider; fisherman; hunter using a net; cheat, rogue, vagabond; conjuror; juggler.

ජලිකා, *Jálíká*, *s.* armour, chain armour; kind of cloth or raiment; woollen cloth; leech; window; iron; maker of nest.

ජලිකා වෘක්ෂ, *Jálíká-wriksha*, *s.* kind of fig tree, *figus oppositifolia*, [Colloq. කොටදිඹුලා *kota-dimbulá*].

ජලිනි, *Jálini*, *s.* wish, desire; kind of plant or creeper, *momordica cylindrica*, [Colloq. වැටකොළ *wetakolu*]; painting room, room with a particular kind of window or eyelet, so as to throw the light conveniently to the painter.

ජවා, *Jáwá*, *s.* plant, endive, *cichorium endivia*; native of Jáva; Malay.

ජවල, *Jáwále*, *s.* kind of esculent root.

ජිගිෂා, *Jigishá*, *s.* emulation, wish to excel or overcome.

ජිහ්ව, *Jighatsá*, *s.* hunger.

ජිහ්ව, *Jighatsu*, *a.* hungry, [Colloq. බඩගිනි *bada-gini*].

ජිහ්ගි, *Jihgi*, *s.* species of madder, *rubia manjitha*, [Colloq. වැල්මදා *welmadata*].

ජිහ්සා, *Jijñásá*, *s.* act of asking, inquiring, search.

ජිහ්සු, *Jijñásu*, *a.* inquisitive, desirous of knowing.

ජිවර, *Jitwara*, *a.* victorious, triumphant.

ජිත, *Jita*, *past. part.* conquered, vanquished, overcome, subdued, surpassed.

ජිතේන්ද්‍රිය, *Jiténdriya*, *s.* (ජිත *jita* and ඉන්ද්‍රිය *indriya* organ of sense) one who has conquered his passions, ascetic, sage.

ජින, *Jina*, *s.* one that has conquered, conqueror; one that has subdued his passions; sage, teacher; ascetic; in the Mythology of the Hindus it is the name of an eminent sage, the leader and founder of the Jaina sect; name of Buddha as the subduer of sin.

ජිනපුත්‍ර, *Jinaputra*, *s.* name applied to a disciple or priest of Buddha.

ජිනවර, *Jinawara*, *s.* eminent Jina or Buddha.

ජිනේන්ද්‍ර, *Jinéndra*, *s.* (ජින one who has conquered his passions, saint, ඉන්ද්‍ර *indra* lord) epithet of Buddha, alluding to his being the chief of the sect of Buddhist ascetics; an ascetic.

ජිම්හලා, *Jimhalá*, *s.* earthquake, or the subterraneous rumbling which accompanies an earthquake, [Colloq. පොළොන්නාවා *polókampáwa*].

ජිහ්වා, *Jiwhá*, *s.* tongue, [Colloq. දිව *diwa*].

ජිහ්වාප, *Jiwhápa*, *s.* (ජිහ්වා and පා *pá* who drinks) dog; cat; tiger; leopard, hunting leopard; bear.

ජිවුල්, *Jiwul*, *s.* elephant or wood apple tree, *feronia elephantum*, sometimes called දිවුල් *diwul*.

ජිවුල් මැලියම්, *Jiwul-melijam*, } *s.* gum or resinous  
ජිවුල් ලාටු, *Jiwul-látu*, } substance which  
oozes from the foregoing tree, more properly  
ගිවුල් *giwul*.

ජිෂ්ණු, *Jishnu*, *s.* name of Vishnu or Indra.

ජිහ්ම, *Jihma*, *a.* crooked, slow; tortuous.

ජිහ්ම, *Jihmaga*, *s.* (ජිහ්ම and ගා which goes) serpent, snake, from its going tortuously; Saturn; plant, [Colloq. වලාවැන්න *waláwenna*].

ජිහ්වා, *Jiwhá*, *s.* tongue.

ජිජුකා, *Jijuká*, *s.* plant, *abrus precatorius*, wild liquorice, [Colloq. මලිඳ *olinda*].

ජින, *Jina*, *a.* old, [Colloq. නෑති *náki*].

ජිමුත, *Jimúta*, *s.* cloud; mountain; elephant; kókila or Indian cuckoo; tree; sort of ebony; plant or grass, *andropogon serratum*; sort of fragrant grass, *cyperus rotundus*, [Colloq. කලාදුරු *kalánduru*]; name of Indra; nourisher; musk.

ජිර්න, *Jirna*, *s.* cumin seed; *a.* old, ancient, digested.

ජිර්නජීරය, *Jirñajjwaraya*, *s.* (ජිර්න old, ජීර *jwara* fever) fever of some continuance and diminished intensity.

ජිර්නවෙනවා, *Jirñawenawá*, *v.* to digest, or be digested, to decay.

ජිර, *Jira*, *s.* cumin seed; sacrificial knife; sword, scimitar; sort of panic seed.

ජීරක, *Jiraka*, s. cumin seed, [Colloq. කඵදුරු *kaḷuduru*].

ජීව, *Jīva*, s. life, existence; sentient soul; that which is incorporated with the animal body and gives it life, motion and sensation; livelihood, profession, occupation; Vṛihaspati, regent of the planet Jupiter; Brahma as the soul of the world.

ජීවක, *Jīwaka*, s. animal, living being; servant, one who gets his livelihood by his service; snake catcher, mendicant or one who lives by begging; one whose life is prolonged by blessings; any medicinal plant; tree, *pentaptera tomentosa*; medical practitioner; a. living, existing, endowed with life.

ජීවකූවක, *Jīvañ-jīvaka*, s. (ජීව *jīva* life, ජීවක who lives) one that is long lived, name of a bird and supposed to be a pheasant; Greek partridge, [Colloq. ඇවිකුකුලා *etīkukulā*].

ජීවත්, *Jīwat*, a. living, having life, existing.

ජීවත්වීම, *Jīwatvīma*, s. living, existence.

ජීවත්වෙනවා, *Jīwatwenawā*, v. to live.

ජීවතී, *Jīwati*, s. plant, holy basil, *ocimum sanctum*, [Colloq. මදුරුතලා *madurutalā*].

ජීව්ථ, *Jīwatha*, s. life, existence; virtue, piety.

ජීවද, *Jīwada*, s. (ජීව life, ද from දා *dā* who gives) physician, medical practitioner, [Colloq. වෙදරුලා *wedarūlā*].

ජීවධන, *Jīwa-dhana*, s. (ජීව life, ධන wealth) living property, wealth in flocks and herds.

ජීවන, *Jīwanta*, s. life, existence.

ජීවනනික, *Jīwantika*, s. fowler, bird catcher.

ජීවනනිකා, *Jīwantikā*, s. name of several plants which possess either aromatic or medicinal qualities, see ජීවන්ති *jīwantī*.

ජීවන්ති, *Jīwantī*, s. name of a tree, *celtis orientalis*; plant, *tinospira cordifolia*, [Colloq. රසකිඳු *rasa-kinda*]; yellow myrobalan, [Colloq. අරඵ *aralu*]; betel plant, [Colloq. බුලත් වැල් *bulat-wel*].

ජීවන, *Jīwana*, s. life, existence, living sentient being; water; butter; marrow; plant, *odina wodier*; [Colloq. හික් *hik*]; another plant, *celtis orientalis*.

ජීවනය, *Jīwanaya*, s. life, see ජීවන *jīwana*.

ජීවනා, *Jīwanā*, s. plant, see ජීවන්ති *jīwantī*.

ජීවනාලිනී, *Jīwanālinī*, s. plant, *dregea volubilis* or *hoya viridiflora*, [Colloq. කිරිඅඟුන *kiri-anguna*].

ජීවනී, *Jīwanī*, s. jasmine, [Colloq. පිච්ච *pichcha*].

ජීවනිය, *Jīwanīya*, s. water, [Colloq. චතුර *watura*].

ජීවනියා, *Jīwanīyā*, s. milk of the breast.

ජීවමාන, *Jīwamāna*, a. living, existent, having life, endowed with life.

ජීවසුමන, *Jīwa-sumana*, s. shoe-flower, *hibiscus rosa-sinensis*, [Colloq. සපත්තු මල *sapattu-mala*].

ජීවා, *Jīvā*, s. earth; bowstring; tinkling of metallic ornaments; orris root, [Colloq. වදකන *wadakaha*].

ජීවාත්මන්, *Jīwātman*, s. (ජීව *jīva* life, ආත්ම *ātma* soul) vital principle or spirit; that spiritual essence which renders bodies susceptible of motion or sensation; animal soul, that principle of vitality which is alike common to all sentient beings.

ජීවාතු, *Jīvātu*, s. drug for reanimating the dead.

ජීවානනක, *Jīwāntaka*, s. (ජීව *jīva* and අනනක *antaka* destroyer) bird-catcher, fowler.

ජීවිකා, *Jīvikā*, s. livelihood; profession or occupation by which a subsistence is obtained.

ජීවිකාව, *Jīvikāwa*, s. life; livelihood, occupation, any calling by which subsistence is obtained.

ජීවිතය, *Jīvitaya*, s. life, existence, being.

ජීවිතාන්තය, *Jīvitāntaya*, s. (ජීවිත life, අන්ත *anta* end) end of life, termination of human existence.

ජීවිතේන්ද්‍රිය, *Jīvitēndriya*, s. heart, considered as the source of life; (ජීවිත *jīvita* and ඉන්ද්‍රිය *indriya* organ) principle of life, supposed to be of an oval shape and watery colour, see also ජීවාත්මන් *jīwātman*.

ජීවිතේශ, *Jīvitēśa*, s. (ජීවිත *jīvita* and ඊශ *īśa* lord) name of Yama the regent of death; moon; lover; husband.

ජුගුප්සන, *Jugupsana*, } s. censure, abuse, reproach,  
ජුගුප්සා, *Jugupsā*, } reviling, [Colloq. නිඤ්ඤිතී ම *nindākirīma*].

ජුගුප්සිත, *Jugupsita*, a. censured, reviled.

ජුංග, *Juṅga*, s. kind of creeping plant, *Ipomea zeylanica*.

ජුංගිත, *Juṅgita*, a. outcast; deserted; injured; abandoned.

ජුංහ පක්ක, *Juṅha-pakkha*, s. (Pāli.) bright half of the month.

ජුංහා, *Juṅhā*, s. (Pāli.) moonlight.

ජුති, *Juti*, s. appetite; light, splendour, effulgence; moonlight.

ජුභ, *Juṣṭa*, a. gratified, served, obliged, examined, explored.

ජුහු, *Juhú*, s. wooden vessel of the shape of a semi-circle or crescent and used at sacrifices.



ජූත, *Júta*, *s.* speed, velocity, expedition, [Colloq. ඉක්මන *ikmaṇa*].

ජූල් ගහ, *Júl-gaha*, *s.* wood apple tree, commonly called දිවුල් ගහ *diwul-gaha*.

ජූල් ගෙඩිය, *Júl-geḍiya*, *s.* wood apple.

ජේතා, *Jétá*, *s.* conqueror, victor, [Colloq. ජය ගතා *jayaganná*].

ජේය, *Jéya*, *a.* conquerable, fit to be conquered.

ජෛන, *Jaina*, *s.* follower of the principles of Jina a noted heretic from Brahminism, and who taught a number of heterodox notions, the chief of which are the supremacy of certain religious pontiffs over the gods of the Hindus, a denial of the divine authority of the Védas, and a disregard of the distinction of caste.

ජෛවාතක, *Jaiwátrika*, *s.* moon; drug; medication; *a.* long lived, thin, spare.

ජෝංගක, *Jóngaka*, *s.* aloe wood, [Colloq. අගිල් *agil*].

ජෝතිසත්ථ, *Jóti-sattha*, *s.* (Páli) astronomy.

ජෝති සිටානෝ, *Jóti-sitánó*, *s.* eminent person so called, often referred to in the Játakas.

ජෝෂ, *Jósha*, *s.* happiness, felicity, pleasure, enjoyment, satisfaction.

ජෝෂිත්, *Jóshit*,  
ජෝෂිතා, *Jóshitá*, } *s.* woman.

ජෝඩුකරණවා, *Jóḍukaraṇawá*, *v.* to prepare.

ජෝඩුව, *Jóḍuwa*, *s.* pair, couple; preparation.

ජෝති, *Jóti*, *s.* sunshine, light, effulgence; fire; star.

ජෝතිමාලික, *Jótimalika*, *s.* (ජෝති fire, මාලා *má-lá* garland, ඉක *ika* aff.) capital punishment, wrapping the culprit in cloth saturated with oil, etc. and setting him on fire.

ජෝතියා, *Jótiyá*, *s.* astronomer, astrologer.

ජාමන, *Jrimbha*, *s.* gaping, yawning, expansion, stretching, swelling.

ජාමනණ, *Jrimbhana*, *s.* yawning, gaping; blowing.

ජාමහිත, *Jrimbhita*, see ජාමන *jrimbha*.

ජය, *Jyá*, *s.* bowstring, chord of an arc.

ජයෙෂ්ඨ, *Jyéshṭha*, *a.* best, most excellent, pre-eminent, first, highest (in rank); *s.* month so called (May-June), [Colloq. පොසොන් මස *poson-masa*].

ජයෙෂ්ඨයා, *Jyéshṭhayá*, *s.* chief, leader; person of eminence; elder, one very far advanced in life, man of age; elder born.

ජයෙෂ්ඨවාස, *Jyéshṭha-wása*, *s.* name of Śakra alluding to his residence on Maháméru.

ජයෙෂ්ඨා, *Jyéshṭhá*, *s.* one of the asterisms, considered as lunar mansions; the eighteenth, comprising three stars of which one is a Scorpionis figured by a ring or earring; the middle finger; misfortune; small house lizard.

ජයෝත්සනා, *Jyótsná*, *s.* moonlight, moonlight night; creeper, *trichosanthes cucumiriana*, [Colloq. දුම් මැල *dummélla*].

ජයෝත්සනාප්‍රිය, *Jyótsnápriya*, *s.* bird called the chakóra or common coucal or Ceylonese coucal, *centropus rufipennis*, and *c. chlorohyncus*, (*Cuculidæ* order *Picariæ*). [Colloq. අච්ඡුකුලා *eti-kukulá*].

ජයෝත්සනි, *Jyótsnī*, *s.* kind of perfume; plant, *luffa acutangula*, [Colloq. වැටකොළ *weṭakoḷu* and දරවැටකොළ *dára-weṭakoḷu*].

ජයෝතිර්‍ජ්‍ඣාය, *Jyótirjñānaya*, *s.* (ජයෝති star, ඥාන *jñāna* knowledge) knowledge of the planetary system.

ජයෝතිමත්, *Jyótimat*, *a.* light, effulgent; shining, glittering.

ජයෝතිවිද්‍යා, *Jyótirvidyá*, *s.* science of computation, from arithmetic to astronomy and astrology.

ජයෝතිරිඞ්ග, *Jyótiriṅga*, *s.* fire-fly, [Colloq. කන මැදිරියා *kanamediriyá*].

ජයෝතිශාස්ත්‍රය, *Jyótiṣśāstraya*, *s.* astronomy, astrology.

ජයෝතිෂ්ක, *Jyótishka*, *s.* planetary or heavenly body; generic term for the sun, moon, planet, asterism, star; plant, *plumbago zeylanica*, [Coll: එලනෙටුල් *ela-neṭul*].

ජයෝතිෂ්මතී, *Jyótishmatī*, *s.* heart pea, *cardiospermum halicacabum*, [Colloq. පෙනෙලවැල් *penelawel*].

ජයෝතිෂ්, *Jyótisha*, *s.* science of astronomy and astrology.

ජයෝතිෂි, *Jyótishi*, *s.* star, planet, asterism, [Colloq. තාරකාව *tárakáwa*].

ජයෝතිස්, *Jyótis*, *s.* light; star; pupil of the eye; fire, god of fire.

ජයෝතිශාස්ත්‍රය, *Jyótiṣśāstraya*, *s.* science of astronomy,

ජයෝතිරථ, *Jyóti-ratha*, *s.* polestar.

ජ්වරය, *Jwaraya*, *s.* fever, intermitting or continued, [Colloq. උණ *uṇa*].

ජ්වරතුරයා, *Jwaráturayá*, *s.* one sick of a fever.

ජ්වල, *Jwala*, *s.* flame, blaze, light, jealousy.

ජ්වලන, *Jwalana*, *s.* agni or fire, [Coll: ගිනි *gini*]; fervency, zeal; inflammation; blazing, burning.

මලිත, *Jwalita*, s. jealousy, burning, blazing, flaming, shining; zeal; a. jealous, burning.

මාල, *Jwála*, s. flame, blaze.



The ninth consonant of the alphabet; aspirate of the preceeding letter; it is usually expressed by *jha*.

කංකාර, *Jhaṅkāra*, s. tinkling sound; sound as of the voice of birds etc.

කථා, *Jhaṭā*, s. plant, *flacourtia cataphracta*, [Colloq. රට ලුණුරුස *raṭa-uguressa*].

කම්පා, *Jhampā*, s. jumping, springing, plunging; hoping, expecting.

කර්කර, *Jahrjhara*, s. kind of tom-tom or native drum; cymbals; Kaliyuga, or the present age of the world; name of a river.

කර, *Jhara*, s. cascade, water fall.

කරී, *Jharī*, s. river, [Colloq. ගඟ *ganga*]; cascade, water fall, [Colloq. ඇල්ල *ella*].

කලල, *Jhalla*, s. prize fighter, cudgel player.

කලලක, *Jhallaka*, s. cymbals.

කලා, *Jhalā*, s. daughter; sunshine; splendour, brilliancy, light.

කෂ, *Jhasha*, s. fish, one of the signs of the zodiac, Pisces; heat, warmth; forest, thicket.

කෂා, *Jhashā*, s. pulas tree, *butea frondosa*, [Coll: ගස්කැලිය *gas-kēliya*].

කාට, *Jhāṭa*, s. arbour, bower, place over grown with creepers; wood, thicket; jasmine.

කාටාල, *Jhātāla*, s. kind of flower, trumpet flower, *bignonia indica*.

කාන, *Jhāna*, s. contemplation, reflection, meditation. (Pāli.)

කාමුක, *Jhāwuka*, s. tree, *Sterculia balanghas*, [Colloq. පිචුල *pichula* or නාවානස් *nūwā-gus*].

කිංක, *Jhīṅkā*, } s. sort of cucumber, *luffa*  
කිංකිනි, *Jhīṅgini*, } *acutangula*, [Colloq. මැට  
කොළ *weṭakolu*].

කිංකිනි, *Jhīṅṭini*, s. indigo plant, [Colloq. අවරිය *awariya*].

කිංකි, *Jhīṅṭi*, s. plant, *barleria prionitis*, [Colloq. කටුකරඳු *kaṭukaraṇḍu*].

කිරිකා, *Jhīrikā*, } s. cricket, [Colloq. රනෙටියා  
කිරි. *Jhīrī*, } *reṇeyiyā*].

කිරිකා, *Jhīrikā*, } s. cricket; light of sunshine,  
කිරුකා, *Jhīrukā*, } [Colloq. අවිව *awwa*]; strong

කිලිකා, *Jhillikā*, } light, splendour; dirt taken  
off the body in rubbing it with perfumes; wick

of a lamp; cloth or rag for applying unguents to the body; cricket's cry.

කිලි, *Jhillī*, s, cricket, light, wick of a lamp; cymbals.



The second nasal of the Sinhalese and Pāli alphabet and is usually expressed by *ña*. N. B: In Sanskrit words, this does not occur as an initial but only as a mute letter joined to a consonant, as චෞච *chañchala*.

කුත්ති, *Natti*, s. announcement, declaration.

කුඨා, *Natwā*, part. having known.

කුණ, *Nāṇa*, s. wisdom, understanding, intelligence, knowledge in general; religious knowledge, such as is acquired by the reading and study of the sacred books.

කුණදක්ෂණ, *Nāṇadassana*, s. (කුණ knowledge, දක්ෂණ sight, vision) fruit, or reward of an action of a priest of Buddha; supernatural vision obtained by intense meditation; faculty of knowing things past, present, and future; omniscience, confined to Buddha by his followers; reflection; knowledge obtained by turning the thoughts on the past, the path of Buddha and other purified persons of his religion.

කුණවතකම, *Nāṇawantakama*, s. wisdom.

කුණවතයා, *Nāṇawantayā*, s. sage.

කුණි, *Nāṇī*, s. sage, one possessing great religious knowledge; fortune-teller: astrologer.

කුණකෝ, *Nātukó*, } s. relative, kinsman, [Colloq.  
කුණි, *Nāti*, } නැය *neyā*].

කුණිකුලය, *Nāti-kulaya*, s. race or lineage in a direct line.

කුණිධමො, *Nāti-dhammo*, s. duty to relations.

කුණිමිත්තා, *Nātimittā*, } s. relations and  
කුණිමිත්තයෝ, *Nātimitrāyó*, } friends, [Colloq. නැද  
මිත්තයෝ *neḍē-mitrāyó*].

කුච්චි, *Nāv*, s. cry made by a cat.

කුච්චා, *Nāwuwā*, s. water-pheasant, *hydrophasianus chiragus*, (Partridge, order Grallac).

කෙයෙය්, *Neyyó*, p. f. p. that should be known, cognisable.



A compound letter which appears to be composed of ජ *ja* and කු *ña*; it is difficult to express the sound in Roman letters.



ක, *Jña*, *s.* one who knows; name of the planet Mercury; sometimes applied to the planet Mars or its regent; *a.* wise.

කප්ත, *Jñapta*, see කපිත *jñapita*.

කප්ති, *Jñapti*, *s.* understanding, wisdom, comprehension; exercise of the intellectual faculties.

කපිත, *Jñapita*, *a.* taught, learned, well informed; expounded, made known.

කත, *Jñāta*, *s.* known.

කතී, *Jñāti*, *s.* kinsman, relation, [Colloq. තැයා *nēyā*].

කත, *Jñāna*, *s.* wisdom, knowledge in general; specific and religious knowledge.

කතනමය, *Jñānagamyā*, *a.* (කත wisdom, මය attainable) attainable by knowledge.

කතනජීව, *Jñāna-garjā*, *s.* (කත and නජීව sound) praise or fame of wisdom or knowledge.

කතදර්ශ, *Jñāna-darśana*, *s.* insight by knowledge.

කතදීප, *Jñāna-dīpa*, *s.* lamp of knowledge.

කතවික, *Jñānawanta*, *a.* wise, knowing; prudent, cautious.

කතවිකත, *Jñāna-vijñāna*, *s.* sacred and profane knowledge.

කතී, *Jñānī*, *s.* wise or learned man, a literary character; sage, but particularly one skilled in astronomy and the powers of the planetary system over the affairs and destinies of men; astrologer; fortune-teller, man prescient of future events.

කතේන්ද්‍රිය, *Jñānēndriya*, *s.* organ of perception.

කප්ති, *Jñāpti*,  
කප්ත, *Jñāpana*, } *s.* making known, informing.

කේය, *Jñēya*, *part.* to be known, what may or ought to be known.



The eleventh consonant of the modern Sinhalese alphabet and first of the third class or cerebrals; it corresponds in sound to the letter *t*, pronounced far back in the mouth as in true; sign of the accusative, dative or genitive case in grammar.

ටංකක, *Taṅkaṇa*, *s.* borax, used as a flux for metals etc., [Colloq. පුස්කර *puskara*]; binding, tying.

ටකපෝරුව, *Takapōruva*, *s.* a piece of board hung up on a tree to scare away birds, squerrels etc. from orchards and fruit trees by pulling it, when it makes the sound tak, tak, hence the name, ටක පෝරුව which literally means the "tak-board."

ටගර, *Tagara*, *s.* borax; play, sport; confusion of mind; an object of sense; *a.* squint-eyed, [Coll: වපර *wapara*].

ටක, *Taṅka*, *s.* species of the elephant or wood apple, [Colloquial: නිල් දිවුල් *nil-diṭṭul*]; borax; spade or hoe; stone-cutter's chisel, [Colloq. ගල් පළින පෙණුම *galpaḷana penuma*]; hatchet; sword; sacrificial knife; scabbard, sheath; anger, wrath; pride, arrogance.

ටකක, *Taṅkaka*, *s.* stamped coin.

ටකපති, *Taṅkapati*, *s.* master of a mint.

ටකකොල, *Taṅka-sālā*, *s.* mint.

ටකා, *Taṅkā*, *s.* edge or side of a mountain.

ටක, *Taṅga*, *s.* spade, axe, borax.

ටංගනවා, *Taṅ-gānawā*, *v.* to make the sound ṭaṅ.

ටංකර, *Tāṅkara*, *s.* (ටං ṭaṅ oath, කර who makes) blackguard; lecher, libertine.

ටිංටිංගනවා, *Ṭiṅ ṭiṅ gānawā*, *v.* to make the sound ṭiṅ ṭiṅ.

ටික, *Ṭika*, *a.* little, small in quantity, few.

ටිකක්, *Ṭikak*, *s.* little, small quantity.

ටිකකින්, *Ṭikakin*, *ad.* in a little while, by and bye, shortly.

ටිකින්ටික, *Ṭikin-ṭika*, *adv.* little by little, gradually.

ටිකිරිපෙණුම, *Ṭikiri-peṇchā*, *s.* little boy.

ටිකිරියා, *Ṭikiriya*, *s.* little boy (a term used only in the Kandian Province.)

ටිගිනි, *Ṭigini*, *s.* eyelid, eyeball.

ටිටිභික, *Ṭittibhaka*, *s.* kind of bird, *parra jacana* or *goensis*.

ටිකා, *Ṭikā*, *s.* commentary.

ටුණුක, *Ṭuṇṭuka*, *s.* tree, *bignonia indica* or *spathodea indica*, [Colloq. තොටිල *toṭila*]; name of a bird, *sylvia sutoria*.

ටොක්ක, *Tokka*, *s.* blow on the head with the fist, pl. ටොකු *ṭoku*.

ටෙබ, *Ṭeba*, *s.* water-pot.

ටෙඹ, *Ṭemba*, *s.* pillar, stone pillar, pl. ටෙම් *ṭem*.



The aspirate of the preceding letter; its sound is expressed by *th*.

ථපනිය, *Thapaniya*, *s.* what should be placed, or set aside.

ථන, *Thāna*, *s.* place, situation; stay or continuance; post, rank.

ථනාන්තරය, *Thānāntaraya*, *s.* employment, high office, office of responsibility.

## ඩ

The third letter of the cerebral class of consonants having the sound of d with the tip of the tongue thrown back on the palate, as in the word dance; it is also a substitute for the ට ta of the infinitive mood.

ඩබර, *Dabara*, s. quarrel, affray, conflict without weapons, tumult, riot, kind of skirmishing warfare; fight.

ඩබරාව, *Dabarawa*, s. large spoon made of the shell of a cocoanut or gourd and used by ascetics for the double purpose of straining and conveying water.

ඩබු, *Dabu*, } s. delay, procrastination; conceal-  
ඩබු, *Dambu*, } ment; plunder.

ඩවර, *Damara*, s. sound of the ඩවරු *damaru*.

ඩවරු, *Damaru*, s. kind of small tom-tom or native drum shaped like an hour glass and held in one hand and beaten by the other; it is chiefly used by the Hindu mendicants.

ඩයන, *Dayana*, s. palanquin or දොලි, flying in the air.

ඩලක, *Dalaka*, s. sling; basket; presents of fruit, sweetmeats etc.

ඩවගස්, *Dawa-gas*, s. tree, *lythrum fruticosum*,

ඩවිනි, *Davini*, s. female imp.

ඩහදිය, *Dahadiya*, s. sweat, perspiration.

ඩහනවා, *Dahanawa*, v. to bite: pret. ඩහුවා *dehuwa*.

ඩහු, *Dahu*, s. bread fruit tree, *artocarpus incisa*, [Colloq. රටදෙල් *ratadel*].

ඩා, *Dá*, s. kind of female imp or goblin, [Colloq. යකින්නි *yakinní*]; basket carried by a sling; perspiration.

ඩාකිනි, *Dákini*, s. kind of female demon, imp or evil being, [Colloq. යකින්න *yakinna*].

ඩාදිය, *Dádiya*, s. (ඩා sweat, දිය moisture) perspiration, moisture from perspiration.

ඩානවා, *Dánawa*, v. to bite, to seize by the mouth.

ඩවර, *Dámara*, s. affray, conflict with weapons, uproar.

ඩාලිම, *Dálima*, s. pomegranate, [Colloq. දෙළුම *deḷum*].

ඩ ඔදුර, *Dá-siduru*, s. (ඩා sweat, ඔදුර perforation) pores of the skin.

ඩිං, *Đinga*, s. bit, small portion, moderate.

ඩිංගිත්තක්, *Đingittak*, s. little bit.

ඩිංගිරි, *Đingiri*, a. small, little.

ඩිංගිස්ස, *Đingissa*, s. a little.

ඩිංගෙන්, *Đingen*, s. within a little, almost.

ඩිංඳිම, *Điṇḍima*, s. small drum or tabor; plant bearing a small fruit, *carissa carandas*, [Colloq. කරඹ *karamba*].

ඩිංඳිර, *Điṇḍira*, s. cuttle fish bone, considered to be the foam of the sea.

ඩිංඳිරවෝදක, *Điṇḍiramódaka*, s. garlic, [Colloq. සුදුදොඳු *sudulúnu*].

ඩිම්බ, *Đimba*, s. affray, quarrel, fight, assault, defiance. sound or noise occasioned by terror; egg; bladder; spleen; uterus; fear, terror; young animal.

ඩිම්භ, *Đimbha*, s. young animal; fool, idiot, block-head.

ඩුංඳුක, *Đuṇḍuka*, s. tree, *spathodea indica*.

ඩුංඳුභ, *Đuṇḍubha*, s. water snake, *cerberus rhynchops*, [Colloq. දියබරියා *diyabariyá*].

ඩෙබර, *Debara*, s. tree, *zizyphus jujuba*, [Colloq. මසන් *masan*].

ඩෙබර, *Debará*, s. corruptly for දෙබර *debará*, wasp, bee.

ඩෝලා, *Dólá*, s. palanquin, corruptly for දොලා *dólá*, which see.

ඩෝලා එල, *Dólá-phala*, s. tree, *bassia longifolia* [Colloq. මි මි].

ඩෙක්කිය, *Đekkiya*, s. kind of tom-tom or native drum; it is beat only on one end and is chiefly used by the Kapuwas.

ඩෙහගන්නවා, *Dehegannawa*, v. to bite, to seize with the mouth, or bill.

ඩෙහගන්නම, *Dehegenma*, verbal noun of the preceding word.

ඩෙගන්නවා, *Deḡannawa*, see ඩෙහගන්නවා *dehegannawa*.

## ඳ

The preceding letter aspirated.

ඳක්ක, *Dhakka*, s. city or district; concealment, covering; disappearance.

ඳක්කා, *Dhakká*, s. large drum, see ඩෙක්කිය *dekkiya*.

ඳෝල, *Dhóla*, s. dhól or drum.

## ණ

The nasal *ṇ* of the third or cerebral class of consonants. It seldom occurs as an initial letter except in roots of verbs.



ත

The first consonant of the fourth or dental class; it sounds like *th* in thin; ත *ta* is sometimes used for තගේ *tagé* genitive case of තෝ *tó*, as in තසිත *tasita*, thy mind.

තක්කඩ, *Takkada*, *s.* shrub, common by the sea side, *scævola koenigii*, (*Goodenoviaceæ*).

තක්කඩිකම, *Takkadikama*, *s.* villany, roguery, knavery.

තක්කඩියා, *Takkadiyá*, *s.* rogue, rascal, vile fellow, knave.

තකකෝල, *Takkóla*, *s.* (Páli) *bdellium*; sort of perfume made from the berry of the kakkóla plant. Sinhalese තකුල් *takul*.

තකු, *Takra*, *s.* butter-milk mixed with water, [Colloq. කිරි මෝරු *kiri-móru*].

තකුක, *Takshaka*, *s.* carpenter, [Colloq. වඩුඩා *waduwa*].

තකුණ, *Takshana*, *s.* chipper, peeler; carpenter; name of Viṣwakarma the architect of the gods.

තකුෂිලා, *Taksha-silá*, *s.* name of a city, the Taxilá of Ptolemy, a renowned university town.

තකතිරුවා, *Takatiruwá*, *s.* stupid man, blackguard.

තකනවා, *Takanawá*, *v.* to esteem, to regard, to reverence: pret. තැකුවා *tekuwá*.

තකු, *Taku*, Elu form of තැකි *tarka*, which see.

තකුල්, *Takul*, *s.* nut of the annual hairy plant, කපු කිනිස්ස *kapukinssa*.

තකුල, *Takula*, *s.* plant, *hibiscus abelmoschus*. [Colloq. කපුකිනිස්ස *kapukinissa*].

තකුසත, *Takusata*, see තකුසාත්ත *tarkaśāstra*.

තගණ, *Tagana*, *s.* poetical foot having the two first syllables long and the third short.

තගර, *Tagara*, *s.* tree, *tabernæmontana coronaria*, [Colloq. තුවරලා *tuwaralá*]; myrrh; waves.

තගු, *Tagu*, *s.* delay, loitering; slow travelling.

තභ්‍රමක, *Tachapañchaka*, *s.* five parts of the human body, viz. hair of the head, hair of the body, nails, teeth, and skin.

තට්ට, *Tatta*, *a.* bald.

තට්ට කුරුල්ලා, *Tatta-kurullá*, *s.* common weaver bird, *ploceus philippinus* (order *Passeres*); also called වඩුකුරුල්ලා *wadu-kurullá*.

තට්ටම, *Tattama*, *s.* buttocks, hind part of a man or beast, pl. තට්ටම් *tattam*.

තට්ටයා, *Tattayá*, *s.* bald man.

තට්ටසේර, *Tatta-sérá*, *s.* Indian whistling teal, *dendrocygna javanica*, (*Anatidæ* order *Anseres*); also called සේර *sérá*.

තට්ටු, *Tattu*, *s.* knocking, tapping, slight knock; shelves, layers; ceiling; deck of a ship.

තට්ටුකරණවා, *Tattukaranawá*, *v.* to knock.

තට්ටුව, *Tattuwa*, *s.* ceiling of a house; deck of a ship; coating (as of dirt on the body).

තට්ටුවෙනවා, *Tattuwenawá*, *v.* to hit.

තට් *Tata*, the dative of තෝ *tó* thou; *s.* shore, bank of a river.

තට්ක, *Tataka*, *s.* shore, bank of a river.

තට්තට්, *Tatataṭa*, *s.* tremour, shaking; trembling; sound.

තට්මනවා, *Tatamanawá*, *v.* to strain when evacuating by stool; to make a strong attempt, to essay: pret. තැට්මුවා *tetamuwá*.

තට්තකය, *Tatákaya*, *s.* pond, deep enough for the lotus and other aquatic plants, tank, [Colloq. පොකුණ *pokuna* or විල *vila*], plural තට්තක *tatáka*.

තට්ටුකොකා, *Taṭu-koká*, *s.* black headed white ibis, *Ibis melanocephala* (*Plataleidæ*, order *Herodiones*).

තට්ටුව, *Tatuwa*, *s.* brazen vessel for eating; wing of a bird; offering made to a demon, pl. තට්ටු *taṭu*.

තඩ, *Taḍa*, *s.* burden carried by two people on a pole.

තඩිත්, *Taḍit*, *s.* lightning.

තඩ්ඩානවා, *Taḍibánawá*, *v.* to cudgel: pret. තඩ්ඩා *tadibéwá*.

තඩිය, *Taḍiya*, *s.* pole used in carrying burdens.

තඩියා, *Taḍiyá*, *s.* fat or corpulent man; any fat animal, louse.

තඩිස්සිය, *Taḍissiya*, *s.* small swelling.

තඩිස්සිවෙනවා, *Taḍissiwenawá*, *v.* to swell.

තඩුත්තුව, *Taḍuttuwa*, *s.* obstruction, impediment; stopping of the breath, panting.

තණ්ඩල්දවනවා, *Taṇḍal-damanawá*, *s.* to place an additional pair of animals in front of a vehicle to carry a heavy load.

තණ්ඩල, *Taṇḍala*, *s.* plant, cultivated variety of *colocasia antiquorum* (*Araceæ*); see ගහල *gahala* and කඳල *kandala*.

තණ්ඩලා, *Taṇḍalá*, *s.* Tindal or master of a vessel, තණ්ඩු, *Taṇḍula*, *s.* thrashed and winnowed grain, but especially rice; sort of plant, species of *amaranth*.

තණ්ඩුලි, *Taṇḍulí*, *s.* plant, *amarantus polygonoides*, [Colloq. කුරතම්පලා *kúra-tampalá*].

තණහා, *Tanhá*, } s. lust, covetousness, longing,  
 තණහාව, *Tanháwa*, } ardent desire; wish, thirst;  
 name of Mārāyá the great opposer of Buddha.  
 තණහාවෙනවා, *Tanháwenawá*, v. to desire, to  
 covet.  
 තණකබල, *Taṇa-kabala*, s. (තණ grass, කබල  
 mouthful) mouthful of grass.  
 තණකොල, *Taṇakola*, s. blades of grass, grass.  
 තණකැලය, *Taṇa-kēlaya*, s. place overgrown  
 with high and thick grass.  
 තණග, *Taṇaga*, s. point of a blade of grass.  
 තණගිරවා, *Taṇa-girawá*, s. (තණ grass, ගිරවා  
 parrot) grasshopper, genus *cicada*.  
 තණපත, *Taṇapata*, s. blade of grass.  
 තණපලා, *Taṇa-palá*, s. plant resembling grass,  
*commelina diffusa*  
 තණරජ, *Taṇa-rajá*, } s. (තණ and රජ king) chief  
 තණරද, *Taṇa-rada*, } of the grasses; palmyra  
 tree, [Colloq. තල්ගස *tal-gasa*].  
 තණහාල්, *Taṇa-hál*, s. millet, *setaria italica*  
 (*Gramineæ*).  
 තත්, *Tat*, conjunction answering to even if, al-  
 though, as ඔහු එතත් *ohu etat*, although he  
 come; s. string of a musical instrument: a. that.  
 තත්කබල, *Tat-kabala*, s. vessel painted red.  
 තත්කවනවා, *Tatkawanawá*, v. to tighten the string  
 of an instrument; to stretch a bow: pret. තත්  
 කැව්වා *tatkēwá*.  
 තත්භව, *Tattwa*, s. (තත් that (divine being), භව  
*twan* thou, art) name of the Hindu Supreme Being  
 or Brahma which is expressive of his real and  
 essential nature and existence; essential nature,  
 the human soul considered as one and the same  
 with the divine spirit animating the universe;  
 nature, state; truth, reality; substance as opposed  
 to illusion, first principle, elementary property.  
 තත්භවඥාන, *Tattwajñāna*, s. knowledge of divine  
 truth, or the essence of any thing.  
 තත්තුම, *Tattuwa*, s. manner, mode.  
 තත්තෙ, *Tatte*, s. thirst.  
 තත්, *Tatra*, adv. there, therein, [Colloq. එහි *ehi*].  
 තත්පර, *Tatpara*, s. one thirtieth part of the time of  
 the twinkling of the eye: a. diligent, attached  
 to; careful; addicted to.  
 තත්පුරුෂ, *Tatpurusha*, s. that person; species of  
 compound words usually consisting of two nouns,  
 the first of which was in any case except the  
 Nominative or Vocative; sometimes the case in-  
 flexion is retained.

තභ, *Tatwa*, see තත්භව *tattwa*.  
 තත්ස්වභාව, *Tat-swabháwa*, s. its own peculiar  
 nature.  
 තත්සම, *Tatsama*, see තසම *tasama*.  
 තත, *Tata*, s. string of a violin or lute; sound of  
 the lute: a. spread, diffused, expanded.  
 තතන, *Tatana*, s. sickness, disease, disorder, suffer-  
 ing (bodily); shaking.  
 තතනනවා, *Tatananawá*, v. to rave, to storm when  
 in a passion; to shake; to thunder: pret. තතනන  
 වා *tētanuwá*.  
 තතු, *Tatu*, s. cord, string; nature, disposition,  
 mode, manner; fact, state.  
 තථා, *Tathá*, adv. so, thus, in like manner.  
 තථාගත, *Tathágata*, s. (තථා thus, ආගත *ágata* who  
 came) name or epithet of Buddha, given him in  
 allusion to his having come to or obtained the  
 rank of Buddha in the same way as his predeces-  
 sors.  
 තද්, *Tad*, adjective pronoun, that.  
 තද්භව, *Tadbhawa*, see තභව *tabawa*.  
 තද, *Tada*, a. hard, obdurate, firm, strong; great,  
 excessive; resolute; vehement; severe, harsh.  
 තදකම, *Tadakama*, s. severity, hardness.  
 තදකරණවා, *Tadakaraṇawá*, v. to tighten, to press  
 down or close together.  
 තදබල, *Tadabala*, a. powerful, severe; serious.  
 තදබලකරණවා, *Tadabala-karaṇawá*, v. to compel,  
 to press on.  
 තදයා, *Tadayá*, s. harsh austere man, hard hearted  
 obdurate one.  
 තදවෙනවා, *Tadawenawá*, v. to be tightened or  
 pressed.  
 තද්ධිත, *Taddhita*, s. term applied to derivative  
 nouns, as patronymics or derivatives of various  
 kinds.  
 තත්තුස්, *Tangus*, s. sort of weed used in fishing.  
 තත්ඛල්, *Tandál*, s. master of a dhóni.  
 තත්තවා, *Tantawá*, see බෙරවා *berawá*.  
 තත්තිරිපට, *Tantiripaṭa*, s. kind of musical instru-  
 ment.  
 තන්තු, *Tantu*, s. thread; offspring, race, descend-  
 ants.  
 තන්තුමාය, *Tantuwáya*, s. weaver, spider.  
 තන්ත්රය, *Tantraya*, s. treatise which teaches the  
 nature and powers of the mantras, a sort of mys-  
 tical or magical formula much used by astrolo-  
 gers and magicians in their intercourse with  
 demons; medicament, drug, or charm considered



as such, much used by natives of every class; thread, cord; cord of a lute; service; dependence; trial, ordeal; oath; heap, multitude; wealth; house; loom; happiness, felicity.

තනහි, *Tantrí*, s. string, rope; wire, or string of a lute; any vessel of the body; plant, *menispermum glabrum*, [Colloq. රසකිඳු *rasakinda*]; stalk of a bunch of plantains; musician.

තන්දිරමිකාරයා, *Tandiramkáraya*, s. artful man, sharper.

තන්දිරම, *Tandirama*, s. perfidy.

තන්ද්‍රා, *Tandrá*, } s. drowsiness, lassitude, exhaus-  
තන්ද්‍රි, *Tandri*, } tion, weariness; sluggishness; syn-cope.

තන්වෙසි, *Tanvesi*, s. one using speech fit for the occasion: a. skilled, refined.

තන්හා, *Tanhá*, } see තන්හා *tanhá*.  
තන්හාව, *Tanháwa*, }

තන්හි, *Tanhi*, adv. there, therein.

තන, *Tana*, s. breast; longing; avarice; cocoa-nut tree: a. fine, thin; shaking, trembling; it frequently occurs as a corruption of තන්හා *tanhá*.

තනකිරි, *Tana-kiri*, s. woman's milk.

තනකිහ, *Tanakiha*, s. under part of the breast.

තනග, *Tananga*, s. nipple or teat.

තනතුර, *Tanatura*, s. office, service, appointment, employment, pl. තනතුරු *tanaturu*.

තනනවා, *Tananawá*, v. to make, to do, to build, to construct, to educate, to rear, to bring up; to shake: pret. තනනුවා *tenuwá*.

තනපා, *Tanapá*, s. (තන breast, පා who drinks) sucking child; breast-milk.

තනපුඩුව, *Tana-puđuwa*, see තනග *tananga*.

තනය, *Tanaya*, s. son, male descendant; child, offspring; breast of a female, sometimes written තනේ *tané*.

තනයා, *Tanayá*, s. daughter, [Colloq. දුව *duwa*].

තනර, *Tanara*, s. eyeball.

තනි, *Tani*, a. alone, single, individual.

තනි එලකහ, *Tani-ela-kaha*, s. plant, *hibiscus rosa sinensis*, [Colloq. සපත්තුවල් *sapattu-mal*].

තනි දණ්ඩ, *Tani-daṇḍa*, s. shin, pl. තනිදඩු *tani-daṇḍu*.

තනිදහස්, *Tani-dahas*, s. plant, *tajetes patula*.

තනිය, *Taniya*, see තනි *tani*.

තනියක්වල්, *Tani-yakmal*, s. plant, *tajetes erecta*.

තනිරතු, *Taniragu*, s. plant, *hibiscus rosa sinensis*, [Colloq. සපත්තුවල් *sapattu-mal*].

තනිවතුසුද්ද, *Tani-watusudda*, s. ornamental shrub, *tabernæmontana coronaria*.

තනිස්නාඩු, *Tanishnáḍu*, s. rape.

තනිසුළුකානි, *Tani-súryakánti*, s. plant, *helianthus annuus*, sun flower

තනු, *Tanu*, } s. body; skin: a. small, little,  
තනුක, *Tanuka*, } minute, thin, fine, slender, delicate, lean, meagre, emaciated.

තනුජ, *Tanuja*, s. (තනු body, ජ born) son; descendant.

තනුත්‍ර, *Tanutra*, s. (තනු and තු what preserves) mail, armour.

තනුතනග, *Tanutyágaya*, s. (තනු and තනන *tyága* offering) offering of the body either as a religious sacrifice or as an act of charity; it is related of Buddha that while a candidate for that rank he gave his own flesh and blood to feed the poor to satisfy demons and to feed animals, to such an extent that he gave more blood than there is water in the sea and flesh than the earth of which this world is composed.

තනුමඩ්‍ය, *Tanu-maddhya*, s. (තනු and මඩ්‍ය middle) waist.

තනුරුහ, *Tanuruha*, s. hair (of the body); wing of a bird; son.

තනුවග, *Tanuwaṅga*, s. (තනු fine, soft, අඟ *anga* body) woman, [Colloq. ස්ත්‍රී *strí*].

තනේ, *Tané*, s. sternum or breast, see තනග *tanaya*.

තප්, *Tap*, s. burning, consuming; destroying.

තප්ත, *Tapta*, a. heated, inflamed, burnt with heat, parched.

තප්පන, *Tappana*, s. satisfaction, satiety, fulness; either the act of pleasing or being pleased; religious rite presenting water to the manes of the dead.

තප්පලියා, *Tappaliyá*, s. plump short man.

තප, *Tapa*, s. austerity, self-denial, penance, subduing the passions, virtue, moral merit; mental or bodily pain; superhuman power; heat, warmth, hot season.

තපන, *Tapana*, s. sun, [Colloq. ඉර *ira*]; one of the eight hells; heat, burning; also, marking nut.

තපනිශ්‍රිත, *Tapanisrita*, s. (තප penance, නිශ්‍රිත accustomed to) one possessing the virtues of an ascetic.

තපනි, *Tapaní*, s. the Gódávarí river.

තපනිය, *Tapaníya*, s. (තප to burn, අනියර් *aníyar* affix, what must be melted) gold, [Colloq. රත් රත් *ratran*]; a. to be heated.

තපස්, *Tapas*, *s.* religious austerity, penance, mortification, practice of mental or personal self denial; world, region inhabited by saints or devotees after death; virtue, moral merit, duty; among the Hindus the special observance of certain things; thus, tapas of a Brahman is sacred learning; of a Kshatriya, the protection of subjects; of a Vaisya, almsgiving to Bráhmans; of a Śudra, the service of the same tribe; and of a ṛishi or saint, feeding upon herbs and roots; name of a month māgha (January–February); cold dewy season; hot season.

තපසං, *Tapasya*, *s.* February–March.

තපසං, *Tapasyá*, *s.* devout austerity, religious penance.

තපස්‍රකිණාවා, *Tapas-rakṇawá*, *v.* to become an ascetic, to perform the duties of an ascetic.

තපස්වරයා, *Tapaswarayá*, *s.* hermit, ascetic.

තපස්වීන්, *Tapasvīn*, *s.* ascetic, hermit, one given up to religious and devout penance; mendicant, pauper.

තපස්වීනී, *Tapasvinī*, *s.* female devotee; spikenard.

තපස, *Tapasa*, *s.* ascetic life.

තපසංග, *Tapasaṅga*, *s.* (තපස් *tapas* and අංග *aṅga* religious ordinance) ordinance to be observed by an ascetic; there are thirteen of these.

තපසුන්, *Tapasun*, corrupt form of තවසුන් *tawasun*, which see.

තපිනවා, *Tapinawá*, *v.* to warm one's self near the fire or under the sun: pret. තැප්පා *teppá*.

තපෝධන, *Tapódhana*, *s.* (තපස් *tapas* religious austerity, ධන *wealth*) devotee, ascetic; one abounding in devout religious penance.

තපෝව්ව, *Tapóvata*, *s.* (තපස් *tapas* and ව්ව *whā* what surrounds) country so called; part of central India remarkable for the piety of its inhabitants.

තපෝවන, *Tapóvana*, *s.* sacred grove; place frequented by ascetics.

තපෝව්‍යාප්ති, *Tapóvritti*, *s.* practices of an ascetic, mode or manner of life of an ascetic.

තපැල, *Tapéla*, *s.* post, post mail, also තැපැල *tepéla*.

තබනවා, *Tabanawá*, *v.* to put, to place, to fix; to preserve, to keep not to use: pret. තැබුවා *tēbuwá* or තිබිබා *tibbá*.

තබව, *Tabawa*, *s.* (ත *that*, බව *being* derived) term in Elu grammar designating the vocables formed from the Sanskrit or mediately from the Páli by the mutation and elision of letters.

තබා, *Tabá*, *par.* used in the sense of having put, placed; besides, in addition to, except, instead; 'setting aside' putting out of the question' 'not to speak of,' *e. g.* සොරකමෙහි විපාක මතු තබා මේ ජනිතෙහිම ලද්දේවේද, (සබ්බිකාකාර:) He has suffered for his thievish act in this world, not to speak of (his suffering in) the future life. (Saddharmālaṅkāra.)

තඬ, *Tamba*, *s.* copper; kind of copper colour; dewlap of a bullock; red colour.

තඬක්ක, *Tambakka*, *s.* pinchbeck.

තඬදුළුල්, *Tambaduḷul*, *s.* name of Íṣwara or Śiva.

තඬනබයා, *Tambanakhayá*, *s.* (තඬ copper, නබ finger nail, යා pers. aff.) one having copper coloured finger nails.

තඬපත, *Tambapata*, *s.* copper-plate.

තඬපිල්, *Tamba-pil*, *s.* cocoa-nut tree, [Colloq. පොල්ගහ *pol-gaha*].

තඬර, *Tambara*, *s.* red (colour); red water lily, [Colloq. නෙළුම් *neḷum*].

තඬරිඵ, *Tambariḷu*, *s.* multitude of lotuses; also *thocymus pictoris*; see කරද *karanda*; bark of the bamboo.

තඬල, *Tambala*, *s.* kind of root, *colocasia antiquorum*.

තඬලයා, *Tambalayá*, *s.* kind of fish.

තඬවතුර, *Tamba-watura*, *s.* river water during the time of a flood.

තඬවන්, *Tambawan*, *s.* (තඬ copper, වන් colour) copper colour; dark or coppery red.

තඬවලා, *Tambawalá*, see ගෝනා *góná*.

තඬවඵ, *Tambawaḷu*, *s.* bullock, [Colloq. ගොණ *goṇá*].

තඬසල්ලිය, *Tambasalliya*, *s.* one eighth of a penny, (literally) a copper challi.

තඬසිඵ, *Tambasiḷu*, *s.* cock, [Colloq. කුකුළා *kukulá*]; gallinule.

තඬාක්ක, *Tambákka*, see තඬක්ක *tambakka*,

තඬුර, *Tamburu*, *s.* generic name of the nymphaea or water lily, lotus, [Colloq. නෙළුම් *neḷum*].

තම්පලා, *Tampalá*, *s.* kind of greens, rhubarb; plant, *nothosærua brachiata* (Amarantaceæ).

තම්පා, *Tampá*, *s.* cow, [Colloq. එලදෙන *eladena*].

තම්බනවා, *Tambanawá*, *v.* to boil as meat: pret. තැම්බුවා *tēmbuwá*.

තම්බපණ්ණී, *Tambapaṇṇi*, *s.* name of Ceylon.

තම්බි, *Tambi*, *s.* term used in addressing a Moor-man. (Tamil.)



තම්බුලුමැල, *Tambūlu-wēla*, s. rattan or cane, peculiar to Ceylon, *calamus ovoideus* (*Palmae*), pl. තම්බුලුමැල් *tambūlu-wēl*.  
 තම්බෝරුව, *Tambōruwa*, s. drum, tamborine, war drum.  
 තම්මනා, *Tammanā*, s. plant, peculiar to Ceylon, *mischodon zeylanicus* (*Euphorbiaceae*).  
 තම්මැව්වම, *Tammeṭṭama*, s. two drums fastened together as kettle drums, pl. තම්මැව්වම් *tammeṭṭam*.  
 තම, *Tama*, pron. he himself; s. darkness; darkness considered metaphorically, as ignorance; quality of darkness incident to humanity; tranquillity of mind; state of an ascetic having subdued passions; error; name of Rāhu.  
 තමතමන්, *Tamataman*, pron. one with another, applied to persons.  
 තමන්, *Taman*, s. themselves; their own.  
 තමයි, *Tamayi*, par. even so.  
 තමරුපු, *Tamarupu*, s. (තම darkness, රුපු enemy) sun, [Colloq. සූර්යයා *sūryaya*].  
 තමල, *Tamala*, s. Sal or Saul tree, timber tree, *shorea robusta*.  
 තමලු, *Tamalu*, s. name of a tree bearing black blossoms, [Colloq. කොල්ලම්බෙ *kollam-guha*].  
 තමස්, *Tamas*, s. religious austerity, penance, mortification, practice of mental or personal self denial; virtue, moral merit; practice of austerities according to the character or caste of the devotee.  
 තමස්විනි, *Tamasvini*, s. (තමස් darkness, විනි aff.) night, [Colloq. රත්‍රියා *rātriya*].  
 තමස, *Tamasa*, see තම *tama*.  
 තමා, *Tamā*, pron. him, one's self.  
 තමාල, *Tamāla*, s. name of a tree; see තමලු *tamalu*.  
 තමාලපත්‍ර, *Tamāla-patra*, s. (තමාල and පත්‍ර leaf) sectarian mark on the forehead of a Hindu made of a compound of ashes and sandal wood, and usually called tilaka; leaf of the *Laurus cassia*.  
 තමි, *Tami*, s. night.  
 තමිසු, *Tamisra*, s. darkness.  
 තමිසුරා, *Thmisrá*, s. night; very dark night; great darkness; night during the wane of the moon.  
 තමි, *Tamí*, see තමි *tami*.  
 තමුන්, *Tamun*, s. themselves, their own.  
 තමුන්තාන්සේ, *Tamunnānsé*, per. pron. you (respectful).

තමුන්තාන්සේ, *Tamunnēhé*, s. you, somewhat respectful.  
 තමුසේ, *Tamusé*, per. pron. you, (politely).  
 තමෝහුද, *Tamōvuda*, s. (තමස් *tamas* darkness, හුද to send away, to disperse) sun; moon; fire; lamp; epithet or title of Buddha.  
 තකිනිත්, *Tarkkin*, s. logician, disputer.  
 තකි, *Tarka*, s. plant, *sesbania* or *chynomene sesban*; logic, science of disputation; reasoning, argumentation, art of discussion or contending; doubt; thought; supplying an ellipsis; cause, motive; reduction to an absurdity.  
 තකිතාන්ත්‍රය, *Tarka-śāstraya*, s. science of logic.  
 තජ්නකරණවා, *Tarjanakaraṇawā*, v. to rebuke, menace.  
 තජ්නස, *Tarjanaya*, s. rebuke, chiding, warning, threatening, menacing.  
 තජ්නි, *Tarjaní*, s. forefinger, so called on account of its being held up as a sign of threatening or rebuking.  
 තර්පය, *Tarpaṇaya*, s. satisfaction, satiety, fulness; satisfaction given or received; act of pleasing or state of being pleased; perfumes; that which delights in smell or taste; that which gives health and vigour to the body.  
 තර්ශ, *Tarsha*, s. thirst; wish, desire, [Colloq. අසාව *ásáva*].  
 තර, *Tara*, s. raft, float; passing over, crossing; road; strength, power; name of Vishṇu; any thing firm or immovable; a. great, stout, fat, lusty, strong, hard.  
 තරංකේ, *Taraṅké*, s. door-bar, door-fastener.  
 තරුකු, *Tarakshu*, s. (තර road, කු *kshi* to annoy) hyena.  
 තරකම, *Tarakama*, s. fatness, stoutness.  
 තරකරණවා, *Tarakaraṇawā*, v. to fatten.  
 තරග, *Taranga*, s. wave; debate, contest, argument, strife.  
 තරගකරණවා, *Tarangakaraṇawā*, v. to compete, to rival, dispute, argue.  
 තරණ, *Taraṇa*, s. crossing, going over; passing; raft, float; sharp or cutting instrument, as sword, knife, axe; shrub, *webera corymbosa* (*Rubiaceae*).  
 තරණබඩු, *Taraṇabaṭu*, s. species of night shade, *solanum sodomium*.  
 තරණි, *Taraṇi*, s. going across, passing over; sun; ray of light; float, raft, boat; sort of aloe.  
 තරඳෙන, *Tara-dena*, s. fat or well fed cow.  
 තරජ්ජුව, *Tarappuwa*, s. staircase.

තරම, *Tarama*, *s.* rank, quality, station in life; size, bulk, measure, quantity, *pl.* තරම් *taram*.

තරමභනවා, *Taramagahanawá*, *v.* to decapitate, to behead.

තරල, *Tarala*, *s.* agitation, trembling, rolling; moving; gruel, rice gruel; liquid, any vinous or spirituous liquor; necklace, central gem in a necklace.

තරව්විකරණවා, *Tarawatukaranawá*, *v.* to censure, to reprove, to reprimand.

තරව්විම, *Tarawatuwa*, *s.* censure, menace, reproof, reprimand.

තරවනවා, *Tarawanawá*, *v.* to rub on, to daub: *pret.* තැරවවා *terewwá*.

තරස්, *Taras*, *s.* strength, power, force; speed, velocity; raft; bear, [Colloq. වලසා *walasá*].

තරස, *Tarasa*, *s.* hyena, Elu form of තරඤ්ඤ *tarakshu*.

තරහ, *Taraha*, *s.* wrath, rage, anger, choler, passion.

තරහලා, *Tarahalá*, *s.* goldsmith, [Colloq. බඩලා *badálá*].

තරහවෙනවා, *Tarahawenawá*, *v.* to become angry.

තරා, *Tará*, *s.* sunbeam, ray of light, [Colloq. රේඛි *resmi*].

තරාතිරම, *Tarátirama*, *s.* rank, station, *pl.* තරාතිරම් *tarátiram*.

තරාදිය, *Tarádiya*, *s.* scales, small pair of scales, balance.

තරි, *Tari*, *s.* crossing, way over a river; boat, float, raft.

තරිඳු, *Tarindu*, *s.* (තර *tara* star, ඉඳු *indu* lord) moon, [Colloq. හඳ *handa*].

තරු, *Taru*, *s.* tree; stars.

තරු ඵලිය, *Taru-cliya*, *s.* star-light.

තරුණ, *Taruna*, *s.* young man, youth, one of virile age; castor oil plant; *a.* young, youthful, juvenile; new, fresh.

තරුණී, *Taruni*, *s.* young woman, *pl.* තරුණියෝ *taruniyó*; aloe tree, *aloe vulgaris*, [Colloq. කෝමාරිකා *kómáriká*].

තරුණු, *Tarunu*, *s.* youth; young man; *a.* young, juvenile.

තරුප්පු, *Taruppu*, *s.* kind of gem, *rubal*.

තරුපති, *Tarupati*, *s.* (තරු stars, පති chief) moon, [Colloq. හඳ *handa*].

තරුවොන, *Tarupona*, *s.* cocoa-nut in which the kernel is not quite hardened.

තරුලතා, *Tarulatá*, *s.* plant, *ipomea quamoclit*.

තරුවැල, *Taruwēla*, *s.* constellation, asterism.

තල්, *Tal*, *s.* palmyra tree, *borassus flabelliformis* (*Palmae*); nightshade.

තල්කඳ, *Tal-kanda*, *s.* stem of the palmyra tree.

තල්කොල, *Tal-kola*, *s.* palmyra leaf used for writing on and making baskets.

තල්හඬ, *Tal-gaha*, *s.* palmyra tree: see තල් *tal*.

තල්දිවියා, *Tal-diviyá*, *s.* enraged tiger.

තල්පත, *Talpata*, *s.* letter written on the leaf of the palmyra tree.

තල් පරාලේ, *Tal-paralé*, *s.* palmyra rafter.

තල්වඬ, *Talmaha*, *s.* whale.

තල් රා, *Tal-rá*, *s.* toddy or liquor extracted from the palmyra tree.

තල්ල, *Talla*, *s.* roof of the mouth, palate; part under the tongue; reservoir, large tank or pond.

තල්ලමරණවා, *Tallamaranawá*, see තම්මරණවා *talumaranawá*.

තලලිකා, *Talliká*, key. [Colloq. යතුර *yatura*.]

තල්ලු, *Tallu*, *s.* push, thrusting, shove.

තල්ලුකරණවා, *Tallukaranawá*, *v.* to push, to thrust, to shove.

තල්වාකර, *Talwákara*, *s.* rack of the second distillation.

තල්වැට, *Talwēta*, *s.* fan used by the priests of Buddha to hide their faces when preaching and to prevent their seeing women when travelling; common fan, [Colloq. පවිත්රපත *pawanpata*].

තල, *Tala*, *s.* plain, surface; shelf or layer; bottom or support of any thing; place or firm spot, the ground; essential nature; depth, bottom; inferiority of position, place under the earth; sole of the foot; palm of the hand; quiver; leathern fence worn by archers on the left arm; palmyra tree; span; hole, hollow; sea shore; blades; sesamum, *sesamum indicum*; talipot tree, *corypha umbraculifera* (*Palmae*).

තල ඇවේ, *Tala-ēté*, *s.* sesamum seed, forming the smallest of the doctor's weights, it is about one ninth of a gr. troy.

තලක්කවිටු, *Talakkattu*, *s.* top.

තලකිරිත්තා, *Talakirittá*, *s.* francoline or painted partridge, *francolinus pictus* (*Tetrocindæ* order *Gallinæ*).

තලහොයා, *Talagoyá*, *s.* land lizard called *iguana* (edible) *Varanus dracæna* (order *Sauria*).

තලත්, *Talat*, *s.* name of Balabhadra or Balaráma.

තලහෙල්, *Tala-tel*, *s.* sesamum oil, gingely oil.

තලත්, *Talan*, *s.* beam, rafter.



තලනි, *Talaní*, s. kind of cloth manufactured from the bark of trees.

තලප, *Talapa*, s. kind of porridge.

තලපත, *Talapata*, s. leaf of the palmyra tree, used as a screen for the head against the sun or rain, pl. තලපත් *talapat*.

තලපතා, *Talapatá*, s. sword fish, pl. තලපත්තු *talapattu*.

තලපොට, *Talapota*, s. plant, *hibiscus abelmoschus*; shrub, *cassia awriculata*, [Colloq. රණවර *raṇa-wará* or දියබෙරළිය *diyaberaliya*].

තලමල, *Tala-mala*, s. flower of the talipot tree, or of the sesamum plant.

තලමුරුවම, *Tala-muruwaṭa*, s. dregs or refuse of the sesamum grain after the oil has been expressed, used as food when mixed with jaggery.

තලය, *Talaya*, s. the blade of any instrument, see තල *tala*.

තලවඩි, *Tala-waḍi*, s. spirit of arrack.

තලවම, *Talawwa*, s. meadow, plain, [Colloq. පිට්ටනිය *piṭṭaniya*]; part of the road frequently gone over by cart-bullocks, wheels etc.

තලා, *Talá*, s. high ground, hill; plant, *basil*, of which according to Singhalese botany there are twenty-two species and varieties; see Mr. Moon's work; Dr. Trimen gives six species of the genus *ocimum* as belonging to Ceylon, see හින්තලා *híntalá* and මදුරුතලා *madurutalá*; Roxburgh includes thirteen species in the *Flora Indica*; - large pond covered with flowers; any large sheet of water; tree, *cathartocarpus fistula*.

තලාකොල, *Talákola*, s. leaf of the holy basil which is used medicinally; see මදුරුතලා *madurutalá*.

තලාතල, *Talátala*, s. one of the seven divisions of the infernal regions.

තලාද, *Talánda*, } s. beam, not to support the roof  
තලාන්, *Talán*, } but to keep the pillars from moving.

තලාව, *Taláwa*, s. open glade, or meadow, table land; open country without jungle in the mountainous districts, sometimes called පතන *patana*.

තලි, *Tali*, s. brazen or metal dish, platter; basin, charger.

තලිය, *Taliya*, s. charger or large metal or brazen dish; bason; plate.

තලිස්, *Talis*, s. tree so called, which is much used as a medicine by the natives, *flacourtia cata-phracta*, [Colloq. රට ලතුරුස්ස *raṭa-uguressa*]; yellow orpiment.

තලේ, *Talé*, s. blade of a sword or any sharp instrument.

තලෑම, *Taleṭa*, see තලෑමේ *tala-ṭé*.

තවලෑබෙනවා, *Taw-lebenawá*, v. to fade, to decay, to waste.

තව්ව, *Tawwa*, s. hole to drive a nail in.

තව, *Tawa*, s. ascetic or the state of an ascetic or *Tápasayá*: adv. more, yet, still, moreover.

තවත්, *Tawat*, ad. furthermore, moreover, still more.

තවතව, *Tawatawa*, adv. more and more.

තවද, *Tawada*, particle used to introduce a sentence or paragraph, answering to our moreover, furthermore, and, etc.

තවත්තරණවා, *Tawankaraṇawá*, v. to rear plants, to put in a nursery, form nursery of plants.

තවනවා, *Tawanawá*, v. to foment, to warm, to revive nature by the application of outward stimulants: pret. තවුවවා *tewuwá*.

තවපැල, *Tawapela*, s. (තව ascetic, පැල house) house occupied by a Buddhist ascetic or hermit, pl. තවපැල් *tawapel*, [Colloq. පන්සල *pansala*].

තවම, *Tawama*, adv. still, to this hour, yet.

තවර, *Tawara*, s. daubing, smearing, anointing.

තවරණවා, *Tawaraṇawá*, v. to besmear, to daub, to anoint, to plaister: pret. තවරුවවා *tewaruwá*.

තවල්ල, *Tawalla*, s. upper part of a tank cultivated when the water is low.

තවලම, *Tawalama*, s. number of oxen laden with merchandize; mart or station on the frontiers for the sale or exchange of commodities, pl. තවලම් *tawalam*.

තවස්, *Tawas*, } Elu form of තපස් *tapas* the ප *pa*  
තවස, *Tawasa*, } being changed for ව *wa* according to a rule in Elu grammar which applies to all the words formed from this primitive.

තවසර, *Tawasara*, s. ascetic; see තවස් *tawas* and තපස් *tapas*.

තවා, *Tawá*, p. having fomented: pret. of තවනවා *tawanawá*.

තවාන, *Tawána*, s. nursery of plants, pl. තවාන් *tawán*.

තවාලු, *Tawálu*, s. kind of paddy.

තවුනිසාවනිය, *Tawutisábhawanaya*, s. (තව *táwa* three, තිස *tiṇsa* thirty, තවන *bhawana* place of residence) name of a Swarga, alluding to the thirty three eminently holy persons who, by the power of their devout religious austerities, went direct from this world to heaven, and are now inferior gods, at the head of whom is Śakrayá or Indra.

තවුමරණවා, *Tawumarāṇawá*, *v.* to cause to fade, by holding a leaf and over the fire: pret. තවුමරණවා *tawumeruwa*.

තවුමරණවා, *Tawumerēṇawá*, *v.* to pade as a leaf before the fire and sun: pret. තවුමරණවා *tawumeruṇá*.

තවුර, *Tawura*, *a.* solid, firm, immovable.

තවුරු, *Tawuru*, *a.* delay, procrastination.

තවුස්, *Tawus*, see තවස් *tawas*.

තසකර, *Taskara*, *s.* thief, robber; spring shrub, *vangueria spinosa*.

තසකරී, *Taskarī*, *s.* passionate woman.

තසම, *Tasama*, *s.* (ත that, සම like, same) appellation, in Elu grammar, of Sanskrit and Pāli words retained in the language without any change of form.

තසර, *Tasara*, *s.* shuttle. see තබාව *naḍāwa*.

තහඩුව, *Tahaḍuwa*, *s.* flatness; any beaten metal plate; lock.

තහන්සිය, *Tahansiya*, see තහනම *tahanama*.

තහනමකරණවා, *Tahanamkaraṇawá*, *v.* to prohibit, obstruct, confiscate.

තහනම, *Tahanama*, *s.* attachment of goods; prohibition, obstruction, impediment.

තහවුරු, *Tahawuru*, *a.* firm, hard, strong.

තළනවා, *Taḷanawá*, *v.* to flog, to beat, to strike, to scourge: pret. තළනවා *teḷuwa*.

තළාකය, *Taḷākaya*, *s.* tank, pond, [Colloq. තළාකුණ *pokuna*].

තළුසනවා, *Taḷugasanawá*, *v.* to taste; to move the jaws; to smack the lips.

තළුමරණවා, *Taḷumaranawá*, *s.* smack the lips.

තා, *Tá*, *pron.* thee.

තක්, *Ták*, a particle or termination answering to until, unto, to that time, till then &c. &c.

තක්කුව, *Tákkuwa*, *s.* mitigation or abatement as applied to disease.

තාගේ, *Tágé*, *pron.* your, thine or thy.

තාවිලිය, *Táchchiya*, *s.* large earthen vessel, frying pan.

තාඩංක, *Tāḍaṅka*, *s.* (තඩ *tāḍa* shine, අභික *aṅka* aff.) ornament for the ear.

තාඩන, *Tāḍana*, *s.* beating, whipping. [Colloq. තැලීම *teḷima*].

තාඩනිය, *Tāḍaniya*, *f. p.* to be beaten, punishable.

තාණ්ඩ, *Tāṇḍawa*, *s.* dancing, the act of dancing.

තාණ්ඩි, *Tāṇḍi*, *s.* science of dancing.

තාත්තා, *Táttá*, *s.* father, in familiar language.

තාත්තුව, *Táttuwa*, *s.* chant, musical measure; dancing to the beat of the tom-tom.

තාත, *Táta*, *s.* father; also a son, in familiar language; holy man, sage, a venerable and respectable.

තාදාස, *Tādriṣa*, *a.* such like, like him, it, etc.

තාන්, *Tán*, *a.* new, unbleached.

තාන්තුවාව, *Tántuwáwa*, *s.* obstacle, difficulty, perplexity.

තාන්ත්‍රික, *Tántrika*, *s.* scholar, man completely versed in any science; but it particularly refers to one who has studied and follows the doctrines of the තන්ත්‍ර *tantra* which see.

තාන්තමාන්ත, *Tánnamánna*, *s.* presents and distinctions conferred by the king or Government.

තාන්තරේද, *Tánredda*, *s.* new unbleached cloth,

තාන, *Tána*, *s.* tune; expanse, extension; object of sense; protection, refuge, deliverance, salvation.

තානම, *Tánama*, *s.* tune or kind of chant repeated to the beat of the tom-tom.

තානානතරය, *Tánántaraya*, *s.* high office, office of state, any great or important employment or avocation, corrupt form of ස්ථානානතරය *sthánántaraya*.

තානාපතියා, *Tánápatiyá*, *s.* ambassador.

තානායම, *Tányama*, *s.* rest house, place of accommodation for travellers.

තානේ, *Tané*, *s.* place, spot.

තාප්පමොලා, *Táppamóla*, *s.* large wooden hammer for beating or levelling the ground.

තාප්ප, *Táppe*, *s.* wall of a garden, stone or clay fence, pl. තාප්ප *táppa*.

තාප, *Tápa*, *s.* heat, burning; splendour (reflection of the sun); pain of mind, sorrow, distress of heart.

තාපනය, *Tápanaya*, *s.* act of heating or burning, inflaming; sun; arrows of Káma, the Indian god of love.

තාපනිය, *Tápaníya*, *a.* to be heated, glowing as gold.

තාපය, *Tápaya*, *s.* name of one of the hells, that in which the punishment consists of burning; see තාප *tápa*.

තාපස, *Tápasa*, see තපස් *tapas*.

තාපසයා, *Tápasayá*, *s.* ascetic, religious devotee; hermit, one living in the practice of devout religious penance.

තාපිකප්, *Tápiṅja*, } *s.* tamála tree, *xanthocypus pictorius*, [Colloq. කොල්ලමින *kollam-gaha*].



තාපිත්, *Tápin*, s. person oppressed by heat.

තාපේ, *Tápé*, see තාප *tápa*.

තාමු, *Támra*, s. corrupt form of තාමු, copper, [Colloq. තඹ *tamba*]; dark red kind of sandal wood, *pterocarpus santalinus*.

තාමුල, *Támúla*, s. betel, *piper betel*; areca-nut.

තාමුලවලලි, *Támúlawalli*, s. betel creeper, see බුලත්වැල *bulatwēla*.

තාම, *Táma*, s. object of terror; fault, defect, vice; anxiety, distress; desire; thyself, even thee; see තවම *tawama*.

තාමර, *Támara*, s. water; ghee or oiled butter.

තාමරස, *Támarasa*, s. blue lotus, *nelumbium speciosum*, [Colloq. නෙළුම *nelum*]; gold; copper.

තාමලකි, *Támalakí*, s. plant, *flacourtia cataphracta*, [Colloq. රට උතුරුස්ස *rata-uguressa*].

තාමස, *Támasa*, s. darkness.

තාමසි, *Támasí*, s. very dark night; name of the goddess Durga.

තාමු, *Támra*, see තඹ *tamba*.

තාමුකුට්ඨක, *Támrakuttaka*, s. tobacco; the word is imitative of the foreign original, [Colloq. දුම් කොල *dumkola*].

තාමුකුට, *Támrakūṭa*, s. brazier, [Colloq. ලෝකුරු වා *lókuruwá*].

තාමුකුලය, *Támra-kulaya*, s. brazier caste.

තාමුකුෂ්ඨය, *Támra-kushṭhaya*, s. leprosy.

තාමුච්ච, *Támrachúḍa*, s. (තාමු and චුච් crest) cock.

තාමුපට්ඨ, *Támrapaṭṭa*, s. copper plate, such as Hindu grants of land, etc. are frequently inscribed on.

තාමුපත්‍ර, *Támra-patra*, s. copper plate.

තාමුපණ්ණ, *Támraparṇa*, see කොල්ලු *kollu*.

තාමුපණ්ණි, *Támra-parṇṇí*, s. (තාමු and පණ්ණි leaf) name of a river in India and of the district in its vicinity.

තාමුපලලි, *Támra-pallawa*, s. tree, *alangium hexapetalum*, [Colloq. හෝපඵ *hópaḷu*].

තාමුපුෂ්ප, *Támra-pushpa*, s. (තාමු and පුෂ්ප flower) name of a plant bearing red flowers, *kæmpferia rotunda*, [Colloq. යවකෙඤ *yawakenda*]; mountain ebony, *bauhinia variegata* or *purpurea*; trumpet flower, *stereospermum suave-olens*.

තාමුපුෂ්පි, *Támra-pushpí*, s. (derived as the foregoing), flowering shrub, *woodfordia floribunda*; trumpet flower; red teori.

තාමුඵල, *Támraphala*, s. (තාමු and ඵල fruit) tree, *alangium hexapetalum*, also රුකගුණ *rukanguṇa*.

තාමුලෝහ *Támra-lóha*, s. copper, [Colloq. තඹ *tamba*].

තාමුච්ඡ, *Támra-warṇa*, s. (තාමු and ච්ඡ colour) copper colour.

තාමුච්ඡි, *Támra-warṇi*, s. blossoms of sesamum.

තාමුච්ලලි, *Támravalli*, s. (තාමු and ච්ලලි creeper) Bengal madder, *rubia manjith* or *oldenlandia umbellata*, [Colloq. වැල්මදා *wēlmadaṭa*].

තාමුච්ඡා, *Támra-vṛiksha*, s. (තාමු and ච්ඡා tree) kind of sandal wood, *pterocarpus*.

තාමුච්ඡාන, *Támra-vṛinta*, s. kind of vetch, [Coll: කොල්ලු *kollu*]; a tree, *nyctanthes arbor tristis*, [Colloq. සේපාල *sépála* or සේපාලිකා *sépáliká*].

තාමුච්ඡි, *Támraśikhí*, s. (තාමු and ච්ඡි crest, ඉනි *ini* affix) cock, [Colloq. කුකුලා *kukulá*].

තාමුසාර, *Támrasára*, s. (තාමු and සාර pith) red kind of sandal wood: see තාමු *támra*.

තාර්කෂ්‍ය, *Tárkshya*, s. collyrium for the eyes or eyelashes; name of Garuḍa; see ගරුඬ *garuḍa*; horse; gold; tree, *vateria indica*, [Coll: හල් *hal*].

තාර්කෂ්‍යධ්වජ, *Tárkshyadhwaṇa*, see ගරුඬධ්වජ *garuḍadhwaṇa*.

තාර්කෂ්‍යශෛල, *Tárkshya-śaila*, s. (තාර්කෂ්‍ය collyrium, ශෛල stone) substance made from the calx of brass, or from the *amomum anthorrhiza* and used as a collyrium or medical application to the eyes, [Colloq. රසාන්ජන *rasāñjana*]; red sandal.

තාර්කික, *Tárkika*, s. logician; philosopher, sophist.

තාර, *Tára*, s. skeleton; silver, [Colloq. රිදි *ridi*]; crossing or passing over; star; planet, asterism; high note or tone in music; pearl; beauty or elegance of a pearl; pupil of the eye; kind of pitch; a. radiant, shining, clean, clear; good; wellflavoured; resplendent.

තාරක, *Táraka*, s. star in general; crossing, act of passing over; float, raft; eye, pupil of the eye, pilot; helmsman, steersman; name of a noted demon destroyed by Kártikéya or Kataragama deviyó; protector, preserver.

තාරකාධිප, *Tarakádhīpa*, s. (තාරක *táraka* star etc. අධිප *adhīpa* ruler) moon, [Colloq. හඳ *haṇḍa*].

තාරකාව, *Tarakáwa*, s. star, planet, asterism, constellation.

තාරකේශ්වර, *Tarakéśwara*, s. (තාරක *táraka* and ඉශ්වර *īśwara* chief) moon.

තාරණ, *Táraṇa*, s. crossing, passing over; boat, float, raft.



තාරතමය, *Táratamya*, *s.* more or less, the state or condition.

තාරතා, *Táraná*, see තාරපති *tárápati*.

තාර, *Tára*, *s.* goddess, wife of Vṛihaspati the regent of the planet Jupiter; wife of Sugriva king of the monkeys; name of Durgá the wife of Śiva and mother of the Kataragama deviyó; pupil of the eye; star.

තාරධිප, *Tárádhipa*, *s.* see තාරපති *tárápati*.

තාරපති, *Tárápati*, *s.* (තාර star, පති chief) moon.

තාරපථ, *Tárápatha*, *s.* (තාර and පථ road, way) atmosphere, firmament, sky or visible heavens, [Colloq. අකාස *ákása*].

තාරවා, *Tárává*, *s.* drake.

තාරවි, *Tárávi*, *s.* duck.

තාරුකා ඉබ්බා, *Táruká-ibbá*, *s.* starred tortoise, *testudo elegans* (*Chelonia*).

තාරුකාව, *Tárukáva*, corruptly for තාරකාව *tárakáva*.

තාරුණ, *Tárunya*, *s.* youth.

තාල, *Tála*, *s.* short span, one measured by the thumb and middle finger; the open hand with the fingers extended; musical time; beating time in music by clapping the hands: sort of cymbal played with a stick; palmyra tree, [Colloq. තල් ගහ *tal-gaha*]; yellow orpiment, [Colloq. හිරි යල් *hiriyal*].

තාලපටය, *Tálanpataya*, *s.* accompaniment of the tambourine with dancing.

තාලපත්‍ර, *Tálapatra*, *s.* (තාල palmyra, පත්‍ර leaf) leaf of the palmyra tree, much used in writing; kind of ear-ring made of pieces of the leaf of this tree, being rolled up in an ornamental way and used as a substitute for the following, viz. a hollow cylinder of gold, with or without a ring attached to it, thrust through the lobe of the ear and worn chiefly by the Hindus and higher classes of Malabar women as an ornament.

තාලපත්‍රිකා, *Tálapatriká*, *s.* leaf of the palmyra tree, much used in writing native books.

තාලපන්තිය, *Tálapantiya*, *s.* row of palmyra trees.

තාලබීජ, *Tála-bíja*, *s.* (තාල palmyra, බීජ seed) seed of the palmyra.

තාලම්පට, *Tálampata*, *s.* sort of cymbal peculiar to the Tamils; accompaniment of the tambourine with dancing.

තාලම, *Tálama*, *s.* beating time in music; kind of measured chant which is repeated when beating the tom-tom, and dancing.

තාලමුලිකා, *Tálamúliká*, } *s.* tuberous stemless  
තාලමුලි, *Tálamúli*, } plant with yellow  
flowers, *curculigo orchoides*, [Colloq. හින් බින්  
තල් *hín-bintal*].

තාලය, *Tálaya*, see තාලම *tálama*.

තාලවෘක්ෂ, *Tála-vṛiksha*, *s.* palmyra tree, *borassus flabelliformis*, [Colloq. තල් *tal*].

තාලවෘක්ෂ, *Tála-vṛinta*, *s.* (තාල palm of the hand, වෘක්ෂ root or stalk) fan, alluding to its shape which when made from the young leaf of the palmyra expands from the hand like a leaf from its stem.

තාලාංක, *Tálánka*, *s.* name of Balabhadra or Balaráma elder brother of Kṛishṇa.

තාලාංකජිත් *Tálánkajit*, *s.* (තාලාංක and ජිත් who conquers) name of Kártikéya, or as he is called in Ceylon Kataragama deviyó, in allusion to his conquering Balabhadra, being born for that purpose.

තාලි, *Táli*, *s.* sort of key or pin; species of the mountain palm, *corypha taliera*, or talipot *c. umbraculifera*, [Colloq. තල *tala*]; thorny tree, *flacourtia cataphracta*, [Colloq. රට ලතුරුස්ස *raṭa-uguressa*]; fragrant kind of earth; spirituous juice of the palm; common toddy extracted from the cocoa-nut tree.

තාලිය, *Táliya*, *s.* large pot or vessel either earthen or metallic, but chiefly the latter; kind of tablet or collar made of gold and worn on the neck of the Moor and Malabar women, [Colloq. තැලේ *tella*].

තාලි, *Táli*, *s.* talipot tree, [Colloq. තලගහ *tala-gaha*]; see තාලි *táli*.

තාලිසපත්‍ර, *Tálisa-patraya*, *s.* kind of medical plant or its leaf, *flacourtia cataphracta*, see තාලි *táli*.

තාලුකා, *Táluká*, *s.* palate.

තාලුජ්‍ය, *Tálujákshara*, *s.* any palatal letter.

තාලකාලික, *Távakálika*, *s.* time of the day in which it is lawful for the priests of Buddha to eat, viz. at any hour before twelve o'clock or mid-day

තාලිනිසය, *Táwatisaya*, *s.* name of Śakraya's heaven on the summit of Maháméru: see තවුතිසා *tawutisábhawanaya*.

තාමර, *Táwara*, *s.* things without life; plant, *arum macrorhizon*; bow-string; a firm, immovable, the Elu form of ස්ථාවර *stháwara*.

තාලිකා *Táriká*, *s.* Indian tailor bird, *orthotomus sutorius* (*Timaliida* order *Passeres*).



තාසත්‍ය, *Tásapriya*, s. tree, *nephelium longana*, [Colloq. මොර *mora* or කිරිපාලුගා *kiripalugaha*].

ති, *Ti*, s. three, [Colloq. තුණ *tuna*].

ති.ත්‍රිනික, *Tintrinika*, s. corrupt form of තිනිතික *tintidika*.

තික්, *Tik*, s. spot, freckle, mark, spots on tigers or deer; powerful rays of the sun.

තික, *Tikta*, s. bitterness, bitter taste; medical plant, *echites antidysenterica*, [Colloq. කෙළිඳ *kelinda*]; tree, *capparis Roxburghii*; another medical plant, *mollugo pentaphylla*; a. bitter, sharp, pungent, tart, keen.

තිකක, *Tiktaka*, s. sort of gourd, [Colloq. දුම් මැල *dummella*]; kind of gentian; dark kind of *mimosa catechu*.

තිකගන්ධා, *Tikta-gandhá*, s. (තික bitter, ගන්ධ fragrance) plant, *lycopodium imbricatum*.

තිකදුග්ධා, *Tikta-dugdhá*, s. medicinal species of moon-plant.

තිකවලලිකා, *Tiktawalliká*, s. plant, *sansevieria zeylanica*, [Colloq. නියද *niyanda*].

තිකශාක, *Tiktaśáka*, s. (තික bitter, ශාක vegetable) kind of mimosa; another plant, *capparis Roxburghii*.

තිකහාර, *Tiktahára*, s. plant, species of the mimosa.

තිකා, *Tiktá*, s. febrile medicament, compounded of three pungent substances, viz. black pepper, long pepper, and dried ginger; medicinal plant, කටුකරෝහිණි *kátukaróhiní*, [Colloq. කටුකරෝහන *katukarósana*].

තිකතිකා, *Tiktiká*, s. bitter gourd.

තික්පොලංගා, *Tik-polangá*, see තිත්පොලංගා *tit-polangá*.

තික්මෙරද, *Tikmerada*, s. sun, [Colloq. සූර්‍යයා *súryayá*].

තික්හෙළි, *Tikhelí*, s. man without feet; cripple.

තිකිත්සාව, *Tikitsáwa*, corrupt form of චිකිත්සාව *chikitsáwa*, which see.

තිකුල, *Tikulá*, s. mountain with three peaks.

තිකුඵ, *Tikulu*, s. (ති three, කුඵ pungent) medicine compounded of ginger, black and long pepper.

තිඝ, *Tigma*, s. heat, that peculiar kind of heat existing in spices and aromatic plants; a. pungent; sharp, keen, bitter, acrid.

තිඝාංශු, *Tigmāṇṣu*, s. (තිඝ *tigma* heat, අංශු *aṇṣu* ray) sun, [Colloq. සූර්‍යයා *súryayá*]; a. cruel, fierce, savage.

තිග්‍යෙසි, *Tigessi*, s. startling, startle, fright; hesitation.

තිග්‍යෙසිවෙනවා, *Tigessiwenawá*, v. to be startled.

තිගුරස, *Tingurasa*, Elu form of තිග්‍ර රස *tigma-raśmi*, see තිග්‍රාංශු *tigmāṇṣu*.

තිට, *Tiṭa*, pron. fem. dat. singular to thee.

තිටිංග, *Tiṭiṅga*, s. *Sesbania ægyptiaca*, (Tamil Karum chembai); *ardisia humilis*, [Colloq. බඵ දම් *baludam* or දියදම් *diyadamba*].

තිත්, *Tit*, Elu form of තිත්තික *tírtthaka*, which see; a. bitter.

තිත්ත, *Titta*, a. bitter, pungent, peppery.

තිත්ත අඟුන, *Titta-aṅguna*, s. plant, *leptadenia reticulata*.

තිත්ත කපුරු, *Titta-kapuru*, s. bitter kind of camphor.

තිත්ත කිඳ, *Titta-kiṇḍa*, s. plant, *Tinospora crispa* (*Menispermaceæ*).

තිත්ත කොමඩු, *Titta-komaḍu*, s. bitter gourd, *citrullus colocynthis*, [Colloq. යක්කොමඩු *yak-komaḍu*].

තිත්ත කැකිරි, *Titta-keḱiri*, s. bitter species of cucumber, *cucumis madaraspatanus*.

තිත්ත ගස්, *Titta-gas*, s. plant, *trichadenia zeylanica* (*Bixineæ*); also called Tolol.

තිත්ත දුම්මැල්ල, *Titta-dummella*, s. plant, *trichosanthes cucumerina*, see දුම්මැල්ල *dummella*.

තිත්ත ලබු, *Titta-labu*, see තිත්ත කොමඩු *titta-komaḍu*.

තිත්තයා, *Tittayá*, s. small river fish.

තිත්ත රස, *Titta-rasa*, s. one of the seven tastes, bitter.

තිත්ත ලී, *Titta-lí*, s. worm-wood.

තිත්ත වෙරඵ, *Titta-weraḷu*, s. species of wild olive.

තිත්ත වැටකොඵ, *Titta-weṭakoḷu*, s. creeping plant, genus *luffa*: see දරවැටකොඵ *dára-weṭakoḷu*, and නියන්වැටකොඵ *niyan-weṭakoḷu*.

තිත්ත වැල්, *Titta-wel*, s. plant, *anamirta paniculata*, (*Menispermaceæ*).

තිත්ත හල්, *Titta-hal*, s. tree, variety of *vateria indica*.

තිත්ත හොඩල, *Titta-hoṇḍala*, s. climbing plant, the root said to be poisonous, *trichosanthes palmata* (*Cucurbitaceæ*).

තිත්තිර, *Tittira*, } s. spotted snipe, [Colloq. තිත්තිරි, *Tittiri*, } වටුවා *tit-waṭuwá*].

තිත් පොලංගා, *Tit-polangá*, s. deadly viper, *daboia russellii* (*Ophidia*).

තිත් මාපිලා, *Tit-mápilá*, s. snake, variety of *dipsas forstenii*.

නිත් මුවා, *Tit-muwá*, s. spotted deer, *axis maculatus*.  
නිත් මුවුමා, *Tit-watuwá*, s. (නිත් spotted, මුවුමා snipe) spotted quail or snipe.

නිත, *Tita*, s. speck, freckle, spot, mark; mole, spots upon a tiger, deer, etc.; mark in punctuation.

නිති, *Titi*, Elu form of නිමි *tithi*, which see.

නිතිකා, *Titikshá*, s. patience, resignation, sufferance, endurance; pardon, forgiving.

නිතිකු, *Titikshu*, a. patient, resigned.

නිතිය, *Titiya*, s. Elu form of නිමි *tithi* or නිමිය *tithiya*.

නිමි, *Tithi*, } s. lunar day; one-thirtieth of a  
නිමිය, *Tithiya*, } whole lunation.

නිදස්, *Tidas*, s. a god.

නිදස්පති, *Tidaspati*, see නිදසිඳු *tidasinđu*.

නිදස්පුර, *Tidāspura*, s. name of Swarga or තවුතිසා *tawutisá-bhawanaya*, which see.

නිදස්රද, *Tidasrada*, s. (නිදස් god, රද king) name of Śakra or Indra alluding to his being the chief of gods.

නිදස්රදවිය, *Tidasradaviya*, s. (නිදස්රද and අවිය *aviya* instrument) rain-bow, in allusion to its being the bow of Śakra or Indra the king of Swarga and regent of the skies or visible heavens.

නිදස, *Tidasa*, s. a god.

නිදසපුර *Tidasapura*, s. (නිදස and පුර city) Swarga, heaven or the region of the gods, situated on the summit of Maháméru.

නිදසඳු, *Tidasinđu*, s. (නිදස *tidasa* god, ඉඳු *inđu* chief or lord) name of Śakra as lord or chief of the gods of තවුතිසා *tawutisábhawanaya*, which see.

නිදස්රජ, *Tidesraja*, see නිදසිඳු *tidasinđu*.

නිතනිම, *Tintida*, } s. tamarind tree, [Colloq.  
නිතනිමිකා, *Tintidiká*, } සියඹලා *siyambalá*].

නිතනිමි, *Tintidi*, s. tamarind tree; also *emblic myrobalan*, [Colloq. නෙල්ලි *nelli*].

නිතනිමික, *Tintidika*, s. tamarind tree or its fruit.

නිඳු, *Tindu*, } s. tree, from the fruit of which  
නිඳුක, *Tinduka*, } a kind of resin is obtained, used in India as pitch for caulking vessels, etc., *diospyros embryopteris*, [Colloq. නිඹිරි *timbiri*].

නිඳුකි, *Tindukí*, s. fruit of the last mentioned tree.

නිඳුල, *Tindula*, see නිඳු *tindu*.

නිනිය, *Tiniya*, s. tree peculiar to Ceylon, *doona congestifolia* (*Dipterocarpaceæ*).

නිනිගුම, *Tiniyum*, }  
නිනිම, *Tiniwa*, } s. shaking, trembling, tremor.

නිනික, *Tiniša*, s. fruit tree, *dalbergia ougeinensis*, [Colloq. කොබු *kobu*].

නිනෙත්, *Tinet*, s. (නි three, නෙත් eyes) three-eyed one, name of Śiva alluding to his having three eyes, [Colloq. ඡෛරයා *śwarayá*].

නිප්පිල, *Tippili*, s. long pepper, *piper longum* (*Piperaceæ*).

නිපල්, *Tipal*, s. medicine compounded of the three noted myrobalans or medical nuts අරඹ *aralu*, බුම *bulu*, නෙල්ලි *nelli*, which are used in almost every native medicinal preparation; see the words in their proper places.

නිපල් කසාය, *Tipal-kasáya*, s. (නිපල් and කසාය purge) purgative decoction made from the above mentioned nuts.

නිපාස, *Tipása*, a. thirsty, see පිපාස *pipása*.

නිපාසය, *Tipásaya*, s. thirst, (corrupt form of පිපාසා *pipásá*).

නිපුමා, *Tiputá*, see ත්‍රිපුමා *triputá*.

නිපුස, *Tipusa*, s. plant, species of the *sphæranthus*.

නිබ්බමු, *Tibbatu*, s. spiny shrub, kind of nightshade, *solanum indicum* (*Solanaceæ*).

නිබ්බනවා, *Tibbanawá*, v. to cause to place: pret. නිබ්බෙව්වා *tibbeuwá*.

නිබනවා, *Tibanawá*, v. to put, to place, to reserve: pret. නිබ්බා *tibbá* or නිබුවා *tibuwá*: see නියනවා *tiyanawá*.

නිබ්ලි, *Tibili*, see නිව්ලි *tivili*.

නිබ්ම, *Tibíma*, verbal noun of නිබනවා *tibanawá*.

නිබ්බනවා, *Tibenawá*, v. to be, (applied only to things): pret. නිබුනා *tibuná*: see නියෙනවා *tiyenawá*.

නිඹ, *Timba*, s. measure equal to four kurunies or four fifths of a parrah.

නිඹිරි, *Timbiri*, s. tree from which exudes a glutinous substance resembling glue which is much used in the country for the seams of boats; from its exceeding acidity, it is not liable to be attacked by ants, worms or insects of any kind, the unripe fruit contains much tannin used to preserve fishing nets, *diospyros embryopteris* (*Ebenaceæ*): see නිඳුක *tinduka*.

නිඹිරිගේ *Timbirigé*, see නිමිරිගේ *timirigé*.

නිඹිලි, *Timbili*, see නිව්ලි *tivili*.

නිමි, *Timi*, s. hole, cavity; fainting.

නිමිගල, *Timingala*, see නිමිය *timiya*.

නිමිත, *Timita*, a. wet. moist, damp; steady, fixed, unmoved, unshaken.



නිමිය, *Timiya*, *s.* ocean, [Colloq. මුහුද *muhuda*]; fabulous fish of an enormous size, said to be five hundred yoduns in length; there are five kinds, all of the same size, නිමිංගල *timingala*, නිමිරපිංගල *timira-pingala*, අජාරෝහය *ajjaróhaya*, නිමිය *timiya*; මහනිමිය *maha-timiya*; name for any large fish, as the whale, etc.

නිමිර, *Timira*, *s.* darkness, blindness, either physically or morally; *gutta serena*, arising from an affection of the optic nerve; [Colloquial: අදුර *andura*].

නිමිර කරවලා, *Timira-karawalá*, *s.* snake, genus *bungarus*.

නිමිරපිංගල, *Timirapingala*, see නිමිය *timiya*.

නිමිර පොලහා, *Timira-polangá*, *s.* viperine snake.

නිමිරරිපු, *Timira-ripu*, } *s.* (නිමිර darkness, රිපු en-  
නිමිරි, *Timirári*, } my) sun; moon.

නිමිරිගේ, *Timiri-gé*, *s.* small house or apartment, attached to a dwelling house for woman to be confined in; lying in-room.

නිමුව, *Timuwa*, *s.* leech, [Colloq. කුඩුලා *kúḍellá*]:  
*a.* having three faces.

නිය, *Tiya*, Elu form of ත්‍රි *tri* three.

නියන්, *Tiyan*, *s.* corrupt form of නියමි *tiyam*, which see.

නියනවා, *Tiyanawá*, *v.* to put, to place, (applied only to things): pret. තිබ්බා *tibbá*, තිබුවා *tibuwá*: see තිබනවා *tibanawá*.

නියමර, *Tiyambará*, *s.* sort of cucumber.

නියම, *Tiyam*, } *s.* (නි three, යමි going or watch)

නියමු, *Tiyamu*, } three watches or a period of time equal to twelve of our hours; the Sinhalese divide the day and night into sixty *peyas* or hours, six *yámas* or watches, and two *tiyams* or twelve of our hours, either the day or the night.

නියල, *Tiyala*, *s.* sort of prepared dish of food, the chief ingredient in which is fish.

නියවක, *Tiyawaka*, *s.* the third day after the new or full moon.

නියා, *Tiyá*, *part.* of නියනවා *tiyanawá*, has an idiomatic use: *e. g.* ඒ වැඩේ පස්දෙනෙකුට නියා දහදෙනෙකුටත් කරන්ට බැ. The work cannot be done by even ten men, putting five men out of the question, *i. e.* much less can five men do it.

නිගු, *Tiyu*, *s.* praise, panegyric.

නිගුකර, *Tiyukaru*, see නිවුකර *tiwukaru*.

නිගුති, *Tiyugí*, *s.* kind of poetical panegyric.

නිගුණ, *Tiyunu*, *a.* sharp, piercing, pungent; peppery; clever, discerning.

නිගුණකර, *Tiyunukara*, *s.* (නිගුණ and කර ray) sun, powerful rays of the sun; see වන්දිහට්ටයා *wandibhattayá*.

නිගුණභුවන, *Tiyunu-nuwana*, *s.* keen penetration, discernment, intelligence; wit.

නිගුම, *Tiyum*, *s.* satisfaction, joy, gladness.

නියෙනවා, *Tiyanawá*, *v.* to be (applied to things inanimate): pret. තිබුනා *tibuná*; part. තිබී *tibí*.

නියැස්, *Tiryak*, *ad.* across, horizontal.

නියැහෙනය, *Tiryagagtaya*, *s.* (නියැස් *tiryak* and ගත *gata* what goes) any animal; quadruped.

තිර, *Tira*, Elu form of ස්ථිර *sthira*, firmness etc. which see; screen, wall of cloth for surrounding a place; curtain, veil, hanging: *a.* certain, fixed.

තිරච්ඡාන, *Tirachchhána*, *s.* quadruped; general name for an animal, [Colloq. තිරිසනා *tirisaná*].

තිරච්ඡාන යෝනිය, *Tirachchhána-yóniya*, *s.* metempsychosis under the form of an animal; animals, including every species except man.

තිරය, *Tiraya*, *s.* curtain, veil; see තිර *tira*; also, ජවනිකාව *jawanikáwa*.

තිරලියා, *Tiraliyá*, *s.* kind of fish.

තිරඤ්චනයා, *Tiraśchínayá*, *s.* animal, see තිරච්ඡාන *tirachchhána*.

තිරස්, *Tiras*, *ad.* secretly, covertly; horizontally.

තිරස්කරිණි, *Tiraskarīṇi*, *s.* (තිරස් secret, කරිණි making) outer tent, wall or screen of cloth surrounding the principal tent: see තිරස්තාවලු *tirastawálu*.

තිරස්තාවලු, *Tirastawálu*, *s.* creeping plant, having stems with three or four angles and large white flowers; the root is a powerful purgative, *ipomæa turpethum*; sometimes written තුස්තාවලු *trastawálu*.

තිරසර, *Tirasara*, } *a.* true, certain; firm, unmov-  
තිරසාර, *Tirasára*, } ed.

තිරඵ, *Tiraḷu*, *s.* ram, [Colloq. බැටඵවා *beṭaiuwá*].

තිරකොල, *Tirákola*, *s.* leaves of a plant used as a vegetable.

තිරිභිය, *Tiringiya*, *s.* tie, binding; any thing firmly bound.

තිරිඟු, *Tiringu*, *s.* wheat.

තිරිත්තම, *Tirittama*, *s.* good manner, proper conduct, respectable and well behaved demeanour.

තිරිසන් අපාය, *Tirisan-apáya*, *s.* place of punishment for sin committed in a former state of existence; punishment by birth under an animal form.



නිරිසනා, *Tirisaná*, *s.* brute animal, beast, irrational being, see නිරච්ඡාන *tirachchhána*.

නිරිටක, *Tirítaka*, *s.* bark of a tree worn by ascetics; bark, rind, [Colloq. රිටි සුමුල *riti-sumbula*, පොත්ත *potta*].

නිරු, *Tiru*, *a.* firm, strong, fixed.

නිරුවා, *Tiruwá*, *s.* fool, simpleton, [Colloq. මෝඩයා *módayá*].

නිරුවානන, *Tiruwákana*, *s.* pan or touch-hole of a gun or cannon, pl. නිරුවානන් *tiruwákan*.

නිරුවානනල, *Tiruwána-gala*, *s.* white stone, quartz.

නිරෙච්චන්, *Tireluwan*, *s.* kind of ram.

නිරේ, *Tiré*, *s.* curtain, veil, pl. තිර *tira*.

නිරෝධන, *Tiródhána*, *s.* (නිරස් *tiras* secret, ධාන holding) covering, concealment; sheath; veil; cloth or cloak; any thing which withholds another from sight; disappearance, act of disappearing.

නිරෝහිත, *Tiróhita*, *a.* concealed, hidden, escaping privately, absconding.

නිලව, *Tilwa*, *s.* medicinal tree, *excaecaria*

නිලවක, *Tilwaka*, *s.* *agallocha*, [Colloq. තෙලකිරිය *tela-kiriya*]; *symplocus racemosa*, [Colloq. හෙළ ලොත් *hela-lot*].

නිල, *Tila*, *s.* plant bearing an oily seed, the oil and seed being both much used in oriental cooking. *Sesamum indicum*, [Colloq. තල *tala*]; mole or spot compared to the seed of the sesamum, [Colloq. උපන්ලපය *upan-lapaya*].

නිලක, *Tilaka*, *s.* mark or marks made with coloured earth or unguents and sometimes a composition of ashes and sandal wood, made upon the forehead and between the eye-brows of the Hindus either as an ornamental or sectarian distinction; freckle, mole, natural mark on the person; title, especially in composition, implying pre-eminence, as ශාක්‍යකුල නිලක *śákyakula-tilaka*, the chief or head of the race of Śákya, one of the names or epithets of Buddha; the bladder; black salt, [Colloq. කළුලුණු *kalu-lunu*], a factitious salt containing sulphur and iron; a disease viz. the appearance of dark spots on the skin, unattended with inflammation; the spleen; small red berry, [Colloq. මදවිය *madatiya*]: *a.* spotted, freckled, having moles or spots; chief, principal.

නිලකාලක, *Tilakálaka*, *s.* (නිල *sesamum* seed, කාලක black) mole, freckle, freckled person.

නිලකුණු, *Ti-lakunu*, *s.* (නි three, ලකුණ sign) three subjects which form a principal part of the

meditations of religious ascetics, but chiefly of the priests of Buddha: viz. the impermanency of human nature, sorrow in all worldly things, unreality.

නිලජ, *Tilaja*, *s.* (නිල and ජ what is born or produced) sesamum oil: see තලතෙල් *talatel*.

නිලත්, *Tilat*, see තලත් *talat*.

නිලතණ්ඩුලක, *Tilatandúlaka*, *s.* (නිල *sesamum*, තණ්ඩුල grain and ක affix, that which is as agreeable as rice mixed with sesamum) an embrace, embracing.

නිලතෙල, *Tilataila*, *s.* (නිල and තෙල oil) sesamum oil, [Colloq. තලතෙල් *tala-tel*].

නිලපාණ්ණි, *Tilaparnni*, *s.* red sanders, *pterocarpus santolinum*, [Colloq. රත්සලුන් *rat-sandun*].

නිලපුෂ්ප, *Tilapushpah*, *s.* flower of the sesamum plant.

නිලබීජය, *Tila-bījaya*, *s.* sesamum seed.

නිලරස, *Tilarasa*, *s.* (නිල and රස what is extracted) sesamum oil.

නිලිසා, *Tilitsa*, *s.* snake, [Colloq. පොලො *polangá*, or පිඹුරු *pimburá*].

නිලින්, *Tilín*, *par.* from that, from this, abl. of තෙල *tele*.

නිලින, *Tilina*, *s.* present, gift, [Colloq. තෑග්ග *té-ga*]; kindness, mercy, pity, [Colloq. කරුණාව *karuṇáwa*].

නිලොව, *Tilowa*, *s.* (නි three, ලොව world) three worlds.

නිලෝගුරු, *Tilóguru*, *s.* (නි three, ලෝ world, ගුරු teacher) title of Buddha as teacher of three worlds, viz. brahmas, gods, and men; procumbent hairy plant, *polygala glaucoides*.

නිලෝතලය, *Tilótalaya*, *s.* (නි and ලෝ world, තල *tala* place) the three substrata or foundations upon which this Sakwaḷa or universe is supposed to rest, viz. the first or lowest of air; the second, water; the third, earth.

නිලෝනා, *Tilóná*, *s.* (නිලෝ and නා from නායක *náyaka* chief) name or title of Buddha as chief of three worlds, viz. brahmas, gods, and men.

නිවට, *Tiwaṭa*, *s.* name of Viṣwakarma, the architect of the gods, who constructed Śakra's palace; name of Brahma.

නිවන, *Tiwana*, *s.* parrot, [Colloq. ගිරවා *girawá*].

නිවිධ, *Tividha*, *a.* (නි three, විධ sort) of three kinds, of three forms, three fold.

නිවිලි, *Tivili*, *s.* person with three dents in his belly (from fatness).



නිවු, *Tiwu*, s. praise, eulogium, panegyric.

නිවුකර, *Tiwukara*, s. class of persons whose business it is to panegyryze, and who are employed by others for that purpose.

නිවුකරු, *Tiwukaru*, s. panegyrist, eulogist.

නිවුතා, *Tiwutá*, s. creeping plant, *ipomœa turpetum*, [Colloquial: තුනවාලු *trastawálu*]; small cardamums, [Colloq. සිහින් එන්සාල් *sihin-ensál*].

නිවුණුනුවන, *Tiwunu-nuwana*, s. penetration, keen perception. see තිවුණුනුවන *tiyunu-nuwana*.

තිෂ්, *Tishya*, s. the eighth of the lunar mansions, an asterism figured by an arrow, and containing three stars, of which one is ඊ Cancri; month දුරුතු *durutu* (January-February); Kaliyuga, the fourth or present age; plant, *phyllanthus emblica*, [Colloq. නෙල්ලි *nelli*].

තිෂ්ඵලා *Tishya-phalá*, s. plant, *emblic myrobalan*, [Colloq. නෙල්ලි *nelli*].

තිස්, *Tis*, a. thirty.

තිස්නම, *Tis-nama*, s. an assembly of thirty priests of Buddha, or of thirty respectable persons.

තිස්ස, *Tisya*, see තිෂ් *tishya*.

තිස්වෙනි, *Tisweni*, a. thirtieth.

තිස්සේ, *Tissé*, } ad. always, continually, constantly.

තිස්සේම, *Tisséma*, }

තිස, *Tisa*, s. number thirty.

තිසත්, *Tisat*, a. sharp, pungent.

තිසර, *Tisara*, s. sort of swan; according to some a large crane, [Colloq. හංසයා *haṇsayá*]; a. high; eminent, excellent

තිසරණ, *Tisaraṇa*, s. (ති three, සරණ help) the three religious helps or refuges for the world, viz. Buddha, his doctrines, and his priesthood.

තිසරපට, *Tisarapata*, s. kind of dress.

තිසරපෙරළි, *Tisara-perali*, s. (තිසර swan, පෙරළි involved) creeper, *clitoria ternata*. [Colloq. නිල් කටරෙඵ *nil-katarolu*].

තිසරහර, *Tisarahara*, s. pearl necklace, row of pearls, [Colloq. මුතුමැල *mutuwela*].

තිසර, *Tisará*, s. teal, wild duck, *anas crecca* (*Anatidæ* order *Anseres*).

තිසාවැව, *Tisá-wewa*, s. lake or tank so called at Anurádhapura an ancient and celebrated city in Ceylon.

තිසුන්, *Tisun*, s. joy, gladness, mirth, hilarity.

තිසුම, *Tisum*, s. trembling, [Colloq. වෙව්වීම *wew-luma*].

තිසුලත්, *Tisulat*, }

තිසුලවිය, *Tisulaviya*, }

තිහ, *Tiha*, a. thirty, see තිස *tisa*.

තිහිරිපිළි, *Tihiri-pilí*, s. linen; garment made of bark.

තිලි, *Tili*, s. joy, pleasure, delight: a. contented, satisfied.

තිලින, *Tilina*, see තිලින *tilina*.

තී, *Ti*, pr. thou (feminine).

තික්ෂණ, *Tikshṇa*, s. heat, warmth; poison; iron; war, battle; plague, pestilence, epidemic destruction; weapon; death; sea salt; nitre; scrotum or testicles; suicide; orris root; trembling, agitation: a. keen, piercing, sharp, pungent, peppery; intelligent, clever, discerning; zealous, active; warm; hot, hasty, speedy; devout.

තික්ෂණකේ, *Tikshṇa-gandha*, s. (තික්ෂණ sharp, කේ smell) horse radish tree, *Moringa pterygosperma*, [Colloq. මුරුංගා *murungá*]; gum olibanum tree; small cardamoms; species of *ocimum*; also, see පියල් *piyal*.

තික්ෂණකො, *Tikshṇa-gandhá*, } s. mustard seed,

තික්ෂණකිනි, *Tikshṇa-gandhiní*, } [Colloq. අබ *aba*]; orris root, වදකහ *wadakaha*]; screw pine, *pandanus fascicularis*, [Colloq. මුදු කෙටියා *múdu-keyiyá*].

තික්ෂණද්ව, *Tikshṇa-dhúma*, s. small tree, *murraya exotica*, [Colloq. අච්චේරිය *eṭṭériya*].

තික්ෂණපත්, *Tikshṇa-patra*, } s. coriander seed,

තික්ෂණඵල, *Tikshṇa-phala*, } [Colloq. කොත්තමල්ලි *kottamalli*]; also, see පියල් *piyal*.

තික්ෂණය, *Tikshṇaya*, s. sharpness, acuteness, keenness.

තික්ෂණසාර, *Tikshṇa-sára*, s. wild sapota tree, *bassia longifolia*, [Colloq. මිගස් *mí-gas*].

තික්ෂණාග්නි, *Tikshṇágni*, s. (තික්ෂණ *tikshṇa* and අග්නි *agni* fire) heart-burn, dyspepsia.

තින්ත, *Tinta*, s. ink, paint.

තින්ත කුප්පිය, *Tinta-kuppiya*, } s. inkstand.

තින්ත කුඳුව, *Tinta-kúduwa*, }

තින්දු, *Tindu*, s. end, finish, termination, completion: a. settled.

තින්දුකරණවා, *Tindukaraṇawá*, v. to finish, to complete, to decide, to pronounce judgment.

තින්දුවෙනවා, *Tinduvenawá*, v. to expire, to be finished.

තියල, *Tiyala*, s. sort of curry.

තිථි, *Tírtha*, s. sacred science; religious persuasion; holy place of pilgrimage; teacher; instructor, sacred preceptor; sacrifice; avatára or descent of a deity; school of philosophy; sect, counsellor, adviser; expedient or means of success, contrivance, device; menses; *vulva*; vessel; ford, ferry.

නිර්වික, *Tírtthaka*, s. heretic.

නිර්ණ, *Tíraṇa*, s. certain conclusion, undoubted result.

නිරය, *Tíraya*, s. shore, bank; border; hem; arrow; tin; column of a page.

නිරස්ථානය, *Tírasthánaya*, s. ferry, place for landing on the bank of a river; the opposite shore.

නිරුව, *Tíruwa*, s. rent, duty, custom, ship duty.

නිවු, *Tíwra*, s. heat; pungency; shore, bank; tin; black mustard; a. much, excessive, endless, unbounded, unlimited; warm; pungent severe.

නිවු, *Tíwra*, s. name of a river in the east of Bengal.

තු, *Tu*, adv. fie, shame.

තුක්, *Tuk*, } s. manna of bambus, sort  
තුක්පිටි, *Tukpiti*, } of pith or flour found in  
තුකාකීරි, *Tukákshiri*, } the bambu tree and used  
medicinally, [Colloq. උණමකුළු *unamakulu*].

තුකාකීරි, *Tugákshiri*, see තුකාකීරි *tukákshiri*.

තුගු, *Tungu*, see තුගු තුගා.

තුගුතර, *Tungutara*, a. very lofty or high.

තුගු, *Tuṅga*, s. mountain; highest point of a planet's ring; top: a. high, elevated, lofty; chief, principal; passionate, hot.

තුගුද්‍රුම, *Tuṅgadrima*, s. (තුගු and ද්‍රුම tree) Northern monkeyfaced tree, yielding red dye, *mallotus philippinensis* or *rottleria tinctoria*, [Colloq. හම්පරිල *hamparilla*]; kind of basil, *ocimum gratissimum*, see තුගු තුගු; sort of turmeric; cocoa-nut tree, [Colloq. පොල්ගහ *pol-gaha*].

තුගුනාසිකා, *Tuṅga-násiká*, s. (තුගු and නාසිකා nose) high or prominent nose.

තුගු, *Tuṅgá*, s. bambu manna, [Colloq. උණමකුළු *unamakulu*]: see තුක් *tuk*.

තුගු තුගු, *Tuṅgi*, s. kind of basil, *ocimum gratissimum*, [Colloq. වෙලාගස් *wéla-gas*].

තුච්ඡ, *Tuchchha*, a. void, empty; unimportant, trivial; shallow, idiotic; small, little; abandoned, deserted; mean, low, vile; filthy.

තුච්ඡකරණවා, *Tuchchhakaraṇawá*, v. to calumniate, to disparage.

තුච්ඡද්‍රු, *Tuchchhadru*, s. castor-oil plant, [Colloq. එරඳු *erandu*].

තුච්ඡධාන්‍යක, *Tuchchha-dhánýaka*, s. straw.

තුච්ඡ පත්‍රය, *Tuchchha-patraya*, s. castor oil plant, [Colloq. එඩරු *endaru*]; mean writing

තුච්ඡාර්ථ, *Tuchchhártha*, a. (තුච්ඡ *tuchchha* void,

අර්ථ *artha* meaning, profit) unmeaning, non-sensical; worthless.

තුට්ටුව, *Tuttuwa*, s. pice, one and half cent, fourth part of anna or fanam.

තුට, *Tuta*, s. joy, gladness, delight, pleasure.

තුටු, *Tutu*, s. joy, pleasure, satisfaction.

තුටුපහටු, *Tutupahaṭu*, a. joyful, joyous, pleased, delighted.

තුඩ, *Tuḍa*, s. mouth, face; beak, bill; snout; point, corner, end.

තුඩකළුවා, *Tuḍa-kaluwá*, s. species of snake.

තුඩරණ වේවැල්, *Tuḍaraṇa-wéwēl*, s. kind of ratan, *calamus rutendum* (*Palmæ*).

තුඩු, *Tuḍu*, plur. of තුඩ *tuḍa*,

තුඩුකරණවා, *Tudukaraṇawá*, v. to raise the wick in a lamp.

තුඩුදෙනවා, *Tuḍudenawá*, v. to show the head, speaking of worms in a sore.

තුඩුව, *Tuḍuwa*, s. cape, promontory.

තුඩුල්ලා, *Tuḍellá*, s. kind of fish.

තුණු, *Tuṇḍa*, s. bill, beak; mouth; face.

තුණුකිකා, *Tuṇḍiká*, s. navel; also, see කෙම්බෙල, *kemwēla*.

තුණුකිකේරි, *Tuṇḍikéri*, s. cotton plant, [Colloq. කපුගස් *kapu-gas*]; sort of gourd, *momordica monadelpha* or *bryonia grandis*.

තුණුකිල, *Tuṇḍila*, s. one of a prominent or elevated navel; one speaking harshly or severely; parrot.

තුණු, *Tuṇḍí*, s. beak or bill, mouth, face.

තුණුබර, *Tuṇḍíra*, s. tree, producing a red berry, smallest of the jewellers weights, *albizzia Lebbek*, [Colloq. මාරු *mára*].

තුණුව, *Tuṇḍuwa*, s. bit, piece of paper, memo:

තුණු, *Tuṇa*, s. number three.

තුත්ත, *Tutta*, s. elephant pike or goad; dross of metals.

තුත්තනාගන්, *Tuttanágan*, s. pewter, tin.

තුත්තිරි, *Tuttiri*, s. common kind of grass, called love grass, *crysopogon aciculatus* (*Gramineæ*).

තුත්ථ, *Tuttha*, s. collyrium extracted from the *amomum zanthorrhiza*; blue vitriol; sulphate of copper, especially medicinally considered as an application to the eyes; indigo, [Colloq. නිල් අවරි *nil-awari*]; small cardamoms, [Colloq. එන්සල් *ensál*].

තුත්ථක, *Tutthaka*, s. blue vitriol.

තුත්ථාඤ්ජන, *Tuttháñjana*, s. (තුත්ථ *tuttha* blue vitriol, අඤ්ජන *añjana* collyrium) blue vitriol, considered as a medicinal application to the eyes.



තුනි, *Tuti*, *s.* praise, panegyric, eulogium.

තුතු, *Tutu*, *s.* fragments of a broken vessel, etc.

තුදු, *Tudu*, *s.* laughter. [Colloq. හිනහවීම *hinahavīma*].

තුදුස්, *Tudus*, *a.* fourteen.

තුදුස්වක, *Tuduswaka*, *s.* (තුදුස් and වක lunar day) fourteenth day of the moon; day before the full or change of the moon.

තුන්, *Tun*, *a.* three.

තුන් සෑතුව, *Tun-rituwa*, *s.* the three seasons of the year; rainy season, hot season, and the season between the two.

තුන්කටුවා, *Tun-katuwá*, *s.* kind of fish.

තුන්කත, *Tun-kata*, *s.* (තුන් three, කත wife) name of Śiva alluding to his having three wives.

තුන්කලල, *Tun-kalala*, see තුන්කැලල *tun-kēlala*.

තුන්කිනි, *Tunkini*, *s.* jasmine, [Colloq. පිච්ච *pichcha*].

තුන්කොණ, *Tun-kōṇa*, *s.* triangle, pl. තුන්කොන් *tun-kon*.

තුන්කැලල, *Tun-kēlala*, *s.* (තුන් and කැලල mark, sign) name of Íṣwara, probably alluding to the three insignia which he is frequently represented as bearing, viz. his trident, crescent, and necklace.

තුන්තරබෝධිය, *Tuntará-bódhiya*, *s.* three kinds of bódhi or knowledge possessed by a Supreme Buddha, Pratyéka Buddha (a secondary Buddha), or an Arhat (Saint).

තුන්තලය, *Tuntalaya*, see තිලෝතල *tilótalaya*.

තුඤ, *Tunda*, *s.* belly, [Colloq. බඩ *baḍa*].

තුඤ, *Tundi*, } *s.* belly, navel.

තුඤ, *Tundi*, }

තුන්දුවා, *Tundumáwa*, *s.* cluster of three fruits, like three apples on a twig.

තුන්දෙර, *Tun-dora*, *s.* (තුන් three, දෙර door) three sources or modes of karma, merit or demerit, viz. personal, verbal, and mental.

තුන්දෙස, *Tundosa*, *s.* (තුන් and දෙස humour) three humours of the human body, bile, phlegm, and wind (literally the three disorders).

තුනාවාය, *Tunnawáya*, *s.* seamster, tailor.

තුන්පත් කුරුදු, *Tunpat-kurundu*, *s.* species of the cinnamon plant; see තුම්පත් කුරුදු *tumpat kurundu*.

තුන්පත් තල, *Tunpat-tala*, *s.* species of the sesamum plant, gingely, *sesamum indicum*, [Colloq. තෙල් තල *tel-tala*].

තුන්පද කවිය, *Tunpada-kaviya*, *s.* triplet.

තුන්පාය, *Tun-páya*, *s.* (තුන් three, පාය palace)

a house with three rooms or upper stories, so constructed as to embrace the advantages of the three seasons; such a one as was occupied by Buddha when living in the palace of his father Suddhódana, as prince Siddhárta Kumára; three storied house.

තුන්පිටකය, *Tun-pitakaya*, *s.* (තුන් and පිටක *pitaka* basket) used here metaphorically for a receptacle or depository; name of the Buddhist Scriptures in three divisions viz. Vinaya, Súra, Abhidharmma, containing the sermons and ordinances of Buddha addressed to three classes of beings; see පිටකය *pitakaya*.

තුන්පුලිල, *Tunpulila*, *s.* trumpet flower, *stereospermum suave-olens* or *bignonia grandiflora*.

තුන්බෝ, *Tunbó*, see අත්තන *attana*.

තුන්භවය, *Tun-bhawaya*, *s.* (තුන් and භව *bhawa* being) three states of existence through which all beings have to pass previous to their obtaining Nirwána; the first is Káma bhawa, a state in which beings are subject to the influence of the passions, and includes both men and gods; the second is the Rúpa bhawa, a state in which the passions have been destroyed by a previous course of religious austerities, and nothing remains but a refined spiritual body which however is free from the influence of the passions; this state includes the ten Brahma lókas; the third is the Arúpa bhawa, in which nothing remains but a pure ethereal spirit totally invisible; it is the next state to Nirwána or entire annihilation, which forms the ultimate object at which the pious Buddhist aims.

තුන්මඩුල්ල, *Tun-mandulla*, *s.* (තුන් three, මඩුල්ල what surrounds) robe of a priest of Buddha which covers and ornaments three parts of the body; namely, the waist and right arm, the neck and breast, and the legs.

තුන්මද, *Tun-mada*, *s.* (තුන් and මද humour) elephant, [Colloq. අලියා *aliyá*]; elephant in rut, alluding to the three humours which exude from him in the rutting season, namely, from his temples, his eyes, and penis.

තුන් මාලය, *Tun-málaya*, see තුන්පාය *tunpáya*.

තුන්රතනය, *Tun-ratnaya*, *s.* (තුන් and රතන *ratna* gem, or treasure) three inestimable gems which have been bestowed on mankind: namely, Buddha, his doctrines and his priests.

තුන් ලෝකය, *Tun-lókaya*, *s.* three lower or inferior worlds the inhabitants of which are under the influence of the unsubdued passions; namely, world of gods, world of men, and *pátála* or the lower regions inhabited by demons and asurs.

තුන්වරක්, *Tun-warak*, } *ad.* thrice.  
තුන්විටක්, *Tun-vituk*.

තුන්වෙනි, *Tunweni*, *a.* third.

තුන්වෙනිව, *Tunweniwa*, } *ad.* thirdly.  
තුන්වෙනුව, *Tunucenuwa*,

තුන්සරණ, *Tun-sarāṇa*, *s.* three helps, viz. Buddha, his doctrines, and priests.

තුන්පුලස්, *Tun-hulas*, *a.* three sided.

තුන, *Tuna*, *s.* number three, sometimes written තුණ *tuṇa*; cord, string.

තුනහිල්ල, *Tunangilla*, *s.* climbing plant, *cissus pedata* or *vitis pedata*, [Colloq. මැඩිය වැල් *meḍiya-wel*].

තුනවිය, *Tunaṭiya*, *s.* loins, waist, hips.

තුනවු, *Tunaṭu*, see බුලත් *bulat*.

තුනි, *Tuni*, see තුනි *tuní*.

තුනිංචිය, *Tuniṅchiya*, *s.* toy, child's play, any sport or amusement of children; encouragement; fortitude, confidence.

තුනි, *Tuní*, *a.* thin, fine, slender, delicate, soft or fine in texture; lessening, decrease, diminishing, relaxing.

තුනු, *Tunu*, *s.* body; human form; agitation, tremour, tremulous affection of the body, palsy: *a.* thin, fine, slender, delicate.

තුනුඅඟ, *Tunu-āṅga*, *s.* (තුනු fine, delicate, අඟ body) name of *Kāma déwa* or *Anaṅgayá* the Indian Cupid.

තුනුතඹා, *Tunutambá*, *s.* jungle or wild cock, [Colloq. වලිතුකුලා *wali-kukulá*]; common coucal, Ceylonese coucal, [Colloq. අවිතුකුලා *eti-kukulá*].

තුනුයාන්, *Tunuyon*, *s.* (තුනු and යාන් *pudendum muliebre*) name of *Anaṅgayá* or *Kāma déwa* the Indian Cupid.

තුනුරුවන්, *Tunuruwan*, *s.* (තුනු for තුන් *tun* three, රුවන් gems) three gems, used metaphorically of Buddha, his doctrines, and his priests.

තුනුවත, *Tunuwanga*, *s.* (තුනු fine, slender, delicate, අඟ *āṅga* body) woman, [Colloq. ත්‍රි *strí*]; name of *Anaṅgayá* or *Kāma déwa* the Indian Cupid.

තුනුවත, *Tunuwana*, } *s.* name of *Anaṅgayá*, the  
තුනුවතා, *Tunuwana*, } Indian Cupid.

තුනුවිල, *Tunuvila*, *s.* lake-like body.

තුනුසප්පු, *Tunusapuwa*, *s.* bodily health or vigour.

තුනුහිරු, *Tunuhiru*, see තුනුවත *tunuwana*.

තුප්පහිකම, *Tuppahikama*, *s.* interpretation from one language to another.

තුප්පහියා, *Tuppahiyá*, *s.* interpreter, Burgher (in contempt).

තුප්පොට්ටිය, *Tuppoṭṭiya*, *s.* waist cloth.

තුටු, *Tubu*, *s.* tail, tail of any animal, [Colloq. වල්ලේ *walge*]; any thing of a trifling or unimportant nature.

තුටුනි, *Tubuni*, *s.* plantation, act of planting trees, labours in a nursery.

තුටු, *Tubú*, *s. p. p.* placed, been.

තුඹ, *Tumba*, *s.* long gourd, *momordica*; back-part of a cocoa-nut; lead.

තුඹ කරවිල, *Tumba-karavila*, *s.* tuberous plant, the fruit used for curries, *momordica dioika* (*Cucurbitaceæ*).

තුඹනි, *Tumbaní*, see තුටුනි *tubuni*.

තුඹස, *Tumbasa*, *s.* hills or mounds raised by the white ants, pl. තුඹස් *tumbas*.

තුම්පත්තුරුද, *Tumpat-kurundu*, *s.* shrub, *Limonia alata* (*Rutaceæ*).

තුඹ, *Tumba*, } *s.* long gourd.  
තුඹ, *Tumbí*,

තුඹුරි, *Tumburi*, } *s.* coriander seed, *coriandrum*  
තුඹුරු, *Tumburu*, } *sativum*.

තුඹ්‍යාජ, *Tumbyaja*, see තුඹ *tumba*.

තුමා, *Tumá*, *s.* exalted man, one possessing great authority and honour, (contracted form of උතුමා *utumá*).

තුමු, *Tumu*, suffix denoting Nominative Plural.

තුමුටු, *Tumuṭu*, *s.* speed, velocity, rapidity; style of a flower; joy.

තුමුතුමු, *Tumutumu*, another form of තමතමන් *tamataman* which see.

තුමුල, *Tumula*, *s.* power, strength; mingled or tumultuous combat; uproar, tumult, tumultuous noise; plant, *beleric myrobalan*, [Colloq. බුළු *bulu*]: bulk, magnitude: *a.* great, vast, big.

තුමු, *Tumú*, see තුමු *tumu*.

තුර, *Tura*, *s.* tree, [Colloq. ගස *gasa*]; *a.* quick, speedy, expeditious.

තුරග, *Turaga*, } *s.* (තුර speedy, ග which goes)

තුරග, *Turanga*, } horse, [Colloq. අශ්වයා *aṣwayá*]; mind, considered as the seat of feeling as well as intellect; heart; attendants of *Kuvéra*.



තුරු වදන, *Turanga-wadana*, s. (තුරු horse, වදන face) class of beings inhabiting Swarga or the region of the gods; described as having the bodies of men, and heads of horses; they are the celestial choristers, see also, ගන්ධර්ව *gandharwa* and කින්නර *kinnarā*.

තුරුගන්ධ, *Turaṅga-gandhā*, s. name of a medicinal plant, *alyssicarpus vaginalis*.

තුරුගම, *Turaṅgama*, see තුරු *turanga*.

තුරුබි, *Turaṅgi*, s. plant, *withania somnifera*, [Colloq. අමුක්කර *amukkarā*].

තුරුජා, *Turāśāt*, s. name of Śakra or Indra.

තුරුසා, *Turāsāha*, s. name of Indra.

තුරිත, *Turita*, s. express, runner, courier: *ad.* quickly, speedily.

තුරිය, *Turiya*, see තුරු *túrya*.

තුරු, *Turu*, s. journey; gladness; star, [Colloq. තාරකාව *tarakāwa*]; drum; bird, debt; tree, [Colloq. ගස *gasa*]: *ad.* till, until.

තුරුක, *Turukkha*, s. (Pāli) Indian incense, see the following.

තුරුක් තෙල්, *Turuk-tel*, s. very fragrant oil; one of the four perfumes used by kings.

තුරුණ, *Turuṇa*, } s. novelty, new thing; youth,  
තුරුණු, *Turuṇu*, } a. new, novel.

තුරුපති, *Turupati*, s. (තුරු stars, පති lord) moon, [Colloq. හඳ *handa*].

තුරුපා, *Turupā*, s. shed; shade, shadow; covering, concealment.

තුරුල්, *Turul*, s. period immediately preceding conception: a. near, proximate, contiguous.

තුරුල්කරගන්නවා, *Turulkaragannawā*, v. to clasp, to embrace.

තුරුල්කරණවා, *Turulkaraṇawā*, v. to bring within the embrace.

තුරුල්ල, *Turulla*, s. embrace, embracing; bosom; lap, pl. තුරුළු *turuḷu*.

තුරුලිය, *Turuliya*, s. (තුරු tree, ලිය creeper) any parasitic plant, or trees and creepers.

තුරුණ, *Turushka*, s. incense; a very fragrant oil, one of the four perfumes used by kings.

තුරුස්, *Turus*, s. debt, [Colloq. නය *naya*].

තුල්, *Tul*, s. Elu form of තුල *tulya* which see; a. big.

තුල, *Tulya*, a. like, resembling, similar, equal or analogous.

තුලපාන, *Tulyapāna*, a. (තුල and පාන drink- ing) drinking together.

තුල, *Tula*, a. great, big, of great magnitude or dimensions; equal, similar, analogous.

තුලකල, *Tulakala*, s. ornament of the feet.

තුලදර, *Tuladara*, s. gold and silversmith, sun, trader, string of a balance.

තුලසි, *Tulasi*, } s. small shrub held in high  
තුලසිය, *Tulasiya*, } veneration by the Hindus, holy basil, *ocimum sanctum*, [Colloquial: මදුරු, තල *maduru-talā*].

තුලා, *Tulā*, s. weight of hundred palams or about hundred and fifty ounces troy; balance or goldsmith's scales; sign of the zodiac (Libra); resemblance, likeness, equality, similarity; main beam by which the roof of a house is supported.

තුලාකොටි, *Tulākoṭi*, s. ring or ornament of the feet or toes; weight; a number, one hundred millions; one end of a scale or balance.

තුලාධාර, *Tulādhāra*, s. (තුල and ධාර holding) sign of the zodiac (Libra); string of a balance; trader, trafficker, dealer.

තුලාභාරය, *Tulābhāraya*, s. gift of valuables equal to the weight of the donor.

තුලාරසිය, *Tulārasiya*, } see තුලාධාර *tulādhāra*.  
තුලාරස, *Tulāreṣa*, }

තුලා ලගනය, *Tulā-lagnaya*, s. rising of the sign Libra.

තුලාව, *Tulāwa*, s. balance, or scale; see තුල *tulā*.

තුලාවරු, *Tulāvaru*, s. (තුල balance, වරු for කරු *karu* who uses) goldsmith, [Colloq. බඩලා *baḍālā*].

තුලි, *Tuli*, } s. fibrous stick or brush, used by  
තුලි, *Tulī*, } weavers for cleaning the threads of the woof; painter's brush, fibrous stick used for that purpose.

තුලික, *Tulika*, a. painter's brush; small bird said to resemble the wagtail: see ගෝමරිටා *gōmaritā*.

තුල, *Tulu*, acc. case of තෙල *tele* = ඔකා *ókā* that one, that fellow.

තුලක්කු කාළුව, *Tuwakku-kānuwa*, s. gun-barrel.

තුලක්කුව, *Tuwakkuwa*, s. gun, musket, fowling piece.

තුලක්කු වල්ල, *Tuwakku-walla*, s. breech or lower end of a gun.

තුලවුව, *Tuwaṭuwa*, s. stalk; footstalk of a leaf or fruit, [Colloq. නැව්ව *neṭṭa*].

තුවර, *Tuvara*, s. astringent taste; frankincense tree; species of cassia, see තෝර *tóra*: a. astringent, acrid; beardless.

තුරක, *Tuwaraka*, s. fragrant earth; kind of lentil, *cytissus cajan*.  
 තුරල, *Tuwaralá*, s. frankincense, incense, [Coll: කටුතුරල *kattakumañchal*].  
 තුරජය, *Tuwaráya*, } s. towel, napkin.  
 තුරය, *Tuwaráya*, }  
 තුරල, *Tuwará*, s. lameness, defect arising from an injury or accident; wound.  
 තුරලකරණවා, *Tuwarákaranaawá*, v. to wound.  
 තුහ, *Tushṭa*, a. pleased, satisfied, glad, joyful, delighted.  
 තුහවරය, *Tushṭawaraya*, s. (තුහ joyful, වරය request) boon, boon that is greatly to be desired, request of the highest value.  
 තුහි, *Tushṭi*, s. joy, pleasure, gladness.  
 තුහිමත්, *Tushṭimat*, a. joyful, glad.  
 තුෂ, *Tusha*, s. tree, *terminalia belerica*, [Colloq. බුළු *bulu*].  
 තුෂාර, *Tushára*, s. ice, frost, snow; cold; thin rain, mist, dew; tree; see තෙජපත්‍ර *bhojapatra*.  
 තුස්, *Tus*, Elu form of තුහ *tushṭa*, which see.  
 තුස, *Tusa*, s. husk of rice, or any grain chaff.  
 තුසර, *Tusara*, see තුෂාර *tushára*.  
 තුසරකර, *Tusarakara*, s. (තුසර dew, කර what makes) moon, [Colloq. චන්ද්‍රයා *chandrayá*].  
 තුසාර *Tusára*, see තුෂාර *tushára*.  
 තුසිත, *Tusita*, s. (තුස *tusa* joy, gladness, ඉත poss. aff.) one of the six heavens or regions of the gods; it is the fourth heaven and next above the යාම *yáma* (see this word); it has its name from the happiness of the place, which is obtained by previous works of religious merit; joy, pleasure, happiness, felicity, paradisaical pleasures.  
 තුසිතකාය, *Tusitakáya*, s. (තුසිත joy, කාය body) pleasing forms assumed by the inhabitants of තුසිත *tusita*, which see.  
 තුසිතපුරය, *Tusita-puraya*, s. one of the six heavens or regions of gods.  
 තුසිතනවනය, *Tusita-bhawanaya*, see above.  
 තුසිපුරය, *Tusí-puraya*, Elu form of තුසිතපුර *tusitapura*.  
 තුහින, *Tuhina*, s. dew; frost; moonlight, moonshine: ray of light; camphor; white sandal, [Colloq. සුදුන් *sandun*].  
 තුල, *Tula*, s. inside; adv. within.  
 තුණ, *Túna*, s. quiver.  
 තුණි, *Túní*, s. indigo plant, [Colloq. අවරි *awari*]; quiver.  
 තුණිර, *Túníra*, s. quiver.

තුම්බය, *Tumbaya*, s. bier.  
 තුණි, *Túrna*, a. quick, speedy, swift, [Colloq. ඉක්මන් *ikman*].  
 තුර්‍ය, *Túrya*, s. musical instrument, either wind or stringed instrument; music; tone or sound in music.  
 තුර්‍යනාදය, *Túrya-nádaya*, s. (තුර්‍ය and නාද *náda* sound) sound of a musical instrument, music in general.  
 තුර්‍යනායකය, *Túrya-bhánḍaya*, s. any musical instrument.  
 තුර්‍යනව, *Túryaráva*, s. music, sound of musical instruments of any kind.  
 තුල, *Túla*, } s. mulberry tree, *morus indica*  
 තුලක, *Túlaka*, } or *m. nigra*; cotton, [Colloq. පුළුන් *pulun*]; white lead, [Colloq. සුදු රියම් *sudu-íyam*].  
 තුලඵල, *Túla-phalá*, s. (තුල and ඵල *phala* fruit) mulberry; silk cotton tree.  
 තුලිකා, *Túliká*, s. pencil, painter's brush; kind of stick with a fibrous point used by painters; cotton mattress; ingot mould; anointing or perfuming the body.  
 තුර, *Túwara*, s. beardless man; eunuch; astringency.  
 තුරි, *Túwari*, s. fragrant earth.  
 තුෂ්ණික, *Túshṇíka*, s. silent man, one given to taciturnity: a. silent, taciturn.  
 තුෂ්ණිමි, *Túshṇím*, a. silent, taciturn, [Colloq. නිශ්ශබ්ද බුදු *niṣṣebdawú*].  
 තුෂ්ණිමිභූත, *Túshṇímbhúta*, a. (තුෂ්ණිමි silent, භූත being) silent, taciturn.  
 තුෂ්ණිමිභූතවීම, *Túshṇímbhútaríma*, s. being silent.  
 තුෂ්ණිමිභූත, *Túshṇímśíla*, see තුෂ්ණිමිභූත *túshṇímbhúta*.  
 තෙ, *Te*, a. three, [Colloq. තුණ *tuna*].  
 තෙක්, *Tek*, ad. till, until, as far as.  
 තෙකරුජ, *Tékarája*, s. shrub, medicinal plant used in tattooing, *eclipta erecta*, [Colloq. කිකිරිඳි *kíkirindi*]; see බ්‍රහ්මබුලි *brahmamúli*.  
 තෙකල, *Tekala*, s. (තෙ three, කල time) the past, present and future time; applicable either to the omniscience of Buddha or to the three tenses in grammar.  
 තෙවිවරිකාය, *Techíwarikángaya*, see තෙවිවරිකාය *téchiwarikángaya*.  
 තෙත්, *Tet*, a. wet, moist, damp; cold, frigid.  
 තෙත්තනවා, *Tetkanawá*, v. to soak, to steep, to become moist; to mould.



තෙත්තියන් තියනවා, *Tettian-tiyanawá*, *v.* to set the teeth of a saw-erect.

තෙත්තු, *Tettu*, *s.* small child, pet; disobedience.

තෙත, *Teta*,  
තෙතමන, *Tetamana*, } *s.* moisture, dampness. wet.

තෙද, *Teda*, Elu form of තේජස් *téjas*.

තෙදියත, *Tediyata*, *s.* (තෙ three, දියත world) the three worlds.

තෙත්තෙළිනවා, *Ten-kelinawá*, *v.* to skip, to jump, to frisk.

තෙන, *Tena*, *s.* son; place, situation, locality.

තෙනුත්, *Tenut*, *s.* theft, robbery.

තෙනෙ, *Tene*, *s.* son, [Colloq. පුතා *putá*].

තෙනෙත්, *Tenet*, *s.* (තෙ three, තෙත් eye) name of. Śiva, alluding to his having three eyes, similar to the Grecian Jupiter, one of which is in his forehead.

තෙප්, *Tep*, *s.* large kind of spear used for spearing elephants; any large wooden spear, stake, pointed stick; *pers. pron.* ye or you.

තෙප් ඉන්න, *Tep-inna*, *s.* stake, pointed stick.

තෙප් උල, *Tep-ula*, see තෙප්පුල *teppula*.

තෙප්පම, *Teppama*, *s.* raft.

තෙප්පුල, *Teppula*, *s.* spike, = තෙප් උල *tep-ula*.

තෙපල, *Tepalu*, see තෙපුල *tepula*.

තෙපි, *Tepi*. *pers. pron.* ye, you.

තෙපුල, *Tepula*, *s.* word, speech; conversation; composition of the medicine for the eye, pl.

තෙපුල් *tepul*.

තෙබ, *Teba*, *s.* large wooden dart or spear; see තෙප් *tep*.

තෙබු, *Tebu*, *s.* plant with spirally arranged leaves, *costus speciosus* (*Scitamineae*).

තෙමි, *Tem*, *s.* wetting, soaking.

තෙමිපරපුකරණවා, *Temparádu-karaṇawá*, *v.* to season a curry after it has once been cooked.

තෙමිපරදුව, *Temparáduwa*, *s.* seasoning, tempering.

තෙම, *Tema*, *s.* nominal affix *mas. sing.* and sign of the nominative case: wetting, moistening.

තෙමන, *Temana*, *s.* cooked food, stewed or boiled flesh.

තෙමනල, *Temanala*, *s.* plant, *dracunculus esculentus*.

තෙමනවා, *Temanaawá*, *v.* to wet, to moisten, to make damp: pret. තෙමුනා *temuwa*.

තෙමීම, *Teminui*. verbal noun of the preceding word, wetting, moistening.

තෙමුමි, *Temum*, *s.* praise, eulogium, panegyricism; wetting etc.

තෙමුව, *Temuwa*, *s.* leech, [Colloq. කුඩාල්ලා *kú-dellá*].

තෙමෙනවා, *Temenawá*, *v. n.* to become wet, damp or moist: pret. තෙමුනා *temuná*.

තෙමි, *Temé*, } suffix indicating nominative  
තෙමීම, *Teméma*, } singular.

තෙමුමි, *Teyum*, see තෙසුමි *tesum*.

තෙර, *Tera*, *s.* bank or border of a river, [Colloq. ගංවෙර *gaṇ-ivura*]; priest who has been twenty years in the priesthood and has attained to the rank of උපසම්පද *upasampa-dá*, which see.

තෙරපනවා, *Terapanawá*, *v.* to press, to throng: pret. තෙරපුවා *terapuwa*.

තෙරි, *Teri*, *s.* female priest of Buddha.

තෙරිඳු, *Terindu*, *s.* (තෙර *tera* and ඉඳු *indu* chief) chief priest.

තෙරුන්තාන්සේ, *Terunnánsé*, *s.* elderly Buddhist priest.

තෙල්, *Tel*, *s.* oil, see තෙල *telu*.

තෙල් ඔලු, *Tel-olu*, *s.* species of the lotus, *nymphaea Lotus*.

තෙල් කරවලා, *Tel-karawalá*, *s.* snake, variety of *bangarus ceylonicus*.

තෙල්කා, *Telká*, *s.* sediment of oil.

තෙල් කුහුඹි, *Tel-kuhumbi*, *s.* very small kind of ant.

තෙල් කොහොඹ, *Tel-kohomba*, *s.* bead tree, Indian lilac, *melia azidaracta*.

තෙල් කැකුන, *Tel-kəkuna*, *s.* candle nut tree, *aleurites trilboa* (*Euphorbiaceae*).

තෙල් කැස්බේවා, *Tel-kəsbéwá*, *s.* thin skinned turtle, see දර කැස්බේවා *dára-kəsbéwá*. (order *chelonina*).

තෙල් තල, *Tel-tala*, *s.* sesamum, gingely, *sesamum indicum* (*Pedaliaceae*).

තෙල් දෙඹ, *Tel-domba*, *s.* a tree from the fruit of which an oil is extracted, *calophyllum inophyllum*: see දෙඹ *domba*.

තෙල් වුන, *Tel-nuga*, *s.* tree, *ficus Trimeni* (*Urticaceae*).

තෙල් පොලකා, *Tel-polangá*, *s.* snake.

තෙල් මි, *Tel-mí*, *s.* tree, *bassia longifolia*, [Colloq. මි *mí*].

තෙල්ල, *Tella*, see තෙලිකුර *telikúra*.

තෙල්හිරිය, *Telhiriya*, *s.* tree, *colubrina asiatica* (*Rhamnaceae*).

තෙල, *Tela*, *s.* oil, grease, fat; any unctuous substance; pron. (used only in books) = මය *oya*.

තෙලකාන, *Telakánta*, s. mango tree, [Colloq. අඹගහ *amba-gaha*].

තෙලකානා, *Telakántá*, s. oil woman, female oil vendor.

තෙලකිරිය, *Telakíriya*, s. tree with acrid juice, *excoecaria agallocha* (*Euphorbiaceae*).

තෙලඹු, *Telambu*, s. large timber tree with edible seeds, yielding oil, *Sterculia fatida*, (*Sterculiaceae*).

තෙලිකාපලා, *Teliká-palá*, s. plant, *mollugo pentaphylla*.

තෙලිකුර, *Telikúra*, s. fibrous stick used by painters, kind of painting brush or pencil.

තෙලිජ්, *Telijja*, s. sweet toddy.

තෙලියා, *Teliyá*, s. fish resembling a snake in appearance, the electric eel, river fish.

තෙලිස් පොලගා, *Telis-polangá*, s. largish snake, *hypnale nepa* (*Crotalidae* order *Ophidia*).

තෙලිස්සා, *Telissá*, s. sort of venomous snake, small species of the viper.

තෙලිසම්, *Teli-sam*, } s. leather.

තෙල, *Tele*, pro. this, these.

තෙලෙස, *Telesa*, s. thirteen, [Colloquial: දහතුණ *dahatūṇa*].

තෙවලා, *Tewalá*, s. name of the book called තුන් පිටක *tunpīṭaka*, which see.

තෙවිකුන්, *Tevikun*, } s. name of Vishṇu, Elu form

තෙවිකුම්, *Tevikum*, } of ත්‍රිවික්‍රම *trivikrama*, which see.

තෙවිට, *Teviṭa*, ad. three times, thrice.

තෙවිදු, *Tevidu*, see ත්‍රිවිද්‍යාව *trividyāva*.

තෙවුන්, *Tewun*, s. praise, adulation, panegyrisms.

තෙවුනා, *Tewuná*, s. praise, adulation: a. surrounded as by a fence; shining.

තෙස්තමේන්තුව, *Testaméntuwa*, s. Testament. (English).

තෙසත්, *Tesat*, Elu form of ත්‍රිශක්තිය *triśaktiya*, which see.

තෙසරණ, *Tesarāṇa*, s. (තෙ three, සරණ help or favour) three religious helps, viz. Buddha, his doctrines, and his priests.

තෙසු, *Tesu*, s. words, speech; others, the rest: a. remaining.

තෙසුම්, *Tesum*, s. theft, robbery, [Colloq. තොර කම *horakama*].

තෙහෙවිටුවෙහිනවා, *Tehetṭuvenawá*, v. to be wearied, to be fatigued, to be tired.

තෙලෙස්, *Teles*, a. thirteen (used in writing).

තෙලෙස්දුතාග, *Telesdhutāṅga*, s. (තෙලෙස් and දුත *dhuta* shaken, අග *anga* religious ordinance) thirteen religious ordinances which are to be observed by the Buddhist priests; they are the following viz. පංසුකුලිකාග *Paṇsukúlikāṅgaya*, තේවිවරිකාග *Téchíwarikāṅgaya*, පිණ්ඩපාතිකාග *Pinḍapátikāṅgaya*, සපදනචාරිකාග *Sapadánachárikāṅgaya*, ඒකාසනිකාග *Ékásanikāṅgaya*, පත්තපිණ්ඩිකාග *Pattapinḍikāṅgaya*, පච්ඡාගත්තිකාග *Pachchhābhattikāṅgaya*, ආරාඤ්ඤිකාග *Áraññakāṅgaya*, රුක්ඛමුලිකාග *Rukkhamúlikāṅgaya*, අබ්බොකාසිකාග *Abbhokásikāṅgaya*, සෝසානිකාග *Sósánikāṅgaya*, යථාසන්තිකාග *Yathásanthatikāṅgaya*, නේසජ්ජිකාග *Nesajjikāṅgaya*; for further explanation see the words in their alphabetical order in the dictionary; these preposterous ordinances seem to have been given, as most others, only to exhibit the extravagant claims of the religion of Buddha, and not to be kept; for according to the confessions of the Buddhists themselves, these ordinances were never all kept by any one priest except one called Mahá Kāśyapa.

තේ, *Té*, s. tea; number three.

තේක්ක, *Tékka*, s. teak tree or indian oak, *tectona grandis* (*Verbenaceae*).

තේවිවරිකාග, *Téchíwarikāṅga*, s. (තේ three, විවර *chíwara* robe, අග *anga* ordinance) one of the thirteen ordinances of the Buddhist priesthood, viz. that which enjoins the priest invariably to dress in one particular kind of robe, consisting of three parts, see තෙලෙස්දුතාග *telesdhutāṅga*.

තේජ, *Téja*, s. power. energy; honour, dignity; splendour, enlightening; effulgence; fire; pungency; heat.

තේජකා, *Téjaká*, s. febrile medical compound, the aggregate of three spices, black pepper, long pepper, and dried ginger.

තේජකිසිඤ්ඤා, *Téjakisinu*, s. (තේජ fire, කිසිඤ්ඤා religious austerity) the power which Buddha possessed of emitting from his body a fiery splendour and glory so as to be able, without the aid of the sun, to illuminate at any hour a space around him of several yoduns; this supernatural faculty has its name from the mode in which it was acquired by Buddha, viz. the practice, to an infinite extent, of devout religious austerities.

තේජන, *Téjana*, s. bambu, [Colloq. උණෙස් *uṇagas*]; bow, arrow: a. enlightening; making splendid, illuminating; polishing, sharpening.



තේජනා, *Téjaná*, s. medical compound of three pungent substances, namely, black pepper, long pepper, and ginger, prescribed in cases of fever.

තේජනි, *Téjani*, s. plant, *sansiviera zeylanica* or *aletris hyacinthoides*, [Colloq. නියද *niyanda*].

තේජවතී, *Téjawatí*, s. aromatic plant, *pothos officinale*.

තේජස, *Téjasa*, s. splendour, effulgence, light, lustre, dazzling; dignity, honour; fame, glory, renown; heat; sunbeams; consequence, strength, power, influence; impatience; gold; bile; marrow; brains; sharpness; brightness; energy, might, authority; metallic pungency, pl. තේජස් *téjas*.

තේජවතා, *Téjávahá*, see තේජෝවතී *téjówatí*.

තේජෝකසින, *Téjókasina*, see තේජකිසිඳු *téjakisinu*.

තේජෝධාතුව, *Téjódhātuwa*, s. (තේජස් *téjas* heat, fire, ධාතුව root, source) the element of fire, caloric, source of animal heat, bile; digestive faculty.

තේජෝවතී, *Téjówatí*, s. kind of pepper plant, *piper charya*, [Colloq. සිවියවැල් *siriya-wel*]; another plant bearing a seed resembling pepper, *pothos officinale*, and considered as a large species of pepper.

තේජේ, *Tépe*, s. name of the banyan tree, *figus bengalensis*, [Colloq. නුගන *nuga-gaha*].

තේරවිල්ල, *Téravilla*, s. explication, interpretation; enigma, riddle, puzzle, pl. තේරවිලි *téavili*.

තේරී, *Téri*, s. priestess.

තේරුම, *Téruma*, s. meaning, explication; also, the verbal noun of තෝරණවා *tóranawá*.

තේරණවා, *Téranawá*, v. to be understood; to be singled out or withdrawn for some fault or imperfection: pret. තේරුණ *téruná*.

තේවකරණවා, *Téwakaranawá*, v. to serve, to attend on, to offer.

තේවතුර, *Té-watura*, s. tea as a beverage.

තේවය, *Téwaya*, s. religious service, or offering.

තෙල, *Taila*, s. oil, oil expressed from the coconut tree, etc. name of a plant, *barleria prionitis*, [Colloq. කටුකරඳු *katukarandu*]; storax; gum benzoin, incense; see also the following word.

තෙලක, *Tailaka*, s. plant, *musa rosacea*; small quantity of oil.

තෙලකාර, *Tailakára*, s. oil-manufacturer.

තෙලපණ්ණික, *Tailaparnnika*, s. white sandalwood, *santalum album*, [Colloq. සුදුහඳුන් *sudu hundun*].

තෙලපණ්ණි, *Tailaparnni*, s. sandal; incense; turpentine.

තෙලපා, *Tailapá*, } s. (තෙල oil, පායි  
තෙලපායිකා, *Tailapáyiká*, } කා who drinks)  
cockroach, [Colloq. කැරපොත්තා *kērapottá*].

තෙලපිණ්ඩි, *Tailapiṇḍi*, } s. plant, *barleria*  
තෙලපිණ්ඩිත, *Tailapiṇḍita*, } *prionitis*, see තෙල  
පිණ්ඩි *taila*; also *jasminimundicum spinosum*.

තෙලපින, *Tailapína*, see තෙලපායිකා *tailapáyiká*.

තෙලප්පුව, *Tailaprabhawa*, s. (තෙල *sesamum*, ප්පුව producing) flower of the *sesamum*, [Coll: තලවල *tala-mala*].

තෙලඵල, *Taila-phala*, s. (තෙල *sesamum*, ඵල fruit) *sesamum* seed from which the *sesamum* oil is expressed.

තෙලම, *Tailama*, s. oil possessing medicinal properties; of these medical oils the native practitioners have a very large variety, extracted from various plants, roots, barks, leaves and seeds; they are much used as emollients to sores, bruises, and wounds, and as unguents to parts affected by local or acute pains; opium, pl. තෙලම් *tailam*.

තෙලය, *Tailaya*, s. oil, see තෙල *taila*.

තෙලසාවතීනි, *Tailasávarthaní*, s. gold; any of the precious metals.

තෙලින, *Tailína*, s. land for sowing the *sesamum* seed, field of *sesamum*.

තොක්කුව, *Tokkuwa*, s. place, situation, site, [Colloq. ස්ථානය *sthánaya*].

තොක, *Toka*, s. bark of a tree, [Colloq. පොත්ත *potta*].

තොගල, *Tongala*, s. end, point.

තොට, *Taṭa*, s. ford, ferry; dative of තෝ *tó* thou.

තොටකුලී, *Toṭakúlí*, s. (තොට ferry, කුලී hire) fare, ferriage.

තොටපල *Toṭapala*, see තොටුපල *toṭupala*.

තොටපියල්ල, *Toṭapiyalla*, s. small shreds of cloth beat off in the act of washing linen and which are used in certain medical prescriptions and as charms in magical incantations; clothes which have been left at a religious bathing place after the ablutions have been performed.

තොටමුනා, *Toṭamunaya*, s. sea-port; place for landing, site of a ferry, quay; district, province.

තොටියා, *Toṭiyá*, s. man that steers or rows a ferry boat.

තොටිල්ල, *Totilla*, s. child's cot or swinging cradle; swing; tree, *spathodea indica*; another tree, *bigonia indica*.

තොටිල, *Totila*, s. plant, *oroxyllum indicum* (*Bigoniaceæ*).

තොටු, *Totu*, s. path over a river, ford; one who has adopted false views of religion, heathen.

තොටුපල, *Totupala*, s. ferry, ford, site of a ferry, place for landing, quay.

තොඩොත්තු, *Todottuwa*, s. rope or rein by which a bullock is guided, passing through the cartilage of the nostrils; stop or hindrance.

තොණුව, *Tonduwa*, s. snare or noose for catching birds, deer, etc.

තොත්තු, *Tottuwa*, s. kiss.

තොතනි, *Totani*, s. sheet of water, basin for water: a. round; the root of a tree.

තොප්පිය, *Toppiaya*, s. hat, bonnet, cap. (Port.)

තොප, *Topa*, per. pron. you, in the accusative: see තෝ තෝ.

තොපගේ, *Topagé*, genitive case of the preceding.

තොපි, *Topi*, per. pron. ye, or you.

තොම, *Toma*, s. clump or spot of growing corn, wheat or barley.

තොමෝ, *Tomó*, pr. feminine of තෙම *tema*, which see.

තොය්ලිකරණවා, *Toyil-karanawá*, v. to perform demon ceremonies, see තොව්ලිකරණවා *toril-karanawá*.

තොර, *Tora*, s. interval, cessation.

තොරකිරීම, *Torakiríma*, s. removing, separating.

තොරතුර, *Toratura*, s. affair; matter; circumstance, concern, news, intelligence, pl. තොරතුරු *tora-turu*.

තොරණ, *Torana*, s. arch erected on festival occasions and decorated with the young shoots of the cocoa-nut leaves, ferns, flags etc. pandal; outer door, porch; hairy shrub, *canthium parviflorum*, [Colloq. කර *kara*].

තොරනැතුව, *Toranetuwa*, ad. always, continually, unceasingly.

තොරපතේ, *Torapané*, s. gimlet, bow-wimble.

තොරවෙනවා, *Torawenawá*, v. to fail, to be separated from.

තොල, *Tola*, s. lip, pl. තොල් *tol*.

තොලබෝ, *Tolabó*, s. bulbous plant with umbels of large white flowers, *crinum Asiaticum* (*Amaryllideæ*).

තොලිනාථ, *Tolinátha*, see තෝලිනාථ *tólinátha*.

තොලොල්, *Tolol*, s. plant, peculiar to Ceylon, *Trichadenia zeylanica* (*Bixiniæ*); also called අත්තාගස් *attá-gas*.

තොව්ලිකරණවා, *Tovilkaranawá*, v. to expel demons, to destroy demoniacal possessions; to cure diseases by dislodging devils from the patient; all diseases are supposed to be inflicted by some evil demon; hence it is that in almost all cases of severe sickness natives depend more upon the power of the demon priest than upon medicine; the last means used with dying persons is the rejection of all medicine and the sole use of the yantras and mantras of the capuwa.

තොව්ලේ, *Tovilé*, s. devil ceremony, pl. තොව්ලි *toril*.

තොස, *Tosaya*, s. joy, pleasure, gladness.

තොසියොත්, *Tosiyot*, see කැදැත්තා *kéndettá*.

තොහල්, *Tohal*, s. umbrella, [Colloq. කුඩේ *kudé*].

තොච්ඡානවා, *Tolugánawá*, v. to crop, to graze as cattle, (literally to rub on the lip).

තෝ, *Tó*, pron. thou, applied, in modern usage, to persons of great inferiority and of low and degraded caste, or as a term of abuse.

තෝ, *Tón*, s. fee charged by one who keeps a gambling house.

තෝක, *Tóka*, a, less, short, deficient.

තෝකුච්ඡිය, *Tóñchiya*, s. ceasing, [Colloq. නැවතීම *newatíma*].

තෝඩුව, *Tóduwa*, s. Malabar ear-ring or ornament, hollow cylinder of gold thrust through the lobe of the ear.

තෝත්තු, *Tótra*, s. hook used for guiding an elephant; goad or pike for driving cattle.

තෝදන, *Tódana*, s. goad; pain; anguish, torture, uneasiness.

තෝන්තුව, *Tóntuwa*, s. giddiness.

තෝම්බුව, *Tómbuwa*, s. register.

තෝමර, *Tómara*, s. iron crow; elephant hook; any weapon for piercing, spear; instrument for perforating, javelin.

තෝය, *Tóya*, } s. water, [Colloq. චතුර *wa-*  
තෝයක, *Tóyaka*, } *tura*].

තෝයද, *Tóyada*, s. (තෝය water, ද which gives) cloud; kind of fragrant grass, *cyperus rotundus*, [Colloq. කලාදුරු *kalándurn*].

තෝයද, *Tóyadá*, s. tree, *elavagnus latifolia*, [Coll: වැල් අඹිල්ල *wel-embilla* or කටු අඹිල්ල *kaṭu-embilla*].



තෝසධර, *Tóyadhara*, s. (තෝස and ධර what holds) cloud.

තෝසපිප්පලි, *Tóya-pippalí*, s. plant, *Jussiaea repens*.

තෝසප්‍රසාදන, *Tóyaprasádana*, s. (තෝස and ප්‍රසාදන cleansing) clearing nut plant, *strychnos potatorum*, [Colloquial: ඉගිනි *ingini*]; the seeds of which being rubbed on the inside of a jar or water pot, cause the precipitation of the impurities of water.

තෝසවලලි, *Tóyawalli*, s. kind of gourd, *momordica charantia*, [Colloq. කරවිල *karavila*].

තෝර, *Tóra*, s. cassia plant of which there are many species in Ceylon; for an account of which see Moon's Catalogue of the plants of Ceylon, and Trimen's Systematic Catalogue 257.

තෝරණවා, *Tóranawá*, v. to explain, to interpret, to expound; to choose, to select, to pick out, to separate: pret. තේරුවා *téruwá*.

තෝරමලි, *Tóramalli*, s. general name for the cornelian.

තෝරු, *Tórá*, s. seer fish, most valuable fish in these seas; it may be termed the salmon of Ceylon, *cybium* (or *scomber*) *guttatum*, pl. තෝරු තෝරු.

තෝල්කකම, *Tólkakama*, s. interpretation.

තෝලි, *Tóli*, s. sign of the zodiac (Libra); name of Śukra.

තෝලිනාථ, *Tólinátha*, s. Śukra the regent of the planet Venus.

තෝවැල්, *Tó-wel*, s. creeping plant with numerous small greenish purple flowers; *Vitis erioclada* or *V. indica* (Ampelidece).

තොයෑ, *Taurya*, s. harmony, see තුයෑ *túrya*.

තොයෑත්‍රික, *Tauryatrika*, s. (තොයෑ and ත්‍රික three) the triple or threefold melody, viz. the union of song, dance and instrumental music; symphony.

තොලි, *Taulí*, s. balance; sign of the zodiac (Libra); see තුලා *tulá*.

තොලින, *Taulína*, s. balance; one of the signs of the zodiac (Libra); planet Venus.

තොලිනාථ, *Taulí-nátha*, s. (තොලි and නාථ chief or lord) name of Śukra, regent of the planet Venus.

තැක්, *T'ek*, s. whey.

තැටි, *T'eti*, s. kind of brazen dish, charger; porringer.

තැඩැල්ලා, *T'edellá*, s. kind of fish.

තැත්තවනවා, *Tetkawanawá*, v. to string an instrument; to string a bow, to bend a bow; to strive.

තැත, *T'eta*, s. string of a vīṇá or native violin; the wire-string of any instrument; labour, endeavour, pains.

තැතන, *T'etana*, s. thunder, [Colloq. හෙන *hena*].

තැතනුම, *T'etanuma*, s. thunder; roaring, bellowing.

තැති, *T'eti*, s. fear, tremour or trembling from fear.

තැතිනනවා, *T'etigannawá*, v. to be afraid.

තැතිනන්වනවා, *T'etiganwanawá*, v. to frighten, alarm.

තැතිල්ල, *T'etilla*, s. spoon or head of a working implement, as a spade, hoe, iron part of a spade or hoe, pl. තැතිලි *t'etili*.

තැදි, *T'edi*, s. bond, covenant.

තැන්, *T'en*, plur. of තැන *t'ena*: also any sharp cutting instrument.

තැන්පත්කරණවා, *T'enpatkaranawá*, v. to bury, to inter.

තැන, *T'ena*, s. place, spot, site, situation.

තැනත්වහන්සේ, *T'enanwahansé*, s. eminent person.

තැනන, *T'enana*, s. thunder, [Colloq. හෙන *hena*].

තැනිතලාව, *T'enitaláwa*, s. level open space.

තැනිත්තැන, *T'enint'ena*, s. from place to place, here and there.

තැනිවරය, *T'enivaraya*, s. level ground, level plot.

තැනිම, *T'eníma*, s. formation, construction, pl. තැනුම *t'enum*; verbal noun of තනනවා *tananawá*, which see.

තැනුම, *T'enuma*, s. verbal noun of තනනවා *tananawá*, which see; trembling, state of being agitated, tremor.

තැනැත්තා, *T'enettá*, s. person.

තැප්පෙනවා, *T'eppenawá*, v. to spoil victuals in the dressing by a deficiency of heat.

තැප්ලෙනවා, *T'epplanawá*, v. to bellow, to low as oxen: pret. තැප්ලුවා *t'eplewá*.

තැපැල, *T'epéla*, s. post (for letters), mail.

තැබීම, *T'ebíma*, s. act of putting or placing, verbal noun of තබනවා *tabanawá*, which see.

තැබුවා, *T'ebuwá*, pret. of තබනවා *tabanawá*.

තැඹිලි, *T'embili*, s. species of cocoa-nut tree which produces a nut of a light yellow colour, and is commonly called king cocoa-nut.

තැඹිලි පුවක්, *T'embili-puwak*, s. sort of areca nut palm, *areca catechu*.

තැඹිලිය, *T'embiliya*, s. shrub, *Eugenia bracteata*, (Myrtaceæ),

කැමිබිම, *Tembíma*, *s.* the act of boiling.  
 කැමිබුවා, *Tembuwá*, past tense of කැමිබනවා *tambanawá*.  
 කැරලි, *Terali*, *s.* kind of food.  
 කැරවනවා, *Tērawenawá*, *v.* to wear away by attrition; to be soiled or besmeared, to touch.  
 කැරිය, *Teriya*, *s.* calyx of flowers, pedicle, face of a nut.  
 කැල්, *Tel*, *s.* creeping plant, bind-weed, *convolvulus flavus*: *a.* sweet; soft, tender, delicate, weak; slack.  
 කැල්ම, *Telma*, *s.* wound or scar caused by beating or flogging.  
 කැල්ල, *Tella*, *s.* kind of ornament or gold collar worn on the neck or breast of women, particularly on the day of marriage; plate of wrought gold worn as a sign of office; dewlap of an ox; any protuberance of flesh under the chin.  
 කැල්වැල, *Tel-wēla*, see කැල් *tel*.  
 කැලිපිලි, *Telipilí*, *s.* clothes given by a bridegroom to his bride on the day of their marriage.  
 කැලිපොල, *Telipola*, *s.* dewlap of oxen: see කැල්ල *tella*.  
 කැලිබුවා, *Telimbuwa*, *s.* contusion, wound made by a blunt instrument.  
 කැලිය, *Teliya*, *s.* culinary utensil, cooking pot or pan, sometimes written, කලිය *taliya*, කැවිය *tetiya*, and කැලි *seli*.  
 කැවරීම, *Tewaríma*, verbal noun of කැවරෙන්නවා *tewareṇawá*.  
 කැවරෙන්නවා, *Tewareṇawá*, *v.* to be touched; to be daubed, to be smeared: pret. කැවරුණ *tewaruná*.  
 කැවිල, *Tevilla*, *s.* fomentation or outward stimulant, decrease, diminishing, but applied chiefly to the abatement of a disease or to the decrease of a swelling, pl. කැවිලි *tevilí*.  
 කැවීම, *Tevíma*, *s.* tepefaction, fomentation; inflammation; sorrow of mind; repentance.  
 කැවුම, *Tewuma*, *s.* warmth, heat, fomentation, tepefaction, pl. කැවුම් *tewum*, or කැවුන් *tewun*.  
 කැවුරු, *Tewuru*, *a.* soiled, sullied, spoiled; firm, solid, strong.  
 කැවුල, *Tewula*, } *s.* heating, sorrow, grief, affliction,  
 කැවුලි, *Tewuli*, } tion, pain of mind, repentance.  
 කැවුම, *Tewuwa*, *s.* surface of a file; roughness of a leaf used for polishing.  
 කැවෙනවා, *Tewenawá*, *v.* to become sorrowful; to be worn away by affliction; to be heated: pret. කැවුනා *tewuná*.

කැස්, *Tēs*, *s.* bran, powder, any pulverized substance; long gourd; lead; measure of capacity, about four quarts.  
 කැළීම, *Telíma*, *s.* beating, flogging, verbal noun of කළනවා *talānawá*.  
 කැළිබුවා, *Telumbuwa*, *s.* contusion.  
 කැළිමකනවා, *Telumkanawá*, *v.* to be beaten or flogged.  
 කැළුම, *Teluma*, *s.* blow, stroke, bruising, beating.  
 කැළෙනවා, *Telenawá*, *v.* to be crushed or bruised: pret. කැළුනා *teluná*.  
 කැග, *Tégga*, *s.* gift, donation, present, pl. කැගි *tégi*.  
 කැගිකැරය, *Tégikeraya*, *s.* deed of gift.  
 කැන්දේ, *Téndé*, *s.* bedstead.  
 තැග, *Tyága*, *s.* gift, donation; abandonment, deserting; separation, parting from.  
 තැගිවිතන, *Tyágiwanta*, *a.* disposed to give, generous, liberal.  
 තැගි, *Tyágí*, *s.* donor, giver; abandoner, applied chiefly to the religious ascetic, who abandons all worldly objects, thoughts and passions for the purpose of giving himself up entirely to religious meditation.  
 ත්‍රංකය, *Trankaya*, *s.* bar, bolt, sometimes written තරංක *tarāṅke*.  
 ත්‍රප, *Trapa*, } *s.* shame, modesty, bashfulness,  
 ත්‍රපා, *Trapá*, } [Colloq. ලජ්ජාව *lajjāwa*].  
 ත්‍රපුෂ, *Trapusha*, *s.* sort of cucumber; tin.  
 ත්‍රය, *Traya*, *s.* number three.  
 ත්‍රයත්‍රිංශත්, *Traya-triṇṣat*, see තවුතිසානවතය *ta-wutisá-bhawanaya*.  
 ත්‍රයී, *Trayí*, *s.* three principal Védas of the Hindus; the fourth or Atharwan not being considered a text-book in their religious rites; it is viewed more as an appendix to the others.  
 ත්‍රයෝදශ, *Trayódaśa*, *s.* thirteen.  
 ත්‍රාන, *Trasta*, *a.* timid, fearful.  
 ත්‍රස්තවාල, *Trastawálu*, *s.* creeping plant with large white flowers and medicinal root, bind-weed, *Ipomœa turpethum*, (*Convolvulaceæ*).  
 ත්‍රසර, *Trasara*, *s.* weaving; shuttle.  
 ත්‍රාණ, *Trána*, *s.* preservation, protection.  
 ත්‍රායන්ති, *Tráyanti*, *s.* protectress; medical plant, [Colloq. ලුණුවිල *luṇuvila*].  
 ත්‍රායමාණ, *Tráyamáṇa*, *s.* preserver; preserving; medical plant.  
 ත්‍රාස, *Trása*, *s.* fear, terror, alarm; flaw or defect in a jewel.



ත්‍රි, *Tri*, *s.* three, [Colloq. තුණ *tuna*]; *ad.* thrice.  
 ත්‍රිංශක, *Triṅśaka*, *s.* thirty; collectively, multitude of thirty.  
 ත්‍රිංශත්, *Triṅśat*, *a.* thirty, [Colloq. තිහ *tiha*].  
 ත්‍රිකටුක, *Trikatuka*, *s.* (ත්‍රි three, කටුක pungency) aggregate of three pungent spices, viz. black and long pepper and dry ginger.  
 ත්‍රිකාංක, *Trikāṅka*, *s.* plant, *stalagmites cambo-gioides*; a fish, *silurus*.  
 ත්‍රිකාලඤ, *Trikālañña*, *s.* (ත්‍රි and කාල time, ඤ who knows) name or epithet of Buddha, alluding to what is usually termed his omniscience, *i. e.* his perfect knowledge of all things, past, present, and future.  
 ත්‍රිකාලදර්ශී, *Trikāladarśī*, *s.* (ත්‍රි and කාල times, දර්ශී who sees) name of Buddha, implying that at one look he sees all events of past, present and future time.  
 ත්‍රිකූටපර්වත, *Trikūṭa-parwata*, *s.* (ත්‍රි and කූට peak, පර්වත mountain) fabulous tripod mountain, which has its base in the second of the තිලෝතල *tilōtala* and on its summit supports Śakra's paradise; the space between the three peaks forms the world පාතාල *pātāla*, which is inhabited by the serpent race and Asuras; from this region came රහු *Rāhu* to the churning of the sea by the gods; see රහු *Rāhu*.  
 ත්‍රිකෝණ, *Trikōṇa*, *s.* triangle, pl. ත්‍රිකෝණ *trikon*.  
 ත්‍රිගන්ධ, *Trigandha*, see ත්‍රිසුගන්ධ *trisugandha*.  
 ත්‍රිගුණ, *Triguṇa*, *a.* three-fold, three times, triple.  
 ත්‍රිගුහා, *Triguḥā*, *s.* medicinal plant, *Alysicarpus bupleurifolius*, [Colloq. අස්වැන්න *aswenna*].  
 ත්‍රිජත, *Trijāta*, } *s.* (ත්‍රි three, ජතී spice) the three  
 ත්‍රිජතී, *Trijāti*, } principal spices; nutmeg, cloves, and mace.  
 ත්‍රිවිධ, *Tritwaya*, *s.* triad, trinity.  
 ත්‍රිදශ, *Tridaśa*, *s.* (ත්‍රි and දශ *daśa* state) a god, deity, divinity; the name refers to the gods being subject to the three states connected with existence, viz. birth, being, and death, *i. e.* transmigration; the gods not having attained that state of the subjugation of their passions which entitles them to final emancipation, they are, like other inferior living sentient beings, liable to be born again or reproduced in some other mode of existence.  
 ත්‍රිදශාචාර්ය, *Tridaśāchārya*, *s.* (ත්‍රිදශ *tridaśa* and ආචාර්ය *āchārya* preceptor) name of Vṛihaspati, the regent of the planet Jupiter, referring to his being the preceptor of the gods.

ත්‍රිදශාරි, *Tridaśāri*, *s.* (ත්‍රිදශ *tridaśa* gods, අරි *ari* enemy) enemy of the gods, Asura or titan.  
 ත්‍රිදිව, *Tridiwa*, *s.* (ත්‍රි three alluding to Brahma, Vishṇu, and Śiva, දිව to sport) Swarga or heaven, the paradise of the Indian gods, the place where the three deities sport; according to oriental mythology the gods or inhabitants of Swarga indulge in every sensual gratification; sky, atmosphere.  
 ත්‍රිදාසන, *Trinayana*, *s.* (ත්‍රි and දාසන eye) name of Īśwara or Śiva, alluding to the eye which he is represented as having in his forehead, similar to the Grecian Jupiter.  
 ත්‍රිපත්‍රක, *Tripatraka*, *s.* tree, *butea frondosa*, [Coll: ගස්කැල *gas-kēla*].  
 ත්‍රිපද, *Tripada*, *s.* tripod; verse or stanza consisting of three lines.  
 ත්‍රිපදී, *Tripadī*, *s.* creeping plant, *vitis* (or *cissus*) *pedata*, [Colloq. මැඩිය මැල් *meḍiya-wel*].  
 ත්‍රිපර්ණ, *Tripaṇṇya*, *s.* medicinal plant, [Colloq. අස්වැන්න *aswenna*]: see ත්‍රිගුහා *triguḥā*.  
 ත්‍රිපරිවෘත, *Tripariwṛitta*, *s.* (ත්‍රි three, පරි severally, වෘත being) three objects of pursuit, viz. desire of wealth, sensuous pleasure, continual existence, which are to be rejected by the Buddhist ascetic.  
 ත්‍රිපිටකය, *Tripitakaya*, see තුන්පිටකය *tunpitakaya*.  
 ත්‍රිපුට, *Triputa*, *s.* (ත්‍රි and පුට skin) pease of three kinds; pulse; bank or shore; cubit; kind of vetch, *cicer arietinum*; a hairy plant, *ruellia longifolia*.  
 ත්‍රිපුටා, *Triputā*, *s.* sort of creeping plant, bind-weed, *ipomœa Turpethum*, [Colloq. තුස්තවාල *trasta-wālu*]; small cardamums, *elletaria cardamomum*, [Colloq. සිහින් එන්නාල් *sihin-ensāl*]; Arabian jasmin; goddess.  
 ත්‍රිපුර, *Tripura*, *s.* (ත්‍රි and පුර city) name of Rāvaṇa the noted Asura or demon and king of Lankā or Ceylon; the name alludes to his occupying a district containing three strong and famous cities: see රවණ *Rāvaṇa*.  
 ත්‍රිපුරදහන, *Tripuradahana*, *s.* (ත්‍රි three, පුර city, දහන burning, consuming) name of Śiva, who as Mahādēwa destroyed the three famous cities of Rāvaṇa.  
 ත්‍රිපුෂා, *Tripushā*, *s.* black teori, [Colloq. තියඹර *tiyambarā*].  
 ත්‍රිපාල, *Triphalā*, *s.* the three myrobalans, [Colloq. අරඹ *araḷu*, බුඹ *bulu*, නෙල්ලි *nelli*].



ත්‍රිහණ්ඩ, *Tribhāṇḍi*, s. (ත්‍රි and හණ්ඩ to oppose) a long creeping medical plant, which is said to oppose the three elements, or bile, phlegm and wind; it is called teori, in Bengali, *ipomœa turpethum*, [Colloq. ත්‍රස්තවාලු *trastawālu*].

ත්‍රිභුවන, *Tribhūwana*, s. the three worlds, viz. the worlds in which beings are under the influence of passions; i. e. *déva loka*, or world of gods, world of men, and *pātāla* or world of demons; see තුන්ලෝකය *tunlókaya*.

ත්‍රිමණ්ඩල, *Trimāṇḍala*, s. the three circles, i. e. the two knees and the navel, applied to the mode of wearing the robe of Buddhist priests so as to cover the said parts.

ත්‍රිමද, *Trimada*, see තුන්මද *tunmada*.

ත්‍රිලක්ෂණ, *Trilakṣhaṇa*, see තිලකුණු *tilakuṇu*.

ත්‍රිවචන, *Triwachana*, s. (ත්‍රි three, වචන word) three memorable words or sentences spoken by Buddha, on the day of his birth, the day of his becoming Buddha, and on the day of his death; the first was අග්ගෝඨමස්මි ලෝකස්ස *aggóhamasmi lókassa*, "I am the chief of the world"; the second අනේකජාති සංසාරං *anékajāti-saṁsāraṇ*, "I have passed through various transmigrations" (alluding to his five hundred and fifty births); අපමාදේන සමපාදේථ *appamádéna sampádétha*, "Attain (to bliss) by non-procrastination"; grammatical term for the three numbers, viz. sing. dual and plural.

ත්‍රිවර්ග, *Triwarga*, s. (ත්‍රි and වර්ග class or sort) three objects of human pursuit; as love, duty, and wealth; three conditions of a king or state, as prosperity, evenness and decay; loss, gain, equality etc.; three qualities of nature, as purity, blindness and depravity; the three myrobalans, see ත්‍රිපලා *triphalá*; three spices, see ත්‍රිකටුක *trikaṭuka*.

ත්‍රිවික්‍රම, *Trivikrama*, s. (ත්‍රි and වික්‍රම going) name of Vishṇu, alluding to his crossing over the three worlds by three steps, to the discomfiture of Bali, the noted demon or Asura, whom he vanquished and destroyed.

ත්‍රිවිද්‍යාව, *Trividya*, s. (ත්‍රි and විද්‍යා *vidyá* knowledge) three-fold knowledge, more properly the supernatural knowledge of three important facts, viz. the impermanency of matter, the existence of sorrow in all things, and the annihilation of the spirit, or the living principle or sentient faculty in all living beings; this knowledge forms

one of the leading and essential doctrines of Buddhism, and was said to be possessed by Buddha in the highest possible degree and to constitute one of the essential attributes of his character; the acquirement of the same forms one of the chief objects of mental study, and of the abstract and devout meditation of the priests, and all religious ascetics.

ත්‍රිවිධ, *Trividha*, a. three, three-fold.

ත්‍රිවිධ ධර්ම, *Trividha-dharmaya*, s. three kinds of doctrines delivered by Buddha; viz. the සූත්‍ර *sūtra* his sermons addressed to the laity, විනය *vinaya* his sermons to the priests, අභිධර්ම *abhidharma* his sermons to the gods.

ත්‍රිවිධ ධාරය, *Trividhaḍwāraya*, s. (ත්‍රිවිධ and ධාරය entrance) the three entrances for good and evil which are found in man; bodily senses, his words, and his thoughts.

ත්‍රිවිධ හව, *Trividhabhawa*, see තුන්හවය *tunbhawaya*.

ත්‍රිවිධරතනය, *Trividharatnaya*, s. (ත්‍රි and විධ sort, රතන *ratna* gems) the three precious gems which have been given to the world, viz. Buddha, his *baṇa* i. e. sermons and doctrines, and his priests.

ත්‍රිවිධ භික්ෂාව, *Trividha-ṣikshāwa*, s. (ත්‍රිවිධරතන *trividharatna* implied and භික්ෂා *ṣikshā* command or ordinance) devout and religious obedience to the trividharatna or Buddha, his doctrines and priests.

ත්‍රිවිධාග්නි, *Trividhāgni*, s. (ත්‍රි and විධ *vidha* manner, අග්නි *agni* fire) metaphorically the three destructive passions or circumstances of nature, to which mankind are subject, viz. lust or ardent desire, hatred, and ignorance.

ත්‍රිවෘත්, *Triwrit*, s. plant of valuable purgative properties, commonly called Teori, and distinguished into white and black, *convolvulus turpethum* or *ipomœa turpethum*, [Colloq. ත්‍රස්තවාලු *trastawālu*].

ත්‍රිශක්ති, *Triṣakti*, s. (ත්‍රි three, ශක්ති power or ability) the three prerogatives of royalty, viz. the power to inflict punishment, great personal energy, and command of council.

ත්‍රිශූල, *Triśūla*, s. trident or three pointed spear, borne in the hand of Kataragama deviyó as the emblem of his character, he being the god of war.

ත්‍රිස්තාව, *Trisṇāwa*, s. desire, wish, anxious longing, lust, corrupt form of ත්‍රිශ්ණාව *trishṇāwa*.



ත්‍රිසුගකි, *Trisugandha*, } s. (ත්‍රි and සුගකි fra-  
ත්‍රිසුගකි, *Trisagandhi*, } grance) the aggregate of  
three vegetable perfumes, viz. cinnamon, mint,  
and cardamums.

ත්‍රිණ, *Trīṇa*, s. grass, any gramineous plant.

ත්‍රිණකේතකි, *Trīṇa-kétakī*, s. screw pine, *panda-  
nus odoratissimus*, [Colloq. මුදුකෙසියා *mūdu-  
keyiyā*].

ත්‍රිණකේතු, *Trīṇa-kétu*, s. (ත්‍රිණ and කේතු ban-  
ner) bambu tree, *bambusa vulgaris*, [Colloq.  
උණගහ *uṇa-gaha*].

ත්‍රිණගෝධා, *Trīṇagódhā*, s. kind of newt, chame-  
leon.

ත්‍රිණද්‍රුම, *Trīṇa-drīma*, see ත්‍රිණ වෘක්ෂ *trīṇa-  
wriksha*,

ත්‍රිණපර්ණ, *Trīṇa-parṇa*, s. plant, *commelina dif-  
fusa*.

ත්‍රිණපුෂ්ප, *Trīṇa-pushpa*, s. tree the bark of which  
is a febrifuge, *swietenia febrifugia*.

ත්‍රිණරාජ, *Trīṇa-rāja*, s. (ත්‍රිණ grass, රජ king)  
palmyra tree, [Colloq. තල්ගහ *tal-gaha*]; cocoa-  
nut tree, which is considered by the natives  
as the king among the grasses and gramineous  
plants.

ත්‍රිණවෘක්ෂ, *Trīṇa-wriksha*, s. (ත්‍රිණ and වෘක්ෂ  
tree) the tree which is preeminent among the  
grasses or the gramineous plants; any of the  
various species of the palm; as the palmyra,  
cocoa-nut tree, etc.

ත්‍රිණශුන්භ, *Trīṇa-śūnya*, s. Arabian jasmin.

ත්‍රිණශූල, *Trīṇaśūla*, s. kind of white flower, not  
identified.

ත්‍රිණසංඝාර, *Trīṇa-saṅstāra*, s. bed or resting  
place made of grass spread on the ground.

ත්‍රිණසම්භව, *Trīṇasambhawa*, s. wheat.

ත්‍රිණෝදක, *Trīṇódaka*, s. (ත්‍රිණ *trīṇa* and උදක  
*ulaka* water) dew.

ත්‍රිණෝලකා, *Trīṇólkā*, s. torch made of grass or  
cocoa-nut leaves, commonly called *chúl*.

ත්‍රිතිය, *Trītiya*, ad. third, [Col: තුන්වෙනි *tunveni*].

ත්‍රිතියාචර, *Trītiyajwara*, s. intermitting fever that  
comes on once every three days, *tertian ague*.

ත්‍රිතියාධ්‍යානය, *Trītiyaddhyānaya*, see ධ්‍යානය  
*dhyānaya*.

ත්‍රිප්ති, *Tripti*, s. sufficiency, repletion, enough,  
satisfaction, contentment.

ත්‍රූටි, *Trútī*, s. opening, expanding as a flower;  
doubt, uncertainty; cutting, breaking; small card-  
amums, [Colloq. සිහින් එත්තාල් *sihin ensál*].

ත්‍රූටිත, *Trútita*, a. cut, hurt, broken.

ත්‍රේතායුගය, *Trétáyugaya*, s. second of the four  
great periods of the world.

ත්‍රේලෝක, *Trilókya*, see තුන්ලෝකය *tun-lókaya*.

ඔක්, *Twak*, s. skin; bark, rind, peel.

ඔග්ගකි, *Twaggandha*, s. orange.

ඔග්ගෙෂ, *Twag-dósha*, s. (ඔස් skin, ශ්‍යෙෂ rheum)  
any purulent matter exuding from the skin in  
cutaneous disorders and affections; pus; leprosy;  
cutaneous disease.

ඔග්ගකි, *Twagákshirí*, s. manna of the bambu  
tree, [Colloq. උණමකුළු *uṇamakulu*].

ඔච්ච, *Twacha*, s. skin; bark, rind, peel, [Colloq.  
සුඹුළු *sumbulu*]; plant, species of the cassia, [Coll:  
කුරුඳුපොතු *kurundupotu*].

ඔර, *Twará*, s. haste, speed.

ඔරිත, *Twarita*, a. quick, swift, [Colloq. ඉක්මනේ  
*ikman*].

## ථ

The seventeenth consonant of the alphabet  
and second of the class of dentals; it is the aspi-  
rate of the preceding; and is expressed by *tha*.

ථද්ධ, *Thaddha*, a. firm, hard, stubborn.

ථල, *Thala*, s. land, ground; place, firm spot.

ථලජ, *Thalaja*, s. (ථල ground, ජ born) land-born,  
any thing produced from the earth, the opposite  
of ජලජ *jalaja*, aquatic.

ථේරී, *Thérí*, s. female priest, senior Buddhist nun.

ථේරෝ, *Théró*, s. senior Buddhist priest.

## ද

The third letter of the dental class, and the  
eighteenth consonant, it sounds nearly like "*th*"  
in that; it is also an affix to words and has the  
power of a copulative conjunction; it is the sign  
of an interrogation.

දංගෙඩිය, *Dangediya*, s. log of wood used for the  
purpose of cutting fish, meat etc.

දංශ, *Daṇsa*, s. gadfly; tooth; stinging, biting; sting  
of a serpent; armour, mail.

දංශන, *Daṇsana*, a. biting, stinging.

දංශ්ත්‍ර, *Daṇshtrá*, s. large tooth, tusk of an elephant,  
wild boar, eye tooth.

දක්කනවා, *Dakkanawá*, v. to drive, to force along  
by goading: pret. දක්කවා *dekkuwa*.

දකිණි, *Dakkhina*, Páli form of දාකිණ *dakshina*.

දකිණි, *Dakkhiná*, s. gift, donation, charity.

දකිණිකෙය, *Dakkhineiya*, Páli form of දාකිණිය  
*dakshiniya*.

දක්ෂා, *Dakṣā*, part. of දක්ෂිණා *dakṣiṇā*.

දක්ෂිණා, *Dakṣiṇā*, causal form of දක්ෂිණා *dakṣiṇā*, to show, to exhibit: pret. දක්ෂිණෙව්වා *dekkewwā*.

දක්වා, *Dakwā*, ad. until, till, unto, as far as, to the extent of.

දක්ෂ, *Dakṣha*, a. dextrous, clever, conversant with; able: s. in the mythology of the Hindus a noted deity, who was a son of Brahma, born from the thumb of his right hand for the purpose of assisting in peopling the world; this Dakṣha had sixty daughters; of whom twenty-seven are the nymphs who were married to the moon and form the twenty-seven lunar asterisms; one of his daughters was Sati or Durgā the wife of Śiva, and thirteen were married to Kāśyapa; see කාශ්‍යප *kāśyapa*.

දක්ෂිණ, *Dakṣiṇa*, s. the right; south, southern; offerings, religious presents: a. clever, skilful, dextrous, able; candid, sincere, honest; dependent, subject.

දක්ෂිණවිභික්ෂා, *Dakṣiṇa-vibhaṅgaya*, s. (දක්ෂිණ offerings, විභික්ෂා *vibhaṅga* discrimination, decision) religious rite delivered by Buddha to the priests, enjoining upon them a community of goods; viz. that whatsoever is offered religiously is to be considered as common to all, both priests and people.

දක්ෂිණවිලංඝිකා, *Dakṣiṇa-viṣuddhiya*, s. (දක්ෂිණ offering, විලංඝි *pure*) pure offerings, such as can only be offered to the priests on religious occasions.

දක්ෂිණශංකා, *Dakṣiṇa-ṣaṅkaya*, s. (දක්ෂිණ right, ශංකා *shell or chank*) chank shell opening to the right hand; such a chank is very valuable, and is used for pouring water on the heads of kings.

දක්ෂිණස්ථා, *Dakṣiṇastha*, s. (දක්ෂිණ and ස්ථා who stands) charioteer, coachman: a. upon the south side.

දක්ෂිණ, *Dakṣiṇā*, s. offerings, presents, things proper or fit to be offered; south.

දක්ෂිණපථ, *Dakṣiṇāpatha*, s. south, the southern direction.

දක්ෂිණර්හ, *Dakṣiṇārha*, s. (දක්ෂිණ gift, offering, ර්හ *arha* worthy) one that is worthy of being offered to a priest of Buddha.

දක්ෂිණාවර්ත, *Dakṣiṇāvarta*, s. any thing bent to the south, or turned to the right; as a chank

which turns to the right is considered exceedingly valuable; the navel of a person that turns to the right is considered a mark of great beauty.

දක්ෂිණියා, *Dakṣiṇīya*, s. meriting a reward, one worthy of receiving gifts or presents; priest.

දක්ෂිණෝද, *Dakṣiṇōda*, } s. (දක්ෂිණ *dakṣiṇa*

දක්ෂිණෝදක, *Dakṣiṇōdaka*, } right hand, උදක *udaka* water) water which is poured into the right hand of a priest, as a ratification of an offering of value that either has been made or is yet to be made.

දක, *Daka*, s. water.

දකණ, *Dakaṇa*, a. south, southward.

දක්ෂිණා, *Dakṣiṇā*, v. to see, to look, to perceive, to find out: pret. දුටුවා *duṭuvā*.

දකුණ, *Dakuṇa*, s. right, dexter, south.

දකුණත්පස, *Dakuṇatpasa*, s. right side; south quarter; measure, two cubits.

දකුණත, *Dakuṇata*, s. right hand; south quarter, pl. දකුණත් *dakuṇat*.

දකුණු, *Dakuṇu*, s. right, dexter; south; gift, donation; region of Yama the Indian Pluto; see දකුණු හිමි *dakuṇu-himi*.

දකුණුදිග, *Dakuṇudiga*, } s. the south quarter,  
දකුණුදිගු, *Dakuṇudingu*, } pl. දකුණුදිග් *dakuṇu-dig*.

දකුණුසක, *Dakuṇusaka*, see දක්ෂිණශංකා *dakṣiṇa-ṣaṅkhaya*.

දකුණු හිමි, *Dakuṇu-himi*, s. (දකුණු south, හිමි lord) name of Yama the Indian Pluto, in allusion to his reigning in the south or Pātāla, he is the judge of the dead.

දකුණුලය, *Dakuṇelaya*, s. right side.

දග්ධ, *Dagdha*, a. burnt, scorched, consumed by fire.

දග්ධවාන, *Dagdhamaṇa*, s. any thing burnt or consumed.

දග්ධා, *Dagdhā*, s. the quarter where the sun is observable; fragrant grass.

දග්ධිකා, *Dagdhikā*, s. scorched rice, [Colloq. දම් කුඩ *damkuda*].

දග්ධිදාන, *Dagdhōdana*, s. scorched, or boiled rice.

දග, *Danga*, s. imprisonment; calf of the leg; sprout, young shoot of a leaf or flower, germ, chain for tying elephants; a. crafty, subtle, cunning; troublesome, vexatious; treacherous.

දගකරණවා, *Dagḡakaraṇawā*, v. to plague, to vex, to tease, to worry; to struggle with, to wrestle; to twist, to coil, to twine.



දහනෙය, *Danga-geya*, s. prison, [Colloq. තිරයේ *hiragé*].

දහර, *Dangara*, s. the wanton gestures of a lewd woman when walking: a. coiled; spiral.

දහරකරවලා, *Dangara-karawalá*, s. snake, variety of *bungarus Ceylonicus*.

දහරහනවා, *Dangaragahanawá*, v. to coil: pret. දහරහනුවා *dangaragehuwá*.

දහරපොලහා, *Dangara-polangá*, s. kind of viper.

දහලනවා, *Dangalanawá*, v. to struggle, to writhe, to flutter, to flounder.

දඩ, *Dada*, s. fine, forfeit; wilderness, [Colloq. වනාන්තරය *wanántaraya*]; belly: a. tame, obedient.

දඩ එළරු, *Dadu-eydaru*, s. wild castor oil plant.

දඩකලත්, *Dadakalat*, s. sort of gram or bean which grows wild in the jungle.

දඩකහ, *Dada-kaha*, s. plant, *curcuma aromatica* (*Scitamineæ*): also called වල්කහ *wal-kaha*.

දඩකිරිල්ල, *Dadakirilla*, s. Ceylon elm, *Holoptelea* (or *ulmus*) *integrifolia*; also called ගොඩ කිරිල්ල *goḍa-kirilla*.

දඩකිරිය, *Dada-kiriya*, s. generic name of *Euphorbia*.

දඩකෙහෙල්, *Dadu-kehel*, s. plant, *raphidophora decursiva* (*Araceæ*).

දඩහනනවා, *Dadagahanawá*, v. to fine, to inflict a forfeit.

දඩහනුවම, *Dadagehuma*, verbal noun of දඩහනනවා *dadagahanawá*,

දඩවස්, *Dadamas*, s. flesh, the flesh of quadrupeds only.

දඩව්වා, *Dadamíwá*, } s. (දඩ tame, මිවා or මිවා  
දඩව්වා, *Dadamíwá*, } buffalo) tame buffalo, used as a decoy in catching wild ones.

දඩය, *Dadaya*, s. fine.

දඩයක්කාරයා, *Dadayakkárayá*, s. hunter.

දඩයම්කරණවා, *Dadayamkaranawá*, v. to shoot or hunt game.

දඩයම, *Dadayama*, s. hunting; shooting game, taking game in any way.

දඩයා, *Dadayá*, see දඩව්වා *dadamíwá*.

දඩාවගේ, *Dadáwaté*, a. wandering, going astray.

දඩිනාරු, *Dadinnaru*, s. plant, *buchnera euphrasioides*.

දඩි, *Dade*, see දඩය *dadaya*.

දඩු, *Danḍu*, s. wood, timber; kind of oar.

දඩුදඩුව, *Danḍuandūwa*, s. smith's vice.

දඩුකඳ, *Danḍu-kandá*, s. stocks, pl. දඩුකඳන් *danḍu-kandan*.

දඩුපත්, *Danḍupat*, s. timber, planks.

දඩුපත්තේ, *Danḍupanné*, s. varieties of timber.

දඩුමුරලා, *Danḍumuralá*, s. kind of sea fish.

දඩුලේනා, *Danḍuléná*, s. long tailed forest squirrel, called *grizzled hill squirrel*, *sciurus macrourus*.

දඩුවම, *Danḍuwamu*, s. punishment, chastisement, castigation, pl. දඩුවම් *danḍuwam*.

දඩුවල්ලා, *Danḍuwallá*, s. kind of sea fish.

දඩුවලුබිය, *Danḍuwalubéya*, s. kind of hive.

දඩුවැට, *Danḍu-wēṭa*, s. fence of sticks or any kind of wood; candle-stick; large kind of flambeau.

දඩුවැල්බිය, *Danḍuwelbéya*, see දඩුවලුබිය *danḍuwalubéya*.

දඩුහම, *Danḍuhama*, corruptly for දඩුවම *danḍuwama*, which see.

දඩුහල, *Danḍu-hala*, s. timber-yard.

දණ්ඩ, *Daṇḍa*, s. stick, staff; club; punishment, chastisement, castigation; fine, forfeit; subjection, obedience; measure of four cubits; army; stem of a tree; pride, arrogance; measure of time, a Sinhalese hour or twenty four minutes.

දණ්ඩක, *Daṇḍaka*, s. sort of metre, the stanza of which exceeds twenty seven syllables and may be extended to two hundred.

දණ්ඩකමිය, *Daṇḍa-karmaya*, s. punishment, castigation, chastisement.

දණ්ඩකාරණය, *Daṇḍakāraṇyaya*, s. a noted forest, situated in දණ්ඩකා *daṇḍaká*, the peninsula of India from between the Narmadá and Gódávarí rivers.

දණ්ඩනය, *Daṇḍanaya*, see දණ්ඩ *daṇḍa*.

දණ්ඩනීති, *Daṇḍa-nīti*, s. moral philosophy, ethics; name of Vṛihaspati, regent of the planet Jupiter and preceptor of the gods.

දණ්ඩපුෂ්පි, *Daṇḍapushpí*, s. stemless plant bearing a beautiful flower, *crinum* (or *amaryllis*) *zeylanica*, [Colloq. ගොඩමානිල් *goḍa-mánil*]; medicinal plant, [Coll: කෝමාරිකා *kómáriká*].

දණ්ඩාසනය, *Daṇḍásanaya*, s. small or low kind of table or stool on which the natives lay the book they are copying.

දණ්ඩාහත, *Danḍáhata*, s. butter-milk, [Colloq. මෝරු *móru*].

දණ්ඩිකඩයා, *Danḍikadayá*, see දණ්ඩියා *danḍiyá*.

දණ්ඩින්, *Danḍin*, s. staff or mace bearer: name of Yama the Indian Pluto.

දණ්ඩිය, *Danḍiya*, s. kind of frame work used when threshing or treading corn.

දණ්ඩියා, *Danḍiyá*, s. small kind of river fish.

දන්තපාල, *Dandōtpalā*, see ගොඩමානිල් *gōḍa mānil* and දන්තපුෂ්පි *daṇḍapushpī*.

දත්, *Dat*, plur. of දත *data*; known: part. of දත්ත *dannawā*: s. tusk of an elephant; sharp edge of any cutting instrument.

දත් අඬුව, *Dat-anduwa*, } s. tooth pick.

දත්කටුව, *Dat-kaṭuwa*, }

දත්කැස්ස, *Dat-kekkuma*, s. tooth ache.

දත්කැටිය, *Datkeṭiyā*, s. plant peculiar to Ceylon, *xylopia champonii* (*Anonaceæ*); plant with long leaves and many flowered corymbs, *ophiorrhiza mungos* (*Rubiaceæ*).

දත්නියවනවා, *Dat-niyawanawā*, v. to grin, to make grimaces.

දත්මිච්ඡනවා, *Datmiṭi-kanawā*, v. to gnash the teeth from pain or anguish.

දත්සුම, *Dat-yuvala*, s. pair of teeth, two tusks of an elephant.

දත්රුද, *Datrudu*, } s. lion, [Colloq. සිංහයා *siṅha-*

දත්රුපු, *Datrupu*, } *yā*].

දත, *Data*, s. tooth.

දතනියවනවා, *Dataniyawanawā*, see දත්නියවනවා *dat-niyawanawā*.

දතමනා, *Datamanā*, } s. that which ought to be

දතයුතු, *Datayutu*, } known, that which is proper to be known.

දද, *Dada*, s. star; fool; leprosy; plant, (costus) bird; parts of generation; male organ of generation; tooth; flag, banner; wicked or low man; Brahmin; ring worm; cutaneous disorder, kind of scurvy.

දදපෙල, *Dada-pela*, s. (දද banner, පෙල row) line of flags of various shapes and colours, by which the temples are ornamented on festival occasions; to bestow a suit of these colours on a temple is reckoned a work of great merit.

දදභූජ, *Dada-bhūja*, s. (දද bird, භූජ what eats) bird of the eagle kind; any bird of prey.

දදමුවා, *Dada-muwā*, s. (දද flag, coloured cloth, මුවා covering or screen) screen made of flags, a screen or wall of coloured cloth; curtain; vail surrounding a room or tent.

දදය, *Dadaya*, s. ring-worm, scurvy.

දදර, *Dadara*, s. frog, [Colloq. ගෙමො *gembā*]; decay.

දදරද, *Dada-rada*, s. (දද star, රද king) moon, [Colloq. හඳ *haṇḍa*]; sandal wood; bird of Vishnu, garuḍa.

දදවරණ, *Dada-warana*, s. (දද tooth, වරණ what covers) lip, [Colloq. තොල *tola*].

දද්‍රු, *Dadru*, s. cutaneous and herpetic eruptions.

දද්‍රුකෘත, *Dadrughna*, s. species of cassia, *cassia tora*, [Colloq. තෝර *tōra*].

දද්‍රුබේරි, *Dadru-wairī*, s. plant, *plumbago rosea*, [Colloq. රත්තෙටුල් *ratnetul*].

දඩි, *Dadhi*, s. milk curdled, either spontaneously or by heat; a kind of food thus made is held in high estimation among the Hindus, and is considered, medicinally, as a remedy or preventative of most disorders.

දඩිපුෂ්පි, *Dadhipushpī*, s. kind of flower, *clitoria ternata*, [Colloq. නිල් කටරෙචි *nil-kaṭarolu*].

දඩිඵල, *Dadhiphala*, s. elephant or wood apple, [Colloq. දිවුල් *diwul*].

දඩිමණ, *Dadhimanḍa*, s. whey, [Colloq. කිරි මෝරු *kiri-mōru*].

දඩිමුඛ, *Dadhimukha*, s. (දඩි curdled milk (colour), මුඛ face) white-faced monkey.

දඩිසකතු, *Dadhisaktu*, s. (දඩි curdled milk, සකතු barley meal) sort of food consisting of barley meal mixed with curds.

දඩිසාර, *Dadhisāra*, s. (දඩි and සාර essence) fresh butter, [Colloq. මෙඛර *wendaru*].

දන්, *Dan*, s. gift, donation, offering; paddy; waist clothing of women; name of a tree of which there are several species; it yields a fruit much eaten by the natives: *Eugenia* or *syzygium cargophyllæa*, (*Myrtaceæ*); also called හින් දන් *hīn-dan*; see මාදන් *mādan*; බඵදන් *baḷudan*.

දන් ගෙඩි, *Dan-geḍi*, s. fruit of the dan tree.

දන්ඩ, *Danḍa*, s. large stick, log of wood; corruptly for දන්ඩ *daṇḍa*.

දන්ත, *Danta*, s. tooth, tusk, peak or side of a mountain.

දන්තකාෂ්ඨි, *Dantakāshṭha*, s. a piece of stick used as a tooth brush, [Colloq. දෙහි *deheṭi*].

දන්තජ, *Dantaja*, a. dental.

දන්තධාවන, *Dantadhāwana*, s. tooth brush, cleaning the teeth; tree, *mimusops elengi*, [Colloq. මුහුනමල් ගස *muhunamal-gasa*]; also see කිහිරි *kihiri*.

දන්තශාඨ, *Dantaśaṭha*, s. elephant or wood apple, [Colloquial: දිවුල් *diwul*]; common lime, *citrus limetta* or *c. acida*, [Colloq. දෙහි *dehi*]; tree bearing an acid fruit, *averrhoa carambola*, [Coll: කාමරංගා *kāmarangā*]; common orange tree, *citrus aurantium*, [Colloq. දෙඩම් *doḍam*].



දහනහර්ෂ, *Dantaharsha*, *s.* tenderness of the teeth; intolerance of any rough or acid substance.

දහනාගද, *Dantágada*, *s.* specific for every disorder of the teeth.

දහනාබල, *Dantábala*, *s.* tusked elephant.

දහනාඝ්ඛුද, *Dantárbuda*, *s.* gum boil, ulceration of the gums.

දහතිකා, *Dantiká*, *s.* medicinal plant, described as a gentle stimulant, [Colloq. දහ්ත *detta*].

දහති, *Dantí*, *s.* medicinal plant, *Croton polyanthrum*, [Colloq. දහ්ත *detta*].

දහතිවිජ, *Dantívija*, *s.* plant, *croton tiglium*, [Coll: ජයපාල *jayapála*].

දහතුර, *Dantura*, *a.* having a large or projecting tooth; waving, undulating.

දහනෝෂ්ඨාකෂර, *Dantóshthákshara*, *s.* (දහන *danta* tooth, ඕෂ්ඨ *óshtha* lip, අකෂර *akshara* letter) letter which partakes in sound both of the labial and dental; as the semi-vowel ඩ *wa* which is the only one in the alphabet of this class.

දන්දෙනවා, *Dandenawá*, *v.* to give alms.

දන්තවා, *Dannawá*, *v.* to know, to be acquainted with: pret. දන්තභවා *denagattá*.

දන්තා, *Danná*, *a.* acquainted with any matter, intelligent.

දන්තනවා, *Danwanawá*, *v.* to make known: pret. දන්තනවා *dennuwá*.

දන්වා, *Danwá*, *s.* Asura, titan, demon: *p.* having announced, or made known.

දන්වාසතුරු, *Danwá-saturu*, *s.* (දන්වා and සතුරු enemy) name of Vishṇu, alluding to his being the enemy of the Asuras.

දන්වැට, *Danweṭa*, *s.* (දන් and වැට observance) charity, alms-giving.

දන්වැල, *Danweḷa*, corrupt form of දම්වැල *damweḷa*.

දන්සල, *Dansala*, *s.* (දන් gift, සල hall) public place for distributing alms, alms house.

දන, *Dana*, *s.* knee; riches, wealth, property, possessions; people, mankind; birth, origin: pl. දන් *dan*.

දනඉස, *Dana-isa*, *s.* cap of the knee.

දනඋතුනවුට්, *Danautukaṭuwa*, *s.* bone of the knee, cap of the knee.

දනනනනවා, *Danagahanawá*, *v.* to kneel.

දනද, *Danada*, *s.* (දන wealth, ද who gives) name of Wesamuṇi-raja or Kuvéra; Indian Plutus.

දනන්, *Danan*, *s.* people.

දනන, *Danana*, *s.* birth, production; conquest, victory.

දනනාලිය, *Dana-náliya*, *s.* knee, knee bone.

දනපති, *Danapati*, *s.* (දන wealth, පති chief) name of Kuvéra or Wesamuṇi-raja, the Indian Plutus; (poetically) wealthy man, one very rich or possessing great property.

දනපද, *Danapada*, see ජනපද *janapada*.

දනමුල්, *Danambul*, *s.* mountain, hill; vinegar; water in which rice has been washed.

දනමඩල, *Danamandala*, *s.* (දන and මඩල an orb) knee, cap of the knee.

දනවත්, *Danawat*, *a.* rich, wealthy, opulent.

දනවනවා, *Danawanawá*, *v.* to produce: pret. දනවී *denavi*, he produced.

දනවා, *Danawá*, *v.* to burn, to consume by fire: pret. දවා *déwá*; part. of දනවනවා *danawanawá*, having produced.

දනවුට්, *Danawuwa*, *s.* country, province, district; house of a respectable man, pl. දනවී *danaw*.

දනා, *Daná*, *s.* man, mankind.

දනිඳු, *Danindu*, *s.* name of Wesamuṇi, chief of the Yakshas.

දනු, *Danu*, *s.* bow, [Colloq. දන්න *dunna*]; sign of the Zodiac (Sagittarius); mother of the Daityas, demons, or Asuras; she was one of the daughters of දක්ෂ *daksha* (which see), and wife of Káśyapa, the celebrated Ṛishi or holy man, the teacher of Paraśuráma, from whom he received the sovereignty of the world.

දනුජ, *Danuja*, *s.* (දනු and ජ born) titan, Asura, demon.

දනුමැතිසා, *Danumetiyá*, *s.* experienced man; man of mature judgment.

දනුලග්න, *Danu-lagna*, } *s.* (දනු bow, ලග්න sign)

දනුව, *Danuwa*, } sign of the Zodiac, (Sagittarius).

දප, *Dapa*. Elu form of දර්ප *darpa*, pride, arrogance; copulation, cohabitation.

දපණ, *Dapaṇa*, *s.* looking glass, mirror.

දපනවා, *Dapanawá*, *v.* to offer to devils, to repeat mantras inaudibly, to mutter a sort of magical incantations or prayers to demons; to charm demons by the power of magical incantations; these are the practices of the Kaṭṭāḍiyas or demon priests for the purpose of curing diseases, or to cure a disease by expelling the evil demon who has been supposed to inflict the disease; after the prayers and mantras have been repeated

audibly for some time, the Kaṭṭāḍiya stretches himself on his back on the ground and continues to mutter the charms inaudibly, till he becomes inspired by the demon and ascertains whether or not his requests have been complied with: pret. දඹුවා *depuwá*.

දබර, *Dabara*, s. quarrel. fight without weapons, tumult, uproar.

දබර ඇඟිල්ල, *Dabara-ṅgilla*, s. (දබර and ඇඟිල්ල finger) forefinger, so called in allusion to its being used when threatening, or menacing or challenging to a fight or quarrel.

දබර කරණවා, *Dabara-karaṇawá*, v. to quarrel.

දඹ, *Damba*, s. fruit tree, Elu form of ජඹු *jambu*.

දඹදිව, *Dambadiwa*, s. one of the four continents situated south of Mahá méru, Elu form of ජඹු විපය *jambudvīpaya*, which see.

දඹ රත්රන්, *Damba-ratran*, s. fabulous sort of gold.

දඹල, *Dambala*, s. kidney bean, *phaseolus vulgaris*.

දඹු, *Dambu*, s. jackal, [Colloq. නරියා *nariyá*]: a. not well baked or burnt, as දඹු උඵ *dambu-ṭṭu* tiles slightly baked.

දම්, *Dam*, ind. wife; doctrine, religious truth: see also දන් *dan*.

දම්කඳ, *Damkanda*, Elu form of ධම්කන්ධය *dharmaśāṇḍhaya*, which see.

දම්කුඩ, *Damkūḍa*, s. rice left at the bottom of the pot in which rice has been boiled.

දම්ගෙඩිය, *Damgeḍiya*, s. tom-tom used for collecting the priests at the time of repeating the baṇa; chopping or decapitating block.

දම්දෙසනවා, *Damdesanawá*, v. (දම් baṇa, දෙසනවා to proclaim) to read the baṇa, to expound the sermons of Buddha; to preach, to address a sermon to a congregation: pret. දම්දෙසුවා *damdesuwá*.

දම්පතීභු, *Dampatīhu*, s. husband and wife, [Colloq. අඹු සැමියමේ *ambu sēmiyó*].

දම්පාට, *Dam-pāṭa*, s. (දම් fruit, පාට colour) purple.

දම්රජ, *Damraja*, see ධම්රජ *dharmarāja*,

දම්රද, *Dam-rada*, Elu form of ධම්රජ *dharmarāja*.

දම්වැල, *Damvēla*, s. chain, fetter, pl. දම්වැල් *damvēl*.

දම්සක්, *Damsak*, Elu form of ධම්මක *dharma-chakra*.

දම්සබාව, *Dam-sabáwa*, s. congregation assembled to hear a sermon, but particularly applied to those who hear the baṇa or the discourses of Buddha.

දම්සැරි, *Damsəri*, s. charioteer or guide of men who require training, epithet of Buddha.

දමන, *Damha*, s. deceit, fraud, cheating; hypocrisy; lie; sin, wickedness; pride, arrogance.

දම, *Dama*, s. chain; punishment, chastisement; self-command; endurance of the most painful austerities; taming, subduing; self restraint, subduing the senses. suppressing the passions.

දමක, *Damaka*, s. tamer, subduer; one who endeavours to subdue himself; penitent, one given up to the practice of religious austerities.

දමඵ, *Damatha*, s. punishment, chastisement, inflicted chiefly for subduing the passions; self control, endurance of rigorous austerities.

දමන, *Damana*, s. resignation, mental tranquillity or composure; self command, control over the passions; state of religious austerity; convincing any person of his errors, applied only to religious matters, religious conversion.

දමනය, *Damanaya*, see දමන *damana*.

දමනය කරණවා, *Damanaya-karaṇawá*, v. to subdue, to bring into subjection, to render obedient; to convert, to turn from one religion to another.

දමනවා, *Damanawá*, v. to tame, to subdue; to place, to put, to fix: pret. දම්මා *demma*, දමුවා *demuwá*.

දමනිය, *Damaniya*, p. a. to be tamed, subjected, or subdued.

දමිත, *Damita*, p. a. subjugated, brought under control, (as the passions); converted, turned from bad practices, converted from heresy.

දම්නිය, *Daminiya*, s. tree, *grewia tiliaefolia* (*Tiliaceæ*); this tree is said to have taken its name from the circumstance of a priest having bound to it a devil whom he wished to compel into his service.

දමෝදර, *Damódara*, s. name of Kataragama-deviyo the Indian god of war; name of Viṣṇu.

දමෝරු, *Damórá*, s. name of Viṣṇu.

දයා, *Dayá*, s. tenderness, compassion, mercy.

දයාබර, *Dayábara*,

දයාලු, *Dayálu*,

දයාචක, *Dayáwanta*,

a. merciful, tender, kind, compassionate.

දයාචකකම, *Dayáwantakama*, s. kindness, tenderness.

දර්දුර, *Dardura*, s. frog.

දර්දු, *Dardru*, s. ring-worm, kind of scurvy, [Coll: දද *dada*].

දර්පි, *Darpa*, see දප *dapa*.



- දර්ශන, *Darpaka*, *s.* name of Kámadéva the Indian god of love.
- දර්ශය, *Darpaṇaya*, *s.* mirror, looking glass; eye; kindling, inflaming.
- දර්චි, *Darbi*, *s.* ladle, spoon, [Colloq. හැන්ද *henda*]; expanded hood of the cobra de capello.
- දර්භ, *Darbha*, *s.* *kusa-tāṇa* or sacrificial grass; kind of reed, *saccharum spontaneum*.
- දර්චි, *Darvi*, *s.* spoon, [Colloq. හැන්ද *henda*].
- දර්චික, *Darvika*, *s.* ladle, spoon.
- දර්ශ, *Darṣa*, *s.* sight; seeing; day of the new moon, when she rises invisible; sacrifice made on that day.
- දර්ශක, *Darṣaka*, *s.* door-keeper; warder; exhibiter; skilful man; one conversant with any art or science.
- දර්ශනය, *Darṣanaya*, *s.* sight, seeing, looking; eye; mirror; dream, vision; virtue, moral merit; knowledge, especially religious illumination; intellect; sect of philosophy.
- දර්ශනිය, *Darśanīya*, *a.* beautiful, handsome, agreeable; fit to see, proper to be seen.
- දර, *Dara*, *s.* dried wood, firewood; the sharp edge of any cutting instrument; hole in the ground; cavern, grotto; the earth; Elu form of ජර *jará*, which see.
- දරකපනවා, *Dara-kapanawá*, *v.* to fell timber for firewood.
- දරකැටියා, *Darakēṭiyá*, *s.* large testaceous worm which breeds in dry and rotten wood.
- දරච්චාව, *Darachcháva*, *s.* a reparation or atonement made in a subsequent transmigration for debts or obligations contracted in a former state of existence.
- දරණ, *Daraṇa*, *s.* creeping things, the serpent tribe.
- දරණගනනවා, *Daraṇa-gahanawá*, *v.* to coil as a rope or snake.
- දරණවා, *Daraṇawa*, *v.* to bear, to suffer, to support, to carry: pret. දැරුවා *deruwá*.
- දරණුව, *Daraṇuwa*, *s.* circle of twined canes for placing vessels on.
- දරද, *Darada*, *s.* country bordering on Kashmir; vermillion, [Colloq. සාදිලිංගම් *sádilingam*].
- දරදඩු, *Daradaṇḍu*, *s.* firewood; coldness and stiffness of a corpse.
- දරදඩුනැගෙනවා, *Daradaṇḍugehenawá*, *v.* to become stiff as a corpse.
- දරද්, *Daradi*, *s.* debt, [Colloq. නය *naya*].
- දර්මිය, *Dara-mīṭiya*, *s.* faggot.
- දරසැය, *Darasēya*, *s.* funeral pile.
- දර හාල්පන්, *Dara-hálpan*, *s.* plant, *Fimbristylis tetragona* (*Cyperaceæ*).
- දර, *Dará*, *s.* earth, [Colloq. පොලව *polawa*]; cave.
- දර්ඞ, *Dárāṇḍa*, *s.* upper side of a field.
- දරි, *Dari*, *s.* natural or artificial excavation in a mountain, cave, grotto, [Colloq. කඳුරිලි *kandureli*].
- දරිද්, *Daridra*, *a.* poor, needy, indigent, distressed.
- දරිම, *Darima*, *s.* kind of pomegranate, [Colloq. දෙ එම් *delum*].
- දරි, *Darí*, *s.* cave in a rock, natural or artificial: see දරි *dari*.
- දරු, *Daru*, *s.* child.
- දරුකම, *Darukama*, *s.* state of being a child, sonship, relation of a child.
- දරු ගර්භය, *Daru-garbhaya*, *s.* (දරු child, ගර්භ *garbha* womb) pregnancy, foetus.
- දරුගල, *Daru-gala*, *s.* small rolling stone.
- දරුගැබ, *Daru-gēba*, see දරුගර්භය *daru-garbhaya*.
- දරුණු, *Daruṇu*, *a.* rough, harsh, boisterous, austere, severe, hard, obdurate.
- දරුබර, *Darubara*, *s.* child bearing.
- දරුබර කත, *Darabara-kata*, *s.* (දරු and බර weight, කත woman) mother; woman having a large family of children.
- දරුම, *Daruma*, Elu form of ධර්ම *dharma*, which see.
- දරුමල, *Darumala*, see දලබුව *dalabuwa*.
- දරුමා, *Darumá*, *s.* (දරු child, මා mother) mother, [Colloq. මව් *maw*].
- දරු මැහැල්ලි, *Daru-mēhellí*, *s.* woman who has children in her old age.
- දරුවා, *Daruwá*, *s.* child, infant, pl. දරුවෝ *daruwó*.
- දල්වනවා, *Dalwanawá*, *v.* to kindle, to light, to set fire to any thing, to inflame; open as the mouth: pret. දල්ලුවා *delluwá*.
- දල, *Dala*, *s.* leaf; leaves of flowers; tooth, ivory; fire; flame of fire, effulgence, glittering; covetousness; avarice; water; heart; calix; half; part, portion; division; cutting, tearing; heap.
- දලාකිරිණි, *Dalakshirīṇi*, *s.* tree, [Colloq. පතුක් *patuk*].
- දලකඳ, *Dala-kāṇḍa*, *s.* (දල water, කඳ heap) standing water as a pond or lake.
- දලකෙළි, *Dala-keli*, *s.* (දල and කෙළි sport) bathing, sporting in the water; venereal pleasures.
- දලබැබ, *Dala-gēba*, *s.* (දල and බැබ womb) cloud, [Colloq. වලාකුළු *walākūḷa*].

දලදන්, *Daladan*, s. (දල and දන් gift) cloud; year; sea, ocean.  
 දලදර, *Daladara*, s. (දල and දර bearing) cloud, cloud condensed with rain; sea, ocean.  
 දලදරවරණ, *Daladara-warana*, s. elephant of Sak-raya.  
 දලදල, *Dala-dalu*, s. young shoot or sprout of a leaf, leaf-bud.  
 දලනදන්, *Dalanadan*, s. sea, ocean, [Colloq. මුදා *mūda*].  
 දලනිදු, *Dalanidu*, s. sea, ocean; name of Ananta-yá, king of the serpent race.  
 දල බින්දුව, *Dala-binduwa*, s. drop of water.  
 දලබුව, *Dalabuwa*, s. womb.  
 දලබුවා, *Dalabuwá*, s. small worm or grub, caterpillar.  
 දලබැම, *Dalabēma*, s. whirlpool; whirling round of the water.  
 දලඹ, *Dalambu*, s. womb; time immediately following conception prior to the fœtus being formed; small worm or grub; viviparous.  
 දලමස්, *Dalamas*, s. the Pulas, name of tree, *butea frondosa*, [Colloq. ගස්කැල *gas-kēla*].  
 දලය, *Dalaya*, see දල dala.  
 දලරද, *Dala-rada*, } s. (දල water, රද king, රස් දලරස්, *Dala-rēs*, } collection) sea, ocean, [Coll: මුදා *mūda*].  
 දලසර, *Dalasara*, s. (දල and සර which moves) fish in general, [Colloq. මසුන් *masun*]; waterfowl, any fowl or bird going or residing in water; fish.  
 දලසා, *Dalasá*, s. (දල fire, සා branch) flame, [Coll: ගිනිදරුව *ginidaluwa*].  
 දලා, *Dalá*, s. kind of fish.  
 දලාඞක, *Daládhaka*, s. sesamum; an aquatic plant *pistia stratiotes*, [Colloq. දියපරණලා *diya-paranala*]; iron wood tree, *mesua ferrea*, [Colloq. නානා *nána*]; flowering tree, *mimosa sirissa*; red chalk; cuttle fish bone; moat, ditch; species of jasmine, *jasminum pubescens*; elephant's ear; hurricane.  
 දලි, *Dali*, s. clod of clay or mould; bud, young shoot of the leaf; sort of small house cricket, cockroach.  
 දලික, *Dalika*, s. timber, wood, [Colloq. ලී *lī*].  
 දලු, *Dalu*, s. bow; the bud or young shoots of leaves.  
 දලුක්, *Daluk*, s. tree, *euphorbia antiquorum*, (*Euphorbiaceæ*); the thorns on this tree are so large and piercing that the branches are used for making fences against elephants, wild buffaloes

etc. it has "a grotesque appearance with a prickly cactus-like stem without leaves." (Morris.)  
 දලුකොටුව, *Dalukoṭuwa*, s. betel plantation.  
 දලුබුලත්, *Dalu-bulat*, s. species of the betel leaf.  
 දලුමුර, *Dalumura*, s. betel leaf, [Colloq. බුලත් *bulat*].  
 දලුමුර මප්පකරණවා, *Dalumura-oppukaranawá*, v. to offer to devils, to present an offering to a devil, consisting of the betel leaf, sandal wood and the flowers of the areca tree; to present betel to the king by his officer in waiting or the person who is kept for that purpose; see the following word.  
 දලුමුරකාරයා, *Dalumurakárayá*, s. the person who serves the king with betel; the office is one of great importance and confidence, in consequence of the great number of narcotics and stimulants which are mixed up with the betel, and which vary according either to the state of health, or the fancy of the king.  
 දලුලනවා, *Dalu-lanawá*, v. to bud, to germinate.  
 දලුව, *Daluwa*, s. young shoot of the leaf, bud; long pepper plant.  
 දලුවත්ත, *Dalu-watta*, s. garden planted with the betel creeper.  
 දලුවමුල්, *Daluwa-mul*, s. root of the long pepper plant, *piper longum*, [Colloq. තිප්පිලිමුල් *tippilimul*].  
 දව, *Daw*, ad, speedily, quickly, swiftly, expeditiously.  
 දව්වනවා, *Dawwanawá*, v. to take slightly hold, as of a corner or extremity: pret. දව්වා *dēwá*.  
 දව, *Dawa*, s. play, sport, amusement; frolic; wood, wilderness, forest; wood on fire; fire in general: ad. quickly, speedily: a. two.  
 දවම, *Dawaṭa*, s. timber tree with beautiful foliage, *carallia integerrima* (*Rhizophoraceæ*).  
 දව්වනවා, *Dawaṭanawá*, v. to roll; to envelope; to fold up, to wrap, to twist: pret. දව්වවා *dēwaṭuwá*.  
 දවන, *Dawana*, s. black monkey, [Colloq. මදුරා *wandurá*].  
 දවනවා, *Dawanawá*, v. to burn, to consume by fire: pret. දව්වා *dēwá*.  
 දවනිය ගස, *Dawaníya-gasu*, s. tree, see දමනිය *damaniya*.  
 දවර්, *Dawarē*, s. period of time, sixty of the Siy-halese hours, making a day and night.  
 දවල්, *Dawal*, s. day-time.



දවල, *Dawala*, s. white (the colour), [Colloq. සුදු *sudu*].

දවලු, *Dawalu*, a. white, pure.

දවස්කෙරීම, *Dawaskerīma*, s. mode of life, living, conduct.

දවස්පතා, *Dawaspatā*, ad. daily.

දවස්මැණ, *Dawas-mēṇa*, } s. (දවස් days, මැණ gem,  
දවස්හිමි, *Dawas-himi*, } හිමි lord) sun, [Colloq. සූර්යා *sūryayā*].

දවස, *Dawasa*, s. day.

දවස, *Dawaha*, s. day-time; adv. constantly.

දවසත්තරුව, *Dawahat-taruwa*, s. star so called.

දවසල, *Dawahala*, s. cloth; day-time, time from the rising to the going down of the sun.

දවසෙයියා, *Dawaheyiyā*, s. chaff.

දවාගනි, *Dawāgni*, s. wood on fire, conflagration of a forest.

දවාල, *Dawāla*, s. day-time.

දවු, *Dawu*, s. rapidity, celerity, velocity, swiftness; timber tree, *anogeissus* (or *conocarpus*) *latifolia* (*Combretaceæ*): a. large.

දවුල්කුරුදු, *Dawul-kurundu*, s. variety of *cinnamomum zeylanica*.

දවුල්ගහනවා, *Dawul-gahanawā*, v. to beat with a drum stick.

දවුල, *Dawula*, s. drum stick with which the native drum is beaten at both ends, pl. දවුල් *dawul*.

දසකණ්ඨ, *Daṣakanṭha*, s. (දස ten, කණ්ඨ neck) the ten necked one, name of Rāvaṇa, alluding to his having ten heads.

දසධර්මය, *Daṣadharmaya*, see දසරජධර්මය *daṣarāja dharmaya*.

දසන, *Daṣana*, s. tooth; peak of a mountain; armour, mail.

දසනඛ, *Daṣanakha*, s. ten nails of the fingers.

දසනච්ඡදන, *Daṣanachchhadana*, } s. (දසන tooth,  
දසනවාසස්, *Daṣanawāsas*, } වස්දන or වාස *wāsa* covering) lip, [Colloq. තොල *tola*].

දසපරමාර්ථ, *Daṣaparamārtha*, see පාරමිතාව *pāramitāwa*.

දසපුණ්‍ය ක්‍රියාව, *Daṣapunya-kriyāwa*, s. (දස ten, පුණ්‍ය virtuous, ක්‍රියා *kriyā* act) ten virtuous works which are enjoined by the religion of Buddha; viz. alms-giving; observance of moral precepts; abstract religious meditation; imputing to others the religious merit we have acquired from our own good works; receiving from others the merit that has been procured by their good works; obedience to Buddha, his doctrines, and

his priests; respect to the aged; reading the baṇa; hearing the baṇa; undeviating orthodoxy in religion.

දසරථ, *Daṣaratha*, s. (දස ten, රථ car) proper name, sovereign of Ayódhyā or Oude, and the father of Rāma; the name alludes to his ten cars, which bore him to the ten points of the universe, viz. the eight points of the compass, and the Zenith and Nadir.

දසරජධර්ම, *Daṣarāja-dharma*, s. (දස ten, රජ royal or kingly, ධර්ම quality) the ten moral virtues belonging to royalty; viz. alms-giving; observance of religious precepts; liberality in presents; uprightness; compassion; addiction to religious austerities; mild or even temper; tenderness; patience; peacefulness.

දසවිධරතනය, *Daṣavidha-ratnaya*, s. (දස and විධ sort, රතන gem) the ten jewels, viz. pearl, gem, lapis lazuli, conch, mineral called silā, coral, silver, gold, emerald, and ruby.

දසා, *Daṣā*, s. the end of a garment; state, condition; period of age, as youth, manhood, etc.; the mind or faculty of understanding.

දසානන, *Daṣānana*, s. (දස *daṣa* ten, ආනන *ānana* face) name of Rāvaṇa, the noted Asura, and king of Laṅkā or Ceylon; alluding to his ten faces: see රවණ *Rāvaṇa*.

දසාවතාර, *Daṣāwatāra*, s. (දස *daṣa* and අවතාර *awatāra* incarnation) name or epithet of Viṣṇu alluding to his ten incarnations: see අවතාර *awatāra*.

දසාසව, *Daṣāśwa*, s. (දස *daṣa* ten, අසව *aśwa* horse) moon, alluding to his chariot being drawn by ten horses.

දසේන්ද්‍රිය, *Daṣēndriya*, s. (දස *doṣa* and ඉන්ද්‍රිය organ of sense) the ten organs of sense and action, viz. skin, eye, tongue, nose, ear, speech, hand, foot, arm and pudendum.

දඪ, *Daṣṭa*, s. biting, as by the teeth; stinging as a snake etc.

දඪකරණවා, *Daṣṭakaraṇawā*, v. to sting as a serpent, bite with a venomous fang.

දස්, *Das*, s. slave; skill, ability; sight, seeing.

දස, *Dasra*, s. either of the twin sons of Aṣvini and physicians of Swarga.

දසරේචතා, *Dasra-dēwatā*, s. (දස and රේචතා god) lunar constellation of Aṣvini, he being the ruling genius of the asterism.

දස, *Dasa*, s. number ten; quarter, side; male slave.

දස අකුසල, *Dasa-akusala*, see දසාකුසල *dasákusala*.

දස අට, *Dasa-aṭa*, see දහ අට *daha-aṭa*.

දස උපපාරමිතා, *Dasa-upapáramitá*, see පාරමිතාව *páramitáwa*.

දසඑකඛමස, *Dasaekādamasa*, s. ten and half months.

දස කුසල, *Dasa-kusala*, see දසපුණ්ණ ක්‍රියාව *daṣa-puṇya-kriyáwa*.

දසන්, *Dasan*, s. tooth, [Colloq. දත *data*].

දසන්පල, *Dasan-pala*, s. ox, bullock, [Colloquial. ගොණ *goṇá*].

දසභුදස, *Dasanudasa*, s. four quarters of the compass, with their four intermediate points.

දසපාරමිතාව, *Dasapáramitáwa*, } see පාරමිතාව  
දසපෙරුමන්, *Dasaperuman*, } *páramitáwa*.

දසබල, *Dasabala*, } s. epithet of Buddha alluding  
දසබුල්, *Dasambul*, } ing to his bodily powers or strength; the rate of which is calculated by the power of a fabulous elephant, which possessed the strength of 300,000,000 of men; in addition to which were nine other elephants, each possessing ten times the power of the other; and Buddha is said to have possessed ten times the strength of the last, making a power equal to 300,000,000,000,000,000 men.

දසභාතීක, *Dasabhátika*, s. (දස ten, භාතීක one having a brother) ten sons of the king Ugraséna, whose wife was daughter of Kaṇsarāja; their names are, Wásudéva, Baladéva, Chandradéva, Súrýadéva, Agnidéva, Arjunadéva, Payunadéva, Ghata-panḍita, Aníkura, Waruṇadéva,

දසම්, *Dasam*, s. lip, [Colloq. තොල *tola*].

දසම්පල, *Dasam-pala*, see දසන්පල *dasan-pala*.

දසමුල්, *Dasa-mul*, s. (දස ten, මුල් roots) roots of ten plants from which is prepared a decoction which is a powerful purgative.

දසය *Dasaya*, see දස *dasa*.

දසයනරත්රන්, *Dasayana-ratran*, s. gold of ten carats or the tenth degree.

දසරු, *Dasaru*, see දසරුව *dasaruwa*.

දසරුන්, *Dasarun*, s. walking, moving; plur. of the following word.

දසරුව, *Dasaruwa*, s. shoulder, [Colloq. උරහිස *urahisa*].

දසසතර, *Dasasatara*, see දහසතර *dahahatara*.

දසසිලය, *Dasa-sílaya*, s. (දස ten, සිල *síla* precept) the ten moral precepts enjoined by the religion

of Buddha; viz. to abstain from the destruction of life, (the life of any animal); from theft; from all intercourse with women; from falsehood; from all intoxicating liquors; from eating after mid-day; from all amusement, as music, singing, dancing, etc.; from indulgence in luxuries, such as perfumes, unguents, etc; from ornaments, as gold, gems etc.; from use of seats or couches above the prescribed height.

දසාකුසල, *Dasákusala*, s. (දස *dasa* and අකුසල demerit, sin) the ten chief sins which are forbidden by the religion of Buddha; viz. murder, (properly the destruction of life, it extends to all living beings): theft; adultery; lying; abuse; slander; vain talk; covetousness; wishing evil to others; heterodoxy.

දසාව, *Dasáwa*, s. end or border of a garment or any piece of cloth; quarter, direction; state, condition of life; period during which a person is supposed to be under the influence of any one of the planets.

දසුන්, *Dasun*, } s. seeing, perceiving, beholding;  
දසුම්, *Dasum*, } attachment; accordance; stumbling; දසුන් *dasun* is also the plural of දෙසි *desi*, servant.

දහ, *Daha*, s. lake or pond in which the lotus grows; bud, young sprout; day, [Colloq. දවස *dawasa*].

දහ අට, *Daha-aṭa*, s. eighteen.

දහඩිය, *Dahadiya*, s. sweat, perspiration.

දහතුණ, *Dahatuna*, s. thirteen.

දහන්, *Dahan*, s. fire; meditation; species of paddy.

දහන්සැරි, *Dahanseri*, s. (දහන *dahana* fire, සැරි charioteer) wind.

දහන, *Dahana*, s. fire; name of Agni, god of fire; burning, combustion; marking nut plant; leadwort, *plumbago zeylanica*: [Colloq. එල තෙවුල් *ela-netul*].

දහනන, *Dahanaga*, } s. downy substance on the  
දහනන, *Dahananga*, } grains of paddy beneath the husk.

දහනය, *Dahanaya*, see දහන *dahana*.

දහනල, *Dahanala*, s. species of paddy: see වි *vi*.

දහනවය, *Dahanawaya*, s. nineteen.

දහම්, *Daham*, s. agitation or erection of the hair of the body, considered as a mark of exquisite pleasure or pain; Elu form of ධම් *dharmā*, which see.



දහම් දෙසනවා. *Daham-desanawá, v.* (දහම් from ධම් *dharma* baṇa, දෙසනවා to speak, or read in public) to read baṇa in public, to repeat baṇa extempore, as the priests do in the baṇa maḍuwa: pret. දහම් දෙසුවා *daham-desuwá*.

දහම් දෙසීම, *Daham-desíma*, verbal noun of the above.

දහම් රජ, *Daham-raja, s.* (දහම් from ධම් *dharma* and රජ king) name of Buddha, king of righteousness; prince of virtue; royal dispenser of the baṇa.

දහම් සක්, *Dahamsak*, Elu form of ධම්මචක්‍ර *dharma chakra*, which see.

දහම් සරණ, *Dahamsaraṇa, s.* (දහම් from ධම් *dharma* baṇa, සරණ refuge, help) baṇa *i. e.* sermons of Buddha, which are esteemed as an inestimable refuge bestowed upon mankind; there are three of these sacred or religious refuges that have been given to the world, viz. බුත්තසරණ *but-saraṇa*, දහම් සරණ *daham-saraṇa*, and සත්තසරණ *satta-saraṇa*, Buddha, his baṇa, and his priests.

දහම් සැරි, *Dahamsəri*, corrupt form of දම් සැරි *damseri*.

දහම, *Dahama, s.* righteousness, justice, equity, holiness; virtue; it is from ධම් *dharma*, which see.

දහය, *Dahaya, s.* ten.

දහයියා, *Dahayiyá, s.* chaff.

දහර, *Dahara, s.* mouse; rat; young animal, child, infant; pimburá or rock snake; youth, young man; shower of rain, stream of water: *a.* young, new, fresh, novel.

දහල්, *Dahal, s.* fire fly, [Colloquial: කනමැදිරියා *kanamediriyá*].

දහවත්තර, *Dahawattaru, s.* sometimes written දව්හත්තර *dawahattaru*, which see.

දහවල්, *Dahawal, s.* day, day-time.

දහවල්ල, *Dahawalla, s.* end of a garment,

දහස්, *Dahas, a.* thousand; plur. of දහස *dahasa*.

දහසය, *Dahasaya, s.* sixteen.

දහසැස්, *Dahasēs, s.* (දහස *dahasa* and පැස් eyes) name of Indrá or Śakra, alluding to the fable of his having a thousand eyes; in this character he is a personification of the firmament or region of the stars; according to another authority the name refers to his having been covered over with marks resembling the female organ, in consequence of a curse from a noted Rishi call-

ed Gautama; the saint afterwards relented, and removed the curse, and the marks were changed to eyes.

දහහත, *Dahahata, s.* seventeen.

දහහතර, *Dahahatara, s.* fourteen.

දළ, *Daḷha, a.* hard, solid, firm.

දළහිකමිය, *Daḷhikarmaya, s.* confirmation.

දළ, *Daḷa, s.* snout of hog, tusk of any animal, fang of a serpent, sting; bulk, magnitude, matted hair, as worn by ascetics, that is, the hair clotted together and brought over the forehead: *a.* thick, coarse.

දළකඩ, *Daḷakaḍa, s.* (දළ coarse, කඩ cloth) cloth, coarse cloth; piece of ivory.

දළදත, *Daḷadata, s.* (දළ great, දත tooth) jaw teeth or grinders.

දළද, *Daḷadá, s.* (දළ tooth, ද relic) tooth of Buddha, supposed to be preserved in the chief temple at Kandy, a festival is celebrated in its honour on the day of full moon in May.

දළපුඬු, *Daḷapuḍu, s.* (දළ ivory, පුඬු socket, or place of uniting) ornamented head of the white or royal umbrella.

දළපුඬු සේසත, *Daḷapuḍusésata, s.* (දළපුඬු and සේ white, සත umbrella) white umbrella, used by kings and men of high rank.

දළමඩල, *Daḷamaḍala, s.* hair matted and tied in the form of a circle on the crown of the head, as worn by Śiva, and by ascetics.

දළමුතු, *Daḷamutu, s.* (දළ snout (of hog), මුතු pearl) fabulous pearl said to grow in the snout of the hog.

දළවෙනවා, *Daḷawenawá, v.* to increase, to enlarge.

දළසද, *Daḷasanda, s.* name of Íṣwara or Śiva.

ද, *Dá, s.* day, (used in composition, as අනිත්ද *anitdá*, the day after tomorrow, කවද *kawadá*, what day); relic.

දක්‍ෂායණ, *Dáksháyana, s.* relation of දක්‍ෂ *daksha*, which see; gold; gold ornament.

දක්‍ෂායනි, *Dáksháyini, s.* the twenty seven lunar mansions, considered mythologically as the daughters of Daksha and the wives of the moon; lunar asterism in general: see දක්‍ෂ *daksha*.

දක්‍ෂායනි පති, *Dáksháyini-pati, s.* (දක්‍ෂායනි and පති chief) moon, [Colloq. හඳ *haṇḍa*].

දක්‍ෂිණ, *Dákshinya, s.* concord, harmony, agreement: *a.* meriting a reward or gift.

දක, *Dúka, s.* donor, giver.

දුගම්, *Dágaba*, } s. (දු from බාහු *dhātu* relic  
දුගොබ, *Dágoba*, } ගම් from ගර්භ *garbha*, womb)  
දුගැබ, *Dágeba*, } a large solid building in the  
form of a cone, raised close to the Buddhist temples and an object of the highest veneration; the erection of these *dágabas* had its origin in the fable that after the death of Buddha his body, according to the custom of the country where he lived, was burnt; after the conflagration had ceased certain portions of his bones had survived the operation of the fire; these were carefully collected and deposited with great pomp and solemnity by the priests in a building of this kind, raised for the purpose; afterwards, these sacred relics were divided and sent over the world for the purpose of religious veneration; every temple has its *dágaba*, and every *dágaba* has a portion of these bones; so that at this rate of calculation Buddha must have had tolerably large bones!

දුඝා, *Dáḥá*, s. (Páli) canine tooth, tusk, fang.

දුඛිම *Dádima*, s. pomegranate tree, [Colloq. දෙඵම් *deḥum*].

දුඛිම පුෂ්පක, *Dádima-pushpaka*, s. species of the erythrina or coral tree, [Colloq. එරබදු *erabadu*].

දුඛිය, *Dádiya*, s. sweat, perspiration.

දුඛිවෘක්ෂ, *Dádi-vṛiksha*, s. tree, [Colloq. කොලොම් *kolom*].

දුඝා, *Dáḥá*, s. large tooth, tusk.

දුඝිකා, *Dádhihá*, s. beard, [Colloq. රෙඛුල *reḥula*].

දුගනි, *Dátyni*, s. bird with a black neck, *gallinule*, [Coll: දුතුඛුවා *dátuḥuvá*]; sort of cuckoo: see කැදැත්තා *kēṇḍettá*

දුත්ත, *Dátra*, s. sort of sickle.

දුත, *Dáta*, a. divided, separated, severed, rent.

දුතකි, *Dátakí*, s. tree, corruptly for බාහුකි *dhátakí*, which see.

දුතු, *Dátu*, corruptly for බාහු *dhātu*.

දුතුඛුවා, *Dātuḥuvá*, s. gallinule, pelican-ibis, *tantalus leucocephalus* (*Plataleidae*, order *Herodiones*): also called දුතුඛුවා *dātuḥuvá*.

දුදු, *Dádu*, s. dice.

දුදුදමනවා, *Dádu-damanavá*, v. to cast lots, to throw the dice.

දුදොස, *Dádosa*, s. disease of any of the seven constituent parts of the body: see සප්තබාහු *sapta-dhātu*.

දුන්ත, *Dánta*, a. tamed, subdued; daunted, bearing patiently, calm, tranquil.

දුන්ති, *Dánti*, s. subjugation, humiliation; patient endurance of austerities or privations; calmness of mind, tranquillity.

දුන, *Dána*, s. gift; giving, donation; present, special gift; fluid which flows from the temples of an elephant in the rutting season; nourishing, cherishing; purification; cutting, dividing; beating; striking.

දුනපති, *Dánapati*, s. (දුන giving. පති chief) liberal and munificent man.

දුන පරිත්තය, *Dána-parityága*, s. (දුන gift, පරිත්ත *parityága* freely giving) the act of presenting a religious offering without any reserve of feeling, offering freely and with all the heart.

දුනපාරමිතාව, *Dánapáramitáwa*, see පාරමිතාව *páramitáwa* and දුනස්සෙත්තු *dánasétuwa*.

දුනප්‍රවාහය, *Dánaprawáhaya*, s. (දුන and ප්‍රවාහ *prawáha* flood) overflow of religious offerings; such as is brought to the temple on the great festival days.

දුනය, *Dánaya*, see දුන *dána*.

දුනාව, *Dánawa*, s. demon, titan; giant, Asura.

දුනවතුර, *Dánawaguru*, s. (දුනව asura, තුර teacher) name of Śukra or Sikurá, regent of the planet Venus, and preceptor of the demons or Asuras.

දුනවාරි, *Dánawári*, s. (දුනව *dánawa* asura, අරි *ari* foe) a god, a deity.

දුනාසොඤ්ඤ, *Dánaśauṇḍa*, a. liberal, generous, munificent, [Colloq. තනතිවන්ත *tyágiwanta*].

දුනසිල, *Dánasíla*, a. liberal, munificent, but especially much addicted to make religious offerings.

දුනස්සෙත්තු, *Dána-sétuwa*, s. (දුන offerings, සෙත්තු *sétu* bridge) metaphorically the road to Nirváṇa; religious offerings and almsgiving constitute one of the essential principles of Buddhism; no duties contribute more to the final emancipation of the soul; it is fabled of Buddha that while a candidate for the Buddhahip, in the character of Bodhisat, he gave more flesh from his own body to feed the poor than the bulk of this earth, and blood more than there is water in the sea.

දුන හාල්, *Dána-hál*, s. sort of rice.

දුනාතිසංස, *Dánánisaṇsa*, s. (දුන *dána* and අතිසංස *ánisaṇsa* reward) that merit which is the reward of religious offerings and charity.

දුනාහි, *Dánárha*, s. (දුන *dána* and අහි *arha* who is worthy) one worthy of receiving religious offerings; priest of Buddha or religious preceptor.



දනු, *Dānu*, s. donor, victor.

දනෝපකරණ, *Dānópakarāṇa*, s. any thing used in the preparation of religious offerings, as rice, ghee etc.

දම්කෙළිනවා, *Dām-kelinawá*, v. to play at chess.

දම්ලේල, *Dām-lēlla*, s. chess-board.

දම, *Dāma*, s. rope, string, cord, thread; ray, sun-beam.

දමය, *Dāmaya*, s. string, rope, cord, chain or necklace.

දමෝදර, *Dāmódara*, s. (දම *dāma* and උදර *udara* belly) name of Kṛishṇa, alluding to the fable of his foster-mother, Yasódará, having in vain passed the folds of a rope round his belly, while a child, to keep him in confinement.

දාය, *Dāya*, s. gift, donation; any special gift, as a nuptial present; portion, inheritance, dowry; loss, destruction; breaking, dividing; place, site; heat, warmth, burning.

දායක, *Dāyaka*, s. donor: a. liberal, giving, munificent, generous.

දායකයා, *Dāyakayá*, s. giver, donor; sharer; one who is liberal in contributing to the support of the priests.

දායාද, *Dāyáda*, s. son; kinsman, near or remote; wedding gift.

දායිත, *Dāyita*, s. the person to whom any thing is awarded: a. condemned, sentenced; awarded, adjudged.

දර්වාකාච, *Dārwághāṭa*, s. woodpecker, bird of a red colour having a long beak by which he perforates and destroys plants and trees; it is usually called කැරලා *kéralá*; its cry is considered very ominous by the natives.

දර්වි, *Dārvi*, s. bulbous plant, *curcuma zanthorrhiza*, [Colloq. වෙනිවැල් *weniwel*].

දර්විකාච, *Dārvikwátha*, s. decoction of the plant, *curcuma zanthorrhiza*, taken as a purgative; decoction of *coscinum fenestratum*, [Colloquial: වෙනිවැල් කසාය *weniwel kasáya*].

දර්විකා, *Dārviká*, s. sort of collyrium prepared from an infusion of the plant, *curcuma zanthorrhiza*; Indian sarsaparilla, *hemidesmus indicus*, [Colloq. ඉරමුසු *iramusu*].

දර්වි, *Dārvi*, s. plant, *curcuma zanthorrhiza*, see දර්වි *dārvi*; sort of pine; turmeric; collyrium extracted from an infusion of the *curcuma zanthorrhiza*.

දර, *Dára*, s. wife, [Colloq. බාය්‍යාව *bharyáwa*]; edge of any cutting instrument; edge or border.

දරක, *Dáraka*, s. son; child, infant or young child; charioteer of Vishṇu.

දරකම්, *Dára-karma*, s. (දර wife, කම් business) marriage.

දරකරවලා, *Dára-karawalá*, s. kind of snake, variety of *bungarus Ceylonicus*.

දරකැස්බැව්, *Dára-kēsbēwá*, s. thin skinned turtle, *dermatochelys coriacea* (order *Chelonia*); also see තෙල් කැස්බැව් *tel-kēsbēwá*.

දරගලනවා, *Dára-galanawá*, v. to stream, to flow in a stream; to fall voluntarily into water with the arms extended.

දරණය, *Dāraṇaya*, s. tearing, rending, splitting; clearing nut plant, *strychnos potatorum*, [Colloq. ඉඟිනි *ingini*]; retention of any thing learnt: learning, education, more correctly ධාරණය *dhāraṇaya*.

දරද, *Dārada*, s. quicksilver, vermillion, [Colloq. සාද්ලිංගන් *sādilingan*]; ocean; poison so called, brought from a country called Dárad; poison of serpents.

දරදඹල, *Dára-dambala*, s. leguminous plant, *dolichos tetragonolobus*.

දරපුරුක්, *Dára-puruk*, s. shrub, *ruellia zeylanica*.

දරපොලංගා, *Dára-polangá*, s. kind of viper.

දරය, *Dāraya*, s. rim, border, edge.

දරවිල, *Dāravila*, s. hedge hyssop, *gratiola oppositifolia*.

දර වැටකොඵ, *Dára-wēṭakoḷu*, s. creeping plant, young fruit eaten as vegetable and in curries, *luffa acutangula* (*Cucurbitaceæ*).

දර හාල්පන්, *Dára-hálpan*, s. club rush, *scirpus quadratus*.

දරා, *Dará*, s. wife; water, liquid; rain, soft sprinkling or drizzling rain.

දරාවක්කරණවා, *Dará-wakkaraṇawá*, v. to pour, as water or any liquid; to rain, to sprinkle.

දරාවැටෙනවා, *Dará-wēṭenawá*, v. to fall as rain, or water from a height; to sprinkle; to ooze, to wet by rain.

දරිකාව, *Dárikáwa*, s. daughter, [Colloq. දුව *duwa*]; prostitute, strumpet, [Colloq. වෙසෙන *wesangana*].

දරිත, *Dárita*, a. torn, divided, separated; rent, split, cloven.

දරිද්‍රකම, *Dáridrakama*, s. poverty, indigence.

දරු, *Dāru*, s. wood; fire-wood, fuel, [Colloq. දර දාරා]; timber; large resinous pine, *pinus déwā-dāru*; brass; giver, donor, one inclined to make gifts, liberal and munificent man.

දරුණු, *Dāruṇa*, s. horror, terror, dread; horrible-ness; plant, leadwort, *plumbago zeylanica*, [Coll: එළ නෙටුල් *ela-netul*]: a. horrible.

දරුනියා, *Dāruniśā*, s. (දරු wood, නියා turmeric) plant, *curcuma zanthorrhiza*.

දරුනිර, *Dārunīra*, s. banyan tree, *ficus bengalensis*, [Colloq. මහනුග *maha-nuga*].

දරුපලා, *Dārupalā*, s. kind of potherb.

දරුමය, *Dārumaya*, a. made of wood.

දරුහරිදු, *Dāruharidrā*, s. (දරු wood, හරිදු turmeric) bulbous plant, *curcuma zanthorrhiza*.

දරුහස්ත, *Dāruhasta*, s. (දරු timber, හස්ත hand) ladle, wooden ladle.

දරේ, *Dāré*, s. edge, border, rim.

දව, *Dāwa*, s. fire, fire in general; heat; forest on fire; begotten by: v. past part. of දවෙනවා *dāwenawá*.

දවන, *Dāwana*, s. tree, [Colloq. කිහිරි *kihiri*].

දවනි, *Dāwaní*, s. plant, *alyssicarpus bupleurifolius*, [Colloq. අස්වැන්න *aswenna*].

දවල්, *Dāwal*, s. day time, period from the rising to the setting of the sun.

දවල්ල, *Dāwalla*, s. border of a garment, selvage mark in a piece of cloth.

දවලු, *Dāwalu*, plur. of the foregoing. s. clothes.

දවෙනවා, *Dāwenawá*, v. to be engendered, to be begotten.

දස්, *Dās*, s. thousand.

දස්පෙති, *Dās-peti*, } s. (දස් and පෙති corolla of  
දස්මල, *Dās-mala*, } a flower) marigold; general name for flowers of the class *Compositæ*, given in consequence of the great number of florets with which they abound.

දස්ස, *Dāsya*, s. (දස *dāsa* slave) slavery, servitude, dependence, bond service.

දස, *Dāsa*, s. slave, servant.

දසකම්, *Dāsa-karma*, s. (දස slave, කම් work) slavery; menial service; any low or servile work.

දසභි, *Dāsatwa*, s. slavery, servitude.

දසභූත, *Dāsa-bhūta*, s. (දස and භූත being) slavery, bond-service, any low or menial state; one who is a servant: a. enslaved.

දසයා, *Dāsaya*, s. slave, bond servant.

දසිකා, *Dāsikā*, s. female servant, female slave.

දසිවෘක්ෂ, *Dāsi-vriksha*, s. fragrant plant, commonly called කොල්ලන්කොල *kollankola*; it is said to be one of the ත්‍රිසුගන්ධ *trisugandha*, a sort of mint.

දසි, *Dāsi*, s. female servant or slave, pl. දසියෝ *dāsiyó*.

දසේය, *Dāséya*, } s. servant, slave.  
දසේර, *Dāséra*, }

දහ, *Dāha*, s. thousand; heat, warmth, animal heat; perspiration.

දහගතිය, *Dāha-gatiya*, s. (දහ heat, warmth, ගතිය state, being) animal heat; state of perspiration.

දහනාශිනි, *Dāhanāṣini*, see හෙලදම් *hela-dam*.

දහය, *Dāhaya*, see දහ *dāha*.

දහශෝචිකි, *Dāha-śóphaghni*, s. silk cotton tree.

දහසර, *Dāhasara*, s. (දහ burning, සර to go) place where dead bodies are burnt.

දහහර, *Dāhahara*, s. white sandal wood, *santalum album*, [Colloq. සුදුහදුන් *sudu-handun*].

දහහරණ, *Dāha-haraṇa*, s. (දහ heat, හරණ removing) the root of a fragrant grass, cuscus grass, *andropogon muricatus*, [Colloq. සැවැත්දර *sewendarā*]; this root is woven into screens, and kept for the purpose of excluding or tempering the hot winds.

දික්, *Dik*, s. length; extent; side; any one of the four quarters or of the intermediate points and the Zenith and Nadir.

දික්කරණවා, *Dikkarāṇawá*, v. to lengthen, to prolong, to stretch out.

දික්දහය, *Dikdāhaya*, s. (දික් quarter, දහ *dāha* burning, blazing) meteor, fiery meteor passing from one quarter to another and considered as one of the five evil omens of the firmament.

දික්දූ, *Dikdē*, s. (දික් long, දූ genus) serpent tribe in general, [Colloq. සර්පයා *sarpayā*].

දික්පති, *Dikpati*, } s. regent of a quarter of the  
දික්පාල, *Dikpāla*, } universe, as Indra of the east, Agni of the south east.

දිග්, *Dig*, a. long; cardinal point. quarter.

දිග්ගජ, *Diggaja*, s. (දිග් quarter, ගජ elephant) one of the elephants belonging to the eight quarters of the compass and supposed to support the globe.

දිග්ධ, *Digdha*, s. poisoned arrow; oil, unguents, any unctuous substance; fire; tale, true or false: a. daubed, anointed, s. rared.



දිග්විජය, *Digvijaya*, *s.* (දිග් quarter or space, විජය victory) subjugation of an extensive country.

දිග, *Diga*, *s.* length, extent; side, direction, quarter, cardinal point; space.

දිගාරිණවා, *Diga-arinawá*, see දිගාරිණවා *digárinawá*.

දිගම්, *Digati*, *a.* oblong, longer than broad.

දිගත, *Digata*, *s.* (දිග long, quarter, අත *ata* hand, side) long handed person; cardinal point.

දිගතර, *Digantara*, *s.* (දික් *dik* cardinal point, අතර *antara* interval) any one of the intermediate points of the compass; space: *a.* tedious, extremely long, as දිගතර කථාව *digantara katháwa* a tedious story.

දිගබර, *Digabara*, } Elu form of දිගමර *digam-*

දිගමර, *Digambara*, } *bara*: see the following word.

දිගමර, *Digambara*, *s.* (දිග *dig* space, අමර *ambara* vestment) one whose only garment is the firmament; a sort of religious mendicant, who goes about naked; a Buddhist priest of the lowest or novice order, and usually called *Sámañera*; goddess; sky, atmosphere, firmament.

දිගා, *Digá*, *s.* (දිගු *digu* long, ආ *á* pers. aff.) tall long bodied man; long bodied animal in general; longevity (from දිගු *digu* long, ආ *á* duration of life;) the saint මාර්කණ්ඩේය *Márkaṇḍéya*.

දිගාතර, *Digántara*, see දිගතර *digantara*.

දිගාරිණවා, *Digárinawá*, *v.* to unfold: pret. දිගාරියා *digériyá*.

දිගාවෙනවා, *Digávenawá*, *v.* to lie down.

දිගු, *Digu*, *s.* direction, space, quarter: *a.* long, stretched, extended.

දිගුකරණවා, *Digukaranawá*, *v.* to stretch out, to elongate.

දිගුනෙත්, *Digunet*, *s.* (දිගු and නෙත් eye) woman, female; epithet applied to females as an expression of beauty, [Colloq. *ත්‍රී strí*].

දිගුවිල, *Diguvil*, *s.* oblong pond, artificial reservoir for the purpose of retaining water for irrigating the rice fields during the dry season, [Colloq. අගල *agala*, විල *vila*].

දිගෙයියා, *Digesiya*, *s.* (දිග long, ඇස *esa* eye, ඉය *iya* fem. aff.) woman, [Colloq. *ත්‍රී strí*].

දිජ, *Dija*, *s.* man of the Bráhmín caste, [Colloq. බමුණ *bamuṇá*]. (Páli.)

දිට්ඨාන්ත, *Diṭṭhánta*, Páli form of දෘෂ්ටාන්ත *drish-tánta*, which see.

දිට්ඨි, *Diṭṭhi*, Páli form of දෘෂ්ටි *drishti*, which see.

දිට, *Diṭa*, Elu form of දෘෂ්ටි *drishti*, which see.

දිට්ඨ, *Diṭu*, *s.* (derived as the foregoing word) appearance; sight, vision; mental illumination; it chiefly refers to religious illumination; part. of දකිනවා for දුටු *duṭu*, seen.

දිට්ඨවා, *Diṭuwá*, see දුටුවා *duṭuwá*.

දිත්, *Dit*, *s.* Asura, titan; ghost, goblin.

දිත්ත, *Ditya*, *s.* titan, Asura, demon, giant of the Daityas or Asurs.

දිත්රුපු, *Dit-rupu*, *s.* a god.

දිත, *Dita*, see දිත් *dit*.

දිතරුපු, *Dita-rupu*, *s.* (දිත and රුපු enemy) name of Vishṇu.

දිති, *Diti*, *s.* wife of Káśyapa.

දිතිජ, *Ditiya*, *s.* one born of දිති *diti*; Asura, titan, giant.

දිතිය, *Ditya*, *s.* one of the wives of Káśyapa the noted Rishi; she was mother of the Daityas or Asurs; another form of දිති *diti*.

දිදුලේ, *Didulé*, *s.* thimble, pl. දිදුලු *didála*.

දිද්ධිභ, *Dindibha*, see කිරලා *kiralá*.

දින, *Dina*, *s.* day; producing, production, origin; name of Buddha; acquisition; conquest, winning.

දිනකර, *Dinakara*, *s.* (දින day, කර who makes) sun, [Colloq. සූර්යයා *súryayá*].

දිනනවා, *Dinanawá*, *v.* to conquer, to overcome, to defeat; to prevail, to gain, to win: pret. දිනුවා *dinuwá*.

දිනපතා, *Dinapatá*, *ad.* daily.

දිනපති, *Dinapati*, } *s.* (දින and පති lord, මණි

දිනමණි, *Dinamani*, } jewel, gem) sun.

දිනය, *Dinaya*, see දින *dina*.

දිනාගන්නවා, *Dinágannawá*, *v.* to conquer, to prevail, to win.

දිනිතිය, *Dinitiya*, *s.* mother of Bódhisatwa when he was born as Kusaraja, who afterwards became Buddha; mother, [Colloq. මවු *mawu*].

දිනිදු, *Dinidu*, *s.* (දින *dina* day, ඉදු *indu* chief) sun; name of Buddha; name of Balabhadra: see බලාගුණ *Balabhadra*.

දිනිමි, *Dinim*, *s.* birth, production, bringing forth; I gave: pret. of දෙනවා *denawá*.

දිනිසුරු, *Dinisuru*, *s.* (දින *dina* and ඉසුරු *isuru* lord) sun, [Colloq. සූර්යයා *súryayá*]; name of Balabhadra, the younger brother of Vishṇu; also a name of Wesamuniraja or Kuvéra, the Indian Plutus.

දිනිම, *Dinima*, } *s.* winning, gain, conquest.

දිනුම, *Dinuma*, }

දිනෙන්දින, *Dinen-dina*, s. day by day.

දිප, *Dipa*, s. elephant, [Colloq. ආතා *etá*].

දිපද, *Dipada*, s. man: a. biped.

දිපඥනම, *Dipadottama*, s. (දිපද *dipada* and උතම *uttama* chief) epithet of Buddha, alluding to his being chief of the bipeds or men.

දිබ්බ, *Dibba*, s. a god, a deity. (Páli.)

දිඹුල්, *Dimbul*, s. corrupt form of දිවුල් *dirul*, elephant or wood apple; also a species of the *ficus*, f. *glomerata*, [Colloquial: අවිචිකා *attikká*].

දිමියා, *Dimiyá*, s. red ant.

දිමුතු, *Dimutu*, a. enlightened, illuminated, splendid, shining.

දිය, *Diya*, s. water; world; conquest, victory; bow-string; pepper plant, *piper betel*, [Colloq. බුලත් මැල් *bulat-wel*]: also, give me, used in speaking to servants of low grade, imperative singular of දෙනවා *denawá*.

දිය අගල, *Diya-agala*, s. wet ditch, moat.

දිය අඹ, *Diya-amba*, s. kind of mango tree, *magnifera indica*.

දිය අඵව, *Diya-aḷuwa*, s. (දිය water, අඵව pitcher) bucket, baling vessel.

දිය උදරය, *Diya-ularaya*, s. (දිය and උදරය belly) dropsy.

දිය ඇඹුල් ඇඹිලිය, *Diya-embul-embiliya*, s. creeping plant on the borders of water, *Marsilea quadrifolia* (*Rhizocarpeæ*).

දිය කච්චිය, *Diya-kachchiya*, s. bathing dress; small piece of cloth worn round the waist by the cinnamon peelers and cultivators of the ground.

දියකපුටුවා, *Diya-kaputuvá*, s. (දිය water, කපුටුවා crow) kind of cormorant: see දිය කාවා *diya-káwá*.

දියකරණවා, *Diyakaraṇawá*, v. to melt, to dissolve in water.

දියකලැස, *Diya-kalandá*, s. kind of river fish.

දිය කාවා, *Diya-káwá*, s. bird called the little cormorant, *phalacrocorax pygmæus*; bird called the darter, *plotus melanogaster* (*Pelecanidæ*, order *Steganopodes*).

දිය කිරලා, *Diya-kiralá*, s. (දිය water, කිරලා lap-wing) kind of water bird.

දිය කිරිදිවැල්, *Diya-kirindi-wel*, s. climbing shrub, with greenish yellow flowers, *hippocratera obtusifolia*, (*Celastraceæ*).

දිය කිරිල්ල, *Diya-kirilla*, s. creeping plant, growing in marshy ground, with blue flowers, *hydrolea zeylanica*, (*Hydrophyllaceæ*).

දිය කුඩඵ, *Diya-kúḍaḷu*, s. plant, *hydrocera triflora* (*Geraniaceæ*).

දිය කුඩැල්ලා, *Diya-kúḍellá*, s. water leech.

දියකොනන, *Diyakonta*, s. flag of victory, banner.

දිය කොමඩු, *Diya-komaḍu*, s. water gourd, *cucurbita citrulla*.

දිය කොවුල්ලා, *Diya-kowullá*, s. water crane.

දිය කෝනම, *Diya-kónama*, s. kind of dress worn by men when bathing.

දියග, *Diyanga*, s. saffron, [Colloq. කහ *kaha*].

දියත්කරණවා, *Diyatkaranaṇawá*, v. to launch, to move any thing from the land into the water.

දියත්ත, *Diyatta*, s. drop, drop of water.

දියත, *Diyata*, Elu form of ජගත් *jagat*.

දිය තුණකොල, *Diya-tanakola*, s. Mauritius grass or water grass, *Panicum molle* or *P. barbinode*, (*Gramineæ*).

දියතර, *Diyatara*, s. fields irrigated by means of tanks and channels and not dependent on rain.

දිය තලිය, *Diya-taliya*, s. plant, peculiar to Ceylon, *mastixia tetrandra* (*Cornaceæ*).

දියතුණ, *Diyatuna*, Elu form of ජගත්තුය *jagatraya*: see තුන්ලෝකය *tun-lókaya*.

දියදද, *Diyadada*, see ජයකොඩිය *jayakoḍiya*.

දියදහරය, *Diyadaharaya*, see ජලධානව *jaladhí-ráwa*.

දියදානා, *Diyadāngá*, s. tree, *Dolichandrone Rheedii* or *Spathodea Rheedii* or *S. longiflora*, (*Bignoniaceæ*).

දියදෙස්, *Diyades*, s. fame, renown; publicity.

දියත්, *Diyan*, imp. second pers. sing. of දෙනවා *denawá*, give me.

දියනායා, *Diya-nayá*, s. water-cobra.

දියනා, *Diyaná*, s. (දිය world, නා lord) name of Buddha; tree, peculiar to Ceylon, *mesua Thwaitesii* (*Guttiferæ*).

දියනි, *Diyani*, s. daughter.

දියනිල්ල, *Diyanilla*, s. plant, with edible stem, *klugia notoniana* (*Gesneraceæ*).

දියනෙත්, *Diyanet*, s. (දිය world, නෙත් eye) sun, [Colloq. සූර්යයා *súryayá*].

දියපත්තා, *Diyapattā*, s. death.

දියපත්වීම, *Diyapatvīma*, s. decease.

දියපණ, *Diyapaṇa*, s. (දිය and පණ life) epithet for air, wind considered as the life of the world.

දියපර, *Diyapara*, s. timber tree, peculiar to Ceylon, *wormia triquetra* (*Dilleneaceæ*).



දියපරබැල්, *Diyaparandel*, } s. aquatic plant, re-  
දියපරණලා, *Diyaparnalá*, } sembling half grown  
lettuce with pale yellow flowers, *pistia stratiotes*  
(*Araceæ*).

දියපානසි, *Diyapánasi*, s. duck weed, *lemna paucicostata* or *l. minor*.

දියපිලිහුඩුවා, *Diya-pilihuḍuwá*, s. little Indian kingfisher, *alcedo bengalensis*; also called මල් පිලිහුඩුවා *mal-pilihuḍuwá* (*Alcedinæ*, order *Picariæ*).

දිය පොළුව, *Diya-polawa*, s. world of water; one of the three bases upon which this universe is supposed to rest; the first or lowest is air, the second water, and the third or highest is earth.

දියබත්, *Diyabat*, s. rice mixed with water, and eaten by the poorer classes.

දියබද, *Diyabanda*, s. (දිය world, බද from බණ්ඩ *bandhu* relation) name of Vishṇu, alluding to his incarnations in this world: see අවතාර *awatára*.

දියබස්, *Diyabap*, s. (දිය and බස් father) name of Buddha.

දියබරණ, *Diyabarana*, } s. fresh water-snake, *cer-*  
දියබරියා, *Diyabariyá*, } *berus rhynchops* (*Homalopsidæ*, order *Ophidia*).

දියබල්ලා, *Diya-ballá*, s. Indian otter, *lutra nair*.

දියබස්නාව, *Diya-basnáwa*, s. stream, current.

දියබුබුල, *Diyabubula*, s. bubble on the water, spring of water; blister on the skin, pustule, pl. දියබුබුලු *diyabubulu*.

දියබෙත්ම, *Diyabetma*, s. division, especially of a water-course, into channels or branches.

දියබෙරලිය, *Diyaberaliya*, s. plant, growing in marshy places, with broad leaves and blue flowers: see දියහබරල *diyahabarala*.

දියබේරු, *Diyabéru*, s. tree, *agrostistachys* or *sarcoclinium Hookeri* (*Euphorbiaceæ*); also called මහබේරු *maha-béru*.

දියමන්ති, *Diyamanti*, s. diamond.

දියමනා, *Diyamahá*, s. kind of snake.

දියමිණි, *Diyamiṇi*, s. (දිය world, මිණි gem) sun, [Colloq. සූර්‍යයා *súryayá*].

දියමිත්ත, *Diyamitta*, s. creeping plant, *cissampelos Pareira* (*Menispermaceæ*).

දියමිත්තා, *Diyamittá*, s. kind of fish.

දියමිඳෙල්ල, *Diyamidella*, s. timber tree, with large leaves and pink flowers, *barringtonia racemosa* (*Myrtaceæ*).

දියබෙරේරිය, *Diyamerériya*, s. plant, with spathe and blue flowers, *commelina benghalensis* (*Comelinaceæ*).

දියබෙරලිය, *Diyameraliya*, see දියබෙරලිය *diya-beraliya*.

දියර, *Diyara*, s. water.

දියරකුසා, *Diyarakusá*, s. fabulous demon said to live in water.

දිය රත්මල්, *Diya-ratmal*, see දිය රත්මලා *diya-ratambalá*.

දියරත්රන්, *Diya-ratran*, s. substance resembling gold; pyrites.

දිය රත්මලා, *Diya-ratambalá*, s. Asóka tree, with beautiful flowers and foliage, *saraca indica* or *jonesia asoka*, (*Leguminosæ*).

දියරෙද්ද, *Diyaredda*, s. cloth worn when bathing.

දියරේරු, *Diya-rérá*, see දියරේරු *diya-sérá*.

දියලා, *Diyallá*, imp. pl. of දියන් *diyan*.

දියලකුව, *Diyalanuwa*, s. belt, string or girdle tied round the loins next the skin, to which a cloth is fastened when bathing.

දියලබ්බ, *Diyalabba*, s. bottle gourd, *lagenaria vulgaris* (*Cucurbitaceæ*), pl. දියලබු *diyalabu*.

දියලිහිණියා, *Diya-lihiṇiyá*, s. swallow.

දියවඩන නිලමි, *Diyawaḍana-nilamé*, s. principal lay officer of the palace of the tooth-relic, Kandy.

දියවර, *Diyawara*, a. watery.

දියවවුල්ලුණියා, *Diyawawul-ṭṭiyá*, } s. thorny tree,  
දියවවුල්ලුණියා, *Diyawawuḷṭṭiya*, } with yellow fragrant flowers, *Cæsalpinia nuga* or *C. paniculata*, (*Leguminosæ*).

දියවාරය, *Diya-wáraya*, s. time for each range of fields to receive water from an *ēla* or canal which irrigates fields in rotation.

දියවෙනවා, *Diyawenawá*, v. to melt (intransitive).

දියවැඩියාව, *Diyawēḍiyáwa*, s. a disease, eneuresis, incontinency of urine.

දියවැල, *Diyawēla*, s. swell occasioned by the rebounding of the surf on the sea-shore; water course.

දියසලාමුක, *Diyasalámuka*, s. whirlpool, vortex; circular openings on the surface of the water in the eddies of a river.

දියසලාව, *Diyasaláwa*, s. eddy in a river.

දියසියඹලා, *Diya-siyambalá*, s. plant, *aschynomene indica* or *hedysarum neli-tali* (*Leguminosæ*).

දියසිරුව, *Diyasíráwa*, s. humidity, moisture.

දියසෙවෙල්, *Diyasewel*, s. stemless, grasslike, diaceous, aquatic plant, growing in stagnant water, *vallisneria octandra*.

දියසේරු, *Diya-sérá*, s. bird called little grebe, *podiceps fluviatilis* (order *Pygopodes*).



දියහබරල, *Diya-habarala*, s. plant, growing on marshy places, with radical leaves and racemes of blue flowers, *monorchia hastafolia* or *pontederia hastata* (*Pontederiaceæ*).

දියහවරිය, *Diya-hawariya*, s. (දිය water, හවරිය lock of hair) aquatic plant, *Blyxa Roxburghii* or *vallisneria octandra*, (*Hydrocharideæ*): see දිය සෙවෙල් *diyasewel*.

දිය හුනුකිරිල්ල, *Diya-hunukirilla*, s. plant, *phylanthus stellatus*: see හුනුකිරිල්ල *hunukirilla*.

දියාඵවා, *Diyaḥwā*, s. maker of conduits for irrigating rice fields.

දියුණු, *Diyunu*, s. increasing, prosperity, success: a. twofold, twice, [Colloq. දෙගුණ *deguna*]; prospered, successful.

දියුණුකරණවා, *Diyunukaranawā*, v. to improve, to advance, to promote.

දියුණුවෙනවා *Diyunu-wenawā*, v. to improve, to prosper (intransitive).

දියොකස්, *Diyokas*, s. (දිය *diya* water, ඔකස් *okas* house) leech.

දිරජ, *Diraja*, s. elephant, [Colloq. ඇතා *etā*].

දිරණවා, *Diranawā*, v. to rot, to decay: pret. දිරවා *diruwā*.

දිරි, *Diri*, a. leaned, inclined, on one side.

දිරිණි, *Dirini*, } s. decrepit old woman, [Colloq. දිරිති, *Diriti*, } මැහැල්ලි *mehelli*].

දිරිම, *Dirima*, verb. noun of දිරණවා *diranawā*.

දිරුම, *Diruma*, s. rottenness.

දිලියෙනවා, *Diliyenawā*, } v. to shine, to glitter:  
දිලිසෙනවා, *Dilisenawā*, } pret. දිලිසුනා *dilisunā*,  
දිලිහෙනවා, *Dilihenawā*, } දිලිහුනා *dilihunā*.

දිලිපය, *Dilīpaya*, s. name of a king and ancestor of Rāma the conqueror of Rāvaṇa.

දිව, *Diw*, s. island; tongue; sky, firmament; Swarga the paradise of the gods: see දිව *diwa*: p. run.

දිව්‍ය, *Diwya*, s. cloves; sort of sandal; plant, *amyrus agallocha*: a. divine, celestial; charming, beautiful, agreeable.

දිව්‍යචක්‍ෂු, *Diwya-chakshu*, s. (දිව්‍ය and චක්‍ෂු eye) divine perception, knowledge of the past, present and future, attained by devout meditation.

දිව්‍ය පුත්‍රයා, *Diwya-putrayā*, s. a god, son of a god.

දිව්‍යමය, *Diwyamaya*, s. (දිව්‍ය and මය aff. of origin) divine, of divine origin.

දිව්‍යලෝකය, *Diwya-lōkaya*, s. heaven, paradise.

දිව්‍යශ්‍රෝත්‍ර, *Diwyaśrōtra*, s. one of the eight branches of knowledge peculiar to the Rahats, superhuman hearing.

දිව්‍ය, *Diwyā*, s. plant, the holy or sacred basil, *ocimum sanctum*, [Colloq. මදුරුතලා *madurutalā*].

දිව්‍යංගනාව, *Diwyāṅganāwa*, } s. goddess  
දිව්‍යසාරාව, *Diwyāpsarāwa*, }

දිව, *Diwa*, s. tongue; taste; island; sky, firmament, region of the stars; Swarga, the paradise of the gods; a verbal root, which among many other significations, means to play, to sport, to romp, to gambol, to be glad, to rejoice, to be mad or frantic with joy, to be inflated with pride and passion; to wish, to desire, to love; from this root are formed all the words which are used to express that class of beings usually denominated in our language, gods, deities, divinities etc., i. e. beings wholly given up to every species of pleasure and the indulgence of every corrupt passion; the Swarga or residence of these beings, which for want of more appropriate terms is called paradise, heaven, etc. signifies a place where every sensual passion is gratified without interruption or restraint: see also දෙවි *devi*.

දිව්‍යසි, *Diwa-isi*, s. (දිව god, ශිෂි *ṛishi*) divine sage.

දිවකුරුමුනි, *Diwakuru-muni*, see දිවංකර *dīpaṅkara*,

දිව්‍ය, *Divaga*, s. (දිව tongue, අග *aga* end) the tip or point of the tongue.

දිවගුරු, *Diwaguru*, s. (දිව god, ගුරු teacher) epithet of Buddha, alluding to his being the religious instructor of the gods; name of Vṛihaspati the regent of the planet Jupiter and the preceptor of the gods.

දිව්‍යන, *Diwāṅana*, s. (දිව and අගන *āṅana* woman) goddess.

දිව්‍ය, *Diwata*, s. tongue of a lock.

දිව්‍ය, *Diwana*, part. running.

දිව්‍යවා, *Diwanawā*, see දිව්‍යවා *duwanawā*: [pret. දිව්‍යවා *diuwā*].

දිව්‍යනර්, *Diwanāḥu*, s. (දිව gods, නර් dancer) one whose business it is to dance for the amusement of the gods, dramatic performer of Swarga, or the paradise of the gods.

දිව්‍යනිලමේ, *Diwanilamé*, see දිව්‍යබන් නිලමේ *diya-waḍana-nilamé*.

දිව්‍යනෙත්, *Diwa-net*, s. (දිව divine, නෙත් eye used metaphorically for knowledge) divine knowledge i. e. that supernatural knowledge which is supposed to be possessed by the gods and pre-eminently holy men.



දිවබෝජන, *Diwa-bojuna*, s. food of the gods, ambrosia.

දිවයින, *Diwayina*, s. island, continent, pl. දිවයින් *diwayin*.

දිවහුරු, *Diwayuru*, s. the sun, [Colloq. සූර්යා *sūryā*].

දිවයාන්, *Diwayon*, s. (දිව god, යාන් womb) a god, demi-god, etc.

දිවවස්, *Diwawas*, s. (දිව and වස් residence) paradise, [Colloq. දිව්‍යලෝකය *divyalókaya*].

දිවස්, *Diwas*, s. divine eye.

දිවස් උල, *Diwas-ula*, s. wood or stake used for the purpose of impaling criminals.

දිවස් කියනවා, *Diwas-kiyanawá*, v. to divine.

දිවස්පති, *Diwas-pati*, s. (දිවස් *diwasa* day, පති lord) sun; name of Indra, Indian Jove.

දිවස්, *Diwasa*, s. day; divination; divine knowledge.

දිවස්භාගය, *Diwasabhágaya*, s. (දිවස් day, භාගය part) day, day time, from sunrise to sunset.

දිවස්ඨ, *Diwasara*, s. goddess, female deity, [Colloq. සුරතනාච *suranganáwa*].

දිවස්ඨිරි, *Diwasiri*, s. (දිව god, සිරි glory) divine happiness.

දිවස්ඨප, *Diwasēpa*, s. divine happiness.

දිවා, *Diwá*, s. day, day time, [Colloq. දවල් *dawal*].

දිවාකර, *Diwákara*, s. (දිවා and කර who makes) the sun, [Colloq. සූර්යා *sūryā*].

දිවාකිරිති, *Diwá-kirti*, s. owl; barber; man of exceedingly low or base caste: see චන්දාල *chandála*.

දිවාටන, *Diwátana*, s. (දිව day, අටන going) crow, [Colloq. කපුටා *kaputá*].

දිවාභාගය, *Diwábhágaya*, s. (දිවා day, භාගය part) day, day time.

දිවාහිත, *Diwá-bhíta*, s. (දිවා and හිත afraid) owl; nocturnal thief, robber, house-breaker.

දිවාමණි, *Diwá-maṇi*, s. (දිවා and මණි jewel) the sun, [Colloq. සූර්යා *sūryā*].

දිවාමධ්‍ය, *Diwá-maddhya*, s. (දිවා and මධ්‍ය middle) mid-day, noon.

දිවාමාන, *Diwámána*, s. equation of time by the adoption of sidereal days, agreeable to the practice of oriental astronomy.

දිවායත්‍රි, *Diwá-rátri*, s. day and night, [Colloq. දවල් රේ-dawal].

දිව්, *Divi*, s. life; tiger; leopard; a god, deity; oath, vow; kind of bird, the blue jay; Swarga or the heaven of the gods.

දිව් අඬිය, *Divi-adiya*, s. twining hairy plant, with

white or pink flowers, *ipomœa pes-tigridis* (*Convolvulaceæ*); also called දිව්පහුරු *divipahuru*.

දිව් කදුරු, *Divi-kaduru*, s. small tree, commonly called forbidden fruit, *tabernœmontana dichotoma* (*Apocynaceæ*).

දිව්දෙන, *Dividena*, s. tigress.

දිව්දෙස්, *Dividos*, s. evil effects supposed to follow false swearing.

දිව්පසුරු, *Divipasuru*, } s. creeping plant, *ipomœa*  
දිව්පහුරු, *Divipahuru*, } *pes-tigridis* (*Convolvulaceæ*): see දිව් අඬිය *divi-adiya*.

දිව්මකුණ, *Divi-makuná*, s. web-spider.

දිව්‍යා, *Diviyá*, s. spotted tiger, leopard.

දිව්‍රීම, *Diviríma*, s. vow, oath.

දිව්‍රික්ම, *Divi-rēkma*, } s. (දිව් life, වැටුම pro-  
දිව්‍රික්ම, *Divi-wēṭuma*, } tecton) preservation of life; means of supporting life.

දිව්‍රිහිමි, *Divihim*, s. (දිව් and හිමි boundary) end or extent of life; term of human life; life-time.

දිව්‍රිහිමියන්, *Divihimiyen*, ad. during life.

දිව්, *Diwu*, s. lamp, island, tongue.

දිව්‍රි, *Divíma*, s. race, running; verbal noun of දිව්‍රිතවා *duwanawá*.

දිව්‍රිණුවෙනවා, *Diwunūwenawá*, see දිව්‍රිණුවෙනවා *diyunūwenawá*.

දිව්‍රිම, *Diwuma*, s. race, career, pl. දිව්‍රිමි *diwum*.

දිව්‍රිණුවා, *Diwuraṇawá*, v. to swear, to attest the truth of any thing by an appeal to some divine or supernatural power: pret. දිව්‍රිණුවා *diwuruwá*.

දිව්‍රිණුම, *Diwuruma*, s. vow, oath.

දිව්‍රිල්, *Diwul*, s. wood or elephant apple, *feronia elephantum*, (*Rutaceæ*).

දිව්‍රිල් මැලියම්, *Diwul-mēliyam*, } s. sort of gum which  
දිව්‍රිල් ලාටු, *Diwul-lātu*, } exudes from the trunk of the *feronia elephantum*; it is used for fixing colours in painting.

දිව්‍රිල, *Diwela*, s. pay, hire, wages, land granted by government in lieu of payment for services, pl. දිව්‍රිල් *diwel*.

දිව්‍රිස්, *Diwes*, see දිව්‍රිතෙත් *diwa-net*.

දිව්‍රිස්, *Disya*, a. situated, lying in a particular quarter or direction.

දිව්‍රි, *Dishta*, s. fate, destiny: a. shown; seen.

දිස්, *Dis*, see දිස් *disa*.

දිස්සය, *Disaya*, s. light, brightness, radiance, gleam, glimpse.

දිස්, *Disa*, s. the four cardinal and the four intermediate points; region, quarter, space, part.

දිසාව, *Disáva*, *s.* region, quarter; part, side; one of the cardinal points; direction; Government Agent, chief of a province or tract of land.

දිසාවන්, *Disáwané*, *s.* province of a *Disáva*.

දිසි, *Disi*, *a.* bright, lustrous, illuminated; similar; appearing.

දිහාව, *Diháva*, *s.* direction: see දිසාව *disáva*.

දිලිඳු, *Dilindá*, *s.* poor man, pl. දිලින්දු *dilindó*.

දිලිඳු, *Dilindu*, *a.* poor, indigent, needy.

දි, *Dí*, an affix and termination, sign of the locative case in grammar, at, in, on, upon; milk coagulated by means of an acid; *p.* having given.

දික්ක, *Dikshá*, *s.* sacrificing, offering, oblations; engaging in a certain course of religious austerities.

දික්කිත, *Dikshita*, *s.* acid juice of the plant, *asclepias acida*, (Sanskrit සෝම ලතා *sóma-latá*) which is drunk at the time of sacrificing; sacrificer, the chief or presiding person at a sacrifice; pupil of an ascetic; one by whom the preparatory ceremonies have been observed; initiated.

දිකිරි, *Dikiri*, *s.* incorrectly used for දි *dí*, milk coagulated, curds.

දිග, *Díga*, *s.* marriage; species of marriage among the Kandyans, wherein a woman is given away to live permanently with her husband, opposed to බින්න *binna* where the husband is received into the house of the bride, and abides therein permanently.

දිග ඉන්නවා, *Díga-innawá*, *v.* to live in married life.

දිග ඉන්නවා, *Dígana-innawá*, *v.* to allow, to permit, to suffer.

දිග දෙනවා, *Díga-denawá*, *v.* to give in marriage.

දිග යන්නවා, *Díga-yanawá*, *v.* to go and live with a man as his wife.

දිසංගුලි, *Díghanguli*, Páli form of දිසංගුලි *dir-ghánguli*, which see.

දිවිති, *Dídhiti*, *s.* ray, beam, sun-beam; sunshine.

දින, *Dína*, *a.* poor, indigent, needy, distressed; afraid, timid.

දිනපුටුව, *Dína-putuwa*, *s.* arm chair, [Colloquial: හාන්සි පුටුව *hánsi-putuwa*].

දිනබල්ලා, *Dína-ballá*, *s.* kind of ferocious dog.

දිනාර, *Dínára*, *s.* gold ornament; seal; weight of gold, thirty two gunjas or about thirty eight grs. troy; coin, dinar.

දිපත, *Dípta*, *s.* gold; assafætida; lime: *a.* flaming, shining.

දිපත, *Díptakā*, *s.* gold, [Colloq. රත්රන් *ratran*].

දිපත ජිහ්වා, *Dípta-jihwá*, *s.* (දිපත fiery, ජිහ්වා tongue) fox, [Colloq. නරියා *nariyá*].

දිපත ලෝචන, *Dípta-lóchana*, *s.* (දිපත and ලෝචන eye) cat, [Colloq. බලලා *balalá*].

දිපතාක්ක, *Díptáksha*, *s.* (දිපත *dípta* and අක්ක eye) cat; peacock, [Colloq. මොණරා *monará*].

දිපති, *Dípti*, *s.* splendour; light; lustre; (figuratively) beauty.

දිප්තිමත්, *Díptimat*, *a.* luminous, radiant, splendid; glowing, blazing.

දිප්තිමත්කම, *Díptimatkama*, *s.* lustre, effulgence.

දිප්ප, *Dípya*, *s.* plant, cock's comb, *celosia cristata*; aromatic seed, *ligusticum ajwaen*, [Colloq. අස මෝදගං *asamódagan*].

දිප්පක, *Dípyaka*, *s.* black cummin seed, [Colloq. කච්චුරු *kaluduru*].

දිප, *Dípa*, *s.* lamp; island; light; (metaphorically) mental illumination.

දිපංකර, *Dípaṅkara*, *s.* (දිපං lamp, mental illumination, කර who does) name or epithet of Buddha, in allusion to his enlightening the world by his doctrines.

දිපක, *Dípaka*, *s.* aromatic seed, *ligusticum ajwaen*; small cummin; cock's comb, *celosia cristata*; saffron; lamp; falcon; name of Káma the Indian Cupid; a dog trained to the chase; name of Nirwāṇa; rhetorical beauty, certain elegance of construction; illuminator, enlightener; any thing beautiful: *a.* inflaming, kindling, exciting morally or physically; tonic.

දිපධිප, *Dípaddhwaja*, *s.* (දිප lamp, ධිප symbol) lamp-black, condensed smoke or soot of a lamp.

දිප්පත්, *Dípan*, *v.* imperative singular of දෙනවා *denawá*, give (to a third person).

දිප්පන, *Dípana*, *s.* saffron; cock's comb, *celosia cristata*; species of cassia, *cassia tora* [Colloq. පැති තෝරා *peni-tóra*]; tonic, appetite produced by stimulants: *a.* enlightening, inflaming, exciting.

දිප්පි, *Dípaní*, *s.* aromatic seed, *ligusticum ajwaen*; tree, *bignonia indica*.

දිප්පුප්ප, *Dípa-pushpa*, *s.* champaka tree, *michelia champaca*, which bears a light yellow flower, exceedingly fragrant, and is offered in the temples every morning, [Colloq. සපු *sapu*].

දිපමාල, *Dípamálá*, *s.* row of lamps.

දිපමූල, *Dípamúla*, *s.* (දිප and මූල root or bottom) bottom or foot of a lamp stand; tree, *celastrus emarginatus*.



දිපය, *Dīpaya*, s. island.

දිපලා, *Dīpallā*, plur. of දිපත් *dīpan*.

දිප විලෝකනය, *Dīpa-vilōkanaya*, s. (දිප island, විලෝකනය view) one of the five prospective glances taken by Buddha, while he was Bódhisat in the Tusitalōkaya respecting his future assumption of the Buddhahip, viz. in what island (or continent) he would suffer himself to be born.

දිපවෘක්ෂ, *Dīpa-vṛiksha*, s. (දිප and වෘක්ෂ tree) lamp-stand; sort of chandelier or a cluster of lights fixed on a supporter resembling a tree.

දිපි, *Dīpi*, s. tiger, [Colloq. දිවියා *diviyā*]; car covered with the skins of beasts.

දිපිනි, *Dīpinī*, s. tigress, [Colloq. දිවිදෙන *dividenā*].

දිපෙරලිදිය, *Dīperalidiya*, s. water strained off from curdled milk, whey.

දිබත්, *Dī-bat*, s. boiled rice mixed with curdled milk.

දිම, *Dīma*, s. (from දෙනවා *denawā* to give) gift, donation, pl. දිම් *dīm*.

දිමනාව, *Dīmanāwa*, s. gift, donation, that which is fit to be given.

දි යොදේ, *Dī-yodé*, s. serum or cream of curdled milk; coagulum of milk.

දිඝි, *Dīgha*, a. long, applied either to space or time.

දිඝිකණ්ඨක, *Dīgha-kaṇṭhaka*, s. (දිඝි and කණ්ඨ neck, ක added) the crane, [Coll: කොකා *kokā*].

දිඝිකිල, *Dīgha-kīla*, s. tree, *alangium hexapetalum*, [Colloq. රුකගුන *rukanguna*].

දිඝිකෝෂිකා, *Dīghakōṣikā*, } s. cockle.

දිඝිකෝෂිකා, *Dīgha-kōṣhika*, }

දිඝිග්‍රිව, *Dīgha-grīwa*, } s. (දිඝි long, ග්‍රිවා *grīwā*

දිඝිජංඝ, *Dīgha-jāṅgha*, } neck, ජංඝ *jāṅghā* leg) camel, [Colloq. මටුවා *oṭuwā*]; crane, [Colloq. කොකා *kokā*].

දිඝිතරු, *Dīghataru*, s. palmyra tree: see තල් *tal*.

දිඝි දර්ශන, *Dīgha-darṣana*, a. (derived as the following) seeing; provident; wise; prudent.

දිඝි දර්ශී, *Dīgha-darṣī*, s. (දිඝි and දර්ශී seeing) vulture; wise or learned man, pundit.

දිඝිද්‍රු, *Dīghadru*, s. (දිඝි and ද්‍රු tree) palm tree.

දිඝි නිකාය, *Dīghanikāya*, see නිකාය *nikāya*.

දිඝි පත්‍ර, *Dīgha-patra*, s. long-leaved plant, garlic, [Colloq. සුදුසු *sudulūnu*]; plantain, [Colloq. කෙසෙල් *kesel*]; shrub, *imperata arundinaceæ*, [Colloq. ඉලුක් *iluk*].

දිඝි පත්‍රක, *Dīgha-patraka*, s. (දිඝි and පත්‍රක leaf) thorny plant, *capparis aphylla*; tree, growing in marshy places, *bassia longifolia*, [Colloq. මි මි]; garlic, *allium sativum*; also, *allium nicum*.

දිඝි පත්‍රිකා, *Dīgha-patrikā*, s. plant of the genus *hoya*, [Colloquial: රුකගුන *rukanguna*]; herb, [Colloq. සාරණ *sāraṇa*]; garlic, [Colloq. සුදුසු *sudu-lūnu*].

දිඝි පණ්ණ, *Dīgha-parṇa*, a. long-leaved.

දිඝි පාද, *Dīgha-pāda*, s. (දිඝි and පාද foot) heron.

දිඝි පිල, *Dīgha-phala*, s. tree, *cassia fistula*, [Coll: අභය *ehēḷa*].

දිඝි මාරුත, *Dīgha-māruta*, s. (දිඝි and මාරුත wind or breath) elephant, [Colloq. අලියා *aliyā*].

දිඝි මූල, *Dīgha-mūla*, s. sort of sensitive plant; kind of *bilwa* or wood-apple: a. having a long root.

දිඝි මූලා, *Dīgha-mūlā*, s. creeping plant, *echites frutescens*; another plant, *hedysarum gangeticum*; small tree, with hard wood, *dichrostachys cinerea*, [Colloq. අන්දර *andara*]; herb, *alyssicarpus bupleurifolius*, [Colloq. අස්වැන්න *aswenan*].

දිඝි මූලි, *Dīgha-mūlī*, s. (දිඝි and මූල *mūla* root) plant, *hedysarum alhagi*.

දිඝි රත, *Dīgha-rata*, } s. (දිඝි and රත copulation

දිඝි රද, *Dīgha-rada*, } රද tooth) hog, [Colloq. උරා *urā*].

දිඝි රසන, *Dīgha-rasana*, s. (දිඝි and රසන *rasanā* tongue) snake, [Colloq. සර්පයා *sarpayā*].

දිඝි රෝමන්, *Dīgha-rōman*, s. (දිඝි and රෝමන් hair) bear, [Colloq. වලහා *walahā*].

දිඝි වෘක්ෂ, *Dīgha-vṛiksha*, s. cocoa-nut tree, *cocus nucifera*; sal or hal tree, *vateria acuminata*.

දිඝි වෘක්ෂ, *Dīgha-vṛinta*, s. plant, *bignonia indica*; another tree, *oroxylum* (or *spathodea*) *indicum*, [Colloq. තොටිල *toṭila*].

දිඝි සූත්‍ර, *Dīgha-sūtra*, a. lazy, slow, tedious, dilatory.

දිඝි අංගුලි, *Dīghāṅguli*, s. (දිඝි *dīgha* and අංගුලි *aṅguli* finger) epithet of Buddha, expressive of one of his personal beauties, it alludes to the length and beauty of his fingers.

දිඝිකා, *Dīghikā*, s. large and oblong pond.

දු, *Du*, Elu form of the prefix දුර *dur*, which see.

දු:ව, *Duḥkha*, s. pain, sorrow, trouble: see දුක *duka*.

දු:වක්ෂය, *Duḥkhakshaya*, s. (දු:ව sorrow, ක්ෂය what destroys) name of Nirvāṇa or final emancipation: see the following.

දුඃඛනිරෝධසත්‍ය, *Duḥkhaniróddhasatya*, s. (දුඃඛ and නිරෝධ destruction, සත්‍ය truth) one of the four chief truths of Buddhism: see චතුරාර්යසත්‍ය *chaturāryasatya*; name of Nirwāṇa alluding to its being the state of the final emancipation of the soul from all existence, before which period sorrow cannot be destroyed, it being inherent in every state of existence: see ක්ලේශ *klēṣa*.

දුඃඛය, *Duḥkha*, see දුක *duka*.

දුඃඛසත්‍ය, *Duḥkha-satya*, s. (දුඃඛ and සත්‍ය truth) first of the four chief principles or truths in Buddhism, viz. sorrow exists in all things and in all states of existence: see දුඃඛනිරෝධසත්‍ය *duḥkha-niróddhasatya*, ක්ලේශ *klēṣa*, චතුරාර්යසත්‍ය *chaturāryasatya*.

දුඃඛප්‍රදය, *Duḥkha-samudaya*, s. (දුඃඛ sorrow referring here to දුඃඛසත්‍ය *duḥkhasatya*, which see, ප්‍රදය birth or production) one of the four chief truths of Buddhism, that which produces all the sorrow which is inherent in every state of existence, viz. desire or wish: see චතුරාර්යසත්‍ය *chaturāryasatya*.

දුඃඛිත, *Duḥkhita*, a. sorrowful, mournful, melancholy, suffering pain, miserable; poor, indigent.

දුඃභිල, *Duḥṣīla*, a. ill-behaved.

දුඃසාධ්‍ය, *Duḥsādhyā*, a. incurable or difficult of cure, not easily accomplished.

දුක්, *Duk*, plur. of දුක *duka*.

දුක්ඛ, *Dukkha*, s. sorrow, distress: see දුක *duka*.

දුක්ඛත්, *Dukpat*, a. distressed, sorrowful; poor, indigent, needy.

දුක්ඛ, *Duksha*, corrupt form of දුක්ඛ *dukkha*.

දුක, *Duka*, s. sorrow, pain, unhappiness, misery, distress, affliction; world, pl. දුක් *duk*.

දුකත, *Dukata*, Elu form of දුශ්කත *dushkṛita*, which see.

දුකුල, *Dukūla*, misdeed, from the Pāli දුකකාම *dukakāta*.

දුකුල, *Dukūla*, s. woven silk, very fine cloth or raiment, [Colloq. කපුපිළි *kapu-piḷi*].

දුග්ගති, *Duggati*, s. (දු *saḍ*, ගති state) hell, [Colloq. නිරය *niraya*].

දුග්ගන්ධ, *Duggandha*, s. stench, Pāli form of දුග්ගන්ධ *durgandha*, which see.

දුග්ගන්ත නිලමි, *Dugganna-nīlamé*, s. personal attendant on the king.

දුග්ගන්ත පේරුව, *Dugganna-péruva*, s. class from which personal attendants on the king were selected.

දුග්ධ, *Dugdha*, s. milk; cow's milk, [Colloq. එලකිරි *ela-kiri*]; plant, *asclepias rosea* or *oxystelma esculentum*.

දුග්ධජේන, *Dugdhaphéna*, s. (දුග්ධ and ජේන froth) serum of milk, cream of coagulated milk.

දුග්ධිකා, *Dugdhiká*, s. plant, *asclepias rosea*, the leaves etc. of which yield a milky sap: see දුග්ධ *dugdha*.

දුග්ධි, *Dugdhi*, s. medicinal plant, *euphorbia antiquorum*, [Colloq. දලුක් *daluk*].

දුග්ගතිය, *Dugatiya*, s. (දු bad, ගතිය state) hell, place or state in which suffering is endured on account of sins committed in a previous state of existence; vile behaviour, mean disposition.

දුග්ඳ, *Duganda*, s. stench, stink.

දුගියා, *Dugiyá*, s. poor, indigent person, beggar, [Colloq. දිලිඳු *dilindá*].

දුගි, *Dugí*, a. poor, indigent, needy.

දුගුල, *Dugūla*, see දුකුල *dukūla*.

දුච්චරිතය, *Duchcharitaya*, s. (දු *du* bad, චරිත *charita* manner) bad conduct, sin; evil ways; (Pāli form of the Sanskrit දුශ්චරිතය *duṣcharitaya*).

දුජ්ජන, *Dujjana*, Pāli form of දුජ්ජන *durjana*, which see.

දුජ්ජන, *Dujaná*, s. wicked man, pl. දුජ්ජනෝ *dujanó*.

දුට, *Duṭa*, s. enemy, [Colloq. සතුරු *saturá*].

දුටහට, *Duṭahata*, a. carelessly; with eye-service; without due thought or care.

දුටහ, *Duṭahá*, a. unimportant; mistaken.

දුටු, *Duṭu*, p. seen, perceived; pret. of දකිනවා *dakinawá*, to see.

දුටුන, *Duṭuna*, s. ploughing; harrowing.

දුටුවා, *Duṭuwá*, v. saw: pret. of දකිනවා *dakinawá*.

දුටුසතුටු, *Duṭusatuṭu*, s. medicinal plant, *centranthera procumbens* (*Scrophulariaceae*).

දුත්, *Dut*, s. rogue, gamester.

දුතිය, *Dutiya*, a. second, [Colloq. දෙවෙනි *deweni*].

දුදන, *Dudana*, Elu form of දුජ්ජන *durjana*, which see.

දුදු, *Dudu*, s. milk, [Colloq. කිරි *kiri*]; aged person.

දුදුළු, *Dudulu*, s. bad or unfrequented road or path; inaccessible place.

දුන්, *Dun*, p. given, bestowed, granted: pret. of දෙනවා *denawá*; see දුන්න *dun-gaha*.

දුන්නවුරුවා, *Dun-kawuḷuwá*, s. bird called Indian roller, *Coracias indica* (order *Picariæ*).

දුන්නුඬු, *Dun-kudu*, s. snuff.

දුන්නොල, *Dun-kola*, s. tobacco, *nicotianum tabacum*.



දුන්ගහ, *Dun-gaha*, s. large timber tree, resinous, peculiar to Ceylon, *doona zeylanica* (*Dipterocarpaceæ*).

දුන්තෙල්, *Duntel*, s. butter, buffalo ghee.

දුන්දුභි, *Dundubhi*, s. sort of tom-tom or native drum; it is the one used in war, the kettle drum.

දුන්දුමාර, *Dundumāra*, s. smoke of a house.

දුන්න, *Dunna*, s. bow, pl. දුනු *dunu*.

දුන්නා, *Dunnā*, v. gave: pret. of දෙනවා *denawā*.

දුන්යොන්, *Dunyon*, s. (දුන් for දුම් *dum* smoke, යොන් source, origin) fire; line of clouds; dense fog resembling clouds.

දුන, *Duna*, s. birth, origin, production.

දුනසුත, *Dunasuta*, s. daughter, [Colloq. දුව *duwa*].

දුනු, *Dunu*, s. bows; birth, origin; victory, conquest; sharpness.

දුනුකරවලා, *Dunu-karawalā*, s. kind of snake.

දුනුකියත, *Dunu-kiyata*, s. bow-saw.

දුනුකෙයියා, *Dunukeyiyā*, } s. species of the screw  
දුනුකේ, *Dunuké*, } pine, *pandanus fatidus*  
or *p. humilis*, (*Pandanaceæ*).

දුනුදිය, *Dunudiya*, s. bow-string.

දුනුපිලාව, *Dunupilāwa*, s. end of a bow.

දුනුමඩලා, *Dunumaḍalā*, } s. tree of which there  
දුනුමඳලා, *Dunumaṇḍalā*, } are three species in  
Ceylon, see Moon's catalogue.

දුනුමුඛාව, *Dunumudāwa*, s. point of a bow, the notch upon which the string is fastened.

දුනුමුලාව, *Dunumulāwa*, s. quiver.

දුනුවත්, *Dunuwat*, s. rag, old or rotten cloth.

දුනුවාය, *Dunuwāya*, s. archer, one skilled in the use of the bow, bowyer.

දුනුකිය, *Dunuhiya*, s. bow and arrow.

දුපත්, *Duppat*, s. poor, indigent.

දූප, *Dupa*, s. incense: see දූප *dhūpa*.

දුබල, *Dubala*, Elu form of දුබ්බ *durbala* which see.

දුඹුක්, *Dumbuk*, a. nearly ripe, not matured.

දුඹුටු, *Dumbuṭu*, } s. purple, compound of red and  
දුඹුරු, *Dumburu*. } black.

දුඹුල්, *Dumbul*, s. smoke; soot, grime on the walls of a cook-house; cobweb; aged person, person infirm from age.

දුඹුල්කවනවා, *Dumbulkawanawā*. v. to smoke, to smoke any thing by holding it over the fire.

දුඹුල්මැටි, *Dumbul-mēti*, s. clay on the walls of a cook-house or in the chimney which is so mixed with soot as to resemble it.

දුඹුල්රස, *Dumbul-rasa*, s. smoky taste, taste of water that has been boiled in a smoky vessel

දුඹුල්වතුර, *Dumbul-watura*, s. water boiled in a smoky vessel.

දුඹුල, *Dumbulu*, see දුඹුල් *dumbul*.

දුම්, *Dum*, s. smoke, steam; Elu form of දූම *dru ma*, a tree.

දුම්කවුළුව, *Dum-kawuḷuwa*, s. (දුම් smoke, කවුළුව outlet) chimney.

දුම්කෙහෙලි, *Dum-keheli*, s. (දුම් and කෙහෙලි banner) fire.

දුම්කොල, *Dumkola*, see දුන්කොල *dunkola*.

දුම්ගහනවා, *Dum-gahanawā*, } v. to smoke, to as-  
දුම්ගහිනවා, *Dum-naginawā*, } cend as smoke.

දුම්මල, *Dummala*, s. kind of resin; a tree, yielding resin.

දුම්මැල්ල, *Dummella*, } s. creeper, *trichosanthes*  
දුම්මැල්ල, *Dummēlla*, } *cucumerina* (*Cucurbitaceæ*).

දුම්ගනවා, *Dum-ganawā*, v. to smoke, to rise as smoke.

දුම්යොන්, *Dumyon*, s. (දුම් smoke, යොන් place of birth) fire, [Colloq. ගින්න *ginna*]; line of clouds.

දුම්වත්, *Dumwan*, s. smoke colour; purple.

දුම්සිඵ, *Dumsiḷu*, s. flame and smoke emitted from a torch: a. inaccessible, impervious, impenetrable; bad, wicked, depraved; unfortunate, unlucky.

දුම, *Duma*, s. smoke, steam; a loft or shelf in the kitchen used for keeping chatties etc. pl. දුම් *dum*.

දුමග, *Dumaga*, Elu form of දුමාරී *durmārga*, which see; also of දුමාග් *dumāgra*.

දුමන්, *Duman*, plur. of the foregoing, corruptly for දුමං *dumaṇ*, wicked mind, depraved heart.

දුමන, *Dumana*, s. bad or depraved heart, vicious mind.

දුමස්, *Dumas*, s. (දු bad, මස් flesh) fleshy excrescence on the sole of the foot.

දුමාර, *Dumāra*, s. smoke, large smoke rising from a fire of rubbish or brushwood, when clearing the ground.

දුම්බු, *Dumindu*, s. (දුම *duma* tree, බු *indu* chief) bó tree, *ficus religiosa*; tree in Indra's heaven which yields the possessor every thing he desires.

දුර, *Dur*, s. prefix to words implying bad, vicious, vile, contemptible, difficult; ill; painful.

දුර්ග, *Durga*, s. (දුර difficult, ග going or to be gone) difficult road; difficult path leading up a

steep or a mountain; road obstructed as by a ditch or intrenchment; fort, stronghold, fastness; name of an Asur slain by the goddess Párvatí, from whom she took the name Durgá: see දුර්ග *durgá*.

දුර්ග, *Durgata*, *a.* (දුර් ill, ගත gone, become) poor, indigent, distressed.

දුර්ගි, *Durgati*, *s.* (දුර් and ගති state) poverty, indigence; hell, infernal regions.

දුර්ග්ධ, *Durgandha*, *s.* (දුර් bad, vile, ගන්ධ smell) stench, any ill smelling substance: *a.* ill-scented.

දුර්ගම, *Durgama*, *s.* (දුර් with pain or difficulty, ගම going) inaccessible, difficult of access or approach; a road impassable or dangerous on account of thieves or the bad state of the road.

දුර්ගය, *Durgaya*, see දුර්ග *durga*.

දුර්ගසංචාර, *Durga-saṅchára*, *s.* (දුර් defile etc. සංචාර going) progress or passage through an almost inaccessible spot, bridge, etc.; any contrivance for passing a river a defile, etc.; a bye-path leading to a fort built on a hill.

දුර්ග, *Durgá*, *s.* goddess Durgá, the wife of Śiva and mother of Kártikéya, or, as he is usually called, Kataragama-deviyó, the Indian god of war, and of Gaṇéśa, the Indian god of wisdom; she is also called Umá and Párvatí etc.; as Durgá she is a goddess of terrific form, and irascible temper; indigo plant; creeping shrub, *clitoria ternata*, [Colloq. නිල්කටරෙඵ *nil-katarolu*].

දුර්ජන, *Durjana*, *a.* vile, bad, wicked, mischievous, malicious.

දුර්ජනයා, *Durjanayá*, *s.* wicked man.

දුර්ජාත, *Durjáta*, *s.* (දුර් and ජන born) one inauspiciously born or produced; misfortune, calamity; disparity, inconformity; impropriety.

දුර්ද්ශ, *Durdarśa*, *a.* (දුර් and ද්ශ sight) ill-seeing (literally or figuratively); ill-examined, imperfectly investigated; difficult to see.

දුර්ද්ශක, *Durdarśaka*, *s.* person to whom the qualities as given in the foregoing word belong.

දුර්දින, *Durddina*, *s.* dark or cloudy day, day on which the sun is overclouded.

දුර්ඳ්ව, *Durdhārsha*, *a.* difficult of approach, haughty.

දුර්නම, *Durnamá*, *s.* eel, [Colloq. අඳ *ándá*].

දුර්නම, *Durnáma*, } *s.* (දුර් and නම name)

දුර්නමක, *Durnámaka*, } hemorrhoids, the piles.

දුර්බල, *Durbala*, *a.* weak, feeble.

දුර්භාග, *Durbhaga*, *s.* (දුර් bad, හත fortune, luck) unfortunate, unlucky, inauspicious, destitute of any religious merit.

දුර්භාසිත, *Durbhásita*, *s.* abuse, bad word, low language, scurrility: *a.* foul mouthed.

දුර්භික්ෂ, *Durbbhiksha*, *s.* (දුර් bad, භික්ෂ *bhikshá* food) famine, time of great scarcity of provisions.

දුර්මතික, *Durmatika*, *s.* (දුර් and මතික sentient being) fool, ignorant man, simpleton, idiotic fellow, dolt, [Colloq. මෝඩයා *móḍayá*].

දුර්මන, *Durmaná*, *s.* (දුර් and මනස් *manas* mind) evil minded man.

දුර්මාර්ග, *Durmárga*, *s.* (දුර් difficult, මාර්ග road) bad or difficult road, impassable path.

දුර්මුඛ, *Durmukha*, *s.* (දුර් evil, foul, මුඛ countenance, mouth) displeasure, indignation manifested by the looks, frowns; blackguard; horse; one of the monkey chiefs; one of the nágas or serpent race inhabiting pátala: *a.* foul mouthed, scurrilous.

දුර්ලබ්ධ, *Durlabdhiya*, *s.* (දුර් evil, false, ලබ්ධිය religious sect) heresy.

දුර්ලභ, *Durlabha*, *s.* (දුර් bad, ලභ receiving) failure, disappointment; difficult to obtain, hard to acquire.

දුර්ලිප්ත, *Durlalita*, *s.* (දුර් and ලිප්ත beauty) ugly, deformed.

දුර්වච, *Durwacha*, *s.* (දුර් and වච words) evil speech: *a.* disobedient, unruly, unmanageable; speaking ill.

දුර්වර්ණ, *Durvarṇa*, *s.* (දුර් foul, bad, වර්ණ colour) discolouration, bad or imperfect colour, disagreeable colour; (දුර් bad, වර්ණ species) silver; this name it bears in consequence of its being of an inferior species of metal to gold; brass; sort of perfume.

දුර්වල, *Durwala*, properly දුර්බල *durbala*, *a.* (දුර් implying diminution, බල strength) feeble, weak, impotent; thin, emaciated.

දුර්වලකම, *Durwalakama*, *s.* weakness, feebleness, imbecility, pl. දුර්වලකම් *durwalakam*.

දුර්වා, *Durwá*, *s.* kind of grass, [Colloq. හෙල ජනක *hela-ítana*].

දුර්වක්, *Durwák*, *s.* (දුර් bad, වක් speech) ill speaker; abuse, bad language, scurrility; scurrilous, foul mouthed fellow, blackguard.

දුර්වාච, *Durwácha*, *s.* (දුර් and වාච *wáchá* word) abuse; bad language, scurrility.



දුර්වරම්භ, *Durwára-még̃ha*, *s.* (දුර් bad, වාර day, මම්භ cloud) rainy day, cloudy dark damp day.

දුර්විශ්ඤය, *Durvijñéya*, *s.* (දුර් and විශ්ඤය knowledge) fool, stupid ignorant man; idiotic fellow, [Colloq. මෝඩයා *módayá*].

දුර්විධ, *Durvidha*, *a.* (දුර් and විධ manner) poor, indigent; wicked, malevolent; foolish, stupid.

දුර්හිදය, *Durhridaya*, *a.* bad hearted.

දුර, *Dura*, *s.* distance: *a.* far, distant, off, remote.

දුරදිග, *Duradiga*, *s.* due consideration.

දුරධිගම, *Duradhigama*, *a.* difficult to be studied or overcome.

දුරනුබෝධ, *Duranubódha*, *s.* (දුර් *dur* bad or difficult, අනුබෝධ *anubódha* comprehension) hard to be comprehended, abstruse.

දුරයා, *Durayá*, *s.* chief of the Paduwas, a caste whose business is to carry palanquins and provide grass for elephants.

දුරදු, *Duralú*, *a.* removed from, put away from, put at a distance.

දුරස්තර, *Durastara*, *a.* far, distant.

දුරාරුහ, *Duráruha*, see ඉඹුල් *imbul*.

දුරලභා, *Durálabhá*, *s.* plant, *acalypha*; [Colloq. කහබිලියා *kahambiliyá*]; species of prickly night-shade, *solanum jacquini*: *a.* difficult of attainment.

දුරවා, *Durává*, *s.* man of the chando or toddy drawer caste.

දුරවාරේ, *Duráváre*, *s.* at distant intervals, now and then; occasionally.

දුරිත, *Durita*, *s.* moral demerit; misfortune, but particularly applied to persons labouring under any deformity or misfortune, in consequence of misdeeds in a former state of existence, and considered as retributive inflictions, [Colloq. අකුසල *akusala*].

දුරින්, *Durin*, *ad.* from far, from a distance; remotely.

දුරු, *Duru*, *s.* cummin seed: *a.* far, distant, off.

දුරුකතර, *Durukatara*, *s.* unfrequented and difficult road.

දුරුකරණවා, *Durukaraṇawá*, *v.* to put at a distance, to remove.

දුරුත්ත, *Durutta*, } *s.* month so called  
දුරුතු මාසේ, *Durutu-másé*, } (January-February.

දුරෝදර, *Duródara*, *s.* game, sort of play, dice.

දුලුභ, *Dullabha*, Páli form of දුලුභ *durlabha*, which see.

දුල, *Dula*, *a.* glittering, shining; effulgent, splendid.

දුලද, *Dulada*, Elu form of දුලබ්ධි *durlabdhi*, which see.

දුලබ, *Dulaba*, Elu form of දුලභ *durlabha*, which see.

දුව, *Duwa*, *s.* daughter, pl. දුවරු *dúvaru*.

දුවග, *Duwanga*, see තෙලෙස්දුතාන *telesdhutāṅga*.

දුවණ, *Duwaṇa*, Elu form of දුවණ *durwaṇa*, which see.

දුවද, *Duwada*, Elu form of දුවාච *durwácha*, which see.

දුවත්, *Duwan*, *s.* hip.

දුවන කරවලා, *Duwana-karawalá*, *s.* kind of snake.

දුවන නයා, *Duwana-nayá*, *s.* kind of cobra.

දුවන පොලනා, *Duwana-polangá*, *s.* kind of viper.

දුවනවා, *Duranawá*, *v.* to run, to flee, to speed, to haste away: pret. දිව්වා *diwá*.

දුවනි, *Duwani*, *s.* daughter, pl. දුවනියෝ *duwaniyó*.

දුවනියත්, *Duwaniyan*, *plur. acc.* of දුවනි *duwani*, daughter, used as a respectful and affectionate mode of expression.

දුෂර, *Duṣchara*, *s.* (දුෂ for දුර *dur* bad, චර going) going with trouble or difficulty; bivalve shell; sin, bad or vicious conduct, vile ways, wicked life.

දුෂරිත, *Duṣcharita*, *s.* (දුෂ for දුර *dur* bad, චරිත mode of life) sin, wickedness; evil conduct.

දුෂබද, *Duṣṣabda*, *s.* (දුර *dur* bad, ශබද sound) disagreeable or harsh sound; bad voice.

දුෂශීල, *Duṣṣíla*, *a.* ill-behaved.

දුෂකර, *Dushkara*, *a.* (දුර *dur* bad, difficult, කර doing, or what does) difficult to be done, hard to be accomplished; ill behaving, rude, doing wrong, wickedly, or badly etc.

දුෂක්‍රිත, *Dushkríta*, *s.* (දුර *dur* bad, ක්‍රිත bought) bad bargain, any thing dear bought, or purchased at too high a rate.

දුෂකෘත, *Dushkríta*, *s.* (දුර *dur* bad, කෘත done) wicked action, vile deed; moral demerit, the result of wicked action.

දුෂ්ඨ, *Duṣhṭa*, *s.* plant, species of *costus*: *a.* low, vile, wicked, depraved, bad, vicious.

දුෂ්ඨාත්ම, *Duṣhṭátma*, *s.* (දුෂ්ඨ *duṣhṭa* evil, malicious, ආත්ම *átma* individual self) evil spirit, demon, devil.

දුෂ්ඨාත්මජ, *Duṣhṭátmajá*, *s.* (දුෂ්ඨ *duṣhṭa* bad, ආත්ම *átma* son) undutiful child, wicked disobedient son.

දුෂ්ඨි, *Duṣhṭi*, *s.* wanton woman, harlot, [Colloq. වෙසනන *wesangana*].

දුෂ්පුරය, *Dushpuraya*, *s.* (දුර *dur* difficult, පුර *pura* full, complete) any thing difficult to fill; metaphorically, a little or mean contemptible understanding; weak mind, shallow intellect; orientlists use such words when speaking of the intellect of a woman or child.

දුෂ්ප්‍රතිපන්න, *Dushpratipanna*, *s.* (දුර *dur* evil, ප්‍රති *prati* observant of religious ordinances) neglect of religious ordinances; one who pretends to religion, but disregards its laws, and ordinances; false pretender to religion; hireling priest.

දුෂ්ප්‍රතිවේධ, *Dushprativédha*, *a.* (දුර *dur* difficult, ප්‍රතිවේධ *prativédha* understanding) difficult to be comprehended, hard to be understood; misunderstood, misapprehended.

දුෂ්ප්‍රදර්ශක, *Dushpradarśaka*, *s.* (දුර *dur* evil, ප්‍රදර්ශක *pradarśaka* who overlooks or investigates judicially) unfaithful overseer; one mistaken in his researches and investigations; perverted judge; mustard, [Coll: අබ *aba*].

දුෂ්ප්‍රධර්ශනී, *Dushpradharshani*, *s.* the egg plant, or night shade. *solannum melongena*, [Colloq. වම්බටු *wambaṭu*].

දුෂ්ප්‍රධර්ශ, *Dushpradharśa*, *s.* plant, *hedysarum alhagi*.

දුෂ්පාර්ශ, *Dussparśa*, *s.* plant, *hedysarum alhagi*.

දුෂ්ක්‍රිත, *Duskrita*, corrupt form of දුෂ්කෘත *dush-krita*, which see.

දුෂ්කම්පනය, *Dusswapnaya*, *s.* (දුර *dur* bad, කම්පන *campana* a dream) horrid or frightful dream, nightmare.

දුෂ්කංඝ්ථාන, *Dussansthāna*, } *s.* (දුෂ් *dush* evil, කංඝ්ථාන *kaṅgsthāna* construction) misformation; deformity, ugliness: *a.* ill constructed; misshapen.

දුෂ්භිල, *Dussīla*, *a.* (දුෂ් *dush* bad, භිල *bhila* religious rite or ordinance) irreligious, not performing religious duties, regardless of religious ordinances.

දුෂ්භිලයා, *Dussīlayā*, *s.* vicious, irreligious person.

දුෂ්ඝ්, *Dusas*, *s.* (දු *du* bad, ඝ් *gha* grain) bad harvest, one in which the grain is blasted or mildewed.

දුෂිත, *Dusita*, *a.* (දු *du* and භිත *bhita* mind) evil minded, ill disposed, bad.

දුෂිරි, *Dusiri*, } *s.* (දු *du* with භිරි *bhira* and භිරිත *bhirit* mode, දුෂිරිත *dusirita*, } manner) sin, evil; ill conduct, bad ways, wicked practices.

දුහද, *Duhada*, *s.* (දු *du* and හද *hada* heart) bad disposition, unfeeling heart, hard heart.

දුහිනී, *Duhini*, Elu form of ද්‍රෝහිනී *drōhinī*, which see.

දුහිත, *Duhita*, *s.* woman who hurts or is malicious: *a.* wicked minded, malevolent.

දුහිතා, *Duhitri*, *s.* daughter, from දුහ *duha*, to milk.

දුහු, *Duhu*, *s.* enemy, [Colloq. සතුරු *saturā*].

දුහුදු, *Duhudu*, *s.* oil so called; climbing shrub. *celastrus paniculata* (*Celastraceae*).

දුහුල්, *Duhul*, *s.* wove silk; fine thin cloth; cobweb.

දුඵ, *Duḥu*, see දුල *dula*.

දුඵල්, *Duḥul*, *s.* jaṭā or clotted hair of the follower of Śiva, [Colloq. ජටාව *jaṭāwa*].

දුඵල, *Duḥulu*, *s.* ascetic wearing clotted hair.

දු, *Dú*, *s.* daughter; kind of game or play, dice, pl.

දුලා *dulā*, දුවරු *dūvaru*, daughters.

දුකෙළිය, *Dukeḷiya*, *s.* game of dice, [Colloq. දුදු කෙළිය *dādukeḷiya*].

දුත, *Dúta*, *s.* dispatching, sending by an express; messenger, courier, express.

දුතයා, *Dútayā*, *s.* messenger, envoy; one carrying news; angel.

දුතලක්ෂණ, *Dúta-lakṣhaṇa*, *s.* (දුත *duta* messenger, ලක්ෂණ *lakṣhaṇa* sign, token) tokens in a messenger by which the nature of his message is known; an impression prevails among the natives, that when a messenger is sent to call a doctor, the latter will at once determine the state and the fate of the patient, by the appearance of the messenger or more properly by certain indications in his looks, and from them will be able to augur the future progress of the disease.

දුතවාක්‍යය, *Dúta-wákyaya*, *s.* (දුත *duta* and වාක්‍යය *vākya* word) message.

දුතී, *Dúti*, *s.* female messenger; procuress, go-between; confidant.

දුදු, *Dúdu*, *s.* heart pea, *cardiospermum halicacabum*, used in Ceylon for culinary and medicinal purposes, [Colloq. පෙනෙලවල් *penela-wel*].

දුන්, *Dún*, *acc. plur.* of දු *dú*.

දුන්තෙල්, *Dúntel*, *s.* ghee, or clarified butter: see දුන්තෙල් *duntel*.

දුන, *Dúna*, *a.* suffering from pain or fatigue; going, moving; shaken, agitated.

දුපත, *Dúpata*, *s.* islet.

දුර, *Dúra*, *a.* far, distant, remote.

දුරත, *Dúraga*, *a.* going far, remote.

දුරදර්ශක, *Dúradarśaka*, *a.* far-seeing.

දුරදර්ශන, *Dúradarśana*, *s.* vulture, *nephron ginnianus* (*Falcones*, order *Accipitres*): *a.* far-seeing, long-sighted.



දුරදැසී, *Dúradarśi*, *a.* (දුර distant, දැසී who sees) long sighted, far seeing, literally or metaphorically: *s.* learned man, pandit; vulture; distant view.

දුරදාක්, *Dúradrik*, *s.* (දුර distant, far, දාක් who sees) pandit, learned man, scholar in general.

දුරමුලා, *Dúramúlá*, *s.* plant, *sansevieria zeylanica*, from which a kind of cord is manufactured and is used as bow-strings, [Colloq. නියද *niyanda*].

දුරස්ථ, *Dúrastha*, *a.* (දුර remote, ස්ථ standing, being) distant, remote, removed far off, far away.

දුල්, *Dúl*, *s.* tow, flax; fibrous plant, *anodendron paniculatum*, (*Apocynaceae*); also called දස්වැල් *as-wel*.

දුලි, *Dúli*, *s.* dust.

දුව, *Dúwa*, *s.* island; any small spot of ground or bank surrounded by water.

දුෂ්‍ය, *Dúshya*, *s.* pus, matter; fæces or ordure; clothes; tent; elephant's leather girth: *a.* filthy, dirty; vile, bad, mean; reprehensible; contemptible.

දුෂ්‍යකරණවා, *Dúshya-karaṇawá*, *v.* to corrupt, to defile; to violate female chastity, to ravish; to spoil.

දුෂ්‍ක, *Dúshaka*, *a.* mean, low, contemptible, infamous.

දුෂ්‍ණ, *Dúshana*, *s.* blame; fault, defect, error; offence, guilt, crime.

දුෂි, *Dúshi*, } *s.* the rheum of the eye; pencil  
දුෂිකා, *Dúshiká*, } or painter's brush.

දුෂිත, *Dúshita*, *a.* calumniated, falsely accused; guilty; impure, filthy, nasty, dirty.

දුසාව, *Dúsáva*, *s.* calumination, false accusation; flying rumour.

දුසිත, *Dúsita*, see දුෂිත *dúshita*.

දෙ, *De*, *a.* two, both; as a prefix to nouns it has a dual signification, and is generally used to express two of a pair, or things of which there are only two, as දෙපා *depá* both feet etc.: in native vocabularies and lists of words, it is usual to insert all the words that are formed by this prefix, of which there is a considerable number; but they are here omitted as unnecessary, as the student will easily perceive that when he meets with a word thus formed, it is only to drop the දෙ, and the word immediately following the prefix, beginning with a vowel or consonant, will be found.

දෙගුත්, *Deata*, *s.* more commonly දූත *dēta*, two hands.

දෙඋර, *Deura*, *s.* the two shoulders.

දෙආස, *Deesa*, *s.* more commonly දෂ *dēsa*, the two eyes.

දෙක, *Deka*, *a.* two; both, twain.

දෙකක්, *Dekak*, *s.* two (indefinitely).

දෙකට, *Dekaṭa*, *adv.* in two, as in දෙකට කපනවා *dekaṭa kapanawá*, to cut in two; at 2 o'clock, as in දෙකට වරෙන් *dekaṭa wāren*.

දෙකටම නැති, *Dekaṭama-ṇeti*, *a.* neutral, belonging to neither party; worthless fellow.

දෙකම, *Dekama*, *ad.* both, applied to things.

දෙකසා, *Dekasá*, *s.* (දෙ two, කසා saffron) saffron, [Colloq. කහ *kaha*]; creeping plant which resembles saffron, *coscinium fenestratum*, [Colloq. වෙනිවැල් *weniwel*].

දෙකින්දෙක, *Dekindeka*, *ad.* two by two.

දෙකේම, *Dekéma*, *ad.* of or in both.

දෙකොණ, *Dekona*, *s.* two corners, the two ends.

දෙහිඞ්ඞා, *Degidiyá*, *a.* wavering, undecided between two things.

දෙගුණ, *Deguna*, *a.* twofold, twice.

දෙගුරු, *Deguru*, *s.* parents.

දෙගොඩ, *Degoda*, *s.* two banks, sides of a river, canal etc.; two heaps.

දෙව්වා, *Deṭṭá*, *s.* kind of fish.

දෙට, *Deṭa*, Elu form of ජෙෂ්ඨ *jyēshṭha*, and ජෙෂ්ඨා *jyēshṭhá*, both of which see.

දෙටුවන්, *Deṭuwan*, *plur.* of the foregoing word,

දෙඩවිල්ල, *Dedavilla*, *s.* idle talk, prating.

දෙඩීම, *Dedíma*, *s.* conversation, talk, speech; verbal noun of දෙඩනවා *dodanawá*, to speak.

දෙඩුබ, *Deḍuba*, see දියබරියා *diyabariyá*.

දෙඩුට, *Deḍuma*, *s.* talking, prating.

දෙණිතණ, *Deṇi-taṇa*, *s.* panic grass, *panicum trigonum*.

දෙණිය, *Deṇiya*, *s.* a level spot of cultivated ground, an irrigated field, open field.

දෙත, *Deṭa*, *a.* best, excellent.

දෙතන, *Deṭana*, *s.* the two breasts.

දෙතිස්, *Deṭis*, } *ad.* thirty-two, [Colloq. තිස්දෙක  
දෙතිස, *Deṭisa*, } *tisdeka*].

දෙදන, *Dedana*, *s.* the two knees.

දෙදරණවා, *Dedaranaṇawá*, *v.* to shake, to tremble, to quake (as the earth), to perforate, to split, to rend: pret. දෙදරුවා *dedaruwá*.

දෙදරීම, *Dedaríma*, *s.* verbal noun of the former.

දෙදිය, *Dediya*, *s.* (දෙ two, දිය water) mixed water, salt and fresh water united.

දෙදිවු, *Deliru*, *s.* (දෙ and දිවු tongue) serpent, snake, alluding to its having a forked tongue, [Colloq. සර්පයා *sarpayá*]: *a.* double tongued.

දෙදුමා, *Dedumáwa*, s. the twin-fruit.

දෙදුරු, *Deduru*, s. (දෙ both, දුරු cummin seed) black and white cummin seed, the two species in most common use, කළුදුරු *kaluduru* and සුදුදුරු *sududuru*; frog, [Colloq. මැඩියා *meḍiyá*].

දෙන්නා, *Denná*, s. the two persons.

දෙන, *Dena*, s. bier; person; cow; the female of any animal: part. giving.

දෙනවා, *Denawá*, v. to give, to bestow, to impart: pret. දුන්නා *dunná*.

දෙනා, *Dená*, s. cow; the female of any animal.

දෙනු, *Denu*, v. n. of දෙනවා *denawá*, act of giving.

දෙපට, *Depata*, a. double, two-fold.

දෙපත්තයා, *Depat-nayá*, s. red and yellow spotted short tailed snake, *Cylindrophis maculatus* (*Tortricidae*); name of genera *rhinophis* and *uropellis* (*Uropeltidae* order *Ophidia*).

දෙපය, *Depaya*, } s. the two feet.

දෙපා, *Depá*, }

දෙපාඟුල, *Depá-ḡla*, s. the channel or water-course running between two dams or ridges in a tract of fields.

දෙපාව, *Depáta*, s. the two colours.

දෙපාර, *Depára*, s. two blows, two roads.

දෙපාව, *Depáwa*, s. two ridges or dams on each side of a water-course in a field.

දෙපාවේල්ල, *Depá-wélla*, s. dam on each side of a water-course in a field.

දෙපිල, *Depila*, s. both parties.

දෙපෝය, *Depóya*, s. two quarters of a lunar month: see පෝය *póya*.

දෙපැල, *Depéla*, s. two pēlas or twenty kurunies of grain.

දෙබරය, *Debaraya*, s. nest of the hornet; it is usually built of clay and attached to the branches of trees, and as large as a common basket or beehive; the sting of the hornet is so exceedingly poisonous, that the natives will sooner forfeit the fruit of a tree where this nest is built than attempt to destroy it; see the following word.

දෙබරු, *Debará*, s. a large species of the wasp or hornet, its sting is exceedingly poisonous, *spex ferruginea* (order *Hymenoptera*), pl. දෙබරු *debaru*.

දෙබලිය, *Debaliya*, s. that part of the trunk of a tree, where it parts in two.

දෙබලේ, *Debalé*, s. any thing with a double prong, fork, scissors.

දෙබම, *Debema*, s. the two eye-brows.

දෙබ්, *Debé*, s. two halves, two brothers; division into two.

දෙමංසන්ධිය, *Demansandhiya*, } s. junction of two  
දෙමංසල, *Demansala*, } roads; place where two roads meet.

දෙමට, *Demaṭa*, s. shrub of which there are three species in Ceylon, the root and bark are used medicinally and the nut chewed with betel, *gmelina asiatica* (*Verbenaceae*).

දෙමව්පිය, *Demawpiya*, s. (දෙ both, මව් mother, පිය father) parents.

දෙමලිච්චා, *Demalichchá*, s. bird called the common babbler, it is of a grey colour with a yellow bill, *malacho-cercus striatus* (*Timalidiidae*, order *Passeres*).

දෙමහල්ලෝ, *Demahalló*, s. (දෙ two, මහල්ලෝ old ones or those who have attained maturity) husband and wife, couple.

දෙමළ, *Demaḡa*, a. Tamil.

දෙමලා, *Demaḡá*, s. Tamil man, native of the Coromandel coast.

දෙමුහුඹුරු, *Demunuburá*, s. great grandson.

දෙය, *Deya*, s. thing, article of any kind: see ද්‍රව්‍ය *drawya*.

දෙරණ, *Derana*, s. earth, ground, *pátála*, the *nága lóka* or world of serpents; an earring.

දෙරණතෙන්නේ, *Derana-tené*, s. (දෙරණ ground, තෙන්නේ son) regent of the planet Mars; the name alludes to his terrene birth, being turned up from the earth by a plough; in astronomy he is identified with the planet.

දෙරණිඳු, *Deranindu*, } s. (දෙරණ *derana* earth,  
දෙරණිසුරු, *Deranisuru*, } ඉඳු *indu* and ඉසුරු *isuru* chief) king, sovereign, monarch, [Colloq. රජ *raja*].

දෙරණි, *Deraní*, see දෙරණ *derana*.

දෙල්, *Del*, s. wild bread fruit, peculiar to Ceylon, *artocarpus nobilis* (*Urticaceae*).

දෙලෙනෙන්නා, *Delehenawá*, v. to blush, to be desparate; to hesitate: pret. දෙලෙනුනා *delehuná*.

දෙලොව, *Delowa*, s. the two worlds.

දෙව්, *Dew*, s. cloud; rain; king; in mythology a god, deity, divinity.

දෙව්තල, *Dewtala*, s. any high mountain; sky, visible heavens.

දෙව්තුර, *Dewtura*, } s. (දෙව් *devi* god, තුර or තුරු  
දෙව්තුරු, *Dewturu*, } tree) fabulous tree of Swarga or paradise said to yield every thing that is desired: see කල්ප වෘක්ෂ *kalpa-vriksha*, and



කලාද්‍රුම *kalpa-druma*; plant yielding a fragrant resin, *bdellium*; tree, *alstonia scholaris*, [Colloq. රුක් අත්තන *ruk-attana*]; bó tree, *ficus religiosa*.

දෙවිදත්, *Dewdat*, see දෙවිදත් *devidat*.

දෙවිදුහු, *Dewdunu*, see දෙවිදුහු *devidunu*.

දෙවිදුරු, *Dewduru*, *s.* large species of cummin; sort of pine, [Colloq. දේවදුර *déwadára*].

දෙවිදුත, *Dewdúta*, see දේවදුත *déwadúta*.

දෙවිදාන, *Dewnaḷu*, *s.* (දෙවි divine, නඵ dancer) person who dances for the amusement of the gods, dancing girl of Swarga; they are used by the gods both as dramatic performers and prostitutes.

දෙවිනිවෙස්, *Dew-niwes*, *s.* (දෙවි and නිවෙස් dwelling) Swarga, paradise of the gods.

දෙවිපිරිස්, *Dew-piris*, *s.* attendants of the gods; inferior class of beings inhabiting Swarga, who are employed as messengers etc. by the gods.

දෙවිපුරය, *Dewpuraya*, *s.* heaven.

දෙවිරජ, *Dewraja*, } *s.* (දෙවි gods, රජ king)  
දෙවිරදුන්, *Dewradun*, } name of Indra or Śakra, alluding to his being the ruler of Swarga.

දෙවිරම, *Dewrama*, *s.* a famous Vihāra so called, [Colloq. ජේතවනාරාමය *jétavanārāmaya*].

දෙවිරුහු, *Dew-rupu*, *s.* (දෙවි and රුහු enemy) Asura who is the implacable enemy of the gods.

දෙවිලොව, *Dewlowa*, } *s.* (දෙවි and ලොව world)

දෙවිලෝ, *Dewló*, } world or residence of the gods.

දෙවිසපු, *Dew-sapu*, *s.* (දෙවි divine, සපු pleasure) the pleasures of Swarga or the oriental mythological paradise: see ස්වර්ග *swarga* and දිව *diwa*.

දෙවිසර, *Dewsara*, *s.* (දෙවි god, සර woman) goddess, female deity.

දෙවිසෙනෙව්, *Dew-seneri*, *s.* (දෙවි god, සෙනෙව් army) name of Skandakumāra or Kataragama-deviyó, alluding to his being the god of war and commander of the armies of the gods.

දෙවිගෙම, *Dewagema*, *s.* (දෙ two, ගෙම kind, ම intensive suffix) both kinds.

දෙවිගත, *Dewangana*, *s.* (දෙවි god, ගත *angana* woman) goddess, female deity.

දෙව්ව, *Dewata*, *s.* lane.

දෙව්න, *Dewana*, *a.* second.

දෙව්නවා, *Dewanawá*, *v.* to cause to give, causal form of the verb දෙනවා *denawá*: pret. දෙව්වා *dewwá*.

දෙව්නු, *Dewanu*, *ad.* again; secondly.

දෙවර, *Dewara*, *ad.* twice.

දෙවරුව, *Dewaruwa*, *s.* the forenoon and afternoon; two portions of the day.

දෙවලයක්, *Devalayak*, *s.* two coils of a rope; doubt, (literally two minds).

දෙවලිය, *Dewaliya*, *s.* two days.

දෙව්, *Devi*, *s.* a god, deity, divinity, pl. දෙවියෝ *deviyó*.

දෙව්කිරි, *Devi-kiri*, *s.* (දෙව් past part of දෙව්නවා *dowanawá*, කිරි milk) milk drawn out.

දෙව්ව, *Devīta*, }  
දෙව්ව, *Devīda*, } *s.* two times, twice.

දෙව්දත්, *Devidat*, *s.* name of the brother-in-law and rival of Buddha; he was a priest of Buddha and of considerable eminence; assuming the character of a reformer. he required Buddha to insist on a rigid adherence to the ascetical rules of the order, which the latter had in several instances mitigated; not succeeding in this, he created a schism among the priests, formed a separate community, became its superior, and was ever afterwards the determined opponent of Buddha.

දෙව්දුහු, *Devi-dunu*, *s.* (දෙව් god, දුහු bow) rainbow, [Colloq. දේදුන්න *dédunna*].

දෙව්දු, *Devindu*, *s.* (දෙව් and දු *indu* chief) a god, one of the chiefs of the gods, Śakra.

දෙව්වන්, *Deviyan*, *s.* a god, deity, divine being; this word, although in the accusative plural, is universally used in the singular number as a respectful mode of expressing that character.

දෙව්වන්වහන්සේ, *Deviyanwahansé*, *s.* (දෙව්වන් deity), respectfully; see last word (වහන්සේ honorific) God, Deity, Supreme Being as revealed in the Christian scriptures; the word is seldom or never met with in this form in heathen authors; Buddhism rejects the doctrine of a Supreme Being as understood by Christians; the words දෙව් *devi*, දෙවියා *deviyá*, දෙව්වන් *deviyan*, දෙවියෝ *deviyó* etc. which are of such frequent occurrence in the writings of the natives, usually translated a god, a deity, a divinity etc. indicate a class of beings inhabiting Swarga or the six worlds of the gods; these words are derived from a root which signifies to shine, to be resplendent, to be beautiful; to play, to sport, to romp, to gambol; to wish, to desire, to love; they are accordingly represented as enjoying to the utmost every sensual pleasure, being

attended by troops of the most beautiful females, and possessing every thing for the gratification of the senses; term applied by Christians to designate the Supreme God.

දෙවියා, *Deviyá*, s. a god, a deity.

දෙවිවු, *Deviwú*, a. divine, possessing the attributes of deity.

දෙවි සෙනෙවි, *Devi-senevi*, properly දෙවි සෙනෙවි *dew-senevi*, which see.

දෙවු, *Dewu*, properly දෙවි *dew*, which see.

දෙවෙනි, *Deweni*, ad. second.

දෙවෙල්යකා, *Dewel-yaká*, corruptly for දෙවොල්යකා *dewol-yaká*, which see.

දෙවෙල, *Dewela*, corruptly for දෙවොල *dewola*, which see.

දෙවෙස්, *Dewes*, s. enemy, opponent, adversary; two forms.

දෙවෙල, *Dewéla*, s. the two times, the two meals in a day.

දෙවොල්, *Dewol*, s. (දෙවි *dew* god, demon, භලය *álaya* hall, temple) temple dedicated to a god.

දෙවොල්යකා, *Dewol-yaká*, s. foreign devil who is supposed to infest Ceylon; he excites great fear among the natives and is frequently offered to and worshipped.

දෙවොල, *Dewola*, s. temple where offerings and worship are made to a Hindu god.

දෙස්, *Des*, s. land, country; place, direction; side; curse, imprecation.

දෙස්කියනවා, *Des-kiyanawá*, } v. to curse, to im-  
දෙස්තිබනවා, *Des-tibanawá*, } precate.

දෙස්ස, *Dessa*, s. lime: see දෙසි *desi* or දෙහි *dehi*.

දෙස, *Desa*, s. country, in the direction of.

දෙසතර, *Desatara*, s. twice four.

දෙසදුන්, *Desandun*, s. the two species of sandal wood, red and white.

දෙසනවා, *Desanawá*, v. to preach, to declare: see දේසනාකරණවා *désanákaraṇawá*.

දෙසනුදෙස, *Desanudesa*, s. the four cardinal points and the four intermediate points of the compass, [Colloquial: හතරදිග *hatara-diga*, හතරකොණ *hatara-kona*].

දෙසි, *Desi*, s. lime, usually written දෙහි *dehi*, which see.

දෙසින්, *Desit*, a. double-minded.

දෙසිය, *Desiya*, s. two hundred.

දෙසීම, *Desíma*, s. preaching; verbal noun of දෙසනවා *desanawá*.

දෙසිය, *Desíya*, s. two hundred.

දෙසුවා, *Desuwá*, pret. of දෙසනවා *desanawá*.

දෙසු, *Désú*, past part. of දෙසනවා *desanawá*.

දෙසැට, *Desēṭa*, s. number sixty-two, [Colloq. හැට දෙක *hetadeka*].

දෙසැරයක්, *Deserayak*, s. twice.

දෙහි, *Dehi*, s. lime, of which there are several species in Ceylon, *citrus limetta*.

දෙහි ඇල, *Dehi-ala*, s. a root, *colocasia antiquorum*.

දෙහිකපනවා, *Dehi-kapanawá*, v. to perform the ceremony of "cutting lime" to avert the evil effects of the evil eye or evil tongue.

දෙහි නුග, *Dehi-nuga*, s. species of fig tree, *ficus benjamina*.

දෙඵම්, *Deḷum*, s. pomegranate tree, *punica granatum*.

දේ, *Dé*, s. things, articles, goods, property, furniture: see ද්‍රව්‍ය *drawya*.

දේදුන්න, *Dédunna*, s. rain-bow, pl. දේදුනු *dédunu*.

දේය, *Déya*, s. that which is proper to be given, what is fit to be offered, any thing suitable for an offering or charitable donation.

දේයධම්, *Déya-dharma*, s. offerings; gifts; charity, [Colloq. දානය *dánaya*].

දේව, *Déwa*, s. deity, a god, divine being; organ of sense; cloud; king.

දේවකාශ්ඨ, *Déwakáshṭha*, s. (දේව divine, කාශ්ඨ wood) tree, sort of pine, *pinus dévadáru*.

දේවකී, *Déwakí*, s. goddess. daughter of Déwaka, wife of Vasudéva and mother of Kṛishṇa.

දේවකී නඟුන, *Déwakí-nandana*, s. (දේවකී and නඟුන son) son of Déwakí, name of Kṛishṇa: see the foregoing word.

දේවකුසුම, *Déwa-kusuma*, s. (දේව deity, කුසුම flower) cloves, [Colloq. කරඬු *karábu*].

දේවබාහක, *Déwa-khátaka*, s. (දේව deity, බාහ dug, කන් *kan* aff.) cave or hollow in mountains supposed to have been dug by divine hands; one dug in honour of a god: natural cavern, grotto; according to another authority (දේව cloud, rain, බාහ dug) lake or pond made by the rain; natural pond or tank.

දේවගන්ධිකා, *Déwa-gandhiká*, s. kind of resin, *sandarac*.

දේවචාරික, *Déwa-chárika*, s. (දේව and චාරික who moves or walks) inhabitant of Swarga the paradise of the gods.

දේවජීව, *Déwa-jíwa*, s. (දේව and ජීව who lives) officiating priest in a Hindu temple.



දේවතා, *Dévatá*, s. a god, a deity, any divine person; divinity.

දේවතාඛ, *Dévatáda*, s. (දේව deity, තඛ *tada* torment) Ráhu, the personified ascending mode; fire; kind of grass, *andropogon serratum*.

දේවතාවා, *Dévatáuvá*, s. deity.

දේවදත්ත, *Déwadatta*, s. proper name, the cousin of Buddha, who was his enemy and rival: see දෙව්දත් *devidat*; the conch of Arjuna; one of the five vital airs, that which is inhaled in yawning: a. given by the gods.

දේවදර, *Déwadára*, } s. (දේව and දර from දර *dara* wood) tree, *uvaria longifolia*; sort of pine, *pinus dévadáru*; tree, *erythroxylum monogynum*.

දේවදලි, *Déwadáli*, s. plant described variously as a creeper, plant etc.

දේවදසී, *Déwa-dási*, s. (දේව and දසී female servant) courtesan, harlot, one of the strumpets of Swarga or the residence of the gods.

දේවදුඳුහි, *Déwa-dundubhi*, s. (දේව and දුඳුහි drum) tom-tom or drum used by the Gándharwas or choristers of Swarga.

දේවදුර, *Déwa-duru*, s. (දේව and දුර cumin) large species of cumin seed.

දේවදූතයා, *Déwa-dútayá*, s. angel, messenger of the gods.

දේවදූප, *Déwa-dúpa*, incorrectly for දේවධූප *déwa-dhúpa*, which see.

දේවදේව, *Déwadéwa*, s. the god of gods, name of Brahma, and of Śiva; name of Buddha, alluding to his being the chief of the rahats who are sometimes stiled *Dévatá*, i. e. beings of a divine or supernatural nature.

දේවද්‍රු, *Déwadru*, see කල්පවෘක්ෂ *kalpa-vriksha*.

දේවද්‍රෝණි, *Déwadróni*, s. procession of a deity or an idol.

දේවධර්ම, *Déwa-dharma*, s. (දේව god, ධර්ම natural state) circumstances of nature or the moral qualities which are inseparable from the state of the gods, viz. the fear of sin, shame of sin, inclination to good works, and love of virtue.

දේවධූප, *Déwa-dhúpa*, s. (දේව divine, ධූප incense) fragrant resin, *bdellium*, much used in offering incense to the gods and demons.

දේවනිර්මිතා, *Déwanirmítá*, s. plant, *tinospora cordifolia*, [Colloq. රසකිඳු *rasakinda*].

දේවපතනී, *Déwa-patní*, s. (දේව and පතනී wife) wife of a deity; sweet potato.

දේවපථ, *Déwapatha*, s. (දේව and පථ way) sky, visible heavens, firmament.

දේවපුත්‍ර, *Déwa-putra*, s. (දේව god, පුත්‍ර son) name by which the gods are frequently designated.

දේවපුත්‍රි, *Déwa-putrí*, s. (දේව and පුත්‍රි daughter) name of a plant, *trigonella corniculata*.

දේවපූජක, *Déwa-pújaka*, s. offerer to the gods; gods' priest; commonly called කපුරුල *kapurála*.

දේවප්‍රශ්න, *Déwa-praśna*, s. (දේව and ප්‍රශ්න question, asking) consulting the stars or gods, astrology.

දේවයන්වහන්සේ, *Déwayanwahan sé*, voc. දේවයන්වහන්ස, *déwayanwahan sa*, respectful form used by Kandyans and other Buddhists in speaking of or to their King.

දේවරජ, *Déwarája*, s. (දේව and රජ king) name of Indra alluding to his being the chief of the gods.

දේව ලතා, *Díwa-latá*, s. double jasmine, [Colloq. ගැටපිච්චි *geṭa-pichcha*].

දේවලෝක, *Déwalóka*, s. Swarga or heaven, habitation of the gods: see ස්වර්ග *swarga*.

දේව මහත්‍ර, *Déwa-waktra*, s. (දේව and මහත්‍ර mouth, face) mouth of the gods alluding to the supposition that they eat or consume the oblations made to them; fire, Agni the deity of fire.

දේව මිත්‍ර, *Déwa-wallabha*, s. (දේව and මිත්‍ර friend) tree used in dyeing red, *rottleria tinctoria*, [Colloq. කීන දෙඹ *kína-domba*].

දේව වෘක්ෂ, *Déwa-vriksha*, s. tree, *alstonia scholaris*, [Colloq. රුක් අත්තන *ruk-attana*]; the tree of Swarga, see කල්පවෘක්ෂ *kalpa-vriksha*, and කල්පද්‍රුම *kalpa-druma*; according to some, the *figus religiosa*, or bó tree; tree yielding a fragrant resin, *bdellium*.

දේව ශිල්පී, *Déwa-šilpí*, s. (දේව and ශිල්ප *šilpa* an art, ජි aff.) the celestial artizan, name of Viṣwakarma the architect and artizan of the gods.

දේවශ්‍රුත, *Déwaśruta*, s. (දේව divine, ශ්‍රුත heard) any sacred treatise; any part of the sacred writings of the heathens; any divine or supernatural revelation.

දේවස්ථානය, *Déwasthánaya*, s. Church, divine residence, place of divine worship.

දේව සභා, *Déwa-sabhá*, s. (දේව and සභා assembly) assembly of the gods.

දේව සහා, *Déwasahá*, s. small shrub bearing a beautiful flower, *crinum zeylanicum* or *amaryllis zeylanica*, [Colloq. ගොඬමානිල් *goḍa-mánil*].



දේවස්නාපති, *Déwa-sénápati*, s. (දේව celestial, සේනා army, පති chief) name of Skandakumára or as he is commonly called Kataragama-deviyó alluding to his being the commander in chief of the troops of Swarga or the armies of the gods; he is the Indian Mars and is figured in the temples as having twelve hands in each of which he holds a warlike weapon.

දේවාග්නික, *Déwágnika*, s. (දේව *déwa* and අග්නි *agni* fire, ක nom. aff.) one who offers burnt sacrifices to the gods.

දේවාත්මය, *Déwátmaya*, s. divine Spirit.

දේවාතිදේව, *Déwáti-déwa*, s. god of gods.

දේවානම්භ, *Déwánaminda*, s. (දේවානම් *déwánam* of the gods, ඉන්ද්‍ර *inda* chief) name of Indra as ruler of the gods.

දේවානුභාව, *Déwánubháwa*, s. (දේව *déwa* and අනුභාව *ánubháwa* power) divine power, influence of a god or deity.

දේවාලය, *Déwálaya*, s. (දේව *déwa* and අලය *álaya* house) residence of the gods, temple; Hindu temple, place where offerings are made to gods; these places are totally distinct from the viháras or temples of Buddha.

දේවාච්ඡා, *Déwáwha*, see දේවදුරු *déwadáru*.

දේවාචාස, *Déwáwása*, s. (දේව *déwa* and ආචාස *áwása* dwelling) residence of a god, temple; the bó tree, supposed to be particularly the dwelling of the gods.

දේවාශ්ව, *Déwášwa*, s. (දේව *déwa* and අශ්ව *aśwa* horse) the horse of Indra, metaphorically, the wind.

දේවී, *Dévi*, } s. goddess, queen; fem. of දේව *déwa*,  
දේවී, *Dévi*, } which see; plant, *marsdenia tennacissima*, [Colloq. මුරුවා *muruvá*].

දේවින්තාන්සේ, *Dévinnánsé*, s. queen, [Colloq. බිසවින්තාන්සේ *bisawunnánsé*].

දේවිලතා, *Dévi-latá*, s. plant, *trigonella corniculata*, [Colloq. පික් මල් *pik-mal*].

දේවේන්ද්‍ර, *Déwéndra*, s. (දේව *déwa* and ඉන්ද්‍ර *indra* ruler) name of Śakra or Indra as ruler of the gods.

දේස, *Désa*, s. country, region whether inhabited or uninhabited.

දේසක, *Désaka*, s. (දේස. to command, ක affix) ruler, governor; (දේස to preach, ක nom. aff.) preacher.

දේසගුණය, *Désagunaya*, s. climate.

දේසනාකරණවා, *Désaná-karaṇawá*, v. (දේසනා lecture, sermon, කරණවා to do) to preach, to expound in public, to exhort, to admonish.

දේසනාකාරයා, *Désanákaraya*, s. preacher.

දේසනාව, *Désanáwa*, s. sermon, address, exhortation.

දේසය, *Désaya*, s. country: see දේස *désa*.

දේස විලෝකනය, *Désa-vilókanaya*, s. (දේස country, විලෝකනය seeing) one of the five prospective glances which Buddha took when living in the heaven called තුසිතභවන *tusitabhawana*, respecting his future assumption of the Buddhahood, viz. a look of enquiry as to what country or region would be the most suitable in which to suffer himself to be incarnated.

දේසාන්තර, *Désántara*, s. (දේස *désa* and අන්තර *antara* intermediate, intervening) in astronomy the distance east or west of Lanḡá or Ceylon which forms the first meridian of longitude on the earth's surface, and from which all astronomical calculations are made; longitude; a foreign country.

දේසික, *Désika*, s. traveller; stranger; sojourner.

දේහ, *Déha*, s. body, [Colloq. ශරීරය *śaríraya*].

දේහක්ෂය, *Déhakshaya*, s. (දේහ and ක්ෂය *ksaya* wasting) sickness, disease.

දේහතන්ත්‍ර, *Déhatyága*, s. voluntary death; death in general.

දේහධාරක, *Déha-dháraka*, s. (දේහ body, ධාරක sustainer) bone.

දේහයාත්‍රා, *Déha-yátrá*, s. (දේහ and යාත්‍රා *yatra* going) death, dying, exit, [Colloq. මරණය *maranaya*].

දේහලක්ෂණ, *Déha-lakshana*, s. physiognomy, marks on the body.

දේහලා, *Déhalá*, s. spirituous liquor.

දේහලි, *Déhali*, s. threshold of a door, lower part of a wooden frame of a door; raised terrace in front of a door, [Colloq. එලිපත්ත *elipatta*].

දේහි, *Déhi*, s. corporeal, embodied, having a body.

දෛතෘ, *Daitya*, s. demon, Asura, titan or giant of oriental mythology.

දෛතෘගුරු, *Daitya-guru*, s. (දෛතෘ demon, asura, ගුරු teacher) preceptor of the daityas or Asuras, name of Śukra the regent of the planet Venus.

දෛතෘයුග, *Daitya-yuga*, s. an age of the demons, consisting of twelve thousand divine years or the sum of the four yugas or ages of men equal to 4,320,000 years.



දේහාස, *Daityári*, s. (දේහාස *daitya* and අරි *ari* foe) enemy of the daityas or demons, name of Vishnu; a deity, a god, so called on account of the gods being the avowed and implacable enemies of the Asuras.

දේහාස, *Dainya*, s. meanness; covetousness; poverty; humbleness.

දේහාස, *Dairghya*, s. length.

දේව, *Daiwa*, s. destiny, fate; fortune, luck: a. divine.

දේවඥ, *Daiwajña*, s. (දේව fortune, luck, fate, ඥ who knows) fortune-teller; writer of nativities; astrologer: a. acquainted with fate.

දේවත, *Daiwata*, s. a god, deity, divinity: a. divine.

දේවදිව, *Daiwadípa*, s. (දේව *déwa* organ of sense, දිව lamp) the eye, considered as the brightest of the sentient organs.

දේවලේඛයා, *Daiwalékhayá*, s. (දේව fortune, ලේඛ writing, යා nom. aff.) astrologer, fortune teller, one who writes nativities.

දේවිට කියා, *Dotṭa-giyá*, v. went out, corrupt form of දේරට කියා *dorata-giyá*.

දේව, *Doda*, s. word, speech, saying.

දේව, *Dodaṇ*, corruptly for දේවමි *dodam*.

දේවත්ත, *Dodaṇ-kaha*, s. plant, peculiar to Ceylon, *memecylon fuscescens*; another plant, *m. capitellatum* (*Melastomaceæ*), the latter, also called වැලිකහ *weli-kaha*.

දේවත්පතා, *Dodaṇ-paná*, s. plant, *glycosmis pentaphylla* (*Rutaceæ*).

දේවත්වැන්න, *Dodaṇwenna*, s. small tree, *memecylon grande* or *edule* (*Melastomaceæ*).

දේවනවා, *Dodaṇawá*, v. to speak, to talk, to prate: pret. දේවුවා *deduwá*.

දේවම, *Dodama*, s. orange, *citrus aurantium*. pl. දේවම *dodam*, or more commonly දේව දොදා.

දේවමථ, *Dodamaḥu*, a. talkative.

දේවවනවා, *Dodawanawá*, v. to jabber, to prate, to talk foolishly: pret. දේවෙවවා *dedewwá*.

දේබ, *Domba*, s. timber tree, called Alexandrian laurel, from the seeds of which lamp oil, (poon seed oil) is obtained; *calophyllum inophyllum*, (*Guttiferæ*); there are several species in Ceylon, as තෙල්දේබ *tel-domba* and බටදේබ *bata-domba*: water flower.

දේබකින, *Domba-kína*, s. tree, *calophyllum spectabile* (*Guttiferæ*).

දේවිනස්, *Domnas*, a. sorrowful, depressed in mind, low spirited, gloomy, melancholy.

දේවිනස්, *Domnasa*, s. sorrow.

දේවිනුව, *Doyituwa*, s. quarter of a farthing.

දේවියනවා, *Doyiyanawá*, v. to sleep, chiefly used of the repose of infants: pret. දේවියනවා *doyiyágattá*.

දේවිනුකරණවා, *Doyirádu-karaṇawá*, v. to gild.

දේර, *Dora*, s. door, gate, entrance.

දේර අරිණවා, *Dora-arinaṇawá*, v. to open the door.

දේරකඩ, *Dorakaḍa*, s. door-way, about the door, near the door.

දේරවුව, *Doraṭuwa*, s. gate, portal, gate-way.

දේරවුපාලයා, *Doraṭupálayá*, s. door-keeper, porter.

දේරණ, *Dorana*, see දේරල *dorala*.

දේරණතෙල්, *Dorana-tel*, s. oil used in the composition of paint, wood oil.

දේරල, *Dorala*, s. tree, (peculiar to Ceylon,) which yields an oil used in the preparation of paint; it is a large tree, with leaves changing from yellow to red and black, and gives a balsamic oil, *dipterocarpus glandulosus* (*Dipterocarpaceæ*).

දේරවනනවා, *Dora-wahanawá*, v. to lock up the door.

දේල, *Dola*, s. offering to demons or to any departed spirit or manes; covetousness; desire, wish, longing, whim; rill, small brook, streamlet which has its source in a mountain.

දේලඋපත, *Dola-upata*, } s. longing of a pregnant  
දේලදුක, *Doladuka*, } woman.

දේලදෙනවා, *Dola-denawá*, v. to offer to devils, to offer to demons.

දේලනවා, *Dolanawá*, v. to become fat or stout; to desire, to wish: pret. දේලුවා *deluwá*.

දේලපාර, *Dolapára*, s. rill, small brook etc., proceeding from a hill.

දේලමන, *Dola-mana*, a. covetous, longing, ardently desiring.

දේලො, *Dolo*, s. sorrow, affliction, distress, grief.

දේවිනවා, *Dorinaṇawá*, v. to milk a cow: pret. දේවිවා *dewwá*.

දේවුන්දිය, *Dowundiya*, s. water in which rice has been washed.

දේවුන්ද, *Dowuné*, s. act of taking milk from a cow; act of washing.

දේස් *Dos*, s. fault; hatred; indifference to pleasure or pain, stoicism; the humors of the body, such as bile, wind, and phlegm; displeasure, crime.



දෙස්තබනවා, *Dos-tabanawá*, *v.* to impute crime, to criminate, to impeach.

දෙසාර, *Dostara*, *s.* medical man, (corruption of doctor.)

දෙස, *Dosa*, *s.* transgression, fault, crime, guilt, sin, offence; defect, blemish; the humours of the body or the functions of bile, phlegm, circulation or wind; sickness, disease; misfortune, mishap, fate, ill-luck, *pl.* දෙස් *dos*.

දෙහොත, *Dohota*, *s.* (දෙහො for දෙක *deka* two, and අත *ata* hand) both hands; the two hands joined and the palms opened as for receiving two handfuls.

දෙහොන, *Dohona*, see දෙහන *dóhana*.

දෙළස, *Doḷasa*, *s.* number twelve.

දෙළසත්, *Doḷasat*, *s.* (දෙළස twelve, අත් *at* hand) name of Skandakumára or the Kataragamadeviyó the Indian god of war, alluding to his twelve hands; he is figured in the temples as having twelve hands, in each of which he holds a war-like instrument.

දෙළහ, *Doḷaha*, *s.* number twelve.

දෙළුවරය, *Doḷuvaraya*, *s.* country so called; not ascertained.

දෙළොස්වෙනි, *Doḷosweni*, *ad.* twelfth.

දෙළොස, *Doḷosa*, *s.* number twelve.

දෝ, *Dó*, *s.* star, [Colloq. තරකාව *tīrakáwa*]: also an affix expressing doubt, uncertainty.

දෝකාරය, *Dónkáraya*, *s.* an echo.

දෝනි, *Dóni*, *s.* boat, (Tamil.)

දෝත, *Dóta*, *s.* the two hands.

දෝතලු, *Dótalú*, *s.* tree peculiar to Ceylon: it produces a very small species of areca nut, *loxcoccus rupicola*, (*Palmeæ*).

දෝනවා, *Dónawá*, *v.* to milk: see දෙවිනවා *dovinnawá*.

දෝනියන්ද, *Dóniyandé*, } *s.* daughter.

දෝනියෝ, *Dóniyó*, }

දෝනස, *Dómanassa*, *s.* (දු *du* bad, මනස් *manas* mind) sorrow, distress of mind, melancholy, [Colloq. සෝකය *sókaya*].

දෝරද, *Dó-rada*, *s.* (දෝ star, රද king) moon.

දෝලා, *Dóla*, *s.* indigo plant, [Colloq. අවරි *awari*].

දෝලාව, *Dólaúwa*, } *s.* swing, swinging cot or hamper  
දෝලි, *Dóli*, } mock for travelling or diversion; dooly, lighter sort of palanquin usually made of canvas, *pl.* දෝලා *dóla*.

දෝව, *Dówa*, *s.* field or place between rising grounds, and into which water flows during rain.

දෝෂ, *Dósha*, *s.* wrath, anger; fault, crime, guilt, offence, sin; blemish, defect: see දෙස *dosa*.

දෝෂඥ, *Dóshajña*, *s.* (දෝෂ fault, defect, disease, ඥ who knows) pundit, learned man, teacher, sage; physician.

දෝෂාරෝපණය, *Dósháropāṇaya*, *s.* (දෝෂ *dósha* guilt, crime, අරෝපණය *áropāṇaya* fixing upon) accusing, imputing guilt; censure, blame.

දෝස, *Dósa*, *s.* sickness, disease; the humours of the body: see දෙස *dosa*.

දෝහ, *Dóha*, *s.* milk, milking; milk vessel.

දෝහද, *Dóhada*, *s.* wish, desire; longing of a pregnant woman.

දෝහන, *Dóhana*, *part. a.* milking; *s.* milk-pail.

දෝහල, *Dóhala*, *s.* wish, desire; longing of a pregnant woman.

දෝහලවතී, *Dóhalawatí*, *s.* pregnant woman longing for any thing.

දෝහෝ, *Dóhó*, } *ad.* whether, if, particle ex-  
දෝහෝයි, *Dóhóyi*, } pressive of uncertainty.

දෝහායය, *Daurbhágyaya*, *s.* (දෝර *daur* from දුර *dur* bad, හාය *bhágya* portion) ill luck, ill fate.

දෝමනස, *Daurmanasya*, } *s.* (දුර *dur* bad, මනස් *manas* mind) sorrow, pain or distress of mind; gloom, melancholy, depression of spirits: *a.* sorrowful, dejected, depressed in mind, low spirited, [Colloq. සෝකඥ *sókawú*].

දෝවලන, *Daurwalyaka*, *s.* creeping plant, bearing fruit used as vegetable, *momordica charantia*, [Colloq. කරිවිල *karivila*].

දෝහිද, *Daurhrida*, see දෝහද *dóhada*.

දෝහිදවතී, *Daurhridawatí*, see දෝහලවතී *dóhalawatí*.

දෝසලය, *Dausaleya*, *s.* small aromatic plant, *kaempferia galanga*, [Coll: හිතුරුපියලි *hingurupiyali*].

දුක්කදී, *Dekkadi*, *ad.* with, together with, before, in the presence of.

දුක්කා, *Dekká*, *v.* saw, pret. of දකිනවා *dakinawá*, to see; also දුටුවා *duṭuwá*.

දුක්කුවා, *Dekkuwá*, *v.* drove, pret. of දක්කනවා *dakkanawá*, to drive.

දුක්ම, *Dekma*, *s.* appearance, sight, view; tax, tribute.

දුක්මදෙනවා, *Dekma-denawá*, *v.* to pay tax or tribute.

දුක්වීම, *Dekvima*, *s.* showing, presentation: *v.* noun from දක්වනවා *dakwanawá*, which see.



දක, *Dēka*, *p.* having seen: *part.* of දකිනවා *dakinawá*, to see.

දකීම, *Dēkima*, *s.* seeing, sight: *v. noun* of දකිනවා *dakinawá*, to see.

දකුන්, *Dēkun*, *s.* incorrectly for දකුම *dēkum*, cloth worn round the middle; knot, tie, string.

දකුම, *Dēkuma*, *s.* appearance; offering, present, gift, present to a king, bribe, *pl.* දකුම *dēkum*.

දගුම, *Dengum*, *s.* motion, locomotion.

දට්ට, *Deṭṭa*, *s.* edge, border, *pl.* දට්ට *deṭi*.

දඩකෙහෙල්, *Dēda-kehel*, *s.* plant, *dracontium pinnatifolia*.

දඩි, *Dēdi*, *s.* bulk; growth: *a.* hard, strong, firm; resolute.

දඩිකරණවා, *Dēdikaraṇawá*, *v.* to harden; to bring up as a child.

දඩිකහ, *Dēdi-kaha*, *s.* small tree, leaves used for dyeing, *memecylon tinctoria* (*Melastomaceæ*).

දඩිතර, *Dēditara*, *a.* very strong or hard, [Colloq. බොහෝ සවිභිති *bohó savi-ṭi*].

දඩින්නරු, *Dēdinnaru*, *s.* variety of the sensitive plant, *mimosa pudica*, [Colloq. නිදිකුඹ *nidi-kumba*].

දඩියාව, *Dēdiyáwa*, *s.* sunshine, [Colloq. අවිව *aw-wa*].

දඩිවෙනවා, *Dēdiwenawá*, *v.* to grow, to increase (in bulk, strength etc.); to coagulate; to become hard, firm etc.

දත්ත, *Deṭṭa*, *s.* tooth of a saw or any cutting instrument, *pl.* දත්ති *deṭi*; tree, called දන්ති *danti*.

දත්ත, *Deṭana*, *s.* instrument used to rasp the coconut; tooth of a saw; comb or any thing indented, instrument used in husking the paddy; medicinal shrub, species of the *zapania*.

දති කිඹුලා, *Deṭi-kimbulá*, *s.* sort of alligator.

දතිගොයියා, *Deṭigoyiyá*, *s.* instrument used for removing staw or raking up the stalks of paddy on the threshing floor.

දතිපිර, *Deṭi-píra*, *s.* large file, rasp.

දතිමෝර, *Deṭi-mórá*, *s.* the saw fish.

දතිවිල, *Deṭivila*, *s.* hedge hyssop, *gratiola ciliata*: see දමිතිරිය *demitiriya*.

දදුරු, *Dēduru*, *s.* frog, [Colloq. මැඩියා *mēḍiyá*]; splitting, crack, act of splitting or cleaving, [Colloq. පැලීම *peḷíma*]; rumbling noise as of distant thunder, [Colloq. ගිගුරුම *giguruma*]; noise of any thing splitting or cleaving.

දන්, *Dēn*, *ad.* now, at this present time.

දන්ම, *Dēnma*, *ad.* immediately, even now, at this instant.

දන්වනාහි, *Dēn-wanáhi*, *adv.* now, වනාහි being a mere expletive.

දන්වීම, *Dēnvíma*, *s.* information: *v. noun* of දන්වනවා *danwanawá*, to inform or to cause to know.

දන්වුකලී, *Dēn-wúkalí*, *ad.* now, at this time, at the present period.

දන, *Dēna*, *p.* *part.* of දන්නවා *dannawá* to know.

දනගත්තා, *Dēnagattá*, *pret.* of දනගන්නවා *dēnagannawá*, to know, to ascertain, find out.

දනගන්නම, *Dēnagenma*, *s.* knowledge; *v. noun* of the preceding.

දනම, *Dēnaṭa*, *ad.* at present, at this time, now.

දනදන, *Dēna-dēna*, *ad.* consciously, knowingly.

දනමිති, *Dēnamiti*, *a.* well informed, able to give advice.

දනමිතිකම දෙනවා, *Dēnamitikam-dēnawá*, *v.* to give advice, to reprove.

දනමිතිකම, *Dēnamitikama*, *s.* advice, warning.

දනමුතු, *Dēnamutu*, see දනමිති *dēnamiti*.

දනීම, *Dēníma*, *s.* knowledge; sensation, perception, feeling, touch, sense of feeling.

දෙනුදු, *Dēnudu*, *ad.* even now, now also.

දෙනුමිදීම, *Dēnum-díma*, *s.* the act of giving notice.

දෙනුමිදෙනවා, *Dēnum-dēnawá*, *v.* to give information.

දෙනුවත්ත, *Dēnavatta*, *ind.* knowingly, intentionally, designedly, with the knowledge of.

දෙනෙනවා, *Dēnenawá*, *v.* to feel, to know by the touch, to perceive: *pret.* දෙනුනා *dēnuná*.

දෙප, *Depa*, *p.* *part.* of දෙපනවා *dapanawá*, to mutter as a charmer.

දෙපනෙ, *Depane*, *s.* inability to move as if under the influence of magic or spell-bound.

දෙපි, *Deṭí*, *s.* name of Ananga the Indian Cupid; pride, haughtiness, arrogance, [Colloq. අධමාරය *áḍambaraya*]; muttering as prayers: see දෙපනවා *dapanawá*.

දෙපුණු, *Depuṇu*, *s.* mirror, [Colloq. කැඩපත *kēḍa-pata*].

දෙමමා, *Dēmmá*, *pret.* of දෙමනවා *damanawá*, to put or place, corruptly for දෙමුවා *dēmuwá*.

දෙමිටු, *Dēmiṭu*, *a.* charitable; good natured; Elu form of දර්මසා *dharmmishṭha*, which see.

දෙමිතිරිය, *Dēmitiriya*, *s.* small creeping plant, with blue flowers, hedge hyssop, *gratiola monniera*: see දතිවිල *deṭivila*.

දෙමු, *Dēmu*, *part.* of දෙමනවා *damanawá*, to put, place, subdue.

දෙමන, *Demuna*, part. subjugated.

දෙරි ඇති, *Deri-eti*, s. (දෙරි child, ඇති fem. poss. affix) pregnant; with young.

දෙරිය, *Deriya*, s. young girl, child, infant.

දෙල්, *Del*, plur. of දෙල *dela*.

දෙල් අදිනවා, *Del-adinawá*, v. to cast or haul up nets in fishing or catching game.

දෙල්කත්, *Delkat*, s. pole or stick used by fishermen for the purpose of carrying their nets, each end being placed on the shoulders of a man.

දෙල්කා, *Delká*, s. leech, [Colloq. කුඩැල්ලා *kúdellá*].

දෙල් ගොතනවා, *Del-gotanawá*, v. to make nets.

දෙල් දමනවා, *Del-damanawá*, v. to cast nets.

දෙල්පෙලි, *Dél-peli*, s. buoys used to keep nets, afloat, or on the surface of the water.

දෙල, *Della*, s. flame of fire, spark, wick of a lamp or candle.

දෙලා, *Dellá*, s. kind of sea fish.

දෙල, *Dela*, s. net; company, congregation, multitude, pl. දෙල් *dél*.

දෙලි, *Deli*, s. beard, [Colloq. රෙවුල *rewula*]; root; charcoal; net; root of the lotus; half moon; bud, germ, young sprout: a. black, charcoal colour

දෙලිකා, *Deliká*, see ජලිකා *jáliká*.

දෙලිකුණු, *Delikuṇu*, s. filth or dirt of soot, grime.

දෙලිකුල, *Deli-núla*, s. (දෙලි charcoal, කුල thread) carpenter's marking thread, pl. දෙලිකුල් *déli-núl*.

දෙලිපිහියා, *Delipihya*, s. razor.

දෙලිපොත්ත, *Delipotta*, s. shell of a fish called දෙල්ලා *dellá*.

දෙලියා, *Deliyá*, s. moth that lodges in books, kitchens, etc. young cockroach.

දෙලිරොද, *Deliroda*, s. beard, [Coll: රෙවුල *rewula*].

දෙලි සෙමෙර, *Deli-semera*, s. (දෙලි black, සෙමෙර whisk) kind of whisk or brush, made from the tail of the Indian Yak, *bos grunniens*, and used to whisk off the flies etc.; there are two sorts, the black and white; this is the black one.

දෙලි, *Deli*, s. bud, germ, young sprout or shoot of a leaf or flower.

දෙලිස්, *Deles*, s. (දෙල *dela* net, ඇස් *es* eye) meshes or interstices of a net.

දෙම, *Dewa*, s. trunk of a felled tree; timber, wood.

දෙම තට්ටුව, *Dewa-tattuwa*, s. wooden floor; floor of a second story.

දෙමදඬු, *Dewadandu*, s. beam, log of timber.

දෙමපත්තේ, *Dewapanné*, s. saw-pit; any place where wood or timber is cut and prepared for the carpenters; sawyer or wood cutter.

දෙමාන, *Dewána*, s. crystal, [Colloq. පළිතු *palingu*].

දෙවි, *Devi*, s. burning, consuming, conflagration; spoke of a wheel.

දෙව්වු, *Deviṭu*, s. short stick of the root of the *dalbergia arborea*, used for cleaning the teeth.

දෙවිල, *Devilla*, s. burning; burning sensation over the body.

දෙවිලි, *Devili*, a. pungent, acrid; hot.

දෙව්වට, *Devi-wata*, s. (දෙව් spoke, වට surrounding) rim of a wheel.

දෙව්ම, *Devíma*, s. burning: verbal noun of දෙවනවා *dawanawá*.

දෙවු, *Dewu*, s. burning, conflagration: p. burned.

දෙසි, *Desi*, s. female slave.

දෙසිදසුන්, *Desi-dasun*, s. slaves male and female.

දෙහැ, *Dehe*, s. removal to a distance, driving away: part. of දෙහනවා *dahanawá*, to remove.

දෙහැවි දඬු, *Deheti-dandu*, s. the root used for cleaning the teeth: see දෙව්වු *deviṭu*.

දෙහැන, *Dehena*, s. short incantation, or magical invocation.

දෙහැම, *Dehema*, s. justice, righteousness, fitness, propriety; this word is from ධර්ම *dhamma*.

දෙහැමිවු, *Dehemiṭu*, Elu form of ධර්මික *dharma-mishṭha*, which see.

දෙහැවිල්ල, *Dehevilla*, s. anger, wrath, [Colloq. තරහ *taraha*].

දෙ, *Dé*, Elu form of ද්‍රව්‍ය *draṇya*, and ජාති *jāti*; s. thing, jasmine, [Colloq. පිච්චා *pichcha*]; sort, class, genus; number two.

දෙකැත්ත, *Déketta*, s. sickle, pl. දෙකැති *dékēti*.

දෙකසව්, *Dégasaw*, s. (දෙ *de* two, අග *aga* chief, සව් pupil, hearer) two chief disciples of Buddha: see අගසව් *agasaw*.

දෙත, *Dēta*, s. (දෙ *de* both, අත *ata* hand) both hands; two handsful, as බුලත් දෙත *bulat-dēta*, two handsful of betel.

දෙතුල්, *Dé-tulé*, ad. between two.

දෙරැහ, *Déranga*, } s. gem, commonly called  
දෙරැහමිණ, *Dérangamiṇa*, } ed ජාතිරාග *játiraṅga*; it is not ascertained; some say the ruby; others, the crystals.

දෙලය, *Délaya*, s. both sides.

දෙවා, *Déwá*, pret. of දනවා *danawá*, to be burnt, or be on fire.

දෙවැද්ද, *Déwedda*, s. dowry.

දෙස්, *Dés*, } s. both eyes.  
දෙස, *Désa*, }



දූෂණ, *Déśa-ala*, s. plant with small edible tubers, *alocasia indica*, (*Araceæ*); also called රට අල *raṭa-ala*.

දූෂමන්, *Désaman*, s. arabian jasmine, *jasminum sambac*, [Colloq. පිච්ච *pichcha*].

දූහත, *Dēhata*, s. present of betel given to a priest, pl. දූහත් *dēhat*.

දූහිගුල්, *Dēhīngul*, s. vermilion, [Colloq. සාද්ලිංග *sādilingaṇ*].

දූය, *Dyu*, s. day.

දූයත්, *Dyut*, s. ray of light.

දූයති, *Dguti*, s. light, beauty or splendour; ray of light.

දූයතිකර, *Dyutikara*, s. (දූයති light, කර who makes) sun, [Colloq. සූර්‍යයා *sūryayā*]; dispeller of darkness, enlightener; also, polar star.

දූයපති, *Dyupati*, } s. (දූය day, පති lord, මණි  
දූයමණි, *Dyumaṇi*, } jewel) sun, [Colloq. සූර්‍යයා *sūryayā*].

දූයත, *Dyūta*, s. gaming, playing with dice, etc.

දූය්, *Drawya*, s. wealth, property; substance, thing; the receptacle or substratum of properties; elementary substance, nine sorts of which are reckoned, viz. earth, water, fire, air, ether, time, space, soul and intellect; brass; stake, wager; drug, medicament, any thing used in medicine; anointing, plastering; lac, the animal dye; extract; gum, resin, etc. derived from vegetables; modesty, propriety; spirituous liquor.

දූය, *Drawa*, s. flight, retreat; going, motion; juice, essence; exudation; fusion, liquefaction; decoction; dropping, distilling, trickling.

දූය්, *Drawana*, s. going; dropping, trickling, exuding.

දූයන්ති, *Drawantī*, s. a river in general, [Colloq. ගංගා *gāṅga*]; tree, variety of the *banyan* or *figus bengaliensis*, [Colloq. මිණුග *mī-nuga*].

දූය විනාශිනී, *Drawa-vināśinī*, s. species of murunga tree, *hyperanthera moringa* or *moringa pterygosperma*, [Colloq. මුරුංගා *murungā*].

දූය්, *Draviṇa*, s. wealth, property; substance, thing; strength, power.

දූය්, *Drākshā*, s. grape, [Colloq. මිදි ගෙඩි *midigedi*].

දූයක, *Drāwaka*, s. wit, wag, sharp or clever man; thief: libertine, lecher; pursuer, chaser, one who causes to fly.

දූයන, *Drāwana*, s. causing to fly or retreat; fusing; distilling.

දූවිඩ, *Drāvida*, s. a Tamil or Malabar man: a. Dravidian or Tamil.

දූවිඩක, *Drāvidaka*, s. zedoary, *curcuma zerumbet*, [Colloq. හරංකහ *haraṅkaha*]; also *kaempferia galanga*, [Colloq. හිගුරුපියලි *hingurupiyali*].

දූවිඩි, *Drāvidī*, s. small cardamoms, [Colloq. සිහින් එන්සාල් *sihin-ensāl*].

දූක්, *Drik*, s. sight, view, vision, seeing; eye; knowledge, wisdom; learning, information; skill; seer, looker; wise man, one possessed of knowledge.

දූභ, *Dṛidha*, } a. much, exceeding; hard;  
දූභතර, *Dṛidhatara*, } firm; great, powerful, able; bulky, massy.

දූභතර, *Dṛidhataru*, s. timber tree, any tree which grows sufficiently large for timber.

දූභදර, *Dṛidhadāru*, s. tree, *nephelium longanum*, [Colloq. මොර *mora*].

දූභපාදප, *Dṛidhapādapa*, s. plant, *cortulana laburnifolia*.

දූභව්‍ය, *Dṛidhavṛinda*, s. nutmeg tree, *myristica fragrans*, [Colloq. සාදික්කා *sādikkā*].

දූභංග්‍රික, *Dṛidhāṅghrika*, s. tree, *acacia* of which there are several species and varieties in Ceylon, [Colloq. සිනියා *sīniya*, රත්කිහිරි *rat-kihiri*].

දූශ්, *Dṛiṣ*, see දූක් *drik*.

දූශ්, *Dṛiṣya*, a. appearing, visible.

දූශ්මාන, *Dṛiṣyamāna*, p. being seen, apparent, visible.

දූශද්, *Dṛiṣad*, s. stone, rock, [Colloq. ගල *gala*].

දූශ, *Dṛiṣā*, see දූක් *drik*.

දූශ්, *Dṛiṣṭa*, part. seen, visible, apparent.

දූශ්කූට, *Dṛiṣṭa-kūṭa*, s. riddle, enigma.

දූශ්ගතික, *Dṛiṣṭa-gatika*, s. (දූශ් seeing or vision, used here metaphorically for religious illumination of a false kind, heresy, ගති from ගත *gata* gone, ක nominal affix) heretic.

දූශ් ධර්ම, *Dṛiṣṭa-dharma*, s. (දූශ් visible, ධර්ම nature) materiality, corporeality; present state of being; manhood.

දූශාන්ත, *Dṛiṣṭānta*, s. (දූශ් *dṛiṣṭa* seen, අන්ත *anta* end) an apposite argument, illustration, but especially the apologues introduced in the *artha kathās*, or commentaries on the professed original writings of Buddha, as the experienced result of the doctrine or moral laid down in the text; [Colloq. උදාහරණය *udāharanaya*]; death, dying, [Colloquial: මරණය *maranaya*]; science, [Colloq. ශාස්ත්‍රය *śāstraya*].

දූෂි, *Drishṭi*, *s.* eye; sight, seeing; wisdom, knowledge; mental, perception; religious illumination; it is usually applied to scepticism as to the established faith.

දූෂිජල, *Drishṭijāla*, *s.* (දූෂි and ජල net or web) the various religious and philosophical sects which existed in the days of Buddha and which were combated by him.

දූෂොග්ගය, *Drishṭaughaya*, *s.* (දූෂි *drishṭa* visible, ඔස *ógha* torrent, used here metaphorically for passion) one of the four chief passions by which human nature is governed; it means the passions which are produced by objects that are seen, viz. the lust of the eye; heresy.

දූෂ්ඨානුගතික, *Drishṭyanugatika*, *s.* (දූෂි *drishṭi* vision, sight, used here metaphorically for heresy, අනු *anu* with, ගති going, ක nominal affix) heretic.

දූෂ්ඨකල්පය, *Drishṭyāśrawaya*, *s.* (දූෂි *drishṭi* sight seeing, අශ්‍රව *āśrawa* evil propensity) one of the four evil passions which adhere to human nature, viz. the evil which enters by the eye or sight, the lust of the eye; heresy.

දූර, *Druta*, *a.* quick, swift.

දූරම, *Druma*, *s.* tree in general, [Colloq. ගහ *gaha*]; name of Kuvēra the Indian Plutus.

දූරමනඩ, *Druma-nakha*, *s.* (දූරම tree, නඩ finger nail) thorn, [Colloq. කටුව *kaṭuwa*].

දූරමනඩි, *Druma-uyādhi*, } *s.* (දූරම tree, මනඩි dis-  
දූරමාමය, *Drumāmaya*, } ease, අමය *āmaya* sick-  
ness) lac, animal dye.

දූරමොත්ත, *Drumotpala*, *s.* rock-rose plant, *cistus labatus*; also *cochlospermum gossypium*, [Colloq. කිනිහිරිය *kinihiriya*].

දූරුණ, *Druhaṇa*, } *s.* name of Brahma.

දූරුහිණ, *Druhina*, }

ද්‍රෙක්කාණ, *Drekkāṇa*, *s.* regent of one-third of a planetary sign, the *Decanus* of European astrology.

ද්‍රෝණ, *Drōṇa*, *s.* corn measure, containing about seven pounds eleven ounces avoirdupois; proper name, military preceptor of the Pándawas; raven, carrion crow; scorpion; any oval vessel made of wood, stone, etc., in the shape of a boat, and used for holding or pouring out water; bathing tub, bathing vessel; basket; watering pot, etc.; a trough or rack for feeding cattle; country so called; river so called; name of a noted warrior, the enemy of Vishṇu.

ද්‍රෝණපුෂ්පි, *Drōṇa-pushpī*, *s.* plant, *leucas zeylanica*, [Colloq. ගෙටතැම්බ *geṭa-tumba*].

ද්‍රෝණමුඛය, *Drōṇa-mukhaya*, *s.* harbour, place for landing goods; capital of a district; chief of four hundred villages.

ද්‍රෝණිකා, *Drōṇikā*, *s.* indigo plant, [Colloq. අවරි *awari*].

ද්‍රෝහ, *Drōha*, *s.* mischief, malice; trespass, injury; treachery.

ද්‍රෝහ විඤ්ඤාන, *Drōha-chintana*, *s.* (ද්‍රෝහ and විඤ්ඤාන thinking) injurious design, malice pre-pense.

ද්‍රෝහී, *Drōhī*, *a.* malicious, rebellious, hurting, ungrateful.

ද්‍වන්ද්ව, *Dwandwa*, } *s.* pair, brace, couple of an-  
ද්වන්ද්ව, *Dwanda*, } imals, male and female; union  
of the sexes or coupling; strife, dispute; secret;  
form of grammatical combination, uniting two  
or more words in the same case; sign of the zo-  
diac Gemini; sort of disease, complication of two  
disorders.

ද්වය, *Dwaya*, *s.* pair, couple, two.

ද්ව, *Dwá*, *ad.* two, [Colloq. දෙක *deka*].

ද්වකාර, *Dwákāra*, *a.* double, twofold, in a two-fold manner.

ද්වත්‍රිංශත්, *Dwātrīṇṣat*, *ad.* thirtytwo, [Colloq. තිස් දෙක *tisdeka*].

ද්වදශ, *Dwádaśa*, *a.* twelve, [Colloq. දොළහ *dola-ha*].

ද්වදශකර, *Dwádaśa-kara*, } *s.* (ද්වදශ and  
ද්වදශලෝචන, *Dwádaśa-lóchana*, } කර hand, ලෝචන eye) name of Kártikéya, usually called Kataragama-deviyó, the Indian Mars, alluding to his having twelve hands which holds twelve weapons of war; also, name of Vṛihaspati.

ද්වදශාක්ෂ, *Dwádaśáksha*, *s.* (ද්වදශ *dwádaśa* twelve, අක්ෂ *aksha* eye) the above, alluding to his having six hands and twelve eyes; name of Buddha, alluding probably to his twelve names or epithets expressive of his twelve chief attributes.

ද්වදශාංගය, *Dwádaśāṅgaya*, } *s.* (ද්වදශ *dwádaśa*  
ද්වදශාත්මය, *Dwádaśátmaya*, } twelve, අංග *aṅga* mode, manner, අත්ම *átma* soul or identity) the sun; probably alluding to his being indentified with the twelve months of the year, in each of which periods he is supposed to undergo some change: *a.* ද්වදශාත්මක *dwádaśátmaka*.



වාර, *Dwápara*, *s.* (ව for වි *dwi* two, පර after, subsequent) third of the four Yugas or great periods of the world, comprising 864,000 years; doubt, uncertainty.

වාර, *Dwára*, *s.* door, gate, entrance, passage; gateway; way, means, medium.

වාරපාලයා, *Dwára-pálayá*, *s.* (වාර and පාල who keeps, යා pers. aff.) doorkeeper, warder, porter

වාරයනු, *Dwára-yantra*, *s.* (වාර and යනු instrument) lock, bolt.

වි, *Dwi*, *a.* two, dual.

විගුණ, *Dwiguṇa*, *a.* (වි two, ගුණ form) two-fold.

විජ, *Dwija*, *s.* (වි twice, ජ born) among the Hindus a man of the Brahmin caste, or more properly a Brahmin, alluding to his second birth at the time of his investiture with the sacred string; any oviparous animal, as a bird, snake, fish, etc. tooth; coriander seed, [Colloq. කොත් තමල්ලි *kottamalli*]: *a.* twice born, oviparous, born first in the shell and in the second instance produced from the shell.

විජප්‍රිය, *Dwijapriya*, *s.* creeping plant, *sarcostemma Brunonianum*, [Colloq. මුච්චිචිය *mucakíriya*].

විජමාංසය, *Dwijamāṇṣaya*, *s.* (විජ tooth, මාංසය flesh) gums.

විජවෘක්ෂ, *Dwija-vṛiksha*, *s.* tree: see කැල *kēla*.

විජිහ්ව, *Dwijihwa*, *s.* (වි two, ජිහ්ව tongue) serpent, snake in general, [Colloq. සර්පයා *sarpayá*]; slanderer, backbiter; informer, whisperer, [Coll: කේලාමකියනා *kélámkiyanná*].

විචරුප, *Dwitwa-rúpa*, *s.* In Sandhi doubling final letter instead of initial vowel of next word.

විතිය, *Dwitiya*, *a.* second, secondary, [Colloq. දෙවෙනි *deweni*].

විතියධ්‍යානය, *Dwitiyadhyanaya*, *s.* (විතිය second, ධ්‍යාන *dhyána* devout meditation) the second of the four degrees or stages into which *dhyána* is divided as practised by religious devotees with the view of obtaining Nirváṇa or the final emancipation of the soul: according to the principles laid down for the performance of this stage of *dhyána*, the devotee having fully accomplished the ප්‍රථමධ්‍යාන *prathama-dhyána*, or first *dhyána*, and remaining still in a state of abstract and undisturbed meditation, with the single object of his consideration, namely Nirváṇa, fully in view, and being freed from all mental discussions on the nature and qualities of things and all doubt respecting their real or relative properties, and

having so far subdued the passions as to be free from wish and desire, the mind must be filled with calm undisturbed tranquillity and joy at the certain prospect of Nirváṇa or final emancipation.

විතියවාක්‍යය, *Dwitiya-wákyaya*, *s.* Deuteronomy.

විධා, *Dwidhá*, *ad.* of two kinds; in two ways,

විධාගති, *Dwidhágati*, *s.* (විධා and ගති going) crocodile, [Colloq. කිඹුලා *kimbulá*]; any amphibious animal.

විප, *Dwipa*, *s.* (වි two, ප who drinks) elephant, so called in allusion to his manner of drinking, viz. imbibing fluids in the first instance by his trunk, and thence conveying them to his mouth, [Colloq. ඇතා *etá*]; iron-wood tree, *mesua ferrea*, [Colloq. නාගන *ná-gaha*].

විපද, *Dwipada*, } *s.* (වි and පද foot) man; any  
විපාද, *Dwipáda*, } biped.

විපාද්‍යකම, *Dwipádóttama*, *s.* (විපාද *dwipáda* man, උත්තම pre-eminent, chief) epithet of Buddha, alluding to his being the chief of mankind, in respect both to his physical, moral and religious properties. (Páli form, දිපද්‍යකම *dipaduttama*.)

විප්‍රකාර, *Dwiprakára*, *a.* two-fold, in a two fold manner.

විමාත්‍රජ, *Dwimátraja*, *s.* (වි two, මාත්‍ර mother, ජ born) name of Ganéśa, the god of wisdom, alluding to the fable of his being born of the goddess Párvati, but not in the usual way, being produced from the scurf of her body.

විමුඛ, *Dwimukha*, *s.* (වි and මුඛ mouth) snake, serpent, [Colloq. සර්පයා *sarpayá*].

විරද, *Dwirada*, *s.* (වි and රද tooth) elephant, [Colloq. ඇතා *etá*].

විරදකර, *Dwiradakara*, *s.* (විරද elephant, කර arm) elephant's trunk, [Colloq. ඇතාගේ හොඬ *etágé honḍa*].

විරසනා, *Dvirasaná*, *s.* (වි two, රසනා tongue) snake, serpent, alluding to its having a double or forked tongue.

විරෙඵ්, *Dwirepha*, *s.* large black bee, *apis terrestris*, [Colloq. බමර *bamará*].

විවිධ, *Dwividha*, see විප්‍රකාර *dwiprakára*.

විවිධ ශීල, *Dwividha-śíla*, *s.* (විවිධ two sorts, ශීල religious ordinance) the two divisions of religious ordinances, viz. මාරිකා *cháritta* and වාරිකා *wáritta*: see ශීල *śíla*.

විශිෂ්ට, *Dviṣīrshaka*, *s.* (වි two, ශිෂ් head, ක pers. aff.) a god or deity in general, name of Agni the god of fire, who is supposed to have two faces or mouths, viz. that of the priest and that of fire, by which the sacrifices are consumed.

විෂත්, *Dwishat*, *s.* enemy, [Colloq. සතුරු *saturá*]:  
a. hostile, inimical, hating, detesting.

විසහස්‍රාක්‍ෂ, *Dwisahasráksha*, *s.* (විසහස two thousand, අක්‍ෂ eye) name of Śakra or Indra the regent of the skies or visible heavens, or this deity considered as a personification of the firmament or region of the stars; or the name may allude to the fable of his being covered by obscene marks, in consequence of a curse from Gautama a noted ascetic, but the saint relenting, they were subsequently changed to eyes; name of Anantayá king of Nága-lóka and regent of the serpent race.

විපය, *Dvīpaya*, *s.* island, any land surrounded by water; the word is hence applied to the seven grand divisions of the terrestrial world, each of these being separated from the rest by a peculiar and circumambient ocean; the seven *dvīpa*s, reckoning from the centre one, are Jambu, Āusa, Plaksha, Sālmali, Krauncha, Sāka and Pushkara; the central *dvīpa* or the known continent is again portioned into ten divisions likewise termed *dvīpas*, viz. Kuru, Chandra, Varuṇa, Saumya, Nága, Kumáriká, Gabhastimán, Tāmraparṇi, Kaséru and Indra; tiger's skin.

විපිභු, *Dwīpi-ṣatru*, *s.* creeping plant, *asparagus falcatus*, [Colloq. හාතාවරිය *hátáwariya*].

විපි, *Dwīpí*, *s.* islander, tiger, panther.

වේගති, *Dwégati*, *s.* (වි *dwi* two, ගති who goes) any amphibious animal; crocodile, [Colloq. කිඹුලා *kimbulá*].

වේෂ, *Dwésha*, *s.* hate, enmity; impatience at another's success, envy.

වේෂකරණවා, *Dwéshakaraṇavá*, *v.* to hate.

වේෂි, *Dwéshí*, *s.* enemy, adversary, opponent, [Colloq. සතුරු *saturá*].

වෛධිකරණ, *Dwaidhikaraṇa*, *s.* making two, separating.

ධ

The foregoing letter aspirated; it is generally expressed by *dh*.

ධජ, *Dhaja*, see ධජය *dhajaya*.

ධජපතාකය, *Dhajapatákaya*, *s.* flag, banner, weather cock.

ධජය, *Dhajaya*, *s.* flag, banner, colour, standard, [Colloq. කොඩිය *koḍiya*].

ධට, *Dhaṭa*, *s.* pair of scales, balance; sign of Zodiac (Libra).

ධට්, *Dhaṭí*, *s.* piece of old cloth worn round the middle.

ධන්‍ය, *Dhanya*, *a.* fortunate, lucky, good; virtuous, well fated.

ධන්‍ය, *Dhanyá*, } *s.* plant, *emblic myrobalan*,

ධන්‍යක, *Dhanyáka*, } *phyllanthus emblica*, [Colloq.

නෙල්ලි *nelly*]; coriander, *coriandrum sativum*,

[Colloq. කොත්තමල්ලි *kottamalli*]; nurse.

ධන්ව, *Dhanwa*, *s.* bow, [Colloq. දුන්න *dunna*].

ධන්‍යවාය, *Dhanwayawása*, } *s.* twining plant,

ධන්‍යාස, *Dhanwayása*, } *tragia involucrata*,

[Colloq. වැල්කහබිලියා *wel-kahambiliyá*].

ධන්වී, *Dhanvī*, *s.* name of Arjuna alluding to his use of the bow; archer, bow-man, man armed with a bow.

ධන, *Dhana*, *s.* property of any description, thing, substance, wealth; a term of endearment.

ධනක, *Dhanaka*, see අතිල් *agil*.

ධනකේලි, *Dhanakéli*, *s.* (ධන wealth, කේලි who sports) name of Kuvéra the Indian Plutus.

ධනගවීත, *Dhanagarvita*, *a.* purse-proud.

ධනාඤ්ජය, *Dhanañjaya*, *s.* (ධන and ජය *jaya* victory) fire; deity of fire; name of Arjuna; one of the nágas or serpents of Pátála; one of the five vital airs, that which is supposed to fatten; tree, *pentaptera arjuna*; according to others *terminalia glabra*, [Colloq. කුඹුක් *kumbuk*]; plant, screw pine, *pandanus fascicularis*, [Colloq. මුදුකෙයියා *múdukeyiyá*].

ධනද, *Dhanada*, *s.* (ධන and දා *dá* to give) beneficent liberal person, one who gives much in charity; name of Kuvéra the Indian Plutus or god of wealth.

ධනදණ්ඩනය, *Dhana-dandānaya*, *s.* (ධන property, දණ්ඩනය punishment) fine, confiscation of goods.

ධනදර්ශි, *Dhana-darpa*, *s.* pride of wealth.

ධනදක්‍ෂි, *Dhanadákshi*, *s.* (ධනද *dhanada* Kuvéra, අක්‍ෂි *akshi*, eye) the seed of the creeping plant, *caesalpinia bonduc*, [Colloq. කුඹුරුවැල් *kumburuwel*], which is said to resemble the eye of Kuvéra or any demon.

ධනදානුජ, *Dhanadānuja*, *s.* (ධනද *dhanada* and අනුජ *anuja* younger brother) younger brother of Kuvéra, name of Ravana.



ධනධාරී, *Dhanadhāri*, s. (ධන wealth, ධාරී what bears) the earth, [Colloq. පොළව *poḷawa*].

ධනපති, *Dhanapati*, s. (ධන riches, පති master or lord) name of Kuvéra, the god of wealth.

ධනපිෂාචිකා, *Dhana-piśāchikā*, s. (ධන wealth, පිෂාචි *piśāchī* female demon, කන් *kan* affix) avarice, thirst of wealth.

ධනවත්, *Dhanawat*, } a. rich, wealthy, op-  
ධනවත්ත, *Dhanawanta*, } ulent.

ධනවත්තකම, *Dhanawantakama*, s. wealth, opulence.

ධනහරී, *Dhanaharī*, s. sort of perfume made from the plant *kaempferia galanga*, [Colloq. හිංගුරු පියලි *hingurupiyali*].

ධනාධිප, *Dhanādhipa*, s. (ධන *dhana* wealth, අධිප *adhipa* lord) name of Kuvéra the god of wealth.

ධනාශා, *Dhanāśā*, s. (ධන *dhana* and ආශා *āśā* wish) avarice, thirst of riches, covetousness.

ධනික, *Dhanika*, s. coriander, [Colloq. කොත්ත මල්ලි *kottamalli*]; husband: a. pious. virtuous, excellent; rich, opulent.

ධනිකා, *Dhanikā*, s. virtuous or excellent woman; wife, young woman; tree, *echites antidysenterica*, [Colloq. කෙලිඳ *kelinda*].

ධනිෂ්ඨා, *Dhanishthā*, s. the twenty-fourth lunar mansion, [Colloq. දෙනට *denaṭa*]; it comprises four stars, apparently, *alpha*, *beta*, *gamma*, *delta*, Delphini, and is figured by a native drum usually called a tom tom.

ධනි, *Dhanī*, s. rich or opulent man.

ධනිය, *Dhanīya*, } s. coriander seed, *coriandrum*  
ධනියක, *Dhanīyaka*, } *sativum*, [Colloq. කොත්ත මල්ලි *kottamalli*].

ධනු, *Dhanu*, s. bow, [Colloq. දුන්න *dunna*]; sign of the Zodiac Sagittarius; tree, *Nephelium Longana*, [Colloq. මොර *mora*]; marking nut plant, *semicarpus anacardium*.

ධනුධර, *Dhanudhara*, Pāli form of ධනුර්ධර *dhanurdhara*, which see.

ධනුර්ධර, *Dhanurdhara*, s. (ධනුස් *dhanus* bow, ධර *dhara* who possesses) archer, one armed with a bow, Vēddā.

ධනුර්වූරිකෂා, *Dhanurvriksha*, s. plant, *hoya reticulata*; bambu, *bambusa vulgaris*, [Colloq. උණගස් *uṇagas*].

ධනුෂ්ඨිලාය, *Dhanuṣṣilpaya*, s. (ධනුස් *dhanus* bow, ශිලා *śilpa* art) archery.

ධනුෂ්ඨි, *Dhanuṣṭhī*, s. plant, *sunseriera zeylanica*, [Colloq. නියද *niyudā*].

ධනුස්, *Dhanus*, see ධනු *dhanu*.

ධනේශ්වර, *Dhanéśwara*, s. (ධන *dhana* riches ජ්වර *īśwara* chief) name of Kuvéra, the Indian god of wealth.

ධනේශ, *Dhanéśa*, see ධනේශ්වර *dhanéśwara*.

ධනේශ්වර, *Dhanéśadik*, s. (ධන *dhana* and ජ්වර *īśa* chief or lord, දික් quarter or region) north; the name alludes to this quarter being under the government of Kuvéra the Indian Plutus.

ධම්ම, *Dhamma*, Pāli form of ධම්ම *dharma*.

ධම්ම සභා, *Dhamma-sabhā*, s. (ධම්ම *baṇa*, සභා *as-* assembly) assembly in which the *baṇa* is read, a *baṇa maḷuwa*.

ධම්මිල, *Dhammilla*, s. braided hair.

ධම්මස්, *Dhamsak*, corrupt form of දම්මස් *damsak*, which see.

ධම්ම සෙනෙවි, *Dham-senevi*, s. corrupt form of දම්ම සෙනෙවි *dam-senevi*, priest, but the word chiefly refers to the priest who accompanied Buddha and was always on his right hand.

ධමන, *Dhamanya*, s. coral tree, *erythrina indica*, [Colloq. එරබදු *erabaḍu*]; vein, artery.

ධමන, *Dhamana*, s. reed, *arundo tibialis*; blowing (a wind instrument); one who blows a bellows, trumpet etc.: a. cruel, harsh,

ධමනි, *Dhamanī*, s. any tubular vessel of the body, as a vein, nerve, etc.; neck; turmeric; sort of perfume.

ධම්ම, *Dharma*, } s. righteousness; justice, equity;  
ධර්ම, *Dharmma*, } virtue, moral and religious merit; fitness, propriety; nature, proper or natural state or disposition; innocence, innoxiousness; any peculiar or prescribed practice or duty, thus giving alms etc. is the dharma of a house holder, administering justice the dharma of a king, attention to the study and practice of religion, is the dharma of a priest; *baṇa* including all the instructions, sermons and addresses of Buddha whether addressed to gods, Brahmas, or men; name of Yama, regent of the dead; virtue personified; bull of Śiva as a personification of virtue.

ධම්ම කථාව, *Dharma-kathāwa*, s. (ධම්ම *baṇa*, කථාව history) sacred history, but chiefly the historical narratives delivered by Buddha.

ධම්මකපික, *Dharma-kathika*, s. (ධම්ම and කපික orator) priest very clever in reading or pronouncing the *baṇa*.



ධර්ම ගුණය, *Dharma-guṇaya*, s. virtue, moral worth, excellency, merit.

ධර්ම චක්‍රය, *Dharma-chakraya*, s. (ධර්ම and චක්‍රය law) laws contained in the whole of the sacred and moral discourses delivered by Buddha; also, name of a Jātaka which was delivered by Buddha to a noted Rishi or holy person.

ධර්මතාවය, *Dharmatāwaya*, s. righteousness; equity, justice; religious merit; effect, result, consequence; the natural result of any state or process of events.

ධර්ම දේශනාව, *Dharma-dēśanāva*, s. (ධර්ම and දේශනාව discourse) sermons delivered by Buddha to gods, Brahmas, and men.

ධර්මධර, *Dharmadhwa*, s. (ධර්ම piety, ධර emble) one having every mark of oriental piety, viz. the practices of an ascetic; a religious hypocrite or impostor, one who makes a livelihood by assumed devotion.

ධර්මපත්තන, *Dharma-pattana*, s. pepper, [Colloq. ගම්මිරිස් *gammiris*]; name of an Indian district, celebrated for the growth of pepper.

ධර්මය, *Dharmaya*, see plural ධර්ම *dharma*.

ධර්මරතනය, *Dharmaratnaya*, s. (ධර්ම sacred, රතන *ratna* gem) the baṇa or sermons of Buddha which he delivered to gods, Brahmas, and men; the word applies to them in their collective form and is synonymous with the term scripture.

ධර්මරජ, *Dharmarāja*, s. (ධර්ම justice, equity, රජ king) name of Yama, regent of the dead and the final judge of the actions of men; deified saint; king in general; name of Buddha, as the author and fulfiller of the baṇa.

ධර්මවිනය, *Dharma-vinaya*, s. doctrinal portions of the Tripitaka and rules of discipline for the priesthood.

ධර්ම ශාස්ත්‍රය, *Dharma-śāstraya*, s. (ධර්ම and ශාස්ත්‍රය treatise) code of laws; study of the baṇa so as to be able to read and expound it.

ධර්ම ශාලාව, *Dharma-śālāva*, s. (ධර්ම and ශාලාව hall) court of justice; tribunal; baṇa maḍuwa, place where the baṇa is read and expounded.

ධර්ම ශීල, *Dharma-śīla*, a. (ධර්ම and ශීල *śīla* attached to) virtuous, just, pious.

ධර්ම ශ්‍රවණය, *Dharmaśrawaṇaya*, s. the hearing of baṇa.

ධර්ම කන්ධය, *Dharmakandhaya*, s. the whole collection of Buddha's doctrines, discourses and precepts; division of the Dharma.

ධර්ම සංහිතාව, *Dharma-saṅhitāva*, s. code of laws.

ධර්ම සම්මේෂණය, *Dharma-sammarśhaṇaya*, s. study of the baṇa; or gaining a thorough knowledge of it.

ධර්මාභිසමය, *Dharmābhisamaya*, s. (ධර්ම *dharma* baṇa, අභිසමය *abhisamaya* great gain) advantages of hearing the baṇa, the obtaining Nirvāṇa by hearing the baṇa. In his Pāli Dictionary Childers explains, ධර්මාභිසමය *dhammābhisamaya*, as "Comprehension of truth, conversion."

ධර්ම මෘත, *Dharmāmṛita*, s. (ධර්ම *dharma* baṇa, මෘත *mṛita* nectar) epithet of the baṇa, expressive of its excellencies.

ධර්මික, *Dharmishṭha*, a. righteous, holy, virtuous, pious, just.

ධර්මිකතාව, *Dharmishṭhakama*, s. righteousness, holiness, justice.

ධර්මිකියා, *Dharmishṭhaya*, s. righteous man.

ධර්මික, *Dharmya*, s. conformable or according to justice or morality, obtainable by virtue or justice.

ධර්මික, *Dharshana*, s. contumely, contempt; copulation.

ධර්මික, *Dharshinī*, s. dishonest or unchaste woman.

ධර්මික, *Dharshita*, s. cohabitation.

ධර්මික, *Dharshitā*, s. unchaste woman.

ධර්ම, *Dharaṇa*, a. bearing, upholding, sustaining, possessing.

ධර්මවා, *Dharaṇawā*, v. corruptly for දරණවා *darāṇawā*, to bear, to hold, to contain, to support.

ධර්ම, *Dharanī*, s. the earth, [Colloq. පොළව *polawa*].

ධර්ම කිලක, *Dharanī-kīlaka*, s. (ධර්ම and කිලක bolt or pin) mountain, [Colloq. කඳු *kanda*].

ධර්මධර, *Dharaṇīdhara*, s. (ධර්ම and ධර who sustains) name of Viṣṇu; mountain.

ධර්ම පලව, *Dharanī-plawa*, s. (ධර්ම and පලව what swims) that in which the earth floats, the ocean.

ධර්ම පූර, *Dharṇī-pūra*, s. (ධර්ම and පූර to surround) sea, ocean, [Colloq. මුහුද *muhuda*].

ධර්ම භර, *Dharanīśwara*, s. (ධර්ම earth, ඊශ්වර lord) lord of the earth, king, monarch, [Colloq. රජ *raja*].

ධර්ම සුතා, *Dharanī-sutā*, s. (ධර්ම and සුතා daughter) the earth-born, name of Sītā the wife of Rāma, alluding to her being turned up from the soil by a plough as Janaka was ploughing a spot to prepare it for a sacrifice.



ධර්ම, *Dhará*, s. earth; mountain.

ධර්මමය, *Dharátmaja*, s. (ධර්ම earth, ආත්මය *átma-ja* son) planet Mars or its regent.

ධර්මධර, *Dharádhara*, see ධර්මධර *dharanidhara*.

ධර්මසුත, *Dhará-sínu*, s. (ධර්ම and සුත son) name of the regent of the planet Mars, alluding to his being turned up from the earth by a plough.

ධර්මි, *Dharitrí*, s. the earth, [Colloq. පොළොව *polawa*].

ධර්ම, *Dharuṇa*, s. name of Brahma; Swarga the paradise of the gods; water; opinion; conception.

ධව, *Dhawa*, s. man, husband; rogue; cheat; small flowering tree, *Woodfordia floribunda*, [Colloq. මලිත *malita*]; another tree, *bauhinia racemosa*. [Colloq. මයිල *mayila*].

ධවල, *Dhawala*, s. white, [Colloq. සුදු *suda*]; conch shell; white pepper: *a.* white, handsome, beautiful.

ධවලච්ඡත්‍රය, *Dhawalachchhatraya*, s. (ධවල white, ච්ඡත්‍රය umbrella) white umbrella used only by kings and the sacredotal order.

ධවලා, *Dhawalá*, s. white cow.

ධවලාතපත්‍රය, *Dhawaláta-patraya*, see ධවලච්ඡත්‍රය *dhawalachchhatraya*.

ධාතකි, *Dhátakí*, s. tree, [Colloq. මයිල *mayila*]: see ධව *dhawa*.

ධාතා, *Dhátá*, s. name of Brahma; bearer, carrier.

ධාතු, *Dhātu*, s. Buddhistical relic; grammatical root; principle or humour of the body, as phlegm wind and bile; any constituent part of the body, as blood, flesh etc.; primary or elementary substance, viz. earth, water, fire, air and *ákāśa* or atmosphere; the property of a primary element, as odour, colour, flavour, touch, and sound; an organ of sense; a mineral or fossil; metal.

ධාතුක, *Dhátuka*, s. mineral, fossil, metal.

ධාතුකාශී, *Dhátukáśīśa*, s. (ධාතු mineral කාශී green sulphate) red sulphate of iron.

ධාතුගර්භ, *Dhātu-garbha*, see දුග්ධ *dúgeba*.

ධාතූප, *Dhátupa*, s. (ධාතු essential constituent of the body, ප what nourishes) the elementary juice or chyle.

ධාතුපුෂ්පිකා, *Dhātu-pushpiká*, s. tree, [Colloq. මයිල *mayila*]: see ධව *dhawa*.

ධාත්‍රි, *Dhātrí*, s. mother, foster mother; tree, *emblic myrobalan*, [Colloq. නෙල්ලි *nelli*]: *a.* fostering, nourishing; having, containing, possessing.

ධාතූ, *Dhātri*, s. name of Brahma; title of Vishnu; father, parent.

ධාන්‍ය, *Dhānya*, s. corn in general, but especially rice, *oryza sativa*, of which an endless variety is cultivated in India; coriander.

ධාන්‍යක, *Dhānyaka*, s. coriander, *coriandrum sativum*, [Colloq. කොත්තමල්ලි *kottamalli*].

ධාන්‍ය කෝෂික, *Dhānya-kóshthaka*, s. granary, [Colloq. අටුව *atuwa*].

ධාන්‍ය ගන්ධ, *Dhānya-gandha*, s. coriander seed, [Colloq. කොත්තමල්ලි *kottamalli*].

ධාන්‍යමාය, *Dhānyamáya*, s. (ධාන්‍ය corn, මා *má* to measure) corn seller or merchant.

ධාන්‍යමාෂ, *Dhānyamásha*, s. plant yielding beans, *dolichos* or *vigna catjang*, [Colloq. ලිම *límé*].

ධාන්‍යශීර්ෂක, *Dhānya-śírshaka*, s. (ධාන්‍ය corn, ශීර්ෂක top or head) ear or spike of corn.

ධාන්‍යමුල, *Dhānyámula*, s. sour gruel made of the fermentation of rice water.

ධානා, *Dháná*, s. fried barley or rice, [Colloq. බෙදි යව *bēdi-yawa*]; coriander, *coriandrum sativum*, [Colloq. කොත්තමල්ලි *kottamalli*]; grain fried or reduced to powder.

ධානි, *Dhānī*, s. coriander; granary, receptacle; site of a habitation; what has or contains, as රජ ධානි *rājadhānī*, royal capital, having the king's presence.

ධාම, *Dhāma*, s. body; house, dwelling; dignity, consequence; light; ray of light.

ධාමනිධි, *Dhāma-nidhi*, s. (ධාම ray of light, නිධි what contains, treasure) sun, [Colloq. සූර්‍යයා *sūryaya*].

ධාමාගීව, *Dhāmārgawa*, s. common weed, *achyranthes aspera*, [Colloq. ගස් කරල්හෙබ *gas-karal-heba*]; plant, kind of Ghosa with white flowers, [Colloq. වැටකොළ *weṭakoḷu*].

ධායා, *Dhāyyá*, s. a magical invocation to be repeated when lighting a fire.

ධායෑ, *Dhārya*, part. borne, upheld or contained.

ධාර, *Dhāra*, s. sort of stone; debt; slight sprinkling rain; frost; end, bound, line or limit; deep place, depth.

ධාරණ, *Dhāraṇa*, s. holding, having, supporting, upholding, keeping, maintaining; retention of memory.

ධාරණයකරගන්නවා, *Dhāraṇaya-kuragannawá*, v. to hold; to maintain, to retain in memory.

ධාර, *Dhārā*, s. horse's pace, as a trot or canter etc.; van of an army; sharp edge of a sword or of any cutting instrument; distillation, dripping, oozing or issuing of any substance by drops;

offspring; leak or flaw, hole in a pitcher; excellence; wheel of a carriage; garden wall or fence; hedge; edge of a mountain; quantity; multitude; heavy shower; plant, *tinospora cordifolia*, [Colloq. රසකිඳු *rasakinda*].

බාහ්ම, *Dhárádhara*, s. (බාහ් rain, edge, බර what has) cloud; sword.

බාහ්නිපාත, *Dháránipáta*, s. raining, streaming as rain, dropping as rain; heavy fall of rain.

බාහ්ම, *Dháráwa*, s. issue, flow, current: see බාහ් *dhára*.

බාරි, *Dhári*, s. bearer, holder, sustainer, container.

බාහ්ම, *Dhāwanti*, s. plant, [Colloq. පුස්මැන්න *puswenna*].

බාහ්ම, *Dhāwana*, s. nutmeg tree, *myristica fragrans*, [Colloq. සාදි කකා *sádikká*].

බාහ්මය, *Dhāwanaya*, s. going, motion; running; cleansing, purifying.

බාහ්මයකරණවා, *Dhāwanaya-karaṇawá*, v. to run.

බාහ්ම, *Dhāwani*, s. creeping plant, *hedysarum lagopodioides*; prickly night shade, *solanum jacquini*, [Colloq. කටුවැල්බටු *kaṭuwelbatu*].

බික, *Dhik*, ind. prefix, implying contempt, disgrace; fie, shame etc.

බිකකාර, *Dhikkára*, s. (බික fie, කාර making) disrespect, reproach, censure, contempt.

බිකකෘත, *Dhikkṛita*, s. (බික and කෘත done, made) cursed, reproached, reviled, censured, condemned.

බිකෂ්පති, *Dhishṇyapati*, s. moon, [Colloq. හඳ *handa*].

බිකෂ, *Dhishana*, s. name of Vṛihaspati the regent of the planet Jupiter and teacher of the gods; any ácharya or preceptor, pandit.

බිකෂ *Dhishaná*, s. understanding, intellect, [Coll: ඥානය *jñānaya*].

බි, *Dhí*, s. understanding, intellect, knowledge.

බිත්තුව, *Dhítruwa*, s. daughter, corrupt form of දුහිතා *duhitri*.

බිත්තිය, *Dhíndriya*, s. (බි intellect, දුත්තිය *indriya* organ of sense in general) intellectual organ, as the mind, eye, ear, nose, tongue, and skin.

බිමත්, *Dhímat*, a. sensible, wise, learned.

බිමාන්, *Dhímán*, s. (බි knowledge, මාන් possessive personal aff.) name of Vṛihaspati the preceptor of the gods.

බිර, *Dhíra*, s. pandit, learned man, scholar; saffron; tree, *kokoona zeylanica*, [Coll: කොකු *kokun*]; green sulphate of iron: a. wise, sensible, learned;

firm, steady, consistent; determined, headstrong, selfwilled; uncontrollable; lazy, dull, slow; strong, powerful; courageous.

බිරත, *Dhíratwa*, s. firmness, fortitude; feminine property of suppressing an excess of jealousy.

බිවර, *Dhíwara*, s. fisherman, [Colloq. මසුන් අල්ලන්නා *masun allanná*].

බිවරි, *Dhíwarí*, s. fisherman's wife; sort of harpoon for catching fish with.

බිසව්ව, *Dhísachiwa*, s, (බි and සව්ව friend) counsellor, minister; friendly or prudent adviser.

බුහුර, *Duttura*, s. plant, *datura fastuosa*. [Colloq. අත්තන *attana*].

බුහ, *Dhuta*, a. abandoned, left, deserted, forsaken; shaken, agitated (as leaves by wind).

බුහංග, *Dhutanga*, see තෙලෙස්බුහංග *telesdhutanga*.

බුහගුණය, *Dhuta-guṇaya*, see තෙලෙස්බුහංග *telesdhutanga*.

බුහි, *Dhuni*, s. river, [Colloq. ගඟ *ganga*].

බුහු, *Dhurya*, s. bearer of burdens; beast of burden.

බුහින, *Durwaha*, s. (බුර් burden, වහ who bears) beast of burden; carrier.

බුරකර, *Dhurandara*, s. (බුර් *dhur* burden, බර to have or bear) beast of burden; flowering shrub, *woodfordia floribunda* or *grislea tomentosa*, [Colloq. මලිත *malita*].

බුරය, *Dhuraya*, s. load, burden, office.

බුරිණ, *Dhurina*, s. beast of burden, bearer of burden.

බුහුර, *Dhustura*, } s. plant, *datura fastuosa*,  
බුහුරි, *Dhusturí*, } [Colloq. අත්තන *attana*].  
බුහුර, *Dhustúra*, }

බුහ, *Dhúta*, a. shaken, agitated; reproached, reviled; abandoned, deserted; judged, discriminated.

බුහංග, *Dhútanang*, s. shaking, trembling, agitation, [Colloq. වෙව්ලීම *wewlīma*].

බුහ, *Dhúpa*, s. incense.

බුහ වෘක්ෂ, *Dhúpa-vṛiksha*, s. species of pine, *pinus longifolia*.

බුහු, *Dhúmyá*, s. (බුහ *dhúma* smoke, ය *ya* implying aggregation) quantity of smoke.

බුහු, *Dhúmyáta*, s. bronze-winged dove, [Colloq. නිලකොබෙයියා *nílakobeyiyá*].

බුහ, *Dhúma*, s. smoke, [Colloq. දුම් *dum*].

බුහුකේතන, *Dhúma-kétana*, s. (බුහ and කේතන symbol) fire or its deity; Kétu personified descending node.



බුමකේතු, *Dhúma-kétu*, *s.* (බුම and කේතු symbol) comet or falling star; personified descending node.

බුමධර, *Dhúmadhwaja*, *s.* (බුම and ධර symbol) fire, [Colloq. ගිනි *gini*].

බුමප්‍රභා, *Dhúmaprabhá*, *s.* (බුම and ප්‍රභා what shines) division of hell, hell of smoke.

බුමමහිෂි, *Dhúma-mahishí*, *s.* (බුම smoke, මහිෂි buffalo) fog, mist.

බුමයෝනි, *Dhúma-yóni*, *s.* (බුම and යෝනි womb) what is engendered from smoke or vapour, cloud, [Colloq. වලාකුළු *walákula*].

බුමල, *Dhúmala*, *s.* (බුම and ල what is) purple, colour compounded of black and red.

බුමකිවා, *Dhúmaṣikhá*, *s.* (බුම and කිවා crest) flame, fire.

බුමොරණ, *Dhúmorṇá*, *s.* (බුම *dhúma* smoke, උරණ *úrṇa* hair or wool) wife of Yama the regent of death, alluding to her smoky hue and woolly hair.

බුමු, *Dhúmra*, *s.* (බුම *dhúma* and ර *rá* to have or get) purple, smoky red colour.

බුර්, *Dhúr*, *s.* forepart of a carriage, pole where the yoke is fixed; agitation, trembling; reflection; recollection; spark of fire; burden, load; part or portion; wealth; office, employment, charge.

බුර්ති, *Dhúrta*, *s.* libertine, vicious man, drunkard, gambler, rogue, cheat, knave, rake, gamester; jackal; plant, *datura fastuosa*, [Colloq. අත්තන *attana*]; medicinal salt, [Colloq. බලල් ලුණු *balal-luṇu*]: *a.* wicked, vile, fraudulent, crafty.

බුර්තිජන, *Dhúrta-jantu*, *s.* (බුර්ති crafty, ජන *janu* animal) crafty man.

බුර්තිමණ්ඩල, *Dhúrta-maṇḍala*, *s.* (බුර්ති cheat, මණ්ඩල *maṇḍala* circle) party of rogues or gamblers.

බුර්ධර, *Dhúrdhara*, *s.* (බුර් burden, ධර bearing) beast of burden.

බුරය, *Dhúraya*, *s.* office, employment; charge, trust, [Colloq. තනතුර *tanatura*].

බුලි, *Dhúli*, *s.* dust.

බුලිකදම්බ, *Dhúli-kadamba*, *s.* species of the kadamba tree, *adina* or *nauclea cordifolia*, [Colloq. කොලො *koloṇ*]; another tree, *crataeva Roxburghii*, [Colloq. ලුණුවරණ *luṇuvarana*].

ඩේනු, *Dhénu*, *s.* milch cow, one that has lately calved

ඩේනුකා, *Dhénuká*, *s.* she elephant; milch cow; cow that has lately calved.

ඩේනුව, *Dhénuwa*, *s.* female of any quadruped.

ඩේනුක, *Dhainuka*, *s.* herd of milch cows.

ඩේයිර්, *Dhairya*, *s.* steadiness, firmness; strength; courage, boldness, intrepidity; nutmeg.

ඩේවත, *Dhauvata*, *s.* sixth note of the Indian gamut.

ඩෝත, *Dhóta*, *a.* washed, cleansed, purified.

ඩෝරණ, *Dhóraṇa*, *s.* vehicle, any mode of conveyance; elephant keeper.

ඩෝවනය, *Dhówanaya*, *s.* washing, cleansing, purifying.

ඩෝවනයකරණවා, *Dhówanaya-karaṇawá*, *v.* to wash, to cleanse.

ඩොතකොණය, *Dhauta-kaṇséya*, *s.* (ඩොත washed, කොණය silken) bleached or wild silk.

ධොරිතක, *Dhauritaka*, *s.* horse's trot.

ධොරය, *Dhaureya*, *s.* beast of burden, carrier, any bearer of burdens.

ධරීම, *Dheríma*, *s.* bearing, supporting, possessing, corruptly for දරීම *deríma*; verbal noun of ධරණවා *dharana-wá*.

ධ්‍යනය, *Dhyánaya*, *s.* meditation, reflection; but especially that profound consideration, which brings its object fully and undisturbedly before the mind; as a religious exercise dhyána is divided into four degrees or stages, to each of which belong certain duties, states and attainments, performed with the view of obtaining Nirwána or the final emancipation of the soul; the following are the four divisions of dhyána, ප්‍රථම ධ්‍යනය *prathama-dhyánaya*, විතීය ධ්‍යනය *dwi-tíya-dhyánaya*, තෘතීය ධ්‍යනය *trítíya-dhyánaya*, චතුර්ථ ධ්‍යනය *chaturtha-dhyánaya*, see these words.

ධත, *Drita*, *a.* possessed, held, contained; cherished, supported.

ධරිතරාශ්‍ර, *Dhritaráshtṛa*, *s.* Nága or serpent of the lower regions; sort of goose; chief of the Gandharwas or choristers of Swarga.

ධරිති, *Dṛiti*, *s.* sort of metre, stanza of four lines of eighteen syllables each; firmness, strength, courage; holding, having, containing.

ධරිෂ්ට, *Dhriṣṭa*, *a.* impudent, confident, bold, shameless.

ධරිෂ්ඨා, *Dhriṣṭá*, *s.* unfaithful or unchaste woman.

ද්‍රුව, *Druwa*, *s.* polar star or north pole itself; trunk of a lopped tree; ascertainment, certainty; logic, reasoning, discussion; Swarga; introductory stanza of a song; ray, sun-beam: *a.* eternal, continual, perpetual; permanent, fixed.

මූලික, *Dhruwaka*, s. trunk of a lopped tree; longitude.

ධ්වජය, *Dhwajaya*, s. pride; hypocrisy, fraud; flag or banner; mark, sign, symbol; the penis; (In Prosody) Iambic.

ධ්වනි, *Dhwani*, s. sound, the sound of a drum or other instrument; figurative or poetical style.

ධ්වංසමාචී, *Dhwāṇsamāchī*, s. plant, *solanum nigrum*, [Colloq. කළුකමමේරිය *kaḷu-kemmériya*].

## න

The twentieth consonant of the Sinhalese alphabet; it corresponds in sound to the letter *n*; it is also a negative and privative particle answering to our, no, not, particle of prohibition.

නංගි, *Nangi*, s. younger sister.

නංවනවා, *Naṇwanawá*, v. to cause to elevate, to raise, to cause to hoist up: pret. නංගුවා *neṇ-guwá*.

නක්ක, *Nakta*, s. night, [Colloq. රේ *ré*].

නක්කක, *Naktaka*, s. dirty or ragged cloth; towel, wiper, handkerchief, etc.

නක්කනේෂ්ඨ, *Naktabhōjana*, s. (නක්ක by night, නේෂ්ඨ food) supper.

නක්කමාල, *Naktamāla*, s. (නක්කම *naktam* by night, ආල *āla* to ornament) tree, *pongamia glabra*, [Colloq. මගුල්කරඳ *magul-karanda*].

නක්කමාර, *Naktawāra*, s. (නක්ක night, මාර day) day and night, [Colloq. රේ දවල් *ré-dawal*].

නක්ක, *Nakra*, s. (න not, ක්‍රම *krama* to go) upper timber of a door-frame; nose; string of bees or wasps; crocodile, alligator.

නක්කත්‍ර, *Nakshatra*, s. astrology, astronomy; star in general; asterism in the moon's path, lunar mansion, of which twenty-eight, distinct in name, figure and number of stars, are enumerated.

නක්කත්‍රකාරයා, *Nakshatrakārayá*, s. astronomer; astrologer.

නක්කත්‍ර ක්‍රිඩාව, *Nakshatra-kṛīḍāwa*, see නක්කත්තෙලි *nakatkelī*.

නක්කත්‍ර සේෂ්ඨය, *Nakshatra-ghóshanaya*, s. announcement of the appearance of a planet which is to be celebrated by great festivity.

නක්කත්‍ර මාලාව, *Nakshatra-málāwa*, s. (නක්කත්‍ර constellation, මාලා *málā* garland) necklace containing twenty-seven pearls; table of the twenty-eight asterisms in the moon's path, exhibiting their names, positions and the signs by which they are figured.

නක්කත්‍ර යෝගය, *Nakshatra-yógaya*, s. art of consulting stars or planets for astrological purposes, such as finding lucky days, etc.; leading star of a lunar mansion, conjunction of stars.

නක්කත්‍රේෂ, *Nakshatrēṣa*, s. (නක්කත්‍ර *nakshatra* star, ඊෂ *iṣa* lord) moon, [Colloq. හඳ *haṇḍa*].

නක්කමාරෝහ, *Nakshamáróha*, s. date tree, *Phoenix zeylanica*, [Colloq. ඉඳිගහ *inḍi-gaha*].

නක්ක, *Naka*, s. nail of the finger or toe.

නක්කත්, *Nakat*, s. star, planet; asterism, lunar mansion.

නක්කත්තෙලිය, *Nakat-keliya*, s. (නක්කත් asterism, තෙලිය play, sport) festival, chiefly celebrated among the Hindus, when the moon is full near the Pleiades in the month ඉල් මස *il-masa*, (October–November).

නක්කත් ගෘහය, *Nakat-grīhaya*, s. (නක්කත් star, ගෘහ *gṛha* house, mansion) asterism, lunar mansion; of which, according to Sinhalese astronomy, there are twenty-eight in the moon's path: see නක්කත්‍ර *nakshatra*.

නක්කත්තා, *Nakattá*, s. astronomer.

නක්ක, *Naku*, s. crocodile, alligator, [Colloq. කිඹුලා *kimbulá*]; ichneumon.

නක්කට, *Nakuṭa*, s. nose; tail.

නක්කල, *Nakula*, s. Bengal mongoose, *viverra ichneumon*, [Colloq. මුගටියා *mugaṭiyá*]; fourth of the five Pándu princes: a. rejected from a family, outcast.

නක්කලි, *Nakuli*, s. (න not, කුල race or heap with feminine affix ඊ *i*) silk cotton tree, *eriodendron anfractuosum*, [Colloq. ඉඹුල් *imbul*]; Indian spikenard; sort of perfume.

නක්කලේෂ්ඨා, *Nakuléshtá*, s. (නක්කල *nakula* ichneumon, ඉෂ්ඨ *ishta* wished) plant, *mimosa octandra*, [Colloq. අරත්ත *aratta*]; the mongoose, when wounded in a conflict with a poisonous snake, is supposed to prevent the effects of the venom by the use of this plant.

නක්ක, *Nakha*, s. finger nail; toe nail, [Colloq. නිය පොත්ත *niyapotta*]; claw, perfume, dried substance of a brown colour, and of the shape of a finger nail, apparently dried shell fish used as a perfume.

නක්කර, *Nakhara*, s. finger nail, toe nail, claw.

නක්කරඳුඩ, *Nakharájudha*, s. (නක්කර *nakhara* claw, ඳුඩ *ájudha* weapon) lion, beast of prey, any animal that defends himself in a conflict by his claws.



නබාග්‍රය, *Nakhágraya*, *s.* end or tip of the finger nail.

නබ්, *Nakhi*, *s.* vegetable perfume. (Singh. වක්නිය *wakniya*.)

නන්න, *Nagna*, *a.* naked.

නන්නජිත්, *Nagnajit*, *s.* (නන්න nakedness, ජිත් what conquers) cotton tree, in allusion to clothes being made from its produce, *gossypium indicum*, [Colloq. කපු *kapu*].

නන්නයා, *Nagnayá*, } *s.* (නන්න naked, අට *aṭa* who  
නන්නාට, *Nagnáṭa*, } goes) naked man, especially a kind of Hindu religious mendicant who wanders about without clothes.

නන්නිකා, *Nagniká*, *s.* naked woman; young girl before menstruation or about ten years old.

නග, *Naga*, *s.* (න not, ග going) mountain; tree; fixed star; stone, rock.

නගජ, *Nagaja*, *s.* (නග mountain, ජ born) elephant, [Colloq. අලියා *aliyá*]; mountaineer.

නගනන්දිනී, *Nagnandini*, *s.* (නග *naga* and නන්දිනී daughter) name of Durgá, the wife of Śiva, alluding to her being in one of her characters the daughter of Himálaya the snowy Imaus personified, and hence also frequently called Párvatī.

නගනවා, *Naganawá*, *v.* to raise, to lift up; to build, translate: pret. නැගුවා *neḡuwá*.

නගනි, *Nagani*, *s.* younger sister, (a word of endearment,) pl. නගනියෝ *naganiyó*.

නගනේ, *Nagané*, *s.* sty.

නගපති, *Nagapati*, *s.* (නග mountain, පති lord) the personified range of snowy mountains dividing India from Tartary, usually termed the Himálayan range.

නගර, *Nagara*, *s.* town, city, [Colloq. නුවර *nuwara*].

නගරකාන, *Nagaragháta*, *s.* (නගර city, කාන who destroys or subverts) elephant; invading army.

නගරමා, *Nagaramá*, *s.* man of a low caste.

නගරය, *Nagaraya*, see නගර *nagara*.

නගරයා, *Nagarayá*, *s.* kind of fish.

නගරු, *Nagará*, *s.* citizen.

නගරී, *Nagarí*, see නගර *nagara*.

නගරෝපාකාන, *Nagarópánta*, *s.* suburb, skirts of the town.

නගරාශධි, *Nagaraushadhi*, *s.* (නගර *nagara* and ඖෂධි medicament) plantain, banana, [Colloq. කෙහෙල් *kehel*].

නගල්, *Nagal*, *s.* tail, [Colloq. වල්ගේ *walgé*].

නගල, *Nagala*, *s.* plough.

නගා, *Nagá*, *s.* younger sister.

නගාටන, *Nagáṭana*, *s.* (නග *naga* mountain, අට *aṭa* to go) monkey.

නගාධිපති, *Nagádhapati*, *s.* (නග *naga* and අධිපති chief) Himálaya mountain: see නගපති *nagapati*.

නගාපියා, *Nagápiyá*, *p.* having vomited.

නගිනවා, *Naginawá*, *v.* to mount, to rise, to ascend: pret. නැගුවා *neḡuná*.

නගුට, *Nagūṭa*, *s.* tail, [Colloq. වල්ගේ *walgé*].

නගුන්, *Nagun*, *acc. plur.* of නගා *nagá*.

නගුර, *Nagura*, *a.* (න neg. ගුර long) short, [Colloq. කොට *kōṭa*].

නගුල්, *Nagul*, *plur.* of නගුල *nagula*; also a tail, tail of any animal.

නගුල, *Nagula*, *s.* plough.

නගුලත්, *Nagulat*, *s.* name of Balabhadra the elder brother of Kṛishṇa.

නගුලිස, *Nagulisa*, *s.* head of a plough.

නච්ච, *Nachcha*, *s.* dance, dancing, pantomime.

නච්චිය, *Naṭṭiya*, *s.* knee.

නට, *Naṭa*, *s.* dancer, actor; tree, *oroxylum indicum*, [Colloq. තොවිල *toṭila*]; tree, *saraca indica* or *jonesia asoca*, [Colloq. දියරතඬුලා *diya-ratambalá*]; precipice; destroyed, Elu form of නච්ච *nashṭa*.

නටන, *Naṭana*, *s.* art or act of dancing, pantomime.

නටනවා, *Naṭanawá*, *v.* to dance, to dance as an actor, to perform as a dramatist; to bubble as boiling water: pret. නැටුවා *neṭuwá*.

නටනු, *Naṭanu*, *s.* dance, dancing, pantomime, dramatical exhibitions.

නටබුන්, *Naṭabun*, *a.* (නට destroyed, බුන් broken) desolate, destroyed, demolished, waste, devastated.

නටබුන්තරණවා, *Naṭabun-karaṇawá*, *v.* to destroy, to lay waste, to threaten.

නටබුන්වෙනවා, *Naṭabunwenawá*, *v.* to be destroyed or devastated, to become waste or desolate.

නටභූෂණ, *Naṭa-bhúshana*, *s.* (නට actor, භූෂණ ornament) yellow orpiment, [Colloq. හිරිඳල් *hiriyaḷ*].

නටච්චන, *Naṭamaṇḍana*, *s.* (නට actor, ච්චන adorning) sort of dye, (yellow orpiment), so called in consequence of its being used in dyeing the robes of dancers, actors, or dramatic performers.

නටා, *Naṭá*, *past. part.* of නටනවා *naṭanawá*, which see: *s.* shrub, *caesalpina bonducella*.

නව්, *Natī*, } s. dancing girl; actress; prostitute;  
 නව්, *Natī*, } red arsenic.

නටුව, *Natuva*, s. stalk of a leaf or fruit, petiole, pedicel; pl. නටු *natu*.

නඩ, *Nada*, s. filth, dirt, any filthy or impure thing; sort of small reed, *arundo tibialis*, [Colloq. කුලුඳුම *kulaluba*]; verandah, outer verandah in an upper story.

නඩත්තු, *Nadattu*, s. sustenance, subsistence, maintenance.

නඩත්තුකරණවා, *Nadattu-karaṇawá*, } v. to  
 නඩවාඩුකරණවා, *Nadamádu-karaṇawá*, } maintain, to support, to afford subsistence.

නඩමින, *Nadamina*, see නලමින *nalamina*.

නඩලන්, *Nadalan*, plur. of නඩලම *nadalama*.

නඩලම, *Nadalama*, s. vexation, teasing, plaguing; confusion, foolery.

නඩාව, *Nadāwa*, s. weaver's shuttle.

නඩ්, *Nadī*, a. large, stout, bulky, fat.

නඩියා, *Nadiyá*, s. (නඩ් stout, යා mas. aff.) large bulky man, or male animal.

නඩු, *Nadu*, plur. of නඩුව *naduwa*.

නඩු අහනවා, *Nadu-ahanawá*, v. to investigate judicially.

නඩුකාරයා, *Nadukárayá*, s. (නඩු justice, කාර doer, යා aff.) judge, magistrate.

නඩුකියනවා, *Nadu-kiyanawá*, v. institute a lawsuit.

නඩුතනනවා, *Nadu-tananawá*, v. to make or get up a case at law, † to judge: pret. නඩු තැනුවා *nadu-tenuwá*.

නඩුතිසුව, *Nadutínduwa*, s. (නඩු and තිසුව finishing) sentence, judicial decree.

නඩුමග, *Nadumaga*, } e. law, course of law,  
 නඩුමාගිය, *Nadumárgaya*, } legal practice.

නඩු යනවා, *Nadu-yanawá*, v. to go to law.

නඩුව, *Naduwa*, s. justice, equity; lawsuit; decision or judgment of a court of justice.

නඩුවට නැති, *Nadurata-ṇeti*, a. lawless, illegal.

නඩුවීමාරණවා, *Nadu-vicháranawá*, v. to sit in judgment, to investigate a matter judicially.

නඩුවිසදනවා, *Nadu-visadanawá*, v. (නඩු and විසදනවා to interpret or explain) to investigate a case; to explain a matter judicially.

නත්, *Nat*, s. (න neg. අත් at for අනා anta end) name of Ananta, chief of the serpent race and regent of Pátála: ad. endless, innumerable, infinite.

නත්තල්, *Nattal*, } s. Christmas.  
 නත්තල, *Nattala*, }

නත්තීරම, *Nattírama*, s. patch in a net.

නත්තාරා, *Natnáraṇ*, s. common citron, *citrus medica*.

නත, *Nata*, s. name of Ananta, king of the Nágas or serpent race and regent of Nága lóka, or Pátála; Elu form of අනනා *ananta*: a. bent, bowed, reclining; curved, crooked.

නතනා, *Nataná*, Elu form of අනනනානා *ananta-nága*, see the foregoing.

නතනාසික, *Natanásika*, s. (නත bent, නාසික nose) one having a flat nose.

නතර, *Natara*, s. casual support or livelihood; support, prop.

නතරකරණවා, *Natarakaraṇawá*, v. to support, to prop, to sustain, to uphold; to detain, to impede.

නතු, *Natu*, s. estate, inheritance; legacy: a. bent, brought under power or into possession.

නතුකරණවා, *Natukaraṇawá*, v. bend, [Colloq. නවනවා *naucanawá*].

නතුවා, *Natuwá*, s. heir, [Colloq. උරුමකරයා *urumakkárayá*].

නද, *Nada*, s. sound, noise; tone; joy, gladness; pleasure, delight; river.

නදන්, *Nadan*, s. joy, gladness; cause, motive, reason; in common language, circumstance, occurrence, event.

නදන, *Nadana*, s. hidden treasure, Elu form of නිධාන *nidhāna*, which see; son.

නදවට, *Nadaucata*, s. flowering shrub, *tabernaemontana coronaria*, [Colloq. තුවරලා *tuwaralá*].

නදිගු, *Nadigu*, } a. (න neg, දිග long) short.

නදිගු, *Nadingu*, }

නදිය, *Nadiya*, } s. river in general, [Colloq. ගඟ  
 නදී, *Nadī*, } *ganga*]; the common personification of rivers being female.

නදීකාන, *Nadíkānta*, s. medicinal plant, *spilanthes acmella*, [Colloq. අක්මල්ල *akmella*]; tree, *barringtonia acutangula*, [Colloq. එළ මිදෙල්ල *ela-midella*].

නදීජ, *Nadīja*, s. (නදී river, ජ born) antimony; lotus; fish.

නදීතිරය, *Nadī-tiraya*, s. (නදී and තීර *tīra* bank) border or shore of a river, [Colloq. ඉවුර *iwura*].

නදීන, *Nadīna*, s. (නදී and ඉන *ina* lord) ocean; name of Varuṇa the god of water: a. (න neg. දීන poor) wealthy, rich, opulent.

නදීසර්ජ, *Nadīsarja*, s. tree, *terminalia glabra*, [Colloq. කුඹුක් *kumbuk*].



පද්ම, *Nadun*, *s.* garden of Śakra or Indra situated in Swarga.

පත්, *Nan*, *ad.* various, several, of different kinds.

පත්කරණවා, *Nankaraṇawá*, *v.* to erect, to construct, to build.

පතු, *Nanda*, *s.* any one of the nine inestimable gems or treasures of Kuvéra, the god of wealth; cowherd Nanda, who was the foster-father of Kṛishṇa; happiness, joy, pleasure.

පතුන, *Nandana*, *s.* twenty-fifth year of the Indian cycle of sixty; joy, gladness, pleasure, delight; son; pleasure ground of Indra in Swarga, the elysium of the gods.

පතුනා, *Nandaná*, *s.* daughter.

පතුනි, *Nandani*, *s.* daughter, only used in letters of invitation, [Colloq. දුව *duwa*].

පතුනෝද්ධනය, *Nandanódyánaya*, *s.* (පතුන *nandana* joy, pleasure, උද්ධනය *udyána* garden) pleasure garden; the garden of Swarga, elysium.

පතුපාල, *Nandapála*, *s.* (පතු treasures of Kuvéra, පාල *pála* keeper) name of Varuṇa, alluding to his being the keeper or protector of the treasures of Kuvéra the god of wealth.

පතුපුත්‍රි, *Nanda-putrī*, (පතු cowherd Nanda, පුත්‍රි daughter) name of the goddess Durgá who became incarnate as the infant daughter of Nanda.

පතු, *Nandá*, *s.* tank of Śakra, in the garden of Swarga or the region of the gods, in which that god is accustomed to bathe.

පතු, *Nandi*, *s.* gambling; sloth, drowsiness, listlessness; joy, happiness, pleasure; the speaker of the prelude or prologue to a drama.

පතුක, *Nandika*, *s.* tree peculiar to Ceylon, the wood of which resembles mahogany and is used for furniture etc. *Pericopsis Mooniana*, [Colloq. පතුන *ṇepdun*].

පතුකා, *Nandiká*, *s.* garden of Swarga, region of the gods, or Śakra's pleasure ground; earthen water pot.

පතුනි, *Nandini*, *s.* name of the goddess Párwati; Gangá the river goddess; husband's sister; the Alakanandá river.

පත්ප්‍රසාදවා, *Nandopśanawá*, *v.* to prate much and foolishly, to prate, to talk without meaning.

පතුකවතී, *Nandyáwathī*, *s.* sort of temple; peculiar diagram; shrub see පතුට *nadawata*.

පත්විසිතුරු, *Nanvisituru*, *a.* (පත් several, විසිතුරු ornamented) variegated, of diversified beauties, of various colours.

නනරුත්, *Nanarut*, *a.* having various meanings.

නනු, *Nanu*, *ind.* particle implying certainty, verity, truth; particle of interrogation or assent.

නපුංසක, *Napuṇsaka*, *s.* (න *neg.* පුංසක male) eunuch; neuter gender in grammar.

නපුර, *Napura*, *s.* wickedness, vice, mischief.

නපුරු, *Napurá*, *s.* wicked man.

නපුරි, *Napuri*, *s.* wicked woman.

නපුරු, *Napuru*, *a.* wicked, bad, vile, evil; mischievous.

නබය, *Nabaya*, } *a.* (න *neg.* බය fear) fearless,

නබිය, *Nabiya*, } courageous, bold, intrepid.

නභ, *Nabha*, *s.* ether; atmosphere, sky, [Colloq. අහස *ahasa*]; month Nikini, (July–August.)

නභස්, *Nabhas*, *s.* month Nikini, (July–August); cloud; rains; smell; fibres of the lotus; bird; grey headed man.

නභස්තල, *Nabhastala*, *s.* (නභස් heaven, තල plane) visible heavens, firmament.

නභස, *Nabhasa*, *s.* sky, [Colloq. අහස *ahasa*]; atmosphere; ether; visible heavens.

නභසමුච්ඡේද, *Nabha-saṅgama*, *s.* (නභස heaven, මුච්ඡේද what goes) bird in general, [Colloq. කුරුල්ලා *kurullá*].

නභෝමණ්ඩල, *Nabhó-maṇḍala*, *s.* (නභස් *nabhas* cloud, මණ්ඩල circuit) atmosphere; ether, [Coll: අකාශ *ákáśa*].

නභෝරජස්, *Nabhó-rajas*, *s.* (නභස් *nabhas* sky, රජස් dust) darkness.

නභුව, *Nambuwa*, corruptly for නම්බුව *nambuwa*, which see.

නම්, *Nam*, an affix implying possibility, as if, though, etc., also, of certainty, that is, etc.; the plural of නම් *nama*.

නම්කරණවා, *Nam-karaṇawá*, } *v.* to name, to give

නම් තබනවා, *Nam-tabanawá*, } names.

නම්නම්, *Namnam*, *s.* tree, *cynometra cauliflora*, Malay niam-niam.

නම්කරුණි, *Namṇeti*, *a.* anonymous; nameless.

නම්බුකාරයා, *Nambukárayá*, *s.* respectable man.

නම්බුව, *Nambuwa*, *s.* honour, respect.

නමු, *Namra*, *a.* bent, crooked, curved. doubled, [Colloq. නමුණු *ṇemunu*].

නම, *Nama*, *s.* name, epithet; (in composition) the numeral nine, which is however a corruption of නව *nawa*; a verbal root, to bend, to salute, to worship, to reverence.

නමකර, *Namakara*, Elu form of නමකාර *namas-kára*, which see: *part.* having bowed to, or saluted.



නමකළ, *Namakāla*, *part.* worshipped, [Colloq. නමකාරකළාමු *namaskāra-kalāwū*].

නමඩ්, *Namaḍi*, *s.* tree, *cratæva Roxburghii*, or *c. religiosa*, [Colloq. දුභුරුණ *lunuwarāṇa*]: see නමුඩු *namuḍu*.

නමදිනවා, *Namadinawá*, *v.* to bow, to bend, to curve: pret. නැමදුනා *nemaduná*, [Colloq. මදිනවා *wandinawá*].

නමන, *Namana*, *a.* bending, bowing; curving; saluting, adoring.

නමනවා, *Namanawá*, *v.* to bow, to bend; to curve, to double; to salute with reverence or respect, to bow or bend down in homage or worship; to salute, to worship: pret. නැමුවා *nemuwá*.

නමරතන, *Namaratna*, *s.* (නම nine, රතන gem) the nine principal gems peculiar to Ceylon; name of a celebrated treatise in verse, on Ethics and moral subjects, comprehending nine *slókas* or stanzas; corrupt form of නවරතන *nawaratna*.

නමය, *Namaya*, see නවය *nawaya*.

නමමක, *Namawaka*, *s.* (නම and මක lunar day) ninth day of the new or full moon, which is considered unlucky.

නමවෙනි, *Namaweni*, *ad.* ninthly.

නමකාර, *Namaskāra*, *s.* (නමස් worship, කාර doing) reverence, respect, salutation; adoration, worship, veneration; address.

නමකාර කරණවා, *Namaskāra-karaṇawá*, *v.* to adore, to worship.

නමසක, *Namasyá*, *s.* reverence, respect; worship, adoration.

නමසකිත, *Namasyita*, *a.* revered, respected; worshipped, adored; saluted.

නමාමේ, *Namámé*, *s.* crowd, multitude, throng, [Colloq. සමුහය *samūhaya*].

නමුඩ්, *Namuḍi*, } *s.* tree, *cratæva Roxburghii* or  
නමුඩු, *Namuḍu*, } *c. religiosa*, [Colloq. දුභුරුණ *lunuwarāṇa*]: see නමඩ් *namaḍi*.

නමුදු, *Namuḍu*, an affix meaning though, however, notwithstanding, generally written නුමුත් *numut*.

නමෝ, *Namó*, *s.* salutation, worship, reverence; Páli form of නමස් *namaḥ*.

නමස්, *Namaḥ*, indeclinable particle, much used in native compositions, the beginning of නමස් සම්මය *namaḥ-sarwajñāya*, let the omniscient (Buddha) be worshipped, literally, adoration (be) to the Omniscient one, *i. e.* Buddha.

නය, *Naya*, *s.* debt; mode, manner.

නයකාරයා, *Nayakārayá*, *s.* (නය debt, කාර who does, යා aff.) debtor.

නයකරේ, *Nayakéré*, *s.* (නය and කර *kera* letter) bond or obligation for money, promissory note.

නයගනනවා, *Naya-gannawá*, } *v.* to borrow; to  
නයටගනනවා, *Nayaṭa-gannawá*, } take a loan.

නයටදෙනවා, *Nayaṭa-denawá*, *v.* to lend, to give on loan, to give on credit.

නයන, *Nayana*, *s.* eye, [Colloq. ඇස *esa*]; leading, guiding, (literally or figuratively).

නයනභූෂණ, *Nayana-bhúṣhaṇa*, *s.* (නයන and භූෂණ ornament) collyrium, made from a preparation of antimony, and used to anoint the eye brows for the purpose of darkening and adding to their beauty.

නයනරසායන, *Nayana-rasáyana*, *s.* (නයන and රසායන imparting delight) any thing grateful to the sight.

නයනාමිත, *Nayanámṛita*, *s.* (නයන *nayana* eye, අමෘත *amṛita* nectar) any specific for the eyes; collyrium; any thing agreeable or grateful to the sight.

නයනාඝ්‍රව, *Nayanáṅgudha*, *s.* (නයන *nayana* and ආඝ්‍රව *āṅgudha* weapon) name or epithet of Yama the Indian Pluto, alluding to his terrific aspect which is said by one glance to drive the soul out of the body.

නයනෝෂධ, *Nayanawshadha*, *s.* (නයන *nayana* and ඖෂධ *aushadha* medicament) any specific for the eyes; collyrium; green sulphate of iron or the salt in a state of partial decomposition by exposure to the atmosphere.

නයා, *Nayá*, *s.* cobra capella, deadly snake with spectacle marks on hood, *naga tripudians*, (*Elapidæ* order *ophidia*).

නයාස, *Nayása*, corruptly for නයස *nyása*, which see.

නයිකාරයා, *Nayikārayá*, *s.* snake charmer.

නයිගල, *Nayi-gala*, *s.* (නයා *nayá* cobra capella, ගල *gala* stone) gem fabled to be produced in the throat of the cobra capella, ruby? stone used to cure the bite of serpents by rubbing the part wounded.

නයිද්, *Nayidé*, *s.* workman, artificer, tradesman; term applied to certain labourers who held land in lieu of services rendered to government.

නයිනට්ටනා, *Nayi-naṭaṭṭanná*, *s.* snake charmer.

නයිපනික්කියා, *Nayi-panikkīyá*, *s.* snake catcher.

නයිපෙතේ, *Nayi-pené*, *s.* hood of a cobra capella.



නයිමිරිස්, *Nayimiris*, s. (නයා *nayá* and මිරිස් chili) small sort of chili, exceedingly pungent, called bird-pepper, *capsicum fastigiatum* (*Solanaceæ*).  
 නයිරුති, *Nayiruti*, s. demon, fiend, [Colloq. රකුස් *rakusan*]; south-west quarter.  
 නයිහත්ත, *Nayi-hatta*, s. (නයා *nayá* and හත්ත mushroom) toad-stool.  
 නයිහබරල, *Nayi-habarala*, s. plant, *alocasia cucullata*, (*Araceæ*): also called පහු හබරල *panu-habarala*.  
 නයිහුම්භ, *Nayi-humbaha*, s. (නයා *nayá* and හුම්භ ant hill) white-ant hill taken possession of by a cobra capella.  
 නර, *Nara*, s. man, individually or generally; grey hair; according to the Brahminical system of theology the *anima mundi* or the spirit pervading the universe: a. grey (as to hair).  
 නරඉසුරු, *Nara-isuru*, s. king, [Colloq. රජ *raja*].  
 නරක්කරණවා, *Narakkarāṇawá*, v. to make bad.  
 නරක, *Naraka*, s. hell, infernal regions; name of a noted daitya or demon slain by Vishṇu: a. bad, wicked, vile.  
 නරක ගින්න, *Naraka-ginna*, s. hell-fire: see නරකාග්නි *narakāgni*.  
 නරක දුක්ඛය, *Naraka-dukkhaya*, s. (නරක and දුක්ඛ *dukkha* suffering) pains of hell, torments of the infernal regions.  
 නරක පුරය, *Naraka-puraya*, s. (නරක bad පුර *pura* city) city of Yama the regent of death and judge of the infernal regions.  
 නරක ප්‍රපාත, *Naraka-prapāta*, s. (නරක hell, ප්‍රපාත precipice) tartarus: abyss, chasm or pit of immense depth.  
 නරක රිපු, *Naraka-ripu*, s. (නරක demon, රිපු enemy) name of Vishṇu, alluding to his subduing the demon Naraka.  
 නරකාග්නි, *Narakāgni*, s. (නරක *naraka* and අග්නි *agni* fire) hell-fire: see නරක ගින්න *naraka-ginna*.  
 නරකාදිය, *Narakādiya*, s. hell, more correctly නරක *naraka* etc. i. e. hell and other states of suffering, such as irrational animals, hobgoblins, Asuras etc.  
 නරකාමය, *Narakāmaya*, s. (නරක *naraka* hell, අමය *āmaya* sickness) soul after death.  
 නරකාවාටය, *Narakāwātaya*, s. hole formed at the root of a decayed tree.  
 නරකෙඤ්ඤ, *Narakenda*, s. (නර grey, කෙඤ්ඤ wire) grey hair, hair become grey through old age.

නරකෙස්, *Nara-kes*, s. (නර and කෙස් hairs) hair become grey by age.  
 නරංග, *Naraṅga*, s. pimples on the face; name of Kāma, gode of love; penis.  
 නරංගනෝ, *Naraṅganó*, s. female of the human species.  
 නරජල, *Nara-jala*, s. (නර man, ජල water) urine.  
 නරණ, *Naraṇá*, see නරනා *naraṇá*.  
 නරතුරු, *Naraturu*, ad. (න negative, අතුරු *aturu* interval, with ර *ra* argument) unceasingly, continually, always: a. coarse, gross, without interstices; Elu form of නිරන්තර *nirantara*.  
 නරද, *Narada*, s. plough, [Colloq. නගුල *nagula*]; arrow, [Colloq. ඊගහ *ígaha*].  
 නරදම්, *Naradam*, s. (නර man, දම් to be subjugated) men whose passions have to be quelled; slough of a snake.  
 නරදම්සරී, *Naradam-seri*, s. name of Buddha; පුරිසදම්මසාරති *purisadammasārathi*, epithet of Buddha, guide of "the human steer, i. e. of unconverted men." Childers.  
 නරදිය, *Nara-diya*, see නරජල *narajala*.  
 නරදෙවු, *Naradeṭu*, s. monarch, king.  
 නරදෙව්, *Naradew*, s. (නර man. දෙව් deity) king, sovereign, monarch, [Colloq. රජ *raja*].  
 නරනා, *Naraṇá*, s. (නර and නා leader or master) king, sovereign; name of Vishṇu.  
 නරනිදු, *Naranidu*, s. (නරන් *naran* men, ඉදු *indu* chief) monarch, king, prince, pl. නරනිදුන් *nara-nindun*.  
 නරපති, *Narapati*, s. (නර and පති lord) king, sovereign.  
 නරප්‍රවර, *Naraprawara*, s. (නර man, ප්‍රවර eminent) monarch, king; lord, chief, master.  
 නරඹ, *Naramba*, s. valley, [Colloq. පාතාලය *pá-tūlaya*].  
 නරඹනවා, *Narambanawá*, v. to see, to look, to behold: pret. නරඹි *ṇerambí*, he saw.  
 නරඹා, *Narambá*, p. having looked, [Colloq. බලා *balá*].  
 නරයන්, *Narayan*, the acc. plur. of නරයා *narayá*.  
 නරයනන්, *Narayahan*, } s. (නර man, යන *ve-*  
 නරයනන, *Narayahana*, } hicle) name of Wesamu-  
 ṇi or Kuvéra the god of riches.  
 නරයා, *Narayá*, s. (නර and යා masculine affix) man, [Colloq. මිනිසා *minihá*].  
 නරලොව, *Nara-lowa*, s. (නර man, ලොව world) the world of men, in contradistinction to the worlds of gods and demons.

කරවර, *Narawara*, s. (කර mankind, වර pre-eminent) king, sovereign, prince; name of Buddha, as chief of the human race.

කර වළ, *Nara-waḷa*, see කරවළ *nará-waḷa*.

කරවාහන, *Nara-wáhana*, s. (කර and වාහන vehicle) name of Wesamuṇi or Kuvéra, the deity of wealth.

කරවිල, *Nara-wēla*, s. plant, *clematis smilarifolia* (or *naravelia zeylanica*) (*Ranunculaceæ*).

කරසිංහ, *Narasinha*, s. (කර man, සිංහ lion) Vishṇu, in his fourth Avatára or incarnation, in which he appeared as a man-lion, for the purpose of destroying the two noted giants Hiraṇyakáśyapa, and Hiraṇyáksha; chief, man of eminence or power; name of Buddha.

කරසිරි, *Narasiri*, s. (කර and සිරි glory, riches) human glory or happiness.

කරසි, *Narasí* see කරසිංහ *narasinha*.

කරසිහ, *Narasíha*, s. name of Buddha; Páli form of කරසිංහ *narasinha*.

කර, *Nará*, see කරවළ *nará-waḷa*.

කරතුරු, *Naráturu*, see කරතුරු *naraturu*.

කරධම, *Narádharma*, s. (කර *nara* and අධම *adharma* low) low or vile man, wretch.

කරධාර, *Narádharma*, s. (කර *nara* man, අධාර *ádharma* receptacle) earth, [Colloq. පොළව *polawa*].

කරධිප, *Narádhipa*, s. (කර *nara* and අධිප *adhipa* lord or chief) king, sovereign, monarch.

කරවළ, *Naráwaḷa*, s. abyss; deep pit; large deep hole in the ground occasioned by the decay of the roots of a large tree.

කරි, *Nari*, plur. of කරියා *nariyá*.

කරිතනු, *Naritanta*, s. thread, fibre.

කරිනාටක, *Narinátaka*, s. fatuity; conceit.

කරියා, *Nariyá*, s. jackal, fox, *canis aureus*.

කරුව, *Naruwa*, s. fold of the waist cloth of the natives which is used as a pocket; plaits or folds of cloth, pl. කරු *naru*.

කරේන්ද්‍රභෝග්‍ය, *Naréndrabhóggya*, s. species of sandal wood, *santalum album*, [Colloq. සදුන් *sandun*].

කරේන්ද්‍රයා, *Naréndrayá*, s. (කර *nara* and ඉන්ද්‍ර *indra* chief) king, anointed sovereign.

කරේශ්වර, *Narēśwara*, see කරේන්ද්‍ර *naréndra*.

නල, *Nala*, s. delay; dancing girl; life; crab; tube, or the aperture of a tube; bamboo cane, *bambusa vulgaris*, [Colloq. උණ *uṇa*]; reed, *Phragmites Roxburghii*, see නල ගස් *nala-gas*; reed in

general; wind; fire; fiftieth year of the Indian cycle of sixty; hindrance.

නලංගුව, *Nalangūwa*, s. sorrow, trouble, dejection of mind.

නලංගුවෙනවා, *Nalangūwenawá*, v. to be dejected.

නලකරු, *Nalakaru*, s. tat-maker: see නල ගස් *nala-gas*.

නලකාරයා, *Nalakárayá*, s. (නල and කාර who does, යා aff.) basket maker, tat-maker.

නලකුඹුදු, *Nala-kumudu*, s. lotus or water lily, *nelumbium speciosum*, [Colloq. නෙළුම් *neḷum*].

නලකුචේර, *Nala-kuwéra*, s. son of Kuwéra.

නලගස්, *Nala-gas*, s. reed, *Phragmites Roxburghii* (*Gramineæ*).

නලගොදුරු, *Nalagoduru*, s. bear, [Colloq. වලහා *walahá*].

නලදත්, *Nala-dat*, s. pl. disordered teeth.

නලද, *Nalunda*, s. thief, [Colloq. හොරු *horá*].

නලදු, *Naladu*, } s. hindrance, obstacle, impediment, [Colloq. වැලැහීම *wēlahíma*].

නලමසුන්, *Nalamasun*, } s. (නල reed, මින fish) prawn, [Colloq. ඉස්සේ *issó*]; crab, sort of sprat, *chupea cultrata*.

නලය, *Nalaya*, s. claw of a crab, head of a shrimp, tube, reed.

නලයා, *Nalayá*, s. one of a tribe of palanquin bearers so called; crab.

නලවනවා, *Nalawanawá*, v. to appease, to pacify, to lull, to soothe, to quell: pret. නැලවීමා *ne-leuwá*.

නලවරු, *Nalawara*, s. piper, one that plays on a reed or flute.

නලවරු, *Nalawaru*, s. makers of mats from bamboos and reeds.

නලසහ, *Nalasaha*, s. fire, [Colloq. ගිනි *gini*].

නලා, *Nalá*, plur. of නලාව *naláwa*.

නලාගහ, *Nalá-gaha*, s. panic grass, *panicum arborescens*; and see නල ගස් *nala-gas*.

නලාතණ, *Nalá-taṇa*, s. (නලා and තණ grass) wild sugar cane, *saccharum spontaneum*.

නලාව, *Naláwa*, s. reed (for playing), flute, wind instrument; trumpet, horn.

නලි, *Nali*, s. bamboo cane, *bambusa vulgaris*; [Colloq. උණ *uṇa*]; lotus, *nelumbium speciosum*, [Colloq. නෙළුම් *neḷum*]; crab; dancing girl.

නලිතු, *Nalingu*, s. vermilion.

නලින, *Nalina*, s. lotus, *nelumbium speciosum*, [Colloq. නෙළුම් *neḷum*]; water; indigo.



නලිනී, *Nalini*, *s.* assemblage of lotus flowers, place abounding in the lotus; flexible stalk of a water lily; pond in which the lotus grows; fermented and intoxicating liquor of the cocoanut tree.

නලියනවා, *Naliyanawá*, *v.* to shake, to have a tremulous motion, to wriggle, to move, to creep (as worms in a wound): pret. නලියෙව්වා *nali-yewwá*.

නලි, *Nalí*, *s.* red arsenic.

නලේ, *Nalé*, *s.* claw of a crab, etc. see නල *nala*: many persons or animals (in contempt).

නව්‍ය, *Nawya*, *a.* new, recent, young.

නව, *Nawa*, *s.* praise, panegyric, eulogium; any thing new or novel; number nine: *a.* new, novel, fresh, [Colloq. අලුත් *alut*].

නවක, *Nawaka*, *a.* new.

නවතුණ, *Nawaguna*, *s.* (නව nine, ගුණ virtue, moral quality) nine pre-eminent qualities, which are possessed exclusively by Buddha, viz. අරහං *arahaṇ*, perfectly holy and free from concupiscence, සමාසම්මුඛො *sammá-sambuddho*, the true and perfect Buddha, විජ්ජාවරණ සම්පන්නො *vijjācharaṇa-sampanno*, versed in all science and wisdom, සුගතො *sugato*, righteous and amiable in conduct, ලොකවිදු *lokavidú*, acquainted with all worlds and every state of being, අනුත්තරෙ පුරිසදම්මසාරථි *anuttaro-purisadammasārathi*, he who subjects men and controls their morals by his irrefutable wisdom, සත්ථා දේවමනුස්සානං *satthá-déwamanussánaṇ*, the teacher of gods and men, බුද්ධො *buddho*, the wise one, හඟවා *bhagawá*, blessed, fortunate or happy one: for more particular explanations see the words in their proper place.

නවත්වනවා, *Nawatwanawá*, *v.* to stop, to hinder; to cause to leave off: pret. නැවැත්වෙව්වා *newettewwá*: causal form of නවතිනවා *nawatinawá*.

නවත, *Nawata*, *s.* elephant's painted or variegated housings; small watercourse cut for the purpose of letting off the water in paddy fields.

නවතනවා, *Nawatanawá*, *v.* to stop, to put a stop to, to hinder: pret. නැවැත්වුවා *newettuwá*.

නවතිනවා, *Nawatinawá*, *v.* to leave off, to cease; to desist: pret. නැවතුනා *newatuná*.

නවදල, *Nawadala*, *s.* (නව new, දල germ) young shoot of a leaf; new leaf of a lotus, [Colloq. ලා දළ *lá-dalu*].

නවදිලි, *Nawadili*, *s.* maiden crop.

නවදොර, *Nawadora*, } *s.* (නව nine, දොර door, නව්‍යාර, *Nawadwára*, } inlet) the nine openings of the human body, viz. eyes, ears, nostrils, mouth, anus, and the urinary passage.

නවත්, *Nawan*, *s.* number nine, [Colloq. නවය *nawaya*]; any new thing, novelty.

නවත්දන්තා, *Nawandanná*, *s.* man of the gold or silversmith caste.

නවත්මස, *Nawan-masa*, *s.* month so called, eleventh of the Sinhalese year. (February—March), some times written නවම් මස *nawam-masa*.

නවනවා, *Nawanawá*, *v.* to bend, to curve, to double, to fold: pret. නැව්වා *newwá*.

නවනිත, *Nawaníta*, *s.* fresh butter, [Colloq. අලුත් වෙබරු *alut-wendaru*].

නවනිල කුරුල්ලා, *Nawaníla-kurullá*, *s.* bird called the Ceylon Trogon, *Harpactes fasciatus* (order *Picariæ*); also called රත්වත් කොණ්ඩො *ran-wan-konḍayá*, ගිනිකුරුල්ලා *gini-kurullá*.

නවනැවිලිය, *Nawanebiliya*, *s.* plant, *agyreia bacciforma* or *phyllanthus urinaria*, [Colloq. පිට්ටක් කා *piṭawakká*].

නවගුණ, *Nawabhúšana*, *s.* new ornaments, fresh dress or accoutrements.

නවම, *Nawama*, *a.* ninth.

නවමල්ලිකා, *Nawamalliká*, } *s.* jasmine: see නව  
නවමලි, *Nawamali*, } මාලිකා *nawamáliká*.

නවමහල්, *Nawamahál*, *s.* house having nine floors or stories.

නවමාල, *Nawamála*, *s.* house with nine stories, one having nine floors.

නවමාලිකා, *Nawamáliká*, *s.* Arabian jasmine, *jasminum zambac*, [Colloq. පිච්චා *pichcha* or දෙසමත් *désaman*].

නවමු, *Nawamu*, *s.* any thing fresh or new, novelty

නවය, *Nawaya*, *s.* number nine.

නවයෞවන, *Nawayauwana*, *s.* (නව and යෞවන youth) youth, puberty.

නවයෞවනා, *Nawayauwaná*, *s.* young woman.

නවරතන, *Nawaratna*, *s.* name of a moral treatise; nine principal gems, *i. e.* ruby, pearl, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and a yellow stone called góméda.

නවවත්, *Nawawat*, Elu form of නවවස්ත්‍ර *nawa-wastra*.

නවවන, *Nawawana*, *s.* (නව new, nine, වන being) new: *ad.* ninth.

නවවස්ත්‍ර, *Nawa-wastra*, *s.* (නව and වස්ත්‍ර cloth) new cloth.



නවසද *Nawasanda*, s. new moon, [Colloq. අලුත් හද *alut-hunda*].

නවසාර, *Nawasára*, s. (නව and සාර essence) muriate of ammonia or sal ammoniac.

නවසි, *Nawasi*, s. variety of cocoa-nut, *cocos nucifera*, the husk of which is edible.

නවසිය, *Nawasiya*, s. nine hundred.

නවහඬු, *Nawahandi*, s. (නව and හඬු joints) plant, called milkhedge, *euphorbia Tirucalli* (*Euphorbiaceae*).

නවා, *Nawá*, s. rest: part. having bent, corrupt form of නමා *namá*.

නවාංගශාස්ත්‍ර, *Nawāṅga-śāstri*, s. (නව *nawa* nine, අංග *aṅga* limb, member, ශාස්ත්‍ර *śāstri* religious teacher) name or epithet of Buddha, alluding to his being the founder of a religion consisting of nine Angas, or divisions of sacred science, viz. සුත්ත *sutta*, ගෙය *geyya*, වෙය්‍යකරණ *weyyá-karaṇa*, ගාථා *gāthá*, උදන *udāna*, ඉතිවුත්තක *itivuttaka*, ජතක *jātaka*, අබ්බුතධම *abbhuta-dhamma*, වෙදල *wédalla*: for a more particular explanation see each separately.

නවාවන, *Nawátēna*, s. (නවා rest, තැන place) lodging house, rest house, place for a temporary abode, pl. නවාවන් *nawátēn*.

නවම්, *Nawám*, s. new work: a. new, fresh, [Colloq. අලුත් *alut*].

නවින, *Navína*, a. new, fresh, [Colloq. අලුත් *alut*].

නැහි, *Nashṭa*, a. lost; removed; destroyed, annihilated.

නැහිකාම, *Nashṭakāma*, s. (නැහි destroyed, කාම lust) state in which all carnal desire and passion are destroyed.

නැහිසිර, *Nashṭaswara*, s. (නැහි lost, සිර voice) loss of voice by disease or any other cause.

නස්, *Nas*, s. nose, [Colloq. නස *nahaya*].

නස්න, *Nasna*, s. any medicine inhaled by the nostrils, sternutatory.

නස්නකරණවා, *Nasna-karaṇawá*, v. to inhale a medicine by the nostrils.

නස්නා, *Nasná*, a. killing, destroying; mischievous, perishing.

නස්නාපාණ, *Nasnápahāṇa*, s. touchstone, [Colloq. උරගල *uragala*].

නස්නාරන්, *Nasnáran*, s. species of wild lime, citron.

නසනවා, *Nasanawá*, v. to destroy, to annihilate, to kill: pret. නැසුවා *nesuwá*.

නසිනවා, *Nasinawá*, v. to die, to expire, to become extinct: pret. නැසුනා *nesundá*.

නහ, *Naha*, s. plant, *Lasiosiphon eriocephalus*, (*Thymelæaceae*).

නහනන්නවා, *Nahagannawá*, v. to commit suicide.

නහනවා, *Nahanawá*, v. to destroy, to make an end of, to kill, to annihilate, to subdue as the passions: pret. නැහුවා *nehuwá*.

නහබ, *Nahaba*, } a. young, (as an animal) not  
නහබා, *Nahabá*, } full grown.

නහබු, *Nahabu*, }  
නහබර, *Nahambara*, a. half grown, not arrived at maturity.

නහබු, *Nahambu*, see නහබ *nahaba*.

නහම, *Nahama*, s. seeing, looking, beholding, [Colloq. බැලීම *belíma*]; forbidding, prohibiting, [Colloq. තහනම්කරීම *tahanamkeríma*].

නහමන, *Nahamana*, a. (න not, හමන blowing) calm.

නහය, *Nahaya*, s. nose.

නහරය, *Naharaya*, s. vein, nerve, tendon, pl. නහර *nahara*.

නහරි, *Nahari*, s. zedoary, *curcuma zedoaria*; plant, *kaempferia galanga*, [Colloq. හිතුරුපියලි *hingurupiyali*].

නහවනවා, *Nahawanawá*, v. to bathe another, to wash: pret. නැවුවා *newwá*.

නහස්, *Nahas*, s. rubbing.

නහස්නාපාණ, *Nahasnápāṇa*, } s. (නහස්නා  
නහස්නාපාසාණ, *Nahasnápāsāṇa*, } rubbing, පාණ  
stone) touchstone, [Colloq. උරගල *uragala*].

නහස, *Nahasa*, s. nose.

නහාපිත, *Nahápita*, s. barber, [Colloq. පනික්කියා *pamikkīyá*]; Páli form of නාපිත *nápita*.

නහිනවා, *Nahinawá*, v. to die, to expire: pret. නැහුවා *nehuná*.

නහුත, *Nahuta*, s. number, 10,000; also, number equal to 1 followed by 28 ciphers.

නහෙතු, *Nahetu*, a. (න neg. හෙතු cause) causeless, sourceless.

නළගන, *Nalangana*, s. (නළ dancing, අගන *aṅga-na* woman) actress, female performer; dancing girl.

නළඹ, *Nalamba*, s. dancing girl, actress.

නළල්, *Nalal*, plur. of නළල *nalala*.

නළල්කෙළ, *Nalalkela*, s. the temples.

නළල්තලය, *Nalaltalaya*, s. (නළල් and තලය surface) forehead, temples.



නළල්පටිය, *Nalalpataya*, s. (නළල් and පටි *patu* cloth) cloth for the head, turban, one of a superior kind, that worn by kings etc.

නළල, *Nalala*, s. forehead.

නළු, *Nalu*, s. dancer, pantomime, an actor.

නළුගන, *Nalugana*, s. (නළු and ගන multitude) company of actors, set of dramatic performers.

නළුනාටක, *Nalunataka*, s. dancing, acting, pantomime.

නළුලිය, *Naluliya*, s. actress; dancing girl.

නළුවා, *Naluvá*, s. actor, dancer, dramatic performer; mime.

නා, *Ná*, s. snake, cobra capella, see නයා *nayá*: chief, ruler; sound; elephant; iron-wood tree: see නාගන *ná-gaha*: *ad.* no, not.

නාඉඹුල්, *Ná-imbul*, s. small tree with small yellow flowers, *Harpullia eupatoides* (*Sapindaceae*). N. B. Harpulli is the vernacular name at Chittagong of which this tree is a native.

නාක, *Náka*, s. Swarga, the region of the gods, [Colloq. දිව්‍යලෝකය *divya-lókaya*]; sky, atmosphere, ether, [Colloq. ආකාසය *ákásaya*].

නාකි, *Náki*, a. old, (advanced in years).

නාකියා, *Nákiyá*, s. (නාකි and යා pers. aff.) old man.

නාකුල, *Nákula*, s. ichneumon, mungoose, [Colloq. මුගටියා *mugatiya*].

නාකුලි, *Nákulí*, s. ichneumon plant, herb supposed to furnish the mungoose with an antidote when bitten in a conflict with a snake, *rauwolfia* or *ophioxylon serpentinum*; it is also used by native practitioners for the bite of serpents, [Colloq. එකාවේරිය *ekáwériya* or අරත්ත *aratta*].

නාකෙසුරු, *Nákesuru*, see නාමල් රේණු *námal-rénu*.

නාග, *Nága*, s. hooded snake or cobra capella, [Colloq. නයා *nayá*]; serpent in general; elephant; demigod so called, having a human face and the tail of a serpent; this class of beings inhabits Pátála or the infernal regions; Ráhu or the ascending node; cloud; pin, nail in the wall for hanging things upon; lead, black lead, [Colloq. කළු රිසමි *kalu-iyam*]; tin; iron-wood tree, *mesua ferrea*, [Colloq. නාගන *ná-gaha*]; betel; one of the airs of the human body, that which is expelled by belching.

නාගකිංජලක, *Nága-kinjalka*, } s. iron-wood tree,  
නාගකේසර, *Nága-késara*, } bearing a white  
fragrant flower, *mesua ferrea*, [Colloq. නාගන

*ná-gaha*]; the stamina of its flowers, [Colloq. නාමල් රේණු *námal-rénu*], used medicinally in coughs, catarrhs, etc.

නාගගන්ධ, *Nága-gandha*, s. (නාග and ගන්ධ scent) fragrance of the flower of the *ná-gaha* or iron-wood tree.

නාගජිහ්වා, *Nága-jihwá*, s. (නාග snake, ජිහ්වා tongue) plant, the leaves of which resemble the tongue of a snake, *hemidesmus indicus* or *asclepias pseudosara*, [Colloq. ඉරමසු *iramasu*].

නාගත, *Nágata*, s. Ráhu, the ascending node, [Colloq. කෙහෙතු *kehetu*].

නාගතාර්තවා, *Náगतártawá*, s. young girl, one that has not menstruated.

නාගදණ්ඩ, *Nága-danḍa*, s. (නාග and දණ්ඩ wood) wood of the *ná-gaha* or *mesua ferrea*.

නාගදන්ත, *Nága-danta*, s. (නාග elephant, දන්ත tooth) tooth of an elephant; ivory; wooden pin in the wall for hanging things upon.

නාගදන්තක, *Nága-dantaka*, s. (derived as last) a wooden pin projecting from a wall to hang things upon.

නාගදන්ති, *Nága-danti*, s. flower, *heliotropium indicum*.

නාගදරණ, *Nágadarana*, s. creeping or winding of a snake; circular path of a snake; medicinal root efficacious in the bite of snakes.

නාගදිවයින, *Nága-divayina*, s. (නාග snake, දිවයින island) island near Ceylon.

නාගද්‍රු, *Nága-dru*, s. (නාග and ද්‍රු tree) iron-wood tree, *mesua ferrea*: see නාගන *ná-gaha*.

නාගත්නවා, *Nágannawá*, v. to bathe one's self, to wash.

නාගපර්ශ්‍ය, *Nága-parshada*, s. (නාග snake, පර්ශ්‍ය multitude) collection or multitude of snakes.

නාගපාස, *Nága-pása*, s. weapon of Varuṇa the regent of water; sort of noose or running knot.

නාගපාසාන, *Nága-pásāna*, s. arsenic.

නාගපුෂ්ප, *Nága-pushpa*, s. (නාග *mesua ferrea*, පුෂ්ප flower) flower of the *mesua ferrea* or iron-wood tree, which is presented in the morning offerings at the Buddhist temples; tree used in dyeing, *mallotus philippensis* or *rottlera tinctoria*, [Colloq. හම්පරිල *hamparila*]; the champaka tree, [Colloq. සපු *sapu*].

නාගබන්ධු, *Nága-bandhu*, s. (නාග elephant, බන්ධු friendly) bó tree or holy fig tree, so named on account of the extensive shade it affords.

නාගබලා, *Nágabalá*, s. plant, *grewia laevigata*. [Colloq. ගස්කැලිය *gas-kéliya*]: see the following word.

නාගබෙල, *Nágabēla*, } s. creeping plant, *hedy-*  
නාගබෙල, *Nágabēla*, } *sarum lagopodioides*.

නාගභවනය, *Nága-bhawanaya*, s. (නාග cobra, භවන residence) *Pátála*, the world inhabited by the serpent race.

නාගමල, *Nága-malla*, s. (නාග elephant, මල boxer) name of Indra's elephant.

නාගමාතා, *Nága-mátá*, s. (නාග cobra, මාතා mother) name of Manasá, a goddess supposed to preside over snakes.

නාගමාණවිකා, *Nága-māṇariká*, s. female cobra capella.

නාගමාණිකය, *Nága-māṇikyá*, s. (නාග snake, මාණිකය gem) the ruby, a name which it has from a fable that that stone is found in the throat of the cobra capella.

නාගමාලිකා, *Nága-máliká*, s. (නාග and මාලිකා garland) garland or necklace of the flowers of the iron-wood tree.

නාගයා, *Nágayá*, s. cobra capella: see නාග *nága*.

නාගර, *Nágara*, s. form of writing, *Déwa-nágara* alphabet; citizen, resident in a city; dried ginger, [Colloq. වෙලිච්ච ඉතුරු *wélichcha-ingura*]; sort of grass, *cyperus pertenuis*: a. clever, knowing; town-born or bred; bad, vile.

නාගරක, *Nágaraka*, s. orange.

නාගරංග, *Nágaranga*, s. sort of orange; mandarin orange, *citrus nobilis*, [Colloq. හින්තාරන් *hín-náran*]: another variety of the *citrus aurantium*.

නාගරාජයා, *Nágarājaya*, s. (නාග and රාජ king, යා pers. aff.) name of Ananta king of *Pátála* and regent of the serpent race, which, according to Buddhism, possessed of superhuman powers, can assume the human form and intermarry with mankind; their serpentine form is that of a cobra capella.

නාගරික, *Nágarika*, s. citizen, one resident in a city, [Colloq. නුවර වාසයකරණ *nuvara-wásaya-karana*].

නාගරුක්, *Nága-ruk*, s. (නාග and රුක් tree) iron-wood, tree, *mesua ferrea*, [Colloq. නාග නිගුහා].

නාගරේගක, *Nágarégaku*, see නාගරික *nágarika*.

නාගලතා, *Nága-latá*, s. penis: see නාගවලලි *nágawalli*.

නාගලෝකය, *Nága-lókaya*, s. the world of snakes: see නාගභවන *nága-bhawana*.

නාගවඩම්, *Nágawaḍam*, s. earrings with the figure of a serpent worn by females.

නාගවදන, *Nága-wadana*, s. (නාග elephant, snake, වදන face) name of Gaṇéśa the god of wisdom, alluding to his having the face of an elephant; name of Ráhu, the ascending node, in allusion to his having the head of a snake.

නාගවලලි, *Nágawalli*, } s. (නාග infernal  
නාගවලලිකා, *Nágawalliká*, } *nága*, වලලි creeper)  
creeper - betel, which has variegated leaves, [Colloq. බුලත් *bulat*].

නාගවාරික, *Nágawárika*, s. bird Garuḍa or vehicle of Vishṇu; peacock; royal elephant.

නාගවිකකතා, *Nága-rikkanta*, Páli form of the next.

නාගවික්රාන්ත, *Nága-vikránta*, s. (නාග elephant, වික්රාන්ත going) gait or pace of an elephant.

නාගවීථි, *Nága-váthi*, s. path of Airávata, the milky way.

නාගසම්භව, *Nága-sambhawa*, s. (නාග lead, සම්භව production) red lead.

නාගසුගන්ධා, *Nága-sugandhá*, s. ichneumon plant: see නාකුලි *nákulí*.

නාගන, *Ná-guha*, s. iron-wood tree, *mesua ferrea*, (*Guttifera*).

නාගනානක, *Nágántaka*, s. (නාග *nága* snake, අනක who destroys) bird Garuḍa, the vehicle of Vishṇu; it is also applied to many other birds, as the peacock etc, being enemies of the snake.

නාගාචාරත, *Nágávratta*, s. (නාග *nága* snake, ආචාරත *ávratta* surrounded) coiled as a snake, or a snake twisted round any thing.

නාගාශන, *Nágáśana*, s. (නාග *nága* and අශන *ášana* food) bird Garuḍa: see නාගනානක *nágántaka*.

නාගේන්ද්‍ර, *Nágéndra*, s. (නාග *nága* snake, elephant, ඉන්ද්‍ර *indra* chief) name of Ananta regent of *Pátála* and king of the serpent race; king of the elephants.

නාගන, *Nágana*, s. female *nága*; female of the cobra capella.

නාගවලලි, *Nágawalli*, s. betel plant, *piper betel*, [Colloq. බුලත් වැල් *bulat-wel*]: see නාගවලලි *nágawalli*.

නාගිනි, *Náginí*, s. dewlap, [Colloq. තැල *tella*].

නාට්‍ය, *Nátya*, s. science or art of dancing or acting, the union of song and dance accompanied with instrumental music.



නාට්‍යධර්මික, *Nāṭya-dharmika*, s. rules of dramatic representation.

නාට, *Nāṭa*, s. dancing, acting, performing, exhibiting as a dramatist.

නාටක, *Nāṭaka*, s. dancer, actor; mime; play, dramatic exhibition.

නාටකයා, *Nāṭakayā*, s. (නාටක play, යා pers. aff.) dancer, dramatic performer; mimic.

නාටක භූමි, *Nāṭaka-śrī*, } s. (නාටක and භූමි wo-  
නාටිකා *Nāṭikā*, } man) actress, female dancer.

නාඩගම, *Nāḍagama*, s. native comedy or farce.

නාඩි, *Nāḍi*, s. the stalk or culm of any plant; pulse; any tubular vessel of the body, as a vein, artery, intestine, etc; any pipe or tube; minute.

නාඩිකා, *Nāḍikā*, s. stalk or culm of any plant, hollow stock of plants; Indian hour, or twenty-four minutes.

නාඩිවණය, *Nāḍiwaṇaya*, } s. (නාඩි artery etc. වණ  
නාඩිවුණ, *Nāḍiwaṇa*, } wound) any disease affecting the blood; cutaneous disorder, fistulous or sinuous sore.

නාඩිශාස්ත්‍ර, *Nāḍi-śāstra*, s. (නාඩි and ශාස්ත්‍ර science) branch of pathology, that which relates to the arteries etc.

නාඩුකරණවා, *Nāḍukaraṇawā*, v. to threaten, to make afraid.

නාඩුව, *Nāḍuva*, s. anger, wrath, choler.

නාඩුවෙනවා, *Nāḍuvenawā*, v. to roar, to threaten violently.

නාථ, *Nātha*, s. master, chief, lord; name of Buddha.

නාථවත්, *Nāthawat*, a. (නාථ master, වත් poss. aff.) dependent, subject; subservient.

නාද, *Nāda*, s. sound in general; tone, voice.

නාදකරණවා, *Nāda-karaṇawā*, v. to sound, to make melody, to roar.

නාදල, *Nā-dala*, s. (නා elephant, දල tooth) tusk of an elephant, [Colloq. *ආත්දත etdata*].

නාදේ, *Nādé*, s. sound, tune, pl. නාද *nāda*.

නාදේය, *Nādéya*, s. sea salt, [Colloq. *සෛන්ධව* *saindhawa-luṇu*]: a. ocean or river born, aquatic.

නාදේසි, *Nādéjī*, s. sort of reed usually growing in watery places, *calamus fasciculatus*; plant, *premna herbacea*; tree, *aschynomene seeban*, [Colloq. *දියදම් diya-damba*]; orange.

නාදුත, *Nāḍetta*, s. wooden pin, bracket.

නාදුනනවා, *Nāḍunanawā*, v. (න na neg. දුනනවා *andunanawā* to know) not to know, to be unacquainted with.

නානාකමර, *Nāna-kāmaré*, } s. bathing room.  
නානාගේ, *Nāna-gé*, }

නානාභිය, *Nānatwaya*, a. (නානා *nānā* various, භි *twa* affix denoting essence or quality) variety.

නානවා, *Nānawā*, v. to bathe: pret. නැවා *nēwā*.

නානථවා, *Nānaluwā*, s. (නා *nāga*, නථවා dancer) dancer of Pātāla.

නානා, *Nānā*, ad. various, several, many, manifold, [Colloq. *නොයෙක් noyek*]; p. bathing.

නානාගේ, *Nānā-gé*, s. bath, bathing house.

නානාප්‍රකාර, *Nānāprakāra*, a. various, several; of several kinds, of different sorts.

නානාරූප, *Nānā-rūpa*, a. (නානා many, රූප form) multiform, various.

නානාවණ්ණ, *Nānā-warṇa*, s. bind-weed, *convolvulus paniculatus*: a. (නානා and වණ්ණ colour) variegated, of many colours.

නානාවිධ, *Nānāvidha*, see නානාප්‍රකාර *nānāprakāra*.

නානු, *Nānu*, s. perfumed powder scattered on the guests at feasts etc.; kind of ointment for anointing the heads of kings on great feast days; composition for cleansing the hair.

නාපිත, *Nāpita*, s. barber, written also නහාපිත *nahāpita*.

නාපිරිත, *Nāpiritta*, s. hairy, thorny shrub, with large yellow flowers having dark crimson bottom, *hibiscus furcatus* (*Malvaceae*).

නාබරණ, *Nābaraṇa*, s. Śiva, [Colloq. *ජෙවරයා iṣwarayā*].

නාභි, *Nābi*, s. navel: see නාභි *nābhi*.

නාභි මණ්ඩල, *Nābi-maṇḍala*, see නාභි මණ්ඩල *nābhi-maṇḍala*.

නාබුල්, *Nābul*, a. first begotten, first born (of animals); first produced (of fruits).

නාභ්‍ය, *Nābhya*, a. umbilical, relating to the navel.

නාභි, *Nābhi*, s. navel; musk; nave of a wheel.

නාභිජ, *Nābhija*, s. (නාභි navel, ජ born) name of Brahma, alluding to his being produced from the lotus, which sprung from Vishṇu's navel.

නාභිනාල, *Nābhinalā*, s. (නාභි and නාල string) umbilical cord.

නාභි මණ්ඩල, *Nābhi-maṇḍala*, s. (නාභි and මණ්ඩල circle) hollow round the navel.

නාභිය, *Nābhiya*, s. navel.

නාහිල, *Nābhīla*, *s.* prominent or ruptured navel; hollow of the navel.

නාඞර, *Nāmbara*, *a.* half ripe, partly matured.

නාමිබා, *Nāmbā*, *s.* young bull, one of three or four years and ready for castrating; half grown animal.

නාම, *Nāma*, *s.* name, appellation; (in grammar) a noun, substantive.

නාමකරණ, *Nāmakarāṇa*, *s.* giving a name.

නාමපදය, *Nāma-padaya*, *s.* a division of grammar which treats of nouns, adjectives and pronouns, grammatical term for noun, substantive.

නාමමාලා, *Nāma-mālā*, *s.* declensions of nouns.

නාමය, *Nāmaya*, *s.* name, appellation in grammar, noun: see නාම *nāma*.

නාමල්, *Nā-mal*, *s.* (නා *mesua ferrea*, මල් flower) flower of the iron-wood tree, very fragrant white flower, which is offered in the Buddhist temples.

නාමල් රේණු, *Nāmal-rēṇu*, *s.* (නාමල් and රේණු dust) stamina of the flower of the iron-wood tree, which is taken in medicinal preparations for catarrhs, etc.

නාම වචන, *Nāma-wachana*, *s.* substantive, noun.

නායක, *Nāyaka*, *a.* chief, principal, head, pre-eminent; guiding, directing.

නායකයා, *Nāyakayā*, *s.* chief, leader, commander, person of eminence, guide.

නායන්, *Nāyan*, *s.* annual plant, *vernonia anthelmintica* (*Compositæ*), also called සන්නිනායන් *sannināyan*.

නායහන්, *Nā-yahan*, *s.* (නා *nāga*, යහන් couch) name of Vishṇu.

නාර, *Nāra*, *s.* water, [Colloq. වතුර *watura*].

නාරං, *Nāraṇ*, *s.* mandarin orange.

නාරංගන, *Nāraṇ-gaṇa*, *s.* (නාරං and ගන tree) mandarin orange tree, *citrus nobilis*.

නාරක, *Nāraka*, *s.* hell, infernal regions: *a.* hellish, infernal.

නාරකික, *Nārakika*, *s.* (නාරක *nāraka* hell, . දෙක aff.) inhabitant of hell.

නාරඞ්ග, *Nāraṅga*, *s.* juice of the pepper plant; animal, but one of twins; catamite; orange tree.

නාරජ, *Nā-rajā*, Elu form of නාගරජයා *nāga-rājayā*.

නාරවිය, *Nāratiya*, } *s.* fibres of the branches of  
නාරවුම, *Nāravūma*, } the coconut tree.

නාරණ, *Narāṇa*, *s.* name of Vishṇu: see නාරණය *nārāṇaya*.

නාරද, *Nārada*, *s.* in Hindu mythology Nārada the son of Brahma, and one of the original Rishis or Muṇis, he was the inventor of the vīṇā or Indian lute.

නාරන්ගන, *Nāraṇ-gaṇa*, see නාරංගන *nārāṇ-gaṇa*.

නාරසිංහ, *Nārasiṅha*, *s.* name of Vishṇu, in his character of Narasiṅha or the man lion: see අවතාර *awatāra*.

නාරඡා, *Nārācha*, *s.* iron arrow.

නාරඡි, *Nārāchi*, *s.* goldsmith's scales, balance, [Colloq. තරඡිය *tarādiya*].

නාරායණ, *Nārāyaṇa*, *s.* name of Vishṇu, alluding especially to his being considered as the deity before all worlds.

නාරායණප්‍රිය, *Nārāyaṇapriya*, *s.* red sandal wood, variety of *santalum album*, [Colloquial: රත්වත් සදුන් *ranwan-sandun* or රත්කිහිරිය *rat-kihi-riya*].

නාරායණී, *Nārāyaṇī*, *s.* name of the goddess Durgā, the wife of Śiva; name of Lakshmi the goddess of beauty; plant, *asparagus racemosa*, [Colloq. හානාමාරිය *hātāvāriya*].

නාරිකේල, *Nārikēla*, *s.* cocoa-nut.

නාරී, *Nārī*, *s.* woman.

නාරු, *Nāru*, *s.* filaments in the pulp of some fruits.

නාරුක, *Nā-ruka*, *s.* (නා and රුක tree) iron-wood tree, *mesua ferrea*, pl. නාරුක් *nā-ruk*.

නාරුපු, *Nā-rupu*, *s.* (නා snake, රුපු enemy) Garuḍa or bird of Vishṇu so called on account of his destroying and feeding on serpents; ichneumon, mungoose, [Colloq. මුගටියා *mugatiyā*].

නාරෙන්, *Nā-ron*, *s.* (නා tree *nāgaha*, රෙන් dust) pollen of the flower of the iron-wood, which is taken in catarrhs, coughs etc.

නාල, *Nāla*, *s.* hollow or tubular stalk; the stalk of the water lily; yellow orpiment; tube, pipe.

නාලය, *Nālaya*, see නාල *nāla*.

නාලාගිරි, *Nālāgiri*, *s.* elephant so called, sent by Ajāsat-rajā to destroy Buddha.

නාලි, *Nāli*, *s.* any tubular vessel of the body, as a vein, artery, intestine etc.; stalk of a water lily; measure.

නාලික, *Nālika*, *s.* buffalo; lotus.

නාලිකා, *Nālikā*, *s.* tubular stalk of plants; stalk of a lotus; any tubular stalk; instrument for piercing elephant's ear; plant, *hibiscus cannabinus*.

නාලිකේර, *Nālikēra*, *s.* cocoa-nut tree, [Colloq. පොල්ගන *pol-gaṇa*].



නාලිය, *Náliya*, s. female elephant; betel, [Colloq. බුලත්වැල *bulat-wēla*].

නාලික, *Nálīka*, s. arrow; dart, javelin, pike; lotus.

නාලොව, *Nálowa*, see නාගභවන *nāga-bhawana*.

නාව්‍ය, *Nāwya*, a. navigable, belonging to ships.

නාව, *Nāwa*, see නාවා *nāwá*.

නාවනවා, *Nāwanawá*, v. to wash another, the causal form of නාවා *nānawá*, to bathe, to wash: pret. නැව්වා *nēwá*].

නාවා, *Nāwá*, s. ship, [Colloq. නැව *nēwa*]; tree with small flowers in pendulous panicles and edible seeds, *sterculia Balanghas* (*Sterculiaceae*)

නාවි, *Nāvi*, s. root of a plant, *gloriosa superba*, which is reckoned a very subtle poison, [Colloq. නියංලා *niyangalá*].

නාවික, *Nāvika*, s. rower or steersman of a vessel, helmsman, pilot.

නාවුකා, *Nāwuká* corruptly for නොකා *nawuká*, which see.

නාවැසි, *Nāwēsi*, s. (නා elephant, වැසි who dwells) elephant keeper, [Colloquial: ඇත්ගොවුවා *et-gowuwá*].

නාස්ති, *Nāsti*, s. non-existence, annihilation; destruction, loss, ruin: *ind.* particle implying not, is not.

නාස්තික, *Nāstikya*, s. atheism.

නාස්තික, *Nāstika*, s. atheist, one who denies the divine authority of the Vedas.

නාස්තිකතා, *Nāsti-katá*, s. term used by the Hindus to designate the Buddhistical heresy, atheism.

නාස්තිකරණවා, *Nāstikarāṇawá*, v. to destroy, to ruin.

නාස්තියා, *Nāstiya*, s. destruction, ruin.

නාස්පුඬුව, *Nāspuḍuwa*, s. (නාස *nāsa* nose, පුඬුව aperture) nostril.

නාස්පොල්ල, *Nāspolla*, s. (නාස *nāsa* and පොල්ල bar) bridge of the nose.

නාස්සිදුර, *Nās-sidura*, s. (නාස *nāsa* and සිදුර aperture) nostril.

නාස, *Nāsa*, s. death, destruction, loss, annihilation; flight, retreat, abandonment, desertion; nose.

නාසනය, *Nāsanaya*, s. death, destruction, annihilation.

නාසය, *Nāsaya*, s. nose, [Colloq. නහය *nahaya*]: see නාස *nāsa*.

නාසාපුටය, *Nāsāpuṭaya*, s. entrance of the nose, nostrils.

නාසික, *Nāsikya*, s. the two sons of Aśvini: see අශ්විනී *aśvinī*.

නාසිකාමල, *Nāsikāmala*, s. (නාසිකා nose, මල excrement) mucus of the nose.

නාසිකාව, *Nāsikāwa*, s. nose.

නාසේ, *Násé*, s. nose, pl. නාසා *násá*.

නාහන, *Náhana*, a. (නා *na* not, අහන *ahana* hearing) inexorable; disinclined to hear.

නාහෙ, *Náhe*, s. nose.

නි, *Ni*, s. a river in general, [Colloq. ගංගාව *gaṅ-gáwa*]: *ind.* prefix to words, implying negation, privation, etc.

නි:ක්‍ෂිප්ත, *Nihkshipta*, a. rejected, abandoned; foregone, given or thrown away.

නි:ක්‍ෂේප, *Nihkshépa*, s. pledge, deposit; rejecting, leaving, forsaking, abandoning.

නික්, *Nik*, s. goldsmith's weight.

නික්කුජ්ජිත, *Nikkujjita*, s. upsetting, overturning: a. upset, turned over.

නික්ම, *Nikma*, part. going out, departing, proceeding from; Elu form of නිෂ්ක්‍රම *nishkramya*.

නික්මයාම, *Nikmayáma*, s. departure, Exodus.

නික්මුණ, *Nikmuṇa*, part. gone, departed, left.

නික්මෙණවා, *Nikmeṇawá*, v. to depart, to leave, to proceed from, to set out: pret. නික්මුණ *nikmuṇá*.

නික, *Nika*, } s. tree, species of the vitex;  
නිකගහ *Nika-gaha*, } medicinal shrub so called: weight of 15 kalandas, or 2 oz. 13 dwt. 20 gr. troy.

නිකට, *Nikaṭa*, s. chin: a. near, proximate, [Coll: ලං *langa*].

නිකත්, *Nikan*, corruptly for නිකම් *nikam*.

නිකම්, *Nikam*, a. (නි neg. කම් work etc.) useless, unemployed; empty, nothing; simple, mere.

නිකම් ඉන්නවා, *Nikam-innawá*, v. to be unemployed.

නිකර, *Nikara*, s. flock, multitude, [Colloq. සමුහය *samúhaya*]; large quantity, abundance; pith, sap, essence; suitable or proper gift; treasure.

නිකරණ, *Nikarāṇa*, } s. (නි neg. කරණ doing)  
නිකරුණ, *Nikaruṇa*, } causeless; without motive.

නිකළ, *Nikasha*, } ad. touchstone, [Colloq. උරල  
නිකස, *Nikasa*, } uragula].

නිකසල, *Nikasala*, a. (නි neg. කසල filth) pure, clean, purified.

නිකා, *Niká*, s. house; multitude, quantity, heap.

නිකාම, *Nikáma*, s. (නි neg. නාම lust) freedom from lust or desire; the state of an ascetic who has completely subjugated his passions.

නිකාය, *Nikāya*, s. multitude, congregation, assemblage of persons performing like duties; flock; house, habitation.

නිකාර, *Nikāra*, s. helplessness, destitution; malice, revenge; abuse, reproach, disrespect; injury; offence.

නිකාරණ, *Nikāraṇa*, s. killing, slaughter.

නිකාස, *Nikāsa*, a. like, similar, resembling.

නිකිණි මස, *Nikiṇi-masa*, } s. fifth month of the  
නිකිණිය, *Nikinniya*, } Sinhalese year, (July-August).

නිකුඤ්චක, *Nikuñchaka*, s. measure of capacity, equal to about as much as the palm of the hand will hold.

නිකුඤ්ඤ, *Nikuñja*, s. arbour, bower, place overgrown with shrubs.

නිකුටු, *Nikutu*, s. reproach, scorn, abuse, slander.

නිකුත්, *Nikut*, a. gone, departed; dead.

නිකුත්කරණවා, *Nikutkaraṇawá*, v. to bring out or forth.

නිකුත්වෙනවා, *Nikutwenawá*, v. to depart, to go away, to set off.

නිකුම්භ, *Nikumbha*, s. son of Kumbhakarna, the brother of Rāwana; medicinal plant, *croton polyandrum*, [Colloq. දුකුන *detta*], and described as a gentle stimulant.

නිකේත, *Nikēta*, } s. house, habitation, dwell-  
නිකේතන, *Nikētana*, } ing, residence, [Colloquial: වාසස්ථානය *wásasthānaya*].

නිකෘත, *Nikṛita*, past. part. tricked, cheated, deceived; dishonest; removed; dismissed.

නිකෘති, *Nikṛiti*, s. rejection, abuse, dishonesty.

නිකෘති *Nikṛishṭa*, a. low, mean, despised, vile, outcast, degraded.

නිඛිල, *Nikhila*, pron. all, entire, complete, whole.

නිග්‍රහ, *Nigraha*, s. scorn, mockery, insult, derision; aversion, disfavour; discouragement; dislike; deviation from rectitude, impropriety; binding, confinement.

නිග්‍රහකරණවා, *Nigrahakaraṇawá*, v. to scorn, to mock, to deride; to treat with contempt.

නිග්‍රෝධ, *Nigródha*, s. banyan tree, *ficus bengalensis*, [Colloquial: මහනුග *maha-nuga*]; fathom, measured by the extended arms.

නිගණ්ඨ, *Niganṭha*, s. naked mendicant.

නිගද, *Nigada*, s. speech, discourse; audible recitation of prayers, charms; tone or sound of voice.

නිගම, *Nigama*, s. market, fair; town, city; holy writ; road, way; trade, traffic.

නිගමන, *Nigamana*, s. logical conclusion.

නිගමවාසයා, *Nigama-wásayá*, s. (නිගම city, වාස who dwells, යා aff.) inhabitant of a town or city, resident in a town, citizen.

නිගරණ, *Nigaraṇa*, s. throat; eating; swallowing.

නිගල, *Nigala*, s. elephant's foot chain; throat, gullet; collar, fetter.

නිගා, *Nigá*, s. scorn, mockery, insult, derision, contempt.

නිගාද, *Nigáda*, see නිගද *nigada*.

නිගු, *Nigu*, s. mind, faculty of reason and of feeling.

නිගුලු, *Nigulha*, a. (නි emphatic, ගුලු hidden) concealed, profound; obscure, mysterious.

නිගොස්, *Nigos*, s. sound in chorus, echo; weeping, moaning, lamenting; cry of birds etc.

නිග්‍හන, *Nighna*, a. menial, dependent.

නිග්‍හණුව, *Nighaṇṭuwa*, } s. vocabulary; collection

නිග්‍හණුව, *Nighaṇḍuwa*, } of words or names.

නිචය, *Nichaya*, s. heap, assembly, collection, [Colloq. රාසිය *rásiya*].

නිචිත, *Nichita*, a. full, complete; collected.

නිචුල, *Nichula*, s. tree, *barringtonia speciosa*, [Colloq. මිදෙල්ල *midella* or මුද්දල්ල *múdilla*].

නිජකර, *Nijjhara*, s. cascade, waterfall.

නිජකාමනෙහික, *Nijjhámatanhika*, s. (නි intense, කාම burning, නෙහික who desires) sprite or damned spirit, doomed to excruciating hunger and thirst, until his crimes are atoned for.

නිජ, *Nija*, pron. own, perpetual, eternal.

නිජබල, *Nijabala*, s. (නිජ own, බල strength) party influence, power of a partizan or confederacy; individual or peculiar strength.

නිව්වාටෙනවා, *Niṭṭávenawá*, v. to perish totally, to disappear finally, to be ended.

නිව්ඨා, *Niṭṭhá*, s. accomplishment of any action or purpose, finish, conclusion; disappearance; destruction; Páli form of නික්ඛා *nishṭhá*.

නිටල, *Niṭala*, s. forehead, [Colloq. නළල *naḷala*].

නිත්ත, *Nitta*, } a. unceasing, continual, perpetual,  
නිත්ත, *Nitya*, } constant, [Colloq. නිතර පවතින *nitara-pawatina*].

නිත්තනි, *Nitya-gati*, s. (නිත්ත constant, ගති going) air, wind.

නිත්තතාවය, *Nityatáwaya*, s. (නිත්ත and තාව *táwa* state) perpetuity.

නිත්තඵල, *Nitya-phala*, a. fruitful, abundant, always fruitful.

නිතම්බ, *Nitamba*, s. hips of a woman, buttocks or posteriors.



නිතර, *Nitara*, *ad.* always, continually.

නිතරම, *Nitarama*, *ad.* always, unceasingly, ever, continually.

නිතල, *Nitala*, *s.* (නි not, තල place or bottom) one of the seven divisions of hell, tartarus or the bottomless pit.

නිති, *Niti*, *ad.* continually, constantly, without ceasing, endless.

නිතිනින්න, *Nitininda*, *a.* alone, single, sole, [Coll: තනියම *taniyama*].

නිතිපතා, *Nitipatá*, *ad.* always, ever, unceasingly, perpetually, [Colloq. නිතරම *nitarama*].

නිතාර, *Nitora*, see නිතර *nitara*.

නිතැනින්, *Nitetin*, *ad.* easily, with facility, without trouble or difficulty.

නිද්‍රාව, *Nidrawa*, *s.* dryness, want of moisture.

නිද්‍ර, *Nidrá*, } *s.* sleep, sleeping, drowsiness.

නිද්‍රාව, *Nidráwa*, } [Colloq. නිද්‍රානම් *nidágenma*]: sloth, indolence, [Colloq. කම්මලිකම *kammeli-kama*].

නිද්‍රාපතන, *Nidrópagata*, *a.* (නිද්‍ර *nidrá* sleep, ප්‍රාපතන *upagata* gone) asleep, sleeping, in a state of sleep.

නිදන්, *Nidan*, } *s.* mine, hidden treasure; treasury,

නිදන, *Nidanu*, } depository for riches; beggar, mendicant; poverty, penury; Elu form of නිධාන *nidhána*: see නිද්‍රානම් *nidánaya*.

නිදනවා, *Nidanawá*, *v.* to sleep.

නිදර්ශන, *Nidaršana*, *s.* (නි emphatic, දර්ශන seeing example, illustration, injunction, purport, authority.

නිදහස්කරණවා, *Nidahaskaraṇawá*, *v.* to set free, release.

නිදහස, *Nidahasa*, *s.* (නි priv. දහස slave) freedom, liberty, exemption.

නිදා, *Nidá*, *part.* having slept.

නිදාගන්නවා, *Nidágannawá*, *v.* to sleep, to take repose.

නිදහ, *Nidúgha*, *s.* (නි always, දහ *daha* to burn, හ sub. for හ *ha*) heat, warmth; hot season, summer, [Colloq. ග්‍රීෂ්ම කාලය *gríshma-kálaya*].

නිද්‍රානම්, *Nidánaya*, *s.* Elu form of නිධාන *nidhána*, in the sense of hidden wealth; cause, first cause, primary or remote cause; ascertaining the cause or symptoms of disease.

නිදා නැගී, *Nidá-negí*, *p.* having reposed and risen.

නිදාවැටෙනවා, *Nidáweṭenawá*, *v.* to fall asleep, to doze, to slumber.

නිදි, *Nidi*, *s.* sleep, disposition to sleep; hidden treasure: *a.* in a state of sleep, sleeping.

නිදිකුම්බ, *Nidikumba*, *s.* species of the sensitive plant, *mimosa pudica*; name of a snake.

නිදිග්ධ, *Nidigdha*, *a.* smeared, anointed, daubed with unguents, plastered.

නිදිග්ධා, *Nidigdhá*, *s.* small cardamoms, *elettaria cardamomum* (Minor), [Colloq. හින් එන්සල් *hín-ensál*].

නිදිග්ධිකා, *Nidigdhiká*, *s.* sort of prickly night shade, *solanum jacquini*, [Colloq. කටුවැල්බටු *katuwel-batu*].

නිදිපොලා, *Nidi-polungá*, *s.* kind of viper.

නිදි බෙහෙත, *Nidi-beheta*, *s.* (නිදි and බෙහෙත medicine) opiate, narcotic.

නිදිමත, *Nidimata*, *s.* (නිදි sleep, මත stupor) sleepiness, drowsiness.

නිදි මිපොලා, *Nidi-mípolangá*, *s.* kind of viper.

නිදින, *Nidishṭa*, *p. p.* directed, pointed out; advised.

නිදු, *Nidu*, *s.* sleep, repose; outcast: sea, ocean, [Colloq. මුහුද *muhuda*].

නිදු අවර, *Nidu-awara*, *s.* (නිදු sleep, අවර last) thief, robber.

නිදුක්, *Niduk*, *a.* (නි neg. දුක් sorrow) at ease, exempt from pain or sorrow, happy, healthy.

නිදුකා, *Niduká*, *s.* (නිදුක් *niduk* and ආ *á* pers. aff.) a person at ease, one free from pain or grief, any one exempt from affliction.

නිදුස්, *Nidos*, *a.* blameless, faultless; Elu form of නිර්දෝෂ *nirdósha*, which see.

නිදුස්, *Nides*, } *s.* elephant, tusked elephant,  
නිදුස්දිවු, *Nides-diwu*, } phant, [Colloq. අලියා *ali-yá*, ඇතා *etá*].

නිධිතන, *Nidihyána*, *s.* sight, seeing: see ධන *ilhyána*.

නිධන, *Nidhana*, *s.* death, dying; loss, disappearance, annihilation; race, family; seventh asterism of the lunar mansions, reckoning from that under which a person is born, and generally considered as the place of death.

නිධාන, *Nidhána*, } *s.* hidden treasure, receptacle or depository for riches,  
නිධානා, *Nidhánaya*, } hoard or subterraneous place for the concealment of riches.

නිධි, *Nidhi*, *s.* one of the divine treasures belonging to Vaiṣṇavaṇa the Indian god of wealth; there are nine of these enumerated in the Amara-siṅha kósha or vocabulary, viz. Padma, Mahá-padma, Saúkha, Makara, Kachchhapa, Mukunda, Nanda, Níla and Kharba; treasure in general, any depository of wealth.

නිඳ, *Ninda*, s. sleep, repose.

නිඳන, *Nindana*, s. reproach, blame; censure.

නිඳ, *Nindá*, s. censure, reproach, blame; abuse, scurrility; disgrace, shame; meanness, vileness.

නිඳකරණවා, *Nindákaraṇawá*, v. to abuse, to scorn, to treat with contempt.

නිඳවා, *Nindáwa*, s. scorn, disgrace.

නිඳිත, *Nindita*, a. reviled, blamed, censured; mean, low, despicable, worthy of being despised.

නිඳ, *Ninada*, s. sound in general, [Colloq. නාදය *nádaya*].

නිනව, *Ninaw*, s. memory, sense, recollection.

නිප, *Nipa*, s. tree, *anthocephalus* or *nauclea cadamba*, [Colloq. බක්මි *bakmi*].

නිපද, *Nipad*, } s. birth, production, bringing  
නිපද, *Nipada*, } forth.

නිපදවනවා, *Nipadawanawá*, v. to produce, to cause to be born, to cause to bring forth.

නිපදවිය, *Nipadariya*, preterite of නිපදවනවා *nipadawanawá*.

නිපන්, *Nipan*, s. birth, production, from නිප්පන්න *nishpanna*; term in Elu grammar denoting the primitive or peculiar vocables of the language, which cannot be traced to Páli or Sanskrit origin.

නිපන, *Nipana*, s. fish, fish in general.

නිපස්, *Nipas*, s. birth, origin, [Colloq. ඉපදීම *ipa-díma*].

නිපා, *Nipá*, } s. falling, descending; affix to  
නිපාත, *Nipáta*, } words, indeclinable particles, irregularity (in grammar).

නිපාත, *Nipána*, s. (නි emphatic, පාත drinking) trough or ditch near a well for watering cattle; milk-pail; well.

නිපුණ, *Nipuna*, a. (නි and පුණ to be pure) clever, skilful, conversant with, learned, wise, knowing.

නිපුස්, *Nipus*, s. female arrived at puberty.

නිපාල්, *Nipol*, s. (නි neg. පාල් coconut) coconut not fully matured and prior to the shell becoming hard; also part of a gun where the cap is placed.

නිබඳ, *Nibanda*, ad. always, continually, unceasingly, endlessly.

නිබන්ධ, *Nibandha*, } s. constipation; attach-  
නිබන්ධන, *Nibandhana*, } ment to; binding; grant of property; commentary.

නිබොරු, *Niboru*, a. not false, true, certain.

නිබෝ, *Nibó*, a. like, similar, resembling: adv. exactly, naturally.

නිඞ, *Nimba*, s. margosa tree, [Colloq. කොහොඞ *kohomba*]: see නිඞ *nimba*.

නිඞුල්ල, *Nimbullu*, s. twins.

නිඞුඵ, *Nimbuḷu*, s. lotus; twins.

නිඞො, *Nimbo*, ad. all, every.

නිඞ, *Nibha*, s. fraud, trick, deceit; pole to which the bullock is fastened in the plough, or cart: a. like, resembling, similar.

නිමි, *Nim*, s. iron rim of a wheel, pl. of නිම *nima*.

නිමන, *Nimna*, a. low; deep, profound (literally or figuratively).

නිමනඝාත, *Nimnastháwa*, s. (නිමන deep, ඝාත place) valley, place of refuge.

නිමි, *Nimba*, s. nimba or margosa tree, *azadarachta indica*, [Colloq. කොහොඞ *kohomba*].

නිමිතරු, *Nimbataru*, s. coral tree, *erythrina indica*, [Colloq. එරබදු *erabadu*]; nimba or *azadarachta indica*, [Colloq. කොහොඞ *kohomba*].

නිමිම, *Nimma*, s. end, conclusion, finish, [Colloq. අන්තිමය *antimaya*].

නිමිමාව, *Nimmáwa*, s. conclusion, end; boundary, limit.

නිමිමලල්ල, *Nim-walalla*, s. (නිමි circumference, මලල්ල ring) iron rim of a wheel.

නිම, *Nima*, s. end, completion, finish; boundary, circumference of a wheel.

නිමකරණවා, *Nimakaraṇawá*, v. to end, to complete.

නිමකළ, *Nimakaḷa*, a. completed, finished.

නිමන, *Nimagna*, s. plunged in, immersed.

නිමජ්ජන, *Nimajjana*, s. bathing, immersion.

නිමත්තුණය, *Nimantraṇaya*, s. conversation, speech; counsel, advice; invitation, calling.

නිමත්තුණය කරණවා, *Nimantraṇaya-karaṇawá*, v. to invite, convoke.

නිමන්ත්රිත, *Nimantrita*, s. (නි before, මත්තු *mantra* invite, ඉත *ita* aff.) guest: a. invited, called.

නිමන, *Nimana*, a. what is collected as revenue, used for the net revenue.

නිමනවා, *Nimanawá*, v. to end; to extinguish, to quench, to put out: pret. නිමුවා *nimuwá*.

නිමනති, *Nimanēti*, a. endless, unlimited.

නිමය, *Nimaya*, s. barter, exchange.

නිමල, *Nimala*, s. (නි neg. මල dirt) pure, spotless, undefiled, unpolluted, unstained, [Colloq. පිරිසිදු *pirisidu*].

නිමවනවා, *Nimawanaawá*, v. to finish, to end, to complete, to cause to extinguish or quench: pret. නිමව්වා *nimewwá*.



නිමවු, *Nimawú*, *a.* finished, ended.  
 නිමාව, *Nimáwa*, *s.* end; bound, limit, line or boundary.  
 නිමි, *Nimi*, *a.* ended, finished.  
 නිමිත්, *Nimit*, *s.* cause, motive, reason; circumstance, event, occurrence.  
 නිමිත්ත, *Nimitta*, *s.* mark, sign, spot; trace, token; omen; prognostic; cause, motive; organ of generation; prognostic of approaching childbirth.  
 නිමිත්තකාරණ, *Nimitta-kāraṇa*, *s.* instrumental cause, the material or agent.  
 නිමිත්තකොටගෙන, *Nimittakoṭa-geṇa*, *adv.* by the instrumentality of, for the sake of, [Colloq. කරණකොටගෙන *karanakotageṇa*, උදෙසා *ude-sá*].  
 නිමිත්තග්‍රහණ, *Nimitta-grahana*, *s.* (නිමිත්ත token, cause, ග්‍රහණ seizure) affected by personal beauty, falling in love.  
 නිමිත්තපාඨක, *Nimitta-pāthaka*, *s.* (නිමිත්ත omen, පාඨක teller) fortune-teller, necromancer, astrologer, explainer of omens.  
 නිමිත්තමාත්‍ර, *Nimitta-mātra*, *s.* mere agent or instrument.  
 නිමිති, *Nimiti*, *s.* omens..  
 නිමිති අල්ලනවා, *Nimiti-allanawá*, *v.* to draw a lot, in order to ascertain one's fate by divination, to soothsay, to tell fortunes by marks or omens.  
 නිමිති අහනවා, *Nimiti-ahanawá*, *v.* to consult a sooth-sayer or one who pretends to predict an event by omens, with a view to find out a lost article, etc.  
 නිමිය, *Nimiya*, *s.* end, termination; completion, finish.  
 නිමිස, *Nimisa*, *s.* twinkling of an eye, twinkling of an eye considered as a division of time.  
 නිමිලන, *Nimilana*, *s.* twinkling of an eye, winking, blinking.  
 නිමිලනය, *Nimilanaya*, *s.* twinkling of an eye, closing of the eye,  
 නිමිලිත, *Nimilita*, *s.* closed, twinkled.  
 නිමුජන, *Nimujjana*, *s.* sinking.  
 නිමුන්මිට, *Nimun-miṭa*, } *s.* handle of a plough.  
 නිමුන, *Nimuna*, }  
 නිමුහුන්, *Nimunun*, *s.* twins.  
 නිමුහුන, *Nimununa*, *sec* නිමුන්මිට *nimunmiṭa*.  
 නිමුලා, *Nimulá*, *s.* twins, two born at the same birth.  
 නිමෙනවා, *Nimenawá*, *v.* to be finished, to be completed, to be extinguished: pret. නිමුණා *nimuná*.

නිමිණ, *Nimésha*, *s.* twinkling of the eye.  
 නිමොක්, *Nimok*, *s.* (නි forth, මුම *mucha* to let loose) slough of a serpent, [Colloq. සෙවය *sewaya*].  
 නිය, *Niya*, *s.* wisdom, judgment, understanding, intellect, [Colloq. නුවන *nuwana*]; frankincense tree; finger-nail.  
 නියංකරණවා, *Niyaṅkaraṇawá*, *v.* to dry, to remain a dry season.  
 නියංකාය, *Niyaṅsáya*, *s.* dearth or famine produced by a dry season.  
 නියකටුච්ච, *Niya-katūwa*, *s.* (නිය finger-nail, කටුච්ච prick) finger-nail pick.  
 නියග, *Niyaga*, *s.* drought, dryness, aridity; heat.  
 නියගලා, *Niyagalá*, *s.* creeping plant with handsome flowers, *gloriosa superba* (*Liliaceae*).  
 නියග, *Niyanga*, *see* නියග *niyaga*.  
 නියත, *Niyata*, *a.* ascertained, certain, true; fixed, appointed.  
 නියතවිවරණ, *Niyata-viwarana*, *s.* (නියත certain, විවරණ proclaiming, assurance) certainty of becoming Buddha, derived from the predictions of former Buddhas.  
 නියද, *Niyada*, *s.* stemless plant with long leaves, from the fibres of which cord and bow strings are made, called bow-string hemp, *sansevieria zeylanica*, (*Hamodoraceae*).  
 නියද ලඟුච්ච, *Niyada-lanuwa*, *s.* cord manufactured from the plant *sansevieria zeylanica*.  
 නියද, *Niyanda*, *see* නියද *niyada*.  
 නියන්, *Niyan*, plural of නියන *niyana*; corrupt form of නියං *niyan*, hot or dry season, [Colloq. ඉබේර කාලය *idóra-kálaya*]; corrupt form of නිගම *nigama*, *wich see*.  
 නියන්කොබෙයියා, *Niyan-kobeyiyá*, *s.* purple wood pigeon, *alsocomus puniceus* (*Columbidae* order *Columbæ*).  
 නියන්තම, *Niyangama*, *s.* large village or town, market town.  
 නියන් වැටකොච්ච, *Niyan-wetakoḷu*, *s.* creeping plant, monæcious, *luffa ægyptiaca* or *pentandra* (*Cucurbitaceae*).  
 නියන, *Niyana*, *s.* chisel, pl. නියන් *niyan*.  
 නියපදුර, *Niya-pandura*, *s.* finger-nails, claws of a bird or animal considered collectively.  
 නියපිරිතා, *Niyapirittá*, *s.* kind of worm which eats the finger-nails.  
 නියපොත්ත, *Niyapotta*, *s.* finger-nail, toe-nail, pl. නියපොතු *niyapotu*.

නියබලා, *Niyabalá*, } s. (නි neg. ආබලා *ābalā* for  
නියබලා, *Niyambalá*, } ආභුල *āmbula* acid) curry  
prepared without the addition of acid, kind of  
curry, curry made of jack.

නියමගම, *Niyamgama*, see නියන්ගම *niyangama*.

නියම, *Niyama*, s. appointment, fixing, settlement:  
ordinance, religious observance, as fasting, watch-  
ing, pilgrimage; voluntary penance, meritorious  
piety; any meritorious act; voluntary duty; name  
of Nirwāṇa or final emancipation; agreement,  
contract, engagement; assent, promise: a. right,  
fit, proper, just, suitable, fixed.

නියමකරණවා, *Niyamakaraṇawá*, v. to appoint, to  
fix, to settle, to determine.

නියමල, *Niya-mala*, s. white spot on the nails, pl.  
නියමල් *niya-mal*.

නියමවෙනවා, *Niyamawenawá*, v. to be appointed.

නියර, *Niyara*, s. dike, dam; narrow embankments  
raised in paddy fields, which serve to dam in the  
water and as pathways through the fields.

නියරි, *Niyari*, s. city, town, [Colloq. නුවර *nuwara*].

නියරි, *Niyarí*, s. citizen, one town bred.

නියලුන්, *Niyalum*, } s. sorrow, affliction, distress.

නියලුම්, *Niyalum*, }

නියවත්, *Niyawat*, } s. (නිය wisdom, වතා poss.  
නියවතා, *Niyawató*, } aff.) wise man, pandit, schol-  
ar, [Colloq. පණ්ඩිතයා *panditayá*].

නියවනවා, *Niyawanawá*, v. to grin, to make grim-  
aces: pret. නියව්වා *niyewwá*.

නියසත්, *Niyaset*, s. (නිය and සත් instrument)  
finger-nail or claw of a beast or bird, considered  
as a weapon to fight with.

නියහත්ත, *Niya-hatta*, s. (නිය finger nail, හත්ත  
fungus) white spot on the nails.

නියාය, *Niyáya*, } s. mode, manner, form, [Colloq.  
නියාව, *Niyáwa*, } අකුම *andama*].

නියුක්ත, *Niyuktá*, a. (නි before, යුජ *yuja* to join)  
engaged in, attached to; authorized, called, ap-  
pointed.

නියුක්තිය, *Niyuktiya*, s. authority.

නියුලු, *Niyulu*, s. distress, sorrow, pain.

නියෝග, *Niyóga*, s. (නි before, යුජ *yuja* to join)  
order, command, appointment, authority.

නියෝගකරණවා, *Niyógakaraṇawó*, v. to appoint,  
ordain, command.

නියෝජන, *Niyójana*, s. (නි before, යුජ *yuja* to join)  
order, command, appointment.

නිර්, *Nir*, ind. particle and prefix implying nega-  
tion, privation; out, certainty.

නිර්ගත, *Nirgata*, a. (නිර් forth, ගම *gama* to go, කත  
*ka* aff.) gone out, proceeded, departed.

නිර්ගම, *Nirgama*, s. going forth, [Colloq. පිටත්වයාම  
*pitatwa-yáma*].

නිර්ගුණි, *Nirgunthí*, s. shrub, *vitea negundo*, [Coll:  
නිර්නික *nil-nika*, සුදුනික *sudu-nika*]; root of  
the lotus.

නිර්ගුණ, *Nirguna*, a. (නිර් priv. ගුණ *virtue*, quality)  
worthless; bad, vile; void of all good qualities.

නිර්ග්‍රන්ථ, *Nirgrantha*, s. (නිර් not, ග්‍රන්ථ tie or con-  
nexion with the world) ascetic, devotee, one  
who has withdrawn from the world and lives as a  
mendicant or hermit.

නිර්ජර, *Nirjara*, s. (නිර් neg. ජර *jará* decay) deity,  
a god, immortal being; food of the gods, am-  
brosia: a. immortal, imperishable.

නිර්ජර, *Nirjará*, s. (නිර් and ජර decay) exemption  
from the infirmities of age; plant, [Colloq. රස  
කිඳ *rasakiṇḍa*].

නිර්ජල, *Nirjala*, a. (නිර් and ජල water) destitute of  
water, desert, waste.

නිර්ඝර, *Nirjhara*, } s. cascade, waterfall, river.

නිර්ඝරි, *Nirjharí*, }

නිර්ණය, *Nirṇaya*, s. complete ascertainment, sen-  
tence, decision, positive conclusion.

නිර්ණේජක, *Nirṇējaka*, s. washerman, [Colloq.  
රදවා *radawá*].

නිර්දය, *Nirdaya*, a. (නිර් priv. දයා *kindness*) un-  
kind, unfeeling, cruel, hard, unmerciful.

නිර්දිෂ්ට, *Nirdishṭa*, a. described, depicted, pointed  
out, shown.

නිර්දේශ, *Nirdéṣa*, s. order, command, description,  
depicting, pointing out, exhibiting.

නිර්දෝෂ, *Nirdósha*, a. (නිර් neg. දෝෂ *guilt*) fault-  
less, guiltless, blameless, without defect or flaw.

නිර්ධන, *Nirdhana*, a. (නිර් neg. ධන *wealth*) poor,  
indigent, needy.

නිර්ධම්ම, *Nirdharma*, s. (නිර් neg. ධම්ම *righteousness*,  
equity) unrighteousness: a. impious; unjust,  
wicked; irreligious, void of law or religion.

නිර්බන්ධන, *Nirbandhana*, s. (නිර් and බන්ධන to  
bind) intent and earnest pursuit of any thing;  
seizing, laying hold of any thing.

නිර්භය, *Nirbhaya*, s. (නිර් and භය *fear*) fearlessness,  
courage: a. fearless, bold, undaunted.

නිර්භවා, *Nirbhawa*, s. (නිර් and භව *being*) impedi-  
ment, hindrance, obstruction; delay.

නිර්භූත, *Nirbhúta*, see නිර්භය *nirbhaya*.



නිර්මල, *Nirmala*, *s.* (නිර් neg. මල dirt) clean, pure, free from filth or impurities (literally or figuratively).

නිර්මාණ රතී, *Nirmāṇa-ratī*, *s.* (නිර්මාණ making, රතී pleasure) name of the fifth divine world, so called because "when the inhabitants of this heaven wish to enjoy themselves in a greater degree than the enjoyments originally prepared for them admit of, they create ad libitum new sources of pleasure and enjoy themselves." Childers.

නිර්මාලය, *Nirmālya*, *s.* cleanness, purity, clearness, remains of an offering presented to a deity.

නිර්මිතකරණවා, *Nirmita-karaṇawā*, *v.* to make, form, creat.

නිර්මුක්ත, *Nirmukta*, *s.* snake that has lately cast his skin: *a.* liberated, loosed, freed.

නිර්මූල, *Nirmūla*, *a.* baseless, unfounded, eradicated.

නිර්මෝක, *Nirmōka*, *s.* slough of a snake; setting free; armour.

නිර්මෘද, *Niryāsa*, *s.* extract, decoction, infusion.

නිර්මුඛ, *Niryūha*, *s.* extracted juice or decoction; crest, ornament for the head; door, gate; pin in the wall.

නිර්ලජ්ජ, *Nirlajja*, *a.* (නිර් neg. ලජ්ජා *lajjā* shame) shameless, impudent, immodest.

නිර්ව්‍යක්ත, *Nirwyakta*, *a.* (නිර් neg. ව්‍යක්ත oratorical, wise) stammering, having imperfect powers of speech; unlearned, ignorant.

නිර්වචන, *Nirwachana*, *s.* explanation, vocabulary, index: *a.* silent.

නිර්වර්ණ, *Nirwarṇa*, *a.* (නිර් neg. වර්ණ colour) colourless.

නිර්වර්තන, *Nirwartana*, *s.* leaving off, desisting from; completing, ending.

නිර්වාස, *Nirwastra*, *a.* (නිර් priv. වස්ත්‍ර clothes) naked, in a state of nudity.

නිර්වාණ, *Nirwāṇa*, *s.* (නිර් out, වාණ *wāṇa* to sound or go; or from the Pāli නි neg. වාණ desire, extinction of desire) the summum bonum of Buddhism, viz. entire destruction of all the passions, total cessation of all the animal functions, extinction of every particle of the vivifying principle, final emancipation of the soul or sentient faculty, exemption from further transmigration, escape from every state of existence, annihilation! "The word Nirwāṇa is used to designate two different things, the state of blissful sanctification called Arhatship, and the annihilation of

existence in which Arhatship ends. . . . Since Arhats die Arhatship is not an eternal state. . . . The Arhat does not live again but ceases to exist. . . . there being no annihilation without Arhatship and no Arhatship that does not end in annihilation." Childers, confirming Hardy and Jas. De Alwis.

නිර්විකාර, *Nirvikāra*, *a.* (නිර් neg. විකාර change) uniform, immutable.

නිර්වේදය, *Nirwēdaya*, *s.* (නිර් and වේද *wēda* knowledge) humility, self disparagement: *a.* not having the Vēdas, infidel, unscriptural.

නිර්වේධ, *Nirwēdha*, *a.* (නිර් and වේධ piercing) unpierced, impervious.

නිර්වේශ, *Nirwēṣa*, *s.* wages, hire, enjoyment, attaining, entering in.

නිර්වේෂණය, *Nirwēṣṭanaya*, *s.* (නිර් and වේෂණ *wēṣṭhāna* folding, coiling) unfolding, loosening (literally or metaphorically).

නිර්හරණ, *Nirharāṇa*, } *s.* removing entirely, evacuation of any of the natural excrements of the body, faeces, urine, sweat etc.; drawing out, rooting up, extracting; burning, combustion.

නිරග්‍රහ, *Niraggala*, *s.* one of the four great sacrifices of the Hindus: *a.* unimpeded, unobstructed.

නිරත, *Nirata*, *a.* engaged in, attached to: *ad.* always, perpetually, continually.

නිරතු, *Niratu*, *a.* empty, vacant, void.

නිරතුර, *Niratura*, } *ad.* always, ever, unceasingly, perpetually, continually.

නිරතුරු, *Niraturu*, } *ad.* always, ever, unceasingly, perpetually, continually.

නිරතුරු, *Niraturu*, *s.* growling, making a noise in the throat.

නිරද, *Nirada*, *s.* (නිර water, ද what gives) sea, ocean, [Colloq. මුහුද *muhuda*].

නිරන්තර, *Nirantara*, *a.* (නිර් *nir* neg. අන්තර *antara* intermission, interstices) continuous, perpetual, constant; coarse, gross, without interstices.

නිරපරාධ, *Niraparādha*, *a.* (නිර් *nir* and අපරාධ *aparādha* guilt) faultless, guiltless, blameless, innocent.

නිරපේක්ෂ, *Nirapēksha*, *s.* (නිර් *nir* and අපේක්ෂා *apekshā* care) independent of, indifferent, without hope; disregarding, used of such as give up all for religious pursuits.

නිරය, *Niraya*, *s.* (නිර් *nir* neg. අය *aya* good fortune, welfare) hell, infernal regions; there are eight chief hells, each surrounded by four smaller

ones, in which punishments are inflicted according to the nature and extent of the guilt of the culprit.

නිරතීල, *Nirargala*, s. (නිර *nir* and අතීල *argala* bolt, bar) unbolted, insecure; unobstructed, unimpeded.

නිරතීක, *Nirarthaka*, a. (නිර *nir* not, අර්ත *artha* meaning, good) unmeaning, vain, fruitless, unprofitable.

නිරවග්‍රහ, *Nirawagraha*, a. (නිර *nir* neg. අවග්‍රහ *awagraha* control) selfwilled, uncontrolled, headstrong, independent.

නිරවද්‍ය, *Nirawadya*, a. (නිර *nir* and අවද්‍ය *awadya* guilt) guiltless, blameless, innocent, unobjectionable, unexceptionable.

නිරවශේෂ, *Nirawaśēsha*, a. (නිර *nir* and අවශේෂ *awaśēsha* remainder) finished, ended, completed, concluded, nothing remaining; all, whole, entire.

නිරවුල්, *Nirawul*, a. (නිර *nir* and අවුල් *awul* confused) unconfused, clear, undisturbed; unmixed.

නිරාස්ත, *Nirasta*, a. (නිර *nir* out, අස්ත *asta* thrown) sent, thrown, cast away, shot or sent as an arrow; rejected, left, abandoned, [Colloq. අත් ඇරුණු *at-erunu*].

නිරාසන, *Nirasana*, s. (නිර *nir* out, අස *asa* to throw) rejecting, casting away; denying, disallowing; killing, destroying.

නිරා, *Nirā*, s. hell, the infernal regions: see නිරය *niraya*.

නිරාකරණ, *Nirākaraṇa*, a. obstructing, opposing, rejecting, contradicting, [Colloq. වැලකීම *welakīma*, නෑතිකෙරීම *netikerīma*].

නිරාකරිෂ්ණ, *Nirākariṣṇu*, a. obstructing, impeding; sending, casting away, sending off, rejecting.

නිරාකාර, *Nirākāra*, s. (නිර *nir* neg. ආකාර *akāra* shape or mode) a god, invisible being; name of Vishṇu and of Śiva: a. devoid of form or figure.

නිරාකෘතී, *Nirākṛitī*, a. rejected, sent, thrown, shot or sent as an arrow.

නිරාග්නි, *Nirāgni*, s. (නිර *nira* hell, අග්නි *agni* fire) hell-fire, flames of the infernal regions.

නිරාචාර, *Nirāchāra*, s. (නිර *nir* neg. ආචාර *āchāra* moral ordinance) lawless, wicked; corrupt, barbarous.

නිරාතපා, *Nirātapā*, s. (නිර *nir* and අතපා *ātapa* sunshine) night, [Colloq. රේ *rē*].

නිරාදරව, *Nirādarawa*, a. (නිර *nir* and අදරව *adarawa* having affection) unloving, unkind, unmerciful; cruel, hard hearted.

නිරදුක්, *Nirāduk*, s. (නිර *nir* hell, දුක් *sorrow*) pains of hell, punishments of hell: see නිරය *niraya*.

නිරබාධ, *Nirābādha*, a. (නිර *nir* neg. අබාධ *ābādha* pain) free from pain, healthy; frivolously or unreally vexatious, having no real cause to complain.

නිරාමය, *Nirāmaya*, a. recovered from sickness, well, hale.

නිරායාස, *Nirāyāsa*, s. (නිර *nir* neg. ආයාස *āyāsa* fatigue, exhaustion from pain or mental suffering) unwearied, vigorous, active; not giving trouble; easily attainable.

නිරාර්තක, *Nirārthaka*, corrupt form of නිරතීක *nirarthaka*, which see.

නිරාලම්භනය, *Nirālabhanaya*, s. (නිර *nir* and අලම්භන *ālambana* adhering, hanging) unoccupied space, vacuum, region of space: a. unstable, loose, inconstant.

නිරාශ, *Nirāśa*, a. (නිර *nir* priv. ආශා *āśā* hope) hopeless, disappointed.

නිරාශා, *Nirāśā*, (නිර *nir* neg. ආශා *āśā* hope) despair, despondency.

නිරාහාර, *Nirāhāra*, s. (නිර *nir* and ආහාර *āhāra* food) fasting, abstinence; hunger, want of food.

නිරි, *Niri*, s. second crop, second and inferior crop of grain, grass etc.

නිරිතී, *Niringi*, s. veil.

නිරිත, *Nirita*, s. one of the intermediate points of the compass (South-west).

නිරිඳු, *Nirindu*, s. (නිර *nira* for නර *nara* man, ඉඳු *indu* chief) king, sovereign, monarch, [Colloq. රජ *raja*].

නිරික්‍ෂ්‍ය, *Nirindriya*, a. (නිර *nir* neg. ඉන්‍ද්‍රිය *indriya* organ of sense) imperfect, mutilated, maimed.

නිරිවැස්තු, *Niriwastra*, corrupt form of නිරිවැස්තු *niriwastra*, which see.

නිරිවැල්, *Niri-wel*, s. plant, *limacia cuspidata*, (*Menispermaceae*).

නිරිසතා, *Niri-satā*, s. (නිර *nira* hell, සතා *being*) inhabitant of hell, any infernal being, pl. නිරිසත්තු *niri-sattu*.

නිරික්‍ෂණ, *Nirīkṣhaṇa*, s. sight, seeing, vision, [Colloq. බැලීම *belīma*].

නිරු, *Niru*, plural of නිර *nira*.

නිරුක්ත, *Nirukta*, s. (නිර *nir* implying certainty, or privation, උක්ත *ukta* spoken) glossary, explanation of obscure terms: a. obscure, obsolete, unexplained.



නිරුක්ති, *Nirukti*, *s.* one of the *Védāṅgas*, explanation of obscure and difficult terms, verbal analysis, use or expression of a language.

නිරුත්තර, *Niruttara*, *a.* (නිර් *nir* neg, උත්තර *ut-tara* answer) unanswered, unanswerable, silenced.

නිරුද්ධ, *Niruddha*, *a.* destroyed, stopped, restrained.

නිරුද්ධක, *Nirudaka*, *a.* (නිර් *nir* and උදක *udaka* water) dry, having no water.

නිරුපද්‍රව, *Nirupadrawa*, *a.* (නිර් *nir* and උපද්‍රව *upadrawa* danger) dangerless, safe, secure, free from alarm.

නිරුපම, *Nirupama*, *a.* unequalled, having no resemblance or likeness.

නිරුපාදිසේස, *Nirupādisēsa*, *s.* (නිර් *nir* priv. උපාදි *upādi* five elements of existence, සේස remaining) freedom from transmigration, final emancipation of the soul, annihilation of the five *Skandhas* or elements of existence; name of *Nirwāṇa*.

නිරුවන්, *Niruvan*, *s.* (නිර් *nira* hell, වන් arrived) doomed to the infernal regions, appointed to suffer the torments of hell.

නිරූප, *Nirūpa*, *a.* (නි priv. රූප form, beauty) incorporeal, immaterial; ugly, deformed.

නිරූපණ, *Nirūpana*, *s.* sight; seeing; doubt; discussion; investigation; ascertaining; determining.

නිරෝහි කෙළිනවා, *Nirehi-kēlinawá*, see නිරෝහි කෙළිනවා *niróhi-kēlinawá*.

නිරෝග, *Niróga*, *a.* (නි neg. රෝග disease) healthy, well, hale, free from disease.

නිරෝධ, *Niródha*, *s.* (නි neg. රුධ *rudha* obstruct) annihilation, *Nirwāṇa*, final emancipation of the soul; that state in which the passions have been so far subdued that there is no further obstruction to the obtaining of *Nirwāṇa*: see කෙළස *kléśa*; death, destruction; confinement; dislike, disfavour.

නිරෝධ මාර්ගය, *Niródha-mārgaya*, *s.* (නිරෝධ and මාර්ගය way) entire subjugation or destruction of the passions, see the last.

නිරෝධ සත්‍ය, *Niródha-satya*, *s.* (නිරෝධ and සත්‍ය truth) one of the four chief truths of Buddhism, viz. doctrine of final emancipation of the soul, considered as the result of the destruction of කෙළස *kléśa* or the entire subjugation of the passions, *Nirwāṇa*: see කෙළස *kléśa*.

නිරෝධ සමාපත්තිය, *Niródha-samāpattiya*, *s.* (නිරෝධ and සං *saṃ* complete, අපත්ති *ápatti* arrival) practice of religious duties and austerities for the purpose of obtaining *Nirwāṇa*; that state of devout and abstract meditation in which the senses and passions have been so far destroyed, that all wish, all desire, and all the mental faculties have ceased to operate.

නිරෝෂණ, *Niróshana*, *a.* (නි priv. රෝෂණ anger) calm, mild, placid, placable.

නිරෝහි කෙළිනවා, *Niróhi-kēlinawá*, *v.* to rejoice publicly for any great event.

නිල්, *Nil*, *s.* substance in standing water, plant, *blyxa Roxburghii* or *vallisneria octandra*, [Coll: දියවෙරි *diyahawari*]; tender fruit, මැලිසා *mēlessa* (*Námāwaliya*); *a.* blue; green.

නිල් අඳිනහිරිය, *Nil-aṇḍanahiriya*, *s.* annual plant, *crotalaria verrucosa* (*Leguminosæ*).

නිල් අවරි, *Nil-awari*, *s.* East Indian indigo plant, *indigofera tinctoria* (*Leguminosæ*).

නිල් ඉදින්නරු, *Nil-iṇḍinnaru*, *s.* hooded milfoil, *utricularia uliginosa*.

නිල් උණලි, *Nil-uṇalí*, *s.* bamboo cane, *bambusa arundinacea*.

නිල් කට, *Nilkaṭa*, *s.* (නිල් blue, කට neck) name of *Īṣwara* or *Śiva*, alluding to his having a blue neck; peacock, [Colloq. මොණරා *moṇarā*].

නිල් කටරෙඳු, *Nil-kātarodu*, *s.* creeping plant, bearing a beautiful blue flower, *clitoria Terneata* (*Leguminosæ*).

නිල් කටුස්සා, *Nil-kāṭussá*, *s.* lizard in green colour (common about Colombo) *Calotes ophiomachus* (*Agamidæ* order *Sauria*).

නිල් කවුඳුදල, *Nil-kawuḍudala*, *s.* plant, *hedyotis graminifolia*.

නිල් කාපිරි, *Nil-kāpiri*, *s.* endive, *cichorium endivia*.

නිල් කැට, *Nil-kēṭa*, *s.* (නිල් and කැට stone) blue sapphire.

නිල් ගෙල, *Nil-gela*, *s.* (නිල් and ගෙල neck) peacock, [Colloq. මොණරා *moṇarā*].

නිල් නෝනකොල, *Nil-gónakola*, *s.* shrub, *Adenosma capitatum* or *stemodia camphorata* (*Scrophulariaceæ*).

නිල් තණ, *Nil-taṇa*, *s.* general name for grass.

නිල් තම්පලා, *Nil-tampalá*, *s.* plant, amaranth with crimson flowers and concave leaves, *amaranthus cruentus*.

නිල් තලා, *Nil-talá*, *s.* species of basil.

නිල් දරදඹල, *Nil-dāradambala*, *s.* leguminous cultivated plant, *dolichos tetragonolobus*.

නිල් දිවිපහුරු, *Nil-diripahuru*, s. plant, *ipomœa hepaticifolia*.

නිල් දිවුල්, *Nil-diwalul*, s. variety of the elephant or wood apple, *feronia elephantum*.

නිල් නකුට, *Nil-nakuta*, s. bastard vervain, *stachytarpheta indica*; also called බර්නකුට *balu-nakuta*.

නිල් නවසි, *Nil-nawasi*, s. sort of coconut, the husk of which is eatable.

නිල් නික, *Nil-nika*, s. small tree with small purplish flowers, leaves medicinal, *vitex Negundo* (*Verbenaceæ*).

නිල් පාට, *Nil-pāta*, s. (නිල් and පාට colour) blue, dark blue; green.

නිල් පුරුක්, *Nil-puruk*, s. plant, *ruellia ringens*.

නිල් පොල්, *Nil-pol*, s. (නිල් green, පොල් coconut) common coconut, *cocos nucifera*.

නිල් පැහැ, *Nilpehe*, s. blue or green (colour).

නිල් බොල්හිඳ, *Nil-bolhinda*, s. spider wort, *tradescantia tristata*.

නිල් මහනෙල්, *Nil-mahanel*, } s. variety of the  
නිල් මානෙල්, *Nil-mānel*, } *nymphæa stellata*,  
species of water lily.

නිල් මිණ, *Nilmiṇa*, } s. (නිල් blue, මිණ gem) blue  
නිල් මිණි, *Nilmiṇi*, } sapphire.

නිල් මේ, *Nilmé*, s. thick cloud, cloud condensed with rain.

නිල් මොනරෙස්ස, *Nil-monaressa*, s. hooded milfoil, plant with large purple flowers, common in rice-fields, *utricularia reticulata* (*Lentibulariaceæ*).

නිල් මැලි, *Nilmeli*, s. Bengal quince, *ægle marmelos*: see බෙලි *beli*.

නිල් රජතුරුල්ලා, *Nil-rāja-kurullā*, s. fairy blue bird, *Irena puella* (*Brachypodidæ* order *Passer*es).

නිල් රබු, *Nil-rābu*, s. radish, *raphanus sativa*.

නිල් රූප්, *Nilrēṣ*, s. one of the colours of the prism, azure.

නිල්ල, *Nilla*, s. verdure.

නිල්ල නවා, *Nil-lanawā*, v. to dye blue, to add a little blue to the clothes, as is done by washermen: pret. නිල්ල වා *nil-lēwā*.

නිල්වන්, *Nilwan*, s. the colour blue: a. bluish.

නිල් වම්බු, *Nil-wambaṭu*, s. sort of nightshade, brinjal, *solanum melongena*.

නිල් වලාව, *Nil-walāwa*, s. (නිල් dark-blue, වලාව cloud) dense cloud, one heavily impregnated with rain.

නිල්වසන, *Nil-wasana*, s. (නිල් blue, වසන covering) name of Balabhadra, alluding to his being generally represented in the temples as clothed in blue garments.

නිල්වැල්ල, *Nil-wella*, s. plant, sub-parasitical, *dracontium pertusum*.

නිල් වැලිවැන්න, *Nil-wēliwenna*, s. plant, *hedytis octacea*: see වැලිවැන්න *wēliwenna*.

නිල, *Nila*, s. colours blue and green; house, [Coll: ගෙය *geya*]; blue sapphire.

නිලංකාර, *Nilankāra*, s. blue eye, person having blue eyes, considered a mark of great beauty, green colour.

නිලගල, *Nilagala*, s. (නිල black, ගල neck) peacock, [Colloq. මොණර *monarā*]: see නිලග්‍රීව *nīla-griwa*.

නිලගුරු, *Nilaguru*, s. (නිල් *nil* for නිර *nir* neg. අගුරු *aguru* for අකුරු *akuru* letter) illiterate person, ignorant man; tusked elephant.

නිලග, *Nilanga*, s. name of the planet Saturn; name of Vishṇu; fetter.

නිලග දින, *Nilanga-dina*, s. (නිලග Saturn, දින day) Saturday, [Colloq. සෙනසුරුද්ද *senasurādā*].

නිලතල, *Nilatala*, s. high office, one of great revenue.

නිලතුර, *Nilatura*, ad. (නිල් *nil* for නිර *nir* neg. අතුර *atura* interval) always, ever, perpetually.

නිලන්කාර, *Nilankāra*, a. dazzled, unable to see through excessive light.

නිලන්තර, *Nilantara*, ad. always, propetual.

නිලපාල, *Nilapalā*, } s. any land which has  
නිලපාථව, *Nilapāḷuwa*, } devolved to government, from the death of persons who held it on the tenure of doing government service.

නිලබ, *Nilaba*, Flu form of නිලාභ *nīlābhra*.

නිලබර, *Nilabara*, } s. (නිල් *nil* blue, අඹර *am-*  
නිලඹර, *Nilambara*, } *bara*, atmosphere; dress) visible heavens, sky, [Colloq. අහස *ahasa*]; name of Balarāma, alluding to his warlike character and being figured in the temples in a dark blue garment; planet Saturn, dark blue garment.

නිලමේ, *Nilamé*, } s. high office, office of state,  
නිලමය, *Nilamaya*, } office, nobleman.

නිලමැස්සා, *Nilameṣṣā*, s. (නිල and මැස්සා fly) blue fly; flesh fly.

නිලය, *Nilaya*, s. house, habitation, [Colloq. ගෙ *gé*]; office, appointment.

නිලයා, *Nilayā*, see නිලමැස්සා *nilameṣṣā*.

නිලාව, *Nilāwa*, s. blue light.



නිලි, *Nili*, *s.* slime or mucus, substance in standing waters; darkness produced by a cloud.

නිලිගත් පත්‍ර, *Niligat-patra*, *s.* green or fresh leaf.

නිලිපුල්, *Nilipul*, *s.* (නිල් *nil* blue, ඉපුල් *ipul* for උපුල් *upul* lotus) blue lotus, *nymphaea stellata*, [Colloq. නිල් මානෙල් *nil-mánel*].

නිලිපුල්වත්, *Nilipulwan*, *s.* (නිල් *nil* and උපුල් *upul* lotus, වත් colour) epithet of Vishṇu, he being always figured in the temples of a dark blue colour.

නිලිපුලුසි, *Nilipuleśi*, *s.* woman having dark-blue eyes.

නිලිය, *Niliya*, *s.* Lakshmi, wife of Vishṇu.

නිලිහි, *Nilihi*, *s.* tree, *bridelia spinosa*.

නිලින, *Nilina*, *a.* encompassed, surrounded, shut up, wrapt up; embraced; concealed, hidden, clandestine.

නිලුපුල්, *Nilupul*, Elu form of නිලෝත්තල *nílot-pala*: see නිලිපුල් *nilipul*.

නිලේෂ, *Nileś*, *s.* (නිල් *nil* blue, ශ්‍රේෂ් *es* eye) name of Waiśrawaṇa, alluding to the blue mark on his forehead, which stands in the place of any eye.

නිවට, *Niwata*, *a.* poor, needy, indigent; inexpert, unskilful, ignorant.

නිවටු, *Niwatu*, *s.* religious mendicant, devotee who has renounced the world and lives by begging or as an ascetic, [Colloquial: මිථ්‍යාද්‍රිශ්ටිත් *mithyádrisṭín*]; goat.

නිවත්, *Niwat*, *s.* birth, production: *a.* poor, needy, indigent.

නිවතා, *Niwatá*, *s.* (නිවත් *niwat* poor, ආ *á* pers. aff.) indigent man, person of great poverty.

නිවණ, *Niwaṇa*, Elu form of නිව්ණ *nirwána*, which see.

නිවනවා, *Niwanawá*, *v.* to extinguish, to put out, to quench; to annihilate: pret. නිව්වා *niwá*.

නිවරණ, *Niwarana*, *s.* (නි and වරණ supporting) hindrance, impediment, obstacle, brand-marks.

නිවරදි, *Niwaradi*, *a.* (නි neg. වැරදි *wēradi* faulty) blameless, faultless, guiltless, irreproachable, innocent.

නිවර්, *Niwará*, *s.* (නි and වර husband) virgin, unmarried woman.

නිවාඩු, *Niwádu*, *s.* rest: *a.* unoccupied, easy.

නිවාඩුව, *Niwáduwa* *s.* leisure, ease, rest.

නිවාත, *Niwáta*, *s.* (නි and වාත wind) asylum: *a.* calm; not windy, safe, secure, excluded from the wind.

නිවාතන, *Niwátēna*, *s.* place from which the wind is excluded, screened place, asylum; rest.

නිවාප, *Niwápa*, *s.* gifts in honour of a deceased parent or relative, offering water at the seasons of absolution to the manes.

නිවාපන, *Niwápana*, *s.* gift, donation, [Colloq. දීමනාව *dímanáwa*].

නිවාරණ, *Niwáraṇa*, *s.* (නි emphatic, වාරණ opposition) obstacle, impediment, hindrance; finish; extermination, extirpation, annihilation.

නිවාරණ කරණවා, *Niwáraṇa-karaṇawá*, *v.* to put an end to, to close; to hinder, to exterminate.

නිවාස, *Niwása*, *s.* (නි and වාස dwelling) house, habitation; dwelling, residence, place of staying or abiding, abode.

නිවාසන, *Niwásana*, *s.* (නි and වාසන clothes) inner or under garment.

නිවාසය, *Niwásaya*, see නිවාස *niwása*.

නිවාසස්ථාන, *Niwásasthāna*, *s.* (නිවාස house, ස්ථාන place) dwelling, place of staying or abiding; resting place.

නිවාසි, *Niwási*, *s.* living in, residing.

නිව්, *Niví*, *s.* husbandman, cultivator, [Colloq. ගොවියා *goviná*]; star.

නිවිත්ත, *Nivitta*, corruptly for නිවිත්ත *nimitta*, pl. නිව්ති *niriti*.

නිව්ති, *Niviti*, *s.* Malabar nightshade, plant with leaves resembling spinach, *basella alba*, (*Chenopodiaceae*).

නිවිතිකාරයා, *Nivitikárayá*, *s.* fortune-teller, soothsayer, prognosticator.

නිවිෂ්ට, *Nivishṭa*, *a.* entered, placed in or upon.

නිව්හෙනහි, *Nivihēnahi*, *ad.* slowly, leisurely.

නිව්, *Niví*, *s.* merchandise, traffic, commerce.

නිවීම, *Nivíma*, *s.* quenching, extinguishing, verbal noun of නිවනවා *niwanawá*, which see.

නිවුම, *Niwuma*, *s.* extinction, annihilation, cooling.

නිවෙනවා, *Niwenawá*, *v.* to become cold, to cool; to be extinguished: pret. නිවුනා *niwuná*.

නිවෙස්, *Niwes*, Elu form of නිවාස *niwása*, which see.

නිවෙස, *Niwesa*, *s.* (නි emphatic, වස *wasá* dwelling) house, [Colloq. ගෙදර *gedara*]; camp; entrance.

නිවේශනය, *Niwéśanaya*, *s.* house, dwelling, habitation, [Colloq. වාසස්ථානය *wásasthānaya*].

නිවේශාන්තරය, *Niwéśántaraya*, *s.* (නිවේශ camp, palace, dwelling, අන්තර *antara* inside) inner apartment of a house, camp or palace.

නිර්වෘත්ත, *Nirvitta*, *a.* ceased, stopped.

නිර්වෘත්ති, *Nirvitti*, *s.* cessation, stoppage.

නිර්වෘත, *Nirvita*, *s.* (නිර් emphatic, වෘත surround- ing) veil, mantle, wrapper: *a.* surrounded, en- compassed, encircled, enclosed; concealed, hid- den.

නිර්, *Niṣ*, particle and prefix of privation and negation, being another form of නිර් *nir*.

නිර්වෘත, *Niṣchaya*, *s.* certainty, ascertainment, posi- tive conclusion.

නිර්වෘත, *Niṣchala*, *a.* (නිර් priv. වෘත shaking) im- movable, still, fixed, unshaken, firm, steady.

නිර්වෘත, *Niṣṣwāsa*, *s.* breath, breath expired.

නිර්වෘත, *Niṣṣabda*, *a.* (නිර් neg. වෘත sound, voice) silent, taciturn.

නිර්වෘත, *Niṣṣésha*, *a.* complete, entire.

නිර්වෘත, *Niṣṣrita*, *s.* plant, commonly teori, *ipomaea Turpethum*, [Colloq. ත්‍රස්තවංශ *trastawálu*]: *a.* contained in; unemployed.

නිර්වෘත, *Niṣamana*, *s.* sight, seeing, looking; hear- ing.

නිර්වෘත, *Niṣá*, *s.* night, [Colloq. රේ *rē*]; turmeric, *curcuma longa*, [Colloq. කහ *kaha*]; plant, [Colloq. වෙනිවැල් *weniwel*].

නිර්වෘත, *Niṣáchara*, *s.* plant, *kaempferia galanga*, [Colloq. හින්දුරුපියලි *hingurupiyali*]; evil spirit, fiend, thief, owl; zedoary.

නිර්වෘත, *Niṣámani*, *s.* (නිර්වෘත night, වෘත gem) moon, [Colloq. හඳ *handa*].

නිර්වෘත, *Niṣáraṇa*, *s.* killing, slaying.

නිර්වෘත, *Niṣáratna*, *s.* (නිර්වෘත night, වෘත jewel) moon, [Colloq. හඳ *handa*].

නිර්වෘත, *Nishkwátha*, *s.* decoction, broth, soup.

නිර්වෘත, *Nishka*, *s.* kalanda, goldsmith's weight, weighing forty gunja seeds, each of which is one grain five-sixteenths troy.

නිර්වෘත, *Nishkala*, *a.* impotent, seedless, barren; diminished, waned.

නිර්වෘත, *Nishkalaṅka*, *s.* (නිර් for නිර් *nir* priv. කලංක spot) tranquillity, rest, quiescence: *a.* spotless, undefiled, without blemish, pure.

නිර්වෘත, *Nishkáraṇa*, *a.* (නිර් *nir* priv. කාරණ cause, motive) causeless, vain, groundless, fruit- less.

නිර්වෘත, *Nishkáṣita*, } *a.* expelled, dismissed,  
නිර්වෘත, *Nishkáṣita*, } turned out, gone forth,  
issued; opened, blown, expanded; reviled, re-  
proached.

නිර්වෘත, *Nishkuṭa*, *s.* grove near a house; private apartments, the zenana.

නිර්වෘත, *Nishkuṭá*, } *s.* large cardamums, *elettaria*  
නිර්වෘත, *Nishkūti*, } *cardamomum, major*, [Colloq.  
නිර්වෘත, *Nishkūti*, } එන්සල් *ensál*].

නිර්වෘත, *Nishkramaṇaya*, *s.* (නිර් for නිර් *nir* forth, වෘත *kramaṇa* going) going out, exit, departure; degradation, baseness.

නිර්වෘත, *Nishkrānta*, *a.* (නිර් for නිර් *nir* forth, වෘත gone) gone out, departed, gone.

නිර්වෘත, *Nishthá*, *s.* (නිර් completely, assuredly, වෘත to stay, to stop) catastrophe of a drama; end, conclusion, termination, completion; disappear- ance; loss; ordinary and uniform practice or profession; good conduct, excellence; religious practice, devout and austere exercise; trouble, distress, anxiety.

නිර්වෘත, *Nishthíwa* } *s.* spitting out, ejecting  
නිර්වෘත, *Nishthíwana*, } any thing from the mouth.

නිර්වෘත, *Nishthura*, *a.* harsh, contumelious (speech); hard, solid.

නිර්වෘත, *Nishthyúti*, *s.* spitting out.

නිර්වෘත, *Nishthéwa*, *s.* spitting out, ejecting from the mouth.

නිර්වෘත, *Nishpakwa*, *a.* decocted, infused, boiled.

නිර්වෘත, *Nishpattiya*, *s.* completion, conclusion, termination; birth.

නිර්වෘත, *Nishpanna*, *a.* born, produced; done, finished, ended, concluded, completed; happened.

නිර්වෘත, *Nishpádanaya*, *s.* end, finish, comple- tion; birth, production.

නිර්වෘත, *Nishpápa*, *a.* (නිර් for නිර් *nir* neg. පාප sin) sinless, faultless, blameless.

නිර්වෘත, *Nishpáwa*, *s.* winnowing, cleaning corn etc. straw, chaff; legume, pod, sort of pulse. *phaseolus radiatus*, [Colloq. ලිමේ *limé*].

නිර්වෘත, *Nishprapañcha*, *a.* (නිර් *nir* priv. ප්‍ර ප්‍ර delay) quick, swift, expeditious.

නිර්වෘත, *Nishprabhá*, *a.* (නිර් *nir* priv. ප්‍රභා light) dark, caliginous, gloomy, obscure, [Colloq. අඳුරු *anduru*].

නිර්වෘත, *Nishphala*, *a.* (නිර් *nir* and වෘත fruit) barren, impotent, fruitless, seedless; vain, un- profitable, unfruitful.

නිර්වෘත, *Nishanṇa*, *a.* rested, reclined; seated, placed in or on.

නිර්වෘත, *Nishadyá*, *s.* (නිර් and වෘත *shada* to go) sitting, reclining, market; small bed.



නිෂද්ධච්ඡේද, *Nishadyá-dósha*, s. (නිෂද්ධ and ච්ඡේද fault) indecencies or improprieties to be avoided when sitting down in the presence of a superior, not before, not behind, not above nor below, not in actual contact, not very distant, etc.

නිෂකාරණේ *Niskárané*, ad. without a cause, corruptly for නිෂකාරණයේ *nishkárāṇayé*.

නිස්තරණය, *Nistarāṇaya*, s. going out, departure; crossing over, passing over; means of success, an expedient.

නිස්තල, *Nistala*, a. (නිර් *nir* priv. තල support or stay, depth) round, spherical, globular; trembling, shaking, moving; low, below.

නිස්පර්යාය, *Nisparyāya*, a. (නිර් *nir* neg. පර්යාය order) out of order, irregular, not according to the arrangement of the synonyms of a vocabulary.

නිස්ස, *Nissa*, s. fitness, propriety.

නිසංගිත, *Nissāṅga*, a. free from attachment or desire.

නිසාරණ, *Nissarāṇa*, s. (නිර් *nir* forth, out, සරණ going) name of Nirwāṇa or annihilation, escape; entrance of a house, passage in or out of a house; entrance through the door; departure: a. helpless, destitute.

නිස්සත, *Nissaha*, a. (නිර් *nir* neg. සහ together) disunited, disjoined, parted, separated.

නිස්සා, *Nissá*, s. correct or right man, deserving man; agreeable person, one of engaging demeanour.

නිස්සාර, *Nissára*, a. (නිර් *nir* and සාර essence) barren, pithless.

නිසිත, *Nissita*, a. living with, dwelling with; connected with.

නිසේවනය, *Nisséwanaya*, s. (නිර් *nir* priv. සේවනය servitude) freedom, independence, liberty.

නිසේස, *Nissésa*, a. (නිර් *nir* neg. සේස remaining) all, whole, entire, complete.

නිස්සේහන, *Nissóbhana*, a. (නිර් *nir* priv. සේහන beautiful) ugly, deformed, unhandsome, misshapen.

නිස්සඬු, *Nisseḍḍa*, corruptly for නිසඬු *niṣṣabḍa*.

නිස, *Nisa*, s. night, [Coll: රේ *rē*]; sound in chorus.

නිසක්, *Nisak*, s. cord for binding an elephant.

නිසක, *Nisaka*, a. undoubted, certain, sure, indubitable.

නිසග, *Nisaga*, s. truth, certainty, nature, giving up.

නිසංග, *Nisāṅga*, s. union, meeting, association.

නිසදි, *Nisadi*, } ad. continually, constantly.  
නිසදි, *Nisadi*, }

නිසන්, *Nisan*, a. near, [Colloq. ලං *langa*].

නිසන, *Nisana*, a. error, mistake, fault, blunder.

නිසපති, *Nisapati*, } s. (නිස night, පිය delighted)

නිසපිය, *Nisapiya*, } moon, [Colloq. හඳ *handa*].

නිසම, *Nisam*, see නිසන් *nisan*.

නිසගුරු, *Nisaguru*, s. (නිස and ගුරු for කරු *karu* who makes) moon, [Colloq. හඳ *handa*].

නිසර්ග, *Nisarga*, s. natural state, peculiar character or condition; form, abandonment.

නිසර, *Nisara*, s. sound; village near a royal city; a. unfruitful.

නිසරු, *Nisaru*, a. empty, void, unfruitful, unprosperous.

නිසරුකරණවා, *Nisarukarāṇavā*, v. to despise, to scorn; to render unfruitful, to render unprosperous.

නිසල්, *Nisal*, a. near, proximate; firm.

නිසල, *Nisala*, s. (නි neg. සල shaken) stone, rock, [Colloq. ගල *gala*]; harp, firmness.

නිසවර, *Nisawara*, s. mud, mire, [Colloq. මඩ *maḍa*].

නිසසර, *Nisasara*, s. (නිස night, සර who walks) thief, [Colloq. හොර *horá*]; ghost; Elu form of නිසාචර *niṣāchāra*, which see.

නිසා, *Nisá*, s. night, turmeric, see නිසා *niṣá*; particle and affix, answering to for, on account of, since, because of; lying near.

නිසාකර, *Nisákara*, } s. (නිසා night, කර who  
නිසාකේතු, *Nisákétu*, } makes, කේතු symbol)  
moon, [Colloq. හඳ *handa*].

නිසාචර, *Nisāchāra*, s. (නිසා and චර who walks) Rákshayá, fiend, imp, goblin; jackal; owl; snake; ghost; thief.

නිසාචාරී, *Nisāchārī*, s. (නිසා and චාර *chāra* who goes, ජී *í* fem. aff.) harlot; she-devil, female fiend.

නිසාත, *Nisāta*, a. sharpened, polished, whetted, burnished.

නිසාද, *Nisāda*, s. man of a low caste, man of a degraded tribe, outcast; first of the seven musical notes.

නිසානාථ, *Nisánātha*, } s. (නිසා and නාථ or පති  
නිසාපති, *Nisāpati*, } lord) moon, [Colloq. හඳ *handa*].

නිසාරණ, *Nisāraṇa*, s. killing, slaying, slaughter.

නිසාරතන, *Nisaratana*, s. (නිසා and රතන gem) moon, [Colloq. හඳ *handa*].

නිසාල්, *Nisál*, see නිසල් *nisal*.

නිසි, *Nisi*, a. fit, proper, suitable, agreeable; incidental.

නිසිනි, *Nisini*, s. ladder, [Colloq. ඉනිමග *inimaga*], staircase.

නිසිත, *Nisita*, a. sharpened, whetted.

නිසිරි, *Nisiri*, s. (නි neg. සිරි prosperity) reproach, scandal, abuse; poverty, indigence; misfortune.

නිසුළු, *Nisulu*, s. tree, *Barringtonia acutangula*, [Colloq. එල මිදෙල්ල *ela-midella*].

නිසේධය, *Nisédhaya*, s. prohibition, negation.

නිසෝක, *Nisóka*, a. (නි priv. සෝක sorrow) joyous, joyful, pleased, delighted, free from sorrow.

නිසෑක, *Niseka*, a. (නි and සෑක doubt) indubitable, certain, true, undoubted.

නිසෑකව, *Nisekawa*, ad. undoubtedly, unhesitatingly.

නිසෑදි, *Nisedi*, ad. continually, constantly.

නිහඬුරු, *Nihanduru*, s. sighing, heaving, throbbing.

නිහත, *Nihata*, a. slain, killed, destroyed.

නිහතමාන, *Nihatamána*, s. (නිහත destroyed, මාන pride) humility, lowliness, unassuming demeanour: a. humbled.

නිහනන, *Nihanana*, s. slaying, killing, destroying.

නිහර, *Nihara*, } s. dew, [Colloq. පිනි *pini*]; frost.

නිහාර, *Nihára*, }

නිහාලුව, *Niháluwa*, s. poverty, indigence, want.

නිහුනුන, *Nihunugá*, s. sharpening, whetting.

නිලි, *Nilí*, s. female dancer.

නි, *Ní*, s. water; river in general; mine, hoard, subterranean place of concealment for riches; penetration, judgment; finger-nail.

නික්කුනිල, *Nikku-nila*, s. non-employment, out of office, expression used jeeringly to persons out of office.

නිකස, *Nikasá*, s. mother of the Rákshas or goblins, more correctly නිකසා *nikashá*.

නිකසානමර, *Nikasátmaja*, s. (නිකස and ආත්ම *átmaja* son) sort of Rákshayá or demon.

නිකා, *Niká*, s. water hen, *gallinula chloropus*, (*Rallidæ* order *Grallæ*).

නිකාර, *Nikára*, s. disrespect, contempt, vilifying.

නිකාය, *Nikása*, s. ascertainment, certainty, assurance: a. like, similar, resembling.

නිගොස, *Nigosa*, s. rumbling of clouds, corruptly for නිගොස *nigosa*.

නිච, *Nicha*, a. low, base, mean, vile, contemptible, worthless.

නිචකම, *Nichakama*, s. vileness.

නිචකුල, *Nicha-kula*, a. (නිච vile, කුල race) base born, of a low and degraded tribe, outcast.

නිචයා, *Nichayá*, s. mean fellow, vile man.

නිත, *Nita*, a. gained, obtained; 'ad, conducted; well-behaved, modest, humble, obedient.

නිති, *Níti*, s. ordinance, statute; moral philosophy, ethics, it comprises all works whose object is moral instruction: a. guiding, directing, leading.

නිතිඤ, *Nítijña*, s. statesman, politician: a. knowing what is right, politic.

නිතිදයකයා, *Nítidáyakayá*, s. legislator.

නිතිය, *Nítiya*, see නිති *níti*.

නිතිවිද්‍ය, *Níti-vidyá*, s. political science; knowledge of ethics.

නිතිවේදි, *Nítivédi*, s. (නිති and වේදි who knows) moral philosopher, one skilled in ethics.

නිති ශාස්ත්‍ර, *Níti-śāstra*, s. (නිති statute, ethics, ශාස්ත්‍ර scripture) institute, law, code of law; code of moral philosophy.

නිදු, *Nindu*, s. name of Wesamuṇi the king of devils and god of wealth; ocean.

නිප්පාණ්ඩුව, *Nippāṇḍuwa*, s. a disease, *cholera morbus*, [Colloq. කොලර රෝගය *kolará-rógaya*].

නිප, *Nipa*, s. tree, *Barringtonia speciosa*, [Colloq. මුදිල්ල *múdilla*, or මිදෙල්ල *midella*]; another tree, *sarcocephalus cordatus* or *nauclea coadunata*, [Colloq. බක්මි *bakmí*]; kadamba tree, *anthocephalus* (or *nauclea*) *cadamba*, [Colloq. කොළොම් *kolom* or හලඬ *halamba*].

නිය, *Niya*, s. approach, advance.

නිර, *Nira*, s. water, [Colloq. චතුර *watura*]; juice, [Colloq. ඉස්ම *isma*], liquor.

නිරජ, *Niraja*, s. (නිර water, ජ born) lotus in general; otter; plant, *costus speciosus*, [Colloq. තෙටු *tebu*].

නිරද, *Nirada*, s. (නි river, රද king) sea, ocean; the celestial river; according to another (නිර water, ද what gives) cloud.

නිරඩ්‍ධ, *Niradhi*, s. (නිර and ධි having) sea, ocean, [Colloq. මුද *múda*].

නිරවංජුල, *Nirawanjula*, s. common cane, *calamus rotang* or *c. Roxburghii*, [Colloq. වේමල් *wé-wel*].

නිරා, *Nirá*, s. small species of fig tree, *figus oppositifolia*, [Colloq. කොට්ඨිලා *koṭa-dimbula*].



නිල, *Nila*, s. blue, black, or dark blue; gem, sapphire; indigo (the dye); blue vitriol; characteristic mark on the skin.

නිලකණ්ඨ, *Nilakantha*, s. (නිල blue or black, කණ්ඨ neck) name of Íṣwara or Śiva, alluding to the dark blue or black colour of his neck; peacock, [Colloq. මොණරා *moṇarā*]; gallinule; blue jay: see නිලග්‍රීව *nīlagrīva*.

නිලකසින, *Nilakasina*, s. name of a celebrated Arhat or Rahatan; one of the forty Karmasthāna, religious exercises or meditations.

නිලකොබෙයියා, *Nila-kobeyiyā*, s. bronze-winged dove, *chalcophaps indica*, (*Gouridæ* order *Columbæ*).

නිලග්‍රීව, *Nīlagrīva*, s. (නිල and ග්‍රීව neck) peacock, [Colloq. මොණරා *moṇarā*]; name of Mahādēva or Śiva, alluding to the colour of his neck, which was stained black by the acrimony of the poison that he swallowed, produced at the churning of the ocean.

නිලපත්‍ර, *Nīla-patra*, see නියද *niyanda*.

නිලපුෂ්පි, *Nīla-pushpī*, s. plant, *evolvulus alsinoides*, [Colloq. විෂ්ණුකාන්ති *viṣṇukrānti*].

නිලමලිකා, *Nilamallikā*, s. bael tree or Bengal quince, *ægle marmelos*, [Coll: බෙලිගස් *beli-gas*].

නිලි, *Nīli*, a. cunning.

නිලිකා, *Nīlikā*, s. plant, *nyctanthes arbor tristis*, species with blue flowers, [Colloq. සේපාලිකා *sépālikā*].

නිලී, *Nīlī*, s. indigo plant, *indigofera tinctoria*, [Colloq. අවරිය *awariya*].

නුකම්, *Nukam*, s. order, arrangement, [Colloq. පිළිවෙළ *pīlivelā*].

නුකුල, *Nukula*, a. of no caste.

නුකුශිදව, *Nukuśidava*, s. not lazy, industrious, [Colloq. නොකම්මැලිව *nokammēliwu*].

නුග, *Nuga*, s. milky fig tree, *ficus altissima*, var. *laccifera* [N. B. the banyan, *ficus bengalensis*, is මහනුග *maha-nuga*], (*Urticaceæ*).

නුග අරථ, *Nuga-arāḥ*, s. pendant shoots or branches of the banyan.

නුගතම්පලා, *Nuga-tampalā*, s. variety of plant, called තම්පලා *tampalā*, *nothosœruea brachiata* (*Amarantaceæ*).

නුගපත් ඇල්වි, *Nugapat-ēlvī*, s. kind of ඇල්වි *ēlvī*, hill paddy, variety of *oryza sativa*.

නුදුටුරු, *Nudupu-virū*, a. not seen before.

නුදුරු, *Nuduru*, a. (නු neg. දුර far) not distant.

නුභුවන, *Nunuwana*, s. foolishness, [Colloq. මෝඩ කම *mōḍakama*].

නුපු, *Nupu*, s. order, arrangement.

නුපුරුදු, *Nupurudu*, a. unaccustomed, unpractised.

නුපුරුල්, *Nupulul*, a. (නු neg. පුරුල් broad) narrow, strait.

නුපුරුවන්, *Nupuluwan*, a. unable, impossible.

නුබ, *Nuba*, s. sky, [Colloq. අහස *ahasa*]: pr. you (slightly respectful), equivalent to උම් *umba* and නුම් *numba*, pl. නුබලා *nubalā*.

නුබතල, *Nubatula*, s. sky, firmament, [Colloq. අහස් තල *ahastala*].

නුබමිණි, *Nuba-miṇi*, s. (නුබ sky, මිණි gem) the sun, [Colloq. ඉර *ira*].

නුම්, *Numba*, s. sky, [Colloq. අහස *ahasa*]; per. pron. another form of නුබ *nuba*, the second pers. sing. (slightly respectful).

නුම්කුස්, *Numbakus*, s. (නුම් sky, කුස් belly) cavity of the sky, space or expanse of heaven.

නුමුත්, *Numut*, ind. but, although, if, notwithstanding, though.

නුමුහුකළ, *Numuhukaḷa*, a. unripe, not matured; fresh; not mixed.

නුමුළාව, *Numulāwa*, a. (නු neg. මුළා *mulā* error) not having erred; without fail.

නුමුළාසිව, *Numulāsiwa*, adv. without fail.

නුර, *Nurā*, s. love, affection, [Colloq. ප්‍රේමය *prémaya*].

නුරු, *Nuru*, s. parable; simile, figure of speech, [Colloq. උපමාව *upamāwa*].

නුරුප්, *Nurup*, } s. kind of tinkling ornament or  
නුරුපා, *Nurupā*, } bracelets, large hollow rings  
used by Kapurālas when invoking demons.

නුරුව, *Nuruwa*, s. kind of tinkling bracelets or rings worn on the ankles and wrists.

නුරුවලා, *Nuruwalā*, s. ornaments for the feet worn by women.

නුරුස්ස, *Nurussa*, s. (නු priv. රුස්ස wish) dislike, antipathy; hatred.

නුරුස්සනවා, *Nurussanawā*, v. to detest, to loathe, to abhor: pret. නිරිස්සුවා *nirissuwā*.

නුවට, *Nuwaṭa*, s. devotee, religious ascetic, one who has withdrawn from the world and lives either as a beggar or a hermit; some of these devotees wander about naked as mendicants; one who has subdued his passions by the practice of religious austerities.

නුවන්, *Nuwan*, s. eye, [Colloq. ඇස *esa*].

නුවන් කදුරු, *Nuwan-kandulū*, s. (නුවන් and කදුරු tear) tear.

නුවන්බර, *Nuwan-bara*, *s.* (නුවන් and බර twelve) name of Kataragama-deviyó or Skandakumára the god of war, alluding to his having six heads and twelve eyes.

නුවන්වර, *Nuwan-wara*, } *s.* (නුවන් eye, වළ pit)  
 නුවන්වළ, *Nuwan-wala*, } socket of the eye.

නුවන, *Nuwana*, *s.* eye; wisdom, understanding, judgment, intellect; skill, ability.

නුවන අහනවා, *Nuwana-ahanawá*, *v.* to consult, to ask advice.

නුවනක්කාරයා, *Nuwanakkárayá*, *s.* wise man.

නුවන බැලීම, *Nuwanaga-beluma*, *s.* (නුවන eye, අහ *aga* extremity, බැලීම looking) leering.

නුවන දීම, *Nuwana-díma*, *s.* (නුවන wisdom, දීම giving) advice, admonition.

නුවන පෙරුම, *Nuwana-perum*, *s.* highest knowledge.

නුවනබා, *Nuwanabá*, *s.* tear, [Colloq. කළු *kan-dulu*].

නුවන වැඩු, *Nuwana-wēdu*, *s.* adult, one of mature judgment.

නුවනැත්තා, *Nuwanettá*, *s.* wise man, intelligent person.

නුවර, *Nuvara*, *s.* town, city, royal city, native name for Kandy.

නුවර, *Nuvaru*, *s.* (නුවර *nuvara* city, උ *u* pers. aff.) inhabitant of a city, citizen, one resident in a town.

නුවාව, *Nuwáwa*, *s.* hem of a garment, but used chiefly in speaking of the siwura or garment worn by the priests.

නුවු, *Nuvú*, *ind.* formed from the preterite of the verb වෙනවා *wenawá* and the neg. particle නු *nu*, relative participle implying who or which has not been.

නුසර, *Nusara*, *s.* thought, act of thinking, [Colloq. සිහිකෙරීම *sihikeríma*]; conformity to usage, established authority.

නුසුදුසු, *Nusudusu*, *a.* (නු neg. සුදුසු fit) unbecoming, improper, unfit.

නුසුන්, *Nusun*, *a.* (නු neg. සුන් broken) whole, unbroken, not pulverised.

නුහුණු, *Nuhunu*, *a.* (නු neg. හුණු fallen) stopped, hindered, prevented; not happened, not occurred.

නුහුරු, *Nuhuru*, *s.* (නු neg. හුරු dexterous) clumsy, awkward, unskilful, unaccustomed; left hand ed.

නුහුම්, *Nuhuwa*, *s.* ten thousand, [Colloq. දසදහස *dasa-dahasa*].

නුහුස, *Nuhusa*, *s.* scorpion, [Colloq. ගෝනුස *gónussa*].

නුළුද, *Nuluda*, *s.* thief. [Colloq. හොර *horá*].

නු, *Nú*, see නු *nuvú*.

නුගත්, *Núgat*, *a.* (නු neg. උගත් *ugat* learned) unlearned, ignorant, illiterate; foolish, stupid.

නුතන, *Nútna*, } *a.* new, fresh, recent, [Colloq.  
 නුතන, *Nútana*, } අලුත් *alut*], young.

නුද, *Núda*, *s.* mulberry tree, *morus indica*.

නුදම්, *Núdam*, *s.* woman's girdle, chain worn round the loins.

නුන, *Núna*, *s.* thought, reflection; mind: *ad.* certainly, truly, verily, indubitably: *part.* not happened.

නුනු, *Núnu*, *a.* unprecedented; not been or become.

නුපන්, *Núpan*, *a.* (නු *nu* neg. උපන් *upan* birth) unborn, non-existent.

නුපුර, *Núpura*, *s.* bracelets; ornament for the toes and feet.

නුල්, *Núl*, plural of නුල *núla*.

නුල් අඳිනවා, *Núl-adinawá*, *v.* to stitch roughly.

නුල් කම්බි, *Núl-kaṭinawá*, *v.* to spin thread.

නුල් කොහිල, *Núl-kohila*, *s.* plant, *Lasia spinosa*.

නුල් බඳිනවා, *Núl-baṇḍinawá*, *v.* to tie thread for a charm.

නුල් මතුරුණවා, *Núl-maturaṇawá*, *v.* to charm thread.

නුල, *Núla*, *s.* thread, string; fibre, pl. නුල් *núl*.

නෙ, *Ne*, *ind.* no, not.

නෙක්, *Nek*, *a.* much, many, various.

නෙක, *Neka*, *a.* many (poetical term).

නෙකදමය, *Nekadámaya*, *s.* bracelets.

නෙත්, *Net*, plural of නෙත *neta*.

නෙත්ති, *Nettiya*, *s.* forehead; ends or tips of the fingers; corner, point, end.

නෙත්තොලියා, *Nettoliyá*, *s.* kind of sea fish.

නෙත්මල, *Net-mala*, *s.* (නෙත් eye, මල excrement) gum or rheum of the eye.

නෙත්සිලිල්, *Net-silil*, *s.* tear, [Colloq. කළු *kan-dulu*].

නෙත, *Neta*, *s.* eye, Elu form of නේත් *nétra*, which see.

නෙදනුම, *Nedanuma*, *s.* (නෙ not, දෙනුම *denuma* knowledge) ignorance, stupidity.

නෙදිගින්, *Nedigín*, *s.* from many sides.

නෙපනෙතවා, *Nepaṇenawá*, *v.* to disappear, to be invisible, to vanish.

නෙබණ, *Nebana*, *a.* (නෙ not, බණ word) silent, taciturn.



නෙබද්ද, *Nebēdda*, s. tree with digitate leaves and panicles of whitish flowers, *vitex Leucoxydon* (*Verbenaceae*).

නෙයදස, *Neyadassa*, s. wild tea, *eurya japonica*, (*Ternstræmiaceae*).

නෙයියාමම, *Neyiyādama*, s. play, sport, amusement, dancing.

නෙර, *Nera*, s. road rendered impassable by the jungle or by trees cut down and thrown across.

නෙරුණවා, *Nerunawá*, v. to become fat or bloated, to puff up; to set aside, to put out of the way: pret. නෙරුවා *neruwá*.

නෙරතල මියා, *Neratala-miyá*, s. species of field rat.

නෙරපනවා, *Nerapanawá*, v. to persecute; to put away, to set aside, to do away with; to expel: pret. නෙරපුවා *nerapuwá*.

නෙරළු, *Neralu*, s. tree, *elæodendrum glaucum*, var. *e. montanum* (*Celastraceae*); coconut tree, [Colloq. පොල් ගහ *pol-gaha*].

නෙරිය, *Neriya*, s. selva or ornamented edge of dress.

නෙරියනවා, *Neriyānawá*, v. to grow large with fatness or disease, to protuberate: pret. නෙරුවා *neruwá*.

නෙරිවිෂ, *Nerivisha*, s. medicine, antidote for the poison of serpents.

නෙරෙක්කුකරණවා, *Nerekku-karanawá*, v. to persecute.

නෙරෙක්කුව, *Nerekkuwa*, s. persecution, vexation, oppression, hardship, tyranny.

නෙලි, *Nelli*, s. tree with wood hard, bark astringent, fruit acid, *phyllanthus emblica* or *Myrobalana emblica* of the *Materia Medica*, (*Euphorbiaceae*).

නෙලනවා, *Nelanawá*, v. to break, to pluck, to gather (fruit), to root up weeds: pret. නෙලුවා *neluwá*.

නෙලීම, *Nelima*, s. plucking, picking, rooting up; verbal noun of නෙලනවා *nelanawá*.

නෙවරදී, *Newaradī*, part. not failing, without fail.

නෙවෙනවා, *Newenawá*, (the verb වෙනවා *wenawá* to be, with the neg. particle නෙ *ne*) not to be.

නෙළු, *Nelu*, s. small tree abundant in the jungles of Ceylon, name applied to the whole genus *Strobilanthes*, of which *S. viscosus* and many other species are peculiar to Ceylon, (*Acanthaceae*); male calf; decay, fading.

නෙළුන්, *Nelum*. see නෙළුම් *nelum*.

නෙළුපබලා, *Nelu-pabalá*, s. lotus.

නෙළුමල, *Nelum̐bala*, s. නෙළුම් *nelum* lotus, අල *ala* root) edible root of the nelumbium or sacred bean of India.

නෙළුමු, *Nelum̐bu*, see නෙළුම් *nelum*.

නෙළුමුදලි, *Nelum̐budeli*, s. bud or young sprout of the lotus, [Colloq. නෙළුම්දළු *nelum-dalu*]; root of the lotus.

නෙළුමුස, *Nelum̐besa*, s. film or fibres attached to the stalk of the lotus; small fibre in the water lily.

නෙළුම්, *Nelum*, s. lotus, water lily, *nelumbium speciosum*, (*Nymphaeaceae*), or the sacred flower of India.

නෙළුම් අල, *Nelum-ala*, s. edible root of the lotus.

නේ, *Né*, a. many; Elu form of ඉඹියා *jñéya*, what should be learned or known, fit or proper to be known.

නේක, *Néka*, a. much, many, various.

නේත්තු, *Nétra*, s. leader, guide, [Colloq. මග පෙන්වනා *maga-penwanná*]; eye; root of a tree; car, carriage; tubular vessel.

නේත්තු තාරකාව, *Nétra-tarakáwa*, s. (නේත්තු and තාරකා *taraká* pupil) pupil of the eye.

නේත්තුධාර, *Nétra-dhára*, s. (නේත්තු and ධාර *dhára* having) tear, [Colloq. කදුළු *kandulu*].

නේත්තුහේෂර, *Nétra-bhëshaja*, } s. (නේත්තු eye, නේත්තුහේෂර, *Nétra-bhaishaja*, } හේෂර *hëshara* medica-ment) green sulphate of iron, considered as a collyrium; any specific for the eyes.

නේත්තුය, *Nétraya*, see නේත්තු *nétra*.

නේත්තුමය, *Nétramaya*, s. (නේත්තු and මය *maya* sickness) any disease of the eyes.

නේතා, *Nétá*, s. master, owner, chief, [Colloquial: ස්වාමියා *swámiyá*]; bread fruit tree, [Colloq. රටදෙල් ගහ *ratadel-gaha*].

නේපාලය, *Népálaya*, s. country so called, Nepal; tree, having a disagreeable smell and producing a nut powerfully purgative, *croton tiglium*, [Colloq. ජයපාල *jayapála*].

නේමි, *Némi*, s. tree, *dalbergia Oujeiniensis*, [Colloq. කොබුගස් *kobu-gas*]; circumference of a wheel.

නේමිකර, *Némindhara*, s. the fifth, reckoning from the centre, of the seven circular rocks which surround Maháméru, and which form the boundaries of so many seas or circumambient waters, encircling that mountain.

නේරංජර, *Néranjara*, s. river so called.

නේවාසික, *Néwásika*, s. one who resides always in the same place.

නේසජ්ජිකාංග, *Nésajjikāṅga*, s. (නිසජ්ජා *nisajjā* sitting, අංග *āṅga* ordinance) ordinance of the Buddhist priesthood, enjoining it upon the priests to sleep in a sitting posture: see තෙලෙස්ද්වුතාන *teles-dhutāṅga*.

නේසාද, *Nésāda*, s. archer, bowman, forester, *veddā*.

නෛක, *Naika*, a. various, multiform, manifold; several, many.

නෛකභේද, *Naika-bhéda*, a. (නෛක many, භේද division) various, multiform.

නෛකශ්‍රීත්, *Naikaśrīn*, s. with manifold splendour or prosperity.

නෛගම, *Naigama*, s. trader, merchant; citizen, townsman; road, way; leading, guiding, directing; portion of the Hindu Védas, an Upanishad.

නෛපාල, *Naipāla*, s. copper, [Colloq. තඹ *tamba*].

නෛපාලී, *Naipālī*, s. double jasmine; red arsenic, [Colloq. රත්තිරියල් *rat-hiriyal*]; plant, *nyctanthes arbor-tristis*, [Colloq. සේපාලිකා *sépālikā*]; indigo, *indigofera tinctoria*, [Coll: අවරි *awari*].

නෛමිත්තක, *Naimittaka*, s. (නෛමිත්ත from නිමිත්ත *nimitta* omen, ක pers. aff.) necromancer, fortune teller, astrologer.

නෛරූත, *Nairṛita*, s. demon, fiend, ruler of the south-west quarter.

නෛරූති, *Nairṛitī*, s. south west quarter.

නෛර්‍යානික, *Nairyāṇika*, a. leading to final emancipation.

නෛෂ්කික, *Naishkika*, s. mint-master.

නෛෂ්ක්‍රම, *Naishkramya*, s. (from නිෂ්ක්‍රම *nishkrama*) departure, forsaking, leaving, abandonment; act of abandoning the world and all worldly pursuits for the purpose of religious devotion.

නෛෂ්ක්‍රම පාරමිතාව, *Naishkramya-pāramitāwa*, s. (නෛෂ්ක්‍රම abandonment of the world, පාරමිතාව *pāramitāwa*) the last great Pāramitā performed by Bódhisat previous to his becoming Buddha; it is fabled that when living in the palace of his father king, Suddhódana, as prince Siddhārtha Kumāra, on a certain occasion he saw four objects, viz., a sick man, a decrepit man, a corpse, and a priest, which so deeply impressed his mind with the vanity and misery of life in any state, and the desirableness of attaining Nirváṇa or final emancipation, that he immedi-

ately formed the resolution of abandoning the world and becoming a Buddha; this resolution was opposed by Márayá and all his infernal hosts; yet he left his palace, his princess, his court and kingdom and assuming the garb and habits of a priest, retired into solitude and after performing every species of devout religious austerities and meditations for a period of six years, he obtained the Buddhahip; see පාරමිතාව *pāramitāwa*.

නෛෂධ, *Naishadha*, s. celebrated Sanskrit poem. also, name of Nala the hero of the poem.

නෛස්ත්‍රිංශික, *Naistriṅśika*, s. swordsman, soldier armed with a sword.

නෛසර්ගික, *Naisarggika*, a. innate, natural.

නො, *No*, ind. prefix, implying negation, privation, it is used in combination with many words; some of these forms most commonly used are given below.

නොඅඩු, *Noadu*, a. (නො neg. අඩු *adu* less) abounding, not decreasing.

නොඑක්, *Noek*, la. not one, i. e. more than one, many.

නොකටයුතු, *Nokaṭayutu*, a. not expedient, improper to be done.

නොකඩ, *Nokaḍa*, a. (නො neg. කඩ broken) unbroken, whole; uninterrupted; constant.

නොකඩම, *Nokadawa*, ad. incessantly; always, ever.

නොකළ, *Nokaḷa*, a. not done, unperformed, unfinished.

නොකළෙමි, *Nokaḷemi*, v. I did not do, I have not done.

නොකා, *Noká*, v. not having eaten, without eating; past. part. of කනවා *kanawá* with the neg. prefix නො *no*.

නොකී, *Nokí*, s. (නො not, කී said) not said, not mentioned.

නොකැමති, *Nokemati*, a. unwilling, involuntary.

නොකඩිවිලි, *Nonḍichchi*, s. lame woman.

නොකඩියා, *Nonḍiyá*, s. cripple, lame man.

නොතකා, *Notaká*, part. (නො not, තකා having regarded) disregarding.

නොතනි, *Notani*, a. not solitary, not alone.

නොතාරිස්, *Notáris*, s. Notary. (English.)

නොතීර, *Notira*, a. (නො neg. තීර fixed) movable, impermanent; shaking, tossing.

නොතේරීම, *Notéríma*, s. not selecting or explaining.



නොතේරුමිකම, *Notérumkama*, *s.* want of understanding, ignorance.

නොතේරෙණ, *Notérena*, *a.* unintelligible, not understandable.

නොදන්නා, *Nodanná*, *a.* not knowing, not acquainted with.

නොදුදු, *Nodá-dú*, *s.* step-daughter.

නොදු පුතා, *Nodá-putá*, *s.* step-son.

නොදිසි, *Nodisi*, *a.* (නො neg. දිසි visible) invisible, not apparent.

නොදිරණ, *Nodirana*, *a.* undecaying.

නොදිරු, *Nodirú*, *a.* not rotten or decayed,

නොදුමි, *Nodemi*, *a.* unsubdued, [Colloq. නොහික් වුනාටු *nohikmundúwú*].

නොනගනේ, *Nonagaté*, *s.* the period of time when it is considered improper to go out on business.

නොනස්නා, *Nonasná*, } *a.* (නො neg. නස්නා or  
නොනහින, *Nonahina*, } නහින dying) immortal, imperishable, not liable to decay.

නොපමණ, *Nopamana*, *a.* (නො neg. පමණ measure) infinite, innumerable, beyond measure.

නොපමාව, *Nopamáwa*, *part.* not delaying.

නොපරක්කුව, *Noparakkuwa*, *part.* without losing time.

නොපවතින, *Nopawatina*, *a.* (නො neg. පවතින continuing) transient; uncertain, impermanent, frail; not existing.

නොපහන්, *Nopahan*, }  
නොපහන, *Nopahana*, } *a.* not clear, not pleased.

නොපෙළා, *Nopelá*, *part.* not having harassed.

නොපැනිලි, *Nopekili*, *a.* not stumbling, [Colloq. නොහැපි *nohepi*].

නොබලා, *Nobalá* *part.* not looking at.

නොබා, *Nobá*, *part.* (නො neg. බා fearing) without fearing, [Colloq. හයනැතිව *bhaya-ñetiwa*].

නොබොන, *Nobona*, *a.* temperate, sober; not drinking, unfit to be drunk, abstaining from intoxicating drink.

නොබෝ, *Nobó*, *a.* little, not much, few (quantity).

නොබෝදා, *Nobódá*, *ad.* not many days since, recently, lately.

නොමද, *Nomada*, *a.* not little, much, [Colloq. විකනොවු *tika-nowú*].

නොමනාවූ, *Nomanáwú*, *a.* discontented, disagreeable.

නොමල්, *Nomal*, *s.* tree, *ficus glomerata*, [Colloq. අවිච්ඡිකා *attikká*].

නොමිත්, *Nomin*, *s.* multitude, assembly, collection, [Colloq. සමූහය *samúhaya*]: *ad.* without measure; abundantly.

නොයාම, *Noyáma*, *s.* necessity; not going.

නොයික්මවා, *Noyikmawá*, *part.* without transgressing or overstepping the limits.

නොයිවසිලි, *Noyiwasili*, *a.* (නො neg. ඉවසිලි *iwasili* patience) impatient.

නොයෙක්, *Noyek*, *a.* (නො neg. එක් *ek* one) manifold, various, multiform; many.

නොයෙක් වෙස්, *Noyek-wes*, *s.* (නොයෙක් various, වෙස් form, covering or appearance) name of Vishnu alluding to his ten Avatáras, or incarnations: see අවතාර *awatára*.

නොයෙකුත්, *Noyekut*, *a.* various, multiform, multifarious; many.

නොරබුරු, *Noraburu*, } *s.* secret, mystery, [Coll:  
නොරබුරු, *Noramburu*, } රහස් *rahasa*].

නොලප, *Nolapa*, *s.* snake, serpent in general, [Colloq. සර්පයා *sarpayá*].

නොලස්, *Nolas*, *s.* speed, velocity, dispatch, quickness, [Colloq. නොපමාව *nopamáwa*, ඉක්මන්කම *ikmankama*].

නොව, *Nowa*, *part.* not, not being.

නොවකා, *Nowaká*, *a.* not joined, disunited, unmixed, not adhering.

නොවට්ටනා, *Nowatíná*, *a.* undeserving, unworthy; worthless, vile.

නොවන, *Nowana*, *a.* not happening, not occurring.

නොවරදන, *Nowaradina*, *a.* unfailing, infallible, unerring.

නොවලනා, *Nowalahá*, *part.* not concealing, [Coll: නොසඟවා *nosangawá*].

නොවිතර, *Novitara*, *a.* much, many, [Colloq. බොහෝ *bohó*]; infinite=අප්‍රමාණ *apramána*.

නොවීම, *Novíma*, *s.* non-occurrence; not being, not happening.

නොවූහු, *Nowunu*, *a.* not been, not occurred.

නොවෙනස්, *Nowenas*, *a.* similar, like; same, not different; united, amicable, friendly; immutable, unchangeable.

නොවැලකීම, *Nowelakíma*, *s.* non-hindrance, non-interruption.

නොසඟවා, *Nosangawá*, *part.* not concealing.

නොසතුටු, *Nosatuṭu*, *a.* dissatisfied, discontented, displeased, joyless.

නොසඳ, *Nosanda*, *s.* the sun, (literally) not the moon.

නොසමර, *Nosamara*, *part.* not calling to mind, not taking notice of, [Colloq. නොතකා *notaká*].

නොසරස්, *Nosaras*, *s.* speed, haste, velocity: *ad.* always, ever, continually, eternally, [Colloq. නිතරම *nitarama*].

නොසරු, *Nosaru*, *a.* unfruitful, not flourishing, barren, sterile.

නොසරු ක්‍රියාව, *Nosaru-kriyāwa*, *s.* vain or fruitless act, unproductive proceeding.

නොසල, *Nosala*, *a.* (නො *neg.* සල *shaking*) firm, solid; immovable, motionless; Elu form of නිෂල *niṣchala*, which see.

නොසහන, *Nosahana*, *a.* unbearable, impatient, unforgiving.

නොසෙවු, *Nosewu*, *a.* unexplored; unexamined.

නොසොයා, *Nosoyá*, *part.* not having sought.

නොසැලකීම, *Nosēlakīma*, *s.* disregard, carelessness.

නොසැලෙන, *Nosēheṇa*, *a.* unfit, unsuitable; inadequate.

නොහසල, *Nohasala*, *a.* unpractised, not familiar with; not conversant with.

නොහල, *Nohaḷa*, *a.* confined, detained, not released; not opened.

නොහි ක්‍රියා, *Nohikmunu*, *a.* (නො *neg.* හි ක්‍රියා *tamed*) perverse, incorrigible.

නොහිට, *Nohiṭa*, *part.* not stopping or standing.

නොහිරු, *Nohiru*, *s.* moon, (literally) not the sun, [Colloq. හඳ *handa*].

නොහි, *Nohi*, *a.* unable, impossible, [Colloq. නුපුළුවන් *nupulūwan*].

නොහෙති, *Noheti*, *v.* they are unable.

නොහෙන, *Nohena*, *a.* impossible, unable.

නොහොත්, *Nohot*, *conj.* or, if not.

නොහොඳ, *Nohonda*, *a.* bad, evil.

නොහොබිනා, *Nohobinā*, *a.* indecent, improper, unsuitable; not decorous.

නොහෙකි, *Noheki*, *a.* unable, impossible.

නෝජල, *Nónjala*, *a.* sluggish, slothful, lazy, indolent, unskilful, silly.

නෝකකඩුව, *Nókkaḍuwa*, *s.* displeasure.

නෝට්ටුව, *Nóṭṭuwa*, *s.* note, paper promising payment.

නෝනා, *Nónā*, *s.* lady, applied only to one in European costume, *pl.* නෝනාලා *nónálā*, නෝනාමරු *nónáwaru*.

නෝමි මි අලුතවා, *Nómbi-allanawá*, *v.* to fast, as used by Moormen and applied only to them.

නෝස්, *Nós*, *s.* nutmeg, *myristica fragrans*.

නො, *Nau*, } *s.* ship, boat, vessel in general,  
නොකා, *Nauká*, } [Colloq. නැව් *nēwa*].

නොකා දණ්ඩ, *Nauká-daṇḍa*, *s.* (නොකා *boat*, දණ්ඩ *stick*) oar, paddle; helm, rudder of a ship.

නොතාය්‍ය, *Nautárya*, *a.* navigable.

නැ, *Nē*, *ind.* particle of negation, privation, etc., equivalent to න *na*, නැ *nē*, නැහැ *nēhe*.

නැගත්, *Nēat*, *s.* (නැ *nose*, ගත් *trunk*) name of Gaṇeśa, alluding to his being represented as one furnished with the trunk of an elephant.

නැගුරම, *Nēṅgurama*, *s.* anchor, *pl.* නැගුරම් *nēṅguram*.

නැකත්, *Nēkat*, *plur.* of the following word.

නැකත, *Nēkata*, *s.* star in general, planet; asterism in the moon's path or lunar mansion, of which twenty eight distinct in name, figure, and number, are enumerated in Sinhalese astronomy.

නැකතියා, *Nēkatiyá*, *s.* tom tom beater, astrologer.

නැකිටිනවා, *Nēkiṭinawá*, corruptly for නැකිටිනවා *nēgiṭinawá*.

නැකැත්තාරයා, *Nēketkārāyá*, *s.* astrologer, astronomer.

නැකැත් කෙළිය, *Nēket-keliya*, *s.* (නැකත් *nēkat* and කෙළිය *play, sport*) festival which is celebrated in the Sinhalese month called ඉල් මස *il-masa*, (October–November), when the moon is full near the Pleiades.

නැකැත්තරු, *Nēket-taru*, *s.* (නැකත් *nēkat* asterism, තරු *star*) planet.

නැකැත් යෝගය, *Nēket-yógaya*, *s.* (නැකත් *nēkat* star, යෝග *yóga*) act of consulting the movements of the planets for astrological purposes, as ascertaining lucky or unlucky days; conjunction of planets or stars.

නැගති, *Nēgani*, *s.* younger sister, [Colloq. නංගි *nangi*].

නැගෙන, *Nēgane*, *s.* boil or tubercle on the eye-lid.

නැගිටිනවා, *Nēgiṭinawá*, *v.* to arise, to get up as from a seat or sleep, to stand up: pret. නැගිටිමා *nēgiṭṭā*.

නැගීම, *Nēgīma*, *s.* ascending, ascension; verbal noun of නැගිනවා *naginawá*.

නැගෙණවා, *Nēgeṇawá*, *v.* to climb, to mount, to ascend, to rise: pret. නැගෙණ *nēgeṇā*.

නැගෙණහිර, *Nēgeṇahira*, *s.* (නැගෙණ *ascending*, හිර *sun*) east.

නැගුටුවනවා, *Nēguṭuwanawá*, *v.* to raise, to cause to rise: pret. නැගිටෙව්වා *nēgiṭewwá*.

නැගුරුවත්, *Nēguruwan*, *s.* gold, purified or burnished gold.

නැව්ව, *Nēṭṭa*, *s.* culm of a plant, stalk of a flower.



නැවීම, *Neṭima*, *s.* dancing, ebullition; verbal noun from නටනවා *nātanawá*, to dance.

නැටුම්, *Neṭum*, *s.* pantomime, acting, dancing.

නැටුම්කරු, *Neṭumkaru*, *s.* (නැටුම් and කරු doer) dancer, actor, dramatic performer.

නැටුම්කරයා, *Neṭumkārayá*, *s.* dancer.

නැටුම, *Neṭuma*, see නැවීම *neṭima*.

නැවැව්, *Neṭew*, *s.* large tree, peculiar to Ceylon, *xylophia parviflora* (*Anonaceæ*).

නැත්, *Neṭ*, *ind.* no, not.

නැත්ත, *Neṭta*, *s.* denial, contradiction, untruth.

නැත්මය, *Neṭmāya*, *ind.* not, no; emphatically, certainly not.

නැත, *Neṭa*, *ind.* nay, not, no: *v.* is not, are not; used in denying the subject, නෙවේ *newé* or නොවේ *nowé* being used to deny the predicate.

නැතත්, *Neṭak*, *a.* many, endless.

නැතහොත්, *Neṭahot*, *ind.* not, if not.

නැති, *Neṭi*, *a.* (න *na* neg. ඇති *eti* having) without, not having; not being: *v.* is not.

නැතිකම, *Neṭikama*, *s.* indigence.

නැතිකරණය, *Neṭikaraṇawá*, *v.* to destroy, to extirpate, to annihilate.

නැතිවූනා, *Neṭiwuná*, past tense of the following word.

නැතිවෙනවා, *Neṭiwenawá*, *v.* to be lost, to perish.

නැතුව, *Neṭuwa*, *ind.* not being, without.

නැද්ද, *Neḍḍa*, *ind.* used in interrogation, no? not? is not?

නැදි, *Neḍi*, *s.* binding; wife's mother; paternal aunt.

නැදිමපිලන්, *Neḍimayilan*, *s.* wife's parents.

නැදුන්, *Neḍun*, *s.* large timber tree, the wood of which is used for furniture, peculiar to Ceylon, *pericopsis Mooniana* (*Leguminosæ*).

නැදුන්තිරි, *Neḍunhiri*, *s.* fresh water plant, *cyperus umbellatus*.

නැදුප්, *Neḍup*, *a.* small, little, minute, atomic.

නැදුන්, *Neḍun*, see නැදුන් *neḍun*.

නැදුන්තිරි, *Neḍunhiri*, see නැදුන්තිරි *neḍunhiri*.

නැන්දනියන්, *Neḍaniyan*, see නැන්ද *neḍá*.

නැන්දමා, *Neḍammá*, *s.* mother in law, mother's sister in law.

නැන්ද, *Neḍá*, *s.* paternal aunt; mother in law, or wife's mother; mother's brother's wife.

නැන, *Neṇa*, *s.* wisdom, knowledge, intellect, understanding; intelligence; Elu form of ඥාන *jñāna*.

නැනවත්, *Neṇawat*, *a.* (නැන wisdom, වත් *pos.* aff.) wise, knowing, prudent.

නැනසර, *Neṇasara*, *s.* (නැන and සර vigour) wisdom, knowledge, great wisdom; scholar, pandit, learned man, [Colloq. පාඨිතයා *paḍitayá*].

නැබ, *Neḇa*, *s.* navel; Elu form of නාභි *nābhi*.

නැබපිඤ්ඤ, *Neḇa-piyuma*, *s.* (නැබ and පිඤ්ඤ lotus) lotus which sprang from the navel of Vishṇu and gave birth to Brahma.

නැබමඩුළු, *Neḇa-maḍuḷu*, *s.* orifice of the navel; nave of a wheel; central spot of a spider's web.

නැබල, *Neḇala*, *a.* great, large, [Colloq. මහත් *mahat*].

නැබුරු, *Neḇuru*, *a.* inclined, bent, leaning.

නැබුරුවෙනවා, *Neḇuruwenawá*, *v.* to bend, to lean.

නැබුලු, *Neḇulu*, *s.* greatness, bigness, magnitude, bulk, vastness; also, noted demon so called on account of his enormous size.

නැබමඩුළු, *Neḇbamaḍuḷu*, incorrectly for නැබ මඩුළු *neḇamaḍuḷu*.

නැම්ම, *Neṇma*, *s.* bend, curve, turn in a road or river.

නැමිනි, *Neṇmati*, *ind.* particle, implying like, resembling, figuring, having the name of, named; an abbreviation for නම ඇති *nama-eti*.

නැමිද, *Neṇmada*, *part.* having worshipped, [Colloq. මැද *wēḍa*].

නැමි, *Neṇmi*, *a.* bent, crooked, curved, reclined.

නැමිපනාව, *Neṇipanāwa*, *s.* (නැමි curved, පනාව comb) small semi-circular comb.

නැමීම, *Neṇmima*, *s.* bending, bowing.

නැමුඩු, *Neṇmuḍu*, see නමඩි *namaḍi*.

නැමු, *Neṇmú*, *a.* worshipped, adored, saluted, with the hands joined on the breast or on the head and the body bent.

නැමෙනවා, *Neṇenawá*, *v.* to bend, to become crooked: pret. නැමුනා *neṇuná*.

නැරඹීම, *Neṇarāmbina*, } *s.* sight, seeing, appearance,  
නැරඹුන්, *Neṇarāmbun*, } vision, [Colloq. දැකීම *de-*  
*kima*]; perceiving, viewing, beholding.

නැලවිල්ල, *Neḷavilla*, *s.* stopping, refraining, checking; coaxing, soothing.

නැලවිලිවනන, *Neḷariliwanta*, *a.* (නැලවිල්ල *neḷavilla* restraining, වනන *pos.* aff.) placid, peaceable, gentle, mild, pacific.

නැලවෙනවා, *Neḷawenawá*, *v.* to be quiet or appeased, to cease crying, as a child.

නැලිතල්, *Neḷi-tel*, *s.* coconut oil, [Colloq. පොල් තෙල් *pol-tel*].

- නැලිය, *Nēliya*, *s.* measure of capacity, about three pints wine measure; the twenty-fourth part of a parrah or the thirty-second part of a bushel heaped up.
- නැව්, *Nēwa*, *s.* ship, boat, vessel in general; pl. නැව් *nēw*.
- නැවත, *Nēwata*, } *ad.* again, afresh, once more.  
නැවතත්, *Nēwatat*, }
- නැවතිල්ල, *Nēwatilla*, *s.* impediment, hindrance, obstruction.
- නැවතීම, *Nēwatīma*, *s.* stop, suspension, verbal noun of නැවතීම *nawatinawá*.
- නැවතුණු, *Nēwatunu*, *a.* stopped, ceased, calmed.
- නැව්, *Nēvi*, *s.* sailor, commander of a ship.
- නැවියා, *Nēviyá*, *s.* (නැව් *nēwa* ship, දියා *iyá* pers. aff.) one that teaches the art of sailing or managing a vessel, sailor, navigator.
- නැවීම, *Nēvīma*, corrupt form of නැවීම *nēmīma*.
- නැවුනානවා, *Nēwu-naginawá*, *v.* to embark, to go on board: pret. නැවුනානේ *nēwu-nēggá*, or නැවුනානේ *nēwu-nēngá*.
- නැවුත්, *Nēwet*, *v.* stopped: pret. of නැවුනානේ *nawatinawá*, to stop or cease.
- නැවුත්තීම, *Nēwetīma*, *s.* stopping, checking; obstacle, impediment.
- නැසී, *Nēsí*, *part.* having hid one's self, having died, having been destroyed.
- නැසීය, *Nēsīgiya*, *a.* deceased, late, as the late Governor, නැසීය උතුමානත්තීමේ *nēsīgiya utumánanicahansé*.
- නැසීම, *Nēsīma*, *s.* loss, destruction, death, act of killing.
- නැසුම, *Nēsūm*, *s.* covering, hiding, dancing.
- නැසෙනවා, *Nēsenawá*, *v.* to be destroyed, to be annihilated, to die: pret. නැසුනා *nēsuná*.
- නැහැ, *Nēhe*, *ind.* no, not: *v.* is not, are not.
- නැහැරෙනවා, *Nēherenawá*, *v.* (නැහැ not, නැරෙනවා to be turned) to be inflexible; to adhere, to hold fast.
- නැ, *Né*, *s.* relation, relative, kindred: nose: *ind.* nay, no, not: equivalent to නැහැ *nēhe* or නැත *nēta*.
- නැගත්, *Né-at*, *s.* (නැහැ nose, ගත් trunk) name of Gápésa, alluding to his character as remover of obstacles, as an elephant; hence he is worshipped by the Hindus at the beginning of a composition or at the commencement of an undertaking.
- නැකම, *Nékama*, *s.* relationship, kindred; connection.
- නැකුලය, *Nékulaya*, *s.* family, relation, tribe, race.
- නැදියා, *Nédéyá*, *s.* relation, kinsman.
- නැනා, *Néná*, *s.* female cousin; father's sister's daughter, mother's brother's daughter, wife's sister, pl. නැනාවරු *nénáwaru*.
- නැබිලිය, *Némibiliya*, *s.* chatty for cleaning rice.
- නැම්බ, *Némba*, } *s.* young female animal, heifer,  
නැම්බි, *Némbi*, } pl. නැම්බියෝ *némbiyó*.
- නැය, *Néya*, *s.* rope passed through the nose of a bullock for the purpose of guiding him.
- නැයත්, *Néyan*, plural of the following word.
- නැයා, *Néyá*, *s.* relative, relation, male relation.
- නැර, *Néra*, *part.* (නැහැ *nē* not, ඇර *era* having left) not giving up, not leaving.
- නැරකරණවා, *Néra-karāwá*, *v.* to persevere.
- නැලඳුව, *Né-lanuwa*, *s.* (නැහැ nose, ලඳුව cord) string passed through the nostrils of an ox.
- නැසියෝ, *Nēsiyó*, *s.* relations, kindred.
- නෑගුරුද්ධ, *Nyagrodha*, *s.* banyan tree, *ficus bengalensis*, [Colloq. මහානුග *maha-nuga*]; species of mimosa, *mimosa albida*; fathom measured by the extended arms.
- නෑය, *Nyaya*, *s.* propriety, fitness; system of philosophy so called; logic.
- නෑස, *Nyása*, *s.* deposit, pledge, delivering; abandoning, deserting, forsaking.
- නෑ, *Nri*, *s.* man, mankind.
- නෑහැ, *Nritya*, *s.* dancing, pastime.
- නෑහැයානා, *Nritya-sthāna*, *s.* (නෑහැ and ස්ථාන place) theatre, dancing place.
- නෑති, *Nriti*, *s.* dancing, science or practice of dancing.
- නෑප, *Nripa*, *s.* (නෑ man, ප who preserves) king, sovereign, monarch, [Colloq. රජ *raja*].
- නෑපති, *Nripati*, *s.* (නෑ and පති lord) name of Kuvēra, Indian god of riches; king, sovereign.
- නෑප්පුළු, *Nripa-druma*, *s.* tree, *cassia fistula*. [Colloq. ඡෙල *chēla*].
- නෑප්පුරු, *Nripa-mandira*, *s.* (නෑප king, පුරු house) palace, royal mansion, [Colloq. මාලිගාව *māligāwa*].
- නෑප්පු, *Nripa-strī*, *s.* (නෑප king, පු woman) queen, princess, [Colloq. බසව *bisawa*].
- නෑප්පු, *Nripāmbu*, *s.* species of murunga, *moringa pterygosperma*.
- නෑප්පු, *Nripāsana*, *s.* (නෑප king, ප්පු *āsana* seat) throne, [Colloq. සිංහාසනය *siṅhāsana*].
- නෑමාන, *Nrimāna*, *s.* (නෑ man, මාන measure) human stature, four cubits.



නාසංස, *Nṛisaṅsa*, a. malicious, wicked; hurtful, injurious, mischievous, destructive.

නාසිංහ, *Nṛisīṅha*, s. (නා man, සිංහ lion) fourth Avatāra of Viṣṇu in the form of a man with the head and claws of a lion; chief, noble, great or illustrious man.

ප

The twenty first consonant of the Sinhalese alphabet, corresponding to the letter *p*;—s. prince, ruler; drinking.

පංගං, *Pangāṇ*, s. creeping plant, bearing an exceedingly bitter nut eaten with the betel; abuse, scurrility, insult.

පංගාඛම්කරණවා, *Pangādam-karaṇawā*, v. to raise, to elevate as a seat; to make, to order or arrange, to oversee or manage any undertaking.

පංගාඛම, *Pangādama*, s. preparation, provision.

පංගාර්තුකරණවා, *Pangārtukaraṇawā*, v. to prepare, to provide, to arrange.

පංගාර්තුච, *Pangārtuwa*, s. preparation, provision.

පංගුකරණවා, *Pangukaraṇawā*, v. to separate, to divide, to share.

පංගුකාරයා, *Pangukārayā*, s. partner, shareholder.

පංගුච, *Panguwa*, s. part, share; half, pl. පංගු *pangu*. (Tamil.)

පංගුස්ස, *Pangussa*, s. snare, trap, gin, pitfall, noose for catching wild animals, [Colloq. උගුල *ugula*].

පංසු, *Paṇsu*, s. earth, mud, clay, mire.

පංසුකුලිකං, *Paṇsukūlikāṅga*, s. (පංසුකුලික old cast off clothes, අංග *aṅga* religious ordinance) ordinance of the Buddhist priesthood, which enjoins that the robes of the priests be made from old cast off clothes which are found on dung-hills, on burial grounds or in any place which testifies them to be the property of no other person but to have been cast away as useless: see තෙළස්දුතංග *teḷesdhutāṅga*.

පංසුජ, *Paṇsuja*, s. (පංසු mud, ජ born produced) lotus, [Colloq. නෙළුම් *neḷum*].

පක්, *Pak*, s. bird; fruit, ripe fruit, [Colloq. ගෙඩි *gedi*].

පකු, *Pakwa*, a. cooked, ripe, matured, perfect, able.

පකාශය, *Pakwāṣaya*, s. stomach, [Colloq. අහර බොක්ක *ahara-bokka*].

පක්ඛන්, *Pakshman*, s. eyelash; filament of a flower; point of a thread.

පක්ඛ, *Pakṣha*, s. wing, feather; partisan, friend; party influence or power: side, flank; half of a month, or fortnight comprising fifteen

days; taking, accepting, thesis, argument, position advanced; tribe, class; royal elephant: a. alternative, partial.

පක්ඛක, *Pakshaka*, s. private or concealed back-door; side; sidesman; associate, confederate, partisan.

පක්ඛකම, *Pakshakama*, s. partiality; loyalty, allegiance; party spirit.

පක්ඛගත, *Pakshagata*, a. partial; loyal.

පක්ඛග්‍රහණය, *Paksha-grahanaya*, s. (පක්ඛ side, ග්‍රහණ *grahana* seizing) partiality; taking to one side of a cause or contest, confederating, using party influence.

පක්ඛපත්‍ර, *Paksha-patra*, s. (පක්ඛ wing, පත්‍ර feather) wing of a bird.

පක්ඛපාත, *Pakshapāta*, s. partisan, adherent: a. loyal; faithful, confederate with, partial to; obedient; courteous, complaisant, civil.

පක්ඛපිරමාණ, *Pakshapiramāṇa*, s. allegiance; fidelity, loyalty.

පක්ඛප්‍රසාරණ, *Paksha-prasāraṇa*, } s. flapping of the  
පක්ඛප්‍රහාරය, *Paksha-prahāraya*, } wings of a bird; flying.

පක්ඛබලය, *Paksha-balaya*, s. confederacy, power of a party, party influence.

පක්ඛය, *Pakshaya*, see පක්ඛ *paksha*.

පක්ඛවාදී, *Pakshawādi*, a. loyal.

පක්ඛවාදිකම, *Pakshawādikama*, s. partisanship, party attachment; partiality; loyalty.

පක්ඛවාදියා, *Pakshawadiyā*, a. partisan, confederate, ally.

පක්ඛාඝාත, *Pakshāghāta*, s. (පක්ඛ *paksha* side, අඝාත *āghāta* killing) refutation of an argument; palsy: a. palsied.

පක්ඛාන්ත, *Pakshānta*, } s. (පක්ඛ *paksha* fort-  
පක්ඛාවසර, *Pakshāwasara*, } night, අන්ත *anta* or  
අවසර *awasara* end) fifteenth or last day of either half of a month, day of the new or full moon.

පක්ඛි, *Pakshi*, s. bird.

පක්ඛිකුඩුව, *Pakshi-kūduwa*, s. (පක්ඛි bird, කුඩුව nest) bird's nest, bird-cage, aviary.

පක්ඛිබිඳුව, *Pakshi-dhēnuwa*, s. (පක්ඛි and බිඳුව female) female bird.

පක්ඛියා, *Pakshiyā*, s. bird, pl. පක්ඛි *pakshi*.

පක්ඛිවැද්ද, *Pakshi-wēddā*, s. (පක්ඛි fowl, වැද්ද hunter) fowler.

පක්ඛිකාමිත්, *Pakshi-swāmin*, s. (පක්ඛි and කාමිත් lord) Garuḍa or bird of Viṣṇu, considered as lord of the feathered tribe.

පක්ෂී, *Pakshī*, s. arrow, [Colloq. ඊගහ *ígaha*].

පගතිය, *Pagatiya*, s. family; part, portion.

පගෝදිය, *Pagódiya*, s. gold coin worth about four rupees.

පහන, *Paghana*, s. veranda or terrace before a house.

පාංක්ති, *Pañkti*, s. line, row, range, company, society; metre, stanza of four lines, each line consisting of ten syllables.

පාංක, *Pañka*, s. mud, clay, mire; any thing mixed with water so as to form consistence; sin, demerit.

පාංකජ, *Pañkaja*, s. (පාංක mud, ජ born, produced) lotus, *nelumbium speciosum*: see පබෝධ රුහ *pañ-kéruha*, [Colloq. නෙළුම *nelum*].

පාංකජිනී, *Pañkajinī*, s. (පාංකජ *pañkaja* and ඉනී *inī* aff.) pool or pond where the lotus grows.

පාංකාර, *Pañkára*, s. bridge, or raised bank, forming a path amidst inundated fields; stemless aquatic plant, *blyxa Roxburghii* or *rallisneria octandra*.

පාංකිල, *Pañkila*, a. muddy, clayey, marshy.

පබෝධ රුහ, *Pañkéruha*, s. (පබෝධ in mud, රුහ produced) lotus, [Colloq. නෙළුම *nelum*]: see පාංකජ *pañkaja*.

පාංගු, *Pañgu*, s. cripple, one who has lost his legs; planet Saturn; part, share.

පච්ච, *Pachcha*, s. green.

පච්ච කුරුල්ලා, *Pachcha-kurullá*, s. southern yellow-naped woodpecker, *chrysophlegma chlorigaster* (*Picidae* order *Picariæ*).

පච්චාහනනිකාංග, *Pachchhábhattikāṅga*, s. (පච්චා after, හනනික *bhattika* relating to food or meals, අංග *anga* ordinance) ordinance of the Buddhist priesthood, enjoining it upon the priests to live on one meal a day, which meal must not be eaten before or after midday: see තෙලෙස්දුතාංග *telesdhutāṅga*. According to Hardy, the priest who keeps this ordinance cannot eat any more after he has met with that which is අකූප *akēpa*, improper.

පච්චිම, *Pachchhima*, s. end, conclusion; west: a. behind, after.

පච්ච, *Pacha*, s. cooking, ripening, maturing, etc.

පච්චක, *Pachaka*, s. cook, [Colloquial: කෝකියා *kókiyá*].

පච්චම්පචා, *Pachampachá*, s. climbing shrub, *coscinium fenestratum* [Colloq. වෙනිවැල් *weniwel* or වණුවැල් *wannuwel*].

පච්චාන, *Pachamána*, s. cooking, dressing food.

පජ්ජ, *Pajja*, s. (පද *pad* foot, ජ born) road, path; Páli form of පථ *patha*; also, low caste man, Sudra, in allusion to the fable of this caste being born from the feet of Brahma; verse; things agreeable to the feet, as water for ablution; shoe flower plant, *hibiscus rosa-sinenis*, [Colloquial: සපත්තු මල් *sapattu-mal*].

පජ්ජෙත, *Pajjota*, s. lamp, [Colloq. පාණ *pāṇa* or ලාම්පුව *lámpuwa*].

පජ, *Paja*, s. (ප foot, ජ born) Sudra, man of a low and degraded tribe, alluding to the fable of the Sudras being sprung from the feet of Brahma.

පජයා, *Pajayá*, s. (පජ and යා pers. aff.) low and wicked man, one of a degraded tribe, mischievous fellow: see the last.

පජ, *Pajā*, s. sentient being; multitude; progeny, offspring; people, subjects.

පජ්ඣනං, *Pajānanaṇ*, s. knowledge, learning, information.

පජ්ජපති, *Pajāpati*, s. (පජ and පති lord) name of Brahma, alluding to his being the chief of all created beings, [Colloq. මහාබ්‍රහ්මයා *mahá-brahmayá*].

පඤ්චරා, *Pañjaraya*, s. cage, aviary, dove-cot.

පඤ්ච, *Pañcha*, a. five, [Colloq. පහ *paha*].

පඤ්ච ඉන්ද්‍රිය, *Pañcha-indriya*, s. (පඤ්ච five, ඉන්ද්‍රිය organ of sense) the five senses: seeing, hearing, feeling, smelling, tasting, commonly written පඤ්චේන්ද්‍රිය *pañchēndriya*.

පඤ්චක, *Pañchaka*, s. collection or aggregation of five: a. five, relating to five.

පඤ්ච කකුධිහාණය, *Pañcha-kakudhabhāṇḍaya*, s. (පඤ්ච and කකුධි royal insignia, හාණය treasure) five chief insignia of royalty: sword, white umbrella, plate of gold for the forehead, gold shoes, and *chámara* or white fan or whisk made from the tail of the Indian Yac or *bos grunniens*.

පඤ්ච කම්, *Pañcha-karma*, s. (පඤ්ච and කම් act) five operations of the human body: vomiting, evacuating by stool, bloodletting, blowing the nose, and diseased excretion of the fæces.

පඤ්ච කලාංග, *Pañcha-kalyāṇa*, s. (පඤ්ච and කලාංග beauty) five marks of beauty, peculiar to the female ideal: red lips, long soft hair, white regular teeth, soft and blooming skin, and youth.

පඤ්ච කාමය, *Pañcha-kāmaya*, s. (පඤ්ච five, කාම *kāma* object of sense) five objects of sense: form, sound, smell, taste and touch.



පඤ්චකලය, *Pañcha-kléṣaya*, s. (පඤ්ච and කල *kléṣa* moral defilement, human passion) five internal evils to which men are most subject: lust, anger, ignorance, self-confidence and pride.

පඤ්චකෙලිය, *Pañcha-keliya*, see පඤ්චකෙලිය *pañchi-keliyo*.

පඤ්චකෝලය, *Pañcha-kólaya*, s. (පඤ්ච and කෝල *kóla* spice) medical preparation or compound, consisting of the aggregate of five spices: long pepper, its root, *piper chavya*, plumbago or leadwort and dry ginger.

පඤ්චගව්‍ය, *Pañcha-gawya*, s. (පඤ්ච and ගව්‍ය belonging to a cow) five articles derived from the cow: milk, curds, clarified butter, cow's urine and cow's dung.

පඤ්චගීතනාදය, *Pañcha-gítanádaya*, s. (පඤ්චගීත five-fold singing, නාද sound) five sounds or musical tones that are produced from five different sorts of tom-toms: see පඤ්චතුර්‍යය *pañcha túryaya*.

පඤ්චචක්කාල, *Pañcha-chaṇḍála*, s. (පඤ්ච five, චක්කාල man of a degraded caste) five of the supposed inferior castes: those of the washerman, potter, barber, silversmith and tailor.

පඤ්චතුර්‍යය, *Pañcha-túryaya*, s. (පඤ්ච and තුර්‍ය *túrya* musical instrument) five different kinds of tom-tom or native drum, each producing a different sound: they are used as an accompaniment to singing and performance on wind instruments.

පඤ්චධර්මය, *Pañcha-dharmaya*, s. (පඤ්ච and ධර්ම *dharma* virtue) five chief virtues: faith, obedience, study (of religion), benevolence, and knowledge.

පඤ්චනවුති, *Pañch-nawuti*, ad. ninety-five, [Coll: අනුපත *anú-paha*]; this refers to ninety-five erroneous religions which existed when Buddha came into this world, the whole of which he destroyed by the power of his doctrines: see සකස්කම් *sakaskada*.

පඤ්චපක්ෂියා, *Pañcha-pakshiyá*, s. (පඤ්ච and පක්ෂි *pakshi* bird) five ominous birds from which prognostics are drawn in the science of augury: Garuḍa, (Vishnu's bird) owl, crow, cock and the peacock.

පඤ්චපද්මය, *Pañcha-padmaya*, s. (පඤ්ච five, පද්ම *padma* lotus) five sorts of lotus.

පඤ්චපාණ්ඩවයෝ, *Pañcha-pāṇḍawayó*, s. (පඤ්ච and පාණ්ඩව *pāṇḍawa* descendant of Pāṇḍu

sovereign of ancient Delhi) the five Pāṇḍawa princes so much celebrated in Hindu history, one of whom was the famous Yudhishtira.

පඤ්චපාපය, *Pañcha-pápaya*, s. (පඤ්ච and පාප *pá-pa* sin) five chief sins prohibited by the laws of Buddha: not to take away life, not to thief, not to commit adultery, not to drink any intoxicating liquor, not to lie.

පඤ්චපෙත, *Pañcha-peta*, see පඤ්චපෙත *pañchi-peta*.

පඤ්චප්‍රසාද, *Pañcha-prasáda*, s. (පඤ්ච five, ප්‍රසාද joy) joy in five stages, reckoning from the common feeling of satisfaction until complete ecstasy takes place.

පඤ්චබලය, *Pañcha-balaya*, s. (පඤ්ච and බල *bala* power) five powers: faith, innocence, fear (of sin), effort (religious), wisdom (religious).

පඤ්චබාණ, *Pañcha-báṇa*, s. (පඤ්ච and බාණ arrow) name of Anaṅga the Indian Cupid alluding to his being armed with five arrows.

පඤ්චභූමි, *Pañcha-bhū'na*, s. (පඤ්ච and භූමි ground) five storied house.

පඤ්චම, *Pañchama*, s. the fifth, [Colloq. පස්වෙනි *pasweni*]; one of the seven musical notes, seventh in the Indian gamut.

පඤ්චමධුර්වාංස, *Pañcha-madhura-máṇsa*, s. (පඤ්ච and මධුර *madhura* flavour, මාංස flesh) five constituents of the body: blood, flesh, bones, marrow and adeps.

පඤ්චමහාගංගාව, *Pañchamahá-gaṅgáwa*, s. (පඤ්ච and මහා chief, ගංගා *gaṅgá* river) five principal rivers of Jambudwípa or India proper: Gaṅgá, Yamuná (Jumná), Achirawatí, Sarabhú and Mahí.

පඤ්චමහාපරිත්‍යග, *Pañchmahá-parityága*, s. (පඤ්ච five, මහා great, පරිත්‍යග sacrifice) among the Hindus, the five chief sacrifices: worship (by offerings) of spirits, progenitors, gods, Védas and mankind; among the Buddhists, five supreme offerings, which none but Buddha himself can offer: eyes, flesh, blood, head, wife and children.

පඤ්චමහාපූර්වකිම්බන, *Pañchamahá-púrwā-nimitta*, s. (පඤ්ච five, මහා great, පූර්ව before, කිම්බන token) five objects which Bódhisat saw when sporting in the garden of Lumbini, and which led him to resolve upon renouncing the world, becoming an ascetic and attaining the Buddhahood: i. e. a decrepit man, an old man, a corpse, a funeral procession and a priest.

පඤ්චමහා ස්වප්න, *Pañchamahā-svapna*, s. (පඤ්ච five, මහා great, ස්වප්න dream) five dreams which Bódhisat saw when Siddhárta Kumára; these were among the causes of his determining to embrace the life of an ascetic and to obtain the Buddhaship.

පඤ්චමුඛ, *Pañcha-mukha*, see පඤ්චානන *pañchánana*.

පඤ්චමූල, *Pañcha-múla*, s. (පඤ්ච and මූල root) the aggregate of the roots of five plants: *premna lalifolia*, [Colloq. මහ මිදි *maha-midi*]; *oroxylum indicum* or *colosanthus indica*, [Colloq. තොටිල *toṭila*]; *gmelina arborea*, [Colloq. අත් දෙමට *et-demata*]; *ægle marmelos*, [Colloq. බෙලි *beli*], and the trumpet flower, *stereospermum suaveolens*, [Colloq. පළොල් *palol*].

පඤ්චරසා, *Pañchrasá*, s. plant, *phyllanthus emblica* or *myrobalana emblica*, [Colloq. නෙලලි *nelli*].

පඤ්චලවණ, *Pañcha-lawana*, s. (පඤ්ච five, ලවණ salt) five kinds of salt found in the east: rock salt, sea salt, factitious salt or bit-loben, salt petre, and *sal ammoniac*.

පඤ්චලෝහ, *Pañcha-lóha*, s. (පඤ්ච and ලෝහ metal) five chief or most common metals: copper, brass, tin, lead and iron, or a metallic alloy compounded of the aggregate of these metals.

පඤ්චවක්ත්‍ර, *Pañcha-waktra*, s. (පඤ්ච and වක්ත්‍ර face) name of Śiva: see පඤ්චානන *pañchánana*.

පඤ්චවර්ණ, *Pañcha-warṇa*, s. (පඤ්ච and වර්ණ colour) five colours which are reflected from the body of Buddha: blue, gold colour, red, white, and black.

පඤ්චවලකල, *Pañcha-walkala*, s. (පඤ්ච and වලකල bark) collection of the bark of five different trees: banyan tree, *ficus bengalensis*, [Colloq. මහ ඉත්ත *maha-nuga*]; bó-tree, *f. religiosa*; opposite leaved fig, *f. oppositifolia*, [Colloq. කොට්ඨිමුලා *koṭadimbulá*]; wave-leaved fig, [Colloq. පුලිල *pulila*]; *f. Tsjakela*, [Colloq. කිරිපැල්ල *kiripella*].

පඤ්චවස්තු, *Pañcha-wastuwa*, s. (පඤ්ච and වස්තු treasure) five treasures of Kuvéra the Indian god of wealth.

පඤ්චශර, *Pañchaśara*, s. (පඤ්ච and ශර arrow) name of Káma, the Hindu deity of love.

පඤ්චශික්ෂාපදය, *Pañcha-śikshápadaya*, see පඤ්ච සීල *pañcha-síla*.

පඤ්චශිඛ, *Pañchaśikha*, s. (පඤ්ච spreading, five, ශිඛා *śikhá* crest) lion; chorister of Swarga the oriental paradise.

පඤ්චශිඛ දිව්‍යපුත්‍රය, *Pañchaśikha-divyaputra*, s. (පඤ්චශිඛ chorister, දිව්‍ය divine, පුත්‍ර *putra* son) chorister of Swarga, said to have five faces; it is also an epithet of several of the gods, who are said to have five faces, as Śiva, Viṣwakarma etc. see පඤ්චානන *pañchánana*.

පඤ්චසකන්ධ, *Pañchaskandha*, s. (පඤ්ච five, සකන්ධ portion, division) in metaphysics, five branches of human knowledge or objects of understanding: රූප *rúpa* five bodily senses; වේදනා *wéda-ná* sensation; සංකල්ප *saññá* perception; සංකාර *saṅkhára* memory or the faculty of recollection, mental condition; වික්ල්ප *viññána* comprehension or understanding.

පඤ්චසාධා, *Pañcha-sákhá*, s. (පඤ්ච and සාධා branch) hand, [Colloq. අත *ata*].

පඤ්චසීලය, *Pañchasílaya*, s. (පඤ්ච five, සීල *síla* religious obedience or observance of law) subordinate code of moral law in Buddhism applicable to all men: not to kill, this extends to all animals; not to steal; not to commit adultery; not to lie; not to drink intoxicating liquors.

පඤ්චාක්ෂිය, *Pañchákshiya*, s. (පඤ්ච *pañcha* and අක්ෂි *akshi* eye) name of Buddha alluding to his five faculties of perception: his divine eye, his human eye, his mental eye, his omniscient eye, the eye of a Buddha, *i. e.* knowledge of Nirwāṇa.

පඤ්චාංග, *Pañcháṅga*, s. (පඤ්ච *pañcha* and අංග *aṅga* part, limb) five parts of the body which must be bent and touch the ground when in the act of worshipping Buddha: waist, elbows, knees, head and toes; five parts of a plant used for medicinal purposes: bark, leaf, flower, root, and leaf stalk; almanac describing solar days, lunar days, periods of asterisms, යෝග, Yógas, (or  $\frac{1}{27}$  part of 360° of a great circle measured on the plane of the ecliptic and used in calculating the longitudes and latitudes of the sun and moon; also twenty-eight divisions of the moon's path, corresponding with the twenty-eight nakshatras or lunar mansions) and කරණ, Karaṇas of which there are eleven, two of these being equal to one lunar day.

පඤ්චාංග ගුප්ත, *Pañcháṅga-gupta*, s. (පඤ්ච *pañcha* five, අංග *aṅga* limb, ගුප්ත concealed) animal concealing his head and four legs beneath his shell; tortoise, or turtle, [Colloq. කැස්බැටා *kes-bérá*, or ඉබ්බා *ibbá*].



පඤ්චාංගික, *Pañchāṅgika*, a. (පඤ්ච *pañcha* five, අංග *aṅga* limb, part, ඉක *ika* aff.) five limbed, having five parts or members, composed of five portions.

පඤ්චාංගුල, *Pañchāṅgula*, s. (පඤ්ච *pañcha* and අංගුලි *aṅguli* finger) measure of five fingers; castor oil plant, *ricinus communis*, [Colloq. එඬරු *endaru*], the (palmate) leaf of which has five lobes resembling the five fingers of the open hand.

පඤ්චානන්තරියකම්ම, *Pañchānantariya-karmaya*, s. (පඤ්ච *pañcha* and අනන්තරිය *anantariya* immediate, කම්ම *kamma* act, deed) five great sins for which there is no pardon: murder of mother, murder of father, murder of a Rahat, shedding the blood of Buddha, (it is not possible to take away his life), schism in religion; five sins that bring with them immediate retribution.

පඤ්චානන, *Pañchānana*, } s. (පඤ්ච  
පඤ්චානනාත්මක, *Pañchānanātmaka*, } *pañcha*  
spreading, five, ආනන *ānana* face) lion, [Colloq. සිංහයා *siṅhayā*]; name of Śiva, in allusion to his being sometimes represented in the temples, in the form of meditation used daily by the Brahmans, as a silver coloured man with five faces.

පඤ්චාභිජ්ඣ, *Pañchābhijñā*, s. (පඤ්ච *pañcha* five, අභිජ්ඣ *abhijñā* profound knowledge) five supernatural acquirements possessed by the Rahats or highest order of Buddhist ascetics: the power of assuming any form; supernatural hearing by which sounds may be heard at any distance; the faculty of knowing the hearts of others; the knowledge of men's condition in former states of existence; the power of seeing objects at any distance.

පඤ්චාමූෂ, *Pañchāmṛita*, s. (පඤ්ච *pañcha* and මූෂ *amṛita* nectar) mixture of sugar, milk, curds, honey, and ghee or clarified butter.

පඤ්චායුධ, *Pañchāyudha*, s. (පඤ්ච *pañcha* and ආයුධ *āyudha* weapon) five warlike weapons: sword, spear, bow, battle-axe and shield.

පඤ්චාල, *Pañchāla*, s. country so called in the north of India.

පඤ්චාශුචි, *Pañchāśuchi*, s. (පඤ්ච *pañcha* five, අශුචි *aśuchi* filth) five excrements of the human body: saliva, phlegm, mucus of the nose, faeces, and urine.

පඤ්චාසය, *Pañchāśya*, s. (පඤ්ච *pañcha* spreading, ආසය *āśya* face) lion, alluding to his spreading mane.

පඤ්චිකේලිය, *Pañchi-keliya*, s. (පඤ්ච *pañchi* five, කේලි *keli* game) game, kind of drafts played with five shells.

පඤ්චිපෙත, *Pañchi-peta*, s. board used for playing the game mentioned in the last.

පඤ්චින්ද්‍රිය, *Pañchindriya*, } see පඤ්ච ඉන්ද්‍රිය *pañ-*  
පඤ්චේන්ද්‍රිය, *Pañchéndriya*, } *cha-indriya*.

පඤ්චෝපකේශ, *Pañchōpa-klēṣa*, sec පඤ්චකේශ *pañchaklēṣa*.

පඤ්ච, *Pañji*, s. ball or whisp of cotton from which thread is spun; journal, register; almanac, [Colloq. ලිත *lita*].

පඤ්චිකා, *Pañjikā*, s. (පංච *pañc* register, ක aff.) the register of Yama (Pluto) or record of human actions; perpetual commentary.

පඤ්ඤ, *Paññā*, s. god-father, (Port); wisdom; Pāli form of ප්‍රජා *prajā*.

පට්ට, *Paṭṭa*, s. cloth; coloured cloth; silk; wove silk; bandage, ligature; upper garment; waist cloth; turban, any cloth used for that purpose; bark of a plant, *corchorus olitorius* from the fibres of which a coarse kind of sackcloth and cordage is made; chair, seat, stool; place where four roads meet; grinding stone; city, town, village.

පට්ටන, *Paṭṭana*, s. sea port, trading town.

පට්ටම, *Paṭṭama*, s. side of any solid body.

පට්ටය, *Paṭṭaya*, s. bark of a tree, pl. පට්ටා *paṭṭā*.

පට්ටයා, *Paṭṭayā*, s. vile or worthless man, wicked mischievous fellow, rascal.

පට්ටල, *Paṭṭala*, s. work shop, forge.

පට්ටා, *Paṭṭā*, s. red lódh, or a bark used for dyeing, obtained from the *symplocos racemosa*; ornament for the head; horse girth.

පට්ටාආපල, *Paṭṭā-epala*, s. bushy tree, *urena lobata* (Malvaceæ).

පට්ටා ගහනවා, *Paṭṭā-gahanavā*, v. to strip the bark of a tree.

පට්ටාබඬර, *Paṭṭā-bambara*, s. plant, not identified.

පට්ටා චල්ලා, *Paṭṭā-wallā*, s. bastard mangeneel, peculiar to Ceylon, *Gyrinops Walla*, (*Thymeleaceæ*); also called චල්ලා *wallā*.

පට්ටික්කා, *Paṭṭikkā*, s. creeping plant, not identified.

පට්ටිය, *Paṭṭiya*, s. stall for cattle, crib; herd of cattle.

පට්ටිලෝධ්‍ර, *Paṭṭilódhra*, s. tree, the bark of which is used as an astringent; red species of the lódh *symplocos racemosa*.

පට්ඨි, *Paṭṭé*, *s.* bark of a tree, pl. පට්ඨා *paṭṭá*.

පට, *Paṭa*, *s.* wove silk; fine cloth; coloured cloth; single fold.

පටකඩ, *Paṭakaḍa*, *s.* (පට and කඩ cloth) silk cloth, [Colloq. පටරෙද්ද *paṭa-redda*].

පටකාර, *Paṭakára*, *s.* (පට and කාර who does) weaver.

පට කුඹ්බි, *Paṭa-kudé*, *s.* silk umbrella.

පටන්, *Paṭan*, *s.* first, beginning, commencement: particle used in the sense of from, commencing, beginning from.

පටන්ගන්නවා, *Paṭangannawá*, *v.* (පටන් begin-ning, ගන්නවා to take) to begin, to commence.

පටපඬු, *Paṭa-pam̐ba*, *s.* plant, not identified.

පටපිට පට, *Paṭapīṭa-paṭa*, *ad.* fold upon fold, lying in layers.

පටපිළි, *Paṭapīḷi*, *s.* silk, wove silk.

පටපැඬුර, *Paṭa-pem̐burá*, *s.* plant, not identified.

පටබදිනවා, *Paṭabandīnawá*, *v.* to confer a title or office by putting on the forehead a metal plate, on which is engraven the name, title etc., or a piece of embroidered silk on it.

පටබැඳ, *Paṭabēḍá*, *s.* chief who has been appointed to an office or title, by applying a piece of gold to the forehead, see above; but this word in the maritime provinces is almost invariably used as the title of a chief of the fisher caste: *part.* conferred a title.

පටම්පට්, *Paṭampatí*, *s.* cotton plant, [Colloq. කපුගස් *kapu-gas*].

පටල, *Paṭala*, see පටලය *paṭalaya*.

පටලනවා, *Paṭalanawá*, *v.* to tie round, to wrap, to fold, to double: pret. පටලුවා *paṭaléwá*.

පටලය, *Paṭalaya*, *s.* multitude; cataract, film over the eyes; mark on the forehead with sandal-wood; cover, roof, thatch.

පටලි, *Paṭalí*, *s.* stalk.

පටව, *Paṭawa*, *s.* sort of drum or tom-tom.

පටවනවා, *Paṭawanawá*, *v.* to load, to freight: pret. පැටවුවා *peṭewwá*.

පටහ, *Paṭaha*, *s.* kind of tom-tom, drum used in battle, kettle drum.

පටහළු, *Paṭahaḷa*, *s.* kind of long tom-tom; sort of shield or buckler.

පටහැනි, *Paṭa-heṇi*, *s.* (පට for පටි *paṭi*=ප්‍රති *prati* against + අනික *anika* army = ප්‍රත්‍යනික *pratyanika*) one of the opposite force or army, or of the hostile party: *a.* opposed, hostile.

පටි, *Paṭi*, *s.* curtain; screen of cloth surrounding a tent; girdle or cloth binder for the waist, belt, girdle.

පටිකා, *Paṭiká*, *s.* coarse thick cloth, canvas; white woollen cloth for covering.

පටිගහ, *Paṭiggaha*, } *s.* acceptance; re-  
පටිගහණය, *Paṭiggahaṇaya*, } serve of troops 400  
yards in rear of the line; vessel shaped like a bowl; sun near the moon's node.

පටිච්ඡන, *Paṭichchhanna*, *a.* covered, concealed, hidden.

පටිච්ඡනකය, *Paṭijagganaya*, *s.* nourishing, watch-  
ing over, fostering, bringing up.

පටිච්ඡනදානකය, *Paṭijaggana-dānaya*, *s.* (පටිච්ඡන  
න nourishing, දාන *dāna* gift) nourishment,  
support preservation.

පටිධාතුව, *Paṭidhātuwa*, see පටිධාතුව *paṭidhātuwa*.

පටිපක, *Paṭipanna*, *a.* known, understood; deter-  
mined; engaged, agreed, assented to; walking,  
entered upon.

පටිපාටිය, *Paṭipāṭiya*, *s.* order, arrangement,  
method.

පටිබදුර, *Paṭibēḍuru*, *s.* fern, species of adder's  
tongue, *ophioglossum pendulum*.

පටිභාන, *Paṭibhāna*, *s.* wisdom; understanding,  
intellect; presence of mind, readiness in replying  
to what is advanced.

පටිය, *Paṭiya*, *s.* ribbon, band, girdle, binder for  
the waist or loins.

පටිලාභ, *Paṭilābha*, *s.* (පටි again, ලාභ receiving)  
receiving, obtaining, reward, return; mutual  
profit or advantage.

පටිවිරත, *Paṭivirata*, *s.* (පටි before විරත stopped,  
ceased) preventing, stopping; impediment, hin-  
drance, obstacle, stoppage: *a.* separate, sundered,  
abandoned, relinquished.

පටිවුත, *Paṭiwutta*, *a.* (පටි again, වුත said) an-  
swered, replied, the Páli form of ප්‍රත්‍යක්‍ෂා *prat-  
yukta*.

පටිසංවරණය, *Paṭisaṅkharanaya*, *s.* (පටි and සංව  
රණ *saṅkharana* repairing) purifying, cleansing,  
renovating, renewal.

පටිසංඝාර, *Paṭisanthāra*, *s.* (පටි and සංඝාර couch)  
love, affection, kindness, reciprocal esteem,  
friendly greeting.

පටිසම්බිදිය, *Paṭisambhidāya*, *s.* (පටි before සම්බිද  
*sambhidā* discrimination) universal knowledge,  
ability to explain terms respecting all subjects  
of art or science.

පටිසලාණ, *Paṭisallāṇa*, *s.* (පටි emphatic, සලාණ  
concealed) solitude, privacy: *a.* secluded, retir-  
ed, solitary.



පටිසෝතගාමි, *Paṭisóta-gāmi*, s. (පටි against, සෝ a rapid stream, ගාමිනී *gāminī* going) going against the current of a river, metaphorically, against the flood of human passions, difficult.

පටිහාර, *Paṭihāra*, s. door-way, [Colloq. දොරකඩ *dorakada*]; door-keeper.

පටි, *Paṭi*, s. girdle, belt, binder for the waist.

පටිධාතුව, *Paṭidhātuva*, s. (පටි girdle, ධාතු *dhātu* relic) girdle-relic, i. e. girdle of Buddha, which he used when in this world, and which is supposed to be preserved by the gods as a sacred relic.

පටිර, *Paṭira*, s. sandal wood, *santalum album*, [Colloq. සදුන් *sandun*].

පටු, *Paṭu*, s. rock salt, [Colloquial: සෙසෙව දුණු *saindhawa-luṇu*]; small kind of cucumber, *trichosanthes cucumerina*, [Colloq. දුම්මැල්ල *dummēlla*]: a. narrow, strait; dextrous, skilful, clever; diligent, smart, sharp; hale, healthy; cruel, ferocious, unfeeling; harsh, contumelious (speech); fraudulent, crafty, roguish; loquacious, talkative.

පටුති, *Paṭutwa*, s. skill, cleverness.

පටුන, *Paṭuna*, s. seaport, town; list of the contents of a book, index; fame, renown, pl. පටුනු *paṭunu*: a. large, bulky, massive, great.

පටුනක්කාර, *Paṭunakkāra*, s. (පටුන town, කාර possessor) egotist, boaster.

පටුනක්කාරී, *Paṭunakkārī*, s. female boaster.

පටුනු, *Paṭunu*, a. large, extensive, great; also, pl. of පටුන *paṭuna*.

පටුපණ්ණි, *Paṭuparṇṇī*, s. (පටු narrow, පණ්ණි *parṇa* leaf, ජී fem. aff.) medicinal kind of moon-plant.

පටුමා, *Paṭumā*, a. clever, dextrous, skilful.

පටෝල, *Paṭōla*, } s. creeper, *trichosanthes*  
පටෝලක, *Paṭōlaka*, } *cucumerina*, [Colloq. දුම්මැල්ල *dummēlla*].

පටෝලා, *Paṭōlā*, s. plant, [Colloq. තිත්ත වැටකොට් *titta-weṭakoḷu*].

පඨම, *Paṭhama*, a. first, prior, [Colloq. පළමුවෙනි *paḷamuweni*].

පඨමජ්ඣාන, *Paṭhamajjhāna*, Pāli form of ප්‍රථම ධ්‍යාන *prathama-dhyāna*, which see.

පඨමසංගීති කථා, *Paṭhama-saṅgīti-kathā*, s. (පඨම first, සංගීති rehearsal, කථා history) history of the first rehearsal of the text of the Buddhist canon.

පඨමා, *Paṭhamā*, s. the first or the nominative case in Pāli grammar.

පඨවි, *Paṭhavi*, s. earth, Pāli form of පෘථිවි *pṛithivi*.

පඨවිධාතුව, *Paṭhavidhātuva*, s. (පඨවි earth, ධාතුව element) one of the four primary elements that constitute the essence of things; earth, [Colloq. පොළව *poḷawa*].

පඬ, *Paḍa*, s. breaking wind behind.

පඬඅරිණවා, *Paḍa-arinaṇvā*, v. to break wind behind.

පඬජනලා, *Paḍattalaya*, s. warrior, man skilled in martial affairs, hero; captain or commander of an army.

පඬව්ව, *Paḍawwa*, s. boat, lighter.

පඩි, *Paḍi*, s. pay, hire, wages; income, salary; steps, stairs.

පඩික්කම, *Paḍikkama*, s. spitting pot, pl. පඩික්ක *paḍikkaya*.

පඩිකනවා, *Paḍikanawā*, v. to receive wages.

පඩිකාර නිලේ, *Paḍikāra-nilē*, s. office of *Paḍikāra* whose duty is to provide accommodation for the Maldivé Ambassador and purchase presents for the Sultan at the cost of the Ceylon government.

පඩිදෙනවා, *Paḍi-denawā*, v. to pay wages.

පඩිනවා, *Paḍinawā*, v. to break wind behind: pret. පැඩිබා *peḍḍā*.

පඩිය, *Paḍiya*, s. step.

පඩියන්, *Paḍiyan*, s. blue sapphire.

පඬර, *Paṇḍara*, s. white (colour); kind of elephant, white lotus.

පඩි, *Paṇḍi*, see පණ්ඩිත *paṇḍita*.

පඩි, *Paṇḍī*, s. liquid dye of a saffron colour.

පඬු, *Paṇḍu*, a. pale or yellowish colour.

පඬුඅඬුල්, *Paṇḍu-embul*, } s. throne of Śakra or  
පඬුපුල්, *Paṇḍupul*, } Indra, commonly called  
පාණ්ඩුකම්බල සෙලාසනය *paṇḍukambala-sailāsanaya*.

පඬුර, *Paṇḍura*, s. tax, custom, tribute; revenue, income; present, gift.

පඬුරු, *Paṇḍuru*, s. white lotus, *nymphaea lotus*, [Colloq. මිදු *ólu*]; gift, present; offering to a deity; tribute to a king; incense; scent, perfume, odour.

පඬුරු මිල, *Paṇḍuru-mila*, s. Kandyan term for a fine.

පඬු රෙද්ද, *Paṇḍu-redda*, s. (පඬු saffron (dye), රෙද්ද cloth) yellow robe worn by the Buddhist priests, [Colloq. සිවුර *siwura*].

පඬුවන්, *Paṇḍuwan*, a. saffron coloured, yellow; pale or whitish colour.

පබර, *Paṇḍera*, s. colour white; white lotus, variety of *nelumbium speciosum*, [Colloq. එල නෙළුම් *ela-nelum*]: see පඬුරු *paṇḍuru*.

පබරග, *Paṇḍeraṅga*, s. (පබර white, අඟ *anga* body) name of Íṣwara or Śiva alluding to the colour of his body, which resembles a white lotus or is of a pale yellow colour.

පඬු, *Paṇḍa*, } s. eunuch, [Colloq. නපුංසක *napuṇṣaka*]; catamite.

පඬුක, *Paṇḍaka*, } යා *napuṇṣakayā*]; catamite.

පඬු, *Paṇḍā*, s. wisdom, understanding; science, learning.

පඬුත, *Paṇḍita*, a. learned, erudite, well informed in scholastic and theological study.

පඬුතංමත, *Paṇḍitaṃmāṇya*, } s. (පඬුතං *paṇḍitaṃ* learned, මන *mana* to think) pedant, one who thinks himself a scholar, an arrogant and ignorant man.

පඬුතයා, *Paṇḍitayā*, s. pandit, learned man, one possessing general knowledge.

පණ, *Panya*, a. to be sold, saleable, vendible.

පණ මූල, *Panya-mūlya*, s. price of a commodity.

පණ විවිකා, *Panya-vīthikā*, s. (පණ commodity, විවි *vīthi* street, with කන් *kan* added) market place, stall, shop, any place of sale, [Colloq. කඩ *kadē*].

පණ ශාලාව, *Panya-śālāva*, s. පණ article of sale, hire, ශාලා *śālā* house) wareroom, market shop.

පණස්ත්‍රී, *Panyastri*, s. prostitute, [Modern වෙස ගත *wesangana*].

පණ, *Panyā*, s. heart-pea.

පණගිනනා, *Panyāṅganā*, s. prostitute.

පණච්ච, *Panyā-jīva*, s. trader, [Colloq. වෙලෙන්ද *welendā*].

පණ, *Paṇa*, s. measure of account in cowries or small shells, viz. eighty cowries; wages, hire; bet, wager; gaming, playing with dice; price, wealth, property; commodity for sale; business; distiller; house, dwelling; snare, trap; life, vitality, being, existence; dove; pigeon; love, affection; hood of the cobra capella; yoke; hand; bulrush; carpenter stone.

පණ අදිනවා, *Paṇa-adinawā*, v. to draw the last breath, to expire.

පණකුර, *Paṇakura*, s. (පණ life, අකුර *akura* letter) vowel, Elu form of ප්‍රාණකෂර *prāṇākshara*.

පණගබ, *Paṇagaba*, s. (පණ hood, ගබ cavity) concave of the hood of the cobra capella when raised.

පණගත, *Paṇagāta*, Elu form of ප්‍රාණකෂර *prāṇākshara*.

පණත, *Paṇāta*, s. law, ordinance, command, statute, institute; wing: pl. පණත් *paṇat*: a. bowed, inclined, fallen.

පණතියනවා, *Paṇa-tiyanawā*, v. (පණ life, තියනවා to put) to temper iron.

පණදර, *Paṇadara*, s. cobra capella, [Colloq. නයා *nayā*].

පණනල, *Paṇanala*, s. (පණ and නල wind) life; animation, breath of life.

පණමිපෙති, *Paṇampeti*, s. kind of creepers.

පණම, *Paṇama*, s. coin, value three halfpence, a fanam, six and quarter cents.

පණපොවනවා, *Paṇapowanawā*, v. to temper iron, etc.

පණයනවා, *Paṇa-yanawā*, v. (පණ life, යනවා to go) to die, to expire, to become extinct.

පණයම්, *Paṇayam*, s. wages of a harlot, piece of any article of merchandise.

පණයම, *Paṇayama*, s. wages or hire of a prostitute.

පණර, *Paṇara*, s. (from Pāli පණ්ණරස *pañṇarasa* fifteen) fifteenth day of a lunar month, day of the full or change of the moon.

පණරද, *Paṇarada*, s. (පණ snake, රද king) name of Ananta, king of the serpent race and regent of the infernal regions; name of Rāhu.

පණව, *Paṇawa*, small drum or tabor.

පණවනවා, *Paṇawanawā*, v. to appoint, to fix, to settle as a law or statute; to make, to cause to be; to raise, to elevate as a seat: pret. පණව්වා *paṇewivā*.

පණවම්, *Paṇawami*, s. strumpet, prostitute, harlot, courtesan; [Modern: වෙස ගත *wesangana*.]

පණස්වෙනි, *Paṇas-weni*, s. fiftieth.

පණස, *Paṇasa*, s. number fifty.

පණහ, *Paṇaha*, s. fifty.

පණගිනනා, *Paṇāṅganā*, s. (පණ hire, අගිනනා *aṅganā* woman) prostitute, strumpet.

පණයා, *Paṇāyā*, s. business, merchandise, traffic.

පණිඳු, *Paṇindu*, s. (පණි serpent, ඉඳු *indu* chief or lord) cobra capella; name of Ananta, chief of the serpent race and regent of Pātāla; name of Rāhu, ascending node: see රහු *Rāhu*.

පණිවාය, *Paṇiwāya*, s. (පණි life, වා *wā* destruction) murder, killing, taking away life; slander, scandal.

පණිවිඩය, *Paṇivīḍaya*, s. message, order, command, pl. පණිවිඩ *paṇivīḍa*.



පණිවිඩකාරයා, *Paṇivīḍakārayā*, s. (පණිවිඩ message, කාර *kāra* who does) messenger, courier, herald; envoy; Kandyan term for headman of inferior rank.

පණිවිඩපත්ත, *Paṇivīḍa-panna*, s. (පණිවිඩ and පත්ත business, service) government order, royal edict, conveying a message.

පණිවිඩපණත්, *Paṇivīḍa-panat*, s. proclaimed law, edict, order.

පණිවුඩ, *Paṇiwuḍa*, see පණිවිඩ *paṇivīḍa*.

පණු, *Paṇu*, a. living, existing, animated: see පණු වා *paṇuwá*.

පණු අඹ, *Puṇu-amba*, s. variety of the *mangifera indica*, or common mango.

පණු අල, *Paṇu-ala*, s. stemless, tuberous plant, *trifonium arum* or *trilobatum* (*Araceæ*).

පණු කහ, *Paṇu-kaha*, s. plant,

පණු කොබොල්, *Paṇu-kondol*, s. creeping plant, *dioscorea bulbifera* (*Dioscoreaceæ*).

පණු කෝත්, *Paṇu-kón*, s. variety of the *schleichera trijuga*: see කෝත් *kón*.

පණුකැවිල්ල, *Paṇukevillā*, s. (පණු worm, කැවිල්ල eating) disease in the skin occasioned by worms, ring-worm.

පණුකැර, *Paṇukēra*, s. tree, peculiar to Ceylon, *eugenia Neesiana* (*Myrtaceæ*).

පණු ගිරවා, *Paṇu-girawá*, s. small species of parrot, the paroquet.

පණු දත්, *Paṇu-dan*, s. tree, variety of *eugenia caryophyllcea*.

පණු දිය, *Paṇu-diya*, s. excessive saliva in children, supposed to arise from worms.

පණු නුග, *Paṇu-nuga*, s. species of fig-tree, *figus nitida*.

පණුපලහ, *Paṇu-palangu*, s. sort of grass hopper.

පණු පිල, *Paṇu-pīla*, s. plant, variety of *tephrosia purpurea*.

පණු බඹර, *Paṇu-bambara*, s. tree, *unona esculenta*.

පණුර, *Paṇura*, s. obscurity; small shrine, casket.

පණුවා, *Paṇuwá*, s. worm, maggot, an insect in general.

පණුවො දවනවා, *Paṇuwo-damanawá*, v. to generate worms in a sore, to produce worms.

පණුවැල, *Paṇu-wēla*, s. creeper, not identified.

පණු හබරල, *Paṇu-habarala*, s. tuberous plant, *alocasía* (or *colocasía*) *cuculata*, (*Araceæ*); also called නයි හබරල *nayi-habarala*.

පණුච්චි, *Paṇeti*, a. living, having life, existing.

පත්, *Pat*, s. leaf, leaves, wing, feather: part. a. arrived at, attained to.

පත් අංකුට්ඨා, *Pat-aṅkuṭṭā*, s. kind of river fish.

පත් අඳුටුව, *Pat-aṇḍuwa*, s. nippers, small pincers.

පත් අඹ, *Pat-amba*, s. (පත් or පත *pata* leaf, අඹ mango) variety of the common mango, *mangifera indica*.

පත් ඉර, *Pat-ira*, s. lines or scores on the jack fruit.

පත් ඉරුව, *Pat-iruwā*, s. leaf of an ola book, pl. පත් ඉරු *pat-iru*.

පත් කවිල්ලා, *Pat-kaṭillā*, s. kind of river fish.

පත් කවිටුව, *Pat-kattuwa*, s. (පත් leaves, කවිටුව bundle) set of palm leaves, blank or written, arranged alphabetically and consisting of sixteen, sometimes eight leaves, beginning with ක *ka*, කා *ká*, කි *ki*, කී *kí*, කු *ku*, කූ *kú*, කෘ *kṛi*, කෘ *kṛí*, ක් *klu*, කෘ *klu*, කෙ *ke*, කෙ *kai*, කො *ko*, කො *kaw*, කං *kaṇ*, කෘ *kaḥ*.

පත් කඩ, *Patkaḍa*, s. (පත් approaching, කඩ cloth) cloth on which the priests of Buddha prostrate themselves in the temple.

පත් කරණවා, *Patkaraṇawá*, v. to appoint, to ordain, to decree; to inflict; to confer, to bestow.

පත් කබොල්, *Patkaḍol*, s. tree, *rhizophora mangle*.

පත් කිණ, *Pat-kīṇa*, s. tree, species of *calophyllum*.

පත් කුරුදු, *Pat-kurundu*, s. tree, variety of cinnamon, *cinnamomum zeylanicum*,

පත් කෙරීම, *Patkerīma*, s. appointment.

පත් කොල, *Patkola*, s. leaves, plantain leaves.

පත් කැණ, *Pat-kēṇḍa*, s. tree, *mucaranga tomentosa* (*Euphorbiaceæ*); also called කැණ *kēṇḍa*.

පත් කැල, *Pat-kēla*, s. tree, peculiar to Ceylon, *bridelia Moonii* (*Euphorbiaceæ*).

පත් ගෙනවා, *Pat-gahanawá*, v. (පත් leaf, fan, ගෙනවා to beat) to fan.

පත්ත, *Patta*, s. bowl, dish, beggar's dish, serving the purpose both of begging and eating; Páli form of පාත් *pátra*.

පත්තන, *Pattana*, s. town, city, seaport town; sort of drum.

පත්තපිණ්ඩිකාගය, *Pattapiṇḍikāṅgaya*, s. (පත්ත bowl, පිණ්ඩික *piṇḍika* who eats cooked rice, අග්ග *uṅga* ordinance) ordinance of the Buddhist priesthood which enjoins the eating out of one dish only.

පත්තායම, *Pattāyamu*, s. granary, pl. පත්තායම *pattāyam*.

පත්ති, *Patti*, s. foot soldier; hero; going, moving, walking.

පත්තිනි, *Pattini*, s. wife, corrupt form of පතනී *patnī*, which see.

පත්තිනි දේවී, *Pattini-dēvi*, s. (පතනී *patnī* wife, දේවී goddess) goddess of great celebrity; she is said to have come originally from the Coromandel coast and is chiefly invoked in cases of small pox.

පත්තිකම, *Pattiyama*, s. regimen, diet.

පත්තිරිප්පුව, *Pattirippuwa*, s. royal residence; elevated place from which the king gives audience.

පත්තු, *Pattu*, s. light, flame, blaze, blazing; also, pl. of පත්තුව *pattuwa*, which see.

පත්තුකරණවා, *Pattukaraṇawá*, v. to light.

පත්තුව, *Pattuwa*, s. division of a Kórale; medicament, healing application.

පත්තුබෙනවා, *Pattuvenawá*, v. to blaze, to burn, to be on fire, to light.

පත්තුර, *Pattúra*, s. creeping plant, the leaf of which is used as a vegetable, *achyranthes triandra*, [Colloq. මුගුණුවැන්න *mugunuwenṇa*].

පත්තැබෙනල, *Patté-batala*, s. bind-weed, creeping plant yielding a bulbous root or yam, variety of sweet potato, *ipomœa* (or *Convolvulus*) *batatas*.

පත්තැයා, *Pattéyá*, s. centipede, (*Myriapoda*).

පතනී, *Patnī*, s. wife; virtuous woman, one who performs her marriage vow.

පත්පට, *Patpaṭa*, } s. plant, *mollugo*  
පත්පාඨගං, *Patpádagan*, } *Cerviana* (*Ficoideæ*).  
පත්පාඨගම්, *Patpádagam*, } (Trimen.)

පත්පානවා, *Patbánawá*, v. to mend mats and straw roofs.

පත්බේරිය, *Patbériya*, s. tree, variety of *lumnitzera racemosa*.

පතෂ, *Patya*, corruptly for පථෂ *pathya*, which see.

පත්‍ර, *Patra*, s. leaf, wing of a bird, feather, feather of an arrow; vehicle in general, as a car, horse, elephant, etc.; leaf of a book, any thin sheet or plate of metal.

පත්‍රමුඛ, *Patraṅga*, s. red sandal wood, *pterocarpus santalinus*.

පත්‍රචේදනය, *Patrachchédanaya*, s. (පත්‍ර leaf, චේදන *chchhédana* what cuts) saw, [Colloq. කියන *kiyata*].

පත්‍රපාෂක, *Patrapáṣyá*, s. ornament of the forehead, gold leaf situate on it, or painted mark on it.

පත්‍රපුටය, *Patrapuṭaya*, s. cup or concavity made of a leaf folded or doubled, [Colloq. කොල කොටුව *kola-goṭuwa*].

පත්‍රහඬ, *Patra-bhanga*, s. decorating the person by staining with fragrant pigments of sandal, musk, etc.; mace.

පත්‍රමකා, *Patramaká*, s. mace, [Colloq. වසාවාසි *wasáwasi*].

පත්‍රමුඛකා, *Patra-majjaká*, s. medicinal plant, aloe, *aloe vulgaris*, [Colloq. කෝමාරිකා *kómáriká*].

පත්‍රය, *Patraya*, s. epistle, leaf of a tree, wing: see පත්‍ර *patra*.

පත්‍රයාන, *Patrayána*, s. (පත්‍ර wing, යාන vehicle) bird, bird in general.

පත්‍රලා, *Patralá*, s. plant, [Colloq. කුර පලා *kúra-palá*].

පත්‍රලේඛා, *Patralékhá*, see පත්‍රහඬ *patra-bhaṅga*.

පත්‍රසනුහා, *Patrasnuhá*, see පත්‍රක් *patuk*.

පත්‍රහලාලි, *Patra-haláwa*, s. space between the shoulders.

පත්‍රහීන, *Patrahína*, s. tree, *calophyllum spectabile*, [Colloq. දෙඹි කීන *domba-kína*].

පත්‍රාංග, *Patraṅga*, s. sandal-wood tree or red sanders, *pterocarpus santalinus*; sappan tree, *Casalpina sappan*, [Colloq. පතති *patangi*].

පත්‍රාංගුලි, *Patraṅguli*, s. painting the forehead, neck, throat etc. with coloured sandal, saffron, or any other fragrant substance.

පත්‍රාඤ්ජන, *Patráñjana*, (පත්‍ර leaf of a book, අඤ්ජන anointing) ink, or a kind of resinous oil prepared from sandarac and used by the natives for blacking the writing of their books after it has been engraved by the style on palm leaves called Puskola, [Colloq. දුම්මල තෙල් *dummala-tel*].

පත්‍රිකා, *Patriká*, s. leaf, written leaf or page, letter; also a medicinal plant, [Colloq. උඬත්ත *uḍatta*].

පත්‍රී, *Patrí*, s. tree, *euphorbia antiquorum*, [Colloq. දළුක් *daluk*].

පත්‍රෝෂ්ඨ, *Patrórṇa*, s. wove silk; tree, *oroxylum indicum* (or *colosanthus indica*), [Colloq. තොටිල *toṭila*].

පත්ල, *Patla*, s. sole of the foot: *par.* underneath, the place below.

පත්ථ, *Patwa*, *part.* coming to, approaching, approximating; condemned (to punishment).

පත්ථි, *Pat-ví*, s. kind of paddy, *oryza sativa*.

පත්සලනවා, *Pat-salanawá*, v. (පත් leaf, සලනවා to shake) to fan; to winnow.

පත, *Pata*, s. leaf; wing of a bird, feather; leaf of a book; writing on a leaf, letter; small measure of grain or liquids, four of which make a seer or *Nēliya*, pl. පත් *pat*.



පතක, *Pataka*, *s.* astronomical table; who or what falls.

පතකඛි, *Patakadé*, *s.* stick with a sharp point for digging, *pl.* පතකඛ *patakada*.

පතන, *Pataṅga*, *s.* (පත wing, ග what goes) bird in general, [Colloq. කුරුල්ලා *kurullá*]; Saturn (planet.)

පතනි, *Patangi*, *s.* sappan tree, *Cæsalpinia sappan*, (*Leguminosæ*).

පතනින, *Pataṅga*, *s.* grasshopper; bird; sort of rice; sun, [Colloq. සූර්යයා *súryayá*]; quicksilver.

පතනිම, *Pataṅgama*, *s.* bird, grass-hopper.

පතාඤ්ඤි, *Patañjali*, *s.* (පත *pata* fallen, ආඤ්ඤි *añjali* hands joined as a mark of respect) name of a saint or Muni and teacher of the yóga philosophy, thence called after him the *Pátāñjāla*; the name alludes to the fable of Patañjali's having fallen from heaven into the hands of Páṇini while performing the above mentioned act of devotion; also, the author of the *Mahá-bhāshya* or commentary on Páṇini, and of the *Charaka* a famous medical work; name of the poet Wararuchi.

පතන, *Patana*, *s.* falling; small hill covered with grass, and, in some cases, overgrown with low shrubs: this word is commonly applied to open country without jungle in the mountainous districts; but the more correct word for this is තලාව *taláwa*, open glade.

පතනය, *Patanaya*, *s.* falling, latitude of a planet.

පතනවා, *Patanawá*, *v.* to hope, to wish, to expect, to look for: *pret.* පෙනුවා *petuwá*.

පතබුඵ, *Pata-bulu*, *s.* tree, variety of *terminalia bellerica*.

පතඹ, *Patamba*, *s.* variety of the common mango, *mangifera indica*.

පතයා, *Patayá*, *s.* stout fat man, any bulky male animal.

පතයාලු, *Patayálu*, *a.* falling, liable or accustomed to fall.

පතර, *Patara*, *s.* liquid; diffusive, spreading; any thing that diffuses itself, as water etc.; powder, any pulverised substance; circle, zone; stem of the sugar-cane; assembly; publicity, notoriety; greatness; multitude.

පතරතුරු, *Pataraturu*, *s.* slave, bond servant, menial, dependant, [Colloq. දාසයා *dásayá*].

පතස, *Patasa*, } *s.* bird; large ditch, deep hole,  
පතහ, *Pataha*, } *pit.*

පතල, *Patala*, *a.* public, notorious, spread abroad, diffused; famed.

පතලකරණවා, *Patalakaraṇawá*, *v.* to publish, to make known, to spread.

පතා, *Patá*, *par.* particle indicating recurrence, as දවස්පතා *dawaspatá* daily, නිතිපතා *nitipatá* constantly; also the perfect participle of පතනවා *patanawá*, which see.

පතාක, *Patáka*, } *s.* flag, banner, [Colloquial:  
පතාකය, *Patákaya*, } කොඩිය *kodiya*]; flagstaff;  
පතාකා, *Patáká*, } emblem carried as an ensign,  
flag carried on a lance as a banner; sign, symbol,  
mark; episode; good fortune, auspiciousness.

පතානිජ්, *Patákin*, *s.* standard bearer.

පතානය, *Patágaya*, *s.* rixdollar, one shilling and six pence, seventy-five cents.

පතාප, *Patápa*, *s.* dignity, majesty, splendour.

පතාපක, *Patápana*, *s.* blazing, shining, one of the eight chief hells, that the punishment of which consists in being constantly in fire.

පතාරකගත, *Patāraṇa-gaha*, *s.* tree, not identified.

පති, *Pati*, *s.* lord, master, owner, husband; root; going, proceeding, motion; another form of ප්‍රති *prati*.

පතිඤ්ඤි, *Patiṇmiya*, *s.* plant, *dentella repens*.

පතිකුලය, *Patikulaya*, *s.* (පති husband, කුල *kula* family) husband's family or kindred.

පතිශා, *Patitthá*, *s.* (පති lord, near, ශා to be) attendance; assistance, help; favour.

පතිත, *Patita*, *a.* fallen, [Colloq. වැටුන *wetuna*]; overcome, subdued, conquered; alighted; fallen (from virtue), abandoned, wicked.

පතිදම්, *Patidam*, *s.* (පති husband, දම් virtue) duty of a wife to her husband, conjugal fidelity.

පතිනී, *Patini*, *s.* virtuous woman, one who never violates her marriage vow, woman of inviolable chastity.

පතිබද්ධ, *Patibaddha*, *s.* (පති again, mutual, බද්ධ bound) love, affection, attachment: *a.* bound, connected with.

පතිච්චිත, *Patimwará*, *s.* (පති husband, චා *wri* to choose) bride choosing her husband.

පතිමණ්ඩිත, *Patimaṇḍita*, *a.* (පති before, මණ්ඩිත adorned) beautiful, adorned, decorated; fit, suitable, becoming, proper.

පතිරජ, *Patiraja*, *s.* minister so called; sub-king.

පතිරක, *Patirana*, *s.* chief of the lascorins who are attached to a native headman

පතිරන්තරේ, *Patiramēhé*, s. headman or chief of a village.

පතිරජ, *Patirāja*, s. plant, not identified; sub-king.

පතිරිල්ල, *Pati-rilla*, s. plant, not identified.

පතිවර, *Patiward*, Pāli form of පතිමිවර *patimwará*.

පතිව්‍රතා, *Pativratá*, s. (පති husband, ව්‍රත *wrata* religious obligation; who never violates her marriage vow) good and virtuous wife.

පතිව්‍රතා ධර්මය, *Pativratá-dharmaya*, duty of conjugal fidelity.

පතිසලාණ, *Patisallāṇa*, a. (පති before, සලාණ concealed) alone, solitary; secluded.

පතු, *Patu*, s. small board, small piece of wood.

පතුක්, *Patuk*, s. small thorny tree, *euphorbia nerifolia* (*Euphorbiaceæ*).

පතුක් තණ, *Patuk-tāṇa*, s. plant, not identified.

පතුය, *Paian*, s. asking, beseeching, begging.

පතුර, *Patura*, s. splinter; board, planed piece of wood, wedge, pl. පතුරු *paturu*: a. public, published, known, spread abroad.

පතුරුවනවා, *Paturuwanawá*, v. to publish, to proclaim, to make known; to spread abroad: pret. පැතිරව්වා *petirewá*.

පතුරු තඹුරු, *Paturu-tāmburu*, s. species of lotus.

පතුරු තලය, *Paturu-talaya*, s. (පතුරු and තල *tala* plane) boarded or wooden floor.

පතුල්වැන්න, *Patulwenna*, s. persicaria or buck wheat, *polygonum recurvum*.

පතුල, *Patula*, s. sole of the foot, bottom of a well, vessel, etc., pl. පතුල් *patul*.

පතුලිගෙඩ, *Patuwagala*, a. of which the branches have fallen, [Coll: පිතිහැලවුන *piti-gelawuna*].

පතෝල, *Patóla*, s. annual plant, producing the snake gourd, much used as a vegetable, *trichosanthes anguina* (*Cucurbitaceæ*): see පතෝල *patóla*.

පතෙහි, *Patengi*, Elu form of පත්‍රානි *patráṅga*, which see.

පථ, *Pathya*, s. road, path, way: a. suitable or proper, applied chiefly medically with respect to diet, regimen, etc.

පථක, *Pathyá*, s. tree, yellow myrobalan, *terminalia chebula*, [Colloq. අරථ *araḷu*]; creeping plant, *tinospira cordifolia*, [Colloq. රසකිඳු *rasakinda*].

පථ, *Patha*, } s. road, path, way, [Colloq. පාර  
පථය, *Pathaya*, } *pára*].

පථික, *Pathika*, s. (පථ *patha* way, ඉක *ika* pers. termination) traveller, wayfarer, [Colloq. ගමන් යන්නා *gaman-yanná*]; guide.

පථිද්‍රුම, *Pathi-druma*, s. (පථ way, ද්‍රුම tree) tree, *mimosa alba*.

පද්ද, *Paddá*, see පදුවා *paduwá*.

පද්ම, *Padma*, s. lotus, *nelumbium speciosum*, [Coll: නෙළුම් *nelum*]; one of Kuvéra's treasures or gems; numeral, ten billions; coloured marks on the face and trunk of an elephant; name of Ráma.

පද්මක, *Padmaka*, s. coloured marks on the face and trunk of an elephant.

පද්ම කණ්ණිකා, *Padma-kāṇṇiká*, s. plant, *solanum jacquini*, [Colloq. කටුවැල්ල *katuwelbatu*].

පද්මකණ්ණි, *Padma-karṇṇí*, s. (පද්ම lotus, කණ්ණ *karṇa* ear, ජ *i* aff.) pericarp of lotus.

පද්මකා, *Padmaká*, s. sort of drug, [Colloq. වැල් මදුව *welmadata*].

පද්මකාණ්ණ, *Padma-kāshṭha*, s. fragrant wood used in medicine, and described as cooling and tonic.

පද්ම කේශර, *Padma-kéśara*, s. tree, *calophyllum inophyllum*, [Colloq. දෙඹ *domba*]; filaments of a lotus.

පද්මගන්ධ, *Padmagandha*, a. (පද්ම and ගන්ධ *gandha* scent) lotus scented, smelling like a lotus.

පද්ම ගර්භය, *Padma-garbhaya*, s. (පද්ම and ගර්භ *garbha* womb) name of Brahma, alluding to his being born from the lotus, which sprang from Vishṇu's navel.

පද්මචාරිණි, *Padmachārini*, s. (පද්ම and චර *chara* to resemble, ඉණි *ini* aff.) small tree, with whitish flowers which turn red at night, *hibiscus mutabilis*.

පද්මනාභි, *Padma-nábhi*, s. (පද්ම lotus, නාභි navel) name of Vishṇu, alluding to the fable of the lotus containing Brahma springing from Vishṇu's navel.

පද්මනාල, *Padma-nála*, s. stalk of a lotus.

පද්මපාණි, *Padma-pāṇi*, s. name of Brahma; sun, [Colloq. සූර්යා *súryayá*].

පද්මබන්ධ, *Padma-bandha*, s. arrangement of the words of a verse in a figure representing the leaves of a lotus.

පද්මබන්ධු, *Padma-bandhu*, s. bee, sun.

පද්මභූ, *Padmabhú*, s. (පද්ම and භූ being) name of Brahma: see පද්මගර්භය *padma-garbhaya*.

පද්මය, *Padmaya*, s. lotus: see පද්ම *padma*.



පදමයෝනි, *Padma-yóni*, s. (පදම lotus, යෝනි place of production) name of Brahmá.

පදමරත, *Padmarága*, s. (පදම and රත colour) ruby, [Colloq. රතුකැටය *ratukēṭaya*].

පදම රේඛා, *Padma-rékhá*, s. (පදම and රේඛා line) line on the palm of the hand indicating the possession of great wealth.

පදම රේඡු, *Padma-réṇu*, s. (පදම and රේඡු pollen) stamén or pollen of the lotus.

පදමලාඤ්ඡන, *Padmalāñchhana*, s. (පදම and ලාඤ්ඡන mark, designation) king, sovereign, monarch; sun; Kuvéra, god of wealth; Brahmá.

පදමසමෝධි, *Padma-sambódha*, s. (පදම lotus, සං *saṃ* implying intensity, මෝධි what causes to expand) sun, [Colloq. ඉර *ira*].

පද්මා, *Padmá*, s. name of the goddess Lakshmi the Indian goddess of beauty; tree, *hibiscus mutabilis*, see පද්මවාරිකී *padmacháriní*; female serpent; goddess Manasá; flower of the carthamus, or safflower.

පද්මාකර, *Padmákara*, s. (පද්ම *padma* lotus, ආකර *akara* pond) large deep pond, one in which the lotus grows.

පද්මාචර, *Padmáchara*, s. (පද්ම *padma* and ආචර *áchara* what goes) bee, honey bee, [Colloq. මි මිස්සා *mí-messá*].

පද්මාලයා, *Padmálayá*, s. (පද්ම *padma* and ආලය *álaya* asylum) name of Lakshmi.

පද්මාවතී, *Padmáwatí*, s. name of river; snake-goddess Manasá.

පද්මාසන, *Padmāsana*, s. (පද්ම *padma* and ආසන *ásana* sitting, seat) name of Brahma, probably alluding to his resting on the lotus which sprang from the navel of Vishṇu; posture of religious ascetics when occupied in devout meditation.

පද්මිනී, *Padminí*, s. (පද්ම *padma* lotus, ඉනි *iní* aff.) multitude of lotuses or a place abounding in them; woman of the first and most excellent class; lotus.

පද්මිනී චලන, *Padminí-wallabha*, s. (පද්මිනී pond of lotuses, චලන friend) the sun, [Colloq. ඉර *ira*].

පද්මි, *Padmí*, s. elephant, [Colloq. අලියා *aliyá*].

පද්මෝත්තර, *Padmóttara*, s. (පද්ම *padma* lotus, උත්තර *uttara* excellent) name of Buddha who made his appearance in one of the first Kalpas; safflower.

පද්ම, *Padya*, s. metre; verse; wickedness, infamy: a. relating to the feet.

පද, *Pada*, s. foot; footstep, mark or print of a foot; word, sentence; foot or rather line of a stanza; cause; place, site; protection, defence; thing; rank, station, degree; mark, spot; name of Nirwána; ray of light, [Colloq. රැස්මිය *res-miya*].

පදක්කම, *Padakkama*, s. medal.

පදකක්ඛිණ, *Padakkhiṇa*, s. (ප before, දක්ඛිණ right hand) reverential salutation by circumambulating a person or object, keeping the right side towards it; Páli form of ප්‍රදක්ඛිණ *pradakshiṇá*.

පදහිලි, *Padangili*, s. (පද foot, අහිලි *angili* for අහිලි *engili* finger) toe.

පදච්ඡේදය, *Padachchhédaya*, see පදහඤ්ඡන *pada-bhañjana*.

පදන්, *Padan*, s. gift; due mixture of different substances, state of a metal or other substance as to its hardness.

පදනම, *Padanama*, s. foundation; commencement; buttress, pl. පදනම් *padanam*.

පදපරමයා, *Padaparamayá*, s. man incapable of sacred or religious studies, through moral demerit, etc.

පදබන්ධන, *Padabandhanaya*, s. (පද verse, බන්ධන *bandhana* binding) any poetical composition, composing verse.

පදබරණ, *Padabarāṇa*, s. (පද foot, අබරණ *abarāṇa* ornament) ornaments for the feet, toes or ancles.

පදබැඳීම, *Pada-bēdīma*, s. composition of verses: see පදබන්ධන *padabandhanaya*.

පදහඤ්ඡන, *Padabhañjana*, s. (පද word, හඤ්ඡන *bhāñjana* breaking) explanation of obscure or obsolete terms, etymology.

පදම, *Padama*, s. quantity, heap: measure, proportion.

පදය, *Padaya*, s. verse, foot, footstep: see පද *pada*.

පදර, *Padara*, s. shed; plank or slab; breaking, separating; cavern, any large chasm in the earth.

පදලස, *Pudalasa*, s. (පද foot, ලස mark) foot-mark.

පදවාර, *Padavára*, s. stop or rest in reading; measuring or reckoning by the feet, pacing.

පදවි, *Padavi*, s. road, path, way; family; office, rank.

පදවි දෙනවා, *Padavi-lenawá*, v. to marry, to give in marriage; to confer rank.

පදවිතිහාර, *Padavitihára*, see පදවිතිහාරය *pada-vítiháraya*.

පදවිය, *Padariya*, s. office, rank, degree; station.

පදවිනිකාරය, *Padarītihāraya*, *s.* (පද foot, විනිකාර exchange) long footstep, stride, pace, distance between two feet marks when walking.

පදහර, *Padahara*, *s.* foot ornament.

පදන්තරය, *Padāntaraya*, see පදවිනිකාරය *padarītihāraya*.

පදන, *Padāna*, *s.* (ප before, දන giving) gift, donation, food procured by begging; giving.

පද්ධතිය, *Padārthaya*, *s.* (පද *pada* word, thing, අර්ථ meaning) meaning of a word or sentence, etymology; category or predicament in logic, of which seven are enumerated, viz. substance, quality, action, identity, variety, relation, and annihilation; thing, substantial or material form of being.

පදසන, *Padāsana*, *s.* (පද *pada* foot, අසන *āsana* seat) footstool.

පදිංචිය, *Padiñchiya*, *s.* residence.

පදිංචිවෙන්නවා, *Padiñchiivenawá*, *v.* to inhabit, to reside; to settle.

පදින්නවා, *Padinawá*, *v.* to row, to pull: pret. පැද්ද *peḍḍá*.

පදිමකරණවා, *Padiyamkaraṇawá*, *v.* to cause to take up a residence.

පදිම, *Padiyama*, *s.* transplantation; residence, place of being.

පදිරිඳු, *Padiriññá*, *s.* godfather, (Port.) pl. පදිරිඳුවරු *padiriññávaru*.

පදුම, *Paduma*, *s.* "lotus, [Colloq. නෙළුම් *nelum*]; numeral, 1 followed by 119 ciphers; one of the hells; Páli form of පද්ම *padma*.

පදුමරත, *Padumarāga*, see පද්මරත *padmarāga*.

පදුවා, *Paduwá*, *v.* man of the Paduwa caste, whose business it is to provide food for elephants, and carry palanquins; they are also employed as scavengers, smelters of iron, and in other servile business.

පදුර, *Pandura*, *s.* bush, shrub in general, thicket.

පදුරු චවුටා, *Pauduru-waṭurá*, *s.* Chinese quail, *coturnix chinensis* (*Tetrocinde*), also called වෙනෙල්ල චවුටා *wenella-waṭuwá*; black-breasted bustard quail, *turnix taigoor* (*Tinamidæ*, order *Gallinæ*), also called චවුටා *waṭuwá* and බෝල චවුටා *bóla-waṭurá*.

පධාන, *Padhāna*, *s.* king's companion, chief minister or minister of state; nature, supreme subsistence; energetic effort, perseverance: *a.* chief, principal.

පන්, *Pan*, *s.* leaf, leaves, [Colloq. කොල *kola*]; rush, bulrush; strength, muscular power.

පන් අදින්නවා, *Pan-adinawá*, *v.* to draw an extended rope on the water on which white strips of coconut leaflets are suspended, for the purpose of driving fish into nets; to mend or decorate rush mats.

පන්තිය, *Pantiya*, *s.* multitude, flock, herd; row of trees; procession; stall, stable, cattle stand.

පන්දම, *Pandama*, *s.* torch, flambeau, row of lights; firebrand, candle, as ඉටිපන්දම *itipandama* waxcandle, light: see පහන්දමය *pahan-damaya*.

පන්දල, *Pandala*, *s.* bower, scaffold of sticks for the betel creeper, vine, etc.

පන්දලම, *Pandalama*, *s.* shed made on funeral occasions; scaffolding over a plantation intended to give shade.

පන්දුගන්නවා, *Pandu-gahanawá*, *v.* to toss a ball.

පන්දුව, *Panduva*, *s.* ball, small wooden or other ball for playing with; coil of rattan coir or thread.

පන්නා, *Pannaga*, *s.* (පන්න fallen, or පද *pad* foot, න *na* not, ක *ka* who goes; *i. e.* moving without feet) snake, serpent in general, [Colloq. සර්පයා *sarpayá*].

පන්නන්නවා, *Pannanawá*, *v.* to drive away, to fray: pret. පැන්නන්නවා *pennuwá*.

පන්නම්, *Pannam*, *s.* weaving, plaiting, weaving mats; preparing cotton for the purpose of making thread.

පන්නය, *Pannaya*, *s.* article, thing, apparatus; any set of articles, as the tools of a carpenter, etc.; handicraft.

පන්නයා, *Pannayá*, *s.* (පන් leaf, න pleonasm, ය pers. aff.) one of a tribe or caste whose duty it is to procure food for elephants; elephant driver; grass cutter.

පන්නරය, *Pannaraya*, *s.* temper of iron.

පන්නාවා, *Paunáwá*, *s.* kind of sea fish.

පන්නෙට්ටි වි, *Panneṭi-vi*, *s.* kind of paddy, variety of *oryza sativa*.

පන්නේ, *Panné*, see පන්නය *pannaya*.

පන්නවා, *Panwá*, *s.* snake, nága or inhabitant of Nága-lóka, [Colloq. සර්පයා *sarpayá*].

පන්විල, *Pan-rila*, *s.* field of bulrushes.

පන්සල, *Pansala*, *s.* (පන් leaf, සල hall, house) residence of a Buddhist priest; the name alludes to the directions given in reference to the abodes of the sacerdotal order, who are commanded to



live as ascetics in the woods and jungles; if they build houses, they are to be constructed of the boughs of trees, bent and interwoven so as to form a mere covering; but the name is now used of the house, generally permanent and substantial enough, which is attached to their temples, pl. පන්සල් *pansal*.

පන්සාලිස, *Pansálisha*, s. (පන් five, සාලිස forty) forty-five, [Colloq. හතළිස්පහ *hatalis-paha*].

පන්සිල්, *Pansil*, s. five precepts of Buddha: see පඤ්චසිලය *pañchasīlaya*.

පන්සිඵ, *Pansiḷu*, s. one of the celestial choristers, or a musician of Swarga; name of Śiva; name of Viṣwakarma; commonly පඤ්චසිකි *pañchaśikha*.

පන්සැර, *Pansera*, s. (පන් five, සැර arrow) name of Anaṅgayā or Kāma the Indian Cupid; being armed with five arrows.

පන්හිඳ, *Panhiṇḍa*, s. (පන් leaves, හිඳ for සිඳ *siṇḍa* what cuts) iron pen or stylus, used by the natives in writing or engraving their books, pl. පන්හිත් *panhit*.

පන, *Pana*, s. carpenter, [Colloq. වඩුවා *waduwa*]; froth: adv. again.

පනතු, *Panatu*, s. way, road; path, foot-path, [Colloq. පාර *pāra*].

පනතුරු, *Panaturu*, s. (පන and තුරු tree) a tree, *terminalia belerica*, [Colloq. බුඵ *buḷu*].

පනද, *Panadā*, s. second of a month, or second day of the moon; the following day.

පනපල, *Panapala*, s. love, kindness, [Colloq. කරුණාව *karuṇāwa*].

පනගර, *Panayara*, s. weaver of mats.

පනර, *Panara*, s. gift, [Colloq. තෑග්ග *tégga*].

පනවරු, *Panawaru*, s. carpenter, [Colloq. වඩුවා *waduwa*].

පනස, *Panasa*, } s. jack fruit tree, *artocarpus*

පනා, *Panā*, } *integrifolia*, [Colloq. කොස් *kos*].

පනාකටුව, *Panākaṭuwa*, s. old comb of which teeth portion is broken.

පනාකැවුම්, *Panākeṭum*, s. kind of native cake.

පනාගනනවා, *Panā-gahanawā*, v. to fasten the hair with a comb, to stick a comb in the hair.

පනාදැත්ත, *Panādetta*, s. plant, not identified; tooth of a comb.

පනාබෙර, *Panā-bera*, s. sort of tom-tom or drum.

පනාමල, *Panāmala*, s. bud of jack fruits.

පනාමැඩියා, *Panā-meḍiyā*, s. the sole, (fish) *psetto-des erumei*.

පනායව, *Panāyawa*, s. toddy, intoxicating liquor extracted from the flower of the coconut tree.

පනාව, *Panāwa*, s. general name for comb, of which there are four kinds, viz. නැමිපනාව *ṇemipanāwa* and රැල්පනාව *reḷ-panāwa* worn by native males, and අඩහඳ පනාව *aḍahanda-panāwa* by native females, and පිරණ පනාව *pīraṇa-panāwa* combing comb.

පනික්කියා, *Panikkīyā*, s. barber; elephant keeper; headman of low caste.

පනික්කිල, *Panikkīla*, s. term applied to a tom-tom beater.

පනිජ්ජක, *Panijjaka*, s. plant, apparently a species of basil, *ocimum*.

පනින කරවලා, *Panina-karawalā*, s. snake, variety of *bungarus Ceylonicus*.

පනින පොලගා, *Panina-polangā*, s. variety of *trimeresurus trigonocephalus*.

පනිනවා, *Paninawā*, v. to jump, to leap, to spring, to bound: pret. පැනන *pennā*.

පනුගාය, *Panugāya*, s. worm complaint, more correctly පණුගාය *paṇugāya*.

පනුකොරි, *Panu-hori*, s. itch, more correctly පණුකොරි *paṇu-hori*.

පනේ, *Pané*, s. term of affection as darling, love, corrupt form of පණ *paṇa*, life.

පනේලය, *Panēlaya*, s. panel, (from the English.)

පපටිකා, *Papaṭikā*, s. splinter of stone, any splinter.

පපත්, *Papan*, s. nose of a horse, [Colloq. අශ්ව නාස *aśwa-nāhe*].

පපාත, *Papāta*, s. (ප before, පාත falling, descent) precipice; cliff; cascade.

පපාතන, *Papātana*, s. fall, falling, descent, declivity.

පපු, *Papu*, s. nurse, foster mother; breast; plur. of පපුව *papuwa*.

පපුකැනැත්ත, *Papukēṇṭta*, s. (පපු breast, කැනැත්ත cluster) heart, liver, and lungs.

පපුව, *Papuwa*, s. heart, liver and lungs; breast, bosom.

පබ්බජිත, *Pabbajita*, s. (ප implying intensity, බජ්ජා roaming) ascetic, one who has renounced the world for religious purposes; priest of Buddha.

පබ, *Paba*, s. (ප intensive, බා *bā* to shine) light, shining, brightness, [Colloq. රැස්මියා *reṣmiya*]; heat; Elu form of ප්‍රභා *prabhā*.

පබද, *Pabaṇḍa*, s. (ප before, බද bound) connected discourse, narrative; quality, attribute.

පබල, *Pabala*, s. (ප implying intensity, බල strength) power, strength, might; bud, sprout, germ, young shoot of a leaf.

- පබසර, *Pabasara*, s. (පබ light, සර essence) brightness, effulgence, splendour, lustre.
- පබඵ, *Pabaḷu*, s. bud, germ, sprout, young shoot of leaves or flowers; coral: necklace of coral; the buds or young sprouts of the echites antidysenterica.
- පබඵ ඇට, *Pabaḷu-ēta*, s. pl. beads.
- පබඵදම්, *Pabaḷu-dam*, s. (පබඵ coral, දම් chain) necklace of coral.
- පබඵවැල, *Pabaḷuwēla*, s. necklace, string of beads.
- පබඵසිඳු, *Pabaḷu-sindu*, s. (පබඵ and සිඳු sea) coral sea, sea abounding in coral.
- පබා, *Pabá*, Elu form of ප්‍රභා *prabhá*, which see.
- පබාව, *Pabáwa*, Elu form of ප්‍රභාව *prabháwa*, which see.
- පභංකර, *Pabhaṅkara*, s. (පභා *pabhá* light, කර who makes) sun, [Colloq. සූර්යයා *súryayá*].
- පභව, *Pabhawa*, s. (ප before, භව being) generative cause, cause, source; place where any thing is first perceived, place of origin.
- පභා, *Pabhá*, s. light, radiance, effulgence; ray; Páli form of ප්‍රභා *prabhá*.
- පභාව, *Pabháwa*, s. majesty; light, splendour, effulgence.
- පඞ්ච, *Pamba*, s. kind of weed; kind of brush wood; name of a genus of ferns, ඇත් පඞ්ච *et-pamba*, මහ පඞ්ච *maha-pamba* and හින් පඞ්ච *hín-pamba*, *Lygodium* (*Filices*).
- පඞ්චයා, *Pambayá*, s. bugbear, scarecrow, the figure of a man made of the pamba.
- පඞ්චුර, *Pamburu*, s. plant, *atalantia missionis*, (*Rutaceæ*).
- පම, *Pama*, s. love, affection; woman; delay.
- පමණ, *Pamaṇa*, s. measure, quantity, sufficiency: ad, about, much, many, (as කොපමණද *kopa-maṇada* how much, කොපමණ දෙනෙක්ද *kopa-maṇa-denekda* how many persons).
- පමණක්, *Pamanak*, par. only, merely.
- පමණදැනීම, *Pamaṇa-dēnima*, s. moderation, temperance.
- පමද, *Pamadá*, s. (ප intensive, මද *mada* to delight) woman, young woman; joy.
- පමා, *Pamá*, s. dancing girl, woman; delay, procrastination; love, dalliance.
- පමාණ, *Pamána*, s. quantity; cause; law; speaker of truth; authority; measure; limit, boundary.
- පමාද, *Pamáda*, s. delay, hesitancy, dilatoriness; Páli form of ප්‍රමාද *pramáda*.
- පමාව, *Pamáwa*, s. delay, hesitancy, procrastination, dilatoriness.
- පමාවන, *Pamáwana*, s. (පමා dalliance, වන garden) royal pleasure garden.
- පමාවෙනවා, *Pamáwenawá*, v. to tarry, to delay.
- පමුණුවනවා, *Pamuṇuwanawá*, v. to cause to come up or to arrive at; to appoint to; to introduce, to produce before, to bring forward: pret. පැමිණෙව්වා *pēmiṇewwá*.
- පමෝද, *Pamóda*, s. joy, happiness, [Colloquial: සන්තෝසය *santósaya*].
- පය, *Paya*, s. (පා *pá* to drink, ය aff.) water, milk; vessel; foot.
- පයකුරු වී, *Payakúru-ví*, s. plant, variety of paddy.
- පයවදිනවා, *Paya-wadinawá*, v. to strike or touch with the foot.
- පියස්, *Payas*, s. water, [Colloq. වතුර *watura*]; milk.
- පයස, *Payasya*, u. made from milk, (cheese, butter, curds).
- පයස, *Payasa*, see පයස් *payas*.
- පයින්, *Payin*, ad. on foot.
- පයින් ගෙනවා, *Payin-gahanawá*, v. to kick.
- පයිය, *Payiya*, s. small bag or wallet, purse, pocket.
- පයෝධරපට්ට, *Payódhara-paṭṭa*, s. woman's bathing cloth.
- පයෝධරය, *Payódharaya*, s. (පයස් *payas* water, milk, ධර *dhara* which bears) woman's breast; cloud; coconut; sugar cane.
- පයෝධස්, *Payódhas*, s. sea, ocean, [Colloq. මුහුද *muhuda*]; cloud.
- පඤ්ඤ, *Parṇa*, s. leaf; betel leaf; tree, *butea frondosa*, [Colloq. ගස්කැල *gas-kēla*].
- පඤ්ඤෝජන, *Parṇa-bhójana*, s. (පඤ්ඤ leaf, භෝජන eating) goat, [Colloq. එළුවා *eluwá*].
- පඤ්ඤාලාව, *Parṇa-śáláwa*, see පන්සල *pansala*.
- පඤ්ඤින, *Parṇa-hína*, s. plant, peculiar to Ceylon, *munronia pumila*, [Colloq. බිංකොහොඹ *biṅ-kohomba*].
- පඤ්ඤාස, *Parṇása*, see තලා *talá*.
- පඤ්ඤාසි, *Parṇási*, see අඳුනලා *anduta-lá*.
- පඤ්ඤිකා, *Parṇniká*, s. plant, [Colloq. පුස්වැන්න *pusuenna*].
- පඤ්ඤි, *Parṇni*, s. aquatic plant, *pistia stratiotes*, [Colloq. දියපරණලා *diyaparaṇalá*].
- පරි, *Parpa*, s. wheelchair, or one on which a cripple can move about.



පරිච්ඡේද, *Parpaṭa*, } s. small medicinal plant,  
පරිච්ඡේදක, *Parpaṭaka*, } mollugo *Cerviana*, [Colloq. පත්පාඨකං *patpāḍagan*].

පරිච්ඡේදන, *Paryāṇka*, s. seat, chair, [Colloq. පුටුව *puṭuwa*], couch.

පරිච්ඡේදන, *Paryāṭana*, s. (පරි *pari* about, අට *aṭa* to go) wandering about, roaming.

පරිච්ඡේදන, *Paryānta*, s. (පරි *pari* complete, අන්ත *anta* end) end, termination, finish, completion: a. last, ultimate.

පරිච්ඡේදන ප්‍රාප්ත, *Paryānta-prāpta*, a. (පරිච්ඡේදන and ප්‍රාප්ත *arrived*) ended, finished, terminated, completed.

පරිච්ඡේද, *Paryāya*, s. (පරි *pari* improperly, අය *aya* to go) irregularity, neglect of enjoined duty.

පරිච්ඡේදන, *Paryāwasāna*, s. (පරි *pari* complete, අවසාන *end*) end, termination, conclusion.

පරිච්ඡේදන, *Paryāpta*, a. obtained, gained; able, complete.

පරිච්ඡේදන, *Paryāpti*, s. willingness, readiness; obtaining, acquiring; preserving, guarding, warding off a blow; satisfaction, repletion, satiety; baṇa of Buddha, including the whole of his sermons, addresses and directions to the priests, gods and men.

පරිච්ඡේදන, *Paryāya*, s. figure, metaphor, figure of speech; name, epithet expressing the qualities of things; vocabulary or the order of synonyms for any term; order, arrangement, regularity, method: see පරිච්ඡේදන *pariyāya*.

පරිච්ඡේදන වචන, *Paryāya-wachana*, s. text of a vocabulary, order of the synonyms of any term.

පරිච්ඡේදන, *Paryāsa*, s. inverted order, change of position.

පරිච්ඡේදන, *Paryudāṇcha*, s. debt, [Colloq. නය *naya*].

පරිච්ඡේදන, *Paryupāsana*, s. (පරි *pari* intensive prefix, උපාසන *upāsana* serving) service, attendance, adoration.

පරිච්ඡේදන, *Paryupāsina*, a. seated or sitting upon.

පරිච්ඡේදන, *Paryushita*, a. (from පරි *pari* about, and වස *vasa* to abide) stale, not fresh.

පරිච්ඡේදන, *Paryēṣhaṇā*, s. (පරි *pari* before, ඉෂ *isha* to go) research, search, enquiry.

පරිච්ඡේද, *Parwa*, s. knot, joint; chapter, division in a book.

පරිච්ඡේද, *Parwata*, s. mountain, rock, hill.

පරිච්ඡේද ගුහාව, *Parwata-guhāwa*, s. (පරිච්ඡේද and ගුහා *guhā* cave) cave in a rock or mountain, either natural or artificial.

පරිච්ඡේද, *Parwata-vivara*, s. cleft or fissure in a rock.

පරිච්ඡේද, *Parwata-śikhara*, s. (පරිච්ඡේද and ශිඛර *top*) peak or summit of a mountain.

පරිච්ඡේද, *Parwatāntara*, s. (පරිච්ඡේද *parwata* mountain, අන්තර *antara* interval) passage between two rocks, narrow road between two mountains, pass, defile.

පරිච්ඡේද, *Parwa-yōni*, s. (පරි *pari* knot, joint, යෝනි *place of birth*) cane; reed, sugar cane.

පරිච්ඡේද, *Parṣu*, s. axe, hatchet, [Colloq. පොරොව *porowa*].

පරිච්ඡේද, *Parṣukā*, s. rib, [Colloq. ඉලඳුවෙ *ila-eṭe*].

පරිච්ඡේද, *Parsha*, corruptly for පරුෂ *parusha*, which see.

පරිච්ඡේද, *Parshat*, } s. retinue, train, company of at-

පරිච්ඡේද, *Parshad*, } tendants, multitude, [Colloq. පිරිස *pirisa*]; assembly, audience; followers.

පර, *Para*, s. enemy, adversary; timber tree, *dillenia dentata*: a. inimical; other, different, foreign; remote, distant; subsequent; superior, high, best, pre-eminent; low, vile, mean, worthless, outcast.

පරං, *Paraṇ*, s. pre-eminence; final beatitude, Nirvāṇa.

පරංගි, *Parangi*, } s. syphilis, venereal

පරංගි ලෙඩ, *Parangi-leḍa*, } sickness.

පරංගිවනං, *Parangi-wanassa*, s. plant, not identified.

පරක්කු, *Parakku*, s. delay, dilatoriness; covering.

පරක්කු කරනවා, *Parakku-karaṇawā*, v. to delay another, to quiet as a child; to spend too much time on any work.

පරක්කු වෙනවා, *Parakkuwenawā*, v. to loiter, to be quieted.

පරකට, *Parakaṭa*, s. publicity, excellence, [Colloq. ප්‍රසිද්ධ *prasiddha*]; eminence, pre-eminence.

පරකුල, *Para-kula*, s. (පර *other*, කුල *tribe*) foreign breed, different race; fetter, band.

පරගාමි, *Paragām*, s. to roar as sea.

පරබල් කුරුල්ලා, *Parandal-kurullā*, s. bird called rufus babbler, *malaco-cercus rufescens* (*Timaliidae* order *Passeres*); also called රතුදෙමලිච්ඡා *ratu-demalichchā*, පන්දරල්ලා *pandareḷḷā*, and කලපරන්දරල්ලා *kalaparandēḷḷā*.

පරබල, *Parandala*, s. dried or withered leaf.

පරණ, *Parana*, s. small stones, pebbles; slave; strange servant: a. old; ancient.

පරණවිජු, *Paraṇa-biju*, *s.* beating, flogging, punishing.

පරතීරය, *Paratīraya*, } *s.* (පර other, තීර or තෙර  
පරතෙර, *Paratera*, } shore, border) opposite  
shore, other side, [Colloq. එතෙම *egoda*].

පරදර, *Paradara*, see පරදුර *paradūra*.

පරදවනවා, *Paradawanawá*, *v.* to conquer, to beat, to subdue, to defeat, to overcome: pret. පැර දෙවවා *peradewwá*.

පරදුර, *Paradūra*, *s.* (පර other, foreign, දුර wife) another's wife; adultery, fornication.

පරදිනවා, *Paradinawá*, *v.* to be overcome, to lose: pret. පැරදුනා *peraduná*.

පරදු, *Paradu*, *s.* prize, stake at a game.

පරදේස, *Paradésa*, *s.* (පර other, දේස country) foreign country, abroad.

පරදේසිකයා, *Paradésikayá*, } *s.* foreigner, stranger.  
පරදේසියා, *Paradésiyá*, }

පරතප, *Parantapa*, *a.* subduing a foe, annoying another.

පරනිර්මිතය, *Paranirmitaya*, }  
පරනිර්මිතව්‍යවතීතිය, *Paranirmita-wasawartiya*, } *s.* (පර other (person), නිර්මිත made) sixth or highest of the divine worlds or worlds of the gods, usually called Swarga: see සදෙව්ලොව *sadewlowa*.

පරපුටු, *Parapuṭu*, *s.* (පර another, පුටු nourished) kókila or Indian cuckoo, *cuculus micropterus*: see පරපුෂ් *parapushṭa*.

පරපුර, *Parapura*, *s.* (පර another (repeated) race, lineage; generation, etc.; Elu form of පරමපරව *paramparáwa*.

පරපුරුෂ, *Parapurusha*, *s.* (පර other, පුරුෂ husband) paramour, adulterer.

පරපුෂ්, *Parapushṭa*, *s.* (පර another, පුෂ් nourished) kókila or Indian cuckoo, name which it has from its leaving its eggs in the nests of other birds, as the same bird does in Europe, to be hatched and brought up by them: see පරපුටු *parapuṭu*.

පරභාග, *Parabhāga*, *s.* (පර and භාග portion) excellence, superior merit; supremacy; good fortune, luck, prosperity.

පරමපරව, *Paramparáwa*, *s.* (පර subsequent, repeated, and the nasal augment) race, lineage, general order, succession, generation.

පරම, *Parama*, *a.* much, exceeding, exalted, pre-eminent, best, [Colloq. උතුම් *utum*]; chief, principal, preceding, superior.

පරමමණ්ඩල, *Paramaṇḍala*, *s.* (පර other, මණ්ඩල region) foreign region, but applied more especially to those countries to which the religion of Buddha does not extend; heaven.

පරමල, *Para-mala*, *s.* faded flower; flower of the tree so called.

පරමාණු, *Paramāṇu*, *s.* (පරම *parama* first, අණු *anu* atom) atom, invisible base of all aggregate bodies, thirty of them are supposed to form a mote in a sun-beam; the lowest measure of weight.

පරමාත්ම, *Paramā́tma*, *s.* (පරම *parama* and ආත්ම *ātma* soul) Supreme Being who, according to the Hindus, is considered as the first and last spirit, *i. e.* one from which all other spirits originally emanated and to which in lapse of time they will be reunited.

පරමානන, *Paramā́nna*, *s.* (පරම *parama* excellent, අනන *anna* food) oblation of rice mixed with milk.

පරමාභිය, *Paramā́rtaya*, *s.* (පරම *parama* and අභි *artha* profit) barter, traffic, mutual advantage, principal or highest sense of a word or expression.

පරමු, *Paramu*, *a.* other, another, different.

පරමුදු, *Paramudga*, *s.* plant, wheat, [Colloq. තිරිඟු *tiringu*].

පරමුන, *Paramuna*, *s.* front of an army or of a distinguished visitor, corruptly for පෙරමුන *peramuna*.

පරමේශ්වර, *Paraméśwara*, *s.* (පරම *parama* and ඊශ්වර *īśwara* lord) name of Śiva, Viṣṇu; Supreme being.

පරමේෂ්ඨ, *Paraméśṭha*, *s.* (පරමේ in the most exalted place, ෂ්ඨ to be) name of Brahma or Mahá Brahma; deity: *a.* supreme.

පරය, *Paraya*, *s.* rock, range, as ගල් පරය *gal-paraya*, මුතු පරය *mutu-paraya*.

පරයන, *Parayana*, *a.* (පර another, ය substituted for ද *da* to overcome) conquering, subduing, overcoming.

පරයා, *Parayá*, *s.* (පර vile, යා aff.) slave, outcast: *part.* having defeated or surpassed.

පරරුපු, *Para-rupu*, *s.* enemy, opponent, adversary.

පරලවෙනවා, *Paralawenawá*, *v.* to become subject to a sort of fainting or a trance.

පරලොව, *Paralowa*, *s.* (පර other, ලොව world) another world, future state; heaven, paradise.



පරලොව යාම, *Paralowa-yáma*, *s.* (පරලොව future state, යාම going) death, dying.

පරලෝ, *Paraló*, } see පරලොව *para-*  
පරලෝකය, *Paralókaya*, } *lowa*.

පරව, *Parawa*, *s.* (පර excellent, ව to speak) bard, panegyrist, poet who sings the praises of a prince in his presence: *part.* having faded.

පරවත්, *Parawat*, *s.* (another, වත් property) another's property.

පරවර, *Parawara*, *a.* (පර superior, වර noble) eminent, great, mighty, illustrious.

පරවරයා, *Parawaraya*, *s.* shoemaker, [Colloq. සපත්තු හදන්නා *sapattu-hadanná*]; immigrant from Tuticoreen.

පරවර, *Parawará*, *s.* Malabar huckster of cloth, draper.

පරවය, *Parawaṣa*, *a.* (පර another, වය subjection) subservient, dependant, subject.

පරවසත්, *Para-wasan*, *s.* disguise, [Colloq. අත් වෙස් *an-wes*].

පරවාදය, *Para-wádaya*, *s.* (පර and වාද *wáda* speaking) discussion, arguing.

පරවිච්චි, *Paraviṭṭi*, *s.* death, dying, [Colloq. මරණය *marañaya*].

පරවියා, *Paraviyá*, *s.* dove, pigeon, (order *Columbæ*): see කොබෙයියා *kobeyiyá*.

පරවෙණිය, *Parawenīya*, *s.* landed property, possessions, inheritance.

පරවෙනවා, *Parawenawá*, *v.* to fade.

පරවැඩ, *Parawēḍa*, *s.* another's good, public good; work of a slave.

පරශුරම්, *Paraśuráma*, *s.* (පරශු axe, රම් *Ráma*) in Hindu mythology the sixth Avatára or descent of the god Vishṇu, who appeared in the world as the son of a noted saint called Jamadagni, for the purpose of repressing the tyranny and punishing the violence of the military tribe or caste.

පරශුව, *Paraśuwa*, *s.* axe, hatchet, [Colloq. පොරො ව *porowa*].

පරස්ත්රීභවන, *Parastri-séwana*, *s.* (පර other, ස්ත්‍රී woman, භවන serving) adultery, fornication.

පරස්පර, *Paraspara*, *s.* (පර another, repeated) mutual, interchanging.

පරසත්‍රියා, *Parasatwayá*, *s.* (පර another, සත්‍රී *satwa* being) stranger, foreigner; one of a different species.

පරසතු, *Parasatu*, *s.* Kalpa-vṛiksha or divine tree in Indra's heaven, furnishing everything which may be desired.

පරසතුර, *Para-saturá*, *s.* (පර implying intensity, සතුර enemy) adversary, opponent.

පරසතු රුක, *Parasatu-ruka*, *s.* tree in Indra's heaven which yields the possessor every thing desired.

පරසමය, *Parasamaya*, } *s.* (පර another, සමය  
පරසමයම, *Parasamayama*, } religious obligation)  
heresy; *i. e.* any other religion than that of Buddha.

පරසුම, *Parasuma*, *s.* heavy work.

පරහ, *Paraha*, *s.* defect, fault: *a.* not straight, not level.

පරහට, *Parahaṭa*, *ad.* towards others.

පරහන, *Parahana*, *s.* straining water etc. through a cloth.

පරහස්, *Parahas*, *a.* (ප implying intensity, රහස් secret) secret, hidden, concealed.

පරහිතඥානී, *Parahitajñānī*, *s.* (පර another, හිත mind, ඥාන *jñāna* knowledge, ජී *í* pers. aff.) epithet of Buddha; Rahat, or one of the highest order of Buddhist ascetics; a god, deity.

පරඵ, *Parāḷu*, *s.* bran.

පර, *Pará*, *ind.* particle and prefix implying inverted order, encounter, overcoming, surpassing; excess, exceeding; pride, contumacy; killing, destroying, injuring; going, motion etc.

පරක‍්‍රමය, *Parákramaya*, *s.* (පර supremacy, ක‍්‍රම *krama* going, order) power, strength; heroism, valour, prowess; exertion; renown.

පරාග, *Parāga*, *s.* farina of a flower; dust, [Colloq. රේණු *rénu*].

පරාභ්‍රම, *Parānmukha*, *a.* having the face averted, turning away.

පරාජය, *Parājaya*, *s.* (පර implying inverted order, reverse, ජය victory) defeat, complete victory.

පරාජිතව, *Parājitawa*, *part.* being defeated or overcome.

පරාවියා, *Parāṭiyá*, *s.* name of a small fish.

පරාද, *Parāda*, *s.* (පර encounter, ද substituted for ජය *jaya* victory) loss, defeat: *p.* defeated, conquered, overcome.

පරාදවෙනවා, *Parādawenawá*, *v.* to be defeated, to be overcome.

පරාධි, *Parādhi*, *s.* hunting, chase.

පරාධීන, *Parādhīna*, *a.* (පර *para* another, අධීන *adhīna*, humble) dependent, subject, subservient.

පරාධීන වෑනනි, *Parādhīna-vṛitti*, *s.* (පරාධීන subject to others, වෑනනි means of living) dependence, subservience.

පරන්න, *Paránna*, s. (පර *para* and අනන *anna* food) living at another's expence.

පරනුවාද, *Paránuváda*, s. (පර *para* and අනුවාද *anuváda* abuse) abuse, scurrility; slander, calumny.

පරප, *Parápa*, s. (පර *para* away, අප් *ap* water) place from which water has retired etc.

පරපවාදය, *Parápavádaya*, see පරනුවාද *paránuváda*.

පරහව, *Parábhava*, s. (පර disgrace, හව being) discomfiting, overcoming; fortieth year of the Indian cycle; contempt, disrespect; destruction; a Sūtra of Buddha so called.

පරභූත, *Parábhūta*, a. defeated, discomfited, degraded.

පරමිමුඛ, *Parámmukha*, more correctly පරමිමුඛ *parámmukha*, which see.

පරමෙය්, *Parámarṣa*, } s. discrimination, judge-  
පරමෙය්ස, *Parámarṣaṇa*, } ment, drawing conclusions from analogy or experience.

පරමෙය්, *Parámarsha*, } s. forbearance, en-  
පරමෙය්සය, *Parámarṣaṇaya*, } durance, patience, resignation.

පරයණ, *Paráyana*, s. (පර *para* one only object, අයන *ayana* going) name of Vishṇu; attending, waiting on for protection or support; adherence to any pursuit, attachment to any object; name of Nirwāṇa: a. zealous, diligent, active; attached to; connected with, depending upon.

පරභි, *Parártha*, s. (පර *para* another, අභි *artha* profit) barter, exchange, mutual traffic; other's welfare, the good of others.

පරලය, *Parálaya*, s. rafter, pl. පරල *parála*.

පරශ්‍රය, *Paráśraya*, s. (පර *para* another, අශ්‍රය *áśraya* asylum) dependence on another: a. dependent or relying upon another.

පරශ්‍රයා, *Paráśrayá*, s. parasite plant, *loranthus*, [Colloq. පිල්ල *pílla*, or පිලිල *píhila*].

පරස්කන්දි, *Paráskandi*, s. (පර *para* another's (property), ස්කන්ද *skanda* to steal, with අ prefix) thief, robber, [Colloq. හොර *horá*].

පරසු, *Parásu*, a. (පර *para* away, from අසු *asu* breath) dead, expired, extinct.

පරි, *Pari*, ind. a particle and prefix, implying ubiquity, (around, on every side); abandonment, (away); end, termination; enforcement, stress, (even, very great); separateness, several, distribution, (each, by each); encircling, embracing; depreciation; homage, respect; rejection, turning off or away; ornament; diffusion, extension.

පරිකාර, *Parikkhára*, } s. articles required  
පරිකාරව්‍ය, *Parikkháratthá*, } by a priest of Bud-  
dha, viz. bowl to receive alms, three yellow  
cloths, girdle, razor, needle, and a water strainer,  
[Colloq. අට්ඨිකර *aṭa-pirikara*].

පරික්ක, *Parikshaka*, corruptly for පරික්ක *paríkshaka*, which see.

පරික්කය, *Parikshaya*, s. (පරි emphatic, ක්ක *kshi* to decay) the act of growing less or wearing away, decay, decrease.

පරික්කාව, *Pariksháva*, corruptly for පරික්කාව *paríksháva*, which see.

පරික්ෂිප්ත, *Parikshipta*, a. (පරි round, ක්ෂිප්ත thrown) surrounded, encircled, intrenched, enclosed.

පරික්ෂේප, *Parikshépa*, s. scattering, spreading, surrounding, leaving.

පරික්ෂේප කරණවා, *Parikshépa-karaṇawá*, v. to surround, encircle.

පරිකථා, *Pari-kathá*, s. (පරි ornament, කථා tale) interesting narrative or history; work of fiction, tale, story, history or adventures of any fabulous person.

පරිකම්ප, *Pari-kampa*, s. (පරි great, කම්ප trembling) trembling; fear, terror.

පරිකම්පි, *Pari-karma*, s. (පරි ornament, කම්ප business) personal decoration, dressing, painting or perfuming the body; purifying.

පරිකල්පන, *Parikalpana*, s. (පරි intense, කල්ප *klu-pa* to be able) making, inventing, dividing, setting, providing.

පරිකල්පිත, *Parikalpita*, a. made, invented; divided; settled.

පරිකසිත, *Parikasina*, s. (පරි around, කසිත all, entire) initiatory rite of religious ascetics which must be completed preparatory to their entrance upon the performance of *dhyána*: the devotee having abandoned the world and retired into solitude, must fix his mind upon some one of the four elements viz. earth, air, fire or water; to aid him in this duty some portion of the element, must be placed in a chatty or earthen vessel, the outsides of the vessel being so marked as to powerfully impress the mind of the devotee with the reality of the substance which he contemplates; fixing his attention on this single object, he must continue to address the element, repeating its name, until the mind attains that degree of absorption into the element



itself that no other object or appearance is observable to the sentient faculties; this religious rite is divided into තේජෝකසින *téjókasina*, ආපෝකසින *ápókasina*, ආකාශෝකසින *ákásókasina* and පඨවිකසින *patharikasina*.

පරිකිර්ණ, *Parikīrṇa*, *a.* scattered, diffused.

පරිකිර්තන, *Parikīrtana*, *s.* boasting, talking of, saying, telling of.

පරිකීර්තිත, *Parikīrtita*, *a.* said, declared, vaunted or boasted.

පරික්‍රම, *Parikrama*, *s.* (පරි about, ක්‍රම going) walking for amusement; going round or about.

පරිකේශ, *Parikléṣa*, *s.* vexation, trouble.

පරිකා, *Parikhá*, *s.* (පරි round, කන *khana* to dig) moat, trench, ditch round a fort, [Colloq. අගල *agala*].

පරිගත, *Parigata*, *a.* (පරි round, ගත gone) known, understood; sought, inquired after; obtained, gained; encircled, encompassed.

පරිගම, *Parigama*, *s.* (පරි about, round etc. ගම *gamu* to go) surrounding, encompassing; knowing; enquiring after; obtaining, spreading.

පරිගලිත, *Parigalita*, *a.* fallen, dropped off, fallen off.

පරිග්‍රහ, *Parigraha*, *s.* (පරි intensitive prefix, or round about, ග්‍රහ to take) seizure, taking, laying hold of; assent, acceptance; train, retinue; wife; family; reserve of an army in the rear of the line; sun near the moon's node.

පරිග්‍රහණය, *Parigrahaṇaya*, *s.* (පරි intensitive prefix, ග්‍රහණ *grahaṇa* taking) acceptance, taking, seizing: see the last.

පරිග්‍රහිත, *Parigrihíta*, *s.* accepted, assented, consented to, obeyed.

පරිඝ, *Parigha*, *s.* bludgeon, stick mounted with iron, iron club; spike; spear; pin or bolt of a door; glass vessel; water jar; outer door or gate of a palace; destroying, killing.

පරිච්ඡින්න, *Parichchhinna*, *a.* (පරි emphatic, ච්ඡින්න *chhid* to cut) broken, divided, rent, separated; destroyed.

පරිච්ඡේදය, *Parichchhédaya*, *s.* (පරි successively, ච්ඡේද *chchheda* division) division of a book, section, chapter, paragraph; cutting; limit; remedying.

පරිචයෝග, *Paricharyá*, *s.* service, dependence, veneration, worship.

පරිචර, *Parichara*, } *s.* (පරි about, චර to walk, චා  
පරිචාර, *Parichára*, } ර who walks) guard; attendant, companion; slave, servant.

පරිචාරක, *Paricháraka*, } *s.* servant, attendant: *a.*  
පරිචාරික, *Parichárika*, } dependent, subject, sub-  
servient, attending.

පරිචාරිකාව, *Parichárikáwa*, *s.* (පරි and චාරිකාව walking) encircling, encompassing; female attendant.

පරිචාර්ය, *Parichárya*, *part.* to be served, obeyed or worshipped, [Colloq. සේවනය කළයුතු *séwanaya-kalayutu*].

පරිචිත, *Parichita*, *a.* acquainted with; heaped up.

පරිචුම්භ, *Parichumba*, *s.* kiss, caress, embrace, [Colloq. සිම්බිම *simbima*].

පරිජනයා, *Pari-janayá*, *s.* (පරි about, ජන *jana* man) attendants, train, retinue, suite, [Colloq. පිරිස *pirisa*].

පරිඤ්ඤා, *Parijñána*, *s.* (පරි emphatic, ඤා knowledge) universal knowledge; comprehending, understanding.

පරිණත, *Parīṇata*, *a.* ripe, mature, bowed, bent.

පරිණය, *Parīṇaya*, } *s.* marriage, [Colloq. කසා

පරිණයන, *Parīṇayana*, } දය *kasádaya*].

පරිණම, *Parīṇáma*, *s.* change of form or state; maturity; last stage.

පරිණමශුල, *Parīṇámaśúla*, *s.* flatulence with pain or vomiting after eating, dyspepsia.

පරිණයක, *Parīṇáyaka*, *s.* husband, [Colloq. ස්වාමි පුරුෂයා *swámi-purushayá*].

පරිණත, *Parīṇáha*, *s.* width, breadth, [Colloq. පලල *palala*]; circumference of a circle, [Colloq. වටය *waṭaya*].

පරිණිත, *Parīṇíta*, *a.* married.

පරිත්ත, *Paritta*, *s.* (ප exceeding, රිත්ත small or පරි intensitive prefix, ත්ත *tta* for ත්‍රා *trá* to defend) atom, particle; defence, protection, means of defence or protection: see also පිරිත *pirita*.

පරිත්තාභය, *Parittábhaya*, *s.* (පරිත්ත *paritta* small, ආභා *ábhá* splendour) one of the inferior Brahma lókas so called.

පරිත්‍යක්‍ෂ, *Parityakta*, *a.* (පරි intensitive prefix, යක්‍ෂ left) expelled, driven away; abandoned, resigned, deserted, [Colloq. අත්හැරිය *ateriya*].

පරිත්‍යජ්‍ය, *Parityajya*, *part.* (පරි and ත්‍යජ *tyaja* to leave, to quit) having abandoned.

පරිත්‍යග, *Parityága*, *s.* (පරි away, or intensive prefix, ත්‍යග quitting, gift) abandonment, desertion, giving away, gift; offering; sacrifice.

පරිත්‍යාණ, *Paritrána*, *s.* (පරි exceeding, ත්‍යාණ preserving) self preservation, self defence; protecting.

පරිතාප, *Paritápa*, *s.* (පරි intensitive prefix, තාප burning) pain, anguish, sorrow; heat, warmth; one of the divisions of hell, that in which punishment is inflicted by burning.

පරිතුෂ්ඨ, *Paritushṭa*, *a.* (පරි intensive, තුෂ්ඨ pleased) pleased, rejoiced.

පරිතෝ, *Paritó*, *adv.* round, every way, all round.

පරිද්දෙන්, *Paridden*, auxiliary or ablative case of පරිදි *paridi*, used in the sense of 'according to', 'in the manner of'.

පරිදන, *Paridána*, *s.* (පරි reciprocally, දන giving) exchange, barter, returning any thing for its equivalent.

පරිදහ, *Paridáha*, *s.* (පරි intensitive prefix, දහ burning) heat, warmth.

පරිදි, *Paridi*, *s.* mode, manner.

පරිදේවනා, *Paridéwaná*, *s.* lamentation, weeping.

පරිධාන, *Paridhána*, *s.* (පරි round, over, ධාන holding) garment, clothes; trituration of perfume; lower garment, under garment.

පරිධානි, *Paridhāni*, *s.* forty-sixth year of the Indian cycle of sixty.

පරිධි, *Paridhi*, *s.* (පරි around, ධා *dhā* to have) disc of the sun or moon, [Colloquial: ඉරමැදි *ira-maṇḍala*]; circumference of a circle, [Colloq. නිම්මලල්ල *nim-walalla*].

පරිනිබ්බාන, *Parinibbāna*, } *s.* (පරි emphatic,  
පරිනිවාන, *Parinirwāṇaya*, } නිබ්බාන, *nirwāṇa*) complete and final emancipation of the soul from all existence, that attainment of Nirwāṇa or annihilation which is peculiar to a Buddha or Rahat, life in all its forms being regarded as in a greater or less degree inseparably connected with suffering.

පරිපකු, *Paripakwa*, *a.* (පරි intensitive prefix, පකු matured) fully matured, completely ripened; shrewd; digested.

පරිපණ, *Paripaṇa*, *s.* (පරි severally, පණ price) capital, principal, stock.

පරිපාක, *Paripáka*, *s.* maturity, cleverness; digestion; being cooked or dressed.

පරිපාලන, *Paripálanaya*, *s.* defence, protection, support, [Colloquial: ආරක්ෂාකර්ම *árakshá-keríma*].

පරිපිඩිත, *Paripídita*, } *a.* (පරි exceeding, පිඩිත  
පරිපිලිත, *Paripílita*, } afflicted) greatly afflicted, distressed.

පරිපූර්ණ, *Paripúrṇa*, } *a.* (පරි complete, පූර්ණ full)  
පරිපූරිත, *Paripúrita*, } complete, full, satisfied.

පරිපේල, *Paripéla*, } *s.* fragrant grass, *cyperus*  
පරිපේලම, *Paripélawa*, } *rotundus*, [Colloq. කලා  
දුරු *kalánduru*].

පරිප්ලම, *Pariplawa*, *s.* shaking, trembling; immersing; oppression.

පරිබ්‍රාජ, *Paribrája*, } see පරිබ්‍රාජක *pariwrá-*  
පරිබ්‍රාජක, *Paribrájaka*, } *jaka*.

පරිභව, *Paribhawa*, } *s.* abuse, contempt; disres-

පරිභාව, *Paribháwa*, } pect, disregard, defeat.

පරිභාවිත, *Paribhāvita*, *a.* accustomed to, well trained; mixed with, infused.

පරිභාෂණ, *Paribhāṣaṇa*, see පරිභාෂන *paribhā-*  
*sana*.

පරිභාෂා, *Paribhāshá*, see පරිභාෂා *paribhāsa*.

පරිභාසන, *Paribhāsana*, *s.* (පරි implying deprecia-  
tion, or mutually, භාසන speaking) abuse,  
scurrility; reproof; ridicule, expression of cen-

sure or contempt; addressing; rule, precept.  
පරිභාසා, *Paribhásá*, *s.* appointment, engagement;  
grammatical maxim given as a summary expla-  
nation of certain rules in grammar; (in medicine)  
prognosis; conventional term in any science.

පරිභූත, *Paribhúta*, *a.* treated with contempt,  
disrespect, or disregard.

පරිභෝග, *Paribhóga*, *s.* (පරි intensitive prefix,  
භෝග enjoyment) riches, wealth, property,  
possession or enjoyment.

පරිභෝගික, *Paribhógika*, *a.* rich, abounding in  
property, wealthy.

පරිභ්‍රම, *Paribhrama*, *s.* (පරි round, භ්‍රම roaming)  
walking about, perambulating, wandering about,  
going to and fro, error.

පරිභූත, *Paribhrita*, *a.* nourished, brought up,  
educated.

පරිමණ්ඩලය, *Parimaṇḍalaya*, *s.* (පරි and මණ්ඩල  
ball) ball, globe, circle.

පරිමර්ජිත, *Parimarjana*, *s.* (පරි completely, මර්ජ  
*mṛija* to clean) cleansing, clearing; moderating,  
stopping.

පරිමර්දි, *Parimarda*, *s.* plant, pigeon pea, *cajanus*  
*indicus*, [Colloq. රටතෝර *raṭa-tóra*], another  
pea, *cytisis cajan*.

පරිමර්දනය, *Parimardanaya*, *s.* trampling, moderat-  
ing, rubbing, grinding, embracing.

පරිමල, *Parimala*, *s.* exquisite scent, especially  
arising from the trituration of fragrant substan-  
tumes; copulation; meeting of learned men.

පරිමාණ, *Parimāṇa*, *s.* (පරි complete, මාණ mea-  
sure) complete measure of any kind, [Colloq.  
සම්පූර්ණ මිම *sampúrṇa mīmā*].



පරිමිත, *Parimita*, *a.* measured, regulated.

පරිමිතාකාර, *Parimitáhāra*, *a.* eating moderately.

පරිමුක්ත, *Parimukta*, *a.* (පරි completely, මුක්ත *mukha* to untie) loosened, freed, emancipated, liberated.

පරිමෝචන, *Parimóchana*, *s.* release, emancipation.

පරිමෘෂ්ණ, *Parimṛijya*, *part. a.* to be touched or cleaned.

පරියන්ත, *Pariyanta*, Páli form of Sanskrit පරික්ෂා *paryanta*, which see.

පරියාපන්න, *Pariyápanna*, *a.* included, contained, belonging to.

පරියාය, *Pariyáya*, *s.* (පරි successively, යා *aya* to go) figure, metaphor, figure of speech; epithet which expressess the properties of substances or things; vocabulary or order of the synonyms for any term; order, method; religious discourse; time for doing any work, opportunity, occasion; surrounding wall; Páli form of Sanskrit පරිකාශ *paryáya*, which see.

පරියේෂන, *Pariyésaná*, *s.* (පරි exceeding, ඉස *isa* to go) research, inquiry, investigation; Páli form of Sanskrit පරිකේෂණ *paryéshaná*.

පරියෝජන, *Pariyósánaya*, *s.* (පරි complete, ඔස *ósána* end) conclusion, end, termination; Páli form of Sanskrit පරිකාශන *paryawasánaya*.

පරිරම, *Parirampha*, } *s.* (පරි before රඹ *ra* to begin) embrace, embracing.

පරිලාභ, *Parilábha*, *s.* (පරි complete, ලාභ *receiving*) obtaining, gaining; mutual profit.

පරිලිප්ත, *Parilipta*, *a.* (පරි intensitive prefix, ලිප්ත *lipa* to smear) daubed, smeared, anointed, rubbed with any unctuous substance.

පරිව්‍යාය, *Pariwyaya*, *s.* rice, [Colloq. සාල් *sál*].

පරිව්‍යාධ, *Pariwyádha*, *s.* tree, *cochlospermum gossypium*, [Colloq. කිනිහිරිය *kinihiriya*]; sort of reed growing in water.

පරිවත්ත, *Pariwatta*, Páli form of පරිවර්තන *parivṛtta*, which see.

පරිවත්සර, *Pariwatsara*, *s.* (පරි end, වත්සර *year*) complete year.

පරිවර්ජනය, *Pariwarjanaya*, *s.* killing, slaughter, abandoning, quitting.

පරිවර්ත, *Parivarta*, *s.* (පරි severally, round, වර්ත *vr̥ta* to be) act of turning or inverting; changing, or exchanging one thing for another; substitution of one word for another, transmutation of a word; exchange, barter; flight, retreat;

desertion; tortoise incarnation (see අවතාර *avatāra*); end of the period of four ages or the destruction of the world; book, chapter, canto.

පරිවර්තන, *Pariwartana*, *s.* (පරි mutually, වර්ත *vr̥ta* being) barter, exchange, traffic; turning round; inverting.

පරිවාද, *Pariwáda*, *s.* (පරි censure, වාද *speech*) abuse, reproach; accusation; reproof; censure, blame.

පරිවාදක, *Pariwádaka*, *s.* (derived as the last) abuser, calumniator; accuser, plaintiff, complainant, [Colloq. පරිකේෂිකාරයා *pem̐nikárayá*].

පරිවාප, *Pariwápa*, *s.* pool, pond, [Colloq. පොකුණ *pokuṇa*], any sheet of water; shaving, shearing; train, retinue.

පරිවාපන, *Pariwápana*, *s.* shaving, shearing.

පරිවාපිත, *Pariwápita*, *a.* shaven, shorn.

පරිවාර, *Pariwára*, *s.* (පරි around, වාර *vr̥i* to be) dependant; retinue, followers; sheath, scabbard; insignia of dignity.

පරිවාරජන, *Pariwára-jana*, *s.* (පරිවාර and ජන *man*) train, retinue, attendants; guard.

පරිවාරිත, *Pariwárita*, *part. a.* surrounded, enclosed by.

පරිවාහ, *Pariwáha*, *s.* (පරි about, වාහ *waha* to carry) inundation, overflowing; water-course, drain for carrying off water.

පරිවිතර්කය, *Parivitarkaya*, *s.* (පරි implying abandonment, විතර්ක *vitarka* thinking) change of mind, change of sentiment or opinion.

පරිවුට්ත, *Pariwutó*, *a.* (පරි round, වුට්ත *vr̥i* to be) train, retinue; encompassed, surrounded.

පරිවේෂ, *Pariwéṣa*, *s.* hermitage, cell or hut forming a monk's private chamber; college attached to a monastery.

පරිවේදන, *Pariwédana*, *s.* (පරි exceeding, වේදන *feeling*) severe pain, anguish.

පරිවේදනා, *Pariwédaná*, *s.* shrewdness, wit, foresight.

පරිවේෂ, *Pariwéṣa*, *s.* (පරි round, වේෂ *vr̥iṣa* to pervade) disc of the sun or moon; surrounding, encompassing.

පරිවේෂිත, *Pariwéshṭana*, *s.* (පරි before, වේෂ *wéshṭa* to surround) surrounding, encompassing.

පරිවේෂිත, *Pariwéshṭita*, *part. a.* surrounded, enclosed.

පරිවේෂ, *Pariwéṣa*, } *s.* (පරි round, වේෂ *vr̥iṣa* covering) surrounding enclosing; serving, serving up a dinner, etc.: see පරිවේෂ *pariwéṣa*.

පරිව්‍රජක, *Pariwrajyá*, s. ascetic devotion; religious austerities, abandonment of the world.

පරිව්‍රාජ, *Pariwraj*, s. (පරි about, ව්‍රාජ *wraja* to wander) mendicant ascetic.

පරිව්‍රාජක, *Pariwrajyá*, s. (derived as the last) state of an ascetic.

පරිව්‍රාජ, *Pariwrajá*, s. mendicant devotee, ascetic.

පරිව්‍රාජක, *Pariwrajaka*, s. ascetic, religious hermit, mendicant.

පරිව්‍රාතනි, *Parivṛitti*, s. exchange, barter; encircling, surrounding, encompassing.

පරිව්‍රාත, *Parivṛita*, a. encompassed, encircled, surrounded, gained, acquired, known.

පරිශුද්ධ, *Parīśuddha*, a. (පරි intensitive prefix, ශුද්ධ clean) clean, cleansed, purified; holy.

පරිශුද්ධ, *Parīśódha*, s. cleansing, purifying.

පරිශ්‍රම, *Parīśrama*, s. labour, weariness, fatigue.

පරිශ්‍රාන්ත, *Parīśrānta*, a. wearied, exhausted.

පරිශ්‍රාන්ති, *Parīśrānti*, s. trouble, fatigue.

පරිෂකාර, *Parīśhkāra*, s. (පරි before, කර *kara* with, ස *sa* inserted) decoration, finishing, cooking, surrounding.

පරිෂද්ද, *Parīśhad*, s. assembly, audience, congregation, [Colloq. රෙස්විම *reṣvīma*].

පරිෂද්ද, *Parīśhadya*, s. spectator at a play, guest, one of a party or assembly.

පරිෂද්ද, *Parīśhada*, see පරිෂද්ද *parīśhadya*.

පරිස්කන්ද, *Parīśkanda*, s. foster child, one nourished by a stranger.

පරිස්කන්ත, *Parīśkanna*, s. foster child.

පරිස්කාර, *Parīśkāra*, s. (පරි completely or ornament, කර making) the articles allowed to a Buddhist priest as his private property, viz. a bowl in which to receive food, three yellow cloths (forming one suit of apparel) girdle, needle, razor and a water strainer; all other property should belong to the community of priests: see පරිෂකාර *parīśhkāra*.

පරිස්කෘත, *Parīśhkṛita*, a. adorned, decorated, embellished; highly finished; surrounded, encompassed.

පරිසොම, *Parīśōma*, s. elephant's coloured cloth or trappings.

පරිසප්ප, *Parīśpanda*, s. beating, throbbing; train, retinue; decorating the hair with flowers, etc.

පරිසප්පන, *Parīśpandana*, s. beating, throbbing.

පරිසප්ප, *Parīśyanda*, s. oozing, dropping, decoration of the hair.

පරිස, *Parīsa*, s. train, retinue: a. clear, clean, pure.

පරිසම්බාධ, *Parīśambādha*, a. squeezed; imprisoned, confined, straitened.

පරිසමාප්ත, *Parīśamāpta*, a. (පරි intensitive prefix, සමාප්ත done) ended, completed, finished, terminated, performed.

පරිසමාප්තිය, *Parīśamāptiya*, s. entire completion.

පරිසරී, *Parīśarpa*, s. (පරි around, සරී going) encompassing, encircling, surrounding; going, proceeding.

පරිසර්‍යා, *Parīśaryá*, s. perambulation, wandering about.

පරිසර, *Parīśara*, s. cow-house; dying, death; fate, destiny; ground on the skirts of a river or mountain or contiguous to a town; border, neighbourhood.

පරිහරණය, *Parīharanaya*, s. preservation, protection, safeguard, seizing, leaving, avoiding.

පරිහානිය, *Parīhānaya*, } s. (පරි implying intensity,  
පරිහානිය, *Parīhāniya*, } හා *há* to be destroyed)  
decay, decrease, wearing away, wane.

පරිහාර, *Parīhāra*, s. contempt, disrespect; leaving, abandoning, forsaking, dismissing; courtesy; benefit; protection; figure of speech; example or illustration, apposite argument; precedent, instance; honour, pomp, state.

පරිහාර යෝග, *Parīhāra-yōga*, see the last explanation of the preceding word.

පරිහාස, *Parīhāsa*, s. (පරි exceeding, හස *hasa* to laugh) mirth, sport, pastime; contempt, ridicule, banter.

පරිහීන, *Parīhīna*, see පරිහානිය *parīhānaya*.

පරිහෘත, *Parīhṛita*, a. avoided, expelled; taken.

පරීක්ෂක, *Parīkṣhaka*, s. (පරි before, ඊක්ෂා *īksha* to look) investigator, assayer, judge, tempter; investigating acutely.

පරීක්ෂණ, *Parīkṣhāṇa*, s. trial, experiment, temptation.

පරීක්ෂා, *Parīkṣhā*, s. trial, experiment, investigation.

පරීක්ෂාකරණවා, *Parīkṣhākaraṇawá*, v. to tempt, to try, to prove, to test, to examine.

පරීක්ෂාව, *Parīkṣhāwa*, see පරීක්ෂා *parīkṣhā*.

පරිවාර, *Parīwāra*, see පරිවාර *parīwāra*.

පරිව්‍රාතන, *Parīvṛitta*, see පරිව්‍රාතන *parīvṛitta*.

පරිසාර, *Parīśāra*, see පරිසර *parīśara*.

පරිහාර, *Parīhāra*, see පරිහාර *parīhāra*.

පරිහාස, *Parīhāsa*, s. mirth, sport, amusement.

පරුවත, *Paruwata*, see පරිවත *pariwata*.

පරුෂ, *Paruṣha*, s. plant, *barleria prionitis*, [Colloq. කටුකරවු *kaṭukarṇḍu*]; tree, *carapa moluccensis* or *xylocarpus granatum*: a. rough, harsh.



පරුස, *Parusa*, Elu form of පරුෂ *parusha*.

පරුසත්, *Parusat*, corruptly for පරිෂ් *parshat*.

පරුස බස්, *Parusa-bas*, } s. (පරුස rough,  
පරුස වචන, *Parusa-wachana*, } බස් or වචන  
speech) scurrility, abuse.

පරුසු, *Parusu*, s. hatchet, chopper, [Colloq. අත්  
පොතෙව් *at-porowa*].

පරුෂ, *Parúsha*, } see පරුෂ *parusha*.  
පරුෂක, *Parúshaka*, }

පරෙයිමල්, *Pareyi-mal*, s. plant, orchid with small  
white flowers like pigeons, often cultivated on the  
trunks of coconut trees, *dendrobium crumenatum*;  
also called සුදු පරෙයියාමල් *sudu-pareyiyá-mal*].

පරෙයියා, *Pareyiyá*, corruptly for පරවියා *paraviyá*,  
which see.

පරෝක්ෂ, *Paróksha*, s. ascetic, religious hermit: a.  
invisible, past tense (in grammar).

පරෝක්ෂාර්ථී, *Parókshártha*, s. absent or invisible  
object.

පරෝපකාර, *Parópakára*, s. (පර another, උපකාර  
*upakára* help) help, assistance rendered to others.

පරෝපකාරිත්වය, *Parópakáritwaya*, s. state of be-  
ing a helper of others.

පරෝපක්‍රමය, *Parópakramaya*, s. (පර and උපක්‍රම  
*upakrama* cunning) foreign intrigue, being killed  
or betrayed by another.

පරෝපකාරී, *Parópakṛita*, a. helped by another.

පරෝපදේශ, *Parópadēśa*, s. instruction received  
from others.

පල්, *Pal*, s. mud, mire; support, protection, pre-  
servation: a. old, corrupt, rotten.

පල්කම, *Palkama*, s. mud, sediment, fetid sed-  
iment, staleness, stagnation.

පල්කරණවා, *Palkaraṇawá*, v. to make stale or fetid.

පල්ගඳ, *Pal-gaṇḍa*, s. stench from any fetid sed-  
iment, stale smell.

පල්දෙරුව, *Paldoruwa*, s. sewer.

පල්මානිකකං, *Palmánikkam*, s. blue vitriol; cop-  
peras.

පල, *Palla*, s. large basket or matted shed for  
keeping corn; underneath, ground below, bottom;  
kind of oar used to direct boats.

පලක්කිය, *Pallakkiya*, s. kind of palanquin.

පලම, *Pallama*, s. low place, hollow, valley,  
descent of a hill, declivity, pl. පලම් *pallam*.

පල්ලරු, *Pallaru*, s. subdivision of පලි *palí* a term  
applied to washers for low castes.

පලල, *Pallala*, s. small lake, pond, tank.

පලව, *Pallawa*, s. sprout, shoot, extremity of a

branch bearing new leaves; branch; expansion;  
wood; red dye, lac; bracelet; unsteadiness.

පලවාංකුරය, *Pallawáṅkuraya*, s. (පලව *pallawa*  
and අංකුර *aṅkura* bud) sprout, germ, young  
shoot of leaves.

පලවාද, *Pallawáda*, s. (පලව *pallawa* leaf, අද  
what eats) goat, [Colloq. එළුවා *eluwá*]; deer,  
[Colloq. මුවා *muwá*],

පලවෝදගම, *Pallawódgama*, s. (පලව *pallawa*  
shoot, උදගම ascending, coming up) budding,  
sprouting, shooting of the sprouts or buds of  
leaves or flowers.

පලලි, *Palli*, s. small village, city, or rather an affix  
to words forming the name of a town, as Trichi-  
nipoly or palli; small house-lizard; school, place  
of Christian worship; low caste woman.

පලලිය, *Palliya*, s. chapel, church, school room.

පල්ලෙයි ඇල් වී, *Pálleyi-ēl-ví*, s. kind of hill paddy  
which ripens in three months.

පල්වන්, *Palwan*, s. air, wind, [Colloq. හුලං *hu-  
lāṅga*].

පල්සොර, *Palsorá*, } s. (පල් corrupt, සොර thief)  
පල්සොර, *Palhorá*, } thief of the most depraved  
kind, highwayman.

පල, *Pala*, s. fruit; flesh; straw; weight of gold or  
silver, equal to four කඹී *karshas*; proclamation,  
spreading abroad; cotton cloth; affliction, sorrow:  
roof; imperative of the verb යනවා *yanawá*,  
to go; (not respectful as ගොස් පල *tó-pala*, go  
away, be off); place; spot.

පලංගන, *Paḷaṅgana*, s. dish, platter, large plate.

පලක්කවිටුව, *Palakkaṭṭuwa*, s. placard, poster.

පලක්බැද, *Palak-bēḍa*, s. sitting cross legged.

පලක්ෂාර, *Palakshára*, s. (පල flesh, ක්ෂාර what  
oozes) blood, [Colloq. ලේ *lé*].

පලංග, *Paḷaṅga*, s. name of Ráhu, ascending node;  
similitude, resemblance; shield; locust, grass-  
hopper; seat, sitting on one's legs in the oriental  
manner.

පලංගේයා, *Paḷaṅgeṭiyá*, s. locust, grass-hopper,  
*cicada*.

පලංකම, *Paḷaṅkaṭa*, a. timid, fearful, frightened.

පලංකර, *Paḷaṅkara*, s. bile, [Colloq. පිත *pita*].

පලංකෂ, *Paḷaṅkasha*, s. Rákshayá, imp, goblin.

පලංකෂා, *Paḷaṅkashá*, s. bdellium tree, [Colloq.  
ගුගුල් *gugul*]; ichneumon plant, *mimosa oclaudra*,  
[Colloq. අරත්ත *aratta*]; lac, animal dye, [Coll:  
ලාකඩ *lákada*]; plant, *acanthus ilicifolus*,  
[Colloq. ඉකිරි *ikiri*]; see කකුලේෂා *nakuléshta*.



පලවු, *Palaṭu*, s. tree, jack in a box, *hernandia peltata*.  
 පලතුරු, *Palaturu*, s. (පල fruit, තුරු tree or difference) any tree bearing fruit; also, fruits of different kinds.  
 පලදරණවා, *Paladaraṇawá*, v. to bear fruit, to be fruitful.  
 පලදල, *Paladala*, a. very stout, fat, bulky, gross, sluggish.  
 පලදුව, *Paladuwa*, s. wound, scar; flaw, fault, defect.  
 පලඳෙනවා, *Paladenawá*, v. to flourish, to be fruitful, to be rewarded or punished.  
 පලඳන, *Palāṇḍana*, s. jewel; ornament, decoration.  
 පලඳනවා, *Palāṇḍanawá*, v. to dress, to ornament, to decorate, to adorn, to arm another: pret. පැලැන්දුවා *peḷenduwa*,  
 පලඳනාව, *Palāṇḍanāwa*, s. ornament for dress, trinket.  
 පලඳිනවා, *Palāṇḍinawá*, v. to dress, to adorn, to decorate, to wear, put on: pret. පැලැන්දි *peḷendá*.  
 පලනාසන, *Palanāsana*, s. (පල fruit, නාසන what destroys) misfortune, mishap.  
 පලපුරුද්ද, *Palapurudda*, s. practice, experience.  
 පලපුරුදු, *Palapurudu*, a. familiar, accustomed.  
 පලමි, *Palam*, plural of පලමි *palama*; scale or balance for weighing, [Colloq. තරදිය *tarādiya*].  
 පලමිදණ, *Palam-daṇḍa*, s. (පලමි and දණ beam) beam of a balance.  
 පලම, *Palama*, s. weight equal to twelve *kalandas*: see කලඳ *kalaṇḍa*.  
 පලරුක, *Pala-ruka*, see පලවෘක්ෂ *phala-vṛiksha*.  
 පලල්, *Palal*, a. wide, broad, extended, diffused.  
 පලල් අතට, *Palal-atata*, ad. crosswise, transversely.  
 පලල් කරණවා, *Palalkaraṇawá*, v. to widen, to make broad.  
 පලල, *Palala*, s. breadth, width; mud, mire, clay; pounded sesamum; flesh; *Ráksha*, imp, goblin: see පලකික *palaṇkasha*.  
 පලවත, *Palawata*, see පස්පලවත *paspalawata*.  
 පලවනවා, *Palawanawá*, v. to drive, to expel, to cause to run.  
 පලවැල, *Palawēla*, s. ripe fruit; fruit matured by nature or art; ripe (වැල *wēla*) and unripe (පල *pala*) fruit.  
 පලස, *Palasa*, s. woollen cloth; cloth thrown loosely over the shoulders, cloak, mantle; carpet; trap-

pings, housings of an elephant; tree, bearing beautiful blossoms, *butea frondosa*, [Colloq. ගස් කැල *gas-kēla*].  
 පලනනවා, *Palahanawá*, v. to burn, to roast, to toast, to cook: pret. පැලනනවා *peḷahanawá*.  
 පලා, *Palá*, s. greens, vegetables, herbs in general.  
 පලා උල්ලා, *Palá-ullá*, s. slug.  
 පලා කරවලා, *Palá-karawalá*, s. snake, variety of *bungarus Ceylonicus*.  
 පලා ගැරඬියා, *Palá-geraṇḍiyá*, s. variety of rat snake, *ptyas mocusus*.  
 පලාකඩ, *Palāṇḍawa*, } s. eschalot, species of  
 පලාකු, *Palāṇḍu*, } garlic, *allium ascalonicum*, [Colloq. රතුදුකු *ratu-lūnu*].  
 පලාත, *Paláta*, s. district, province, circuit.  
 පලා පණුවා, *Palá-panuwá*, s. slug, caterpillar.  
 පලාපිළිකුඩුවා, *Palá-pīlihuḍuwá*, s. variety of kingfisher (family *Alcedinidæ*, order *Picariæ*).  
 පලා පොලො, *Palá-polangá*, s. viperine snake, *trimeresurus trigonocephalus* (*Crotalidæ*, order *Ophidia*).  
 පලාබරියා, *Palábariyá*, s. snake of a green colour inhabiting green trees.  
 පලායන, *Palá-yana*, s. flight, retreat: a. fleeing.  
 පලායනවා, *Paláyanawá*, v. to flee, to run away, to abscond, to retreat.  
 පලායාම, *Paláyāma*, s. flight, retreat, absconding, running away.  
 පලාල, *Palála*, s. straw, chaff, stalk of paddy.  
 පලාල පිඩික, *Palála-pīṭhaka*, s. (පලාල straw, පිඩික footstool) truss or mat of straw for cleaning the feet; capital punishment, beating the culprit until he resembles a truss of straw.  
 පලාවන්, *Paláwan*, s. (පලා herb, වන් colour) green (colour); blue.  
 පලාෂ, *Paláṣa*, s. green (colour); leaf; tree bearing red blossoms, *butea frondosa*, [Colloq. ගස් කැල *gas-kēla*]: see පලස *palasa*.  
 පලාශක, *Paláṣaka*, s. plant, *curcuma reclinata*.  
 පලාශින්, *Paláṣin*, s. tree in general, [Colloq. ගහ *gaha*]; goblin, imp.  
 පලාස, *Palása*, see පලාශ *paláṣa*.  
 පලිග, *Paliga*, s. nineteenth of the astronomical *Yogas*: see යෝග *yōga*.  
 පලිහ, *Paligha*, s. glass vessel, water-pot, gateway of a building, window, air-hole; bludgeon; stick mounted with iron, or an iron club: see පලිස *paliga*.



පලිස පරිවර්තී, *Paligha-pariwartā*, s. (පලිස iron club, පරිවර්තී revolving) capital punishment, fastening the culprit to a block of wood by driving an iron club through his head and whirling the body round.

පලිත, *Palita*, s. greyness of the hair; much or ornamental hair; heat, burning; mud, mire; benzoin, [Colloq. ගල්මද *gal-mada*]: a. grey haired, old.

පලිතා, *Palitā*, s. old, grey-haired woman.

පලිප්පුව, *Palippuwa*, s. polishing gold and silver; burnishment of metals.

පලිස, *Palisa*, } s. shield, buckler.  
පලිහ, *Paliha*, }

පලිහ පානවා, *Paliha-pānawā*, v. to shield, to defend with a buckler, to parry a blow.

පලි හරඹ, *Pali-haramba*, s. defending with a shield, parrying a blow.

පලි, *Palī*, s. washers for low castes.

පලෙඵ, *Paleḷu*, s. large kind of goat or ram.

පව්, *Paw*, plur. of පව් *pawa*.

පවර, *Pawra*, s. fortification; walls of a fort or city; breast-work, pl. පවරු *pawru*.

පවරුණු, *Pawruṇu*, see පවාරණ *pawāraṇa*.

පවල, *Pawla*, s. family, household; robe, dress, mantle.

පව්ව, *Pawwa*, s. rock, large stone.

පව, *Pawa*, s. sin, demerit; mountain, stone; air, wind, gentle breeze; winnowing corn; purification, purity; cow dung; rock, hill.

පවත, *Pawaga*, } s. (පව mountain, ග who goes)

පවතු, *Pawangu*, } black monkey, *Presbytes cephalopterus*, [Colloq. වදුරු *wadurā*]; also name of plant commonly known by the term ප්‍රියංගු *priyaṅgu*.

පවත්, *Pawat*, s. news, tidings, intelligence; continuance, being: see ප්‍රවානි *prawṛitti*.

පවත්වනවා, *Pawatwanawā*, v. to cause to exist, remain, to endure, to keep, to preserve, to observe in practice as a command or usage: pret. පැවැත්වුවා *pewetuwā*.

පවත, *Pawata*, s. (ප implying intensity, වත being) being, existence; continuance.

පවතඹල, *Pawatambala*, see තඹල *tambala*.

පවතිනවා, *Pawatinawā*, v. to be, to exist; to continue, to endure, to last; to obey: pret. පැවතුනා *pewatunā*.

පවතු, *Pawatu*, Imp. Mood of පවති *pawatī*. is, be thou, let it be, may it continue.

පවන්, *Pawan*, s. air, wind, [Colloquial: හුලංගා *hulanga*].

පවන්ගසනවා, *Pawangasanawā*, } v. (පවන් air, }  
පවන්ගහනවා, *Pawangahanawā*, } ගසනවා to beat) to fan, to winnow.

පවන්පත, *Pawanpata*, s. (පවන් air, පත leaf) fan, fan in general; peculiar kind of fan which the priests carry in their hand when walking abroad to hide their faces and prevent their seeing females; it is also used by them when reading the baṇa in public both for the foregoing purpose, and to prevent the distortions of their countenance being seen by the congregation.

පවන්වත, *Pawanmaga*, s. (පවන් wind, වත way) sky, atmosphere, [Colloq. අකාශය *ākāśaya*].

පවන් වේගය, *Pawan-wégaya*, } s. (පවන් and වේග }  
පවන් සැරය, *Pawan-seraya*, } *wéga* or සැර *sera* strength) storm of wind, gale, [Colloq. හුලස් සැරේ *hulan-seré*, කුනාටුව *kunātuwa*].

පවන, *Pawana*, s. air, wind; winnowing; gently blowing; purifying.

පවර, *Pawara*, s. (ප intensive prefix, වර noble) chief, principal, noble, superior, pre-eminent, [Colloq. උතම *uttama*].

පවරණවා, *Pawaraṇawā*, v. to call, to invite, to request; to invite a priest to take up his residence in a house during the rainy season; to give in charge, to give over; to impute; see also පවාරණය *pawāraṇaya*: pret. පැවරුවා *pewaruwā*.

පවස, *Pawasa*, s. thirst, [Colloq. පිපාසය *pipāsaya*].

පවසනවා, *Pawasanawā*, v. to speak, to talk, to utter, to declare; to publish, to make known, to inform, to communicate: pret. පැවසුවා *pewasu-wā*; [Colloq. දෙනුම්බනවා *denum-denawā*].

පවළ, *Pawaḷa*, s. red coral, [Colloq. පබ්බි *pabaḷu*].

පවළ සිඳු, *Pawaḷa-siṇḍu*, s. (පවළ and සිඳු sea) ocean of red coral.

පව්ව, *Pawaḷu*, see පබ්බි *pabaḷu*.

පවා, *Pawā*, s. valley: adv. even.

පවාරණ, *Pawāraṇa*, } s. rejection, throwing }  
පවාරණය, *Pawāraṇaya*, } aside, discontinuance; finishing, ending, completing; leaving, abandoning; prayer, entreaty, request, prohibition, injunction, invitation.

පවාරු, *Pawāru*, s. creeping plant, *momordica charantia*, [Colloq. කරවිල *karivilu*].

පව්, *Pavi*, s. thunderbolt of Indra, [Colloq. වජ්‍රාභය *wajrābhaya*, හෙන *hena*].

පවිත්‍ර, *Paviṭu*, a. guilty, sinful, depraved, impure; heretical, heterodox.

පවිත්‍ර, *Paritra*, *s.* sacrificial grass, *poa cynosuroides*, kusa grass, [Colloq. කුසතණ *kusataṇa*]; copper; water: *a.* pure, clean, cleansed; purified, sanctified, holy.

පවිත්‍රකම, *Pavitrakama*, *s.* purity.

පවිත්‍රා, *Paritrā*, *s.* holy basil, *ocimum sanctum*, [Colloq. මදුරුතලා *maduru-talā*].

පවිත්‍ර, *Pavitra*, corrupt form of පවිත්‍ර *pavitra*, which see.

පවු, *Pawu*, see පව් *paw*.

පවුර, *Pawura*, see පව් *pawra*.

පවුල, *Pawula*, *s.* family, household, pl. පවුල් *pawul*.

පස්තෙත්, *Paščát*, *adv.* after, afterwards.

පස්තෙත්තාප, *Paščáttápa*, *s.* repentance.

පස්තෙත්, *Paščima*, *a.* west, behind, after.

පස්තෙත් චක්‍රවාටය, *Paščima-chakrawāṭaya*, *s.* western division of this Sakwaḷa: see සක්වල *sak-waḷa*.

පස්තෙත්තරු, *Paščima-taru*, *s.* evening star.

පස්තෙත්දිග, *Paščima-diga*, *s.* (පස්තෙත් west, දිග quarter) the west.

පස්තෙත්භාගය, *Paščima-bhāgaya*, *s.* (පස්තෙත් and භාග *bhāga* side) the west, western side.

පස්තෙත්යාමය, *Paščima-yāmayā*, *s.* (පස්තෙත් after-ward, යාම *yāma* watch of four hours) last of the three watches of the night.

පශු, *Paṣu*, *s.* animal in general, beast, any living being; screw pine, *pandanus fascicularis*, [Coll: මුදුකෙසියා *múdukeṣiyā*]; fig tree, *ficus glomerata*, [Colloq. අට්ටික්කා *aṭṭikkā*].

පශුගන්ධා, *Paṣugandhā*, *s.* plant, root of which is highly medicinal, *physalis flexuosa*; plant, *gynandropsis pentaphylla*, [Colloq. වේලා *wéla*].

පශුපති, *Paṣupati*, *s.* name of Śiva, [Colloq. ඊශ්වරයා *iṣwarayā*].

පශුපාල, *Paṣupāla*, *s.* herdsman.

පශුපාලන, *Paṣupālana*, *s.* tending or rearing cattle.

පස්, *Pas*, *s.* earth, mould, soil; side; touch, feeling: *a.* five; after.

පස්ආස්, *Pas-ṣas*, *s.* (පස් five, ආස් eye) epithet of Buddha, alluding to his five mental attributes: see පඤ්චාස්මය *pañchákshiya*.

පස් ඉන්ද්‍රන්, *Pas-induran*, Elu form of පඤ්ච ඉන්ද්‍රිය *pañcha-indriya*, which see.

පස් ඉරණම, *Pas-iraṇama*, *s.* (පස් earth, ඉරණම fate, destiny) place or ground intended for a grave.

පස්කම්, *Paskam*, } *s.* five objects of sense,  
පස්කම්රස, *Paskamrasa*, } sensual gratification  
(poetical term); Elu form of පඤ්චකාමය *pañcha-kāmaya*,

පස්කලණ, *Paskalāṇa*, see පඤ්චකලණ *pañcha-kalyāṇa*.

පස්කිරි චක්කරණවා, *Paskiri-wakkaraṇawā*, *v.* to perform a ceremony called sprinkling the five kinds of milk when the blossoming season of the crops is over.

පස්කුල, *Pas-kula*, *s.* (පස් five, කුල tribe) the five handicraft castes or trades, viz. carpenter, weaver, washerman, barber and shoe or sandal maker.

පස්කුඵ, *Paskuḷu*, *s.* (පස් and කුඵ spice) the aggregate of five spices, viz. pepper, ගම්මිරිස් *gammiris*, dill, උලුවා *uluvā*, coriander, කොත්තමලි *kottamalli*, and two varieties of cummin seed, called සුදුදුරු *sududuru* and මහදුරු *mahaduru*.

පස්කෙළි, *Paskeli*, *s.* pleasure derived from the indulgence of the five senses.

පස්කොල, *Paskola*, *s.* (පස් and කොල spice) the aggregate of five spices, viz. long pepper, [Coll: තිප්පිලි *tippili*], its root, [Colloq. තිප්පිලි මුල් *tippili-mul*], piper chavya, [Colloq. සිරියාවෙල් *siriya-wel*]; *plumbago zeylanica*, [Colloq. රත් කෙටුල් *ratneṭul*], and dry ginger, [Colloquial: සිද්දිගුරු *siddinguru*].

පස්කැටිය, *Paṣ-keṭiya*, *s.* clod of earth, ball or lump of clay.

පස්කැත්, *Pasken*, *s.* ear-ring.

පස්ගතිය, *Pasgatiya*, *s.* (පස් and ගති *gati* being, state) five states of existence, into one of which man must pass after death, viz. he becomes a god, man again, a sprite or goblin, an animal, or goes into hell.

පස්ගෝරස, *Pasgórāsa*, *s.* (පස් five, ගෝර belonging to a cow, රස taste, flavour) the five articles derived from the cow, viz. milk, කිරි *kiri*, ghee, or clarified butter, ගිතෙල් *gitel*, curds, දි *dí*, butter-milk, මෝරු *móru*, and butter වෙඬරු *wenḍaru*.

පස්තෙල්, *Pas-tel*, *s.* (පස් and තෙල් oil) five common medicinal oils: castor oil, [Colloq. එඬරු තෙල් *eṇḍaru-tel*], sesamum, [Colloq. තලතෙල් *tala-tel*], ghee, [Colloq. ගිතෙල් *gitel*], oil of the nimba tree, [Colloq. කොහොඹ තෙල් *kohomba-tel*], and the oil or spirit distilled from the *bassia longifolia*, [Colloq. මිතෙල් *mí-tel*].



පස්ඛාතුච, *Pasdhātuwa*, *s.* (පස් five, ඛාතු *dhātu* elements, primary or elementary substances) earth, fire, water, wind, and *ākāsa* or atmosphere.

පස්නා, *Pasnā*, *a.* scorched, burnt, heated, fried.

පස්පන, *Paspāna*, *s.* name of Varuṇa regent of the west and deity of the waters, god of rain.

පස්පල, *Paspala*, } *s.* five ingredients used  
පස්පලචන, *Paspalawata*, } with the betel, viz. camphor, bdellium, cinnamon, cardamums, and ginger.

පස්පඬු, *Paspawu*, see පඤ්චපාපය *pañchapāpaya*.

පස්පිඬුල්ල, *Paspidella*, *s.* (පස් earth, පිඬුල්ල clod) lump of earth, clod.

පස්පිඬුම, *Paspijum*, *s.* (පස් five, පිඬුම *nymphæa*) five varieties of the *nymphæa* or water lily.

පස්පොළව, *Pas-pōlawa*, *s.* (පස් earth, පොළව ground) ground or land, one of the three structures of which this world is supposed to consist.

පස්පෙහෙය, *Paspeheya*, } *s.* (පස් five, පෙහෙ *pehe*

පස්පෙ, *Paspé*, } or පෙ *pé* colour) five primitive colours, viz. white, black, blue or green, yellow, and red.

පස්පිඬුල්ල, *Paspidella*, } *s.* small quantity of earth

පස්බුදු, *Pasbuda*, } or clay, clod.

පස්බෙලුම, *Pas-belum*, *s.* (පස් five, බෙලුම *beluma* looking) five prospective views which Bódhisat took when living in the Tusita-bhawana respecting his approaching assumption of the Buddhahood, viz. to ascertain the proper time to be born, the world in which to be born, in what Dwípa or country, in what race or family, and who was to be his mother.

පස්මර, *Pasmara*, } *s.* (පස් and මර enemy)

පස්මරුන්, *Pasmarun*, } five great obstructions or enemies in the road to Nirwāṇa, viz. පඤ්චකල්යාණ *pañchakléśa*, පඤ්චකන්ධ *pañchaskandha*, මරණ *mṛityu*, වසවතී *wasawartti*, and අභිසංකාර *abhi-saṅskāra*, which see.

පස්මස්, *Pasmas*, *s.* grain grown on dry soil, *eleusine coracana*, [Colloq. කුරක්කන් *kurakkan*].

පස්මහ ගඟ, *Pasmaha-gāṅga*, see පඤ්චමහා ගඟ *pañchamahā-gaṅgāwa*.

පස්මුල්, *Pas-mul*, see පඤ්චමූල *pañcha-mūla*.

පස්මේනතුච, *Pasméntuwa*, *s.* fringe, gold lace.

පස්රස, *Pasrasa*, see පඤ්චරස *pañcha-rasā*.

පස්ලුණු, *Pas-lunu*, see පඤ්චලුණ *pañcha-lawāṇa*.

පස්ලෝ, *Pasló*, *s.* five metals, compound of copper, brass, tin, lead, and iron: see පඤ්චලෝහ *pañchalóha*.

පස්වන, *Paswaga*, *s.* (පස් five, වන sort) five sorts, five kinds.

පස්වන මහණ, *Paswaga-mahāṇa*, *s.* (පස්වන belonging to a group of five, මහණ ascetic) five brahmins that accompanied Buddha when he embraced asceticism.

පස්වණ්ණ ප්‍රීති, *Paswaṇak-prīti*, *s.* five degrees of joy, viz. භුක්ඛාපීති *khuddaká-pīti*, slight joy, ඛණ්ණිකාපීති *khaṇiká-pīti*, momentary joy, ඔක්කන්තාපීති *okkantiká-pīti*, joy that comes like a sudden shock (like a wave breaking upon the shore) උබ්බෙගාපීති *ubbega-pīti*, transporting joy, (that will make you leap into the air) and ඵරණි *pharaṇa-pīti*, all pervading joy. Childers.

පස්වත්, *Paswat*, *s.* Śiva; lion, [Colloq. සිංහයා *siṅhayā*].

පස්වන, *Paswana*, *s.* (පස් five, වන corruptly for වණ *waṇa* colour, or වන being) five colours, see පස්පෙහෙය *paspeheya*: *a.* fifth.

පස්වරු, *Paswaru*, *s.* (පස් after, වරු time) afternoon.

පස්වලලු, *Pas-walalu*, *s.* ornament.

පස්වාදහස, *Paswádahasa*, *s.* (පස් five, වා year, දහස thousand) five thousand years, the period between the death of Buddha and the birth of his successor.

පස්විස්ස, *Pasvissa*, *s.* twenty-five, [Colloq. විසිපන *visipaha*].

පස්විසි, *Pasvisi*, *a.* twenty-five, [Colloq. විසිපස් *visi pas*].

පස්විසි මහභය, *Pasvisi-maha-bhaya*, *s.* (පස්විසි twenty-five, මහ great, භය fear) twenty-five circumstances connected with existence which are sources of great fear, viz. birth, old age, sickness, death, and sorrow; these being alike incident to living beings in past and future states of existence as well as in the present are accordingly reckoned threefold, or fifteen in all; to which are added ten more, viz. fear of thieves, enmity, oppression, water, fire, conscience, persecution, punishment, wild animals, and incurable affliction.

පස්වෙනි, *Pasweni*, *a.* fifth.

පස්වැන්න, *Paswenna*, *s.* fifth year, fifth one in order.

පස්ස, *Passa*, *s.* hinder part, the after, posterior or latter part.

පස්සය, *Passaya*, see කහබිලියා *kahambiliyā*.

පස්සෙන්, *Passen*, *ad.* behind, from behind.

පස්ස, *adv.* afterwards.

පස්සි, *Pashí, s.* (පස් five, හි arrow) name of Anan̄gayá the Indian Cupid alluding to his holding five arrows in his hand: (loc. case of පස් *pas* side) by the side of.

පස, *Pasa, s.* article; number five; side; Eln form of ප්‍රත්‍යය *pratyaya*, which see.

පසඳ, *Pasa-ḍa, s.* die, dice.

පසක්, *Pasak, a.* perceivable by the senses; experienced, known by experience: see ප්‍රත්‍යක්ෂ *pratyaksha*.

පසංග, *Pasangu, s.* (පස් *pas* five, අංග *anga* limb) five parts of the body which must be bent and touch the ground when saluting Buddha, viz. waist, elbows, knees, head, and toes; tortoise; aggregate of five parts or things.

පසංගතුරු, *Pasangaturu, s.* (පස් *pas* five, අංග *anga* limb, තුරු musical instrument) five sorts of musical instruments, [Colloq. පඤ්චාංගිකතුරු *pañchāṅgika-tūrya*]; viz. අතත *átata*, විතත *vitata*, අතතවිතත *átata-vitata*, සන *ghana*, සුසිර *susira*; see each in its place.

පසතුල්, *Pasangul*, see පඤ්චාංගුල *pañchāṅgula*.

පසතුල් රුක, *Pasangul-ruka, s.* castor-oil tree. [Colloq. එරඳු *erandu*].

පසඩ, *Pasada, s.* game, kind of dice.

පසඩ මස, *Pasada-masa, s.* third and fourth quarters of the moon, the dark fortnight, [Colloq. කථිමර දෙපෝය *kaḥuvara-depōya*].

පසතුරු, *Pasaturu*, see පඤ්චතුර්‍යය *pañchatūryāya*.

පසන, *Pasana, s.* joy, gladness, pleasure, delight: see ප්‍රසන්න *prasanna*.

පසපන, *Pasapana, s.* name of Wesamuṇi or Kuvēra god of riches.

පසම, *Pasama, s.* gold stone.

පසමිතුරු, *Pasa-miturá, s.* enemy, adversary, opponent, [Colloq. හතුරු *haturá*].

පසය, *Pasaya, s.* gift, favour received: articles given to a priest of Buddha.

පසරණ, *Pāsaraṇa, s.* (ප before, ඈරණ going) cloth spread on the ground, carpet; lacker work, enamel; going forth, spreading.

පසල්, *Pasal, s.* (ප before, අසල් near) near, proximate, adjoining, neighbouring.

පසල, *Pasala, s.* extremities of a kingdom, or part distant from the capital.

පසව, *Pasava, s.* (ප and සව to bring forth) bringing forth, [Colloq. වැදීම *wēdīma*].

පසවත්, *Pasawat, s.* lion, [Colloq. සිංහයා *siṅhayá*]; a. attaching a grammatical affix.

පසවිය, *Pasariya, s.* (පස් *pas* five, අවිය *ariya* weapon) name of Anan̄gayá alluding to his being armed with five arrows; five warlike instruments, viz. sword, helmet, bow, shield and battle axe.

පසස්, *Pasas, s.* (පස් *pas* and ඇස් *es* eye) five-eyed one, name of Buddha, alluding to his five attributes: see පඤ්චාක්ෂිය *pañchákshiya*.

පසස්නා, *Pasasná, a.* good, excellent, comely.

පසස, *Pasasa, s.* joy, gladness; praise, fame, renown.

පසලොස්වක, *Pasaḷoswaka*, see පහලොස්වක *pahaloswaka*.

පසලොස, *Pasaḷosa, s.* (පස five, ලොස substituted for දස *dasa* ten) number fifteen.

පසාර, *Pasára, s.* hindrance, obstacle, impediment, [Colloq. වැළැක්වීම *wēḷekvīma*]; extending; stretching forth; pretence.

පසාරකරණවා, *Pasárukaranaṇwá, v.* to put through as thread through a needle; to pass as a document through an office.

පසිදු, *Pasidu, a.* celebrated, famous.

පසිද, *Pasiṇḍa, a.* (ප intensitive prefix, සිද to cut, to divide) part. having destroyed, exterminated; judged, investigated, discriminated.

පසිදිනවා, *Pasiṇḍinawá, v.* to investigate, to judge: to examine; to destroy, to extirpate, to root out.

පසිලිත්, *Pasilin, s.* religious hermit, ascetic.

පසු, *Pasu, ad.* after, behind; see also පසු *paṣu*.

පසුකරණවා, *Pasukaranaṇwá, v.* to delay, to postpone; to pass.

පසුගමන්යනවා, *Pasugaman-yanawá, v.* to accompany as on a journey.

පසුගමන, *Pasu-gamana, s.* accompanying, conducting, escorting.

පසුගිය, *Pasugiya, a.* past, former, ancient, last.

පසුභාතය, *Pasughātaya, s.* (පසු animal, ඝාත *ghāta* killing) taking away life, slaughtering animals.

පසුජනි, *Pasujāti, s.* animal in general, [Colloq. සතු *satwaṇi*].

පසුතැව්, *Pasutēw, s.* (පසු after, තැව් or තැව් *tēw*)   
 පසුතැවිලි, *Pasutēriḷi, s.* (විලි *vilī* sorrow) repentance, contrition, remorse.

පසුතැවිලිවෙනවා, *Pasutēriḷi-wenawá, v.* to repent.

පසුත්, *Pasun, a.* (ප exceeding, කුත් broken, discriminated) cut, decided; judged, examined, investigated, explained.



පසුහු, *Pasunu*, *s.* master, lord; husband: *a.* near, proximate, adjoining.

පසුපති, *Pasupati*, *s.* name of Śiva, [Colloq. ජයරයා *iṣwarayā*].

පසුපස්සේ, *Pasupassé*, *ad.* behind, backward, hindmost; afterwards, by and bye.

පසුපාලක, *Pasupálaka*, *s.* (පසු and පාල who preserves, ක aff.) herdsman.

පසුපෙර, *Pasupera*, *ad.* behind and before.

පසුබව, *Pasubāṭa*, *s.* (පසු behind, බව descending) retrograding; deteriorating; neglect, dilatoriness, delay; obstruction, impediment.

පසුබවට නැවතීම, *Pasubāṭawenawá*, *v.* to retrograde, to backslide; to be disheartened.

පසුබසිනවා, *Pasubasinawá*, } *v.* to lag; to retreat,  
පසුබහිනවා, *Pasubahinawá*, } to retire backward, to flee away.

පසුමිනිය, *Pasumbiya*, *s.* small wallet or purse.

පසුර, *Pusura*, *s.* foot; batch of wood, float of wood on a river, raft.

පසුරු, *Pasuru*, *s.* plur. of the preceding; tortoise; boat, ship, vessel of any kind; claws or finger nails.

පසුව, *Pasuwa*, *ad.* after, afterward; behind, backward.

පසුවුණු, *Pasuwunu*, *a.* elapsed; passed, gone by.

පසුවෙනවා, *Pasuwenawá*, *v.* to be behind, to be after; to be delayed, to be postponed; to be passed; to remain.

පසුත, *Pasúta*, *a.* brought forth, born.

පෘෂ්ඨදුත්, *Pasébudun*, *s.* (පෘෂ් *pas* from පති *pati* severally, ඒ *é* for එක *eka* one, one by one, බුදුන් Buddha) inferior class of Buddhas who frequently appeared in the world previous to the birth of Gautama Buddha; although they assumed the habits of Buddhist ascetics and practised the austerities which lead to Nirwāṇa or final emancipation, yet they obtained this state without any legislative power or other prerogatives peculiar to a supreme Buddha, and rendered no assistance to others.

පසැඹුල, *Pasembula*, *s.* (පෘෂ් *pas* five, අඹුල *embula* acid) juice of five acid plants, viz. pomegranate, citron, jujube, spondias or hog plum, and sorrel.

පසැස්, *Pases*, see පඤ්චාක්ෂිය *pañchákshiya*.

පහ, *Paha*, *s.* fire, house, mansion, palace, residence of a king or nobleman, [Colloq. මාලිගාව *máli-gáwa*]; five: *ad.* aside, away.

පහකරනවා, *Pahakaranawá*, *v.* (පහ aside, කරනවා to do) to drive away, to put out of the way, to set aside, to cast off, to reject; to retaliate.

පහකුම්භ, *Pahakumbha*, *s.* hinder parts of an elephant or of any animal.

පහවිටුකරනවා, *Pahattukaranamá*, *v.* to play tricks, to deal cunningly.

පහවු, *Pahaṭu*, *a.* pleased, delighted.

පහණ, *Pahana*, *s.* stone, gravel.

පහණබෙය, *Pahanabeya*, *s.* plant, *plectranthus scutellaroides*, [Colloq. පොල්පලා *polpalá*].

පහත්, *Pahat*, *a.* low, under.

පහත්කරනවා, *Pahatkarawá*, *v.* to lower, to degrade, to abase, to let down.

පහත්වෙනවා, *Pahatwenawá*, *v.* to be lowered, to be abased.

පහත, *Pahata*, *ad.* below, under, underneath.

පහදන, *Pahadana*, see පැහැදීම *pehēdima*.

පහදනවා, *Pahadanawá*, *v.* to praise, to celebrate, to eulogise, to make clear: pret. පැහැදුවා *pehēduwá*.

පහදවනවා, *Pahadawanawá*, the foregoing verb in the causal form, to cause to be pleased, to convert to a religion: pret. පැහැදෙව්වා *pehēdewwá*.

පහදිනවා, *Pahadinawá*, *v.* to be pleased or favorable, to become clear: pret. පැහැදුනා *pehēduná*.

පහඳෙවිය, *Pahaderiya*, *s.* palace, royal residence, mansion.

පහත්, *Pahan*, *s.* morning; light; lamps: *a.* pleased, glad.

පහත්කඩය, *Pahankadaya*, *s.* (පහත් and කඩ *kaḍa* cloth) wick of a lamp or candle.

පහන්දම, *Puhandāma*, *s.* (පහන් lamp, දම cord, string) number of lamps hung on a rope, row of lights, chandelier.

පහන්දැල්ල, *Pahandella*, *s.* flame of a lamp, blaze of a candle, pl. පහන්දැලි *pahandeli*.

පහන්රූක, *Pahan-ruka*, *s.* (පහත් and රූක tree) candlestick.

පහන්වෙනවා, *Pahanwenawá*, *v.* to become morning, to dawn.

පහන, *Pahana*, *s.* lamp, pl. පහන් *pahan*.

පහනවා, *Pahanawá*, *v.* to solder, to weld, to fasten: pret. පැහැව්වා *pehewwá*.

පහය, *Pahaya*, *s.* temple, any building consecrated to a deity; palace, royal residence, mansion; means, way; dwelling house; Elu form of ප්‍රාසාද *prāsāda*.

පහර, *Pahara*, *s.* knock, blow, stroke, slap.

පහරණවා, *Paharanawá*, *v.* to strike, to fist, to cuff; to evacuate by stool: pret. පැහැරුවා *pehē-ruwá*.

පහරස්, *Paharas*, *a.* hard, solid, firm, strong, [Colloq. දෑඩ් *deḍi*].

පහසු, *Pahasa*, *s.* touch, feeling; sense of feeling, sensibility: pl. පහස් *pahas*.

පහසු, *Pahasu*, *a.* hale, sound, healthy; easy, light, convenient.

පහසුවෙනවා, *Pahasuwenawá*, *v.* to recover from sickness; to become easy or convenient.

පහළ, *Pahala*, *s.* publicity, notoriety: *a.* public, published, made known: *ad.* below, beneath, underneath; under, deficient, (less than.)

පහළව, *Pahalawa*, see පහළ පහළා *pahalaha*.

පහළුවෙනවා, *Pahalawenawá*, *v.* to come into existence without an apparent cause, to be manifest, to spring into being, as එළිය පහළවුනා *eliya pahalawuná*, light commenced to be; to come down as from heaven.

පහළහ, *Pahalaha*, *s.* (පහ five, ලහ for දස *dasa* ten) number fifteen.

පහළොස්වක, *Pahaloswaka*, *s.* (පහළොස් fifteen, වක lunar day) fifteenth day or day of full moon.

පහළොස්, *Pahalosa*, see පසළොස් *pasalosa*.

පහා, *Pahá*, *part.* having left or rejected.

පහාර, *Pahára*, *s.* beating, scratching; watch of four hours.

පහිලස්, *Pahilas*, *s.* sandals, kind of wooden slippers.

පහුපස්සේ, *Pahupassé*, see පසුපස්සේ *pasupassé*.

පහුවෙනවා, *Pahubahinawá*, *v.* to retreat, to flee, to run away.

පහුර, *Pahura*, *s.* raft; rope made of the stalk of a creeping plant, *sansevieria zeylanica*, [Colloq. නියද *niyanda*]; large number of bamboos together to float as a boat to carry timber etc. in canals or rivers, pl. පහුරු *pahuru*.

පහුරු, *Pahuru*, *s.* finger nails, claws, [Colloq. නිය පොතු *niyapotu*].

පහුරුගන්නවා, *Pahurugánawá*, *v.* (පහුරු and ගන්නවා to apply) to scratch, to dig with the nails.

පහුව, *Pahuwa*, *ad.* after, behind, afterward, subsequent, by and by, presently.

පහුත, *Pahúta*, *a.* much, many, very, large.

පහුතභිමා, *Pahúta-jimhá*, *s.* (පහුත large, භිමා tongue) name or epithet of Buddha, alluding to the largeness of his tongue. which is considered as one of his personal beauties.

පළකරණවා, *Palakaranawá*, *v.* to reveal, to discover, to disclose; to publish, to spread abroad; to commence a work.

පළන, *Palana*, *s.* yoke of a cart; cleaving, rending, splitting.

පළනවා, *Palanawá*, *v.* to split, to cleave, to rend, to tear asunder: pret. පැළුවා *peḷuwá*.

පළමු, *Palamu*, *a.* first, former, prior, previous, before; past, gone by.

පළමුදා, *Palamudá*, *s.* two days before yesterday.

පළමුවෙනි, *Palamuweni*, *a.* (පළමු former, වෙනි being) first, principal, chief, head.

පළය, *Palaya*, *s.* roof, covering.

පළසෙවෙනි, *Paḷa-seweni*, *s.* shade, the shade of a roof.

පළි, *Pali*, *s.* revenge; retaliation, satisfaction for an injury.

පළිගන්නවා, *Paligannawá*, *v.* to retaliate, to take revenge, to avenge.

පළිගන්නවා, *Paligahanawá*, *v.* (පළි revenge, ගන්නවා to strike) to seek redress by prostrating in presence of the king to attract his attention to the cause of complaint; to make a complaint, as insufficient, desiring more; to murmur; to state one's grievance before a deity in a heathen temple.

පළිතු, *Palingu*, *s.* crystal, common rock crystal.

පළිබෝධය, *Palibódhaya*, *s.* (පළි for පරි *pari*, බෝධ *bódha* substituted for රුධ *rudha* obstruct) guilt, crime, accusation.

පළිය, *Paliya*, *s.* revenge, retaliation; redress, satisfaction for an injury.

පළිරෝධය, *Paliródhaya*, *s.* (පළි for පරි *pari* රුධ *rudha* to oppose) crime, fault, guilt, accusation.

පළු, *Paḷu*, *s.* knot, joint, joint in bamboo etc. sprout, germ; timber tree, *mimusops hexandra* or *m. indica*, (*Sapotaceæ*).

පළු ඇණේ, *Paḷu-ṇé*, *s.* (පළු *paḷuwa* and ඇණේ nail) joint, fastening.

පළුකන්, *Paḷukan*, } *s.* plant, *uraria zeylanica*,  
පළුකන්, *Paḷukēn*, } (*Anonaceæ*).

පළුව, *Paḷuṭu*, *s.* tree, *hernandia peltata* or *h. sonora*, (*Lauraceæ*).

පළුතණ, *Paḷu-taṇa*, *s.* club rush, *scirpus cibaris*.

පළුදුව, *Paḷudura*, *s.* defect. flaw; wound, scar.

පළුදල, *Paḷudela*, see පලදල *paladala*.

පළුපත, *Paḷupata*, *s.* oar; leaf of the *mimusops hexandra*; leaf of the palm tree.



පච්ඡලක, *Paḷupaḷana*, s. name of Kataragama-deviyó, the Indian god of war; splitting, breaking.

පච්ඡලනවා, *Paḷupaḷanawá*, v. to split, to cleave.

පච්ඡුද්ව, *Paḷu-muduwa*, s. key-ring.

පච්ච, *Paḷuwa*, s. the part cut off.

පච්චිර, *Paḷuvira*, s. tree, *guatteria dulcis*.

පලේ, *Palé*, s. roof, thatch of a house: pl. පල පාලා.

පලේ ලනවා, *Palé-lanawá*, v. to put the roof on a building.

පලොල්, *Palol*, s. tree bearing the trumpet flower, *stereospermum suaveolens*: a. brown.

පලොල්වත්, *Palolwan*, s. brown; pale red, [Colloq. දෙකරතු *madak-ratu*].

පා, *Pá*, s. (පා to drink etc.) water; foot; sin, moral demerit; lust, passion; wooden fork; bowl; the residence of Śakra; cup, drinking cup; tree in general; declaring, making known; root of a tree; milk, rice-milk; mansion, palace, royal residence.

පාං, *Pāṇ*, s. bread. (Port.)

පාංගෙඩිය, *Pāṇ-geḍiya*, s. loaf.

පාංශු, *Pāṇṣu*, s. dust; dirt, filth; earth, clay; manure: see පාංශු *pāṇṣu*.

පාංශුකුල, *Pāṇṣukūla*, s. (පාංශු dust, කුල heap) old cast off clothes, such as may be picked up on dunghills or in cemeteries, which had been taken from the dead previous to the bodies being burnt.

පාංශුකුල චිවරය, *Pāṇṣukūla-chiwaraya*, s. (පාංශු කුල and චිවරය priest's robe) robes or dress of a priest which must be made from the *pāṇṣukūla* according to one of the ordinances of the priesthood: see තෙලෙස්සුනාන *telesdhutānga*.

පාංශුජ, *Pāṇṣuja*, s. kind of salt.

පාංශුපිඤ්ඤා, *Pāṇṣu-piṣācha*, s. (පාංශු dirt, filth, පිඤ්ඤා sprite, goblin) class of sprites or goblins who are said to frequent dunghills and the cemeteries of the dead, and live on ordure and the remains of dead carcasses.

පාංශුල, *Pāṇṣula*, s. name of Śiva; one of Śiva's weapons: a. dusty, covered with dust.

පාංශුලා, *Pāṇṣulá*, s. unchaste woman, one who has broken her marriage vow; a woman during menstruation.

පාංශු, *Pāṇṣu*, s. dust. [Colloquial: දුමිලි *dūvili*], manure, [Colloq. පොරා *póra*].

පා අච්ච, *Pá-aḷuwa*, s. that which supports the bedstead.

පා අච්ච, *Pá-aḷa*, s. bones of the foot.

පාක්කුඩම, *Pákkudama*, s. curiosity, valuable as a present for a king; gift, [Colloq. තෑගෙ *tégga*].

පාකෂ, *Pákyu*, s. medicinal salt impregnated with iron, *bit loben*; nitre, saltpetre, [Colloq. බලල්ලු *balal-luṇu*, යවකාරලු *yawakára-luṇu*].

පාකෂාණ, *Pákhāyana*, a. (පාකෂ *paksha* half a month) belonging to or occurring in a fortnight.

පාකෂික, *Pákhika*, s. (පාකෂ bird, or පාකෂ *paksha* party, ඉක *ika* pers. aff.) fowler, bird-catcher; partizan: a. factious, belonging to a party.

පාක, *Páka*, s. maturity, natural or artificial; state of being ripened or cooked; digestion, assimilation of food; vessel in which any thing is dressed, as boiler, sauce-pan etc.; greyness of hair; general panic or the subversion of a country; name of a demon who was conquered by Indra; young of any animal, bird etc.

පාක ඵල, *Páka-phala*, s. tree, *carissa carandas*. [Colloq. මහ කරඬි *maha-karamba*].

පාකය, *Pákaya*, see පාක *páka*.

පාකරණවා, *Pákarāṇawá*, v. to push off, to launch, to let a thing float (as a boat in the water); to retaliate, to take revenge.

පාකල, *Pákaḷa*, s. plant, *costus speciosus*, [Colloq. තෙබු *tebu* and සෙංකොට්ටම් *senkottam*]; fever in an elephant.

පාකලි, *Pákalī*, s. tree, *bauhinia candida*.

පාකලි, *Pákalí*, s. common cucumber, *cucumis utilatissimus* or *c. sativus*. [Colloq. රටකැකිරි *raṭa-kēkiri* or පිපිණ්ණ *pīpiṇṇa*].

පාකශාසන, *Páka-śāsana*, s. (පාක demon Páka, ශාසන ruling, overcoming) name of Indra, alluding to his conquering the demon Páka.

පාකශාසනි, *Páka-śāsaní*, s. (පාකශාසන *páka-śāsana* Indra, ජ *i* aff. of descent) son of Indra.

පාකඝ්නා, *Pákasthāna*, s. (පාක cooking, ඝ්නා place) kitchen, cooking room, [Colloq. කුස්සිය *kussiya*].

පාකිම, *Pákima*, a. cooked; matured, ripened.

පාකේශ්වර, *Pákéyura* s. (පා foot, කේශ්වර ornament) foot ornament.

පාකේශ්වර, *Pákhanda*, s. (පා for පාල *pāla* what nourishes (mankind, virtue), කේශ්වර to subvert) heretic.

පාකේශ්වර, *Pāgaṇawá*, v. to tramp, to tread, to tread out corn by the feet of oxen or men: pret *පාගුණ *ēguwá**.

පාච්චලෙ, *Páchchale*, s. opportunity, occasion.

පාඨන, *Pāchana*, s. medicinal preparation, infusion, decoction of various simples together: a. cooking; ripening.

පාඨනක, *Pāchamaka*, s. borax, [Colloq. පුස්කර *puskara*].

පාඨන රෝගය, *Pāchana-rōgaya*, s. dysentery.

පාඨනවෙනවා *Pāchanawenawá*, v. to have frequent evacuations from the intestines.

පාඨනි, *Pāchaní*, s. one of the myrobalans, *terminalia chebula*, [Colloq. අරචි *arala*].

පාඨල, *Pāchala*, s. cooking, maturing; fire, air, wind; thing dressed without the aid of fire; whatever causes digestion.

පාඨනික, *Pāchittiya*, } s. sin, culpability, slight  
පාඨනික, *Pāchitya*, } crime: a. requiring expiation, expiatory. There are ninety two priestly offences requiring confession and absolution, enumerated in the Vinaya Piṭaka. Childers.

පාඨනල, *Pāñchāla*, s. sovereign of Pañchāla; association of five trades, viz. carpenter, weaver, barber, washerman and shoemaker: a. belonging to Pañchāla.

පාඨ, *Pāṭa*, s. colour: breadth, width, extension, expansion.

පාඨක, *Pāṭaka*, s. half of a village; shore, bank; casting dice, musical instrument; large span; expense or loss of capital or stock.

පාඨකරණවා, *Pāṭakaraṇawá*, v. to colour, to dye.

පාඨනනවා, *Pāṭa-gāṇawá*, v. to paint: to daub or anoint with coloured unguents, to colour, to tinge.

පාඨල, *Pāṭala*, s. pale red, rose colour; rice ripening in the rains.

පාඨලා, *Pāṭalá*, } s. trumpet flower, *sterospermum*  
පාඨලි, *Pāṭali*, } *suaveolens*, [Colloquial: පලොල් *palol*]; lódh, a red dye derived from the bark of the *symplocos racemosa*.

පාඨලිපුත්‍ර, *Pāṭali-putra*, see පලොල් පුත්‍ර *palaluputtara*.

පාඨව, *Pāṭawa*, s. cleverness, talent, eloquence.

පාඨවැවෙනවා, *Pāṭawēṇawá*, v. to colour, to blush, to become coloured, become pale.

පාඨික, *Pāṭiká*, s. crystal stone, [Colloq. පලිතු *palingu*].

පාඨිපද, *Pāṭipada*, s. first day after the new or full moon.

පාඨිර, *Pāṭira*, s. field; pungent root, sort of radish; pith or manna of the bamboo; cloud; sieve or cribble; tin; disease arising from wind; sandal.

පාඨි, *Pāṭha*, s. among the Hindus one of the five great sacraments, viz. the study of the Védas; reading, perusing in general; text.

පාඨක, *Pāṭhaka*, s. lecturer, public reader of the baṇa or sacred works, religious preceptor.

පාඨය, *Pāṭhaya*, see පාඨ *pāṭha*.

පාඨකලා, *Pāṭha-sālá*, s. (පාඨ reading, කලා hall) college, school.

පාඨා, *Pāṭhá*, s. creeping plant, *cissampelos pareira*, [Colloq. දියමිත්ත *diyamitta*].

පාඨින, *Pāṭhína*, s. sheat fish, *silurus pelorius*, [Colloq. පෙටියා *petiyá*]; public reader or lecturer: see පාඨක *pāṭhaka*.

පාඨ, *Pāḍa*, s. piebald (colour), mixture of black and white.

පාඨනම්, *Pāḍagam*, s. ankle ring worn by women; foot ornament: see පාදකටක *pāḍa-kāṭaka*.

පාඨමකරණවා, *Pāḍamkaraṇawá*, v. to learn, to study a lesson, to learn a lesson by heart, to commit to memory.

පාඨම, *Pāḍama*, s. lesson, task at school; reading, perusal in general, study of books, pl. පාඨම *pāḍam*.

පාඨසු, *Pāḍasu*, s. dust, [Colloq. දුමිලි *dūmili*].

පාඨාවාසිය, *Pāḍuvarīya*, s. mistake, error, [Colloq. වැරද්ද *werēdda*].

පාඨකරණවා, *Pāḍukaraṇawá*, v. to cause deficiency or loss.

පාඨව, *Pāḍuwa*, s. deficiency, insufficiency.

පාඨි, *Pāṇḍi*, r. yellowish colour; kind of fish.

පාඨිරට, *Pāṇḍi-raṭa*, s. name of the ancient Madura kingdom.

පාඨු, *Pāṇḍu*, see පාඨු *pāṇḍu*.

පාඨකර, *Pāṇḍara*, s. white (colour), yellow orpiment, [Colloq. හිරියල් *hiriyal*].

පාඨකර භූරුහ, *Pāṇḍara-bhūruha*, s. tree, *echites antidysenterica*, [Colloq. කෙළිඳුණ *keḷinda-gas*].

පාඨකව, *Pāṇḍawa*, s. yellow (colour); descendant of Pāṇḍu.

පාඨු, *Pāṇḍa*, s. pale or yellowish white; name of a sovereign of ancient Delhi, nominal father Yudhishṭhira and the other four Pāṇḍawa princes: jaundice, [Coll: සෞන්ධාලය *sengamālaya*].

පාඨුකමල, *Pāṇḍukambala*, s. (පාඨු yellow, කමල blanket) sort of blanket, or warm upper garment; housings of a royal elephant; Śakra's throne made of an ornamental stone.



පාණ්ඩුකම්බලි, *Pāṇḍukambalī*, s. (පාණ්ඩු pale, කම්බල *kambala* blanket, ජි *i* aff.) coloured or dyed dress; white carriage, conveyance in the construction of which white cloth is used instead of boards; carriage covered with a sort of blanket; housings of a royal elephant.

පාණ්ඩුකාග, *Pāṇḍu-nāga*, s. tree; *calophyllum inophyllum*, [Colloq. දෙඩි *domba*].

පාණ්ඩුර, *Pāṇḍura*, s. yellow (colour); white or pale yellow colour; jaundice of a yellowish white colour; white leprosy.

පාණ්ඩුරකාර, *Pāṇḍurākāra*, s. (පාණ්ඩුර *pāṇḍura* and ආකාර *ākāra* manner) yellowish or pale appearance.

පාණ්ඩු රෝග, *Pāṇḍu-rōga*, s. (පාණ්ඩු and රෝග disease) jaundice.

පාණක, *Pāṇaka*, s. worm; insect; any sentient being, one possessing animation, [Colloq. පණුවා *paṇuvā*; සඞ්ඞා *satwayā*].

පාණද, *Pāṇadā*, s. (පාණ life, ද what gives) tree which bears the yellow myrobalan, *terniualia chebula*, [Colloq. අරඵ *araḷu*].

පාණපාලක, *Pāṇapālaka*, s. (පාණ and පාල what preserves, ක aff.) food, aliment, [Colloq. කෑම *kēma*].

පාණතිපාතය, *Pāṇátipátaya*, s. (පාණ *pāṇa* and අතිපාත *atipáta* transgression) killing, slaughter, destruction of life, [Colloq. මැරීම *merima*].

පාණි, *Pāṇi*, s. hand, [Colloq. අත *ata*]; sentient being, one possessing animation; instrument for smoothing the ground; trowel.

පාණිග්‍රහණ, *Pāṇigrahaṇa*, } s. marriage, [Colloq. පාණිග්‍රහ, *Pāṇigrāha*, } කසාදය *kasādaya*]; laying hold of the hand.

පාණිත, *Pāṇita*, corruptly for පණිත *paṇita*, a. soft, delicate; sweet, delicious, saccharine; Pāli form of ප්‍රණිත *praṇita*.

පාණිතල, *Pāṇitula*, s. (පාණි hand, තල surface) palm of the hand, [Colloq. අල්ල *alla*].

පාණිනි, *Pāṇini*, s. name of a celebrated Sanskrit grammarian.

පාණිපිඩන, *Pāṇi-pīḍana*, s. marriage, [Colloq. විවාහය *viwāhaya*, කසාදය *kasādaya*].

පාණිප්‍රහාර, *Pāṇiprahāra*, s. (පාණි hand, ප්‍රහාර beating) blow inflicted by the hand, stroke with the fist, cuff.

පාණිමුක්ත, *Pāṇimukta*, s. missile weapon.

පාණිවාද, *Pāṇivāda*, s. (පාණි being, hand, වාද destruction, sounding) killing, slaughter; musician who plays, striking with the hand only.

පාත්, *Pāt*, s. falling, descending, alighting: a. down, low, below; beneath, under.

පාත්අහර, *Pāt-ahara*, s. (පාත් and අහර way, mode) subjection, submission, humility.

පාත්කරණවා, *Pātkaraṇavā*, v. to lower.

පාත්තයා, *Pāttayā*, s. goose.

පාත්තිය, *Pāttiya*, s. plot of ground where edible roots are planted, bed of yams etc.

පාත්ඛිනිවාවා, *Pātbahinavā*, v. to submit, to yield, to become subject or subservient, to go down.

පාත්‍ර, *Pātra*, s. vessel in general, plate, cup, jar, etc.; vessel or bowl in which the priests beg their food, and from which they eat; fit or competent person; receptacle of any kind, what holds or supports, pl. පාත්‍රා *pātrā*.

පාත්‍රධාතුව, *Pātra-dhātuva*, s. (පාත්‍ර ascetic's begging bowl, ධාතුව relic) one of the four bowls which were brought to Buddha by the guardian deities of the four quarters of the world, presented to him in the eighth week after his assumption of the Buddhahood; it is said to be made of the clay of blue sapphire, and was brought from the continent of India and preserved as a sacred relic in a Dágaba on the banks of the Mahawēli-ganga near the city of Kandy.

පාත්‍රභූත, *Pātrabhūta*, a. deserving of a present or respectful treatment.

පාත්‍රවැරදිල, *Pātra-werella*, s. fern, *blechnum orientale*.

පාත්‍රා, *Pātrā*, plur. of පාත්‍ර *pātra*.

පාත, *Pāta*, see පාත් *pāt*.

පාතක, *Pātaka*, s. sin, crime; cause of falling literally or figuratively.

පාතඛිනි, *Pātāṅgi*, s. regent of Saturn.

පාතමූර්ත, *Pātāmyatā*, s. being in the act of falling or descending; state of being worthy of protection.

පාතාලමූලිකා, *Pātāla-mūlikā*, s. plant, *sauseriera zeylanica*. [Colloq. නියද *niyanda*].

පාතාලය, *Pātālaya*, s. regions below; abode of the Nāgas or serpent race, the infernal regions under the earth, hell; abyss; valley, dale, low place.

පාතාලවාසී, *Pātāla-wāsi*, s. (පාතාල and වස *wasu* to dwell, ඉ *i* aff.) inhabitant of the regions below, snake or asura; inhabitant of hell; betel creeper, *piper betel*, [Colloq. බුලත් *bulat*].

පාති, *Pāti*, s. master, lord, husband; cup, bowl; in the latter sense it is the Pāli form of පාත්‍රි *pātri*.

පානික, *Pātika*, *s.* (පානි bowl, ක pers. aff.) one who carries a bowl, beggar, religious mendicant, priest of Buddha; the Gangetic porpoise.

පානිමොක්ක, *Pātimokkha*, *s.* Pāli form of ප්‍රාතිමෝක්ෂ *prāti-mōksha*, which see.

පානිලී, *Pātīlī*, *s.* trap or snare for catching wild animals; priest's begging bowl.

පානුක, *Pātuka*, *s.* declivity of a mountain, precipice; falling, descending.

පානුහුත, *Pātubhūta*, *s.* falling, descending, descent.

පාථ, *Pātha*, *s.* sun; fire; water.

පාථස්, *Pāthas*, *s.* water: see පාථෝ *pāthó*.

පාථේය, *Pāthéya*, *s.* provender, provisions for a journey.

පාථෝ, *Pāthó*, *s.* water, [Colloq. චතුර *watura*].

පාථෝද, *Pāthóda*, *s.* (පාථෝ and ද what gives) cloud, [Colloq. චලාකුල *walákula*].

පාථෝධර, *Pātódhara*, *s.* (පාථෝ and ධර what bears) cloud.

පාථෝධි, *Pāthódhi*, *s.* (පාථෝ and ඩි receptacle) sea, ocean, [Colloq. මුහුද *muhuda*].

පාද, *Páda*, *s.* that which relates to the feet, as water etc. for cleansing.

පාද, *Páda*, *s.* foot, [Colloq. කකුල *kakula*]; foot or root of a tree; ray of light: foot or line of a stanza.

පාදකවක, *Páda-kāṭaka*, *s.* foot ornament or an ornament for the toes: see පාධනම් *pádagam* and පාදහරණය *pádābharanaya*.

පාදකිංකිණික, *Páda-kiṅkīṇika*, *s.* tinkling ornaments for the feet or toes.

පාදගුලී, *Pádagulpha*, *s.* (පාද foot, ගුලී ankle) ankle bone.

පාදග්‍රහණය, *Páda-grahanaya*, *s.* (පාද and ග්‍රහණ *grahana* laying hold of) respectful mode of obeisance by touching the foot of a superior.

පාදචර, *Páda-charaṇa*, *s.* (පාද and චර who goes) footman; foot-soldier.

පාදජල, *Páda-jāla*, *s.* (පාද and ජල net) stockings of net work, literally net for the feet, [Colloq. මේස් *més*].

පාදඩයා, *Pádudaya*, *s.* vagabond, vagrant, mean low fellow.

පාදඩුව, *Pádandhura*, *s.* (පා foot, දඩු *danḍu* stick) horizontal bar which the people lay hold of when treading out corn.

පාදතල, *Pádātala*, *s.* (පාද and තල plane) sole of the foot.

පාදත්‍රාණ, *Pádātṛāṇa*, *s.* (පාද foot, ත්‍රාණ protection) boot, shoe.

පාදනවා, *Pádanavá*, *v.* to cleanse, to clear; to elucidate, to explain, to unfold: pret. පදුවා *pé-durá*.

පාදප, *Pádapa*, *s.* tree in general; footstool; cushion for the feet.

පාදපද්ම, *Páda-padma*, *s.* (පාද foot, පද්ම lotus) lotus like foot or feet, epithet used when addressing a king or a nobleman, also when speaking of Buddha.

පාදපරිවාරි, *Pádaparichátri*, } *s.* (පාද foot, පාදපරිවාරිකා, *Pádaparicháriká*, } පරිවාරි servant) wife, [Colloq. භාර්‍යාව *bhāryāva*].

පාදපා, *Pádapá*, *s.* shoe, slipper.

පාදපිඨය, *Páda-pīṭhaya*, } *s.* (පාද and පිඨ *pīṭha* පාදපෝරුව, *Páda-póruwa*, } stool, or පෝරුව board) footstool, [Colloq. පාපුටුව *pápuṭuwa*].

පාදප්‍රසාරණ, *Páda-prasāraṇa*, *s.* stretching out the foot on the ground at a salutation.

පාදප්‍රහාරණ, *Páda-prahāraṇa*, *s.* (පාද and ප්‍රහාරණ blow) kick, blow with the foot.

පාද මර්ශණය, *Páda-marshaṇaya*, see පාද ග්‍රහණය *páda-grahanaya*.

පාදමූලය, *Pádamūlaya*, *s.* (පාද and මූල *mūla* root) heel, [Colloq. විළඹ *vilumba*].

පාදය, *Pádaya*, *s.* foot, also a flat boat so called; quarter, part: see පාද *páda*.

පාදර, *Pádara*, *s.* foot of a bed.

පාදරථ, *Páda-ratha*, *s.* (පාද foot, රථ car) shoe, slipper, sandal, [Colloq. සපත්තුව *sapattuwa*, සෙරෙප්පුව *sereppuwa*].

පාදලක්ෂණ, *Páda-lakṣhaṇa*, *s.* (පාද and ලක්ෂණ mark, token) lines on the foot which denote good or bad fortune.

පාදලාඤ්ජන, *Páda-lāñchhana*, *s.* (පාද and ලාඤ්ජන impress) impression of the foot.

පාදසංධලා, *Páda-saṅkhalá*, *s.* (පාද feet, සංධලා fetter) fetter for the foot, trammel.

පාදසට්ඨන, *Páda-saṭṭhana*, *s.* (පාද and සට්ඨන mark) footmark, impression of the foot.

පාදසේවන, *Pádasévana*, *s.* (පාද and සේවන wait-ing upon) service, duty.

පාදාභ්‍රූලි, *Pádāṅguli*, *s.* (පාද *páda* foot, අභ්‍රූලි *aṅguli* finger) toe.

පාදාභ්‍රූෂ්ඨ, *Pádāṅgushṭha*, *s.* (පාද *páda* and අභ්‍රූෂ්ඨ *aṅgushṭha* thumb) great toe.

පාදත, *Pádāta*, } *s.* (පාද *páda* and අත *ata* to go) පාදතී, *Pádāti*, } footman or a man on foot (travelling); foot soldier; infantry.



පාදන්තය, *Pádántaya*, s. (පාද *páda* foot, අන්ත *anta* end) sole of the foot; tip or end of the foot.  
 පාදභරණය, *Pádábharanaya*, s. (පාද *páda* foot, අභරණ *ornament*) ornament for the feet or toes: see පාදකවක *páda-kataka*.  
 පාදභී, *Pádárdha*, s. (පාද *páda* quarter, අභී *ardha* half) eighth; half a line of a stanza.  
 පාදින, *Pádina*, s. quarter, fourth part, [Colloq. හතරෙන් පංගුව *hataren paṅguwa*].  
 පාදිරි උන්නාන්සේ, *Pádiri-unnánsé*, see පාදිරි උන්නාන්සේ *pádili-unnánsé*.  
 පාදිරි කොකා, *Pádiri-koká*, s. white-necked stork, *dissura episcopa*, (*Ciconiidae* order *Herodiones*).  
 පාදිරි උන්නාන්සේ, *Pádili-unnánsé*, s. Christian clergyman.  
 පාදුකා, *Páduká*, s. (පාදු shoe, කා aff.) shoe, slipper, sandal, [Colloq. සපත්තුව *sapattuwa*].  
 පාදුකාකාර, *Pádukákára*, s. (පාදුකා and කාර who makes) shoe or sandal maker.  
 පාදුකාව, *Pádukáwa*, s. shoe, slipper, sandal; kind of magical incantation repeated over a sick person.  
 පාදුකාත්, *Pádukrit*, s. shoemaker, [Colloq. සපත්තු මනන්නා *sapattu-mahanná*].  
 පාදුරේන, *Pádupéna*, s. foresight, caution; preservation, defence.  
 පාදුරවේසම, *Pádu-prawésama*, s. foresight, caution, vigilance; defence, protection.  
 පාදු, *Pádú*, see පාදුකා *páduká*.  
 පාදේ, *Pádé*, s. flat bottomed boat; part, portion, quarter, pl. පාද *páda*.  
 පාදේන, *Pádóna*, } s. (පා foot, දෝහන wash-  
 පාදේන, *Pádóhana*, } ing) place for washing the feet near the entrance of a temple.  
 පාන්, *Pán*, s. bread: see පාං *pāṇ*; also plur. of පාන *pána*, lamp.  
 පාන්කමය, *Pánkadaya*, s. lamp-wick, piece of rag.  
 පාන්කඤ්ඤ, *Pán-kanda*, s. (පාන් lamp, කඤ්ඤ supporter) candlestick.  
 පාන්චිවෙනවා, *Pánchiwenawá*, see පාන්සිවෙනවා *pánsiwenawá*.  
 පාන්තාරකාව, *Pán-tarakáwa*, s. (පාන් light, තාරකාව star) morning star.  
 පාන්තිරය, *Pán-tiraya*, s. lamp-wick.  
 පාන්තුඩ, *Pán-tuḍa*, s. notch in a lamp.  
 පාන්ත, *Pántha*, s. traveller, [Colloq. ගමන්යන්නා *gaman-yanná*].  
 පාන්දර, *Pándara*, s. (පාන් light, දර what has) morning, day break.

පාන්දුකව, *Pán-pújáwa*, s. (පාන් and දුකව offering) offerings of lights to demons: see the next.  
 පාන් මඩුව, *Pán-maḍuwa*, s. (පාන් lamp. මඩුව shed) temporary shed erected for the purpose of offering to and invoking demons; these sheds are so called in consequence of the devil or demon worship being performed by night when the use of lamps is necessary.  
 පාන්වෙනවා, *Pánwenawá*, v. to become morning, to dawn.  
 පාන්වැටිය, *Pánweṭiya*, s. lamp-wick.  
 පාන්සිය, *Pánsiya*, s. shrinking, startling; scolding; rough speech.  
 පාන්සිවෙනවා, *Pánsiwenawá*, v. to scold, to speak roughly.  
 පාන්සිල, *Pánsiḷa*, s. (පාන් lamp, සිල crest) flame of a lamp or candle.  
 පාන, *Pána*, s. lamp, light of any kind; drink, drinking; drinking cup or vessel, pl. පාන් *pán*.  
 පාන පාත්‍රය, *Pána-pátraya*, s. (පාන drinking, පාත්‍ර *pátra* vessel) drinking cup, vessel of any kind for drinking.  
 පාන භාජනය, *Pána-bhájana*, s. (පාන and භාජන cup, vessel) drinking vessel, drinking cup.  
 පානය, *Pánaya*, s. drink; any kind of beverage, drinking, [Colloq. බීම *bíma*].  
 පානයකරණවා, *Pánayakaraṇawá*, v. to drink.  
 පානවා, *Pánawá*, v. to show, to display; pret. පැව්වා *péwá*.  
 පානාකාරය, *Pánágáraya*, s. (පාන *pána* lamp, drinking, භාගාර *ágára* house) inhabited house; house for refreshment, tavern, place where spirits or fermented liquors of any kind are sold.  
 පානි ලතා, *Páni-latá*, s. rope, or dried stalk of a creeping plant used for that purpose, passed from one end of a foot bridge to the other, to hold on by the hand when crossing; corruption of පානිලතා *phani-latá*.  
 පානිය, *Pániya*, s. (පා to drink, අනියාර් *anīyār* participial affix) water, [Colloq. චතුර *watura*]: a. drinking, drinkable.  
 පානුදියර, *Pánu-diyara*, s. water in which rice has been cleaned.  
 පාප, *Páppa*, s. child's food, or food prepared for infants, poultice. (Port.)  
 පාප, *Pápa*, s. sin, crime, wickedness, vice, demerit; according to the tenets of Buddhism the guilt or bad effects of pápa will pursue men through every stage of being till a full equivalent has

been made so as to neutralize its effects; traitor: *a.* wicked, mischievous, vicious, abandoned, sinful.

පාපක, *Pápaka*, *s.* (පාප sin, with ක aff.) sin: *a.* sinful.

පාපකම්ම, *Pápaka-karmaya*, *s.* (පාප sin, කම්ම *karma* act) sinful act, wicked deed.

පාපකාරයා, *Pápakārayā*, *s.* (පාප and කාර *kāra* who does) sinner, depraved man, [Colloq. පථිකාරයා *paṭhikārayā*].

පාපක්‍රියාව, *Pāpa-kriyāva*, *s.* (පාප sinful, ක්‍රියා *kriyā* act) wicked act; vicious proceeding.

පාපගත, *Pāpagata*, *s.* (පාප sin, ගත gone) sinful, wicked, depraved, vicious.

පාපචරිත, *Pāpacharita*, *s.* (පාප and චරිත manner, mode) sinful act, living in sin.

පාපචේතනාව, *Pāpa-chétanāva*, *s.* (පාප sinful, චේතනාව thought) wicked desire, sinful thought.

පාපචේලි, *Pāpachēli*, *s.* creeping plant, *cissampelos pareira*, [Colloq. දියමිත්ත *diyamitta*].

පාපධර්මය, *Pāpa-dharmaya*, *s.* (පාප sinful, ධර්ම *dharma* act) demerit, sinful deed.

පාපය, *Pāpaya*, see පාප *pāpa*.

පාපයා, *Pāpayā*, *s.* (පාප and යා pers. aff.) wicked man, sinner.

පාපානුසය, *Pāpānusaya*, *s.* (පාප *pāpa* sinful, අනුසය *anusaya* inclination, thought) retributive inflictions, or according to the tenets of Buddhism the final effects of unvirtuous actions; *pāpa* is an act of demerit that any sentient being, including every class from a god down to a sprite, an animal or reptile, is capable of committing, and its effects will be experienced till a full equivalent has been made; sinful thought, evil desire.

පාපිඤ්ච, *Pāpiyūm*, *s.* lotus-like feet.

පාපිෂ්ඨ, *Pāpishṭha*, *s.* (පාප *pāpa* sinful, ඉෂ්ඨ *ishṭha* aff.) very sinful, wicked, vicious, depraved.

පාපිසුන්, *Pāpisun*, *s.* mat or bundle of straw for wiping the feet.

පාපුච්චාරණය, *Pāpuchchāraṇaya*, *s.* (පාප *pāpa* sin, උච්චාරණ *uchchāraṇa* saying) confession, acknowledging guilt.

පාපුටු, *Pāputuwa*, *s.* footstool.

පාපුස්, *Pāpus*, *s.* slippers. (Port.)

පාබල, *Pābala*, *s.* (පා foot, බල warrior) infantry, foot soldiers.

පාබලසෙනා, *Pābala-senāga*, } *s.* (පාබල foot  
පාබලසේනාව, *Pābala-sénāva*, } soldier, සෙනා or

සේනා *sénā* host) army of infantry, one of the four divisions constituting a complete army.

පාබිස්ස, *Pā-bissa*, *s.* (පා foot, බිස්ස wiping) mat for wiping the feet, bundle of straw used for that purpose.

පාම, *Pāma*, *s.* leprosy, leprous scab, cutaneous disorder, [Colloq. කුෂ්ඨය *kushṭhaya*].

පාමන්, *Pāman*, *s.* cutaneous eruption, herpes, scab.

පාමර, *Pāmara*, *s.* idiot, fool, man following a degrading profession: *a.* wicked, low, vile, base, stupid.

පාමුදු, *Pāmuḍu*, *s.* bangles for the feet, rings worn by women on the toes.

පාමුල, *Pāmula*, *s.* (පා foot, මුල root) that part of a bed or couch where the feet lie; foot of a bed: *ad.* near the feet, at the feet.

පාමොක්, *Pāmok*, Elu form of ප්‍රාතීමොක්ෂ *prāti-móksha*, which see: *a.* chief, principal.

පාය, *Pāya*, *s.* water; milk; plenty, abundance; palace, mansion, residence of a king or nobleman; temple.

පායනවා, *Pāyanawā*, *v.* to clear, to become clear, to shine; to cease; to rise as the sun: pret. පැව්වා *pēwā*.

පායස, *Pāyasa*, *s.* milk, oblation of rice, milk and sugar: *a.* made of milk.

පායාස, *Pāyāsa*, *s.* (පාය *payas* milk, අන් *aṇ* aff.) rice boiled in milk, or rice boiled and mixed with milk; oblation of milk, rice and sugar.

පායු, *Pāyu*, *s.* anus.

පායුග, *Pā-yuga*, *s.* (පායු anus, ග what goes; or පා foot, යුග couple) ordure, faeces, excrement; breaking wind behind; two feet.

පාති, *Pārttha*, *s.* king, sovereign, prince, [Colloq. රජ *raja*].

පාතිකි, *Pārtthakī*, *s.* tree, *terminalia glabra*, [Colloq. කුඹුක් *kumbuk*].

පාතිව, *Pārtthawa*, *s.* greatness, immensity; the eighteenth year of the Indian cycle of sixty.

පාතිවිව, *Pārtthiwa*, *s.* king, prince, one holding the reins of government, [Colloq. රජ *raja*].

පාචිත, *Pārwata*, *s.* (පචිත *parwata* mountain, අන් *aṇ* aff.) hilly, mountainous.

පාචිති, *Pārwatī*, *s.* name of Durgā, in her capacity of daughter of Himālaya, sovereign of the snowy-mountains.

පාචිතය, *Pārwatēya*, *s.* antimony: *a.* mountain-born.

පාචිතගත, *Pārṣwagata*, *a.* partial.

පාචිතය, *Pārṣwaya*, *s.* side, part.



පාර්ශ්වශූල, *Pārśwa-śūla*, s. side-pain, spasm of the chest, stitch.

පාර්ශ්වික, *Pārśvika*, s. partisan: a. lateral.

පාර්ශ්වි, *Pārshni*, s. heel; back; rear of an army; violent woman.

පාර, *Pāra*, s. way, road, path; blow, stroke; the further or opposite bank of a river; end, termination, extremity, boundary, limit; time, as එක පාර *ekapāra*, one time, once.

පාර අරිණවා, *Pāra-arinaṇavā*, v. to open or construct a road; to get out of the way.

පාරග, *Pāraga*, s. act of crossing, crossing over.

පාරගත, *Pāragata*, a. crossed, gone over; metaphorically, taught, learned, fully instructed.

පාරවටු, *Pārattū*, a. excellent, superior, surpassing.

පාරවටුකරණවා, *Pārattukaraṇavā*, v. to praise, to extol, to eulogize; to flatter, to boast.

පාරවටුට, *Pārattūwa*, s. praise, panegyric; excellence, superiority, boasting.

පාරත, *Pārata*, s. quicksilver.

පාරතොට, *Pāratoṭa*, s. whereabouts of a journey.

පාරද, *Pārada*, s. quicksilver, [Colloq. රසදිය *rasa-diya*].

පාරදෘෂී, *Pāradārya*, s. (පර *para* another, දර *dāra* wife) adultery, fornication.

පාරදරික, *Pāradārika*, s. (පරදර *paradāra* other's wife, ඉක *ika* pers. aff.) adulterer, fornicator.

පාරප්‍රාප්ත, *Pāraprāpta*, a. (පාර termination, ප්‍රාප්ත come) ended, terminated, finished, concluded, completed; (metaphorically,) learned, taught, instructed.

පාරමිතාව, *Pāramitāwa*, s. (පාරං *pāraṇ* opposite bank, ඉත gone, or පාරමි *pārami* the feminine form of පරම *parama* chief or highest, and තා *tā* affix of abstract nouns); highest state of perfection gone over, crossed, as a river; metaphorically, any thing completely done or fully accomplished; in this sense it is chiefly used in reference to the religious ordinances, duties and works of merit which must be completely performed as a pre-requisite to the Buddhahip. The following are the ten chief *pāramitāwas*, viz. දානපාරමිතා *dāna-pāramitā*, almsgiving, ධර්මපාරමිතා *sīla-pāramitā*, moral virtue, නික්‍රාමපාරමිතා *nishkrama-pāramitā*, religious retirement from the world, ප්‍රඥාපාරමිතා *prajñā-pāramitā*, wisdom, විශ්වපාරමිතා *vīrya-pāramitā*, perseverance, ක්‍ෂාන්තිපාරමිතා *kshānti-pāramitā*, mildness, සන්තප්තපාරමිතා *satya-pāramitā*, truth,

අධිෂ්ඨානපාරමිතා *adhishṭhāna-pāramitā*, powerful or strong volition, මේත්‍රිපාරමිතා *maitrī-pāramitā*, friendliness or kind feeling towards all beings, උපෙක්‍ෂාපාරමිතා *upekshā-pāramitā*, freedom from attachment to the objects of sense; each of these is again subdivided, by inserting the two particles උප *upa* and පරමාණි *paramārttha* between the name and the පාරමිතාව *pāramitāwa*, and make what are termed the සම ක්‍රිශන්පාරමිතාව *sama-triṇṣat-pāramitāwa* or full thirty *pāramitāwas*; the former of these particles is equivalent to the word secondary, and expresses the duty as performed only in a subordinate degree; the latter is equivalent to the word pre-eminent, and conveys the idea of the duty being carried to the highest possible degree; e. g. දානපාරමිතා *dāna-pāramitā* (දාන gift or giving, පාරමිතා completely done) expresses the duty in general terms, and signifies acts of charity or making offerings without any reference to their nature or value; දානුපපාරමිතා *dānupa-pāramitā*, signifies presenting gifts of an inferior kind, as, gold, silver, robes, treasures, etc.; දානපරමාණිපාරමිතා *dāna-paramārttha-pāramitā*, expresses religious offerings or gifts of the highest order, the gift of wife and children, the gift of one's own body, flesh, bones, blood and sinews, as well as the soul or principle of life, when required: see the words as found in alphabetical order in the dictionary.

පාරමධම්ම, *Pārami-dharma*, see පාරමිතාව *pāramitāwa*.

පාරලිච්ඡ, *Pārali-wana*, s. (පාරලි elephant so called, ච්ඡා wilderness) wilderness to which Buddha retired after making frequent efforts to quell a dispute and quarrel among his priests but in vain; in this wilderness he resided for a length of time, during which period he was attended to and all his wants supplied by an elephant.

පාරවත, *Pārawata*, s. pigeon, [Colloq. පරවිතා *paraviyā*].

පාරවනවා, *Pārawanavā*, v. to squeeze or hit against a boil.

පාරශව, *Pāraṣawa*, s. (පර *para* another, ශව to go) adulterine, bastard; iron; weapon.

පාරාෂික, *Pāraṣika*, s. the kingdom of Persia; inhabitant of Persia.

පාරසික, *Pārasika*, } see පාරාෂික *pāraṣika*.  
පාරසික, *Pārasika*, }

පාරජිකා, *Pārājikā*, s. (පරජි overcome with ක ka aff, or අජ aja to go, with පර prefixed, meaning inverted order, back, overcoming) unpardonable sin committed by a Buddhist priest; there are four of these sins which not only exclude him from the priesthood but for which there is no pardon in this life, viz. sexual intercourse, theft or robbery, murder, and the false assumption of the name and character of a rahat; the particulars of these transgressions and the ordinances relating to this department of the priesthood are given in a book of which this word is the name, and is the first in the class called ප්‍රකරණ *prakaraṇa* in the collection of විනයපිටක *vinaya-piṭaka*, which see.

පාරපත, *Pārāpata*, s. dove, pigeon, [Colloq. පරවි යා *paraviyā*].

පාරපාර, *Pārāpāra*, s. (පාර *pāra* further, bank, අපාර *apāra* near bank) ocean, two banks of a river.

පාරයණ, *Pārāyaṇa*, s. (පාර *pāra* boundary, අයන *ayana* going) totality, entireness, completeness; going across.

පාරයණි, *Pārāyaṇī*, s. action, act; light; meditating, considering; name of the goddess Saraswatī.

පාරූක, *Pārā-ruka*, s. rock.

පාරුවත, *Pārāvata*, s. monkey, dove, pigeon; kind of ebony, *diospyros glutinosa*, probably *d. embryopteris*, [Colloq. තිබ්බි *timbiri*]; mountain, so called in the Indian peninsula.

පාරුවතී, *Pārāvatī*, s. river; fruit of the *anona reticulata*, [Colloq. අත්තා *attā*].

පාරුවලල්ල, *Pārāwalalla*, s. short curved cudgel.

පාරුවාර, *Pārāvāra*, s. near and opposite banks of a stream; ocean, sea, [Colloq. මුදා *mūda*].

පාරාසර, *Pārāśara*, s. name of the poet Vyāsa.

පාරිකා, *Pārikā*, s. noted ascetic so called.

පාරිච්ඡත්තක, *Pārīchchhattaka*, s. tree, mountain ebony, *bauhinia purpurea*; nimba tree, *azadirachta indica*, [Colloq. කොහොඹ *kohomba*].

පාරිජන, *Pārijāta*, } s. (පරි *pari* emphatic, ජන *jan* production) kalpa tree, or one of the five trees of Swarga, which is said to produce every thing desired; coral tree, *erythrina indica*, [Colloq. එරබදු *erabadu*].

පාරිණවා, *Pāriṇavā*, v. to burst, to split, to crack, to rend, [Colloq. ඉරණවා *iraṇavā*].

පාරිදර්ශක, *Pāridarśaka*, s. overseer.

පාරිප්ලව, *Pāriplawa*, s. (පරි *pari* exceeding, ප්ලව *plava* to move) shaking, trembling, moving: a. unsteady, perturbed, troubled in mind; tremulous. පාරිපාට්‍ය, *Pāripātya*, } s. orderly course, regularity, පාරිපාටී, *Pāripātī*, } methodicalness, succession. පාරිපුල, *Pāripulla*, a. opened, expanded, blown as a flower.

පාරිභද්‍ර, *Pāribhḍra*, } s. (පරි *pari* completely, පාරිභද්‍රක, *Pāribhḍraka*, } භද්‍ර *bhḍra* auspicious) coral tree, *erythrina indica*, [Colloq. එරබදු *erabadu*]; nimba tree, *azadirachta indica*, [Colloq. කොහොඹ *kohomba*]; bead tree, *melia azedarach*; sort of pine, *pinus devadāru*, [Colloq. දේවදර *dēwadāra*]; another sort, *pinus longifolia*.

පාරිභාව්‍ය, *Pāribhāvya*, s. plant, *costus speciosus*, [Colloq. තෙබු *tebu* or කොට්ටම් *kottam*].

පාරිෂද්‍ය, *Pārishadya*, } s. spectator, person present පාරිෂද, *Pārishada*, } at an assembly or congregation; train, retinue; assembly.

පාරිභාෂ්‍ය, *Pārihārya*, s. bracelet, any ornament for the wrist: golden or conch bracelet; taking.

පාරි, *Pārī*, s. quantity of water; water jar; rope for tying the feet of an elephant.

පාරුත, *Pāruta*, a. covering with clothes, wrapping round.

පාරුතල්ල, *Pāru-tella*, s. forepart or hind part of a pāda boat.

පාරුපත්ත, *Pāru-patta*, s. side of barge.

පාරුව, *Pāruva*, s. flat bottomed boat, pāda boat, barge.

පාරුෂ්‍ය, *Pārushya*, s. abuse, reproach, opprobrious speech; harshness in speaking; the forest of Indra; aloe wood; severity, violence, either in word වාක්පාරුෂ්‍ය *vāk-pārushya*, abuse, or දණ්ඩපාරුෂ්‍ය *daṇḍa-pārushya*, assault.

පාරේ යනවා, *Pārē-yanavā*, v. to follow, to pursue, to track.

පාල, *Pāla*, s. nourisher, protector, keeper, fosterer.

පාලංකඩ, *Pālaṅkaḍa*, s. (පාලම *pālama* bridge, කඩ *kaḍa* piece) small bridge, trunk of a tree or a plank laid across a brook or small stream.

පාලක, *Pālaka*, s. keeper, protector, nourisher, guardian.

පාලනය, *Pālanaya*, s. protection, preserving, guarding, nourishing, keeping.

පාලනකරණවා, *Pālanaya-karaṇavā*, v. to preserve, keep.

පාලම, *Pālama*, s. bridge, pl. පාලම් *pālam*.

පාලයා, *Pālayā*, s. keeper, fosterer.



පාලස, *Pálusa*, s. tree, *butea frondosa*, [Colloq. ගෑස් කැල *gas-kéla*].

පාලාස, *Pálása*, s. green (the colour), alluding to the beautiful green of the *pálása* tree.

පාලි, *Páli*, s. row, line, range, [Colloq. පේලිය *péliya*]; name of the Magadha-bhásháwa, i. e. the ancient language of South Behar or India within the Ganges; it bears this epithet in consequence of the perfection of its grammatical construction: see මගධනාම *magadha-bháshá*; lobe or pendant part of the ear; sharp edge of a sword; house; pot, boiler; sign, token; mark, spot, stain.

පාලිකා, *Páliká*, s. sharp edge of a cutting instrument, sort of ladle or knife for skimming milk etc., lobe of the ear.

පාලිගා, *Páligá*, s. row, terrace, raised border or bank in the walks of a garden; unoccupied spot.

පාලිත, *Pálita*, s. small tree: see ගැටනිටුල් *geṭa-niṭul*: a. nourished.

පාලිඤ්ඤ, *Pálinḍa*, s. species of jasmine, *jasminum sambac*, [Colloq. පිච්ච *piccha*].

පාලින්දි, *Pálinḍí*, s. plant, *cardiospermum halicacabum*, [Colloq. පෙනෙලවැල් *penela-wel*].

පාලින්ධි, *Pálinḍhí*, s. plant, black species of *teori*, *Ipomœa turpethum*, [Colloq. කථි තුණ්ණවාලු *kaṭu-trastawálu*].

පාලිනි, *Páliní*, s. (පාල *pála* to preserve, ඉනි *iní* fem. aff.) protectress, any female nourisher, or preserver.

පාලිය, *Páliya*, see පාලි *páli*.

පාවක, *Pávaka*, s. fire; name of Agni the god of fire; tree, the wood of which is used to procure fire by attrition, *premna serratifolia*, [Colloq. සිහින්මිදි *sihin-midi*]; lead wort, *plumbago zeylanica*, [Colloq. එලනෙටුල් *ela-netul*]; the marking nut tree, *semecarpus anacardium*, or *semecarpus gardneri*, [Colloq. බදුල්ල *badulla*].

පාවට්ටා, *Pávattá*, s. shrub, *adhatoda vasica* or *justicia adhenatoda*, [Colloq. අගල්අදර *agal-ádára*]; name of another shrub with white flowers, *pavetta indica*, variety of which *p. montana* is peculiar to Ceylon, (*Rubiaceæ*).

පාවඩය, *Pávadaya*, s. cloth spread on the ground, out of great respect, to walk upon.

පාවර, *Pávára*, s. threshing floor, place where oxen tread out the corn.

පාවාගන්නවා, *Pávágannawá*, v. to receive, to take in charge, to take in, to surrender.

පාවාඩය, *Pávádaya*, s. cloth spread on the ground for distinguished persons to walk upon, carpet: see පාවඩය *pávadaya*.

පාවාදනවා, *Pávádenawá*, v. to give, to give in charge, to surrender up; to betray.

පාවිච්චිකරණවා, *Pávichchikaraṇawá*, v. to use.

පාවිච්චිය, *Pávichchiya*, s. use, custom, practice, usage.

පාවි, *Páví*, s. drift; wicked woman: part. having floated: see පාවෙනවා *páwenawá*.

පාවුල, *Pávula*, s. lower portion of land.

පාවුල ලනවා, *Pávula-lanawá*, v. to clear the lower portion of land.

පාවෙනවා, *Páwenawá*, v. to drift, to float, to float on shore.

පාස, *Pása*, s. fetter, chain, noose. This means quantity, when used in composition with words signifying hair, කේශපාස *kéśapása*, "much or flowing hair," and beauty with කණ *karna*, the ear, as කණපාස *karnapása*, "handsome ear." In composition with ඡත්‍ර *chhatra*, it implies depreciation, as ඡත්‍රපාස *chhatrapása*, "inelegant or shabby umbrella."

පාසක, *Pásaka*, s. dice, particularly the long sort used in playing chaupai.

පාසනිබන්ධි, *Pásanibandha-jíwa*, s. (පාස *pása* fetter, snare, නිබන්ධ *bandha* binding, ජීව *jíwa* who lives) forester, one who lives by catching wild animals.

පාසින්, *Pásin*, s. (පාස *pása* noose or snare, ඉන් *in* aff.) name of Varuṇa the regent of water, who is frequently figured in the temples holding a cord in one hand shaped like a noose.

පාසණ්ඩ, *Páshaṇḍa*, s. heretic, any sect not Hindu.

පාසාණ, *Páshāṇa*, s. stone in general, [Colloq. ගල *galu*]; small stone used as a weight.

පාසාණභේදක, *Páshāṇabhédaka*, s. plant, *plectranthus scutellaroides*, [Colloq. පොල්පලා *polpalá*].

පාස්කුව, *Páskuva*, s. Easter. (Port.)

පාස්සනවා, *Pássanawá*, v. to solder, to fasten, to weld: pret. පාස්සුවා *péssuwá*.

පාස, *Pása*, see පාස *pása* above.

පාස කියනවා, *Pása-kiyanawá*, v. to threaten, to menace, to complain of bad treatment.

පාසය, *Pásaya*, s. snare, fetter: see පාස *pása*.

පාසලඬ, *Pá-salamba*, s. (පා and සලඬ *ring*) bracelets or rings for the feet and ankles covering the instep.

පාසා, *Pásá*, ad. alternately, successively, in order, by turns, from one to the other.

පාසාණසන, *Pásāṇāsana*, *s.* (පාසාණ *pásāṇa* stone, අසන *asana* food, or අසන *āsana* seat) peacock; stone seat.

පාසාදික, *Pásádika*, *a.* joyful, pleasing, delightful; agreeable.

පාසානං, *Pásānaṇ*, *s.* arsenic.

පාසිනවා, *Pásinawá*, *v.* to pound, to cleanse by pounding as rice; to cut branches of trees: pret. පැස්සා *péssá*.

පාසු, *Pásu*, *a.* facile, easy; convalescent, recovered.

පාසුව, *Pásuwa*, *s.* ease, facility, convalescence.

පාසේ, *Pásé*, *s.* tie, string, cord, snare, noose, fetter.

පාහනවා, *Páhanawá*, see පහනවා *pahanawá*.

පාහාත, *Páhata*, *s.* mulberry tree, *morus indica*.

පාහිනවා, *Páhinawá*, *v.* to pound, to grind, to bruise; to cut: pret. පැස්සා *péssá*.

පාහුණ, *Páhuṇa*, *s.* inmate, guest.

පාථ, *Páṭu*, *a.* unoccupied, unemployed; unprepared, uncultivated, waste; devastated, destroyed, desolate.

පාථ ඉඩම, *Páṭu-idama*, *s.* (පාථ and ඉඩම place) vacant or waste spot.

පාථකරණවා, *Páṭukaraṇawá*, *v.* to lay desolate, lay waste.

පාථව, *Páṭuwa*, *s.* waste, desolation, devastation.

පිකමල්, *Pik-mal*, *s.* plant, *trigonella corniculata*.

පික, *Pika*, *s.* kókila or Indian cuckoo, *cuculus micropterus*, [Colloq. කොවුලා *kowulá*].

පිකදප්, *Pikadap*, *s.* (පික kókila, දප් influence) name of Káma the Indian Cupid, alluding to the power of inspiring love which the note of the kókila is supposed to possess.

පිකබන්ධු, *Pika-bandhu*, *s.* (පික Indian cuckoo, බන්ධු friend) mango tree, the favorite haunt of that bird.

පිකම, *Pikama*, *s.* pick-axe; sort of hoe, pl. පිකම් *pikam*.

පිකවලලන, *Pika-wallabha*, *s.* (පික and වලලන beloved) mango tree, [Colloq. අඹ *amba*].

පිකි, *Pikí*, *s.* female Indian cuckoo.

පිගුර, *Pigura*, *s.* figure (Eng.), plan of a garden, etc.

පිගන්කෝප්ප, *Pigankóppa*, *s.* crockery.

පිගන්මැටි, *Pigan-mṛṭi*, *s.* pipe clay.

පිගල්, *Pigal*, *s.* palm of the hand, [Colloq. අල්ල *alla*].

පිගාන, *Pigána*, *s.* plate, pl. පිගන් *pingan*.

පිගිහි, *Pigihí*, *a.* squinting, squint-eyed.

පිගු, *Pingu*, *s.* tawny.

පිගුනෙත්, *Pingu-net*, *s.* (පිගු tawny, නෙත් eye) name of Śiva: see පිඟාකෂ *piṅgáksha*.

පිගුල්, *Pingul*, } see පිඟල *piṅgala*.

පිගුල, *Pingula*, }

පිගුවන්, *Pinguwan*, *s.* (පිගු tawny, වන් colour) tawny colour.

පිඟ, *Piṅga*, *s.* tawny (colour).

පිඟල, *Piṅgala*, *s.* tawny: sun, bezoar stone found in the stomach of cattle, [Colloq. ගෝරොචන *góróchana*]; planet Saturn; elephant; drug, vegetable perfume; fifty-first year of the Indian cycle; owl.

පිඟලක, *Piṅgalaka*, *s.* owl; sort of crane; drug; vegetable perfume.

පිඟා, *Piṅgá*, *s.* name of the goddess Durga, wife of Śiva; assafoetida; turmeric: *a.* tawny.

පිඟාකෂ, *Piṅgáksha*, *s.* (පිඟ *piṅga* tawny, අකෂ *aksha* eye) name of Śiva, alluding to the colour of his eye, reddish brown.

පිඟාශ, *Piṅgáśa*, *s.* (පිඟ *piṅga* and අශ *áśa* flesh) sort of fish, *silurus sagittarius*; headman or proprietor of a village; virgin gold.

පිඟි, *Piṅgí*, *s.* indigo plant, *indigofera tinctoria*, [Colloq. නිල් අවරි *nil-awari*]; also, *acacia suma* or *a. catechu*.

පිච්ච, *Pichcha*, *s.* species of jessamine, *jasminum sambac*, (*Oleaceæ*).

පිච්චා, *Pichchā*, *s.* tin; lead; inflammation of the eyes, ophthalmia.

පිච්ච වැල, *Pichcha-wēla*, *s.* (පිච්ච jasmine, වැල creeper): see පිච්ච *pichcha*.

පිච්චිම, *Pichchíma*, *s.* burning, verbal noun of පුච්චනවා *puchchanawá*.

පිච්ච්ච, *Pichchha*, *s.* tail of a peacock; crest; tail in general.

පිච්ච්චා, *Pichchhá*, *s.* gum of the silk cotton tree, line, row, range; diseased affection of a horse's feet; areca nut, betel nut; plantain; scum of boiled rice; sort of body dress or jacket; venomous saliva of a snake; timber tree, *dalbergia sisu*; sheath, coat, cover.

පිච්ච්චි, *Pichchhi*, } *s.* sauce mixed with rice

පිච්ච්චුල, *Pichchhula*, } gruel; sauce, gravy, or condiments with water or ghee; moist and split pulse; bark of trees; silk cotton tree, *eriodendron anfractuosum*, [Colloq. ඉඹුල් *imbul*]; orange.

පිච්ච්ච්චාච, *Pichchhilatwacha*, *s.* (පිච්ච්ච orange, චාච skin) orange, *citrus aurantium*, [Colloq. පැතිඅඳමම් *penidodam*]; peel of an orange.



පිච්චිලාත්‍රය, *Pichchhila-patraya*, } s. silk cotton tree,  
 පිච්චිලා, *Pichchhilá*, } *eriodendron an-*  
*fractuosum*; large timber tree, *dalbergia sisu*;  
 river so called; esculent root, *alocasia indica*;  
 [Colloq. රට අල *rata-ala* or දේස අල *désa-ala*];  
 pot herb, *basella rubra* and *lucida*, allied to නිව්  
 ති *niviti*; Indian tamarisk, *tamarix indica*.  
 පිච්චය, *Pichawya*, s. cotton plant, *gossypium indi-*  
*cum*, [Colloq. කපු *kapu*].  
 පිචු, *Pichu*, s. cotton; sort of cutaneous eruption:  
 leprosy.  
 පිචුක, *Pichuka*, s. small tree, *randia dumetorum*,  
 [Colloq. කුකුරුමාන් *kukurumán* or කුකුරුමුම  
*kukurumuwan*].  
 පිචුපර්ණි, *Pichuparṇṇi*, s. (පිචු and පර්ණි *parṇa*  
 leaf, ජි *í* aff.) silk cotton tree: see පිච්චිලා *pich-*  
*chhilá*.  
 පිචුමංදා, *Pichumanda*, } s. margosa or nimba  
 පිචුමංදක, *Pichumandaka*, } tree, *azadirachta in-*  
*dica*, [Colloq. කොහොඹ *kohomba*].  
 පිචුල, *Pichula*, s. cotton; tamarisk, see පිච්චිලා  
*pichchhilá*; diver or water crow; plant, *barringtonia*  
*acutangula*, [Colloq. මිදෙල්ල *midella* or  
 මුදිල්ල *múdilla*].  
 පිඤ්ච, *Piñcha*, s. little thing.  
 පිඤ්ඤ, *Piñja*, s. stooping, bending, folding; killing,  
 slaughter; strength, power; the crest or tail of  
 a peacock, peacock's wing or feather; injury,  
 hurting, injuring; cotton; turmeric; switch.  
 පිඤ්ඤකලාපය, *Piñja-kalápaya*, s. tail of a peacock.  
 පිඤ්ඤනාය, *Piñjanaya*, s. bow used for cleaning  
 cotton.  
 පිඤ්ඤභාර, *Piñjabhāra*, see පිඤ්ඤකලාපය *piñjakalá-*  
*paya*.  
 පිඤ්ඤර, *Piñjara*, s. sort of tawny reddish yellow  
 or a mixture of red and yellow; gold; yellow  
 orpiment; cage; ribs or cavity formed by them,  
 thorax: a. tawny, reddish yellow.  
 පිඤ්ඤල, *Piñjala*, s. army panic-struck or in great  
 disorder; leaf of the kusa grass; yellow orpiment:  
 a. confounded, overcome with terror or grief.  
 පිට්ටනිය, *Pittaniya*, s. meadow, field, lawn.  
 පිට්ටුව, *Pittuwa*, s. loaf, made of any kind of flour  
 except wheat, pl. පිට්ටු *pittu*.  
 පිට්ටුවෙල, *Pittu-wēla*, s. plant, not identified.  
 පිට්ඨි, *Pitthi*, s. back, [Colloq. පිට *piṭa*].  
 පිට, *Piṭa*, s. back; page, basket for holding grain,  
 sort of cupboard or granary made of bamboo or  
 canes; mat: *ad.* out, outward; upon, outside.

පිට ඇට, *Piṭa-ēṭa*, s. (පිට back, ඇට bone) spine.  
 පිට ඇල, *Piṭa-ēla*, s. narrow canal round a field.  
 පිටංගන, *Piṭangana*, *ind.* outside, outside the  
 compound, out of doors.  
 පිටක, *Piṭaka*, } s. basket; trunk; granary  
 පිටකත්‍රය, *Piṭakatraya*, } made of basket work;  
 receptacle, depository; collection of books in-  
 cluding all that go under the general name of  
 baṇa; it comprehends all the works which are  
 attributed to Buddha, and is divided into three  
 classes, viz. විනයපිටක *vinaya-piṭaka* or those  
 which relate entirely to the priests; සූත්‍රපිටක  
*sūtra-piṭaka* or those which were addressed to  
 mankind in general; අභිධම්මපිටක *abhidharma-*  
*piṭaka* or those which were addressed to the  
 gods; this last class of the *piṭaka* is written in  
 so difficult a style of Páli that only a few of even  
 the learned are able to read them; the conse-  
 quence is they are but little studied and not  
 much known; to be able to understand the  
 abhidharma is generally regarded as one of the  
 highest scholastic qualifications of the priesthood;  
 this class contains seven *prakaraṇas*; viz. ධම්ම  
 ඝගති *dhamma-sangani*, විභග *ribhanga*, කර්ම  
 වග්ග *katháwatthu*, පුග්ගලපද්ධතී *puggala-*  
*paññatti*, ධාතු කර්ම *dhātu-kathá*, යමක කර්ම *ya-*  
*maka-kathá*, පට්ඨාන කර්ම *paṭṭhāna-kathá*, these  
 comprehend 293,680 *granthas* or poetical stanzas  
 of 32 syllables each; for an account of the other  
 two classes see විනයපිටක *vinaya-piṭaka* and  
 සූත්‍රපිටක *sūtra-piṭaka*.  
 පිටකොටුව, *Piṭa-koṭuwa*, s. (පිට out, කොටුව fort)  
 suburb, Pettah.  
 පිටකොන්ද, *Piṭakonda*, s. back shoulder; spine.  
 පිටගම, *Piṭa-gama*, s. (පිට outside, ගම village)  
 village other than one's own.  
 පිටත්, *Piṭat*, *ind.* outside, out, outward.  
 පිටත්කරණවා, *Piṭatkarāṇavá*, v. to set off another  
 on a journey.  
 පිටත්වයාම, *Piṭatva-yāma*, s. going forth.  
 පිටත්වෙනවා, *Piṭatwenavá*, v. to depart, to set off  
 (on a journey).  
 පිටත, *Piṭata*, s. outside, out, forth, abroad.  
 පිටදමනවා, *Piṭa-damanavá*, v. to throw out.  
 පිටහුවර, *Piṭa-nuwara*, s. (පිට out, හුවර city)  
 suburbs of a city.  
 පිටපටය, *Piṭapaṭaya*, s. cloth or lower garment of  
 a native tucked up behind when at work etc.

පිටපත්කරණය, *Piṭapatkaraṇawá*, *v.* to banish, to exile; to transcribe; to copy, to translate.

පිටපත, *Piṭapata*, *s.* translation, version, copy.

පිටපය, *Piṭa-paya*, *s.* giving way; foot outside.

පිටපාර, *Piṭa-pára*, *s.* outside way.

පිටපිට, *Piṭapīṭa*, *a.* repeatedly, over and over, again and again.

පිටපෙරලනවා, *Piṭa-peralanawá*, *v.* to turn over, to turn topsy turvy.

පිටපෙරළ, *Piṭaperalu*, *a.* turned over, topsy turvy.

පිටමංකරණය, *Piṭamaṅkaraṇawá*, *v.* to cast out, to turn out.

පිටමංගෙනවා, *Piṭamaṅwenawá*, *v.* to go out of a place.

පිටමුල, *Piṭamula*, *s.* hip.

පිටරට, *Piṭa-ṛaṭa*, *s.* (පිට out, රට country) distant country or foreign country.

පිටරටයා, *Piṭaraṭayá*, *s.* (පිටරට and යා pers. aff.) foreigner.

පිට ලිවීම, *Piṭa-livíma*, *s.* superscription, address.

පිටමක්කා, *Piṭawakká*, *s.* plant, common weed, root said to be a remedy for jaundice, *phyllanthus niruri* (*Euphorbiaceæ*): see ඇත් පිටමක්කා *et-piṭawakká*, and රත් පිටමක්කා *rat-piṭawakká*.

පිටමක, *Piṭawaka*, *s.* outside of bend or curve.

පිටමැර, *Piṭawagura*, *s.* muddy place.

පිටමත, *Piṭawata*, *s.* outside, back part.

පිටමහල්කරණය, *Piṭawahal-karaṇawá*, *v.* to banish a culprit out of town to an uninhabited place.

පිටමානේ, *Piṭawáné*, see පිටඇල *piṭa-ēla*.

පිටස්තර, *Piṭastara*, *s.* external part, outward part.

පිටසක්වල, *Piṭa-sakwala*, *s.* (පිට and සක්වල world) exterior of the universe, out-lying world.

පිටසුදු පලා, *Piṭasudu-palá*, *s.* plant, *hedyotis nitida*, (*Rubiaceæ*); another plant with minute flowers in heads, *boerhaavia diffusa* (*Nyctaginæ*).

පිටසැලි, *Piṭaseli*, *s.* parsley, (Dutch.) [Colloq. ඇස මෝදන *asamódagan*].

පිටතර, *Piṭátara*, *s.* outward part: see පිටස්තර *piṭastara*.

පිටාරි, *Piṭári*, *s.* ditch or channel outside a field or garden for the purpose of carrying off the water.

පිටාර, *Piṭáre*, *s.* overflowing of a stream, abundance of rain-water.

පිටි, *Piṭi*, *s.* meal, flour, rice flour, any ground grain, powder, dust, any pulverised substance.

පිටිඅත්ල, *Piṭi-atla*, } *s.* back of the hand.

පිටිඅල්ල, *Piṭi-alla*, }

පිටිකර, *Piṭikara*, *s.* nape, hind part of the neck.

පිටිකරණය, *Piṭikaraṇawá*, *v.* to grind or pound into meal.

පිටිකොටුවා, *Piṭigotuwa*, *s.* kind of fish.

පිටිතලාව, *Piṭitaláwa*, } *s.* arms bound, behind, as

පිටිතොල, *Piṭitola*, } criminals.

පිටින්, *Piṭin*. *ad.* from without; with, having, possessing, as පැනපිටින් *panapiṭin*, alive.

පිටිපතුල, *Piṭipatula*. *s.* the instep.

පිටිපස්ස, *Piṭipassa*, *s.* behind the back.

පිටිපස, *Piṭipasa*, *s.* back part, behind.

පිටිපානවා, *Piṭipánawá*, *v.* (පිටි back, පානවා to show) to turn the back.

පිටිමන්, *Piṭiman*, see පිටිපස්ස *piṭipassa*.

පිටිය, *Piṭiya*, *s.* plain tract of ground; place of game as අං පිටිය *aṅ-piṭiya*, පොරපොල් පිටිය *porapol-piṭiya*.

පිටියවැල, *Piṭiyawēla*, *s.* plant, not identified.

පිටිමහල්, *Piṭiwahal*, *s.* help, favour, assistance, [Colloq. පිහිට *pihiṭa*].

පිටිසර, *Piṭisara*, *s.* (පිටි outside, සර to go) distance, place in the country; rural district, distant place or abroad.

පිටු, *Piṭu*, *s.* multitude, [Colloq. සමූහය *samúhaya*]; pages.

පිටුකර, *Piṭukara*, see පිටිකර *piṭikara*.

පිටුපස්ස, *Piṭupassa*, see පිටිපස්ස *piṭipassa*.

පිටුමහල්, *Piṭuwahal*, see පිටිමහල් *piṭiwahal*.

පිටොස්, *Piṭos*, *s.* outside of the jack fruit after the prickly crust is taken away.

පිටෝත, *Piṭóta*, *s.* back part, outside.

පිඨර, *Piṭhara*, *s.* vessel, tub, pot; pan; churning stick; fragrant grass, *cyperus rotundus*, [Colloq. කලාඳුරු *kalánduru*]; sort of building, apparently a hut or watch-box made of bamboos and mats.

පිඩ, *Piḍa*, *s.* small quantity, ball, as of dough, lump, pl. පිඩු *piḍu*.

පිඩක, *Piḍaka*, *s.* small boil, pimple.

පිඩු, *Piḍu*, plur. of පිඩ *piḍa*.

පිඩැල්ල, *Piḍella*, *s.* turf, sod; clod, pl. පිඩල *piḍali*.

පිඩා, *Piḍá*, *s.* sediment of salt after being dissolved in water.

පිණ, *Piṇḍa*, *s.* iron; lump, heap, cluster, quantity, collection; ball, globe; mouthful or roundish lump of food, considered as equivalent to a mouthful; oblation to deceased ancestors, as a ball or lump of meat or rice mixed up with milk, curds, flowers, etc. and offered to the manes by



the nearest surviving relations; body; side, the part immediately below the arm-pit; part of a house; sort of portico or shed in front of the door; strength, power; myrrh, frankincense; Chinese rose; food, flesh, meat; projection of an elephant's frontal sinus; embryo or foetus in an early state of gestation; sum (in arithmetic).

පිණ්ඩක, *Piṇḍaka*, *s.* goblin, demon; incense.

පිණ්ඩගෝස, *Piṇḍa-gōsa*, *s.* (පිණ්ඩ and ගෝස both meaning myrrh) dross of iron; gum myrrh.

පිණ්ඩද, *Piṇḍada*, *s.* one who gives the funeral cake to deceased ancestors; one who supports or feeds another; nearest male relation; patron, master.

පිණ්ඩදාන, *Piṇḍadāna*, *s.* presentation of the funeral cake.

පිණ්ඩපාත, *Piṇḍapāta*, *s.* (පිණ්ඩ ball of boiled rice, පාත fall, cast) food received in vessel or bowl used by the priests when asking alms.

පිණ්ඩපාතකරණවා, *Piṇḍapāta-karaṇavā*, *v.* to beg from door to door: the word is only applied to the ordinance as exercised by the Buddhist priests.

පිණ්ඩපාතික, *Piṇḍapātika*, *s.* (පිණ්ඩපාත *piṇḍapāta* begging bowl, ඉක *ika* pers. aff.) religious mendicant, a priest of Buddha.

පිණ්ඩපාතිකාංග, *Piṇḍapātikāṅga*, *s.* (පිණ්ඩපාතික *piṇḍapātika* one who carries a begging bowl, අංග *aṅga* religious ordinance) ordinance of the Buddhist priesthood, enjoining it upon the priests to procure their food by begging with a bowl: see තෙළෙස්දිනාංග *teḷeṣṭhinaṅga*.

පිණ්ඩපුෂ්ප, *Piṇḍa-pushpa*, *s.* flower of the asoka tree, *saraca indica* or *jonesia asoca*, [Colloq. දියරතඹලා *diya-ratambalā* or හෝපල මල් *hōpalumal*].

පිණ්ඩල, *Piṇḍala*, *s.* bridge, causeway, passage over a stream or ravine etc., mound raised to form a path across inundated fields.

පිණ්ඩලු, *Piṇḍālu*, *s.* sand, gravel; esculent and medical root described as sweet, cooling, and diuretic; spear, lance.

පිණ්ඩලුක, *Piṇḍāluka*, *s.* preparation of milk and ghee; medical preparation of ghee.

පිණ්ඩිකා, *Piṇḍikā*, *s.* nave of a wheel; instep.

පිණ්ඩිත, *Piṇḍita*, *a.* multiplied, added; numbered, counted; thick, massy; lumpish, collected and heaped together.

පිණ්ඩිඵල, *Piṇḍiphala*, *s.* mango, *mangifera indica*, [Colloq. අඹ *amba*].

පිණ්ඩිඵලා, *Piṇḍiphalā*, *s.* bitter gourd, *trichosanthes palmata*, [Colloq. තිත්ත හොඬල *titta-hoṇḍala* or තිත්ත ලබු *tittu-labu*].

පිණ්ඩිල, *Piṇḍila*, *s.* bridge; mound, causeway; astrologer, caster of nativities.

පිණ්ඩිලා, *Piṇḍilā*, *s.* cucumber, *cucumis utilatissimus*, or *c. sativus*, [Colloq. පිපිණ්ණ *pipiṇṇa*].

පිණ්ඩි, *Piṇḍī*, *s.* flower of the asoka tree, *saraca indica* or *jonesia asoca*, [Colloq. දියරතඹලා *diya-ratambalā*]; Chinese rose or shoe flower, *hibiscus rosa sinensis*, [Coll: සපත්තුවල් *sapattumal*]; nave of a wheel.

පිණ්ඩ, *Piṇḍā*, *s.* heart-pea, *cardiospermum halicabum*, [Colloq. පෙනෙලවැල *penela-wēla*].

පිණ්ඩක, *Piṇḍāka*, *s.* sediments of seeds etc. ground for oil; cil-cake, or the seeds after expression; saffron; assafoetida, incense.

පිණ, *Piṇa*, *s.* charity, religious charity, distribution of alms, etc., virtue, religious or moral merit; fulness; Elu form of පුණ්ණ *puṇṇa*.

පිණන, *Piṇana*, *s.* act of filling, satisfaction; see the next.

පිණනවා, *Piṇānawā*, *v.* to rejoice. to be glad or joyful, to be satisfied with: pret. පිණුවා *piṇuwā*.

පිණවනවා, *Piṇāwanawā*, the causal form of the foregoing: pret. පිණෙව්වා *piṇewwā*.

පිණවීම, *Piṇavīma*, verbal noun of පිණවනවා *piṇāwanawā*.

පිණවුම, *Piṇawum*, *s.* joy, gladness, satisfying.

පිණහඹිලි, *Piṇahembili*, *s.* species of ant.

පිණ, *Piṇā*, *part.* being pleased, glad, contented, being filled.

පිණිස, *Piṇisa*, *ind.* particle and affix, meaning for the purpose of, in order to, for, on account of.

පිණු, *Piṇu*, from පුණ්ණ *puṇṇa*, *a.* full, complete, fulfilled.

පිණුපොහොය, *Piṇu-pohoya*, *s.* (පිණු full, පොහො *poho* Buddhist fast-day, which occurs four times in the month) day of full moon, fortunate or lucky day, on which the chief festivals of the Buddhist are celebrated.

පිණිති, *Piṇēti*, *a.* (පින් *pin* religious merit, charity, අති *eti* having) charitable, meritorious, virtuous by the exercise of charity, fortunate.

පිත්, *Pit*, *s.* son; bile.

පිත්ත, *Pitta*, *s.* bile; bilious humour, stalk of a branch of the palm kind, pl. පිති *piti*.

පිතතකාමලා, *Pitta-kāmalā*, s. (පිතත bile, කාම desire, ලා to get) jaundice, [Colloq. සෙංගමාලය *sengamālaya*].

පිතතහන, *Pittaghna*, a. antibilious.

පිතතහනි, *Pittaghni*, s. plant, *tinospora cordifolia* or *menispermum glabrum*, [Colloq. රසකිඳු *rasa-kinḍa*].

පිතතභිර, *Pittajvara*, s. (පිතත bile, භිර fever) bilious fever.

පිතතල, *Pittala*, s. (පිතත bile, ලා *lā* to receive) brass: a. bilious.

පිතතල මල, *Pittala-mala*, s. (පිතතල brass, මල excrement) verdigris.

පිතතලවැල, *Pittala-wēla*, s. brass wire.

පිතතලා, *Pittalā*, s. floating plant, *jussiaea repens*, [Colloq. බේරුදියනිල *bēru-diyanilla*].

පිත, *Pita*, s. bile, bilious humour; choler: pl. පිත් *pit*.

පිතා, *Pitā*, s. father.

පිතාමහ, *Pitā-maha*, s. (පිතා and මහ great) grandfather, paternal grandfather; name of Brahma, alluding to his being the father of all.

පිතා, *Pitri*, s. father; paternal ancestor; manes of a deceased ancestor.

පිතාක, *Pitrika*, a. paternal, relating or belonging to a parent or progenitor.

පිතාකානන, *Pitrikānana*, s. (පිතා father, කානන wood) cemetery.

පිතාඝාතක, *Pitrighātaka*, s. (පිතා and ඝාතන slayer) parricide.

පිතාතර්පණ, *Pitri-tarpana*, s. (පිතා manes of deceased ancestors, තර්පණ satisfaction) offering to or in honour of deceased ancestors.

පිතාදාන, *Pitri-dāna*, s. (පිතා and දාන gift) offerings to the manes of deceased ancestors.

පිතාපති, *Pitri-pati*, s. (පිතා deceased ancestors, පති lord) name of Yama, regent of the dead.

පිතාපිතා, *Pitri-pitri*, s. (පිතා father, පිතා father) paternal grandfather.

පිතාච්ඡ, *Pitriwya*, s. paternal uncle.

පිතාච්ඡ, *Pitri-wadha*, s. (පිතා and ච්ඡ to destroy) one of the five heinous crimes, parricide.

පිතාචන, *Pitri-wana*, s. (පිතා father, චන wood) cemetery, place where dead bodies are buried or burnt.

පිදවින්ත, *Pidavinna*, } s. offering to a deity or  
පිදවිල්ල, *Pidavilla*, } demon.

පිදුම, *Piduma*, s. an offering (religious), a sacrifice, pl. පිදුම් *pidum*; verbal noun of පුදනවා *pudana-wā*.

පිදුම, *Piduma*, s. worship, adoration, obeisance, offering, prostration: pl. පිදුම් *pidum*.

පිදුරු, *Piduru*, s. straw, stalk of the paddy.

පිදුරු හතු, *Piduru-hatu*, s. straw mushroom.

පිදු, *Pidū*, part. of පුදනවා *pudana-wā*.

පිදෙනවා, *Pidenawā*, v. to offer one's self, to sacrifice one's self: pret. පිදුනා *pidunā*.

පිදේන්න, *Pidénna*, s. offering made to demons.

පිධාන, *Pidhāna*, s. cover, covering, lid, concealment; sheath, wrapper, cloak, mantle.

පින්, *Pin*, plur. of පිණ *piṇa*.

පින්කම, *Pinkama*, s. (පින් moral or religious merit, කම from කම් *karma* doing, act) act of making religious offerings, distribution of religious charities among the priests, almsgiving to the poor, literally a meritorious act; Buddhist festival.

පින්කරණවා, *Pinkaraṇawā*, v. to give alms; to do meritorious acts.

පින්ත, *Pinna*, s. name of a plant, *clerodendron infortunatum*; dew.

පින්ත ආලිච්ඡි, *Pinna-ālī*, s. kind of paddy.

පින්තලිය, *Pintāliya*, s. water-pot set on the road side: corruptly for පන්තලිය *pen-taliya*.

පින්පෙත්, *Pinpet*, s. (පින් merit, පෙත් for පත්ති *patti* attainment, here meaning the act of imparting) offerings to the manes, offerings to deceased ancestors, or the manes of virtuous people; transference to another of the merit acquired by one's self.

පින්රස, *Pin-resa*, s. stock of merit, accumulation of religious or moral merit.

පින්වත්, *Pinwat*, a. (පින් merit obtained by religious charity, වත් poss. aff.) fortunate; religiously charitable, happy, possessed of merit arising from charity.

පිනාක, *Pināka*, s. bow of Śiva; trident or three-pronged spear; trident of Śiva; shower of dust.

පිනාකි, *Pināki*, s. musical instrument, sort of viol; name of Śiva.

පිනි, *Pini*, s. dew.

පිනිතුත්තිරි, *Pini-tuttiri*, s. species of grass, peculiar to Ceylon, *eriachne triset* (*Gramineae*).

පිනිදිය, *Pinidiya*, s. nectar of flowers; dew; water distilled from the Beli or wood apple flower.

පිනිපා, *Pinipā*, } s. (පිනි dew, water, පා to drink)

පිනිපු, *Pinipu*, } fish, fish in general; (පා *pa* and ති before, පා for පාත *pāta* falling) worship, obeisance, [Colloq. නමස්කාරය *namaskāraya*]: salutation, prostration; moon, [Coll: හඳ *haṇḍa*]:



- serpent, snake; hare, [Colloq. හාවා *hává*]; elephant (පන *puna* again, a second time, පා to drink,) the elephant imbibing fluids by his trunk and thence conveying them into his mouth.
- පිනිබරු, *Pinibaru*, s. tree, *eugenia Mooniana*, (*Myrtaceæ*).
- පිනිබරු තණ, *Pinibaru-tana*, s. vernal grass, *anthisteria tremula* (*Gramineæ*).
- පිනිබානවා, *Pinibánawá*, v. to fall as dew.
- පිනිබිඳ, *Pinibinda*, } s. drop of dew.
- පිනිබිඳුව, *Pinibinduwa*, }
- පිනිමුවා, *Pinimuwá*, s. kind of deer, raindeer.
- පිනිකිරිය, *Pinihiriya*, s. plant, not identified.
- පිනුම් පනිනවා, *Pinum-paninawá*, v. to take leaps, to leap or spring.
- පිනුම, *Pinuma*, s. somersault; gambol: pl. පිනුම් *pinum*.
- පිප්පාණ්ඩුව, *Pippa-pāṇḍuwa*, s. jaundice.
- පිප්පා, *Pippayá*, s. one who has jaundice or a pale colour.
- පිප්පල, *Pippala*, s. holy fig tree, *ficus religiosa*, [Colloq. බෝගහ *bó-gaha*]; bird; sleeve of a jacket or coat.
- පිප්පලි, *Pippali*, } s. long pepper, [Colloq. තිප්පලි *tippili*].
- පිප්පලි, *Pippali*, }
- පිප්පලිමූල, *Pippalí-múla*, s. (පිප්පලි and මූල root) root of the long pepper plant, [Colloq. තිප්පලි මුල් *tippili-mul*].
- පිප්පිකා, *Pippiká*, s. tartar of the teeth, [Colloq. දත් මැලිසම් *dat-mēliyam*].
- පිප්පිම, *Pippíma*, verbal noun of පිප්පෙනවා *pip-penawá*.
- පිප්පෙනවා, *Pippenawá*, v. to be puffed, used of bladders, frogs, snakes etc.; also called පිම්බෙනවා *pimbenawá*.
- පිප්පු, *Piplu*, s. freckle, mark or spot on the skin, mole, [Colloq. ලපය *lapaya*].
- පිප්පාස, *Pipásaya*, } s. (පා *pá* to drink in the
- පිප්පාසා, *Pipásá*, } desiderative form, to wish to drink) thirst, desire to drink.
- පිප්පාසාදුර, *Pipásáturá*, a. (පිප්පාසා thirst, ආතුර *átura* suffering from) oppressed with thirst.
- පිප්පාසික, *Pipásika*, s. (පිප්පාසා *pipásá* and ඉක *ika* pers. aff.) thirsty person.
- පිප්පාසිත, *Pipásita*, a. (පිප්පාසා *pipásá* and ඉත *ita* aff.) athirst, thirsty, dry.
- පිපි, *Pipi*, s. expanding, opening, blowing as a flower; cobra; snake; small black ant: past part. of පිප්පෙනවා *pipenawá*.
- පිපිච්ච, *Pipichcha*, p. part. of පිප්පෙනවා *pipenawá*: opened, expanded (applied to flowers).
- පිපිණ්ණ, *Pipiñña*, s. common garden cucumber, *cucumis sativus*.
- පිපිපත්, *Pipi-pat*, s. enemy, adversary.
- පිපිරිම, *Pipiríma*, verbal noun of පිපිරෙණවා *pipi-reṇawá*.
- පිපිරෙණවා, *Pipireṇawá*, v. to crack, to burst; to rave, to become furious through passion: pret. පිපුරුණ *pipuruna*.
- පිපිහඬු, *Pipihalu*, a. swollen, pale.
- පිපි, *Pipi*, past part. of පිප්පෙනවා *pipenawá*.
- පිපිම, *Pipíma*, verbal noun of පිප්පෙනවා *pipenawá*.
- පිපිලක, *Pipílaka*, s. large black ant; common red ant.
- පිපිලිකා, *Pipíliká*, s. common small red ant.
- පිපු, *Pipu*, s. hare, [Colloq. හාවා *hává*].
- පිපුන, *Pipuna*, a. expanded, blown, as a flower; risen as bread, leavened.
- පිප්පෙනවා, *Pipenawá*, v. to open, to expand, to blow (as a flower), to blossom; to rise as bread: pret. පිපුනා *pipuná*.
- පිබිදීම, *Pibidíma*, s. awaking.
- පිබිදෙනවා, *Pibidenawá*, v. to awake: pret. පිබිදුනා *pibiduná*.
- පිබිනවා, *Pimbinawá*, v. to blow, to blow a wind instrument; to hiss as a serpent: pret. පිම්බා *pimbá*.
- පිබිම, *Pimbíma*, } s. blowing, verbal noun of the
- පිබුම, *Pimbuma*, } foregoing.
- පිබුරු, *Pimburá*, s. rock snake, *python molurus*; this snake is sometimes said to grow to eighteen feet in length and twenty-seven inches in circumference: pl. පිබුරෝ *pimburó*.
- පිම්බෙනවා, *Pimbenawá*, see පිප්පෙනවා *pippenawá*.
- පිම්ම, *Pimma*, s. somersault, leap.
- පිම්මෙනවා, *Pimmé-yanawá*, v. to gallop.
- පිය, *Piya*, s. father; husband, lord; woman; foot; foot-mark; stanza; birth, being, existence: a. pleasing, paternal, agreeable, beautiful; beloved; in the latter senses it is the Elu form of පිය *priya*.
- පිය උරුම, *Piya-uruma*, s. paternal inheritance.
- පියකරණ, *Piyakaraṇa*, s. (පිය foot, කරණ what makes) footstep, footmark.
- පියකරු, *Piyakaru*, s. making joyful, [Colloq. ප්‍රීති කරන්නාටු *prítikarannáwú*].
- පියකිරිල්ල, *Piya-kirilla*, s. plant, *hydrolea zeylanica*; also called දියකිරිල්ල *diya-kirilla*.

පියගඳ, *Piyaganda*, *s.* (පිය pleasant, ගඳ smell) perfume, fragrance, any agreeable smell, [Colloq. සුවඳ *suwanda*].

පියගෙඩ, *Piyageṭa*, *s.* ladder, steps, stairs, [Colloq. ඉනිමග *inimaga*].

පියඟු, *Piyangu*, *Elu* form of ප්‍රියාඟු *priyaṅgu*.

පියතම, *Piyatama*, *s.* husband.

පියතමා, *Piyatamā*, *s.* woman who goes to an assignation.

පියදමනවා, *Piyadamanawá*, see පියදමනවා *pihadamanawá*.

පියත්, *Piyan*, *s.* rice field; lid; feathers.

පියත්පත, *Piyanpata*, *s.* lid, cover.

පියන, *Piyana*, *s.* cover, lid; one side of a folding door or window shutter: pl. පියත් *piyan*.

පියනවා, *Piyanawá*, *v.* to shut, to cover, to balance up, to close: pret. පිව්වා *piwá*.

පියපතර, *Piyapatara*, *s.* wing of a bird.

පියපස්, *Piyapas*, *s.* (පිය foot, පස් earth) dust or mire which adheres to the feet in walking.

පියපස, *Piyapasa*, *s.* pudendum muliebre.

පියපාදය, *Piya-pārṣwaya*, *s.* paternal side (as to relations.)

පියපෝරුව, *Piyapóruwa*, *s.* (පිය foot, පෝරුව stool) footstool, foot-board.

පියබන්දු, *Piyabandu*, *s.* paternal relatives.

පියබඳ, *Piyabanda*, *s.* (පිය pleasing, බඳ body) woman, agreeable woman, [Colloq. ස්ත්‍රී *stri*].

පියඹ, *Piyamba*, } *s.* copulation; thick set man;  
පියඹා, *Piyambá*, } agreeable woman: *a.* active, industrious.

පියගුර, *Piyayura*, *s.* breast of a woman: pl. පියගුරු *piyayuru*.

පියගුරු, *Piyayuru*, *s.* thick cloud, cloud condensed with rain; breasts of a woman.

පියරි, *Piyari*, *s.* tree, *pleurostylia Wightii*, (*Celastraceae*).

පියරුක, *Piya-ruka*, see පියාතස *piyá-gasa*.

පියරුවි, *Piyarēw*, *s.* (පිය delightful, රුවි sound) delightful tone, agreeable voice, pleasing sound.

පියරුවිඳෙනවා, *Piyarēw-denawá*, *v.* to sing delightfully as a bird.

පියල, *Piyal*, *s.* worn out clothes, rags.

පියල ගහ, *Piyal-gaha*, *s.* tree, *nephelium longana*, [Colloq. මොරගහ *mora-gaha*].

පියල්ල, *Piyalla*, *s.* rag, piece of old cloth, half of a coconut shell, half of any thing globular, pl. පියලි *piyali*.

පියලි, *Piyali*, *s.* piece of cloth; any grain that divides in two as a bean, pea, etc; split pease, name of a tree: see පියාල *piyála*.

පියලිකරණවා, *Piyalikaranawá*, *v.* to reduce any globular seed into halves.

පියවනවා, *Piyawanawá*, *v.* to cause to be shut: pret. පියෙව්වා *piyewá*.

පියවර, *Piyawara*, *s.* footstep, impression of the foot.

පියවරල, *Piyawarala*, *s.* fish, fish in general, [Coll: මත්ස්‍යයා *matsyayá*].

පියවි, *Piyavi*, *s.* nature; natural form; uninflected word, radical form of a word before the affixes forming the cases are subjoined.

පියවීම, *Piyavíma*, verbal noun of පියවනවා *piyawanawá*.

පියවුර, *Piyawura*, see පියගුර *piyayura*.

පියවුරු, *Piyawuru*, see පියගුරු *piyayuru*.

පියවෙතවා, *Piyawenawá*, *v.* to be closed (as a door), to balance (as an account), to have the eyes shut.

පියස්, *Piyas*, } *s.* court yard; roof of a house;  
පියස්ස, *Piyassa*, } projecting roof of a house. (Port.)

පියස, *Piyasa*, *s.* house or hut made of leaves; neighbourhood: *a.* near, proximate.

පියසි, *Piyasi*, *s.* woollen cloth; also, plur. of පියස්ස *piyassa*, roof.

පියසිත්, *Piyasit*, *a.* (පිය delightful, සිත් mind) agreeable, cheerful, pleasant.

පියසිය, *Piyasiya*, *a.* uninterrupted, constant.

පියහසර, *Piyahasara*, *s.* foot-path, [Colloq. අභිපාර *adipára*].

පියා, *Piyá*, *s.* father; wing or feather of a bird.

පියාතස, *Piyá-gasa*, *s.* tree, *sarcocephalus cordatus*; also, *buchanania latifolia*.

පියාතැබ, *Piyá-gēba*, *s.* (පියා wing, තැබ womb) space under the wings of a fowl where the young are brooded.

පියානන්ද, *Piyánandē*, } *s.* father; (terms of more  
පියානෝ, *Piyánó*, } respect than පියා *piyá*.)

පියාපත, *Piyápata*, *s.* (පියා wing, පත leaf) feather; wing, pl. පියාපත් *piyápat*.

පියාඹනවා, *Piyámbanawá*, *v.* (පියා and අඹනවා *ambanawá* to exert) to fly: pret. පියෙඹුවා *piyēmbuwá*.

පියාල, *Piyála*, *s.* tree, *Nephelium longana*, [Coll: මොරගහ *mora-ga*].

පියාසර, *Piyásara*, *s.* (පියා wing, සර to go) flying.



පියාසරකරණවා, *Piyásara-karaṇawá*, *v.* to fly.

පිඳ, *Piyu*, *s.* hiding, concealment.

පිඳුන්කල්, *Piyunkal*, corruptly for පිඳුම්කල් *piyum-kal*, which see.

පිඳුම්, *Piyum*, *s.* name of Śrī Kántāwa, or Lakshmi the goddess of prosperity and wife of Vishṇu: see also පද්ම *padma*.

පිඳුම්කල්, *Piyum-kal*, *s.* (පිඳුම් lotus, කල් woman) name of Lakshmi, wife of Vishṇu.

පිඳුම්කෙමි, *Piyum-kemi*, *s.* (පිඳුම් and කෙමි pistil) pistil of the lotus.

පිඳුම්ගැබ, *Piyum-gēba*, *s.* (පිඳුම් and ගැබ womb) name of Brahma, alluding to the fable of his being produced from the lotus that sprang from Vishṇu's navel.

පිඳුම්තඹ, *Piyumtamba*, *s.* name of Vishṇu.

පිඳුම්තෙන්නේ, *Piyum-tené*, *s.* (පිඳුම් and තෙන්නේ son) name of Kāma the god of love.

පිඳුම්දම, *Piyumdam*, *s.* (පිඳුම් lotus, දම string) necklace of lotuses.

පිඳුම්නෙත්, *Piyum-net*, *s.* (පිඳුම් and නෙත් eye) name of Vishṇu, in allusion to his having eyes resembling the blue lotus.

පිඳුම්නැබ, *Piyum-nēba*, *s.* (පිඳුම් and නැබ navel) name of Vishṇu, alluding to the fable of the lotus which sprang from his navel, and from which Brahma was produced.

පිඳුම්පත, *Piyum-pata*, *s.* (පිඳුම් and පත leaf) leaf of the lotus.

පිඳුම්පණ, *Piyumpaṇa*, *s.* (පිඳුම් and පණ hand) name of Brahma, alluding to his holding a lotus in one hand; name of the sun.

පිඳුම්පෙත්ත, *Piyum-pettu*, *s.* petal of the lotus.

පිඳුම්යොන්, *Piyumyon*, see පිඳුම්ගැබ *piyumgēba*.

පිඳුම්ර, *Piyumrá*, *s.* (පිඳුම් and ර colour) ruby; lotus-pond.

පිඳුම්රමිණි, *Piyumrá-miṇi*, *s.* ruby, [Colloq. පඤ්ඤා *padmarōga*].

පිඳුම්වනය, *Piyum-wanaya*, *s.* (පිඳුම් and වනය grove) place abounding with lotus flowers.

පිඳුම්විල, *Piyum-vila*, *s.* (පිඳුම් lotus, විල lake) lake or any standing water in which the lotus grows.

පිඳුම, *Piyuma*, *s.* lotus, *nelumbium speciosum*: see පද්ම *padma* and නෙළුම *nelum*.

පිඳුමකර, *Piyumakara*, see පිඳුම්විල *piyum-vila*.

පිඳුමර, *Piyumará*, see පිඳුම්ර *piyumrá*.

පිඳුමසන, *Piyumasana*, *s.* (පිඳුම් *piyum* lotus, අසන *asana* seat) posture of religious meditation; name of Brahma, alluding to the fable of his being

born from the lotus that sprang from Vishṇu's navel.

පියෙව්, *Piyew*, *s.* putting away, rejecting, casting off or away, driving from.

පියෙව්, *Piyevi*, corrupt form of පියෙව් *piyavi*.

පියෙස, *Piyesa*, *s.* enclosed, or purified spot; place, country, district.

පියෝ, *Piyó*, *s.* effort, exertion; dissimulation, deceit, cunning, trick; application, employment, usage, construction; also plur. of පියා *piyá*.

පිරට්ටිය, *Pirattiya*, *s.* dislocation, crookedness; confused state.

පිරවිල්ල, *Piravilla*, } *s.* filling up, swelling.

පිරවිම, *Piravíma*, }

පිරි, *Piri*, *s.* ditch: *a.* filled, full: *incl.* around, surrounding, on every side; embracing, encircling; ornament; enforcement, stress; completion, fulfilling.

පිරිකම්, *Pirikam*, *s.* dressing, decoration; complete work, [Colloq. සැරසුම *serasuma*].

පිරිකර, *Pirikara*, *s.* (පිරි ornament, කර to make) jewel, ornament; decoration, embellishment; retinue, train; thing, article.

පිරිකෙව්, *Pirikev*, *s.* surrounding, encircling.

පිරිත, *Pirita*, *s.* (from පරිත්තා *parittá* (Páli.) protection) defence, protection, preservation; work so called comprising nine Sūtras, compiled from the Sūtra Piṭaka, by the disciples of Buddha after his death; it consists chiefly of instructions for the expelling of demons and curing diseases.

පිරිතැස්ලි, *Piriteṣli*, } *s.* prayer, request, [Colloq. පිරිතැසුම, *Piriteṣum*, } ඉල්ලීම *illíma*].

පිරිදෙව්, *Piridev*, *s.* weeping, crying, mourning, [Colloq. වැලපීම *wēlopíma*]; Elu form of පරිදේවනා *paridéwaná*.

පිරිනිවන්පානවා, *Piriniwanpānawá*, see the following word.

පිරිනිවනවා, *Piriniwanawá*, *v.* (පිරි completely, නිවනවා to extinguish) to die, to expire, to become extinct, as a Buddha, *i. e.* to be free from future transmigration: pret. පිරිනිවුනා *piriniwundá*, (uncommon).

පිරිනිවිම, *Pirinivíma*, verbal noun of the foregoing.

පිරිනැමු, *Pirinēmu*, *s.* right, due, claim: *a.* set apart.

පිරිපත, *Piripata*, *s.* danger, calamity: stickiness, disease, pl. පිරිපත් *piripat*, [Colloq. උපදුර *uwa-dura*].

පිරිබඩ, *Piribada*, *s.* sweeping; cleaning, cleansing.

පිරිබබලනවා, *Piribadu-lanawá*, *v.* to cleanse, to rub.

පිරිබුන්, *Piribun*, *a.* (පිරි completely, බුන් breaking) destroyed, exterminated, rooted up, extirpated.

පිරිබඩනවා, *Pirimadinawá*, see පිරිබදිනවා *pirimadinawá*.

පිරිබද, *Pirimada*, *s.* (පිරි and බද to cleanse) rubbing, polishing, cleaning.

පිරිබදිනවා, *Pirimadinawá*, *v.* to rub, to stroke; to caress, to fondle.

පිරිබසනවා, *Pirimasanawá*, } *v.* to distribute, to

පිරිබහනවා, *Pirimahanawá*, } give in small portions; to allow one's self a bare sufficiency, to economize: pret. පිරිබහුවා *pirimehuwá*.

පිරිමි, *Pirimi*, *a.* masculine; also plur. of the next.

පිරිමියා, *Pirimiyá*, *s.* male, man.

පිරිමැස්ම, *Pirimesma*, } *s.* bare sufficiency,

පිරිමැසිල්ල, *Pirimesilla*, } economy; avarice.

පිරිමැහිල, *Pirimehilla*, } see above.

පිරිමැහිම, *Pirimehima*, }

පිරියත, *Piriyata*, *a.* (පිරි completely, යත to endeavour, to strive) finished, completed, done.

පිරියම්, *Piriyam*, *s.* (පිරි ornament, යම් substituted for කම් *kam* act) any beautiful or well finished piece of work.

පිරියස්, *Piriyas*, } *s.* seeking, searching, exploring,

පිරියසුන්, *Piriyasun*, } ing, [Colloq. සෙවීම *seríma*].

පිරිර, *Piriru*, *a.* distant, far, [Coll: දුරවූ *durawú*].

පිරිවනවා, *Pirivanawá*, *v.* to read, to say, to repeat, to mutter, to repeat inaudibly, as mantras or kind of mystical formula.

පිරිවහු, *Pirivanu*, *past part.* of preceding verb.

පිරිවය, *Pirivaya*, *s.* disgrace, [Colloq. ලජ්ජාව *lajjáva*].

පිරිවර, *Pirivara*, *s.* (පිරි around, වෘ *vri* to be) retinue, train, suite, attendants, followers.

පිරිවරණවා, *Pirivaranawá*, *v.* (පිරි and වෘ *vri* to be) to congregate, to surround as followers, attendants etc.: pret. පිරිවරුවා *piriveruvá*.

පිරිවෙණ, *Piriveṇa*, *s.* building, house; priest's residence; hermit's cell; cell or hut forming a monk's private chamber in a Buddhist monastery; (Childers). This word is sometimes applied to a college attached to a Buddhist monastery.

පිරිවෙස්, *Pirives*, *s.* (පිරි surrounding, encircling, වෙස් covering) disc of the sun or moon; halo round the sun or moon.

පිරිවැහි, *Piriveṇi*, *s.* contortions of the body through pain.

පිරිවැස්ස, *Piriveṣsa*, *s.* basket made by interweaving the leaves of the coconut tree: pl. පිරිවැස්ස *piriveṣsi* or පිරිවැහි *pirivehi*.

පිරිස්, *Piris*, *s.* attendants, followers.

පිරිස, *Pirisa*, *s.* train, retinue, suite.

පිරිසද, *Piri-saṇḍa*, *s.* full moon.

පිරිසිදු, *Pirisidu*, *a.* (පිරි completely, සිදු clean) pure, clean, spotless.

පිරිසිදු, *Pirisinda*, *part.* (පිරි and සිදු to investigate) having ascertained; having cleared up doubts.

පිරිහීම, *Pirihima*, *s.* destruction, annihilation; verbal noun of පිරිහෙනවා *pirihenawá*.

පිරිහුන්, *Pirihun*, *part.* wasted; lost.

පිරිහෙනවා, *Pirihenawá*, *v.* (පිරි implying intensity, හා *há* to quit) to consume, to waste away, to be destroyed or annihilated, to decline.

පිරිහෙලනවා, *Pirihelanawá*, *v.* to scorn, to contemn: pret. පිරිහෙව්වා *piriheluvá*: [Colloq. නිසැකරණවා *nindákarāṇawá*].

පිරි, *Pirí*, *a.* full, filled.

පිරුණු, *Pirunu*, *a.* filled, fulfilled, completed; vanished.

පිරුමිණි, *Pirumini*, *part.* filling, being filled.

පිරුවට, *Piruvata*, *s.* cloth or dress lent by a washerman to a person to wear while his own is being washed; lending clothes for a marriage; fitting up a place for festival occasions.

පිරුම, *Pirumu*, *s.* answer, reply, [Colloq. උත්තරය *uttaraya*].

පිරෙණවා, *Pireṇawá*, *v.* to be filled, or become full: pret. පිරුණ *piruṇá*.

පිල්, *Pil*, *s.* flower; cripple, man born lame; peacock's feathers.

පිල්ආස්, *Pil-es*, *s.* (පිල් tail, ආස් eye) peacock, [Colloq. මොණර *monará*].

පිල්කලස්, *Pil-kalap*, *s.* pot filled with water and flowers on festival occasions: see පුන්කලස *punkalasa*; cluster of peacock's feathers, peacock's tail.

පිල්කලම්, *Pilkalamba*, *s.* peacock's tail.

පිල්බර, *Pilbara*, *s.* (පිල් feather, බර multitude) peacock's tail, [Colloq. මොණර පෙදේ *monarapendé*].

පිල්ල, *Pilla*, *s.* blear-eye; branch; wing of a peacock; testicles, pl. පිලි *pili*.

පිල්ල, *Pillay*, *s.* rheum of the eye; art of teaching children how to unite the vowels with a consonant; symbol of a vowel; twig, sprout: *a.* blear-eyed.



පිල්ලංකියනවා, *Pillan-kīyanawá*, *v.* to repeat each letter with all the symbols of the vowels successively.

පිල්ලම, *Pillama*, *s.* attaching vowel-symbols to consonants.

පිල්ලි, *Pilli*, *s.* destruction or injury of an enemy by magical or demoniacal incantations, witchcraft, spell.

පිල්ලුව, *Pilléwa*, *s.* little mounds in a swamp.

පිල්වල්ල, *Pil-walla*, *s.* spreading tale of a bird, plumage; meadow land attached to a field.

පිල්සෙවෙල, *Pil-sewela*, *s.* plant, variety of *blyxa Roxburghii* or *vallisneria octandra*.

පිල, *Pila*, *s.* verandah of a house, portico or vestibule; plant, *nerium*.

පිලක, *Pilaka*, *s.* spear, lance, javelin, dart.

පිලගෙඩිය, *Pila-gediya*, *s.* very thin line used by anglers.

පිලකින, *Pilandhana*, *s.* ornament, decoration for the person; putting on a garment.

පිලවා, *Pilawá*, *s.* young of any animal, grub, maggot: *pl.* පිලව් *pilaw*.

පිලාඔරුව, *Pilá-oruwa*, *s.* very small boat.

පිලිකන්ත, *Pilikanna*, *s.* back of the house: *pl.* පිලිකන්තු *pilikanu*.

පිලිදු, *Pilidu*, *s.* multitude, [Colloq. සමූහය *samúhaya*].

පිලිත්තෙන්නවා, *Pilinwenawá*, *v.* to become stale, putrified (as rice when left for a day or two).

පිලිස්සෙන්නවා, *Pilissenawá*, *v.* to burn, to be on fire, to be scorched: *pret.* පිලිස්සුනා *pilissuná*.

පිලිමෝල, *Pilí-móla*, *s.* iron-ringed pestle.

පිවිටු, *Pivitu*, *s.* approaching, arriving, coming near; entering; Elu form of ප්‍රවිෂ් *pravishṭa*: *p.* entered.

පිවිතුරු, *Pivituru*, *s.* joy, gladness, pleasure; gracefulness in dancing; sentiment of love, as a poetical taste; mind; arrow grass, *heteropogon hirtus*, [Colloq. ඉතන *itana*]; purity, cleanness; ornament, trinket: *a.* pure, clean (poetical term).

පිවිස, *Pivisa*, *s.* entering, approaching, coming near, [Colloq. පැමිණ *pemina*].

පිවිසෙන්නවා, *Pivisenawá*, *v.* to enter: *pret.* පිවිසුනා *pivisuná*.

පිවු, *Piwu*, *s.* removing afar off, separating from: *a.* shut, closed; sometimes written පිඳු *piyá*.

පිසාව, *Pisácha*, see පිසස් *pisas*.

පිසුන, *Pisuna*, see පිසුන *pisuna*.

පිෂ්, *Pishta*, *s.* flour, meal, any ground corn, rice etc.: *a.* ground, bruised, pounded, pulverized.

පිෂ්ක, *Pishtaka*, *s.* (පිෂ් and ක *aff.*) cake made of the flour or meal of any grain; disease of the eyes, film or opacity of the cornea.

පිෂ්පචන, *Pishta-pachana*, *s.* (පිෂ් flour, meal, පචන cooking) seething pot, large chatty or earthen pot for cooking.

පිෂ්තාත, *Pishtáta*, *s.* (පිෂ් *pishta* pounded (saffron) etc. අත *ata* to go, to be) powder, dust, but especially perfumed powder.

පිස්තෝල, *Pistóle*, *s.* pistol. (Port.)

පිස්නාකඩ, *Pisnákadé*, *s.* wiping cloth, napkin, towel.

පිස්සන්කොටුව, *Pissan-koṭuwa*, *s.* lunatic asylum.

පිස්සා, *Pissá*, *s.* mad man, maniac; fool: *pl.* පිස්සෝ *pissó*: *v.* *pret.* of පිසෙන්නවා *pisanaawá*.

පිස්සි, *Pissi*, *s.* mad woman.

පිස්සි කෙසෙල්, *Pissi-kesel*, *s.* variety of plantain, *musa sapientum*.

පිස්සු, *Pissu*, *a.* mad, insane.

පිස්සුකම, *Pissukama*, } *s.* insanity.

පිස්සුව, *Pissuwa*, }

පිස්සුවැටෙන්නවා, *Pissuwēṭenawá*, } *v.* to become

පිස්සුවැගෙන්නවා, *Pissuwēhenawá*, } mad, to turn maniac, to be seized with fury.

පිස, *Pisa*, *part* of පිසින්නවා *pisinaawá*; having cleaned, rubbed; cooked.

පිසදමන්නවා, *Pisadamanawá*, *v.* to sweep, to clean; to rub, to wipe.

පිසන්, *Pisan*, *s.* disappearance, concealment, covering.

පිසන්නා, *Pisanná*, *s.* (පිස cooking, අන්නා *anna* pers. *aff.*) cook, [Colloq. කෝකියා *kókiyá*].

පිසන, *Pisana*, *s.* cooking, preparing food; maturing, ripening; wiping, cleaning.

පිසනගේ, *Pisana-gé*, *s.* (පිසන cooking, ගේ house) kitchen, cook-house.

පිසෙන්නවා, *Pisanaawá*, *v.* to cook, to prepare food; to ripen, to mature: *pret.* පිසුවා *pisuwá* or පිස්සා *pissá*.

පිසස්, *Pisas*, *s.* demon, [Colloq. යකා *yaká*].

පිසාවදු, *Pisáchadru*, *s.* (පිසාව goblin, දු tree) tree, *streblus asper* or *trophis aspera*; this name alludes to the supposition that this tree is the favourite haunt of these beings, [Colloq. ගැට නිවුල් *getaniṭul*].

පිසාචි, *Pisáchi*, *s.* sprite, fiend, malevolent being, infernal being, ghost, but always described as fierce and malignant.

පිසාචිකා, *Pisáchiká*, s. Indian spikenard, [Colloq. ජාමාංස *jatámansa*].

පිසාචි, *Pisáchí*, s. (පිසාච *pisácha* goblin, ජී fem. aff.) female imp, she goblin.

පිසි, *Pisi*, s. cleansing, sweeping.

පිසිත, *Pisita*, s. flesh, meat.

පිසිතා, *Pisitá*, s. spikenard: see පිසාචිකා *pisáchiká*.

පිසින, *Pisina*, a. cleaning, rubbing, wiping.

පිසිනවා, *Pisinawá*, pret. පිස්සා *pissá*: see පිසදමනවා *pisadamanawá*.

පිසිඹ, *Pisimba*, s. nimba or margosa tree, *azadirachta indica*, [Colloq. කොහොඹ *kohomba*].

පිසිම, *Pisíma*, verbal noun of පිසනවා *pisanawá*.

පිසුන, *Pisuna*, s. saffron; cotton; crow; spy, informer, tale bearer: a. vile, low, contemptible; stupid, foolish; cruel, wicked: p. cooked.

පිසුනා, *Pisuná*, s. leguminous plant, *trigonella corniculata*: v. cooked.

පිසුනාවා, *Pisunáwáchá*, s. (පිසුනා and වාචා speech) abuse, slander.

පිසුනු, *Pisunu*, s. slander, calumny, tale-bearing, backbiting: a. cooked; matured, ripe.

පිහදමනවා, *Pihadamanawá*, see පිසදමනවා *pisadamanawá*.

පිහන්නා, *Pihanná*, see පිසන්නා *pisanná*.

පිහනගේ, *Pihana-gé*, see පිසනගේ *pisana-gé*.

පිහනවා, *Pihanawá*, see පිසනවා *pisanawá*.

පිහා *Pihá*, s. wing.

පිහාව්, *Pihátta*, s. feather, quill, wing of a bird, pl. පිහාවු *pihátu*.

පිහාඹනවා, *Pihámbanawá*, corruptly for පිහාඹනවා *piyámbanawá*, which see.

පිහාමැස්සා, *Pihá-messá*, s. flying-fish; general name for species of *gar pikes*.

පිහාසර, *Pihásara*, corruptly for පිහාසර *piyásara*, which see.

පිහි, *Pihi*, s. wiping, cleansing, scouring; sweeping.

පිහිකල, *Pihikala*, s. when shut or closed.

පිහිකුල්, *Pihikul*, } a. covered, closed, shut up, පිහිකුළු, *Pihikulu*, } [Colloq. වැසුනු *wesunu*].

පිහිට, *Pihita*, a. help, favour, assistance.

පිහිටනවා, *Pihitanawá*, v. to operate, to be effectual as a medicine; to be established: pret. පිහිටුනා *pihituná*.

පිහිටුවනවා, *Pihitawanawá*, pret. පිහිටව්වා *pihitewwá*: see පිහිටුවනවා *pihitu-wanawá*.

පිහිටවෙනවා, *Pihitawenawá*, v. to help, to assist.

පිහිවාධාරය, *Pihitádháraya*, s. help, assistance.

පිහිවි, *Pihiti*, a. fixed, placed, planted, settled, established; situated.

පිහිටුවනවා, *Pihitawanawá*, v. to fix, to plant, to establish, to settle in a place: pret. පිහිටව්වා *pihitewwá*.

පිහිත, *Pihita*, a. covered, concealed.

පිහිනනවා, *Pihinanawá*, v. to swim, to float: pret.

පිහිනුවා *pihinuwá*: also, see පිනනවා *pinanawá*.

පිහිනවා, *Pihinawá*, v. to rub, to wipe: pret. පිස්සා *pissá*.

පිහිනුම, *Pihinuma*, s. act of swimming.

පිහිය, *Pihiya*, } s. knife, chopper, pl. පිහියා *pi-*

පිහියේ, *Pihiyé*, } *hiyá*: see පිහය *pihaya*.

පිහිර, *Pihira*, s. file, rasp; also, see පිර *píra*.

පිහිරනවා, *Pihiranawá*, v. to comb, to dress the hair with a comb: pret. පිහිරුවා *pihiruwá*: see පිර *píra*.

පිහිල්ල, *Pihilla*, s. spout, gutter; also, see පිල්ල *pílla*.

පිළා, *Pilá*, s. cripple.

පිළි, *Pili*, s. cloth; fruit; tree; wing of a bird, feather; demon: *ind.* particle and prefix implying substitution, exchange, return etc., order, arrangement, severally: see ප්‍රති *prati*; around, on every side; encompassing: see පරි *pari*.

පිළිඳුරන්, *Pih-ḍuran*, s. rival teachers.

පිළිකාව, *Pilikáwa*, s. abscess; cancer.

පිළිකාවනස, *Piliká-wanassa*, s. plant of the genus *lycopodium*.

පිළිකුල්, *Pilikul*, a. (පිළි completely, කුල් filthy) unclean, filthy, dirty, nasty: a. disgusting, abominable.

පිළිකුල, *Pilikula*, s. disgust, loathing; filth, uncleanness, abomination.

පිළිකේ, *Piliké*, see පිළිකාව *pilikáwa*.

පිළිගත්, *Piligat*, s. accepted.

පිළිගඳ, *Piliganda*, s. smell of fishes.

පිළිගන්නවා, *Piligannawá*, v. (පිළි and ගන්නවා to take) to accept, to receive, to approve.

පිළිගැනීම, *Piligeníma*, s. acceptance.

පිළිගැනීම, *Pilína*, s. promise, agreement, covenant, pledge, [Colloq. ගිවිසුම *girisuma*].

පිළිතුර, *Pilitura*, } s. (පිළි implying return, තුරු පිළිතුරු, *Pilituru*, } for උත්තර *uttara* answer) rejoinder, reply, answer.

පිළිතොරණ, *Pilitorana*, see පිළිතොරණ *pilitorana*.

පිළිදහිත්, *Pilidagin*, s. favour, protection, care.

පිළිපදිනවා, *Pilipadinawá*, v. to preserve, to keep, to observe as directions or commands.



පිළිපත්, *Pilipan*, *s.* knowledge: *p.* come to, attained.  
 පිළිපෙවිටිය, *Pilipettiya*, *s.* rattan basket.  
 පිළිපදීම, *Pilipedima*, *s.* observance; verbal noun of පිළිපදිනවා *pilipadinawá*.  
 පිළිබඳ, *Pilibanda*, *a.* (පිළි implying intensity, බඳ bound) attached, connected with.  
 පිළිබිඹු, *Pilibimbu*, *s.* likeness, image, painting; face as shown or reflected in a mirror, [Colloq. රූපය *rúpaya*].  
 පිළිමය, *Pilimaya*, *s.* likeness, picture, image, counterpart of any thing, the face when reflected in a mirror, idol.  
 පිළිමල්, *Pilimal*, *s.* (පිළි against, මල් boxer) enemy, adversary, opponent, [Colloq. සතුරු *saturá*].  
 පිළිමසත්, *Pilimasat*, *s.* covering, screen, defence.  
 පිළිමිණ, *Pilimiṇa*, } *s.* crystal, [Colloquial: පළිඟු  
 පිළිමිණි, *Pilimiṇi*, } *palingu*].  
 පිළිය, *Piliya*, see පිළි *pili*.  
 පිළියන, *Piliyana*, *s.* slave, dependant, servant, menial, [Colloq. දසයා *dásayá*].  
 පිළියමනරණවා, *Piliyamkaranawá*, *v.* to heal, to cure, to practice medicine; to piece, to make whole; to mend, to refit.  
 පිළියම, *Piliyama*, *s.* refitting, mending: see පිළියම කරණවා *piliyamkaranawá*.  
 පිළියෙළ, *Piliyela*, *s.* preparation, readiness.  
 පිළියෙළකරණවා, *Piliyela-karanawá*, *v.* to make ready, to prepare.  
 පිළිරු, *Piliru*, *s.* likeness, counterpart, image, reflection of the face in a mirror; similitude; metaphor, simile: see පිළිමය *pilimaya*.  
 පිළිරුව, *Pilirew*, *s.* (පිළි return, instead, රුව sound) noise, sound, sound in general, [Colloq. හඬ *haṇḍa*]; resonance, echo, reiterated sound.  
 පිළිල, *Pilila*, *s.* wave; parasite, *loranthus longiflorus*, growing on trees, the name is applied to the whole genus, (*Loranthaceæ*).  
 පිළිවත්, *Piliwak*, *s.* resemblance, likeness, similarity.  
 පිළිවදන්, *Piliwadan*, *s.* answer, [Colloq. උත්තරය *uttaraya*].  
 පිළිවත්, *Piliwan*, *a.* able, possible.  
 පිළිවිසාහ, *Pilivissáha*, *p.* questioned, [Colloq. අසනවා *esuwáya*].  
 පිළිවිස, *Pilivisa*, *past part.* of the following.  
 පිළිවිසිනවා, *Pilivisinawá*, *v.* (පිළි and විසිනවා to judge) to inquire, to investigate, to ask, to search into, to investigate thoroughly: pret. පිළි විසිනා *pilivissá*.

පිළිවෙත්කරණවා, *Piliwet-karanawá*, *v.* to observe a religious rite, to perform a ceremony, to order, to arrange; to accomplish, to practise; to obey.  
 පිළිවෙත, *Piliweta*, *s.* religious obedience; practice, use, performance; attainment, acquirement; tidings, intelligence.  
 පිළිවෙළ, *Piliwela*, *s.* order, method, degree.  
 පිළිසඳර, *Pilisandara*, *s.* salutation, friendly conversation.  
 පිළිසඳර කර්වා, *Pilisandara-katháwa*, *s.* (පිළිසඳර and කර්වා talk) mutual intercourse, conversing together, pleasing or interesting conversation.  
 පිළිසන්, *Pilisan*, *s.* invisibility; loss, disappearance, vanishing; concealment, hiding, [Colloq. සැඟවීම *sengavima*]: *a.* covered, hidden.  
 පිළිසර, *Pilisara*, *s.* (පිළි successively, සර thought) doubt, perplexity, uncertainty; sorrow of mind.  
 පිළිසරණ, *Pilisarana*, *s.* (පිළි exceeding, සරණ help) help, assistance, favour; patronage.  
 පිළිසිදින, *Pilisindina*, *part.* conceiving.  
 පිළිසිදීම, *Pilisindima*, *s.* conception.  
 පිළිසිඳෙනවා, *Pilisindenawá*, *v.* to be produced, to conceive, to be generated: pret. පිළිසිදිනා *pilisinduná*.  
 පිළිසිඟියාව, *Pilisimbiyáwa*, *s.* perfect knowledge; Elu form of පටිසම්භිද *patisambhidá*: see සිවුපිළි සිඟියාව *siwupilisimbiyáwa*.  
 පිළිසුන්, *Pilisin*, *a.* covered, conceived.  
 පිළිසුන්දසාව, *Pilisin-dasáwa*, *s.* the asterism under which one is conceived in the mother's womb.  
 පිළිහුඬුපලා, *Pilihudu-palá*, *s.* braken, *pteris thalictroides*,  
 පිළිහුඬුවා, *Pilihuduwá*, *s.* red kingfisher, *ceryle rudis* (*Alcedinidae*); white-breasted kingfisher, *halcyon smyrnensis*, (*Halcyoninae*, order *Pecariæ*).  
 පිළි, *Pilí*, *s.* cloth; filth, dirt.  
 පිළිකඩ, *Pilikada*, *s.* piece of cloth, handkerchief.  
 පිළිතොරණ, *Pilí-torana*, *s.* (පිළි cloth, තොරණ triumphal arch) ornamented with cloth, fruit, flowers etc. and erected on festival occasions.  
 පිළු, *Pilu*, *s.* cloth; cripple, lame man.  
 පිළුන්වෙනවා, *Pilunwenawá*, *v.* to become unfit for use, as meat when it gets stale.  
 පිඨ, *Piṭha*, *s.* stool, seat, chair; wooden platform on which things are exposed for sale, shop.  
 පිඨසර්පි, *Piṭha-sarppí*, *s.* (පිඨ stool, සර්පි *sarpa* to go, ද i aff.) cripple who moves about on a wheeled chair.



පිඩන, *Piḍana*, *s.* oppression, affliction.

පිඩාකරණවා, *Piḍākaraṇawá*, *v.* to persecute, to afflict.

පිඩාකෙරීම, *Piḍākeríma*, verbal noun of පිඩාකරණවා *piḍākaraṇawá*.

පිඩාව, *Piḍáva*, *s.* pain, anguish, suffering, affliction; devastation, laying waste.

පිඩිත, *Piḍita*, *a.* pained, suffering distress or pain; devastated, laid waste, destroyed.

පිත්ත, *Pitta*, *s.* ribbon. (Port.)

පිත, *Píta*, *s.* yellow (colour); safflower; topaz; yellow pigment prepared from the urine of kine; yellow orpiment; drinking; turmeric; medicinal plant, *betula*: *a.* yellow, of a yellow colour; drank, quaffed.

පිතක, *Pítaka*, *s.* yellow orpiment, saffron; aloe-wood; brass; honey; sort of gentian.

පිතකරෝහිණි, *Pitakaróhiṇí*, *s.* yellow orpiment.

පිතකසිණ, *Píta-kasiṇa*, *s.* (පිත and කසිණ *kasiṇa*) powers of vision so affected by the performance of this part of the *kasiṇa*, (*i. e.* process by means of which mystic meditation may be induced), viz. the eyes having been for a length of time immovably fixed on some yellow substance, as clay, earth, etc. that every other object appears to be of a yellow colour.

පිතචන්දන, *Píta-chandana*, *s.* (පිත yellow, චන්දන *sandal*) yellow fragrant wood, considered as a yellow species of sandal; turmeric, saffron, *curcuma longa*.

පිතතෙලා, *Píta-tailá*, *s.* creeper, species of the heart-pea, *cardiospermum halicacabum*, [Colloq. පෙනෙලවැල් *penela-wel*].

පිතදරු, *Pítadáru*, *s.* (පිත and දරු wood) sort of pine, *pinus dévadáru*; also, *pinus longifolia*.

පිතද්‍රු, *Pítadru*, *s.* (පිත and ද්‍රු tree) tree, *pinus longifolia*; sort of *curcuma*, *c. zanthorrhiza*; also, *coscinium fenestratum*, [Colloq. වෙනිවැල් *weni-wel*].

පිතන, *Pítana*, *s.* hog plum, *spondias mangifera*, [Colloq. ඇමබැල්ල *embarella*]; tree, *pentaptera tomentosa*; waved-leaf fig; saffron; sort of pine, *pinus dévadáru*; yellow orpiment.

පිතපුෂ්පක, *Píta-pushpaka*, *s.* (පිත and පුෂ්ප *pushpa* flower) plant, yellow *barleria prionitis*, [Colloq. කටුකරඳු *katukarandu*]; it may also be applied to any plant bearing yellow flowers.

පිතපුෂ්පි, *Pítapushpi*, *s.* (පිත yellow, පුෂ්ප *pushpa*, flower, ඉ *i* aff. of comparison) yellow *barleria*; saffron.

පිතපුෂ්පිකා, *Píta-pushpiká*, *s.* ash pumpkin, *benincasa cerifera*, [Colloq. අඵපුහුල් *alu-puhul*].

පිතඵල, *Píta-phala*, *s.* (පිත yellow, ඵල fruit) tree, *trophis aspera*: see පිසාචද්‍ර *pisáchadru*.

පිතමණි, *Píta-maṇi*, *s.* (පිත yellow, මණි gem) topaz, [Colloq. පුෂ්පරත *pushparága*].

පිතමකිට, *Píta-markaṭa*, *s.* (පිත and මකිට mon-key) species of ape or monkey.

පිතමූල, *Píta-múla*, *s.* (පිත and මූල root) saffron, turmeric, *curcuma longa*, [Colloq. කහ *kaha*].

පිතරතන, *Pítaratna*, *s.* yellow gem, [Colloq. ගෝමේද *góméda*].

පිතලෝහ, *Pítalóha*, *s.* yellow brass; queen's metal, or a mixed metal resembling gold.

පිතවණ්ණ, *Píta-varṇa*, *s.* (පිත yellow, වණ්ණ colour) yellow colour.

පිතවාසස්, *Píta-wásas*, *s.* (පිත and වාසස් vesture) name of Kṛishṇa, alluding to the colour of his dress.

පිතසාර, *Pítasára*, } *s.* (පිත and සාර essence)

පිතසාරක, *Pítasáraka*, } sandal; yellow gem, topaz; tree, *alangium hexapetalum*, [Colloq. රුක් අගුණ *ruk-anguna*]; *morinda citrifolia* or *m. tinctoria*, [Colloq. අහුගස් *ahu-gas*].

පිතාමර, *Pítāmbara*, *s.* (පිත *píta* yellow, අමර vesture) religious mendicant wearing a yellow dress; name of Kṛishṇa or Viṣṇu in that form; actor, dancer, they being so dressed.

පිතාශ්මන්, *Pítāśman*, *s.* (පිත *píta* yellow, අශ්මන් *aśman* stone) yellow gem, topaz, [Colloq. පුෂ්පරත *pushparága*].

පිති, *Píti*, *s.* joy, gladness, Pāli form of ප්‍රීති *prīti*, dram shop; drinking.

පිථ, *Pítha*, *s.* sun; fire; time; water.

පිඳෙනවා, *Pídenawá*, *v.* to form ears, as corn; to bear fruit: pret, පිදුනා *piduná*.

පින, *Pína*, *a.* fat, bulky, large, corpulent; full, complete.

පිනනවා, *Pínanawá*, *v.* to float, to swim: pret. පිනුවා *pinuwá*.

පිනස, *Pínasa*, *s.* cold affecting the nose, catarrh.

පිනිම, *Píníma*, } verbal noun of පිනනවා *pínana-*  
පිනුම, *Pínuma*. } *wá*.

පිනෝධනි, *Pínódhni*, *s.* (පින *pína* full, උධනි *udhni* from උධස් *udhas* udder, ජි *i* aff. and අනම් *anani* augment) full udder; cow having udders full of milk.

පිප්පලල, *Píppa-walalu*, *s.* hoop-iron.

පිප්පො, *Píppe*, *s.* cask, pl. පිප්පා *píppa*.

පිඵ, *Píma*, *s.* (පා *pá* to drink) drink, drinking.



පිය, *Piya*, s. sun, [Colloq. සූර්යයා *súryaya*].

පිඳ, *Piyu*, s. sun; time; owl; crow.

පිඤ්ච, *Piyúsha*, } s. food of the gods, am-  
පිඤ්චරුචි, *Piyúsha-ruchi*, } brosia, nectar; milk.

පිර, *Píra*, s. file, rasp, pl. පිරි *píri*.

පිරණවා, *Píranawá*, v. to comb, to dress the hair with a comb: pret. පිරුවා *píruwá*.

පිර, *Pírá*, past part. of the foregoing.

පිරිගානවා, *Pírigánawá*, v. to file.

පිරිතල, *Píri-talé*, s. file without the handle.

පිරිස්කෝපය *Píriskóppaya*, s. cup of a saucer.

පිරිසිය, *Pírisiya*, s. saucer.

පිල්ල, *Pílla*, s. spout, aqueduct, conduit; gutter, sewer.

පිලක, *Pílaka*, s. large black ant, [Colloq. කඩියා *kadiyá*].

පිල, *Pílu*, s. name of a tree applied in some places to the patana oak, *careya arborea*, [Colloq. කහට *kahata*], and in others to the mustard, *salvadora persica*, [Colloq. අබ *aba*]; tree, *nephelium longana*, [Colloq. මොර *mora*]; flower; atom; blossom of the *saccharum sara*; insect; metacarpus, central part of the hand; stem of the palm tree.

පිලුක, *Píluka*, s. tree, *nephelium longana*, [Colloq. මොර *mora*].

පිලු-කිකි, *Pílu-parññi*, s. plant, *marsdenia tennacissima*, [Colloq. මුරුවාදුල් *muruwá-dúl*]; also, *momordica monadelpha*, [Colloq. කෙම්මැල් *kemwel*].

පිවර, *Píwara*, a. fat, large, bulky.

පිවරකනි, *Píwarastaní*, s. (පිවර large, කන *stana* breast, ඉ *i* fem. aff.) cow with large udders or a woman with large breasts.

පිවරි, *Píwarí*, s. plant, *asparagus fulcatus*, [Colloq. හාතාවරිය *hátáwariya*].

පිහය, *Píhaya*, s. knife.

පිළනය, *Pílanaya*, s. pain, infliction of sufferings.

පුං, *Puñ*, a. male, masculine.

පුංචි, *Puñchi*, a. little, small, diminutive: also written පුඤ්ච *puñchi*.

පුංචිය, *Puñchiya*, s. small tenon in carpentry.

පුංචිදුව, *Puñchi-diwa*, s. uvula or soft palate.

පුංලිංග, *Puñ-lińga*, s. male organ, masculine gender, (in grammar).

පුංසවන, *Puñ-sawana*, s. (පුං male, සවන bearing as children, bringing forth) religious and domestic festival held among the Hindus on the mother's observing the first signs of a living conception.

පුක්කුස, *Pukkusa*, s. *chandála* or man of the caste or tribe so called; one of a low or base occupation; scavenger.

පුක්කුසි, *Pukkusi*, s. indigo, *indigofera tinctoria*, [Colloq. අවරි *awari*]; bud or blossom; also the fem. of the last word.

පුක්පනිනවා, *Puk-paninawá*, v. to start from the socket (the eye): see පුප්පැළෙනවා *pup-pele-nawá*.

පුක, *Puka*, s. ball of the eye; posteriors; anus.

පුකිරි, *Pukiri*, s. goglet, [Colloq. ගුරුල්ලේතුටු *guruléttuwa*].

පුගාල, *Puggala*, s. man; any sentient being; Páli form of පුඤ්ච *puḍgala*, which see.

පුගුල, *Pungula*, } see the following, pl, පුගුල් *pun-*  
පුගුලා, *Pungulá*, } *gul*.

පුඛ්ඛ, *Puñkha*, s. (පුං man, ඛන *khana* to destroy) feathered part of an arrow; tree, *nerium*, or *tephrosia*, [Colloq. පිල *pila* and කටුපිල *kaṭu-pila*].

පුඛ්ගල, *Puñgala*, s. soul: see පුගාල *puggala* and පුඤ්ච *puḍgala*.

පුඛ්ගාව, *Puñgawa*, s. bull, [Colloq. ගොණ *goná*]; (in composition,) a. excellent, pre-eminent.

පුච්චනවා, *Puchchanawá*, v. to bake, burn, scald: pret. පිච්චුවා *pichchuwá*.

පුච්ච, *Puchchha*, s. tail; tail or hinder part; horse's tail; tail of a peacock.

පුච්චා, *Puchchhá*, s. question (for investigation), enquiry, demand.

පුච්චිකා, *Puchchhiká*, s. medicinal plant, fern, *drymoglossum heterophyllum*, [Colloq. මස්මැස්සා *maswenna*].

පුච්චා, *Puñchá*, s. little one.

පුච්චාවි, *Puñchávi*, a. young girl.

පුච්චි, *Puñchi*, s. small in size: also written පුංචි *puñchi*.

පුච්චිකම, *Puñchikama*, s. disgrace, literally smallness.

පුච්චිකරණවා, *Puñchikaranawá*, v. to reduce in size, to disparage, to disgrace.

පුච්චි කොහා, *Puñchi-kohá*, s. small cuckoo or Sonnerat's cuckoo, *cuculus sonnerati*, (*Cuculidæ* order *Picariæ*).

පුච්චි බැසා, *Puñchi-bassá*, s. Forster's scops owl, *scops bakkamuna*; Rufous scops owl, s. *sunia*; little scops owl, s. *minatus*; brown hawk owl, *nicox scutulata*; chesnut-backed owlet, *glaucidium custanotum*; (*Bubonidæ*, sub-order *Striges*, order *Acciptres*).

පුඤ්ච මල්පිළිහුඩුවා, *Puñchi-malpilihuduvá*, s. Indian three-toed kingfisher, *Ceyx tridactyla* (sub-order *Halcyoninae*, order *Picariæ*).

පුඤ්ච, *Puñja*, s. heap, quantity, collection, multitude, [Colloq. හුංගක *hungak*, සමූහය *samúhaya*].

පුඤ්චන, *Puñjana*, s. wiping, cleansing.

පුඤ්ච, *Puñña*, a. blessed, happy, fortunate, lucky; meritorious.

පුඤ්චකිරිය, *Puññakiriya*, s. good action, virtue, merit, moral or religious merit.

පුඤ්චවතා, *Puññawanta*, see පුඤ්ච *puñña*.

පුට, *Putā*, s. placing the palms of the hands together, closing or shutting the hands so as to hold any thing; narrowing or folding any thing so as to form a cup or concavity; small flame or blaze; cloth worn to cover the privities.

පුටක, *Putaka*, s. cup or concavity made of a leaf doubled into the shape of a funnel, [Colloq. ගොටුව *gotuwa*].

පුටකෝෂ, *Putakósha*, s. garlic, *allium sativum*, [Colloq. සුදුදහු *sudulúnu*].

පුටදෙනවා, *Putadenawá*, v. (පුට fire, දෙනවා to give) to calcine metals; to prepare medicines by the operation of fire.

පුටපාකය, *Putapákaya*, s. (පුට flame, පාක *páka* cooking) preparing food, condiments or any medicine made by the operation of fire; digesting, subliming; burning, conflagration.

පුටභේද, *Putabhéda*, } s. (පුට contraction, භේද breaking) bend of a river, city, town; musical instrument.

පුටු, *Putu*, the plur. of පුටුව *putuwa*.

පුටුතණ, *Putu-taṇa*, s. kind of grass, creeping at the base, *eleusine ægyptiaca*, (*Gramineæ*).

පුටුලේල, *Putu-lélla*, s. board of a barge on which oar-men sit.

පුටුව, *Putuwa*, s. seat, chair, stool.

පුඩුව, *Puduwa*, s. loop of a snare, gin; aperture of the nose; nipple; tip or point of any thing.

පුඤ්ච, *Pundra*, s. plant, *gaertnera racemosa*, [Coll: පොඬුර *ponduru*]; worm.

පුඤ්චක, *Pundraka*, s. creeping plant, *borago zeylanica*, [Colloq. ගොහොඹ *yohombu*]; sort of sugar cane.

පුඤ්චික, *Pundarika*, s. elephant of the south east quarter; fever affecting an elephant; leopard; sort of snake, *amphisbæna*; fragrant kind of mango, variety of *mangifera indica*; sort of sugar cane, *saccharum officinarum*; silk worm;

student's water pot; white; numeral; religious ascetic of the highest order; white lotus, variety of *nelumbium speciosum*, [Colloq. සුදු තෙරම් *sudu-nelum*]; white umbrella; species of *costus speciosus*, [Colloq. තෙබු *tebu*]; lotus in general.

පුඤ්චිකවුඩි, *Pundarika-mukhi*, s. (පුඤ්චික white lotus. මුඛ *mukha* face) epithet expressive of female beauty.

පුඤ්චිකා, *Pundaríká*, s. courtesan of the gods.

පුඤ්චිකාක්ෂ, *Pundaríkáksha*, s. (පුඤ්චික *pundarika* lotus, අක්ෂ *aksha* eye) name of Vishṇu; name of Buddha.

පුඤ්ච, *Punṇa*, a. full, complete.

පුඤ්ච, *Punya*, a, happy, blessed; fortunate, lucky, possessing religious merit, virtuous; pure, purified. righteous; pleasing, beautiful.

පුඤ්චන, *Punya-jana*, s. (පුඤ්ච and ජන *man*) pious or virtuous man.

පුඤ්චවතා, *Punyawanta*, a. (පුඤ්ච virtue, වතා possessed of) happy, blessed, fortunate, virtuous.

පුණු, *Punu* from පුණි *pūrṇa*, a. full, filled, complete.

පුණුපොහොය, *Punu-poḥoya*, s. (පුණු full, පොහොය phase of the moon) day of full moon, lucky or fortunate day, on which the chief religious festivals of the Buddhists are celebrated, [Colloq. පහළොස්වක *pahaḷoswaka*].

පුත්, *Put*, s. son.

පුත්තලයා, *Putgalayá*, corruption of පුද්ගල *pudgala*, which see.

පුත්, *Putra*, } s. son; child.

පුත්රක, *Putraka*, } s. son; child.

පුත්රජනනි, *Putrajanani*, s. medicinal plant, *ipomœa sepiaria*, [Colloq. රසතුල් *rasatēl*].

පුත්රජීව, *Putrajīva*, } s. (පුත්ර son, ජීව life)

පුත්රජීවක, *Putrajīwaka*, } tree from the fruit of which necklaces are made of supposed prolific efficacy, *putranjiva Roxburghii*, [Colloq. බුත්සරණ *butsaraṇa*].

පුත්රදරු, *Putradára*, s. children and wife.

පුත්රප්‍රජනනි, *Putra-prajátani*, s. (පුත්ර son, ප්‍රජනනි who has produced, දු *i* fem. aff.) woman that has borne children.

පුත්‍රයා, *Putrayá*, s. son: see පුත්‍ර *putra*.

පුත්‍රිකා, *Putriká*, s. (පුත්‍රී *putrí* daughter, කන් *kan* aff.) daughter, [Colloq. දුටු *duwa*].

පුත, *Putā*, s. son.

පුතණ, *Putanḍa*, s. son in the voc. case.



පුතනුවෝ, *Putanuwo*, } s. son, (a term of endear-  
 පුතේ, *Puté*, } ment).

පුතුජන, *Puthujjana*, s. (පුතු *puthu* away from,  
 (virtue), ජන *jana* man) vile person, fool, man  
 subject to his passions.

පුතුපාඤ්ඤ, *Puthu-pañña*, s. (පුතු extensive, පාඤ්ඤ  
 knowledge) professed scholar, one famed for his  
 learning.

පුතුල, *Puthula*, a. great, large, extensive.

පුතුල, *Pudgala*, s. soul; individual; body; sentient  
 being: a. beautiful, handsome, of a handsome  
 form or figure; having a form or property.

පුතුලික, *Pudgalika*, s. (පුතුල *pudgala* man, ඉක  
*ika* aff.) human, appertaining to man, that which  
 belongs to man, that which belongs to one per-  
 son, personal property.

පුද, *Pula*, s. worship, adoration; offering; obei-  
 sance, salutation; Elu form of පුජ *pújā*.

පුදකරණවා, *Pudakaraṇawá*, v. to consecrate, to  
 set apart.

පුදනවා, *Pudanawá*, v. to offer, to present gifts in  
 the temple, to make offerings on any religious  
 occasion: pret. පිදුවා *piduwá*.

පුදුම, *Puduma*, s. surprise, amazement, astonish-  
 ment; wonder, unusual occurrence, strange event,  
 prodigy: a. surprising, wonderful, miraculous.

පුදුමවෙනවා, *Pudumaṇenawá*, v. to be surprised,  
 to wonder.

පුත්, *Pun*, from පුර්ණ *pūrṇa*, a. full, complete, ful-  
 filled; also, male, masculine from පුමා *pumá*.

පුත්කලස, *Pun-kalasa*, s. (පුත් full, කලස water  
 pot) water jar or vessel filled with water used at  
 the consecration of a king; vessel with water and  
 flowers placed at the door on festival occasions.

පුත්තාග, *Punnāga*, s. (පුං *puṇ* male, තාග elephant)  
 white elephant; white lotus; tree, from the fruit  
 of which an oil is extracted, used for medicinal  
 and domestic purposes, *calophyllum inophyllum*,  
 [Colloq. දෙඹ *domba*]; nutmeg, *myristica fra-*  
*grans*, [Colloq. සාදික්කා *sádikká*]; chief, pre-  
 eminent man.

පුත්සද, *Punsada*, Elu form of පුර්ණ චන්ද්‍ර *pūrṇa-*  
*chandra*.

පුන, *Puna*, s. in Elu tree, *calophyllum inophyllum*,  
 [Colloq. දෙඹ *domba*]; pomegranate, *punica*  
*granatum*, [Colloquial: දෙඵම් *deḷum*]; particle  
 signifying again, over again.

පුනක්කු, *Punakku*, s. oil cake, refuse of the coco-  
 nut after the oil has been expressed. poonac.

පුනබ්බව, *Punabbhawa*, s. (පුන again, repeatedly,  
 බ්බව birth, production) nail of the finger or toe;  
 second birth.

පුනර්, *Punar*, ind. particle implying again, but, on  
 the contrary; assuredly, certainly.

පුනතීව, *Punarnawa*, s. (පුනර් *punar* again, තීව  
*nawa* new) finger nail.

පුනතීවා, *Punarnawá*, s. hogweed, *boerhaavia dif-*  
*fusa*, [Colloq. පිටසුදුපලා *piṭasulu-palá*, සාරණ  
*sāraṇa*].

පුනර්බ්ව, *Punarbhawa*, s. (පුනර් *punar* again, බ්ව  
*bhawa* being) new birth, re-existence; trans-  
 migration; finger nail.

පුනර්බ්වින්, *Punarbhavin*, s. (පුනර් and බ්ව *bhawa*,  
 ඉන් in poss. aff.) sentient soul alluding to its  
 existing again after the dissolution of one body  
 in another form.

පුනර්භූ, *Punarbhú*, s. (පුනර් and භූ being) re-exis-  
 tence, virgin widow remarried.

පුනර්භූ, *Punarwasu*, s. (පුනර් *punar* and වස *wasu*  
 to dwell) seventh lunar asterism, containing  
 according to some authorities two, and accord-  
 ing to others four stars, [Colloq. පුනාවස *puná-*  
*wasu*].

පුනරුක්ත, *Punarukta*, a. (පුනර් *punar* again, උක්ත  
*ukta* said) repeated.

පුනරුක්ත ජනමත්, *Punarukta-janman*, s. (පුනර්  
*punar* again, උක්ත *ukta* said, ජනමත් birth)  
 Brahmin, alluding to the saying, at the time of  
 his investiture with the sacred thread, that he is  
 born again.

පුනරුක්ති, *Punarukti*, s. repetition, tautology.

පුනරුත්, *Punarut*, see පුනරුක්ත *punarukta*.

පුනරුත්තාත්තිය, *Punarutpattiya*, s. (පුනර් *punar* and  
 උත්තාත්තිය *utpattiya* birth) second birth, being  
 born again in another state, transmigration.

පුනාවස, *Punáwasa*, s. seventh lunar asterism; Elu  
 form of පුනර්භූ *punarwasu*.

පුප්, *Pup*, s. flower, Elu form of පුෂ්ප *pushpa*.

පුප්තෙලි, *Pup-teli*, see මල්තෙලිස්සා *mal-teliṣṣā*.

පුප්පනවා, *Puppauawá*, v. to bloat, to leaven, to  
 inflate: pret. පිප්පුවා *pippuwá*: causal of පිපෙන  
 වා *pipenawá*.

පුප්පනනවා, *Puppikauawá*, v. to eat at another's  
 expense; to sponge, to hang on others for main-  
 tenance.

පුප්පි, *Puppi*, s. tree, *bauhinia racemosa*. [Colloq.  
 මල්ල *mayilu*].

පුප්පලෙනවා, *Pup-pelenawá*, *v.* to be afflicted with a certain incurable cutaneous disorder: it is more dreaded than the leprosy and is considered as the effects of the parangi-leḍa or venereal.

පුප්ප, *Puppha*, *s.* flower; menses; Páli form of පුෂ්ප *pushpa*.

පුප්පච්චික, *Puppha-chhadḍaka*, *s.* caster away of withered flowers; one employed in sweeping the room and the altar where flowers are offered to Buddha.

පුප්පුස, *Pupphusa*, *s.* lungs, [Colloq. පපුව *papuwa*, පෙනහළු *penahalla*].

පුපුද, *Pupudu*, corruptly for පුබුද *pubudu*, which see.

පුපුර, *Pupura*, *s.* spark, grain, particle of anything: pl. පුපුර *pupuru*.

පුපුරණවා, *Pupuranawá*, *v.* to burst: pret. පිපුරණ *pipuruná*, පිපුරවා *pipuruwá*.

පුපුරගහනවා, *Pupurugahanawá*, *v.* to smart, to give pain, to ache.

පුපුල, *Pupula*, *s.* creeping plant, peculiar to Ceylon, it abounds in the underwood or jungles of the country, *vernonia zeylanica* (*Compositæ*).

පුබ්බ, *Pubba*, Páli form of පුච්ච *piṇṇa*.

පුබ්බර, *Pubbara*, *a.* callow, unfledged.

පුබ්බක, *Pubbará*, *s.* unfledged bird, young bird, grub.

පුබුදිනවා, *Pubudináná*, *v.* to be awakened, to be aroused: pret. පිබිදුනා *pibiduná*.

පුබුද, *Pubudu*, *a.* expanded, blossomed, blown (as a flower).

පුබුදුවනවා, *Pubuduwanaawá*, *v.* to awake, to waken.

පුඞ්ඞවා, *Pumbanawá*, *v.* to puff: pret. පිඞ්ඞවා *pimbuwá*.

පුම, *Puma*, *a.* masculine, (gender).

පුමන්, *Puman*, *s.* man.

පුමලිඟු, *Puma-liṅgu*, *s.* (පුම man, ලිඟු gender) masculine gender in grammar.

පුයර්, *Puyar*, *s.* hair powder. (Port.)

පුයරිය, *Puyariya*, *s.* festal chariot, car used only on festival occasions.

පුෂ්, *Pursha*, corrupt form of පුරුෂ *purushá*, which see.

පුර, *Pura*, *s.* city, town, market town; any large village or collection of houses; house or cluster of houses walled in; body; calyx of a flower; any receptacle or cup formed of leaves; fragrant

grass, *cyperus*; the increasing moon, first half of the lunar month; beginning, commencement: *bdellium*, [Colloq. ගුගුල් *gugul*]: *prep.* before, in presence of, in front of.

පුරකිත, *Purakkhata*, *a.* anointed or consecrated to some office by having a liquid poured on the head; worshipped, revered; placed before, or in front of.

පුරගන, *Puragana*, *s.* (පුර city, ගනන *angana* woman) female citizen; beautiful woman.

පුරජලවක, *Pura-jalawaka*, *s.* fourth day of the first lunar fortnight, reckoned unlucky.

පුරණ, *Purana*, *s.* fallow or waste land; land where the crop has been reaped: see the next.

පුරණවා, *Puranawá*, *v.* to begin, to commence, to undertake, to swell: pret. පිරිණවා *piruṇwá*.

පුරදියවක, *Puradiyawaka*, *s.* second day of the first lunar fortnight.

පුරදොර, *Pura-dora*, *s.* (පුර city, දොර door) city gate, principal entrance to a town, [Colloq. ඉවර දොර *nuvara-dora*].

පුරදර, *Purandara*, } *s.* name of Śakra or Indra;  
පුරදුර, *Puranduru*, } Elu form of පුරඤ්ඤ *purandara*.

පුරඤ්ඤ, *Purandara*, *s.* (පුර city, ඤා *drú* to tear) name of Śakra or Indra; sort of pepper, *piper chawya*, [Colloq. සිවියාලේ *siviya-wēl*].

පුරස්පට්ටුව, *Purappattuwa*, *s.* sound of a signal drum.

පුරස්පාඩුව, *Purappáduwa*, *s.* vacancy.

පුර පහළොස්වක, *Pura-pahaloswaka*, *s.* (පුර begin-ning, පහළොස් fifteen, වක day of the lunar month) full moon day of the first half of a lunar month.

පුරපැලවිය, *Purapēlaviya*, *s.* first day of the first lunar fortnight.

පුරය, *Puraya*, *s.* city (used chiefly in composition): see පුර *pura*.

පුරවනවා, *Purawanaawá*, *v.* to fill, to fill up: pret. පිරවවා *pireuṇwá*.

පුරවරය, *Purawaraya*, *s.* eminent city.

පුරවාදමනවා, *Purawádamanaawá*, *v.* to fill up.

පුරවිකොටුල්ලා, *Purari-koullá*, *s.* kókila or Indian cuckoo, *cuculus micropterus*, [Colloq. කොහා *kohá*].

පුරස්, *Puras*, *adv.* in front, before, eastward, formerly, first.

පුරාත්‍රී, *Purastrí*, see පුරගන *puragana*.



පුරසාර, *Purassara*, *s.* (පුරස් before, සර to go) leader, one who goes before, [Colloq. මග පෙත් මන්තා *maga-penwanná*]: *a.* preceded by, attended with.

පුරසඳ, *Purasāṇḍa*, *s.* moon in the first half of the lunar month.

පුර, *Purá*, *a.* full, filled; also the past part. of පුරණවා *purāṇawá*.

පුරාණ, *Purāṇa*, *s.* in Hindu mythology, a sacred and poetical work, supposed to be compiled or composed by the poet Vyása; and comprising the whole body of Hindu theology: each *Purāṇa* treats of five topics especially, the creation, destruction, and renovation of worlds, the genealogy of gods and heroes, the reigns of the Manus and the transactions of their descendants; there are eighteen acknowledged *Purāṇas*, which are reckoned to contain four hundred thousand stanzas; there are also eighteen *Upapurāṇas*, or similar poems of inferior sanctity and different appellations; the whole constitute the popular or poetical creed of the Hindus, and some of them or particular parts of them, are very generally read, and studied: *a.* old, ancient, former.

පුරාතන, *Purátana*, *a.* old, ancient, former.

පුරාතනයන්, *Purátanayan*, *s.* men of old.

පුරාම, *Purāma*, *s.* abundance, fulness, completion: *adv.* in full.

පුරාමහා, *Purārambhaya*, *s.* preface, corruptly for පුරාමහා *prārambhaya*.

පුරාසිම, *Purá-siṭima*, *s.* (පුර full, සිම being) fulness, overflowing.

පුරි, *Puri*, *s.* town, city; king, sovereign; river.

පුරිපු, *Puripu*, *s.* lie, falsehood, [Colloq. බොරුව *boruva*].

පුරිම, *Purima*, *a.* first, prior, former.

පුරිස්, *Puris*, } *s.* man, soul, sentient faculty.

පුරිස, *Purisa*, }  
පුරිසදම, *Purisadamma*, *s.* (පුරිස man, දම to be subdued or a steer) man whose passions have to be overcome; the human steer; the unconverted man being compared to a refractory bullock. Childers.

පුරි, *Purí*, see පුරි *purí*.

පුරිතත්, *Purítat*, *s.* (පුරි for පුර *pura* body, තන *tana* to pervade) gut, entrail, intestine.

පුරිමොන, *Purímóha*, *s.* thorn apple, *datura fastuosa*, [Colloq. අනනන *uttana*].

පුරිෂ, *Purísha*, see පුරිස *purisa*.

පුරිෂම, *Puríshama*, *s.* red gram, *dolichos catjang*, [Colloq. ලිමේ *líme*]; also, black kidney bean, *phaseolus radiatus*, [Colloq. මුණු *munṇa*].

පුරිස, *Purísa*, *s.* faeces, excrement, ordure, [Colloq. අසුචි *asuchi*].

පුරු, *Puru*, *s.* heaven, residence of immortals; farina of a flower; name of a king of the lunar dynasty.

පුරුක්, *Puruk*, *s.* plant, *asystasia coromandeliana* (*Acanthaceae*): also see පුරුක *puruka*.

පුරුක්කෙතවා, *Purukgehenawá*, *v.* to drop off at the joint, as bones through cariosity.

පුරුක්තණ, *Puruk-taṇa*, *s.* hard grass, *rottboellia tinctoria*.

පුරුක්කෙඵ, *Puruk-nēlu*, *s.* plant, species of *strobilanthes*.

පුරුක්විල, *Puruk-vila*, *s.* plant, *diccros paniculatus*.

පුරුක, *Puruka*, } *s.* joint, knot in a bamboo etc.;

පුරුකු, *Puruku*, } angle, corner; knob, link.

පුරුද්ද, *Purudda*, *s.* custom, habit, usage: pl. පුරුදු *purudu*.

පුරුද්දනවා, *Puruddanawá*, *v.* to entwine; to dovetail; to set a dislocated joint: pret. පිරිද්දවා *piridduwá*.

පුරුද, *Puruda*, *s.* gold, [Colloq. රත්රන් *ratran*].

පුරුදු, *Purudu*, *a.* accustomed, used, practised.

පුරුදුකරණවා, *Purudukaranawá*, *v.* to train.

පුරුදුපට්ටු, *Purudupattu*, *s.* well experienced.

පුරුදුව, *Puruduwa*, *s.* habit, custom, usage; practice, exercise.

පුරුදුවෙනවා, *Puruduwenawá*, *v.* to be accustomed to.

පුරුෂ, *Purusha*, *s.* man, soul, sentient faculty; life; mankind; friend: *a.* male, masculine.

පුරුෂභ, *Purushatwa*, *s.* manhood; manly nature; valour.

පුරුෂපල, *Purusha-paṣu*, *s.* human animal, brute of a man.

පුරුෂ පුඛභ, *Purusha-puṅgawa*, } see පුරුෂභ  
පුරුෂ පුඛඛරික, *Purusha-puṇḍarika*, } *purusharshabha*.

පුරුෂයා, *Purushayá*, *s.* husband: see පුරුෂ *purusha*.

පුරුෂභි, *Purusharshabha*, } *s.* (පුරුෂ + ෂභ  
පුරුෂ ව්‍යග්‍ර, *Purusha-vyāghra*, } *riśhabha*,  
පුරුෂ ශර්දුල, *Purusha-śārdūla*, } ව්‍යග්‍ර and ශර්  
දුල affixes implying eminence) excellent or eminent person.

පුරුෂසිංහ, *Pusura-siṅha*, *s.* eminent man.

පුරුෂාධම, *Purushádhama*, *s.* low man, outcast.

පුරුෂාධිකාර, *Purushádhikára*, *s.* manly office or duty.

පුරුෂාර්ථ, *Purushártha*, *s.* human object; as the gratification of desire, acquirement of wealth, discharge of duty and final emancipation.

පුරුෂෝත්තම, *Purushóttama*, *s.* (පුරුෂ *purusha* mankind, උත්තම *uttama* best) name of Vishnu; one of the generic terms for a teacher of the Jainas.

පුරුෂ, *Purusa*, *s.* name of a tree from the fruit of which an oil is extracted, *calophyllum inophyllum*, [Colloq. දෙඹ *domba*]: see පුරුෂ *purusha*.

පුරු, *Puru*, } *a.* much, many, exceeding,  
පුරුහ, *Puruha*, } [Colloq. බොහෝ *bohó*].  
පුරුහු, *Puruhu*, }

පුරුහුත, *Puruhúta*, *s.* (පුරු much, හුත worshipped) name of Śakra or Indra, alluding to his being much worshipped among the Hindus.

පුර, *Pure*, *prep.* before, in presence of, in front of; also, පුර *pura* city, in the seventh or locative case.

පුරේ, *Puré*, see පුරය *puraya*.

පුරෝග, *Puróga*, *s.* (පුරස් *puras* before, ග who goes) leader: *a.* chief, principal, pre-eminent; going before, preceding.

පුරෝධා, *Puródhá*, } *s.* (පුරස් *puras* first, ධා to hold, or භිත held, revered)  
පුරෝභිත, *Puróhita*, } amongst the Brahmans, the family priest conducting all the ceremonials and sacrifices of a house or family; chief; minister; counsellor; planet Jupiter, or Vṛihaspati, the regent of that planet, and preceptor of the gods.

පුල්, *Pul*, *s.* sort of stone; flower: *a.* expanded, blown, as a flower, [Colloq. පිපුන *pipuna*]; Páli form of පුං *puṇ* male, masculine.

පුල්කොල, *Pulkola*, *s.* drug, *costus speciosus*, [Colloq. තෙඹු *tebu*].

පුල් මහනෙල්, *Pul-mahanel*, *s.* (පුල් blown, මහ නෙල් blue lotus) blue lotus full blown, *nymphaea stellata*.

පුල, *Pulla*, see පුලු *Phulla*.

පුලිය, *Pulliya*, *s.* spot on the body, mark, freckle.

පුල්ලියා, *Pulliyá*, *s.* remarkable fellow.

පුල්ලෝරම, *Pullórama*, *s.* rasp.

පුල, *Pula*, *s.* erection of the hairs of the body, considered as a proof of exquisite delight.

පුලක, *Pulaka*, *s.* see the preceding word; an insect of any class, sort of stone; flaw or defect in a

gem; ball of bread or sweetmeats with which elephants are fed; yellow orpiment; gándharwa or heavenly chorister; wine goblet or glass; sort of mustard,

පුලන්නා, *Pulanná*, *s.* poor person of a respectable family.

පුලපුලා, *Pulapulá*, *p.* extending, expanding; said of a person anxiously waiting for the arrival of a friend or relation.

පුලවුල්, *Pulawul*, *s.* lotus, *nelumbium speciosum*, [Colloq. නෙළුම් *nelum*].

පුලා, *Pulá*, *s.* one of the paces of a horse, canter or gallop; soft palate or uvula: *a.* vast, great, extensive.

පුලාක, *Puláka*, *s.* shrivelled grain; lump of boiled rice; rice water; brevity; compendium, abbreviation; dispatch, celerity.

පුලා යනවා, *Pulá-yanawá*, *v.* (පුලා galloping, යනවා to go) to gallop (as a horse); to spring, to bound, as an animal.

පුලිතු, *Pulingu*, *s.* (පු masculine, ලිතු gender) masculine gender in grammar; Elu form of පුලලිංභ *pulliṅga*; spark, [Colloq. ගිනිපුපුර *ginipupura*].

පුලිඳ, *Pulindu*, } *s.* barbarian, savage; mount-  
පුලිඳු, *Pulinda*, } aineer, Vēddá or one who lives by hunting; one who uses an uncultivated and unintelligible dialect.

පුලින, *Pulina*, *s.* sand, [Colloq. වැලි *wēli*]; sediment; island, island of alluvial formation or one from which the water has recently withdrawn, small island or rock left in the middle of a river upon the falling of the waters.

පුලිල, *Pulila*, *s.* tree, *ficus arnottiana* (*Urticaceæ*); also called කවුඩුබෝ *kawuḍu-bó* (and කපුටුබෝ *kapuṭu-bó*).

පුලිමුකම, *Pulímukam*, *s.* in architecture, an ornamental work representing the face of a tiger.

පුලු, *Puluṭu*, *a.* burnt, fried, grilled, roasted.

පුලුමුහුන, *Puluṭu-muhuna*, *s.* long face, angry look.

පුලුමෙනවා, *Puluṭuwenawá*, *v.* to be burnt or roasted.

පුලන්නා, *Pulunná*, *s.* kind of sea fish.

පුලල්, *Pulul*, *a.* broad, wide, extensive, large; spread abroad, published.

පුලස්සනවා, *Pulussanawá*, *v.* to burn, to set on fire; to scorch, to fry, to roast, to scald: pret. පිලිස්සවා *pilissuwá*.



පුලෝමක, *Pulómajá. s.* (පුලෝමන් *pulóman*, ජ *ja* born, ආ *á* fem. aff.) wife of Indra, and daughter of Puloman a celebrated saint, destroyed by Indra to prevent his curse for having violated his daughter.

පුච්ච, *Puwa, s.* sort of cake: *a.* former, prior, ancient; Elu form of පුච්ච *púrwa*.

පුච්චස්, *Puwak, s.* areca-nut palm, *areca catechu* (*Palme*).

පුච්චකේඩිය, *Puwak-gediya, s.* arecanut.

පුච්චකේඩියාවැල, *Puwakgediyáwela, s.* creeping plant, with beautiful fragrant flowers, *hiptage madablota*, formerly called *gaertnera racemosa* (*Malpighiaceae*).

පුච්චකේඩිලා, *Puwakbadillá, s.* kind of fish.

පුච්ච මල, *Puwak-mala, s.* arecanut flower.

පුච්චතු, *Puwangu, s.* lofty tree which produces fragrant flowers, *myristica horsfieldia*, [Colloq. රුක් ගස *ruk-gasa*].

පුච්චා, *Puwatá, s.* creeping plant, bearing a red berry, *pothos officinalis*.

පුච්චු, *Puwatu, s.* approaching, coming to, arriving; happening, coming to pass.

පුච්චා, *Puwata, s.* continuance, being, existence; race, lineage, descent, generation; narration, news (used in poetry).

පුච්චාර, *Puwatara, s.* publicity; fame, renown, celebrity.

පුච්චාස්, *Puwates, s.* publicity, publication.

පුච්චපල්, *Puwapal, Elu* form of පුච්චාලගුනි *púrwa-phálguni*, eleventh lunar asterism.

පුච්චපුටුපේ, *Puwaputupé, s.* twenty-fifth *nekata* or constellation in the moon's path; Elu form of පුච්චප්‍රෝෂ්ඨපාද *púrwa-próshthapadá*, which see.

පුච්චරු, *Puwaru, } s.* board, piece of plank,  
පුච්චරුව, *Puwaruwa, }* [Colloq. ලේල *lélla*].

පුච්චසල, *Puwasala, s.* twentieth lunar asterism; Elu form of පුච්චාශාධා *púrwaśhádhá*, which see.

පුච්චා, *Puwasá, s.* greediness, avarice, covetousness, miserliness.

පුච්චල, *Puwalá, a.* hard, firm, solid; proud, haughty, overbearing; Elu form of ප්‍රෝච්ච *praudha*.

පුච්චාල, *Puwálu, s.* variety of plantain; sort of paddy.

පුෂ්කර, *Pushkara, s.* sky, atmosphere, heaven; water; lotus, *nelumbium speciosum*, [Colloq. කෙර්ම *nelum*], or *nymphaea nelumba*; tip of an elephant's trunk; head of a drum, or place where any musical instrument is struck; drug, *costus*

*speciosus*, [Colloq. කොට්ට *kottan*, තෙබු *tebu*]; sword, the blade or edge of a sword, sheath of a sword; tom-tom or drum; arrow; body; pillow or bolster; bow of the *viṇá* or Indian fiddle; palace of *Waiśrawaṇa*.

පුෂ්කර පණ්ණිකා, *Pushkara-parṇṇiká, s.* medicinal plant, *alternanthera triandra* or *illecebrum sessile*, [Colloq. මුතුපුටුපේ *mugunuwenna*].

පුෂ්කරහව්, *Pushkaráhuwa, s.* Indian crane, [Colloq. කොකා *koká*].

පුෂ්කරිණි, *Pushkarini, s.* pond, piece of water, lake, pool where the lotus does or may grow, [Colloq. පොකුණ *pokuna*]; female elephant.

පුෂ්කල, *Pushkala, a.* beautiful, agreeable; excellent, eminent, chief, best; much, many; complete, filled.

පුෂ්ඨ, *Pushṭa, a.* nourished, fed, brought up (as a tame animal).

පුෂ්ඨි, *Pushṭi, s.* cherishing, nourishing, feeding; increase, advance, thriving, prosperity.

පුෂ්ඨිමත්, *Pushṭimat, s.* healthy, fat, stout.

පුෂ්ප, *Pushpa, s.* flower, flower in general; menses; disease of the eyes, specks on the eyes, albugo; car of *Kuvéra* the Indian *Plutus*.

පුෂ්පක, *Pushpaka, s.* calx of brass; chariot of *Kuvéra*; disease of the eyes, albugo; bracelet of diamonds or jewels; cup or vessel of iron; small earthen fireplace or furnace; sort of collyrium; blue vitriol.

පුෂ්ප කදලි, *Pushpa-kadali, s.* sort of plantain.

පුෂ්ප කණ්ණිකා, *Pushpa-karṇṇiká, s.* (පුෂ්ප and කණ්ණි *karṇṇi* pistil) pistil of a flower.

පුෂ්පකේතන, *Pushpakétana, s.* (පුෂ්ප flower, කේතන banner) name of *Káma* the Indian *Cupid*.

පුෂ්පගිරි, *Pushpa-giri, s.* (පුෂ්ප and ගිරි mountain) fabulous mountain, favourite resort of *Varuṇa*.

පුෂ්පවා, *Pushpa-chúpa, s.* (පුෂ්ප and වා bow) name of *Anaigayá* or *Káma*, the Indian god of love.

පුෂ්පද, *Pushpada, s.* (පුෂ්ප and ද what gives) tree, [Colloq. ගහ *gaha*].

පුෂ්පදන්ත, *Pushpa-danta, s.* elephant of the north-west quarter; chief of the *Gándharwas*, choristers of *Swarga*, an attendant upon *Śiva*; *Nága*, or serpent of the infernal regions.

පුෂ්පද්‍රව, *Pushpa-drawa, s.* (පුෂ්ප flower, ද්‍රව oozing, distributing) nectar of flowers; infusion of flowers, as rose water etc.

පුෂ්පථ, *Pushpa-patha*, *s.* (පුෂ්ප menses, පථ road) vulva.

පුෂ්පඵල, *Pushpa-phala*, *s.* elephant or wood apple, *feronia elephantum*, [Colloq. දිවුල් *diwul*]; pumpkin gourd.

පුෂ්පමාංජරී, *Pushpa-mañjarí*, *s.* (පුෂ්ප flower, මාංජරී cluster) bunch of flowers, nosegay; mango tree, *mangifera indica*, [Colloq. අඹ *amba*].

පුෂ්පරක්ත, *Pushpa-rakta*, *s.* (පුෂ්ප and රක්ත red) shrub, *hibiscus phæniceus*.

පුෂ්පරථ, *Pushpa-ratha*, *s.* (පුෂ්ප and රථ car) carriage for pleasure or amusement.

පුෂ්පරස, *Pushpa-rasa*, *s.* (පුෂ්ප and රස taste) nectar or honey of flowers, [Colloq. මල්පැනි *mal-peni*].

පුෂ්පරත, *Pushparāga*, *s.* (පුෂ්ප and රත colour) topaz.

පුෂ්පරේණු, *Pushpa-réṇu*, *s.* (පුෂ්ප flower, රේණු dust) farina of a flower.

පුෂ්පරෝචන, *Pushpa-róchana*, *s.* (පුෂ්ප and රෝචන pleasing) iron-wood tree, *mesua ferrea*, [Coll: නාගන *ná-gaha*].

පුෂ්පසමය, *Pushpa-samaya*, *s.* (පුෂ්ප and සමය season) spring.

පුෂ්පාමල, *Pushpámala*, *s.* tamarind tree, *tamarindus indica*, [Colloq. සියඹලා *siyambalá*].

පුෂ්පාරාම, *Pushpárāma*, *s.* (පුෂ්ප and ආරාම *árāma* garden) flower garden, [Colloq. මල්වත්ත *mul-watta*].

පුෂ්පාසන, *Pushpāsana*, *s.* (පුෂ්ප flower, ආසන *āsana* seat) name of Brahma.

පුෂ්පෝදක, *Pushpódaka*, *s.* (පුෂ්ප and උදක *udaka* water) nectar of flowers; infusion of flowers, rose water etc.

පුෂ්ප, *Pushya*, *s.* eighth lunar asterism, comprising three stars, of which one is ථි canceri; month දුරුත්ත *durutta* (December and January); Kali-yuga or fourth age.

පුෂ්පරථ, *Pushya-ratha*, *s.* (පුෂ්ප and රථ car) carriage for pleasure or for any other purpose than war.

පුස්, *Pus*, *s.* mould, fungus forming on things in a damp place, mildew: *a.* blank, empty, barren, vacant; blighted as fruit etc.

පුස්කනවා, *Puskanawá*, *v.* (පුස් mould, කනවා to eat) to become mouldy or mildewed.

පුස්කර, *Puskara*, *s.* borax, used as a flux: see also පුෂ්කර *pushkara*.

පුස්කොල, *Puskola*, *s.* (පුස් blank, කොල leaf) blank leaf of the talipot tree prepared for being written or engraved upon.

පුස්ත, *Pusta*, } *s.* book, [Colloq. පොත *pota*],  
පුස්තක, *Pustaka*, } manuscript: *a.* smeared, anointed, plastered.

පුස්තකාලය, *Pustakálaya*, *s.* library.

පුස්නා, *Pusná*, *s.* nourishing, preserving; defending, protecting; worth, valued.

පුස්ප, *Puspa*, *a.* fragrant, sweet smelling, odorous: see also පුෂ්ප *pushpa*.

පුස්පස්, *Puspas*, *s.* medley, fuss, bustle, (Dutch).

පුස්බදිනවා, *Pusbandinawá*, *v.* to become mouldy, to mould, to soil.

පුස්බ්, *Pusmba*, *s.* fragrance, agreeable odour.

පුස්බ්ගනනවා, *Pusmba-gahanawá*, *v.* to emit fragrance etc.

පුස්ම, *Pusma*, see පුස්බ් *pusmba*.

පුස්මිත්, *Pusmiṇ*, *part.* preserving, protecting, screening, supporting.

පුස්රථ, *Pus-rāṭa*, *s.* (පුස් empty, vacant, රථ country) country without king, interregnum.

පුස්රත, *Pus-raha*, *s.* mouldy taste.

පුස්රිය, *Pus-riya*, *s.* (පුස් empty, also, පුෂ්ප *pushya* asterism, රිය car) empty carriage, festal car, royal chariot.

පුස්වැන්ත, *Puswenna*, *s.* small plant possessing medical properties, and used as a diuretic, *plectranthus scutellaroides*, [Colloq. පොල්පලා *pol-palá*].

පුස්වැල, *Puswēla*, *s.* sort of hollow creeper, producing the bat-bur, *entada scandens*, (*Leguminosae*).

පුස්ස, *Pussa*, *s.* that which is empty, vacant, hollow, unproductive, barren; blighted; fruit without kernel.

පුස්සා, *Pussá*, *s.* animal born without testicles or castrated when very young: see පුස්සියා *pusiyá*.

පුස්සි, *Pussí*, *s.* (පුස්ස barren, ජී *i* fem. aff.) barren cow.

පුස්සිකරණවා, *Pusikaranawá*, *v.* to castrate: see also කරණනවා *karaumbanawá*.

පුස්සිත, *Pusita*, *a.* nourished, cherished, fed.

පුස්සිඹ, *Pusimba*, *s.* margosa tree, *azadirachta indica* [Colloq. කොහොඹ *kohomba*].

පුස්සිය, *Pusiyá*, *s.* an old or decrepit ox.

පුස්සල, *Pusula*, *s.* pumpkin, gourd in general, [Coll: පුස්සල *puhula*, ලබු *labu*].

පුස්සෙනාකත, *Pusé-nekata*, *s.* (පුස්ස and නාකත lunar asterism): see පුෂ්ප *pushya*.



පුහු, *Puhu*, *a.* hollow (applied to fruits without kernel).

පුහු අඹ, *Puhu-amba*, *s.* kind of mango, *mangifera indica*; nutless mango fruits.

පුහුණු කරගන්නවා, *Puhunukaragannawá*, *v.* to improve one's self, to acquire learning by one's self.

පුහුණු කරණවා, *Puhunukaranawá*, *v.* to improve, to educate.

පුහුණුව, *Puhunuwa*, } *s.* improvement of the  
පුහුණුවීම, *Puhunuvima*, } mind, training.

පුහුදුනා, *Puhuduná*, *s.* wicked man, one under the influence of his passions, sinner; fool.

පුහුව, *Puhuma*, *s.* decay, affecting the pulp of fruit and pith of trees.

පුහුල්, *Puhul*, *s.* pumpkin gourd; ash-pumpkin.

පුහුල් කපන්නවා, *Puhul-kapanawá*, *v.* to cut gourds when offering to demons: see සුනියම *súniyama*.

පුහුල්ගෙඩිය, *Puhul-gediya*, *s.* ash pumpkin, *benincasa cerifesa*.

පුහුගෙටියා, *Pulugetayá*, *s.* man with a prominent navel.

පුහුන්, *Pulun*, *s.* cotton used in stuffing pillows.

පුහුන් ඉඹුල්, *Pulun-imbul*, *s.* silk cotton tree, *eriodendron anfractuosum*.

පුහුපු, *Pulupu*, *s.* coconut, [Colloq. පොල් *pol.*]

පුහුල්, *Pulul*, } see පුහුල් *pulul*.

පුහුලු, *Pululu*, }

පුහුවන්, *Puluwan*, *a.* possible, able, possessing the means of doing any thing.

පුහුවන්කම, *Puluwankama*, *s.* power, strength, ability, possibility.

පුහුවනි, *Puluwani*, *par.* can, is able.

පුහුවුත්, *Puluwut*, *part.* enquired: *part.* of පිළිවිසිනවා *pilivisinawá*.

පුහුවුන්නා, *Puluwusná*, *part.* enquiring.

පු, *Pú*, *s.* cake; winnowing: *past part.* of පානවා *pánawá*.

පුකරණවා, *Púkarāṇawá*, *v.* to winnow; to thresh.

පුකුරුව, *Pukuruwa*, *s.* small earthen water jar, jug with two handles.

පුග, *Púga*, *s.* areca nut tree, *areca catechu*, [Colloq. පුවක් *puwak*]; heap, quantity, multitude; disposition, property, nature; jack tree, *artocarpus integrifolia*, [Colloq. කොස් *kos*].

පුගපාත්, *Púga-pátra*, *s.* (පුග *betel*, පාත් *vessel*) betel box.

පුග පුෂිකා, *Púga-pushpiká*, *s.* (පුග and පුෂ *pushpa* flower, ඉකා *iká* aff.) flowers and betel presented to the principal guests at a marriage feast.

පුජ, *Pújya*, *a.* worshipful, venerable, deserving admiration.

පුජකයා, *Pújakayá*, *s.* priest, worshipper.

පුජනය, *Pújanaya*, *s.* offerings, presents; worship, adoration.

පුජනිය, *Pújaníya*, *a.* (පුජ *púja* to worship, අනියර් *aníyar* affix, suitable) fit to receive offerings, suitable or fit to be offered to.

පුජ, *Pújá*, *s.* offering, sacrifice, worship, homage, adoration; respect.

පුජකරණවා, *Pújákarāṇawá*, *v.* to sacrifice, to offer.

පුජනී, *Pújārha*, *s.* (පුජ *worship*, අර්හ *arha* deserving) worshipful, venerable, respectable, sacred.

පුජව, *Pújāwa*, *s.* sacrifice, offering: see පුජ *pújá*.

පුජසනය, *Pújāsānaya*, *s.* altar.

පුජිත, *Pújita*, *a.* (පුජ *púja* to worship, ක්ත *kta* affix) worshipped, adored, revered, respected, esteemed; celebrated, famous, notorious.

පුජෝත්සවය, *Pújótśawaya*, *s.* (පුජ *pújá* offering, උත්සව *utsawa* festival) sacred and religious festival; sports and amusements which take place at such festivals.

පුටුකරණවා, *Púttukarāṇawá*, *v.* to join as wood.

පුටු කෙළිය, *Púttu-keliya*, *s.* game of children with small kinds of nuts.

පුටුව, *Púttuwa*, *s.* joint, flexion; union, joining, annexing.

පුඩාව, *Púḍāwá*, *s.* leech, *hemadipsa Ceylanica*, [Colloq. කුඩල්ලා *kúḍellá*].

පුත්ත, *Pútyāṇḍa*, *s.* (පුති *púti* stinking, අඳ *aṇḍa* testicle or egg) musk deer; insect with a fetid smell; winged bug.

පුත, *Púta*, *a.* pure, purified, cleansed; threshed, winnowed; foul, smelling, stinking.

පුතනා, *Pútaná*, *s.* yellow myrobalan, *terminalia chebula*, [Colloq. අරඵ *araḷu*]; name of a female demon killed by Kṛishṇa; disease, atrophy and wasting in a child, ascribed to the malignant operations of the female fiend Pútaná.

පුති, *Púti*, *s.* purity, purification; stench, stink.

පුතික, *Pútika*, } *s.* grey bonduc, *cassalpinia*  
පුතිකරජ, *Pútikaraja*, } *bonduc*, [Colloq. කුඹුරු  
වැල් *kumburu-wel*; also, සිරිල *sirila*].

පුතිකාභි, *Pútikāshṭha*, *s.* (පුති *purity*, කාභි *wood*) sort of pine, *pinus devadāru*, [Colloq. දේවදර *dēvadāra*].

පුතිකුලමාෂ, *Pútikulmāsha*, *s.* (පුති *stinking*, කුලමාෂ *forced rice*, with pulse etc.) food called kul-māsha, the day after it is made.

පුනිතඩ, *Pūtīgandha*, s. (පුනි and ගන්ධ smell) ill-smell, stench, insufferable stink; sulphur; creper, borago, *borago zeylanica*, [Colloq. ගොන්තුඩ *yontumba*].

පුනිතෙලා, *Pūti-tailā*, s. (පුනි and තෙල taila oil) heart pea or heart seed, *cardiospermum haliacacabum*, [Coll: පෙනෙලවැල් *penela-wel*].

පුනිදන්ත, *Pūti-danta*, s. (පුනි and දන්ත tooth) filthy teeth.

පුනිදර්භී, *Pūtīdarbha*, s. kind of reed, *imperata arundinacea*, [Colloq. ඉරික් *iluk*].

පුනිදුරු, *Pūtīdāru*, see පුනිකාශ්ඨ *pūtikāśṭha*.

පුනිපර්ණි, *Pūtiparṇī*, see පුනික *pūtika*.

පුනිපුෂ්පිකා, *Pūti-pushpikā*, s. (පුනි stinking, පුෂ්ප *pushpa* flower, ඉකා *ikā* aff.) variety of the common citron, *citrus medica*.

පුනිඵලි, *Pūti-phalī*, s. plant, [Colloq. බෝදි ශ්‍රාව *bōdi-ṣṭa*].

පුනිබීජ, *Pūti-bīja*, s. (පුනි stink, බීජ seed) heart seed: see පුනිතෙලා *pūti-tailā*.

පුනිභාවය, *Pūti-bhāwaya*, s. (පුනි and භාව *bhāva* state, being) dirtiness, filthiness, uncleanness, pollution.

පුනිමාරුත, *Pūtimāruta*, s. bael tree, *ægle marmelos*, [Colloq. බෙලිගස් *beli-gas*].

පුනිවෘක්ෂ, *Pūti-vṛiksha*, s. (පුනි foul smell, වෘක්ෂ tree) tree, *oroxylum indicum* or *calosanthus indica*, [Colloq. තොටිල *toṭila*].

පුනික, *Pūtika*, s. plant, *cassalpinia bonduc*, [Colloq. කුඹුරුවැල් *kumburu-wel*]; see පුනික *pūtika*; pole or civet cat; a pot herb, *basella rubra* or *lucida*, allied to නිවිනි *niviti*.

පුද්ගත, *Pūdinawā*, v. to be in the ear, to blossom, to bear fruit for the first time: pret. පිදුනා *pīdunā*.

පුනනාග, *Pūnnāga*, s. tree yielding a red dye, *rottleria tinctoria*.

පුනක්කං, *Pūnakkāṇ*, s. gem, cat's eye.

පුනඤ්ඤ, *Pūna-nūla*, s. (පුන destroyed (dangers), ඤ්ඤ thread) sacred string or cord of the Brahmans; the ring round the neck of a parrot: pl. පුනඤ්ඤ *pūnanūl*.

පුනාව, *Pūnāwa*, s. vessel with many spouts for pouring out water, and used by the Kapuwas in the *dāvāla*, in the service of the demons; this vessel is considered so sacred, that in cases of great difficulty or importance people are compelled to swear upon it.

පුනිල්ල, *Pū-nīl*, s. beautiful blue colour.

පුනුව, *Pūnuwa*, s. nave of a wheel.

පුප, *Pūpa*, s. bread, cake.

පුපලා, *Pūpalā*, s. sort of cake fried with ghee or oil.

පුපාලිකා, *Pūpālikā*, } s. sort of cake half baked or  
පුපාලි, *Pūpālī*, } fried in oil or ghee.

පුය, *Pūya*, } s. pus, matter, discharge from an

පුයන, *Pūyana*, } ulcer, [Colloq. හැරව *herawa*].

පුයරක්ත, *Pūyarakta*, } s. (පුය and රක්ත or  
පුයරෝක්ත, *Pūyaśonita*, } රෝක්ත blood) ichor, sanies.

පුයාරි, *Pūyāri*, s. (පුය *pūya* pus, අරි *ari* enemy) nimb tree, *azadirachta indica*, [Colloq. කොහොඳ *kohomba*].

පුර්ණ, *Pūrṇa*, a. full, complete, filled; all, entire; strong, powerful, able.

පුර්ණකලස, *Pūrṇa-kalasa*, } s. (පුර්ණ full, කලස

පුර්ණකුම්භය, *Pūrṇa-kumbhaya*, } or කුම්භ *kumbha* water jar) water vessel, one filled with holy water, used at the consecration of a king; full cup or jar; flower pot placed at the door on festival occasions.

පුර්ණචන්ද්‍ර, *Pūrṇa-chandra*, s. (පුර්ණ and චන්ද්‍ර moon) full moon, [Colloq. පහළොස්වක *pahaḥoswaka*].

පුර්ණමා, *Pūrṇamā*, s. (පුර්ණ and මා moon) day of full moon.

පුර්ණමාස, *Pūrṇa-māsa*, } s. (පුර්ණ and මාස month)

පුර්ණමාසි, *Pūrṇa-māsi*, } day of full moon; monthly sacrifice performed on the day of full moon.

පුර්ව, *Pūrwa*, a. first, prior, former, preceding, initial: eastern; before, in front of.

පුර්වක, *Pūrwaka*, a. prior, before, preceding.

පුර්වකම්ම, *Pūrwa-karmaya*, s. (පුර්ව former, කම්ම *karma* act) actions performed in a former state of existence.

පුර්වකාල, *Pūrwa-kāla*, s. former time.

පුර්වකෘත, *Pūrwa-kṛita*, a. done formerly, or in a previous existence.

පුර්වගංගා, *Pūrwa-gaṅgā*, s. (පුර්ව formerly, (called) ගංගා Ganges) name of the Narmadā river.

පුර්වගාම, *Pūrwaṅgama*, a. going before, preceded by.

පුර්වජ, *Pūrwaṇa*, s. (පුර්ව formerly, first, ජ born) elder brother; deified progenitors of mankind; ancestors, forefathers in general.

පුර්වජන්ම, *Pūrwa-janmaya*, s. (පුර්ව former, ජන්ම *janma* birth) former state of existence.

පුර්වජනිය, *Pūrwa-jātiya*, s. former birth.

පුර්වදිග්භාග, *Pūrwa-digbhaṅga*, s. eastern direction, the east.



පුර්වදිශා, *Púrwa-diṣá*, s. (පුර්ව eastern, දිශා side) east quarter.

පුර්වදිශාපති, *Púrwardiṣá-pati*, s. (පුර්වදිශා east quarter, පති lord) name of Śakra as regent of the east.

පුර්වදෙව, *Púrwa-dewa*, s. (පුර්ව formerly, දෙව god) Asura or demon, being the elder offspring of Kāśyapa the parent of both gods and demons; parents, fathers, ancestors.

පුර්වදෙශ, *Púrwa-deṣa*, s. (පුර්ව eastern, දෙශ country) eastern country or eastern part of India.

පුර්ව නිමිත්ත, *Púrwa-nimitta*, s. පුර්ව before, නිමිත්ත sign) presage, prognostic, omen.

පුර්ව පක්ෂ, *Púrwa-pakṣa*, s. (පුර්ව first, පක්ෂ argument, fortnight) proposition, assertion; first part of an argument, to which an assent or refutation is necessary; first half of a lunar month.

පුර්ව පද, *Púrwa-pada*, s. first member of a compounded word, of a sentence, verse etc.

පුර්ව පර්වත, *Púrwa-parwata*, s. (පුර්ව eastern, පර්වත mountain) eastern mountain behind which the sun is supposed to rise.

පුර්වප්‍රෝක්තපද, *Púrwa-próshthapadá*, s. one of the constellations, twenty-fifth or twenty-sixth, containing stars in the wing of Pegasus.

පුර්ව ඵලකුකු, *Púrwa-phalguní*, s. (පුර්ව first, ඵලකුකු name of the two asterisms) eleventh lunar asterism; the first phalguní, the twelfth nakshatra being termed uttara or subsequent; asterism figured by a couch, contains two stars, one of which is  $\delta$  leonis.

පුර්ව ඵලකුකු හව, *Púrwaphalguní-bhawa*, s. (පුර්ව ඵලකුකු and හව being, born) planet Jupiter.

පුර්ව ඵල, *Púrwa-phala*, s. first fruits.

පුර්ව භද්‍ර, *Púrwa-bhadra*, see පුර්ව භද්‍රපද *púrwa-bhádrapadá*.

පුර්ව භාග, *Púrwa-bhága*, s. (පුර්ව former, භාග part, of time or place) ante-meridian; front; east: a. previous, before.

පුර්ව භද්‍රපද, *Púrwa-bhádrapadá*, s. (පුර්ව first, භද්‍රපද asterism so named) first of the two lunar asterisms called Bhádrapadá, and twenty-sixth of the whole, containing two stars.

පුර්ව රාත්‍ර, *Púrwa-rátra*, s. first part of the night.

පුර්ව රූප, *Púrwa-rúpa*, } s. indication of some  
පුර්ව ලක්ෂණ, *Púrwa-lakṣhaṇa*, } approaching change; symptom of disease, etc.

පුර්වමත, *Púrva-mat*, adv. as before, as aforesaid.

පුර්ව විදේශය, *Púrwa-vidéha*, s. (පුර්ව former or eastern, විදේශ *vidéha* country) one of the four great Dwípas.

පුර්ව ශාල, *Púrwa-śaila*, see පුර්ව පර්වත *púrwa-parwata*.

පුර්ව සන්ධ්‍යා, *Púrwa-sandhyá*, s. (පුර්ව prior, සන්ධ්‍යා junction of the day, twilight) dawn, day-break.

පුර්ව චාරි, *Púrwachári*, s. (පුර්ව *púrwa* first, චාරි instructor) parents; ancient teachers.

පුර්ව ද්‍රි, *Púrvádri*, see පුර්ව පර්වත *púrwa-parwata*.

පුර්ව පර, *Púrwapara*, s. (පුර්ව *púrwa* first, අපර *apara* last or opposite) first and last, beginning and end.

පුර්ව භාග, *Púrwardhaya*, s. (පුර්ව *púrwa* and අර්ධ *ar-dha* part) first half.

පුර්ව භාග, *Púrwaśádhá*, s. (පුර්ව *púrwa* and අර්ධ *ar-dha* part) first of the two constellations called áshádhá, and twentieth of the lunar asterisms, containing two stars of which one is  $\delta$  sagittarii.

පුර්ව භාග, *Púrwardhna*, s. (පුර්ව *púrwa* first, අහස් *ahan* day) first part of the day, forenoon.

පුර්ව නිවාසය, *Púrwe-niwásaya*, s. (පුර්ව former, නිවාසය residence) former state of existence.

පුර්ව කත, *Púrwoкта*, s. (පුර්ව *púrwa* first, උක්ත *uk-ta* said) before-mentioned, aforesaid.

පුර්ව උතර, *Púrwoттara*, s. (පුර්ව *púrwa* eastern, උතර *uttara* north) north-east quarter.

පුර්ව උදිත, *Púrwođita*, a. (පුර්ව *púrwa* first, උදිත *udita* said) aforesaid, afore-mentioned.

පුර, *Púra*, s. piece of water, large quantity of water.

පුරුෂ, *Púraṇa*, s. filling, completing; sort of cake or biscuit; rain, raining; fragrant grass, *cyperus rotundus*, [Colloq. කලාදුරු *kalánduru*]; cross-threads in weaving a piece of cloth; bridge; causeway; medicinal oil or embrocation.

පුරුෂ, *Púraṇá*, s. silk cotton tree, *eriodendron anfractuosum*, [Colloq. ඉම්බුල් ගහ *imbul-gaha*].

පුරුෂිත, *Púránite*, s. boasting, egotism.

පුලි, *Púli*, s. mace, spice, [Colloq. වසාවාසි *wasá-wási*]; thin plate placed under a gem to increase its brilliancy.

පුළ, *Púwa*, s. sort of cake.

පුළුච්ඤෙස්ල, *Púwálu-kesel*, s. kind of plantain.

පුළුච්චි, *Púwálu-vi*, s. kind of paddy.

පුෂ, *Púsha*, s. mulberry, *morus indica*.

පුෂා, *Púshá*, s. sort of reed, *saccharum cylindricum*; sun.



පෙං, *Pen*, corrupt form of පෙම *pema*, love, affection.

පෙංකෙළිනවා, *Penkelinawá*, *v.* to skip, to frisk, to sport, to bound: pret. පෙංකෙළියා *penkelijá*.

පෙකනිය, *Pekaniya*, *s.* navel; nave of a wheel.

පෙකනිවැල, *Pekaniwēla*, *s.* (පෙකනි navel, වැල creeper) umbilical cord.

පෙච්ච, *Pechcha*, *adv.* in the next world, hereafter.

පෙට්ටගම, *Pettagama*, *s.* trunk, coffin: pl. පෙට්ට ගම් *pettagam*.

පෙට්ටිමල්ල, *Petti-malla*, *s.* bag of four corners.

පෙට්ටිය, *Pettiya*, *s.* basket, box, trunk; coffer.

පෙටියා, *Petiya*, *s.* sheat fish, *silurus pelorius*, flat river fish, crab.

පෙණය, *Penaya*, *s.* expanded hood of a snake.

පෙණගොඩ, *Penagoba*, } *s.* (පෙණ and ගැබ්  
පෙණගැබ්, *Penageba*, } womb) inside of the extended hood of the cobra capella.

පෙණිම, *Peñima*, *s.* appearance, sight, scene, prospect, aspect; verbal noun of පෙනෙන්නවා *penenawá*.

පෙණුම, *Penuma*, *s.* present to a superior, serving as an introduction; wedge of a carpenters plane.

පෙනෙන්නවා, *Penenawá*, *v.* to appear, to be visible: pret. පෙනුනා *penuná*.

පෙත්, *Pet*, *s.* disembodied spirit, manes of the deceased; sprite, goblin; Elu form of ප්‍රේත *préta*; also, row or line; acquirement.

පෙත්ත, *Petta*, *s.* slice, piece, bit. any thin piece of wood, brass etc.

පෙත්තප්පු, *Pettappu*, *s.* pet name for a parrot.

පෙත්තා, *Pettá*, *s.* word used in calling a parrot.

පෙතං, *Petan*, *s.* St. Thomas' tree, the dried buds and leaves being a remedy for dysentery, *bauhinia tomentosa*, (*Leguminosæ*).

පෙතන්තින, *Petan-kína*, *s.* tree, variety of *calophyllum*.

පෙතන් මාර, *Petan-mára*, *s.* tree, variety of *albizzia* or *pithecolobium*.

පෙතන් මැඩිය, *Petan-mēdiya*, *s.* tree, variety of *hunteria corymbosa*.

පෙතලි, *Petali*, *a.* flat.

පෙති, *Peti*, *plur.* of පෙත්ත *petta*.

පෙතිකඩ, *Petikada*, *s.* (පෙති and කඩ cloth) piece of cloth on which an image of Buddha is painted.

පෙතිකඩයා, *Petikadayá*, *s.* kind of fish.

පෙති කපුර, *Peti-kapuru*, *s.* water parsnip, *sium lobatum*.

පෙතිකාවැල්, *Petiká-wēl*, *s.* creeping plant, *artabotrys zeylanicus* (*Anonaceæ*).

පෙතිගන්නවා, *Petigahanawá*, *v.* to slice, to cut into small pieces; to grind, to pound.

පෙතිගොමු නයා, *Petigomu-nayá*, *s.* snake, variety of *naja tripudians*.

පෙතිගොමුවා, *Petigomuwa*, *s.* snake.

පෙති තෝර, *Peti-tóra*, *s.* sort of cassia or senna with offensive smell, *cassia occidentalis* (*Leguminosæ*).

පෙති දඹල, *Peti-dambala*, *s.* plant, producing beans, variety of *phaseolus vulgaris*.

පෙතිපිඤ්ඤ, *Peti-piyum*, *s.* plant, kind of lotus.

පෙතිමල්, *Peti-mal*, *s.* plant, not identified.

පෙතිලිය, *Peti-líya*, *s.* cross sticks of a ladder.

පෙතිවල, *Peti-wala*, *s.* pitfall, hole dug in the ground and slightly covered, for the purpose of ensnaring animals.

පෙතිවිල, *Petivila*, *s.* plant, *lobelia zeylanica* or *l. trigona*.

පෙනෙල, *Petela*, *s.* gutter, conduit.

පෙනැල්ල, *Petēlla*, *s.* doll, puppet: pl. පෙනැල්ලි *petēli*.

පෙද්දි මේල, *Peddi-mēla*, *s.* plant, *timonius jambosella* (*Rubiaceæ*); also called අංගණ *angana*.

පෙද, *Peda*, *s.* valuable ear-ring or jewel; connected sentence; foot or rather line of stanza.

පෙදරේරුවා, *Pedaréruwá*, *s.* mason.

පෙදෙස, *Pedesa*, *s.* country, province, district; Elu form of ප්‍රදේශ *pradéśa*.

පෙද, *Peñda*, *s.* froth, foam, lather; bubble; tail of a bird; ball, small wooden or other ball for playing with; moss.

පෙද කොක්මොට, *Peñda-kokmoṭa*, *s.* pipe-wort, *eriocaulon setaceum*.

පෙදවල්ල, *Peñdawalla*, } *s.* tail of a bird: pl. පෙද  
පෙදේ, *Peñdé*, } වල *peñdawalu* and පෙද  
*peñda*.

පෙත් වතුර, *Pen-watura*, corruptly for පෙම් වතුර *pem-watura*.

පෙන්වන්නවා, *Penwanawá*, *v.* to show, to exhibit, to cause to appear, to make visible: pret. පෙන්වුනා *pennuwa*.

පෙන්හෙලි, *Penheli*, *s.* firebrand.

පෙත, *Pena*, *s.* lather, froth, foam, surf; bubble.

පෙනදමන්නවා, *Penadamanawá*, *v.* to foam, to froth at the mouth.

පෙනපපුව, *Penapapuwa*, *s.* lungs.



පෙනපිඩු, *Pena-pidu*, s. scum or froth lying on the surface of a river or the sea.

පෙනලි, *Penali*, s. firebrand, [Colloq. ගිනිපෙනල්ල *ginipenella*].

පෙනහල්ල, *Penahalla*, } s. lungs: pl. පෙනහැල්ල  
පෙනහැල්ල, *Penahella*, } *penaheli*,

පෙනෙල්ල, *Penella*, s. firebrand, lighted stick: pl. පෙනෙලි *peneli*.

පෙනෙල, *Penela*, s. hole, pit; drain, gutter; spout: soap-berry plant, *sapindus emarginatus*, (*Sapindaceæ*).

පෙනෙලවැල, *Penela-wēla*, s. heart-seed creeper *cardiospermum halicacabam* (*Sapindaceæ*).

පෙනේ, *Pené*, s. hood of a cobra, corruptly for පෙණය *peṇaya*.

පෙනේරය, *Penéraya*, } s. sieve, riddle: pl. පෙනේ  
පෙනේරේ, *Penéré*, } ර *penéra*.

පෙම, *Pem*, Elu form of the Páli පේම *péma*, love, affection.

පෙමබර, *Pembara*, s. (පෙමි love affection, බර weight, load) extreme affection.

පෙමිවඩන, *Pem-wadana*, s. (පෙමි love, වඩන increasing) pleasant, agreeable, delightful, lovely.

පෙමිවතුර, *Pem-watura*, s. (පෙමි pleasant, වතුර water) water of affection (poetical).

පෙම, *Pema*, s. love, affection, attachment.

පෙය්, *Peyya*, s. water; milk; rice gruel; decoction of any thing after straining; drink in general.

පෙය්කලම, *Peyyálama*, s. symbol, පෙ *pe*, signifying "and so on."

පෙර, *Pera*, á. former, ancient; eastern; before, in presence of, in front of.

පෙරංගනවා, *Perangánawá*, v. to scrape off.

පෙරකභේරුවා, *Perakadóruwá*, s. proctor.

පෙරකිරිය, *Pera-kiriya*, "adverbial participle" which is a new coined word and which means "a participle joined to a verb:" the word literally means the preceding act; this however is very vague.

පෙරකුඬ, *Perakumba*, s. (පෙර in front, කුඬ head of an elephant) frontal globes of an elephant.

පෙරකුල්, *Perakul*, s. chain for tying elephants.

පෙරගිර, *Peragira*, s. (පෙර eastern, ගිර mountain) eastern mountain behind which the sun is supposed to rise.

පෙරගුරු, *Peranguru*, s. deception, cheating, juggling.

පෙරටු, *Peratu*, ind. (පෙර before, ටු for ස්තු *sthu* being) in front, in presence of.

පෙරවිමස, *Peradamasa*, } s. (පෙර former, අඩ  
පෙරවිහඳ, *Peradahanda*, } *ada* half, මස month  
and හඳ moon) light half of a lunar month.  
fifteen days from the new to the full moon.

පෙරණවා, *Peranawá*, v. to strain, to filter: pret. පෙරුවා *peruwá*.

පෙරතු, *Peratu*, }  
පෙරතුව, *Peratuwa*, } *adv.* foremost, in front.  
පෙරතුරුව, *Peraturuwa*, } before, in presence of.

පෙරදිග, *Peradiga*, s. (පෙර eastern, දිග quarter) east, east quarter.

පෙරදිගපති, *Peradiga-puti*, } s. (පෙරදිග east, පති  
පෙරදිගහිමි, *Peradiga-himi*, } chief, හිමි lord) name  
of Śakra or Indra as regent of the east.

පෙරදිගු, *Peradigu*, }  
පෙරදිගු, *Peradingu*, } s. eastern direction, east.

පෙරදුරු, *Peraduru*, s. (පෙර ancient, first, අදුරු  
*eduru* teacher) literati of antiquity; parents.

පෙර දෙවර්ග, *Pera-depóya*, s. (පෙර first, දෙ two,  
වර්ග change of the moon) the first two quarters  
of the moon.

පෙරදෙව්, *Pera-dew*, s. (පෙර prior, දෙව් god) an Asura; Elu form of පූර්වදේව *púrwa-déwa*.

පෙරදැරි, *Peraderi*, a. former, prior, ancient; borne or held in front.

පෙරනම, *Pera-nama*, s. banns of marriage: pl. පෙරනම් *peranam*; incorrectly called පෙරගම *peragama*, and පෙරකම *perakama*.

පෙර නියමය, *Pera-niyamaya*, s. predestination.

පෙර පුරුද්ද, *Pera-purudda*, s. old habit.

පෙරඹර, *Perambara*, s. (පෙර eastern, අඹර *ambara* sky) eastern sky, east quarter of the firmament.

පෙරමග, *Peramaga*, s. (පෙර before, මග way) confronting road, front, meeting, encountering.

පෙරමුන, *Peramuna*, } s. van of an army, ad-  
පෙරමුනේ, *Peramuné*, } vanced part of a suite of  
attendants; going to meet a visitor.

පෙර යම, *Pera-yama*, s. (පෙර and යම watch) first night watch, from 6 to 10 o'clock.

පෙරවනවා, *Perawanawá*, v. to fold, to wrap round, to cover; to double: pret. පෙරෙව්වා *perewwá*.

පෙරවරු, *Perawaru*, s. (පෙර first, වරු time) morning, former part of the day, forenoon, ante-meridian.

පෙරවි, *Peravi*, s. pigeon; family priest, prime minister, premier: see පෙරවියා *peraviya*.

පෙරවි බමුණ, *Peravi-bamuná*, } s. domestic priest  
පෙරවියා, *Peraviyá*, } who performs all  
the religious ceremonials of a family.

පෙරවිඛණ්ඩ, *Pera-ribat*, s. the first or nominative case in grammar.

පෙරවිල්ල, *Peravilla*, } s. putting on a robe, cover-  
 පෙරවීම, *Peravima*, } ing one's self with a gar-  
 ment or cloak.

පෙරසර, *Perasara*, s. (පෙර former, before, සර vowel) preceding vowel.

පෙරසරලොප, *Perasaralop*, s. elision of the final vowel of the preceding word and the coalition of the initial vowel of the next word with the last vowelless consonant of the preceding word.

පෙරසිට *Pera-siṭa*, par. from the beginning or commencement.

පෙරහන්කඩ, *Perahankada*, s. (පෙරහන් straining, water, කඩ cloth) cloth used for straining water.

පෙරහන, *Perahana*, s. straining, filtering.

පෙරහර, *Perahara*, s. (from the Pāli පරිහර *pari-hāra* honour, pomp, state, ceremony) procession, accompanied by dancing and music; festival, time of public rejoicing.

පෙරළනවා, *Peralanawá*, v. to overturn, to upset: pret. පෙරළුවා *peraluwá*.

පෙරළි, *Perali*, s. kind of game; change; war: a. rebellious, factious, seditious; quarrelsome; war-like, martial.

පෙරළු, *Peralu*, part. of පෙරළනවා *peralanawá*.

පෙරළෙනවා, *Peralenawá*, v. to upset, to overturn, to reverse: (neuter.) Pret. පෙරළනා *peraluná*.

පෙරහන්නවා, *Perágannawá*, v. to filter or strain one's self.

පෙරුංකායම්, *Perunkáyam*, s. assafætida.

පෙරුම්, *Perum*, Elu form of පාරමිතා *páramitá*, which see.

පෙරුම්පුරණවා, *Perum-puranawá*, v. to make preparations slowly, to carry out an intention; the poetical form of පාරමිතා පුරණවා *páramitá-puranawá*.

පෙරුම, *Peruma*, s. hope, wish; aim, endeavour, aspiring; straining.

පෙරෙනවා, *Perenawá*, v. to flow: pret. පෙරුණ *peruná*.

පෙරෙයිද, *Pereyidá*, } s. day before yesterday.  
 පෙරේද, *Perédá*, }

පෙරෙත්තය, *Perettaya*, s. urgent request; excuse for declining a request.

පෙරෙත්තකරණවා, *Perettakaranawá*, v. to importune, to repeat a request earnestly; to press.

පෙල්ල, *Pella*, s. testicle; business, duty, service; turn, pole tied to the neck of cattle to prevent them entering enclosures; small sticks or pieces of light wood tied to nets to make them float: pl. පෙලි *peḷi*.

පෙල්ලටයනවා, *Pellaṭa-yanawá*, s. to work by rotation, applied chiefly to the work of cinnamon peelers.

පෙල්ලුනෙනවා, *Pellugehenawá*, s. to assemble as a company of artizans or workmen.

පෙල, *Pela*, s. line, family name, row, rank; text as opposed to a commentary, as ජනක පෙල *játaka-pela*, the original Pāli or text of the Játaka or birth stories of Buddha.

පෙලං, *Pelaṇ*, s. plant, peculiar to Ceylon, *kurrimia zeylanica*, (*Celastraceæ*), also called හුරුකන්ද *hurukandu*, and අත්තෙරලිය *et-heraliya*; another plant, peculiar to Ceylon, *putranjīva* (or *pelenga*) *zeylanica*, (*Euphorbiaceæ*).

පෙලක්, *Pelak*, s. line, row: a. some.

පෙලක්දිට, *Pelakdāṭa*, s. on some days.

පෙලෙනෙනවා, *Pelagehenawá*, v. to be habituated or accustomed to.

පෙලන්තිය, *Pelantiya*, s. family line: see the following.

පෙලපත, *Pelapata*, s. (පෙල continuous line, උපත birth) generation, tribe, race, descent, lineage.

පෙලපාලිය, *Pelapáliya*, s. (පෙල line, පාලිය row) order, arrangement, successive rows; sacred texts of Buddhist Scripture.

පෙලඹුම, *Pelambuma*, s. love, affection, regard, enticement.

පෙලඹුවා, *Pelambuwa*, v. enticed.

පෙලරස්තය, *Pelarasnaya*, s. ray of the sun, sun-beam.

පෙලවස්, *Pelawas*, s. (පෙල family or tribe, වස් dwell) marriage.

පෙලවස්කරණවා, *Pelawas-karanawá*, v. to marry.

පෙලවහ, *Pelawaha*, see පෙලවස් *pelawas*.

පෙලි, *Peli*, s. trunk, box, chest: plur. of පෙල්ල *pella*.

පෙලිදඹු, *Peli-daṇḍu*, s. (පෙලි testicles, දඹු wood) two pieces of wood used in squeezing the testicles of young bullocks, to produce the same effects as castration.

පෙලිපාරණවා, *Peli-pāranawá*, v. to squeeze the testicles of young bullocks between two pieces of wood, for the purpose of producing the same effects as castration.

පෙව්, *Pew*, s. rising, ascending, going up: a. soaked, imbibed.

පෙව්වා, *Pewwá*, pret. of පොවනවා *powanawá*.

පෙවෙනවා, *Pewenawá*, v. to soak, to steep, to imbibe, to saturate: pret. පෙවුනා *peuruná*.



- පෙස්ස, *Pessa*, *s.* servant, slave, [Coll: වාලා *wálá*].
- පෙහු, *Pehu*, *s.* seeing, [Colloq. බැලීම *beluma*].
- පෙහ, *Pehe*, *s.* one of the phases of the moon, quarter, [Colloq. පෝය *póya*], sacred day of the Buddhists, of which there are four in a month.
- පෙහෙකර, *Pehekara*, *s.* tom-tom beater, [Colloq. බෙරවායා *berawáyá*].
- පෙහෙඹිය, *Pehembiya*, *s.* elegant fern-leaved timber tree, *felicium decipiens*, (*Burseraceae*).
- පෙහෙර, *Peherá*, *s.* weaver, one of the weaver caste or tribe, Elu form of පේසකාර *pésakára*.
- පෙහෙවස්, *Pehewas*, *s.* (පෙහ any phase of the moon, වස් observance) religious fast among the Buddhists on any of the four quarters of the moon.
- පෙහෙවෙනවා, *Pehewenawá*, *v.* to fast, to keep holy the පෝය *póya* days.
- පෙහෙසුන්, *Pehesun*, *s.* slander.
- පෙළහර, *Pełahara*, *s.* (පෙළ substituted for පෙර හර *perahara*) procession, religious procession; also, a miracle.
- පෙළාව, *Peława*, *s.* basket, box.
- පෙළිපෙළි, *Pełipeli*, *s.* being stricken.
- පෙළීම, *Pełima*, verbal noun of පෙළෙනවා *pełenawá*.
- පෙර, *Pełu*, *a.* winnowed, threshed, cleaned, (as corn); sorted, cleaned, (as cotton).
- පෙරම්, *Pełum*, *s.* grief, sorrow, affliction, distress, pain, [Colloq. දුක *duka*].
- පෙළෙනවා, *Pełenawá*, *v.* to be afflicted, to be oppressed or tormented.
- පේ, *Pé*, *s.* devil, demon; sprite, goblin; but in the latter senses it chiefly refers to the manes of departed persons; quarter of the moon; also, tree or grove as in හල්පේ *halpé*, grove of හල් *hal* trees, දෙම්පේ *dompé*, grove of දෙඹ *domba* trees, මාදම්පේ *mádampé*, etc.
- පේකඩ, *Pékađaya*, *s.* piece of wood inserted in the wall of a house and supporting the beam: the cap of a pillar, chapter: pl. පේකඩ *pékađa*.
- පේකරණවා, *Pékaraṇawá*, *v.* to make offerings to a devil, to hallow, to set apart for gods: pret. පේකළා *pékałá*,
- පේට, *Péta*, *s.* basket.
- පේටක, *Pétaka*, *s.* basket for holding clothes, books, etc., chest, trunk; multitude.
- පේටා, *Pétá*,
- පේටිකා, *Pétiká*,
- පේටි, *Péti*,
- පේඩියා, *Péđiyá*, *s.* washerman, head or chief among the washermen.
- පේතයා, *Péttayá*, *s.* species of fish.
- පේත, *Péta*, *s.* sprite, goblin, ghost, manes of a departed person: *a.* dead, extinct, expired.
- පේතසෙයන, *Péta-sejyá*, *s.* posture in which specters, goblins, and the manes of the deceased sleep, viz. on the back, it being impossible for them to lie on either side, as the bones would pierce through the skin.
- පේන, *Péna*, *s.* demoniacal possession, soothsaying.
- පේන කියනවා, *Péna-kiyanawá*, *v.* to speak under the supposed inspiration of a demon.
- පේන කීම, *Péna-kíma*, *s.* (පේන and කීම saying) saying uttered by a Kapuwá under the pretended inspiration of a demon; these declarations are generally of very ambiguous import, are spoken when the priest is in a state of demonical phrensy, and are supposed to be the sayings of the demon; verbal noun of පේන කියනවා *péna-kiyanawá*.
- පේනවා, *Pénawá*, *v.* to appear, to be visible or apparent: pret. පෙනුනා *penuná*: see පෙනෙනවා *penenawá*.
- පේනිල, *Pénila*, *s.* soap-berry plant, *sapindus emarginatus*, [Colloq. පෙනෙල *penela*].
- පේනිවෙනවා, *Péniwenawá*, *v.* to expect, to take care.
- පේනුකරණවා, *Pénukaraṇawá*, *v.* to cherish, to watch, to preserve.
- පේනුව, *Pénuwa*, *s.* stopper, plug.
- පේය, *Péya*, *s.* (පා *pá* to drink) water; milk; any thing drinkable.
- පේයා, *Péyá*, *s.* rice gruel, decoction of any thing after straining.
- පේයාව, *Péyáwa*, *s.* drink, beverage: see the last.
- පේයුෂ, *Péyúsha*, *s.* milk of a newly calved cow; fresh ghee; nectar.
- පේර, *Péra*, *s.* guava tree, *psidium guyava*, (*Myrtaceae*), (from the Portuguese.)
- පේරතඹුල, *Péra-tambala*, *s.* plant, *Gaertnera Koenigii*, (*Loganiaceae*).
- පේරදෙඹ, *Péra-domba*, *s.* variety of *calophyllum inophyllum*.
- පේරුකරණවා, *Pérukaṇawá*, *v.* to distribute; to allot service.
- පේරුව, *Péruwa*, *s.* race, tribe, caste, [Colloq. ජාතිය *játiya*]; division of a district; setting apart, devoting to some particular purpose, share.

පේරුවාටෙනවා, *Péruvetaṇawá*, v. to come to by turn.

පේරෝස, *Pérósa*, s. gem of blue or greenish blue colour, turquoise.

පේරුස්මුද්ද, *Péresmudda*, } s. ring studded with  
පේරුස්මුන්ද, *Péresmunda*, } jewels and worn by  
පේරුස, *Péresa*, } headmen; signet ring.

පේරුහ, *Pérehe*, s. thick rope used to fasten a stag's horn to a post, to which is hooked another horn, when they are pulled in game till one of them is broken which loses the game.

පේලවා, *Pélawa*, s. fragrant grass or weed, *cyperus rotundus*, [Colloq. කලාදුරු *kalánduru*]: a. delicate, fine, thin, slender, slim, soft.

පේලිය, *Péliya*, s. rule; line, row, rank.

පේවස්, *Péwas*, see පෙවෙවස් *pehewas*.

පේවෙනවා, *Pévenawá*, v. to prepare for any religious ceremony or festival.

පේශල, *Péśala*, a. dexterous, clever; beautiful: agreeable; crafty; smooth, fraudulent.

පේසි, *Pési*, s. thunderbolt; egg; split pease.

පේසි, *Pési*, s. egg of a bird; blown bud; spike-nard, *valeriana jatámansi*; ball of flesh or meat; muscle; sheath or scabbard; name of a river.

පේෂණ, *Péśhaṇa*, s. grinding, hand mill; stone and muller; sending, forwarding, dismissing, letting loose.

පේෂණි, *Péśhaṇi*, s. stone slab on which condiments are ground with a muller or roller.

පේස, *Pésa*, s. wove-silk.

පේසකාර, *Pésakára*, s. (පේස and කාර who makes) weaver, man of the weaver caste.

පේසනක, *Pésanaka*, s. kind of highway robber, highway man, one of a banditti.

පේසිකා, *Pésiká*, s. rind, shell.

පේසිකෝස, *Pési-kósa*, s. (පේසි egg, කෝස sheath) egg shell.

පේසිත, *Pésita*, a. sent, forwarded, dismissed, let loose.

පේහිමි, *Péhimi*, s. (පේ demon, හිමි lord) name of Kuvéra or Wesamuṇi king of the devils.

පේලා, *Pelá*, } s. testicle; egg; basket, box,  
පේලාව, *Péláwa*, } trunk.

පෙත්තික, *Paittika*, s. (පිත්ත *pitta* bile, ඉක *ika* aff. or relation) creeping plant, *cocculus orbiculatus*: a. having a great deal of bile; bilious, of or belonging to the bile.

පෙත්තු, *Paitra*, s. (පිත්ත *pitrī* father, etc.) part of the hand between the thumb and fingers, or the

root of the finger: a. paternal, ancestral, relating or belonging to a parent or progenitor.

පෙසාව, *Paiśácha*, a. (පිසාව *piśácha* demon, etc.) infernal, demoniacal, relating to the *piśáchas*.

පොක්කරම, *Pokkarama*, s. mass, crowd, multitude; bunch, cluster, purse: pl. පොක්කරම් *pokkaram*.

පොක්කර, *Pokkhara*, s. lotus, *nelumbium speciosum*, [Colloq. නෙළුම *neḷum*]; rain water; comeliness, beauty; tip of an elephant's trunk; belly of a lute; upper surface of a sort of drum.

පොක්කරණි, *Pokkharanī*, s. lotus pond, tank, reservoir.

පොක්කරසාතක, *Pokkharasátaka*, s. sort of teal or wild duck; name of a celebrated Brahman, of whom it is fabled that previous to his being born in this world he requested that he might not be born of a woman; his prayer was heard, and he was produced from a lotus.

පොකිරිස්සා, *Pokirissá*, s. lobster.

පොකුටු, *Pokuṭu*, s. curls, locks of hair.

පොකුණ, *Pokuṇa*, s. lake, pond, natural or artificial cistern, reservoir: pl. පොකුණු *pokuṇu*.

පොකුර, *Pokura*, s. lotus, [Colloq. නෙළුම *neḷum*]; tip of an elephant's trunk; bunch, cluster, branch: pl. පොකුරු *pokuru*.

පොකුරුණි, *Pokurunī*, s. pond, lake, reservoir, [Colloq. විල *vila*].

පොකුරුදුලි, *Pokurudeli*, s. (පොකුරු and දුලි root) edible root of the lotus; the bud or germ of the lotus.

පොකුරුපත, *Pokurupata*, s. leaf of the lotus.

පොකුරුමුල, *Pokuru-mula*, s. root of the lotus, [Colloq. නෙළුම අල *neḷum-ala*].

පොකුරුසර, *Pokurusara*, s. (පොකුර *pokura* and සර pond) pond where the lotus grows.

පොහනවා, *Ponganawá*, v. to soak: pret. පෙහුවා *penguwá*.

පොහවනවා, *Pongawanawá*, v. to steep, to saturate: පෙහෙවවා *pengewwá*.

පොට්ඨල් වී, *Poṭṭel-vī*, s. kind of paddy, variety of *oryza sativa*.

පොට්ටනියා, *Poṭṭaniya*, s. bundle, parcel, pack, bale.

පොට්ටයා, *Poṭṭayá*, s. man blind of one eye, blind man, man with a defective eye.

පොටතල, *Poṭatala*, s. plant, variety of *doona cordifolia*, [Colloq. දියබෙරලිය *diyaberaliya*].

පොඩ්ඩ, *Podḍa*, see පොඩ්ඩස්ස *podissa*.



පොඩ්ඩා, *Poddā*, s. lad, pl. පොඩ්ඩෝ *poddō*.  
 පොඩ්ඩි, *Poddi*, s. lass, pl. පොඩ්ඩියෝ *poddiyō*.  
 පොඩි, *Podi*, s. very thin piece of metal mixed with borax for the purpose of fastening metals: a. broken, crushed, broken by squeezing; small, as පොඩි ලමයා *podī-lamayā*, small child, පොඩි කැල්ල *podī-kēlla*, small bit.  
 පොඩිකරණවා, *Podikaraṇawā*, v. (පොඩි fragments, කරණවා to make) to crush, to bruise, to break into small fragments or bits.  
 පොඩිකිර. *Podikīra*, s. splinter, chip: pl. පොඩිකිරි *podikīri*.  
 පොඩි පැරැටියා, *Podi-perēṭiyā*, s. kind of sea fish.  
 පොඩිය, *Podiya*, s. small bit, fragment, crumb, particle.  
 පොඩිවිලාංගු, *Podirilāngu*, s. plant, snake gourd, *trichosanthes anguina*, [Colloq. පතෝල *patōla*].  
 පොඩි වී, *Podi-vī*, s. kind of paddy, variety of *oryza sativa*.  
 පොඩිවෙට්ටුව, *Podiwettuwa*, s. silversmith's large scissors or clippers.  
 පොඩිස්ස, *Podissa*, s. fragment, bit, atom, minute piece.  
 පොඩිස්සි, *Podissī*, see පොඩොස්සි *podossī*.  
 පොඩිහාතලි වී, *Podi-hātali-vī*, s. kind of paddy.  
 පොඩිහිනවි වී, *Podi-hīnaṭi-vi*, s. kind of paddy.  
 පොඩොස්සි, *Podossī*, s. girl, maid, girl under thirteen years of age.  
 පොඬරු, *Ponḍaru*, s. creeping plant of the genus *piper*, [Colloq. චිල්ලා මිරිස් *walgā-miris*].  
 පොත්, *Pot*, plur. of පොත *pota*.  
 පොත්කම්බය, *Pot-kambaya*, s. wooden cover or frame of a native book.  
 පොත්ගෙඩිය, *Potgeḍiya*, s. bundle or packet of the puskola or leaf of the talipot tree prepared for being written or engraved upon.  
 පොත්ත, *Potta*, s. bark of a tree; husk of fruit; shell of testaceous animals: pl. පොතු *potu*.  
 පොත් පටුන, *Pot-paṭuna*, s. (පොත් books, පටුන index) index or list of the contents of a book.  
 පොත් ලඟුව, *Pot-lanuwa*, s. (පොත් and ලඟුව string) string which is passed through a hole in the centre of the leaves and wooden covers of the native books or manuscripts, and serves both to keep the leaves in their places when being read and also of tying up the books.  
 පොත්සකිය, *Potsakiya*, s. (පොත් and සකිය button) button which is fastened to the end of the string used in tying up and connecting together

the leaves and wooden covers of the native books or manuscripts.  
 පොත, *Pota*, s. book, manuscript.  
 පොතත, *Potata*, s. (පොත් *pot* books, අත *ata* hand) epithet of Brahma, [Colloq. මහාබ්‍රහ්මයා *mahā-brahmayā*].  
 පොතරිල්ල, *Potarilla*, s. plant, not ascertained.  
 පොතල්, *Potal*, s. jackal, *canis aureus*, [Colloq. නරියා *nariyā*].  
 පොතු, *Potu*, plur. of පොත *potta*: a. flat, thin.  
 පොතුකොල, *Potukola*, s. species of rush, used in making coarse mats, *scleria oryzoides* (*Cyperaceae*); also called පොතුපත් *potupan*.  
 පොතුගහනවා, *Potugahanawā*, v. to decorticate, to strip off bark.  
 පොතුපත්, *Potupan*, see පොතුකොල *potukola*.  
 පොතුපලා, *Potupalā*, s. plant, *Ipomæa uniflora*, (*Convolvulaceae*).  
 පොතුබර, *Potubarā*, s. kind of sea fish.  
 පොතුමගුරු, *Potumagurā*, s. kind of fish.  
 පොතුමසා, *Potumasā*, s. (පොතු and මසා fish) shell-fish in general.  
 පොතුමැල, *Potuwēla*, s. creeping plant, not ascertained.  
 පොතුහොඬ, *Potuhonḍa*, s. passion flower, *modecca palmata* (*Passifloraceae*); also called හොඬල *honḍala*.  
 පොද, *Poda*, s. drop.  
 පොදගහනවා, *Podagahanawā*, v. to drizzle, to be dripping.  
 පොදවැහෙනවා, *Podawehenawā*, v. (පොද drop, වැහෙනවා to fall) to drop, to fall in drops, as rain.  
 පොදිය, *Podiya*, s. bundle, bale, parcel.  
 පොදු, *Podu*, a. universal, general, common to more than one; equal, impartial.  
 පොදුවේ, *Poduwē*, ad. commonly, generally, universally.  
 පොන්ස, *Ponsa*, s. punch, (Dutch.)  
 පොනි, *Poni*, s. flower, [Colloq. මල් *mal*].  
 පොනේ, *Ponē*, ad. before, prior, preceding.  
 පොපි, *Popi*, s. trembling, tremor, agitation, [Coll: වේවුම්ම *wewuḷuma*]: a. wavering, unfixed, unsteady.  
 පොපිය, *Popiya*, s. shaking or involuntary motion of part of the body.  
 පොපියනවා, *Popiyanawā*, v. to shake, to tremble, to be agitated, to quiver, to feel a tickling sensation.

පොබ, *Poba*, s. expanding, blowing, opening as a flower, Elu form of ප්‍රබෝධ *prabódha*.  
 පොබයනවා, *Pobayanawá*, v. to open, to blow, to expand as flower.  
 පොබලිමාර, *Pobali-mará*, s. tree, not ascertained.  
 පොම, *Poma*, s. superiority.  
 පොර, *Pora*, s. boxing, fighting, seizing, wrestling; counters used in games; innings; match, as හොඳ හොන්පොර *honda-gon-pora*, well matched pair of bullocks.  
 පොරඅන්නවා, *Pora-annawá*, } v. (පොර fighting,  
 පොරඅනිනවා, *Pora-aninawá*, } අනිනවා or අන්නවා to pierce with horns) to butt, to fight as bulls, sheep, goats etc.  
 පොර අල්ලනවා, *Pora-allanawá*, v. (පොර and අල්ලනවා to seize) to grip, to wrestle, to grasp in wrestling.  
 පොරකවුම, *Pora-katūwa*, s. (පොර fighting, කවුම thorn) cock's spur.  
 පොරකනවා, *Porakanawá*, v. (පොර and කනවා to bite) to contend, to fight as dogs or animals biting each other.  
 පොරකාරයා, *Porakárayá*, s. (පොර and කාර *kára* who does) fighter, boxer, champion.  
 පොරකුකුළා, *Pora-kukulá*, s. fighting cock.  
 පොරකෙලිනවා, *Pora-kelinawá*, v. to fight as cocks.  
 පොරකෙරු, *Porakéru*, s. mischievous, wild.  
 පොරකොටනවා, *Pora-kotanawá*, v. to fight, as cocks, turkeys etc.  
 පොරඬාව, *Poradāwa*, s. deceit.  
 පොරණ, *Porana*; a. ancient, old, former.  
 පොරඬස්, *Poraddhas*, s. gum or rheum of the eye.  
 පොරපොල්, *Porapol*, s. (පොර fighting, පොල් coconut) sort of native game, in which two persons place themselves at a measured distance from each other, and each having a ripe peeled coconut in his hand, the one is thrown at the other until one of them is broken when the hardest wins the game.  
 පොරපොල්ගහනවා, *Porapol-gahanawá*, v. to throw coconuts at games: see the preceding word.  
 පොරබදනවා, *Porabadanawá*, v. to wrestle in conflict, to grasp.  
 පොරව, *Porawa*, s. hatchet, axe; name of a playing card, queen, (Dutch vrou).  
 පොරව කැඳන්නා, *Porawa-kēṇḍattá*, s. crowned hornbill, *anthracoceros coronatus*, (*Bucerotidae*, order *Picariæ*).  
 පොරවනකඩ, *Porawanakada*, s. piece of a garment; cloak.

පොරවන රෙද්ද, *Parawana-redda*, s. cloak.  
 පොරවනවා, *Porawanawá*, v. to put on, to wrap round, to robe, to cover with clothes: pret. පෙරවවා *perevwa*.  
 පොරවමාර, *Porawa-mará*, s. small tree, *canthium didymum* (*Rubiaceæ*): also called ගල් කරද *gal-karanda*.  
 පොරි, *Pori*, s. fried or parched grain used as food, [Colloq. විලද *vilanda*].  
 පොරුවමල, *Poruwamalla*, s. tree, *diospyros insignis* (*Ebenaceæ*): also called ගොන්න *gonna* and වල්මැදිරිය *walmediriya*.  
 පොරෙත්තු, *Porottu*, s. dwelling, residing; staying, awaiting, tarrying.  
 පොරෙත්තුකරණවා, *Porottukaranawá*, v. to detain.  
 පොරෙත්තුවෙනවා, *Porottuwenawá*, v. to wait.  
 පොරෙත්දුව, *Poronduwa*, s. agreement, engagement, promise, condition.  
 පොරෙත්දුවෙනවා, *Poronduwenawá*, v. to promise, to engage.  
 පොරෙයි, *Poroyi*, s. bubbles caused by pouring.  
 පොරෙවනවා, *Porowanawá*, see පොරවනවා *porawanawá*.  
 පොරෝකෙටිය, *Porókeṭiya*, see පොරව *porawa*.  
 පොරෝණය, *Porónaya*, s. robe, vesture.  
 පොරෝ තලේ, *Poró-talé*, s. blade of a hatchet or axe.  
 පොරෝහිත, *Poróhita*, corrupt form of පුරෝහිත *puróhita*, which see.  
 පොල්, *Pol*, s. coconut full grown, or in its last state and ready for culinary purposes; plant, *paspalum kora*.  
 පොල් අඹ, *Pol-amba*, s. variety of the *mangifera indica*, or common mango.  
 පොල්අත්ත, *Pol-atta*, s. cādjan, dried and plaited coconut leaf, coconut branch.  
 පොල් අමු, *Pol-amu*, s. plant, variety of *paspalum scrobiculatum*.  
 පොල් ඇල්වි, *Polel-ví*, s. kind of paddy, variety of *oryza sativa*.  
 පොල්ල, *Pol-ula*, s. pointed stick for peeling coconut.  
 පොල්කවුම, *Polkatūwa*, s. shell of a coconut.  
 පොල්කවුමා වැල, *Polkatuwá-wēla*, s. plant,  
 පොල්කිරි, *Polkiri*, s. juice of coconut.  
 පොල්කුඳු, *Polkuḍu*, s. (පොල් coconut, කුඳු dust) refuse of the coconut after it has been rasped and the milk expressed; sort of grass: see the next.



පොල්කුඹුපලා, *Polkudupalá*, s. knot-grass, *cerua lanata* or *illecebrum lanatum*, (*Amarantaceæ*).  
 පොල්කුර, *Polkúra*, s. pointed stick or iron used for peeling coconuts.  
 පොල්කොහු, *Pol-kohu*, s. coconut fibre.  
 පොල්කෝම්බේ, *Pol-kómbe*, s. shell of the coconut.  
 පොල්හන, *Polgaha*, s. coconut palm, *cocos nucifera* (*Palmae*).  
 පොල්හනනවා, *Pol-gahanawá*, see පොරපොල් හනනවා *porapol-gahanawá*.  
 පොල්ගිරවා, *Pol-girawá*, s. Ceylonese lorikeet, *loriculus indicus*; also called ගිරමලිච්චියා *girá-malichchiyá*: (*Trichoglossidae*, order *Psittaci*).  
 පොල්ගුටියා, *Polgutíya*, s. punishment among the Kandians, which consists of pelting the culprit with coconuts.  
 පොල්ගෙඩිය, *Pol-gedíya*, s. coconut, sweet-bread, pancreas.  
 පොල්තෙල්, *Pol-tel*, s. coconut oil.  
 පොල්පලා, *Polpalá*, see පොල්කුඹුපලා *polkudupalá*.  
 පොල්පිත්ත, *Polpitta*, s. stem of a coconut branch.  
 පොල්මල්කරවලා, *Polmal-karawalá*, s. beautiful tree snake, *chrysopelea ornata* (*Dendrophidae* order *Ophidia*).  
 පොල්මැල්ලුම, *Pol-melluma*, s. condiment made of coconut, saffron, chilli and salt; sweet sauce made of coconut juice.  
 පොල්ල, *Polla*, s. stick, pole, club, staff, stave; size, measure: pl. පොලු *polu*.  
 පොල්ලා, *Pollá*, s. young of any animal, [Colloq. පැටවා *petawá*].  
 පොල්ලිච්චා, *Pollichchá*, s. magpie robin, *copsychus saularis*, (*Saxicolidae* order *Passeres*).  
 පොල්ලෙල්ල, *Pollella*, s. husk or rind of a coconut.  
 පොල්වල්ල, *Pol-walla*, s. coconut bunch.  
 පොල්වාකර, *Polwákara*, s. arrack of the first distillation.  
 පොල්හොද්ද, *Pol-hodda*, s. sort of curry made of coconuts.  
 පොල, *Pola*, s. pupil of the eye.  
 පොලහා, *Polungá*, s. general name for the viper: see නිත්පොලහා *titpolungá*, පලාපොලහා *palá-polungá*, and පොලොංතෙලිස්සා *polontelissá*: pl. පොලොංගු *polongu*.  
 පොලහැවියා, *Polangētiyá*, s. locust, grasshopper, (order *Homoptera*).  
 පොලබිඳු, *Polu-biju*, s. gold, wrought or unwrought gold.  
 පොලබු, *Polabup*, s. separation, [Colloq. වෙන්වීම *wenwíma*].

පොලඹ, *Polamba*, s. variety of the common mango, *mangifera indica*.  
 පොලඹනවා, *Polambanawá*, v. to desire, to lust after; to decoy, to coax, to entice; to cheat, to deceive, to persuade, to induce.  
 පොලවි, *Pola-ví*, s. kind of paddy, *oryza sativa*.  
 පොලහ, *Polaha*, s. young jack fruit, *artocarpus integrifolia*: pl. පොලොස් *polos*.  
 පොලු, *Polu*, plur. of පොල්ල *polla*.  
 පොලුකුර, *Polukúra*, s. headless hairpin in a set of four, two having heads.  
 පොලුහනනවා, *Polu-gahanawá*, v. to cut in pieces; to throw at with a stick.  
 පොලොං අල, *Polon-ala*, s. tuberous stemless plant, *typhonium divaricatum* (or *arum Roxburghii*) (*Araceæ*).  
 පොලොං හනල, *Polon-gahala*, s. tuberous plant, variety of *colocasia antiquorum*.  
 පොලොං තෙලිස්සා, *Polon-telissá*, s. viperine snake, *hymale nepa* (*Crotalidae* order *Ophidia*); also called කුහුකටුවා *kunukatuwá*.  
 පොලොං ලබු, *Polon-labu*, s. plant, kind of pumpkin: also see පැලමද *pela-máda*.  
 පොලොත්ත, *Polotta*, s. coconut shell.  
 පොලොව, *Polowa*, see පොලුව *polawa*.  
 පොලොස්, *Polos*, s. young jack fruit: see පොලහ *polaha*.  
 පොලෝ උල්ලා, *Poló-ullá*, }  
 පොලෝගුල්ලා, *Poló-gullá*, } s. snake.  
 පොව්, *Paw*, s. young of any animal.  
 පොව්වනවා, *Powwanawá*, v. to be in one's depth in water.  
 පොවනවා, *Powanawá*, v. to soak, to wet, to cause to drink or imbibe, to dip; to ford, to wade: pret. පෙව්වා *pewwá*.  
 පොවුවා, *Powuwá*, see පොව් *paw*.  
 පොස, *Posa*, s. man, [Colloq. මිනිසා *minihá*].  
 පොසොන්, *Poson*, s. month Poson (June—July); flower.  
 පොසොන් ඇල්වි, *Poson-ēlví*, s. variety of paddy, *oryza sativa*.  
 පොසොන් වි, *Poson-ví*, s. variety of paddy, *oryza sativa*.  
 පොහොව්වු, *Pohottu*, s. plant, *gomphrena*; knob.  
 පොහොව්වුම, *Pohottuwa*, s. ornamental knot attached to native girdles, unblown flower.  
 පොහොද්ද, *Pohodina*, s. (පොහො phase of the moon, දින day) day of any of the changes of the moon and that on which the religious festivals of the Buddhists are usually celebrated.

පොහොනා, *Pohoná*, *a.* able, competent, sufficient.  
පොහොනි, *Pohoni*, *s.* nourishment: *a.* stout, fat, healthy.

පොහොය, *Pohoya*, *s.* any one of the phases of the moon, or a quarter of a lunar month.

පොහොසත්, *Pohosat*, *a.* rich, opulent, wealthy; able, capable, possessed of the power of performing any thing,

පොහොසත්කම, *Pohosatkama*, *s.* wealth, opulence.

පොහොසතා, *Pohosatá*, *s.* rich man.

පොළ, *Polá*, *s.* calf; cataract in the eye; boil, tumour.

පොළ හතිනවා, *Polá-naginawá*, *v.* to have a cataract in the eye.

පොළනවා, *Polanawá*, *v.* to winnow, to separate the grain from the chaff by tossing it up in an open basket, to sift; to fan; to sort, to clean (as cotton): pret. පෙළවා *peḷuwá*.

පොළව, *Polawa*, *s.* earth.

පොළාද වනවා, *Poládamanawá*, *v.* to winnow, to sift; to fan etc.: see පොළනවා *polanawá*.

පොළි, *Polí*, *s.* interest, usury.

පොළෝ, *Poló*, *s.* the earth.

පොළෝකම්පාව, *Polókampáwa*, *s.* earthquake.

පොළෝතලය, *Polótalaya*, } *s.* (පොළෝ and තල  
පොළෝතෙල, *Polótela*, } *tala* plane etc.) surface of the earth, *terra firma*.

පෝ, *Pó*, *s.* young of any animal: see පොව් *pow*: phase of the moon: see පොහොය *pohoya*.

පෝක්කරුවීම, *Pókkareṭṭama*, *s.* frugality.

පෝංගුව, *Pónguwa*, *s.* double hook for the purpose of catching alligators; bamboo or any hollow trunk used for catching fishes in rivers.

පෝච්චිය, *Póchchiya*, *s.* jug, (from Dutch *potji*).

පෝටල, *Pótagala*, *s.* sort of reed, *arundo tibialis*, [Colloq. වැලුක් *weluk*].

පෝටලිකා, *Pótaliká*, *s.* bundle or packet.

පෝටා, *Pótá*, *s.* woman with a beard; creeping plant, *pothos scandens*: see පෝටාවැල් *pótá-wel*.

පෝටාව, *Pótáwa*, *s.* dam, mound of earth, or a bank raised in the rice fields to dam in the water and to serve as a foot path when the fields are inundated; spill water, usually in the earth-bank of an *ēla*, collection of water from a bank, retained by a bund, for use below after it has passed the upper fields, [Colloq. නිෂර *niyara*].

පෝටාවැල්, *Pótá-wel*, *s.* creeping plant, *pothos scandens*, (*Araceæ*).

පෝටැ, *Póté*, see පෝටාවැල් *pótá-wel*.

පෝත, *Póta*, *s.* young of any animal; boat, vessel; site of a dwelling house; cloth; value, worth.

පෝතක, *Pótaka*, } *s.* young of any animal:  
පෝතකයා, *Pótakayá*, } see පොව් *pow*.

පෝතනි, *Pótakí*, *s.* fem. of පෝතක *pótaka*; name of plant, *basella lucida*, allied to නිවිති *niviti*.

පෝතවනික්, *Pótawanik*, } *s.* (පෝත ship, වනික්  
පෝතවනිජ්, *Pótawanij*, } merchant) voyaging merchant.

පෝතවාහ, *Pótawáha*, *s.* (පෝත vessel, වහ *waha* to carry) rower, boatman, steersman, tow-man, one of the crew who keeps watch at the mast-head.

පෝතාධාන, *Pótádhána*, *s.* (පෝත *póta* young of an animal, vessel, ආධාන *ádhána* having, holding) small fry; shoal of young fish, shoal of fish so large as to impede the course of a ship.

පෝජේ, *Póté*, *s.* value, worth, (speaking depreciatingly).

පෝච්ඡන, *Póthana*, *s.* beating, squeezing, crushing, [Colloq. මිරිකීම *mirikíma*].

පෝච්ඡිත, *Póthita*, *a.* crushed, squeezed.

පෝද, *Pódá*, *s.* any quarter of the moon: see පොහොදින *pohodina*.

පෝනියා, *Póniyá*, *s.* pony, (Eng.)

පෝනේ, *Póné*, *s.* sufficiency, enough.

පෝය, *Póya*, *s.* quarters of the moon observed sacred by the Buddhists: see පොහොය *pohoya*.

පෝයකෙරීම, *Póyakeríma*, *s.* private confession among the priests on *póya* days: see පොහොය *pohoya*.

පෝය හේවිසි, *Póya-hérisi*, *s.* beating tom toms at the temples on the day of the change of the moon.

පෝර්කේ, *Pórké*, *s.* gibbet, gallows: pl. පෝර්ක *pórka*.

පෝර්ණුව, *Pórnuwa*, *s.* an oven.

පෝර, *Póra*, *s.* dung, manure.

පෝරපස්, *Póra-pas*, *s.* manured soil, rich soil.

පෝරු, *Póru*, lining.

පෝරුනානවා, *Pórugánawá*, *v.* to harrow.

පෝරුව, *Póruwa*, *s.* agricultural implement, kind of roller made of wood and used for levelling or smoothing the rice fields after ploughing and previous to the sowing of the grain; a place where the bride and the bridegroom stand during part of the marriage ceremony according to native usage, board; rake; living.



පෝල, *Póla*, *s.* bulk, magnitude, quantity.

පෝලිකරණවා, *Pólikaraṇawá*, *v.* to abash, to confound, to embarrass.

පෝලිංගනවා, *Pólingahanawá*, *v.* to arrange in line.

පෝෂ, *Póshya*, *s.* nourishment, aliment; food, feeding.

පෝෂකරණවා, *Póshyakaraṇawá*, *v.* to nourish.

පෝෂණ, *Póshana*, *s.* nourishing, cherishing; maintaining, supporting.

පෝෂක, *Pósaka*, *s.* cherisher, nourisher.

පොඤ්ඤ, *Paṇḍarya*, *s.* drug so called, made from the root of a medicinal creeping plant and used as a remedy for sore eyes.

පොතව, *Pautawa*, *s.* sort of scale or balance, steel yard; measure.

පොත්තු, *Pautra*, *s.* (සුතු *putra* son, අණ *an* aff. of descent) son's son, grandson: *a.* relating to a son.

පොත්ති, *Pautri*, *s.* (සුතු *putra* son, අණ *an* aff. ජි *i* fem. aff.) grand-daughter, either in the male or female line, though more usually confined to a son's daughter.

පොඤ්ඤවාස, *Paurṇa-mása*, *s.* (පුර්ණ *púrṇa*-*mása* and අණ *an* affix) ceremony performed at the full of the moon by persons maintaining a perpetual fire.

පොඤ්ඤවාස, *Paurṇamási*, *s.* day of full moon.

පොර, *Paura*, *s.* (පුර *pura* city, අණ *an* affix of relation) castle, city, tower, fortification; citizen: *a.* relating to or produced in a town.

පොරජන, *Paurajana*, *s.* citizen.

පොරස්ත, *Paurastya*, *s.* (පුරස් *puras* before, formerly, අණ *an* aff. of relation) prior, first, initial, former, preceding.

පොරුෂ, *Paurusha*, *s.* (පුරුෂ *purusha* man, අණ *an* aff. of relation) measure of a man, equal to the height to which he reaches with both arms elevated and the fingers extended; property of manhood, virility; semen virile; action incidental to the state of humanity; manliness, strength, power, vigour: *a.* manly, of or belonging to man.

පොරුගාව, *Paurógava*, *s.* overseer or superintendent of the kitchen.

පොලස්ත, *Paulastya*, *s.* (පුලස්ත *pulastya* saint so called, අණ *an* aff. of descent) name of Wesamuni or Kuvéra the god of wealth and chief of the demons.

පොෂ, *Paushya*, see පුෂ *pushya*.

පොෂ, *Pausha*, *s.* (පුෂ *pushya* asterism in which

the moon is full in this month and අණ *añ* aff.) month so called (December—January).

පොෂි, *Paushi*, *s.* day of the full moon in the month පොෂ *pausha*.

පැ, *Pe*, Elu form of පු *pra*, which see.

පැකත්, *Pekan*, *s.* mire, mud, [Colloq. මඩ *maḍa*].

පැකිරීම, *Pekiríma*, *s.* yawning, stretching.

පැකිලීම, *Pekilíma*, *s.* stumbling; verbal noun of පැකිලෙනවා *pekilenawá*.

පැකිලෙනවා, *Pekilenawá*, *v.* to stumble, to fall; to start through fear; to be obstructed or impeded: pret. පැකිලුනා *pekiluná*.

පැකුත්, *Pekun*, } *s.* circle; girdle, zone; mud,  
පැකුම, *Pekum*, } mire.

පැකුලුම, *Pekuluma*, verbal noun of පැකිලෙනවා *pekilenawá*.

පැහිත්, *Pengirá*, *s.* young animal.

පැහිරි, *Pengiri*, *s.* zest (applied to the expressed juice of the rind of oranges etc.): *a.* sour, harshly sour, acid.

පැහිරි කුරුඳු, *Pengiri-kurundu*, *s.* kind of cinnamon, peculiar to Ceylon, the bark has the fragrance of cinnamon and citronella, *cinnamomum citriodorum*, (*Lauraceae*).

පැහිරිතෙල්, *Pengiri-tel*, *s.* citronella oil.

පැහිරිමත්, *Pengirimín*, *s.* (පැහිරි acid, මත් having) citronella grass, cultivated variety of *andropogon nardus*, (*Gramineae*).

පැණුවා, *Peñchá*, *s.* little one, child, infant, little boy.

පැණුම්, *Peñchi*, fem. of the foregoing.

පැවිටුත්, *Peṭṭun*, *s.* vanishing, disappearance.

පැවංගා, *Peṭangá*, see පැවියා *peṭiyá*.

පැවවා, *Peṭawá*, *s.* young of any animal, young person: pl. පැවව් *peṭaw*.

පැවවිල්ල, *Peṭavilla*, *s.* load, burden, cargo, charge.

පැවවීම, *Peṭaríma*, *s.* loading, freighting; verbal noun of පැවවෙනවා *peṭawanawá*.

පැවවුම, *Peṭawum*, *s.* loss, disappearance, concealment, vanishing.

පැව්, *Peṭi*, *s.* concealment, hiding; commencement, beginning; also see පැවියා *peṭiyá*.

පැවික්කි, *Peṭikkí*, *s.* girl, maiden, young woman.

පැවිකාවැල්, *Peṭiká-wel*, *s.* climbing plant, *artabotrys zeylanicus*: see පැවිකාවැල් *peṭiká-wel*.

පැවියා, *Peṭiyá*, *s.* young of any animal; sometimes applied to a young person.

පැවිහුත්, *Peṭihun*, *s.* concealment, [Colloq. සැඟවීම *seṅgaríma*].

පැඩ්ඩා, *Peḍḍā*, *s.* small domestic insect: also pret. of පඩිනවා *paḍinawá*.

පැඩ්ලි, *Peḍili*, *s.* colour white.

පැණ, *Peṇa*, *s.* question, demand, Elu form of ප්‍රශ්න *praśna*; intricate question, puzzle; Elu form of ප්‍රඥා *prajñā*; wisdom, knowledge, cleverness, ability, skill, discernment, judgement.

පැණභූෂ, *Peṇa-ṣā*, *s.* (පැණ wisdom, භූෂ eye) understanding, intellect, skill, ability.

පැණපිළිවිසිනවා, *Peṇa-pilivisinawá*, *v.* to propose an intricate question or enigma.

පැණවත්, *Peṇawat*, *a.* (පැණ knowledge, වත් poss. aff.) wise, learned, well informed, [Colloq. පණ්ඩිත *pandita*].

පැණවිසඳනවා, *Peṇa-visaṇḍanawá*, *v.* (පැණ question, විසඳනවා to explain) to solve an enigma.

පැණවීම, *Peṇavima*, *s.* causing to skip over, applied to the intentional neglect of the hour of any engagement; erecting, enacting; the verbal noun of පැණවනවා *paṇawanawá*, which see.

පැණසර, *Peṇasara*, *s.* (පැණ and සර essence) great learning, extensive or profound knowledge, wisdom; wise man, scholar, sage: *a.* wise, extensively intelligent.

පැණෙනවා, *Peṇenawá*, *v.* to appear, to be visible; to spring as an elastic substance: pret. පැණුනා *peṇuná*.

පැත්ත, *Peṭta*, *s.* side, side of the body; quarter, direction; slice cut: pl. පැති *peṭi*.

පැත්ම, *Peṭma*, *s.* wish, hope, expectation, opportunity, chance.

පැත්ලි, *Peṭali*, *a.* flat, even, smooth.

පැති, *Peṭi*, *s.* sides; plural of පැත්ත *peṭta*.

පැතිර, *Peṭira*, *part.* having been spread, expanded, published, promulgated.

පැතිරෙන්නවා, *Peṭireṇawá*, *v.* to spread, to be expanded, to be diffused: pret. පැතුරුණ *peṭuruná*.

පැතිම, *Peṭima*, *s.* hope, expectation.

පැතුම, *Peṭuma*, *s.* request, petition; begging, beseeching; expectation, hope: pl. පැතුම් *peṭum*.

පැතුරුම, *Peṭuruma*, *s.* diffusion (as news etc.); verbal noun of පැතිරෙන්නවා *peṭireṇawá*.

පැද්දි, *Peḍḍi*, *s.* female of the Paduwá caste.

පැද්දිම, *Peḍḍima*, *s.* causing to row, as a boat, or to move forwards and backwards as a swing.

පැදකුණ, *Peḍakunu*, *s.* (පැ for ප්‍ර *pra* before, දකුණ *dakuna* right side) circumambulating any one with the right side towards the person, as a mark of homage or a reverential salutation.

පැදකුණකරනවා, *Peḍakunu-karaṇawá*, *v.* to circumambulate any one with the right side towards the person, being a mark of great respect.

පැදීම, *Peḍima*, *s.* rowing, swinging; verbal noun of පඩිනවා *paḍinawá*.

පැදුම්, *Peḍum*, *s.* east, [Colloq. නැගෙනහිර *negena-ira*]; mountain behind which the sun is supposed to rise; morning, sunrise; cloud; rain.

පැදුම්දිසාව, *Peḍum-disáwa*, *s.* (පැදුම් east, දිසා *disá* side) east quarter, [Colloq. නැගෙනහිර *negena-ira*].

පැදුම්සක්වල, *Peḍum-sakwaḷa*, *s.* (පැදුම් and සක්වල *sakwaḷa*) eastern Sakwaḷa.

පැදුම, *Peḍuma*, *s.* rowing, swinging.

පැදුර, *Peḍura*, *s.* mat: pl. පැදුරු *peḍuru*.

පැදුරුභන, *Peḍuru-āna*, *s.* loft containing mats.

පැන්, *Peṇ*, *s.* water, drink, drinking: see also පැණ *peṇa*.

පැන්තලිය, *Peṇ-taliya*, *s.* water-pot set on the road side.

පැන්තිබාස, *Peṇ-tibása*, *s.* (පැන් water, තිබාස substituted for පිපාසා *pipásá* thirst) thirst.

පැන්තුරු, *Peṇturu*, *s.* young or unripe areca-nut.

පැන්තොට, *Peṇ-tōṭa*, *s.* (පැන් and තොට ferry) ford over a river, ferry.

පැන්නා, *Peṇnā*, *s.* small fish, sort of sheat fish: pl. පැන්නෝ *peṇnó*; also pret. of පැණිනවා *paṇinawá*.

පැන්නුවා, *Peṇnuwá*, *pret.* of verb පැන්නනවා *pan-nanawá*.

පැන්පම, *Peṇpama*, *s.* thirst.

පැන්පල, *Peṇpala*, *s.* (පැන් and පල place) place of ablution for priests.

පැන්පවස, *Peṇ-pawasa*, } *s.* (පැන් and පවස or පැන්පිපාස, *Peṇ-pipása*, } පිපාස thirst) thirst.

පැන්පොද, *Peṇ-poda*, } *s.* (පැන් water, පොද or පැන්බිඳුම, *Peṇ-binduwa*, } or බිඳුම drop) drop of water.

පැන්මල්, *Peṇ-mal*, } *s.* cup or drinking vessel, පැන්මල, *Peṇ-mala*, } [Colloq. කෝප්පේ *kóppé*].

පැන්මෝරු, *Peṇ-móru*, *s.* watery part of milk, whey.

පැන්සයා, *Peṇsaya*, *s.* penny. (English.)

පැන්සලයා, *Peṇsalaya*, *s.* pencil, (English.)

පැකලා, *Peṇalá*, *s.* black monkey, [Colloq. වළුරු *waḷurá*]; also part. of පැනිනවා *paninawá*, to leap or jump.

පැනි, *Peṇi*, *s.* treacle, spume of coconut toddy; juice of ripe fruit; juice, sweetness, syrup: *a.* sweet.



පැනිකුරුදු, *Peni-kurundu*, s. (පැනි sweet, කුරුදු cinnamon) sweet or cultivated cinnamon.

පැනිකොමඩු, *Peni-komaḍu*, s. (පැනි sweetness or juicy, කොමඩු melon) species of melon, *cucumis citrullus*: see යක් කොමඩු *yak-komaḍu*.

පැනිකෝන්, *Peni-kón*, s. variety of the Ceylon oak, *schleichera trijuga*.

පැනිත්ත, *Penitta*, s. (පැන් *pen* sweet, ඉත්ත *itta* particle) drop of water.

පැනිතෝර, *Peni-tóra*, s. (පැනි and තෝර cassia) sort of cassia or senna, *cassia tora*, (*Leguminosæ*).

පැනිදෙඩන්, *Penidodan*, s. (පැනි sweet, දෙඩන් orange) common orange, *citrus aurantium*.

පැනින්, *Penin*, s. joy, gladness, merriment.

පැනිපොල්, *Peni-pol*, s. (පැනි and පොල් coconut) sweet coconut; sort of marmalade made of coconut treacle and scraped coconut.

පැනිරස, *Penirasa*, s. (පැනි and රස taste, flavour) sweetness, saccharine flavour.

පැනිවරකා, *Peni-waraká*, s. sweet hard ripe jack.

පැනීම, *Penima*, s. jumping, leaping: verbal noun of පනිනවා *paninawá*.

පැපිලියා, *Pepiliya*, s. plant, peculiar to Ceylon. *aperosa latifolia*, (*Euphorbiaceæ*), also called මාපත් කැබෙල්ල *mápat-kēbella* and කම්පොත්ත *kampottá*; another plant, *mollugo Cerriana*. [Colloq. පත්පාඩන *patpádagan*].

පැපොල්, *Pepol*, s. papaw tree, *carica papaya*. (*Passifloreaceæ*); name of a cutaneous disorder. chicken pox.

පැමිණ, *Pemiṇa*, part. of පැමිණෙනවා *peminenawá*.

පැමිණි, *Pemiṇi*, part. arrived, approached; happened, come to pass, fulfilled, accomplished. effected, finished, done, concluded.

පැමිණිතැන, *Peminitēna*, s. (පැමිණි arrived or received, තැන office) lord, master, chief, headman, very respectful term used in addressing superiors, corresponding with 'your honour.'

පැමිණිල්ල, *Peminilla*, s. complaint, claim, law suit: pl. පැමිණිලි *peminili*.

පැමිණිලිකරණවා, *Peminilikaraṇawá*, v. (පැමිණිලි complaints, කරණවා make) to complain to a magistrate, to prosecute.

පැමිණිලිකරයා, *Peminilikárayá*, s. prosecutor, plaintiff.

පැමිණීම, *Peminima*, s. coming, approach; happening, coming to pass.

පැමිණෙනවා, *Peminenawá*, v. to come, to arrive,

to approach, to happen, to come to pass: pret. පැමිණුනා *peminuná*.

පැය, *Peya*, s. an hour; Sinhalese measure of time consisting of twenty-four minutes.

පැයකවුව, *Peya-kaṭuwa*, s. hour-hand.

පැරකුන්, *Perakun*, } s. power, strength, might,  
පැරකුමි, *Perakum*, } heroism; dignity, majesty;  
(poetical term); Elu form of පරකුම *pará-krama*.

පැරණි, *Perani*, a. old, ancient, former, antique, decayed.

පැරද, *Perada*, part. of පරදිනවා *paradinawá*, being defeated, lost (as a battle). conquered, overcome, subdued; Elu form of පරජය *pará-jaya*.

පැරදීම, *Peradima*, s. loss in battle etc. verbal noun of පරදිනවා *paradinawá*.

පැරදෙනවා, *Peradenawá*, v. to lose, to be overcome or subdued, to sustain a defeat: pret. පැරදුනා *peraduná*.

පැරප්, *Perap*, s. basket for catching fish in brooks and shallow water.

පැරුමි, *Perum*, s. wish, hope, expectation: see පාරමිතාව *páramitáwa*.

පැරද්දවා, *Peredduwá*, pret. of පරද්දෙනවා *paraddanawá*.

පැල්දෙර, *Peldora*, s. wages in paddy for the man who takes care of the harvest; door of hut.

පැල්ම, *Pelma*, s. bursting, cleft; verbal noun of පැලෙනවා *peḷenawá*.

පැල්ලනිනවා, *Pel-laginawá*, v. (පැල් hut, ලනිනවා to sleep) to watch the rice fields.

පැල්ලම, *Pellama*, s. mark, spot, flaw, blot, stain: pl. පැල්ලමි *pellam*.

පැල්වති, *Pelwati*, s. permanence, lasting; uncleanness, filthiness, abomination.

පැල්වාඩිය, *Pelwáḍiya*, s. small hut or shed, tent, temporary residence; name of village.

පැල, *Pela*, s. plant, shrub; small hut, kind of raised platform used when watching the rice fields, hut, shed, hovel; the west: pl. පැල් *pel*.

පැලකරණවා, *Pelakaraṇawá*, v. to plant, to cultivate trees; to cause to germinate.

පැලකිඹුලා, *Pela-kimbulá*, s. marsh crocodile, *crocodilus palastris*, (order *Sauria*): also called හැලකිඹුලා *hēla-kimbulá*.

පැලගැටියා, *Pelangetiyá*, see පලගැටියා *palangetiyá*.

පැලටකනඩුව, *Pelatakahanḍuwa*, s. name of Íṣwara or Śiva.

පැලදිගු, *Pēla-digu*, s. (පැල west, දිග *diga* quarter) west quarter, [Colloq. බස්නාගුර *basnā-ira*].

පැලදිගුහිමි, *Pēladigu-himi*, s. (පැලදිගු and හිමි lord) name of Varuṇa regent of the west.

පැලදගන්වනා, *Pēlandagannawá*, v. to dress one's self, to put on ornaments.

පැලදගන්වම, *Pēlandagenma*, s. ornamenting, decorating one's own person.

පැලදීම, *Pēlandīma*, s. ornamenting, decorating; verbal noun of පලදිනවා *palandīnawá*.

පැලදුම, *Pēlandum*, s. ornaments; dresses.

පැලපත, *Pēlapata*, s. young plant, seedling.

පැලපොල්, *Pēlapol*, s. sprouting coconut.

පැලඹීම, *Pēlambīma*, verbal noun of the following.

පැලඹෙනවා, *Pēlambenawá*, v. to behave proudly, to be haughty, to act in an overbearing manner, to appear gay: pret. පැලඹුනා *pēlambuná*.

පැලමදය, *Pēlamadaya*, s. (පැල plant, මද *mada* pith) round ball or pulp inside the coconut which forms the seed from which the young plant grows.

පැලය, *Pēlaya*, s. plant, shrub, plant in general.

පැලවාඩිය, *Pēlawāḍiya*, see පැල්වාඩිය *pēlwāḍiya*.

පැලනා, *Pēlahá*, part. of පලනනවා *palahanawá*.

පැලහීම, *Pēlahīma*, verbal noun of පලනනවා *palahanawá*, to burn.

පැලහුණු, *Pēlahunu*, p. burnt.

පැලල, *Pēlēlla*, s. blinds of open wicker work, door, or tat serving that purpose: pl. පැලලි *pēlali*.

පැලලිය, *Pēlētīya*, s. small plant: pl. පැලලි *pēlētī*.

පැවතෙනවා, *Pēwatanawá*, v. to last, to endure, to remain, to continue: pret. පැවතුනා *pēwataná*.

පැවරීම, *Pēwarīma*, s. distribution of service, shares, alms; invitation; verbal noun of පවරනවා *pawaranawá*, which see.

පැවසීම, *Pēwasīma*, s. saying; verbal noun of පවසනවා *pawasanawá*, which see.

පැවසු, *Pēwasu*, s. information: p. said, spoken: pret. of පවසනවා *pawasanawá*.

පැවිජි, *Pērijī*, } Elu form of ප්‍රව්‍රජනම *pravarajjā-*  
පැවිදි, *Pēridi*, } *wa*, which see.

පැවිත්ත, *Pēwetta*, s. custom, habit, practice.

පැවිත්ම, *Pēwetma*, s. being, remaining, continuing, permanency, existence, mode of life.

පැවිත්වීම, *Pēwetvīma*, s. observance, as of rites etc; causing to continue or exist.

පැවිදි, *Pēwēdi*, another form of පැවිජි *pērijī*.

පැස්බර, *Pēsbará*, s. unfledged bird.

පැස, *Pēsa*, s. basket, [Colloq. පෙට්ටිය *pettiya*]; small instrument made of cane for expressing the juice of the sugar cane: pl. පැස් *pēs*.

පැසවනවා, *Pēsawanawá*, v. to cook, to ripen, to mature artificially, causal form of පැසෙනවා *pēsenawá*: pret. පැසෙව්වා *pēsēwá*.

පැසවෙනවා, *Pēsawenawá*, v. to ripen, to suppurate, to come to a head.

පැසසුම, *Pēsasum*, s. praise, [Colloquial: ප්‍රශංසාව *praśaṇsāwa*].

පැසිහිනියා, *Pēsiginiyá*, s. avaricious or greedy man, miser.

පැසීම, *Pēsīma*, verbal noun of පැසෙනවා *pēsenawá*.

පැසුන්, *Pēsun*, s. any thing future, something yet to come or happen; nearly ripe, almost matured.

පැසුණු, *Pēsunu*, see පැසෙනවා *pēsenawá*.

පැසුර, *Pēsula*, ad. behind, in the rear, after, [Colloq. පසු *pasu*].

පැසෙනවා, *Pēsenawá*, v. to ripen, to mature, as fruit; to be cooked or cooking; to suppurate; to decay; to digest: pret. පැසුනා *pēsuná*.

පිහි, *Pēhi*, s. curry of pungent spices.

පිහිවීම, *Pēhicheha*, a. ripe, mature, fit for plucking (applied to fruits), cooked.

පිහි, *Pēhe*, s. colour; rattan basket used for putting in the fishing bait, or for squeezing oil: see also පැස *pēsá*.

පිහිද, *Pēhēda*, see පිහිදෙනවා *pēhēdenawá*.

පිහිදිලි, *Pēhēdili*, a. limpid, transparent; perspicuous, plain, easy.

පිහිදීම, *Pēhēdīma*, } s. joy, gladness, rejoicing; transparency.

පිහිදුම, *Pēhēduma*, }

පිහිදෙනවා, *Pēhēdenawá*, v. to be cleared, to confide in, to trust in, to be convinced: pret. පිහිදුනා *pēhēduná*.

පිහිත්, *Pēhen*, s. ray, sunbeam, sunshine.

පිහිපත්, *Pēhepat*, a. shining, bright.

පිහිය, *Pēheya*, s. colour, colour in general.

පිහිර, *Pēhera*, s. forbearance, endurance; discontinuance, leaving off, desisting; plunder, pillage.

පිහිරණය, *Pēhera-aṇawá*, v. to forego, evade, neglect.

පිහිරගන්නවා, *Pēheragannawá*, v. to plunder, to pillage, to take from.

පිහිරවනවා, *Pēherapiyanawá*, v. to cast away.

පිහිරෙනවා, *Pēhera-yanawá*, v. to forbear, to discontinue; to flee from, to forsake.



පැහැරයාම, *Pəhəra-yāma*, *s.* forsaking, flight; flinching as from a blow, forbearance.

පැහැරුම, *Pəhəruma*, *s.* evacuation by stool.

පැහැල, *Pəhəla*, see පහළ *pahaḷa*.

පැහැසිම, *Pəhəsim*, *s.* dressing.

පැළදුර් නුවර, *Pəḷalup-nuwara*, *s.* (පැළදුර් *pəḷa-lup*, නුවර city) name of a city on the continent of India, supposed to be the ancient Palibothra and the modern Patna.

පැළවීම, *Pəḷavīma*, verbal noun of පැළවෙනවා *pəḷawenawá*.

පැළවෙනවා, *Pəḷawenawá*, *v.* to sprout, to shoot out, to grow, to spring up, as plants.

පැළි, *Pəḷi*, *a.* cleft, split, rent.

පැළිවළ, *Pəḷiwaḷa*, *s.* (පැළි cleft, වළ hole) crack as in dried mud or clay, furrow, rut.

පැළීම, *Pəḷīma*, *s.* splitting, cleaving; verbal noun of පැළෙනවා *pəḷenawá*.

පැළෙනවා, *Pəḷenawá*, *v.* to burst, to crack, to split of itself: pret. පැඞනා *pəḷuná*.

පැළෙනු, *Pəḷenu*, *s.* dividing, cleaving, splitting.

පැ, *Pə*, *s.* colour; also, plur. of පැය *peya*, hour.

පැනෙණවා, *Pəḡenawá*, *v.* to be trampled on: pret. පැගුණ *pəḡuná*.

පැතැවිය, *Pə-təṭiya*, *s.* clepsydra, water-clock, a contrivance to measure time by the flow of water.

පැදෙනවා, *Pəḍenawá*, *v.* to become clear, as water or any other liquid substance: pret. පැදුනා *pəḍuná*.

පැනමස් පිහිය, *Pənamas-pihiya*, *s.* pocket knife (from Dutch pennemes).

පැන, *Pəna*, } *s.* pen. (English.)

පැනේ, *Pənē*, }

පැමැටි, *Pəmeṭi*, *s.* (පැ colour, මැටි clay) the last and coloured coating of a wall.

පැය, *Pəya*, *s.* colour; also native time-piece.

පැරණවා, *Pəreṇawá*, *v.* to be hurt or touched, as a sore or boil: pret. පැරුණ *pəruná*.

පැල, *Pəla*, *s.* measure equal to ten kurunis: see කුරුණිය *kuruniya*; the west.

පැලදිග, *Pəla-diga*, } *s.* (පැල west, දිග or දෙස quarter) west quarter.

පැලදෙස, *Pəla-desa*, }

පැලදෙර, *Pəla-dora*, *s.* door opening to the west; back-door.

පැලවිය, *Pəlavīya*, *s.* first day of a lunar fortnight, first day after the new or full moon.

ප්‍ර, *Pra*, *ind.* particle and prefix, implying excess, much, very, exceeding; excellence; away; forth, forward.

ප්‍රකූණ, *Prakwāṇa*, } *s.* sound of the vīṇā, or In-

ප්‍රකාණ, *Prakwāṇa*, }

ප්‍රකෘතිය, *Prakwathita*, *s.* powerfully purgative decoction prepared from the leaves or roots of plants.

ප්‍රකෂර, *Prakshara*, *s.* iron armour for the defence of a horse or elephant.

ප්‍රකාලන, *Prakshālana*, *s.* cleansing, cleaning, washing.

ප්‍රකෂිප්ත, *Prakshipta*, *a.* (ප්‍ර before, කෂිප *kshipa* to throw) thrown, cast, hurled; determined.

ප්‍රකෂ්ප, *Prakshépa*, *s.* (ප්‍ර before, කෂි *kshi* to throw) throwing, casting.

ප්‍රකෂ්පණ, *Prakshépaṇa*, see the foregoing.

ප්‍රකට *Prakāṭa*, *a.* displayed, unfolded, manifest, apparent, published.

ප්‍රකම්ප, *Prakampa*, *s.* shaking.

ප්‍රකම්පන, *Prakampana*, *s.* violent motion, great trembling: *a.* trembling violently.

ප්‍රකෘෂ්ඨ, *Prakarsha*, *s.* excellence, eminence; speciality, intensity (in grammar), effect of the prefix ප්‍ර *pra* upon verbal roots.

ප්‍රකර, *Prakara*, *s.* heap, quantity; bundle of flowers, nosegay; aid, assistance; friendship; usage, custom, continuance of a similar practice; aloe wood.

ප්‍රකරණය, *Prakaraṇaya*, *s.* introduction, prologue, prelude; poetical fiction or poem in which the story and principal persons are wholly imaginary; chapter, section, place for pause or stopping; book.

ප්‍රකරි, *Prakari*, *s.* theatrical dress or disguise, as wearing a woman's garb etc; open space of ground; the meeting of four roads, or the proper site of any magical operations.

ප්‍රකල්පනා, *Prakalpaná*, *s.* (ප්‍ර intense, කල්පනා thought) decoration; study, intense thought.

ප්‍රකල්පිත, *Prakalpita*, *a.* made, done.

ප්‍රකාණ්ඩ, *Prakāṇḍa*, *s.* stem of a tree; branch, shoot; excellence; happiness: *a.* best, excellent happy.

ප්‍රකාම, *Prakāmaṇ*, *ad.* (ප්‍ර intense, කාම *kāma* wish) voluntarily, willingly.

ප්‍රකාර, *Prakāra*, } *s.* mode, manner; sort, kind,

ප්‍රකාරය, *Prakāraya*, }

ප්‍රකාශ, *Prakāṣa*, *s.* (ප්‍ර eminent, කාශ to shine) publicity of an event, manifestation of a truth; white or bell metal; declaration: *a.* like,

resembling; famous, famed, celebrated; open, public, manifest; expanded, diffused; published, manifested.

ප්‍රකාශක, *Prakāśaka*, s. (ප්‍රකාශ manifest, ක pers. aff.) expounder, publisher, illustrator.

ප්‍රකාශකරණවා, *Prakāśakaraṇawā*, v. to publish, to proclaim, to announce.

ප්‍රකාශිත, *Prakāśita*, a. (ප්‍රකාශ *prakāśa* and ඉත ita affix) visible, apparent, manifest, evident.

ප්‍රකාස, *Prakāsa*, incorrectly for ප්‍රකාශ *prakāśa*, which see.

ප්‍රකීර්ණ, *Prakīrṇa*, s. the Indian chowri, or the tail of the yak or *bos grunniens* used as a whisk or fan: a. crowded, heaped together, miscellaneous.

ප්‍රකීර්ණක, *Prakīrṇaka*, s. chapter, section of a book; extent, length, especially of a stanza; decree, decision at law not provided for by the standing codes; miscellany: a. spread abroad, expanded promulgated, published: see the last.

ප්‍රකීර්ණය, *Prakīrṇya*, s. plant, *galedupa arborea*, [Coll: සිරිල *sirila*]; according to another authority, *cæsalpinia bonduc*, [Colloq. කුඹුරුවැල් *kumburuwel*]: a. spread abroad, diffused, promulgated, expanded, extended.

ප්‍රකූපිත, *Prakupita*, a. (ප්‍ර implying intensity, කූප *kupa* to be angry) angry, wrathful; enraged, incensed.

ප්‍රකෝටි, *Prakōṭi*, s. (ප්‍ර and කෝටි *kōṭi*) number, *kōṭi* is ten millions, *prakōṭi* is ten million *kōṭis*, or a number equal to 100,000,000,000,000.

ප්‍රකෝප, *Prakōpa*, } s. irritation, provocation,  
ප්‍රකෝපන, *Prakōpana*, } enraging.

ප්‍රකෝෂ්ඨ, *Prakōshṭha*, s. fore-arm; part of the frame of a door or window.

ප්‍රකෝෂ්ඨක, *Prakōshṭhaka*, s. cubit; part of a door or window frame: a. belonging to the arm, or measured by the fore-arm.

ප්‍රකූම, *Prakrama*, s. (ප්‍ර before or first, ක්‍රම to go) beginning, commencement, introduction; proceeding, going.

ප්‍රකෘත, *Prakṛita*, a. (ප්‍ර before, කෘත done) made, done, completed, accomplished.

ප්‍රකෘති, *Prakṛiti*, s. nature, natural state of any thing; male and female organs of generation; uninflected word; radical form of a word, before the affixes forming cases etc. are subjoined; woman, woman-kind; according to the Hindus, divine power, as liable to be exerted by the operation of the divine will and personified in

the peculiar goddess of each divinity, the term is hence an appellation of Lakshmi, Durgā etc; cause, origin; mother; animal; radical form or predicament of being, of which eight sorts are reckoned, viz. illusion, magnitude, pride of independent existence or egotism, and the five elements *i. e.* ākāśa, fire, air, earth, water.

ප්‍රකෘතිවත්, *Prakṛitivat*, a. (ප්‍රකෘති nature, වත් aff.) natural; restored, renewed.

ප්‍රකෘෂ්ට, *Prakṛiṣṭa*, a. (ප්‍ර implying intensity, කෘෂ් *kṛiṣha* to attract) eminent, chief, principal, remote.

ප්‍රකෘත, *Prakhyāta*, a. celebrated, famed, famous; pleased, happy; forestalled.

ප්‍රකෘති, *Prakhyāti*, s. publicity, notoriety; praise; happiness.

ප්‍රකර, *Prakhara*, s. iron armour for the defence of a horse or elephant; dog; mule: a. very hot, or acrid.

ප්‍රගණ්ඩ, *Pragaṇḍa*, s. (ප්‍ර principal, much, ගණ්ඩ part) upper arm from the elbow to the shoulder.

ප්‍රගල්බ, *Pragalbha*, s. (ප්‍ර intense, much, ගල to be proud) man, scholar, pandit: a. bold, confident; audacious, shameless, impudent; robust, strong, able; illustrious, eminent.

ප්‍රගට්ඨ, *Pragāḍa*, a. much, hard: *adv.* exceedingly, tightly, firmly.

ප්‍රගුණ, *Praguna*, a. (ප්‍ර excellent, ගුණ quality) honest, upright; straight; accustomed, habituated, trained or used to.

ප්‍රග්‍රහ, *Pragraha*, } s. string suspending a ba-  
ප්‍රග්‍රහණ, *Pragrahaṇa*, } lance; rein, rope or halter  
ප්‍රග්‍රහ, *Pragrāha*, } for horses or cattle; prisoner, captive, either man or beast in confinement; restriction, restraint, captivity; ray of light; tree, *cassia fistula*, [Colloq. ආභල *ehela*].

ප්‍රග්‍රීව, *Pragrīva*, s. window, lattice, balcony; summer house; pleasure house, building on the top of a palace; painted turret; wooden balustrade or fence on the edge of a building; stable; top of a tree.

ප්‍රග්‍රහිත, *Pragrīhita*, a. accepted.

ප්‍රගණ, *Praghaṇa*, } s. terrace before a house;  
ප්‍රගණ, *Praghāṇa*, } green gram, *phaseolus mungo*, [Colloq. මුංආට *muṇṇṭa*].

ප්‍රච්ඡාන, *Prachchhanna*, s. (ප්‍ර completely, ච්ඡාන covered) back-door, private door within a house, any private door; lattice, loophole: a. private, covered, concealed.



ප්‍රච්ඡාදන, *Prchchādāna*, *s.* (ප්‍ර and ච්ඡ *chchhada* to cover) upper or outer garment, cloak, mantle; covering, concealing.

ප්‍රච්ඡින්න, *Prachchhinna*, *a.* broken, [Colloq. කැඩුන *kēduna*].

ප්‍රච්ඡුත, *Prachyuta*, *a.* fallen from, deviated from, loosened, liberated, freed.

ප්‍රච්ඡා, *Prachanda*, *s.* (ප්‍ර very, ච්ඡා hot etc.) sort of nerium with white flowers: *a.* intolerable, insupportable, excessively hot or burning; bold, confident, wrathful, passionate, fierce.

ප්‍රචය, *Prachaya*, *s.* heap, quantity, number.

ප්‍රචර, *Prachara*, *s.* (ප්‍ර much, චර to walk) road, path.

ප්‍රචල, *Prachala*, } *s.* moving much or widely  
ප්‍රචලන, *Prachalana*, } current, customary.

ප්‍රචලාපිත, *Prachalāyita*, *s.* (ප්‍ර much, චල to shake) shaking, rolling about, tossing; turning, going round, whirling, nodding, dropping from sleepiness; tumbling (as in sleep).

ප්‍රචාල, *Prachāla*, *s.* stick or body of the *Vīṇā* or Indian lute.

ප්‍රචුර, *Prachura*, *a.* much, many, [Colloq. බොහෝ *bohō*].

ප්‍රචිත්ත, *Prachētas*, *s.* (ප්‍ර first, best, චිත්ත heart) name of Varuṇa, the regent of water: *a.* happy, pleased, delighted.

ප්‍රචෝදිනී, *Prachōdini*, *s.* plant, kind of nightshade, *solanum jacquini*, [Colloq. කටුමැල්ලු *kaṭumēḷḷu* *batu*].

ප්‍රජන, *Prajana*, *s.* first impregnation of cows or any other animal, impregnation in general.

ප්‍රජනන, *Prajanana*, *s.* birth, production.

ප්‍රජව, *Prajawa*, *s.* (ප්‍ර much, ජව quickness) festival, holiday; great speed, velocity.

ප්‍රජවී, *Prajari*, *s.* (ප්‍ර and ජව *jawa* quickness, ජි *aff.*) runner, courier, express; racer, any one possessing great speed in running.

ප්‍රජ, *Prajā*, *s.* progeny, offspring; people, subjects.

ප්‍රජගර, *Prajāgara*, *s.* (ප්‍ර before, ඡගර vigilance) waking, watching.

ප්‍රජතා, *Prajātā*, *s.* (ප්‍ර and ඡත *jāta* born) woman who has borne children.

ප්‍රජප, *Prajāpa*, *s.* (ප්‍රජ people, ප who preserves) king, sovereign, [Colloq. රජ *raja*].

ප්‍රජපති, *Prajāpati*, *s.* (ප්‍රජ people, or the world, පති master) king, sovereign; name of Brahma; according to the Hindus the epithet common to the ten divine personages, who were first created

by the Brahmā; they are also termed Brahmā-daikas, and their names are Marichi, Atri, Angiras, Pulastya, Pulaha. Kratu, Daksha, Vasishṭha, Bhṛigu, and Nārada; some authorities make the Prajāpatis only seven in number, and others reduce them to three, or Daksha, Nārada and Bhṛigu; father; son in law, daughter's husband; sun; fire; name of Viṣwakarma; the fifth year of the Indian cycle of sixty.

ප්‍රජනායක, *Prajānāyaka*, *s.* (ප්‍රජ people, නායක chief) king, sovereign, ruler, [Colloquial: රජ *raja*].

ප්‍රජහිත, *Prajāhita*, *s.* (ප්‍රජ and හිත friendly, useful) water, [Colloq. චතුර *watura*]: *a.* favourable or good for children or subjects, kind to them, useful to them.

ප්‍රජේශ්වර, *Prajēśwara*, *s.* (ප්‍රජ *prajā* and ජේශ්වර *śwara* lord) king.

ප්‍රචලිත, *Prajwalita*, *a.* (ප්‍ර before, or much, චලිත shining) glittering, resplendent, intensely illuminated.

ප්‍රඥාප්ත, *Prajñāpta*, *a.* (ප්‍ර before, ඥා *jñāpa* make known) appointed, fixed, determined, settled, as a law or statute.

ප්‍රඥාප්තිය, *Prajñāptiya*, *s.* appointment, engagement, to meet etc., at a fixed time; sermons, discourses and institutes of Buddha; institutes.

ප්‍රඥා, *Prajñā*, *s.* (ප්‍ර before or much, ඥා to know) wisdom, knowledge, understanding.

ප්‍රඥා චක්‍ෂුසය, *Prajñā-chaksusaya*, *s.* (ප්‍රඥා intelligence, චක්‍ෂුෂ *chakshus* eye) name of a wise and celebrated king, also called Dhṛitarāshṭra, who was the uncle of the Pāṇḍu princes: also see ප්‍රඥාචක්‍ෂු *prajñā-nētra*.

ප්‍රඥාත, *Prajñāta*, *s.* (ප්‍ර before or much, ඥා knowledge) wisdom, skill, cleverness, learning, knowledge: *a.* wise, learned.

ප්‍රඥාචක්‍ෂු, *Prajñā-nētra*, *s.* (ප්‍රඥා knowledge, චක්‍ෂු eye) understanding, intellect; quick apprehension, discernment, or discrimination of mind.

ප්‍රඥා පරමිතා, *Prajñā-pāramitāwa*, see පාරමිතා *pāramitāwa*.

ප්‍රඥාව, *Prajñāwa*, *s.* wisdom, skill, cleverness, learning, knowledge.

ප්‍රඥාවන්ත, *Prajñāwanta*, *a.* (ප්‍රඥා and වන්ත poss. aff.) wise, learned, skilful, clever, knowing.

ප්‍රඥාහීන, *Prajñā-hīna*, *a.* (ප්‍රඥා wisdom, හීන void of) unwise, silly, ignorant.

ප්‍රඥින්, *Prajñin*, *s.* (ප්‍රඥ *prajñá* and ඉන් *in* aff.) sage, scholar, pandit, learned man, [Colloq. පන්ඩිතයා *panditayá*].

ප්‍රඥු, *Prajñu*, *a.* (ප්‍ර separate, ජනු *jánu* knee, ඥු *ñu* substituted) bandy-legged, having the knees far apart.

ප්‍රචිත, *Pradhina*, *s.* flying rapidly or flying in every direction.

ප්‍රණත, *Pranata*, *a.* (ප්‍ර before, නම *nama* to bend) bending, bowed, stooping, inclined, [Colloq. නැමුණු *nemunu*].

ප්‍රණතී, *Pranati*, *s.* salutation, reverence.

ප්‍රණමිත, *Pranamita*, *a.* bending, bowing.

ප්‍රණය, *Pranaya*, *s.* affection, trust, reverence; asking, begging.

ප්‍රණයන, *Pranayana*, *s.* leading, conducting; dispensing, distributing; sentencing, awarding.

ප්‍රණව, *Pranawa*, *s.* small kind of drum or tabor.

ප්‍රණද, *Pranada*, *s.* (ප්‍ර before, නද *nada* to sound) loud sound.

ප්‍රණම, *Pranama*, *s.* (ප්‍ර and නම *nama* to bend) respectful salutation, bending, worshipping, [Colloq. වැදීම *wendima*].

ප්‍රණිධාන, *Pranidhana*, *s.* (ප්‍ර and ති before, ධා *dhá* to have) great effort, energy.

ප්‍රණිධි, *Pranidhi*, *s.* (ප්‍ර and ති before, ධා *dhá* to have) spy, secret emissary; asking, solicitation.

ප්‍රණිපාත, *Pranipata*, see ප්‍රණම *pranama*.

ප්‍රණිහිත, *Pranihita*, *a.* entrusted, placed, obtained, careful, admitted.

ප්‍රණිත, *Pranita*, *s.* fire, consecrated by prayers or mystical formulæ: *a.* dressed, cooked; ripened; made, done, constructed, composed; thrown, cast, sent; entertained; proper, fit; savoury, highly flavoured; delicious, excellent.

ප්‍රණිතාමාන, *Pranítámrita*, *s.* (ප්‍රණිත *pranita* and අමාන *amrita* ambrosia) ambrosia, food of the gods: *a.* sweet, saccharine.

ප්‍රණුත, *Pranuta*, *a.* praised, eulogized, celebrated, applauded, commended, [Colloquial: ප්‍රශංසාකළ *prasaṅsūkala*].

ප්‍රතන, *Pratna*, *a.* former, prior, preceding; old, ancient, [Colloq. පුරාණ *purāṇa*].

ප්‍රත්‍යක්, *Pratyak*, *a.* subsequent, behind, following in time or place, [Colloq. පස් වැනි *passé*].

ප්‍රත්‍යක්පෂාකී, *Pratyakparṇu*, } *s.* (ප්‍රත්‍යක් *uni*-  
ප්‍රත්‍යක්පුෂ්පී, *Pratyak-pushpī*, } form, පෂාකී leaf,  
and පුෂ්පී flower) plant, *achyranthes aspera*,  
[Colloq. ගස් කරල්හෙබා *gas-karalheba*].

ප්‍රත්‍යක්ශ්‍රෙණී, *Pratyakśréni*, *s.* tree, species of *figus*, [Colloq. මිනුන *mí-nuga*].

ප්‍රත්‍යක්ෂ, *Pratyaksha*, *a.* (ප්‍රති *prati* indicative prefix, අක්ෂ *aksha* organ of sense) perceptible, perceivable, present as cognizable by any of the organs of sense; experienced.

ප්‍රත්‍යක්ෂ දර්ශන, *Pratyaksha-daršana*, *s.* (ප්‍රත්‍යක්ෂ and දර්ශන seeing) witness, eye witness, [Colloq. සාක්ෂිකාරයා *sákshikarayá*].

ප්‍රත්‍යක්ෂින්, *Pratyakshin*, *a.* (ප්‍රත්‍යක්ෂ *pratyaksha* and ඉන් *in* aff.) seeing, perceiving, conscious of what is present or perceptible.

ප්‍රත්‍යක්ෂිකරණ, *Pratyakshikarāṇa*, *s.* making manifest or apparent.

ප්‍රත්‍යක්ෂිකෘත, *Pratyakshikṛita*, *a.* made manifest or apparent.

ප්‍රත්‍යග්‍ර, *Pratyaggra*, *s.* (ප්‍රති *prati* before, අග්‍ර *agra* chief) new, fresh, recent, novel; best, excellent.

ප්‍රත්‍යංග, *Pratyāṅga*, *s.* (ප්‍රති *prati* belonging to, අංග *aṅga* body) organ of perception; any member of the body.

ප්‍රත්‍යාදාන, *Pratya-dana*, *s.* (ප්‍රති *prati* before, අදා *ada* to eat) eating food, [Colloq. කෑම *kéma*].

ප්‍රත්‍යන්ත, *Pratyanta*, *a.* (ප්‍රති *prati* about, අන්ත *end*) barbarous, savage, uncivilized; bordering on a town, skirting, contiguous.

ප්‍රත්‍යන්ත දේශය, *Pratyanta-déśaya*, *s.* (ප්‍රත්‍යන්ත barbarous, දේශ *déśa* country) country inhabited by barbarians or savages; any country where the religion of Buddha is not professed.

ප්‍රත්‍යනික, *Pratyaníka*, *s.* (ප්‍රති *prati* against, අනික *anika* army) an enemy, [Colloq. සතුරු *saturá*].

ප්‍රත්‍යය, *Pratyaya*, *s.* knowledge, apprehension; trust, faith, belief, confidence; oath, ordeal; cause, motive; usage, custom, practice; fame, celebrity; certainty, ascertainment; affix to roots and words forming derivatives and inflections; dependant, subject; source, productive cause, instrument, means of agency, helpmate or associate, applicable to either persons or things; householder who keeps a sacred fire; religious contemplation.

ප්‍රත්‍යයලාභ, *Pratyaya-lábha*, *s.* receiving food, clothing, and other necessities for the maintenance of a priest.

ප්‍රත්‍යය සමුප්පාදන, *Pratyaya-samutpanna*, *s.* (ප්‍රත්‍ය *a* cause, සං *saṅ* with, උප්පාදන *utpanna* born) cause, producing or originating cause, [Colloq. හේතුව *hétuwa*]: see ප්‍රතිත්‍යයසමුප්පාදන *pratitya-samutpáda*.



ප්‍රත්‍යාවසාන, *Pratyawasāna*, s. eating food.

ප්‍රත්‍යාවසිත, *Pratyawasita*, a. eaten.

ප්‍රත්‍යාවාටකලක, *Pratya-wāṭyālaka*, s. medicinal plant, species of *sida*, [Colloq. සුඵලවිල *sulu bevila*].

ප්‍රත්‍යාවේක්ෂණ, *Pratya-wékshana*, s. knowledge, understanding, ascertaining, information, [Colloq. දැනගැන්ම *denagenma*].

ප්‍රත්‍යාවේක්ෂා, *Pratya-wékshá*, s. thought, meditation, study, revolving a thing in the mind, [Colloq. කල්පනාව *kalpanáwa*].

ප්‍රත්‍යහන්, *Pratyahan*, adv. (ප්‍රති *prati* before or implying succession, අහන් *ahan* day) in the morning; day by day, every day, daily, [Colloq. දවස්පතා *dawaspatá*].

ප්‍රත්‍යාදේශ, *Pratyádēśa*, s. (ප්‍රති *prati* before, දිශ *diśa* to show) rejection, disallowance; sending away, dismissal; information, apprising.

ප්‍රත්‍යසන්න, *Pratyásanna*, a. (ප්‍රති *prati* and අසන්න *asanna* near) near, proximate, contiguous, [Colloq. ලං *langa*].

ප්‍රත්‍යහරණ, *Pratyáharana*, s. (ප්‍රති *prati* and අර *ara* before, හර *hara* to take) restraining the organs of sense, taking back.

ප්‍රත්‍යහාර, *Pratyáhára*, s. abstraction, insensibility, restraining the organs so as to be indifferent to agreeable or disagreeable excitement; abridgement, compendium; combination of two or more letters to form a group of letters.

ප්‍රත්‍යුත්ථාන, *Pratyutthána*, another form of ප්‍රත්‍යුත්ථාන *pratyutthána*.

ප්‍රත්‍යුත්තර, *Pratyuttara*, s. (ප්‍රති *prati* again, උත්තර *uttara* answer) rejoinder, reply to an answer.

ප්‍රත්‍යුත්ථාන, *Pratyutthána*, s. (ප්‍රති *prati* before, උත්ථාන *utthána* rising) polite reception of a guest, rising to welcome him.

ප්‍රත්‍යුත්පන්න, *Pratyutpanna*, a. (ප්‍රති *prati* again, උත්පන්න *utpanna* born, produced) reproduced, regenerated; prompt, ready.

ප්‍රත්‍යුපකාර, *Pratyupakára*, s. (ප්‍රති *prati* again, උපකාර *upakáda* favour) repaying, rewarding, adding favour to favour.

ප්‍රත්‍යූෂ, *Pratyúsha*, s. sun, [Colloq. ඉර *ira*]; morning, [Colloq. උදය *udaya*]; one of the demigods called *Vasus*.

ප්‍රත්‍යූහ, *Prtyúha*, s. hindrance, obstacle, impediment, [Colloq. බාධාව *bádháwa*].

ප්‍රත්‍යේක, *Pratyéka*, adv. singly, one by one, one at time.

ප්‍රතන, *Pratana*, a. old, ancient, former, [Colloq. පුරාණ *purána*]

ප්‍රතති, *Pratati*, s. (ප්‍ර before, තන *tana* to spread) spreading, expansion; creeping plant (in general).

ප්‍රතම, *Pratama*, corruptly for ප්‍රථම *prathama*, which see.

ප්‍රතකීණ, *Pratarkana*, s. (ප්‍ර before, තකි *tarka* to reason) reasoning, discussion, doubt.

ප්‍රතල, *Pratala*, s. (ප්‍ර exceeding, තල *lowness*) one of the seven principal divisions of the lower regions; the open hand with the fingers extended.

ප්‍රතාන, *Pratána*, s. (ප්‍ර before, තන *tana* to spread) spreading, expanding; low spreading creeping plant.

ප්‍රතානිනි, *Pratániní*, s. low spreading creeper.

ප්‍රතාප, *Pratápa*, s. (ප්‍ර much, තප *tapa* to burn) heat, warmth; majesty, dignity; the high spirit arising from the possession of rank and power.

ප්‍රතාපන, *Pratápana*, s. (ප්‍ර much, තප *tapa* to be hot, to burn) hell, that division of the infernal regions in which the punishments are inflicted by burning; burning, consuming.

ප්‍රතාපවාන්, *Pratápawán*, s. (ප්‍රතාප heat, වාන් poss. aff.) hot, warm; glorious, majestic, dignified.

ප්‍රති, *Prati*, ind. particle and prefix, implying substitution (in lieu, instead); severally, (each by each); direction, designation (to, towards, upon); belonging to (as a part, a portion); exchange, return (again, back again); a little etc.

ප්‍රතික්ෂිප්ත, *Pratikshipta*, a. (ප්‍රති against, ක්ෂිප්ත thrown, sent) dismissed, rejected, turned away; sent, dispatched; calumniated, falsely accused; opposed, repelled, resisted.

ප්‍රතික්ෂේප, *Pratikshépa*, s. rejecting, dismissing, turning away; sending, dispatching.

ප්‍රතිකම්, *Prati-karma*, s. dress, decoration, ornament, personal embellishment; retaliation, remedy.

ප්‍රතිකාය, *Pratikáya*, s. (ප්‍රති again, කාය body) effigy, image, picture; butt, mark, probably the effigy of a man for archers to practise at.

ප්‍රතිකාර, *Pratikára*, s. (ප්‍රති again, against, කාර doing) revenge, retaliation; healing, curing, practice of medicine.

ප්‍රතිකාශ, *Pratikāśa*, } a. (ප්‍රති again, කාශ to shine)  
ප්‍රතිකාස, *Pratikāsa*, } like, resembling, [Colloq. සමාන *samānu*].

ප්‍රතිකූල, *Pratikūla*, *a.* (ප්‍රති for ප්‍රතිප *pratīpa* averted, කූල bank or shore) contrary, adverse, cross-grained; reverse, inverted; displeasing, offensive; disagreeable, unpleasant.

ප්‍රතික්‍රම, *Pratikrama*, *s.* (ප්‍රති back, ක්‍රම to go) return, retreat.

ප්‍රති ක්‍රියාව, *Prati-kriyāwa*, *s.* (ප්‍රති again, against, ක්‍රියා act) revenge, retaliation; image, counterpart of any thing, reflection of a figure in a mirror; remedying, counteracting.

ප්‍රතිකෘත, *Pratikṛita*, *s.* (ප්‍රති again, කෘත done) effigy, image, figure, [Colloq. රූපය *rūpaya*].

ප්‍රතිකෘති, *Pratikṛiti*, *a.* reflected image, effigy; retaliation, revenge.

ප්‍රතිගත, *Pratigata*, *s.* flying backwards and forwards, wheeling in flight.

ප්‍රතිග්‍රහණ, *Pratigrahaṇa*, *s.* (ප්‍රති again ග්‍රහණ taking) taking, acceptance, assent, acceptance of a gift or donation; sun near the moon's node.

ප්‍රතිග්‍රහ, *Pratigrāha*, *s.* acceptance, taking, [Coll: ගෑණීම *geṇīma*]; spitting pot, [Colloq. පඩි ක්කම *padikkama*].

ප්‍රතිග්‍රහණ, *Pratigrihya*, *a.* fit to be taken, proper to be accepted.

ප්‍රතිග්‍රහිත, *Pratigrihīta*, *a.* taken, accepted.

ප්‍රතිහ්න, *Pratighna*, *s.* (ප්‍රති again, හන what destroys) body, [Colloq. ශරීරය *śarīraya*].

ප්‍රතිහ, *Pratigha*, *s.* (ප්‍රති again, severally, හ striking) anger, wrath, rage, fury; fighting, conflict, combat; fainting.

ප්‍රතිහ්නන, *Pratighaṭana*, *s.* (ප්‍රති and හන striking) bruising, crushing; fighting, striking.

ප්‍රතිහ්නත, *Pratighāta*, *s.* (ප්‍රති before, හන hana to strike) return blow, warding off a blow; preventing.

ප්‍රතිහ්නන, *Pratighātana*, *s.* (ප්‍රති and හන hana to kill) killing, slaughter.

ප්‍රතිච්ඡාද, *Praticchhanda*, *s.* reflected image, any image, picture, statue.

ප්‍රතිච්ඡාන, *Praticchhanna*, *s.* (ප්‍රති and ච්ඡාන covered) hid, concealed, covered, hidden, [Coll: වසනලද *wasanalada*].

ප්‍රතිච්ඡාය, *Praticchāyā*, *s.* (ප්‍රති again, ච්ඡාය shadow) image, statue, bas relief; picture; reflected image, shade or shadow.

ප්‍රතිජග්‍ගන, *Pratijaggana*, *s.* (corruptly for පටි ජග්‍ගන *paṭijaggana* nourishing) nourishment, support, protection, [Colloq. ආරක්‍ෂාව *ārakshāwa*].

ප්‍රතිජම්භා, *Pratijaṅghā*, *s.* (ප්‍රති before, ජම්භා leg) fore part of the leg.

ප්‍රතික, *Pratijñā*, *s.* (ප්‍රති mutually, ක to know) assent, promise, agreement, engagement; admission; acknowledgment; (in logic,) proposition, the assertion to be proved.

ප්‍රතිකත, *Pratijñāta*, *s.* (ප්‍රති mutually, කත known) propounded: *a.* promised, agreed.

ප්‍රතිකත, *Pratijñāna*, *s.* (ප්‍රති mutually, before, කත knowledge) promise, agreement, engagement; perception, conception.

ප්‍රතිකපත්‍ර, *Pratijñā-patra*, *s.* (ප්‍රතික promise, පත්‍ර writing) bond, written contract, [Colloq. ඔප්පුව *oppuwa*].

ප්‍රතිකාව, *Pratijñāwa*, see ප්‍රතික *pratijñā*.

ප්‍රතිකේශ, *Pratijñēya*, *s.* reciter or pronouncer of a panegyric, proclaimer of rank and titles, herald, bard, panegyrist: *a.* to be promised or propounded.

ප්‍රතිත, *Pratitya*, *s.* cause, origin, producing cause, motive.

ප්‍රතිතසම්ප්‍රසාද, *Pratitya-samutpāda*, *s.* (ප්‍රතිත cause, origin, සං *saṅ* with, උප්පාද birth) source of animation, origin of life, which gave birth to sentient beings; this enquiry engaged the profound meditations of Buddha on the first day of his attaining the Buddhahood. "I exist" said he, "others existed before me: there was a period when no living being existed." Hence he imagined that the whole animated world came into existence according to the following process; from ignorance proceeded the faculty of reflection, from the faculty of reflection proceeded knowledge, from knowledge proceeded the union of mind and matter, or body and spirit, from this proceeded the six senses, from the six senses proceeded the faculty of perception, from perception proceeded enjoyment, from enjoyment wish or ardent desire, from desire came the generative faculty, from the generative faculty proceeded all the various states of being from the gods to the minutest reptiles, from this proceeded all the incidents of life and circumstances of nature, as decay, sorrow, sickness, death, transmigration etc.

ප්‍රතිදාන, *Pratidāna*, *s.* (ප්‍රති again, දාන giving) giving back, returning, returning a pledge or deposit.



ප්‍රතිධ්වනි, *Pratidhvani*, } s. (ප්‍රති and ධ්වනි or  
ප්‍රතිධ්වන. *Pratidhvāna*, } ධ්වන, sound) echo,  
reiterated or repeated sound.

ප්‍රතිපක්ෂ, *Pratipaksha*, s. (ප්‍රති against, පක්ෂ part,  
party) enemy, opponent, defendant, respondent,  
[Colloq. විත්තිකාරයා *vittikārayā*]: a. envious,  
opposed, disagreeable.

ප්‍රතිපත්, *Pratipat*, see ප්‍රතිපද් *pratipad*.

ප්‍රතිපත්ති, *Pratipattiya*, s. gaining, acquiring;  
action; worldliness; arrogance; knowledge; as-  
certainment; elevation, exaltation; acknowledg-  
ment; assent; religious obedience, observance of  
all the laws sacred ordinances and institutions  
of Buddha with a view to the acquirement of  
Nirvāṇa.

ප්‍රතිපද්, *Pratipad*, s. first day of a lunar fortnight,  
first of the moon's increase or wane; understand-  
ing, intellect; rank, consequence: *ad.* step by  
step, repeatedly.

ප්‍රතිපන්න, *Pratipanna*, a. known, ascertained; ap-  
pointed, fixed, determined; promised, engaged,  
assented to, accepted; subdued, overcome, con-  
quered; see also ප්‍රතිපත්ති *pratipattiya*.

ප්‍රතිපාදක, *Pratipādaka*, s. (ප්‍රති before, පද *pada*  
to go) nourisher; giver, donor; benefactor, cause  
which produces effects; explanatory.

ප්‍රතිපාදන, *Pratipādana*, s. gift, donation; nourish-  
ment, support; ascertaining, determining, ren-  
dering clear or intelligible; action, worldly con-  
duct or interest.

ප්‍රතිපාදිත, *Pratipādita*, a. delivered, given, caused.

ප්‍රතිපාලක, *Pratipālaka*, s. protector, king.

ප්‍රතිපාලන, *Pratipālana*, s. nourishment, protection,  
support.

ප්‍රතිපුරුෂ, *Pratipurusha*, s. deputy, substitute.

ප්‍රතිපූජන, *Pratipūjana*, s. exchange of civilities.

ප්‍රතිප්‍රිච්ඡා, *Pratiprichchhā*, s. (ප්‍රති repeatedly or  
severally, ප්‍රිච්ඡා *prichchha* to ask) enquiry, in-  
vestigation, examining into a subject by ques-  
tions; third part of vyākaraṇa or grammar.

ප්‍රතිඵල, *Pratiphala*, s. return, requital.

ප්‍රතිබ්ධ, *Pratibaddha*, a. dependent, belonging to;  
wishful, desirous, attached to by affection; stop-  
ped, impeded, obstructed; disappointed; set, in-  
laid; bound, connected with.

ප්‍රතිබන්ධ, *Pratibandha*, s. (ප්‍රති against, බන්ධ bound)  
obstacle, impediment, disappointment; connec-  
tion.

ප්‍රතිබන්ධක, *Pratibandhaka*, s. (ප්‍රති before, බන්ධ

bound, ක aff.) branch, shoot, [Colloq. රිකිල්ල  
*rikilla*].

ප්‍රතිබාහනය, *Pratibāhanaya*, s. (ප්‍රති completely,  
බහ *baha* for වහ *waha* to carry) dismissing,  
sending, removing away.

ප්‍රතිබිම්බ, *Pratibimba*, s. (ප්‍රති again, බිම්බ image)  
image, likeness, reflected image, shadow; idol,  
[Colloq. රූපය *rūpaya*].

ප්‍රතිභය, *Pratibhaya*, s. (ප්‍රති complete, භය fear)  
fear: a. fearful, formidable, frightful.

ප්‍රතිභා, *Pratibhā*, s. (ප්‍රති before, භා to shine) un-  
derstanding, intellect; light, splendour; boldness,  
audacity; consequence.

ප්‍රතිභාන, *Pratibhāga*, a. like, similar, resembling.

ප්‍රතිභාන, *Pratibhāna*, s. understanding, boldness;  
wisdom, knowledge; brilliancy.

ප්‍රතිභූ, *Pratibhū*, s. surety, pledge, stake at play.

ප්‍රතිම, *Pratima*, a. like, resembling, similar.

ප්‍රතිමණ්ඩිත, *Pratimaṇḍita*, a. (ප්‍රති before, මණ්ඩිත  
adorned) ornamented, beautified, adorned, [Coll:  
අලංකාරවූ *alaṅkārawū*].

ප්‍රතිමා, *Pratimā*, s. image, picture, resemblance,  
likeness, shadow: see ප්‍රතිබිම්බ *pratibimba*.

ප්‍රතිමාන, *Pratimāna*, s. likeness, resemblance,  
[Colloq. සමානකම *samānakama*].

ප්‍රතිමාලා, *Pratimāla*, s. exercise analogous to cap-  
ping verses, reciting verse for verse, as a trial  
of memory or skill.

ප්‍රතිමුක්ත, *Pratimukta*, a. loosed or liberated repeat-  
edly; thrown mutually or at one another.

ප්‍රතියතන, *Pratīyatna*, a. (ප්‍රති intensive, යතන  
effort) active, vigorous, diligent, making effort  
or exertion.

ප්‍රතියෝග, *Pratīyōga*, s. (ප්‍රති against, යුජ *yuja*  
to join) opposition, enmity, [Colloq. සතුරුකම  
*saturukama*].

ප්‍රතිරමන, *Pratirambha*, s. rage, violent or passion-  
ate abuse.

ප්‍රතිරවය, *Pratirāwaya*, s. (ප්‍රති again, රව *rāva*  
sound) echo, reiterated or responded sound.

ප්‍රතිරූඪ, *Pratirūḍha*, a. (ප්‍රති before, රුඪ *ruha* to  
ascend) ascended, mounted, gone up, [Colloq.  
නැගුණ *neḡuṇa*].

ප්‍රතිරූප, *Pratirūpa*, s. (ප්‍රති against, රූප form)  
picture, image, counterpart of any thing, [Colloq.  
රූපය *rūpaya*].

ප්‍රතිලබ්ධ, *Pratilabdha*, a. received, obtained, gain-  
ed, acquired.



ප්‍රතිලභ, *Pratilambha*, } s. abuse, censure, revil-  
ප්‍රතිලාභ, *Pratilābha*, } ing, [Colloquial: බැනීම  
*bəṇīma*]; obtaining.

ප්‍රතිලෝම, *Pratilōma*, a. (ප්‍රති reverting, ලෝම  
hair) left, not right; reverse, inverted, contrary  
to the natural course or order, against the hair  
or grain.

ප්‍රතිවචන, *Pratiwachana*, } s. (ප්‍රති again, වචන  
ප්‍රතිවචස්, *Pratiwachas*, } *wachana*, වචස් *wa-*  
ප්‍රතිවාක්, *Pratiwāk*, } *chas*, වාක් *wāk*, වාක්‍ය  
ප්‍රතිවාක්‍ය, *Pratiwākya*, } *wākya*, word) answer;  
reply, rejoinder.

ප්‍රතිවාතය, *Prati-wātaya*, s. (ප්‍රති against, වාත *wāta*  
wind) against the wind, contrary to the wind.

ප්‍රතිවාදීන්, *Pratīwādīn*, s. (ප්‍රති and වාදීන් who  
speaks) defendant, respondent, [Colloq. විත්තිකා  
රයා *vittikārayā*].

ප්‍රතිවාප, *Pratiwāpa*, s. any thing added to a decoction  
to render it more easy to take, as salt,  
sugar etc.

ප්‍රතිවේධ, *Pratiwēdhā*, s. (ප්‍රති before, වේධ *vidha* to  
pierce) knowledge, understanding, information,  
learning.

ප්‍රතිශ්‍ය, *Pratisyā*, s. cold in the head, catarrh.

ප්‍රතිශාසන, *Pratiśāsana*, s. (ප්‍රති again, ශාසන *śasa* to  
speak or rule) answer, rejoinder; calling, invit-  
ing, questioning; sending a servant on a message.

ප්‍රතිශුද්ධ, *Pratiśuddha*, a. (ප්‍රති completely, ශුද්ධ *su-*  
*dha* to be or make pure) cleansed, purified, holy.

ප්‍රතිශ්‍රූත, *Pratiśruta*, a. promised, assented.

ප්‍රතිෂ්ඨා, *Pratishṭhā*, s. (ප්‍රති before, ස්ථා *sthā* to be)  
fame, celebrity; the earth; accomplishment of a  
religious ceremony or any set of rites, especially  
those instituted for the attainment of superna-  
tural and magical powers; form of metre, con-  
sisting of a stanza of four lines, of four syllables  
each; it is also applied to a form of Gāyatrī,  
being a triplet of eight, seven and six syllable  
lines, making altogether twenty-one syllables;  
place, site; standing, fixing; staying; accomplish-  
ment, completion in general; consecration of a  
monument erected in honour of a deity, or of  
the image of a deity; endowment of a temple;  
portioning or marrying a daughter; favour, help,  
assistance; charity, almsgiving.

ප්‍රතිෂ්ඨාධාර, *Pratishṭhādhāra*, s. (ප්‍රතිෂ්ඨා favour,  
ආධාර *ādhāra* support) charity, help, assistance,  
[Colloq. උපකාරය *upakāraya*].

ප්‍රතිෂ්ඨිත, *Pratishṭhita*, a. (ප්‍රතිෂ්ඨා *pratishṭhā* fame,

etc., ඉතා *ita* affix) famous, celebrated; completed,  
finished; consecrated, endowed; portioned, es-  
tablished in life, married.

ප්‍රතිශේධය, *Pratishédhaya*, s. obstruction, imped-  
iment, prohibition.

ප්‍රතිශ්‍යය, *Pratisyāya*, s. a cold affecting the head  
or nose, catarrh: see ප්‍රතිශ්‍ය *pratisyā*,

ප්‍රතිසංක්‍රමණය, *Pratisaṅkramaṇaya*, s. (ප්‍රති suc-  
cessively, සංක්‍රමණ *saṅkramaṇa* walking) walk-  
ing, perambulating, walking for pleasure, health  
or amusement.

ප්‍රතිසංචිත, *Pratisaṅchita*, a. (ප්‍රති before, සංචිත  
collected) collected, gathered together, assembled.

ප්‍රතිසංයුක්ත, *Pratisaṅyukta*, a. (ප්‍රති and සංයුක්ත  
united) joined, united.

ප්‍රතිසන්ධි, *Pratisandhi*, s. (ප්‍රති again, සන්ධි union)  
re-union of the soul with a body, birth, concep-  
tion in the womb, transmigration.

ප්‍රතිසිර, *Pratīsirā*, s. outer tent, screen or wall of  
cloth; stoppage, hindrance, impediment, obstacle.

ප්‍රතිහාර, *Pratīhāra*, s. door; door keeper; juggler;  
trick, disguise.

ප්‍රතිහාරක, *Pratīhāraka*, s. (ප්‍රතිහාර trick, ක pers.  
aff.) juggler; one who practises sleight of hand.

ප්‍රතිහාස, *Pratīhāsa*, s. (ප්‍රති much, හාස *hasa* to  
laugh) temple tree, *plumeria acutifolia*, [Colloq.  
අලරිය *alariya*]; sport, mockery, ridicule, banter,  
disgrace.

ප්‍රතිච්ඡි, *Pratīchī*, s. west quarter, [Colloq. බස්නාහිර  
*basnāira*].

ප්‍රතිත, *Pratīta*, a. famous, celebrated; known;  
glad, delighted; respected.

ප්‍රතිප, *Pratīpa*, a. turned away, having the face  
averted; backwards, against the grain, against  
the natural order.

ප්‍රතිපද්ශිනී, *Pratīpa-darśinī*, s. (ප්‍රතිප and ද්ශිනී  
who looks) a woman, alluding to the custom of  
Indian women looking with the face turned  
backward.

ප්‍රතිර, *Pratīra*, s. (ප්‍ර and තීර bank) shore, bank;  
bank of river, ferry, ford.

ප්‍රතිවාප, *Pratīwāpa*, s. throwing one substance into  
another to alter its form or state; adding any  
thing to a medicine either during or after de-  
coction.

ප්‍රතිපද, *Pratōda*, s. (ප්‍ර much, තුද *tuda* to torment)  
goad.

ප්‍රතිපදකණ්ණික, *Pratōda-kaṇṭaka*, s. (ප්‍රතිපද and  
කණ්ණික thorn) prong or iron point of a goad.



ප්‍රථම, *Prathama*, *a.* first, prior, initial; chief, principal.

ප්‍රථමධ්‍යානය, *Prathamaddhyānaya*, *s.* (ප්‍රථම first, ධ්‍යානය *dhyānaya* devout meditation) first of the four degrees of *dhyāna* as practised by religious devotees with the view of obtaining *Nirvāṇa* or final emancipation; according to the principles laid down for the performance of this stage of the *dhyāna*, the devotee must go into solitude; his mind abstracted from worldly pursuits and objects must retire into itself and investigate or discuss only the properties and qualities of things; after due discrimination, all other thoughts and desires being rejected, the mind must fix upon one object, viz. the acquirement of *Nirvāṇa* or the final emancipation of the soul; upon this object the thoughts must be undisturbedly fixed until the prospect of its attainment fills the mind with ecstasy.

ප්‍රථම පාදය, *Prathama-pādaya*, *s.* first quarter, one fourth, [Colloquial: හතරෙන් පංගුව *hataren-panguwa*].

ප්‍රථමාලිංකය, *Prathamāḷindaya*, *s.* (ප්‍රථම *prathama* first, අලිංක *āḷinda* terrace etc.) veranda on the first floor of a house.

ප්‍රථවිකා, *Prathavikā*, *s.* corruptly for පෘථවිකා *prithvikā*, plant, *ruellia longifolia*, [Colloq. ගොකටු *gokatu*].

ප්‍රථා, *Prathā*, *s.* fame, celebrity, renown; notoriety, [Colloq. කීර්තිය *kīrtiya*].

ප්‍රථිත, *Prathita*, *a.* famous, renowned, celebrated; declared, published, promulgated.

ප්‍රථුවි, *Prathuvi*, *s.* the earth, [Colloq. පොලුව *polawa*], corruptly for පෘථිවි *prithivi*.

ප්‍රද, *Prada*, *s.* (ප්‍ර before, ද *dā* to give) giver; giving, donation.

ප්‍රදක්ෂිණ, *Pradakṣiṇā*, *s.* (ප්‍ර and දක්ෂිණ *dakṣiṇa* right) reverential salutation, by circumambulating a person keeping the right side towards him.

ප්‍රදර්ශන, *Pradarśana*, *s.* exhibition, explaining generally, prophesying.

ප්‍රදර, *Pradara*, *s.* (ප්‍ර intensive, ද *dri* to tear) splitting, rending, tearing; fracture, breaking; disease of women, *mænorrhagia*; arrow.

ප්‍රදාන, *Pradāna*, *s.* (ප්‍ර before, දා *dā* giving) gift, donation; goad.

ප්‍රදිග්ධ, *Pradigdha*, *a.* smeared, anointed.

ප්‍රදිශ, *Pradiśa*, *s.* intermediate point of the compass, as south-east, north-east etc.

ප්‍රදිශ්ට, *Pradishta*, *a.* showed, directed.

ප්‍රදීප්ත, *Pradīpta*, *a.* kindled, inflamed, excited.

ප්‍රදීප, *Pradīpa*, *plur.* of ප්‍රදීපය *pradīpaya*.

ප්‍රදීපන, *Pradīpana*, *s.* (ප්‍ර intensive, දීපන *dīpana* inflaming) sort of mineral poison of red colour and caustic operation; poison of a snake.

ප්‍රදීපය, *Pradēpaya*, *s.* (ප්‍ර before, දීප *dīpa* to shine) a lamp, light.

ප්‍රදූෂක, *Pradūshaka*, *s.* filth, dirt, nastiness, [Coll: කිලුටුකම *kilutukama*].

ප්‍රදේශන, *Pradēśana*, *s.* (ප්‍ර and දිශ *diśa* to show) gift, present or offering, bribe; any thing given to any of the gods, to superiors or friends; tribute.

ප්‍රදේශය, *Pradēśaya*, *s.* (ප්‍ර before, දේශ *dēśa* place) place in general, country, district, province; foreign country, abroad; short span measured from the tip of the thumb to that of the forefinger: *pl.* ප්‍රදේශ *pradēśa*.

ප්‍රදේශිනී, *Pradēśinī*, *s.* (ප්‍ර and දිශ *diśa* to show) forefinger; according to another authority, the third finger.

ප්‍රදෝෂ, *Pradōsha*, *s.* (ප්‍ර much, දෝෂ *dōṣa* guilt) fault, offence, transgression; defect; evening, first part of the night.

ප්‍රද්‍රව, *Pradrāwa*, *s.* (ප්‍ර before, ද්‍ර *dru* to go) flight, retreat, running away; abandoning, forsaking, leaving, quitting.

ප්‍රධාන, *Pradhāna*, *s.* (ප්‍ර and ධා *dhā* to have) nature, natural state of any thing or the cause of the material world; intellect, understanding; first companion of a king, his minister, his eunuch or confidant etc; chief counsellor; courtier or noble; elephant driver: *a.* chief, principal, first in excellence.

ප්‍රධානතා, *Pradhānaya*, *s.* (ප්‍රධාන chief, යා *ya* pers. aff.) chief ruler, principal person.

ප්‍රධි, *Pradhi*, *s.* (ප්‍ර before, ධා *dhā* to have) iron rim or periphery of a wheel.

ප්‍රනලී, *Pranālī*, *s.* water pot, earthen jar; water course, drain.

ප්‍රනාල, *Pranāla*, *s.* canal, water-course.

ප්‍රපාණ, *Prapañcha*, *s.* (ප්‍ර before, පාණ *pañchi* to spread) delay, loitering, procrastination; reverse, opposition, reversion or inversion; diffusion, extent, expanse; heap, abundance, quantity; delusion, deceit, trick or fraud; prolixity, copiousness in style or composition; error, illusion.

ප්‍රපතන, *Prapatana*, *s.* falling forwards, alighting.



ප්‍රපතින, *Prapatita*, a. (ප්‍ර and පත *pata* to descend) fallen, inclined.

ප්‍රපද, *Prapada*, s. (ප්‍ර projecting, පද foot) point of the foot, tip of the toes.

ප්‍රපාත, *Prapāta*, s. (ප්‍ර before, පත *pata* to descend) cliff, precipice, descent; summit, highest peak of a mountain; cascade or waterfall; bank, shore; facing an enemy.

ප්‍රපිතාමහ, *Pra-pitāmaha*, s. (ප්‍ර preceding, පිතාමහ grandfather) paternal great grandfather; name of Brahma.

ප්‍රපුන්නාම, *Prapunnāda*, s. plant, *cassia tora*, [Colloq. පැනිතෝර *peni-tōra*].

ප්‍රපොඤ්චික, *Prapaundarīka*, s. (ප්‍ර excellent, පුණ්ඩ්‍රික *punḍarīka* and අණ *aṇ* aff.) small herbaceous plant used in medicine and as a perfume; in medicine it forms the basis of applications to ulcers and sore eyes.

ප්‍රපොත්‍ර, *Prapautra*, s. great grandson.

ප්‍රච්ඡිල, *Praphulla*, a. (ප්‍ර before, ච්ඡිල blown) blown, expanded as a flower.

ප්‍රබන්ධ, *Prabandha*, s. (ප්‍ර and බන්ධ *bandhi* to bind) connected discussion or narrative, a tale, invention, versification: *ad.* always, uninterruptedly, ever.

ප්‍රබන්ධකල්පනා, *Prabandha-kalpanā*, s. feigned story, work of imagination, whether founded on fact or not.

ප්‍රබල, *Prabala*, s. (ප්‍ර and බල strength) strength; power, great strength; shoot, sprout: *a.* powerful.

ප්‍රබාහිකාව, *Prabāhikāwa*, s. (ප්‍ර much, බහ *baha* for වහ *waha* to carry, ඉකා *ikā* aff.) diarrhoea; also written ප්‍රවාහිකාව *prawāhikāwa*.

ප්‍රබුද්ධ, *Prabuddha*, a. (ප්‍ර before, බුද්ධ *budha* to be wise) wise, learned; blown, expanded as a flower; awake, wakened, roused.

ප්‍රබෝධ, *Prabódha*, s. (ප්‍ර and බුද්ධ *budha* to understand) vigilance, wakefulness, active or vigilant state of being; intellect, understanding; knowledge, wisdom.

ප්‍රබෝධ කරණමා, *Prabódha-karaṇawā*, v. to open, to illumine.

ප්‍රබෝධන, *Prabódhana*, s. reviving the fragrance of a perfume which had lost its scent; awakening, arousing, reviving, exciting.

ප්‍රභාන්‍ය, *Prabhañjana*, s. (ප්‍ර and භාන්‍ය *bhañja* to break) air or wind; breaking, destroying.

ප්‍රභද්‍රක, *Prabhadraka*, s. *margosa* tree, *azadirachta indica*, [Colloq. කොකොඹ *kohomba*].

ප්‍රභව, *Prabhawa*, s. (ප්‍ර superiority or manifestation, වච්ච being) generative cause, basis or root of being or existence; operative cause or immediate origin of being, as the father or mother, etc; the place of receiving existence or the place where an object is first perceived; birth, production; the basis or origin of water, that is, light; strength, superiority, power; the first year of the Indian cycle of sixty.

ප්‍රභා, *Prabhā*, s. (ප්‍ර intense, භා to shine) light, radiance, splendour; movable palace of Kuvéra.

ප්‍රභාකර, *Prabhākara*, s. (ප්‍රභා light, කර what makes) sun, [Colloq. ඉර *ira*].

ප්‍රභාත, *Prabhāta*, s. (ප්‍ර before, භා *bhā* to shine) morning, dawn, daybreak, [Colloq. පාන්දර *pān-dara*].

ප්‍රභාධර, *Prabhādhara*, s. (ප්‍රභා light, ධර what bears) sun, [Colloq. ඉර *ira*].

ප්‍රභාමණ්ඩල, *Prabhā-maṇḍala*, s. (ප්‍රභා light, මණ්ඩල circle) radiancy that encircles the sun.

ප්‍රභාව, *Prabhāva*, s. (ප්‍ර pre-eminence, වාච quality) light, splendour, effulgence; radiance, majesty, dignity; magnanimity, high spirit; power, strength; tranquility, conciliation.

ප්‍රභාභරණ, *Prabhāsvaraya*, s. radiance that encircles the sun or any other object.

ප්‍රභින්න, *Prabhinna*, a. (ප්‍ර much, භින්න broken, seized with fury) furious elephant, one in rut or from whose temples the juice is exuding; broken, shivered.

ප්‍රභූ, *Prabhū*, s. (ප්‍ර pre-eminent, භූ to be) master, chief, lord; quicksilver: *a.* strong, able.

ප්‍රභූත, *Prabhūta*, a. (ප්‍ර principal, භූත been) much, many; gone up or upwards; been, become, produced; high, lofty; governed, presided over.

ප්‍රභූති, *Prabhṛiti*, s. the rest, etcetera, [Colloq. යනාදි *yanādi*]: *a.* like, resembling, similar.

ප්‍රභේද, *Prabhéda*, s. (ප්‍ර before, භේද kind) kind, sort; separation; difference, dissimilarity, schism, contradiction, division.

ප්‍රභේදන, *Prabhédana*, s. (ප්‍ර and භේදන breaking) breaking, separation.

ප්‍රමේථ, *Pramatha*, s. attendant or follower of Śiva.

ප්‍රමේථන, *Pramathana*, s. (ප්‍ර and මේථ *matha* to churn) killing, slaughter; churning.

ප්‍රමේථාධිප, *Pramathādhipa*, s. (ප්‍රමේථ *pramatha* a follower of Śiva, අධිප *adhipa* chief) name of Śiva.



ප්‍රමද, *Pramada*, s. (ප්‍ර before, මද mad, drunk) joy, pleasure, delight, rapture; fruit of *datura metel*: a. mad, intoxicated.

ප්‍රමද, *Pramadā*, s. woman, handsome woman.

ප්‍රමදී, *Pramadī*, s. forty seventh year of the Indian cycle of sixty.

ප්‍රමාණ, *Pramāṇa*, s. (ප්‍ර before, මා má to measure) size, standard, proportion, limit, measure, quantity; cause, motive, proof, authority.

ප්‍රමාණපුරුෂ, *Pramāṇa-purusha*, s. umpire, arbitrator.

ප්‍රමාණ, *Pramāṇā*, a. (ප්‍ර implying pleasure, මනස් *manas* the mind, අන් *an* aff. of relation) pleased, glad, delighted, joyous, cheerful, of an even temper.

ප්‍රමාණතික්‍රාන්ත, *Pramāṇātikrānta*, a. (ප්‍රමාණ *pramāṇa* measure, අතික්‍රාන්ත *atikrānta* going beyond) infinite, boundless; exceeding, beyond measure.

ප්‍රමාතෘමහ, *Pramātā-maha*, s. (ප්‍ර before, මාතෘමහ maternal grandfather) maternal great grandfather.

ප්‍රමාතෘ මහි, *Pramātā-mahī*, s. (ප්‍රමාතෘමහ *pramātā-maha* maternal grandfather, ඊ *i* fem. aff.) maternal great grandmother.

ප්‍රමාථි, *Pramāthi*, s. (ප්‍ර before, මථ *matha* to pain) afflicting; killing, destroying; twelfth year of the Indian cycle of sixty.

ප්‍රමාද, *Pramāda*, s. (ප්‍ර and මද *mada* to be mad) inadvertence, carelessness, error, inaccuracy; delay, dilatoriness, procrastination, religious indifference.

ප්‍රමාදකරණවා, *Pramāda-karaṇawā*, v. to delay, to put back, to impede.

ප්‍රමාදබෙහවා, *Pramāda-behawā*, v. to delay, to loiter.

ප්‍රමාපන, *Pramāpana*, s. slaughter, killing.

ප්‍රමිත, *Pramita*, s. (ප්‍ර before, මා má to measure, ක්‍ත *cta* aff.) limit, measure, quantity: a. known, understood, established, measured.

ප්‍රමිති, *Pramiti*, s. (ප්‍රමිත *pramita* and ඉ *i* aff.) true knowledge, or knowledge resulting from positive fact; measuring.

ප්‍රමිත, *Pramita*, a. (ප්‍ර before මි *mī* to hurt, to kill) dead, deceased; immolated, sacrificed.

ප්‍රමිල, *Pramīla*, } s. (ප්‍ර and මිල to twinkle) shut-  
ප්‍රමිලා, *Pramīlā*, } ting the eyes, winking; lassitude, enervation, exhaustion from indolence or fatigue.

ප්‍රමුක්ත, *Pramukta*, a. (ප්‍ර and මුක්ත loosened) freed, liberated, emancipated, [Colloquial: නිදහස්කළ *nidahaskala*].

ප්‍රමුඛ, *Pramukha*, s. (ප්‍ර and මුඛ face) chief, sage, any respectable man; heap, multitude; plant used in dyeing, *mallotus philippensis* or *rottleria tinctoria*, [Colloq. හම්පරිල *hamparila*]: a. before, in presence of; present, the time being; first, chief, principal, best, most excellent.

ප්‍රමුදිත, *Pramudita*, a. (ප්‍ර intense, මුද *muda* to be pleased) pleased, glad, contented, happy, joyous, [Colloq. ප්‍රීතිවූ *prītiwū*].

ප්‍රමේය, *Praméya*, a. (ප්‍ර before, මා má to measure) what may or ought to be bounded, limited, measured; proved.

ප්‍රමේහ, *Praméha*, s. (ප්‍ර implying change, මිහ *miha* to pass urine) urinary affection, as change in the colour, quality or consistence of the urine; twenty one varieties are enumerated, including diabetes, gonorrhœa, etc; rheumatism.

ප්‍රමෝද, *Pramódyā*, } s. (ප්‍ර intense, මුද *muda* to be  
ප්‍රමෝද, *Pramóda*, } glad) pleasure, happiness, delight; the fourth year of the Indian cycle of sixty.

ප්‍රමෝදනී, *Pramódanī*, s. plant, *solanum jacquini*, [Colloq. කටුවෙල්බටු *kaṭuwēlbaṭu*].

ප්‍රයත, *Prayata*, s. (ප්‍ර intensely, යත to endeavour) one purified by austerity and mortification, [Colloq. තාපසයා *tāpasayā*]: a. restrained, self-subdued.

ප්‍රයක්ත, *Prayasta*, a. cooked, seasoned, dressed with sauces and condiments.

ප්‍රයාග, *Prayāga*, } s. (ප්‍ර principal, යජ *yuja* to  
ප්‍රයාජ, *Prayāja*, } worship) principal ceremony, chief sacrifice; celebrated place of pilgrimage, place where worship is considered peculiarly efficacious.

ප්‍රයාණ, *Prayāṇa*, s. going forth, [Colloq. යාම *yāma*]; attack, invasion.

ප්‍රයුක්ත, *Prayukta*, a. (ප්‍ර before, යුජ *yuja* to join) endowed with, possessing as an attribute, etc; resulting from, appointed, nominated.

ප්‍රයෝග, *Prayōga*, s. (ප්‍ර and යුජ *yuja* to join) trick, deceit, cunning, cheating, fraud, the operation of magical or mysterious rites; example, comparison; consequence, result: a. deceitful, cunning, designing, fraudulent.

ප්‍රයෝගකාරයා, *Prayōgakārayā*, s. crafty man.



ප්‍රයෝග විපත්තිය, *Prayóga-vipattiya*, s. (ප්‍රයෝග fraud, විපත්තිය *vipatti* danger) calamitous consequence of fraud, the results or effects of deceit.

ප්‍රයෝග සම්පත්, *Prayóga-sampat*, s. (ප්‍රයෝග and සම්පත් wealth) wealth accumulated by fraudulent means.

ප්‍රයෝජක, *Prayójaka*, s. instigator, original cause of any act, author, principal.

ප්‍රයෝජන, *Prayójana*, s. (ප්‍ර before, යුජ *yuja* to join) profit, gain, advantage; cause, occasion; motive, origin.

ප්‍රරෝහ, *Praróha*, s. (ප්‍ර and රුහ *ruha* to grow) bud, sprout.

ප්‍රලම්භ, *Pralamba*, s. branch; breast of a female; bud of a creeping plant; garland of flowers; delay, procrastination; tin: in the mythology of the Hindus a noted demon or Daitya slain by Bala Ráma: a. hanging down; slow.

ප්‍රලම්භන, *Pralambhana*, s. enticing, coaxing.

ප්‍රලය, *Pralaya*, s. (ප්‍ර intensely, ලි *lí* to destroy) the end of time, properly the end of a kalpa or destruction of the world; death, dying; loss, destruction, dissolution, annihilation; fainting, syncope, loss of sense.

ප්‍රලයකරණවා, *Pralayakaraṇawá*, v. to destroy, to drive away as evil spirits.

ප්‍රලාප, *Pralápa*, s. (ප්‍ර much, ලා *lupa* to speak) unmeaning or unconnected speech, gibberish.

ප්‍රවචන, *Prawachana*, s. (ප්‍ර principal, වචන word or speech) excellent speech or language; the reverse of ප්‍රලාප *pralápa*; scripture, any sacred writing.

ප්‍රවචනිය, *Prawachaniya*, s. good or excellent speaker: a. expressing, to be well or elegantly spoken.

ප්‍රවණ, *Prawaṇa*, s. declivity, descent, steep: a. bent, bowed; crooked, curved, stooping; humble, modest, virtuous.

ප්‍රවයස්, *Prawayas*, s. (ප්‍ර much, වයස් life or age) old man, [Colloq. මහලු අය *mahalu-aya*].

ප්‍රවර, *Prawara*, s. offspring, descendants; family, race, kindred; covering, screening: a. best, most excellent; pre-eminent.

ප්‍රවර, *Prawará*, s. tree, variety of *Eugenia*, [Colloq. එලදම් *ela-dam*].

ප්‍රවහ, *Prawaha*, s. (ප්‍ර forth, වහ to bear) departure, going forth from a town; air, wind.

ප්‍රවහණ, *Prawahana*, s. (ප්‍ර and වහණ carrying) sort of covered car, litter or carriage for women;

car or carriage fitted up and ornamented for festivals.

ප්‍රවාන, *Prawána*, s. belly of the *viṇá* or Indian lute; also the bow with which the *viṇá* is played.

ප්‍රවාර, *Prawára*, s. (ප්‍ර before, වෘ *vri* to cover) covering, upper garment; concealment, screening.

ප්‍රවාරණය, *Prawáraṇaya*, s. rejection, throwing aside; discontinuance; prohibition, objection, opposition; injunction, [Colloq. වැලකීම *welakíma*, නියෝගය *niyógaya*].

ප්‍රවාල, *Prawála*, s. coral, [Colloq. පබළු *pabaḷu*]; bud or young shoot of a leaf, sprout, germ.

ප්‍රවාලජිලිකා, *Prawála-phaliká*, s. climbing plant, *vitis quadrangularis*, [Colloq. හිරිසස *híressa*].

ප්‍රවාලමධ්‍ය, *Prawála-madhya*, s. tree, *calophyllum inophyllum*, [Colloq. දොඹ *domba*].

ප්‍රවාල සාගර, *Prawála-ságara*, (ප්‍රවාල coral, සාගර ocean) sea of coral.

ප්‍රවාලාහජිලා, *Prawálábha-phalá*, s. creeping plant, *bryonia grandis*, [Colloq. කෙම්මැල් *kemwel*].

ප්‍රවාස, *Prawása*, s. (ප්‍ර far, distant, වාස abode) separation, living in a temporary or foreign residence, habitation away from home.

ප්‍රවාසන, *Prawásana*, s. (ප්‍ර removed, වස *wasá* to dwell) exile, killing, slaughter; dwelling abroad, sojourning.

ප්‍රවාසින්, *Prawásin*, s. (ප්‍රවාස *prawása* and ඉන් pers. aff.) traveller, sojourner.

ප්‍රවාහ, *Prawáha*, s. (ප්‍ර much, වහ *waha* to bear, to carry) stream, flow, flood; action, occupation.

ප්‍රවාහක, *Prawáhaka*, s. (ප්‍රවාහ and ක aff.) travelling merchant; carman; imp, goblin.

ප්‍රවාහිකා, *Prawáhiká*, s. (ප්‍ර much, වහ *waha* to bear, ඉක *ika* aff.) diarrhoea.

ප්‍රවිදුරණ, *Pravidáraṇa*, s. (ප්‍ර before, විදුරණ tearing) rending, tearing, breaking; war, battle, combat; tumult, crowd, confusion.

ප්‍රවිෂ්ට, *Pravishṭa*, a. (ප්‍ර and විෂ *viṣa* to enter) entered (literally or metaphorically).

ප්‍රවිෂ්ටවනවා, *Pravishṭawenawá*, v. to enter, [Colloq. අතුල්වනවා *etulwenawá*].

ප්‍රවීණ, *Praviṇa*, a. (ප්‍ර implying excellence, විණ *viṇá* lute) skilful, clever, conversant with; quick, expeditious.

ප්‍රවීර, *Pravíra*, s. (ප්‍ර pre-eminent, වීර hero) hero, warrior; chief, person of rank.

ප්‍රවේණි, *Prawéṇi*, s. hair twisted and undecorated; elephant's housings; custom, practice.



ප්‍රවේණිය, *Prawēṇiya*, *s.* landed property long possessed by any family, inheritance, possession; cloth or trappings of an elephant; superiority, eminence.

ප්‍රවේශ, *Prawéṣa*, *s.* entrance.

ප්‍රවේශක, *Prawéṣaka*, *s.* one who enters; inferior actor.

ප්‍රවේශන, *Prawéṣana*, *s.* (ප්‍ර before, විෂ *viṣa* to enter) entrance to a house, entering, entrance.

ප්‍රවේශ්ඨ, *Prawéshṭa*, *s.* (ප්‍ර and වේෂ්ඨ to encompass) arm; forearm or wrist; elephant's gums; elephant's housings.

ප්‍රවේෂමකරණවා, *Prawéṣam-karaṇawá*, *v.* to take care, to preserve,

ප්‍රවේෂම, *Prawéṣama*, *s.* care, caution, circumspection; preservation, protection, safe guard.

ප්‍රව්‍යක්ත, *Prawyakta*, *a.* (ප්‍ර and වි *vi* before, අඤ්ඤා *añja* to spread) evident, apparent, manifest, explicit; burst; blown, opened, expanded as a flower.

ප්‍රව්‍රජක, *Prawrajyá*, *s.* (ප්‍ර emphatic, ව්‍රජ *wraja* to go) state of a religious ascetic, renunciation of the world for religious purposes; the Buddhist priesthood, [Colloq. සංඝයා *saṅghaya*].

ප්‍රව්‍රජිත, *Prawrajita*, *s.* (ප්‍ර and ව්‍රජිත *gone*) religious ascetic, priest, pupil or attendant on a priest.

ප්‍රව්‍රජිතා, *Prawrajitá*, *s.* (ප්‍රව්‍රජිත *prawrajita* and ආ *á* fem. aff.) female ascetic; spikenard, *valeriana jatamansi*.

ප්‍රවෘත්ත, *Pravṛitta*, *a.* (ප්‍ර emphatic, වෘත්ත *vṛita* to be) done, fixed, settled, determined; continuing, being.

ප්‍රවෘත්ති, *Pravṛitti*, *s.* (ප්‍ර and වෘත්ත *vṛita* to be) tidings, intelligence; activity, occupation, active life as opposed to contemplative devotions, stream, current; addiction, inclination, partiality or predilection; news, account.

ප්‍රවෘද්ධ, *Pravṛiddha*, *s.* (ප්‍ර much, වෘද්ධ *vṛidha* to grow) increased, multiplied, grown, full grown; expanded, diffused, spread abroad, or dispersed.

ප්‍රවෘශ්‍යනී, *Pravṛishāyaní*, *s.* plant, *vigna sinensis*, [Colloq. වදුරුමේ *wanduru-mē*].

ප්‍රශ්නදූතී, *Praṣṇa-dūti*, *s.* (ප්‍රශ්න and දූතී who plays) riddle, enigma, intricate or enigmatical question.

ප්‍රශ්නා, *Praṣṇaya*, *s.* (ප්‍රශ්න *prachchha* to ask) question, enquiry, demand; incorrectly written ප්‍රශ්න *prashṇaya*.

ප්‍රශ්නවිඤ්ඤා, *Praṣṇa-vyākaraṇa*, *s.* (ප්‍රශ්න question, විඤ්ඤා explanation) solving an intricate question.

ප්‍රශ්නී, *Praṣṇi*, *s.* aquatic plant, *pistia stratiotes*, [Colloq. දියපරණලා *diyaparaṇalá*].

ප්‍රශංසන, *Praṣaṅsana*, *s.* praising, eulogising.

ප්‍රශංසනීය, *Praṣaṅsaniya*, *a.* to be praised, praiseworthy.

ප්‍රශංසා, *Praṣaṅsá*, *s.* (ප්‍ර before, ශංස *ṣaṅsa* to praise) praise, applause, eulogy; commendation; flattery.

ප්‍රශංසාකරණවා, *Praṣaṅsá-karaṇawá*, *v.* to praise, to laud.

ප්‍රශංසිත, *Praṣaṅsita*, *a.* praised, eulogised.

ප්‍රශමන, *Praṣamana*, *s.* pacifying, killing, reposing.

ප්‍රශස්ත, *Praṣasta*, *a.* (ප්‍ර much, ශංස *ṣaṅsa* to praise or commend) good, happy, well, right, excellent, best; praised, applauded, flattered.

ප්‍රශ්‍රවණ, *Praṣrawaṇa*, *s.* (ප්‍ර Before, ශ්‍ර *śru* to ooze) spring, source, fountain, [Colloq. උල්පත *ulpata*]; cascade.

ප්‍රශ්‍රිත, *Praṣrita*, *a.* (ප්‍ර and ශ්‍රී *śrī* to serve) modest, humble, unassuming, [Colloq. යටත්වූ *yatatuvú*].

ප්‍රශ්‍රපානිකර, *Praṣṭapánikara*, *s.* corruptly for පිෂ්‍ඨපානකර *pisṭhapántakari*, fruit of *zizyphus jujuba*, [Colloq. මසන් *masan*].

ප්‍රශ්ඨ, *Praṣṭha*, *s.* (ප්‍ර pre-eminent, ස්ථ *sthá* to stay) leader, conductor, preponder, one who goes before: *a.* chief, principal, best.

ප්‍රශ්‍රත, *Praṣhata*, *s.* spotted deer, *axis maculata* [Colloq. මුවා *muwá*].

ප්‍රශ්‍රාර, *Praṣtara*, *s.* rock, low hill; stone; bed; tabular form of representing the long and short vowels of poetical metre.

ප්‍රශ්‍රාර, *Praṣtára*, *s.* thicket overgrown with grass; bed made with blossoms, leaves, etc; any bed or couch.

ප්‍රශ්‍රාව, *Praṣtáwa*, *s.* time, season, occasion, opportunity; subject matter.

ප්‍රශ්‍රාවනා, *Praṣtáwaná*, *s.* introduction; prelude to a drama.

ප්‍රශ්‍රාව සද්‍රශ, *Praṣtáwa-sadriṣa*, *a.* suited to the occasion, appropriate.

ප්‍රශ්‍රුත, *Praṣtuta*, *a.* (ප්‍ර before, ශ්‍රූ to praise, ක්‍රූ *kta* aff.) said, revealed, propounded; declared, praised, panegyricized.

ප්‍රශ්‍ථ, *Praṣtha*, *s.* kind of measure, making about forty-eight double handfuls; table-land, or land on the top of a mountain.



ප්‍රස්ථප, *Prastha-pushpa*, *s.* (ප්‍රස්ථ top of a mountain, පුෂ්ප flower) sort of tulasi or basii, *ocimum*.  
 ප්‍රස්ථාන, *Prasthána*, *s.* (ප්‍ර away from, ස්ථා *sthá* to stay) going, going forth, proceeding, journey, march.  
 ප්‍රස්ථාව, *Prastháwa*, incorrectly for ප්‍රස්ථාව *prastá-wa*, which see.  
 ප්‍රස්ථුට, *Prasphuta*, *a.* (ප්‍ර before, ස්ථුට to blossom) blown. expanded.  
 ප්‍රස්ථුටන, *Prasphótana*, *s.* winnow, small open basket for the purpose of cleaning grain; blowing, expanding; budding; opening; winnowing corn; striking, beating.  
 ප්‍රසාසා *Prasaṇsá*, corruptly for ප්‍රසාසා *praṣaṇsá*, which see.  
 ප්‍රසන්න, *Prasanna*, *a.* (ප්‍ර principally, සද *sada* to go) pleasing, pleased, glad, delightful, delighted; complacent; gracious, favourable; clear, clean, bright, pellucid.  
 ප්‍රසන්නතා, *Prasannatá*, *s.* (ප්‍රසන්න bright, තා aff. of the abstract) brightness, clearness, pellucidity.  
 ප්‍රසන්නය, *Prasannaya*, *s.* pleasure, gladness, delight.  
 ප්‍රසන්නේර, *Prasannérá*, *s.* (ප්‍රසන්න *prasanna* clear, ඊර *írá* wine) spirituous liquor.  
 ප්‍රසර, *Prasara*, *s.* (ප්‍ර before, සා *sri* to go) boil, swelling in a state of suppuration, *i. e.* spreading, extending; affectionate solicitation; speed, velocity; war, battle; multitude, assemblage; an iron arrow.  
 ප්‍රසරණ, *Prasarana*, *s.* (ප්‍ර and සරණ going) surrounding an enemy; spreading over a country to forage; army in motion.  
 ප්‍රසව්‍ය, *Prasavya*, *a.* (ප්‍ර inclined towards, සව්‍ය the left or wrong side) contrary, reverse, inverted, reverted.  
 ප්‍රසව, *Prasawa*, *s.* (ප්‍ර before, සු *sú* to bring forth) birth, bringing forth, bearing (as young); production, offspring: *a.* travailing, bearing.  
 ප්‍රසව රුච්ච, *Prasawa-rujáwa*, *s.* (ප්‍රසව birth, රුච්ච *ruja* to ache) the pain or travail of childbirth.  
 ප්‍රසවාංකුර, *Prasawánkura*, *s.* (ප්‍රසව *prasawa* and අංකුර *aṅkura* bud) blossom, flower bud.  
 ප්‍රසව, *Prasaha*, *s.* (ප්‍ර before, සහ to be able) beast or bird of prey.  
 ප්‍රසාද, *Prasáda*, *s.* (ප්‍ර principally, සද *sada* to go) favour, kindness, help; joy, pleasure; welfare, elegance of style; perspicuity: *a.* clear, clean, bright, pleasing, excellent.

ප්‍රසාදන, *Prasádana*, *s.* clearing, cleansing, cleaning; boiled rice; servitude, dependence; dress, decoration; ornament, embellishment.  
 ප්‍රසාදය, *Prasádaya*, *s.* clearness, brightness: see ප්‍රසාද *prasáda*.  
 ප්‍රසාදික, *Prasádika*, *a.* (ප්‍ර before, සද *sada* with, ක්ත *kta* aff.) brightened, cleansed, polished.  
 ප්‍රසාධ, *Prasádha*, } *s.* (ප්‍ර before, සාධ *sádha*  
 ප්‍රසාධන, *Prasádhana*, } to accomplish) ornament, decoration, embellishment.  
 ප්‍රසාධනී, *Prasádhani*, *s.* comb; kind of drug.  
 ප්‍රසාර, *Prasára*, *s.* spreading, extending, spreading over the country; foraging, going forth in search of provender.  
 ප්‍රසාරණ, *Prasáraṇa*, *s.* spreading over a country for collecting forage; surrounding an enemy.  
 ප්‍රසාරණී, *Prasáraṇi*, *s.* plant, *pæderia fætida*; foraging, etc.  
 ප්‍රසාරී, *Prasári*, *s.* spreading abroad, extending over a country.  
 ප්‍රසාරිණී, *Prasáriṇi*, *s.* creeping plant, *ipomæa tridentata* or *i. angustifolia*, [Colloq. අපසුමදු *ápasu-madu*].  
 ප්‍රසාරිත, *Prasárita*, *s.* stretched, extended, [Colloq. දිගුකළ *dingukala*].  
 ප්‍රසිත, *Prasita*, *s.* exertion, diligence, attentive adherence to any thing: *a.* attached to.  
 ප්‍රසිද්ධ, *Prasiddha*, *a.* (ප්‍ර before, සිද්ධ accomplished) published, public, known, noised abroad; famous, celebrated, notorious.  
 ප්‍රසිද්ධකරණවා, *Prasiddha-karaṇawá*, *v.* to publish, to blaze abroad.  
 ප්‍රසූත, *Prasúta*, *a.* (ප්‍ර before, සු *sú* to bear) born, engendered, brought forth, delivered of a child.  
 ප්‍රසූතා, *Prasútá*, *s.* (ප්‍රසූත *prasúta* and ආ *á* fem. aff.) a woman who has borne children.  
 ප්‍රසූතී, *Prasúti*, *s.* (ප්‍ර before, සු *sú* to bear) bearing, bringing forth, childbirth.  
 ප්‍රසූතිකා, *Prasútiká*, *s.* one who has been recently delivered of a child.  
 ප්‍රසූතිකාව, *Prasútikáwa*, see ප්‍රසූතා *prasútá*.  
 ප්‍රසූත, *Prasúna*, *s.* flower, bud, [Colloq. මල් *mal*]; *a.* born, produced.  
 ප්‍රසබ්ධ, *Prasrabdhi*, *s.* (ප්‍ර before, ස්ව *svi* tranquility) one of the Buddhāngas, state of mental tranquillity, state of freedom from all agitation with the thoughts enjoying undisturbed repose.  
 ප්‍රසාරිත, *Prasrita*, *s.* palm of the hand hollowed as if to hold any thing; a weight equal to about



4 ozs. 12½ dwts: a. extended, spread abroad, dispersed, stretched; modest, humble; swift, quick; attached to, engaged in, occupied.

ප්‍රසාද, *Prasāda*, s. leg, [Colloq. කකුල *kakula*].

ප්‍රහර්ෂ, *Praharsha*, } s. (ප්‍ර much, හර්ෂ *hrisha*  
ප්‍රහර්ෂණ, *Praharshaṇa*, } to rejoice) great joy;  
planet Mercury.

ප්‍රහර, *Prahara*, s. watch, eighth part of the day or a division comprising about three hours, [Colloq. යාමය *yāmaya*].

ප්‍රහරණ, *Praharāṇa*, s. weapon; covered car; litter for women, or any litter or small covered car for pleasure or diversion.

ප්‍රහස්ත, *Prahasta*, s. (ප්‍ර before, හස්ත hand) open hand with the fingers extended.

ප්‍රහසන, *Prahasana*, s. (ප්‍ර much, හස *hasa* to laugh) loud, violent or hearty laughter, mirth, merriment; sarcasm, banter, ridicule; irony, reproof.

ප්‍රහණි, *Prahāṇi*, s. (ප්‍ර before, හා *há* to leave) declining, wasting, lessening, decreasing.

ප්‍රහාරය, *Prahāraya*, s. (ප්‍ර and හර *hara* to take) stroke, blow, wound inflicted by a blow; smiting, killing.

ප්‍රහාස, *Prahāsa*, s. laughter, blowing as a flower.

ප්‍රහිත, *Prahita*, a. (ප්‍ර and භිත proper) sent, dismissed; learned; suitable, proper, fit to be used.

ප්‍රහීණ, *Prahīṇa*, a. (ප්‍ර intense, හීන *hīna* left) decayed, diminished, lessened, reduced, decreased; forsaking, leaving, abandoning.

ප්‍රහේලිකා, *Prahéliká*, s. (ප්‍ර before, හිල *hila* to play) riddle, enigma, puzzling or enigmatical question.

ප්‍රාංශ, *Prāṇṣu*, a. (ප්‍ර and අංශ *aṇṣu* a ray) high, tall, lofty; famous, famed, celebrated.

ප්‍රාක්, *Prāk*, ind. before, prior, preceding in time or place; east, eastern; past, gone, [Colloq. පූර්ව *pūrva*]: see ප්‍රාචී *prāch* and ප්‍රාච්‍ය *prāchya*.

ප්‍රාක්තන, *Prāktana*, a. (ප්‍රාක් formerly, and නන aff.) old, ancient, anterior, [Colloq. පුරාණ *purāṇa*].

ප්‍රාක්චලන, *Prākphalguní*, s. (ප්‍රාක් preceding, චලන asterism) eleventh of the lunar asterisms.

ප්‍රාකාම, *Prākāmya*, s. (ප්‍ර *pra* before, අත් *aṇ* aff. කාම will) one of Śiva's eight attributes, irresistible will or fiat.

ප්‍රාකාරය, *Prākāraya*, s. fence, inclosure; walled rampart: see ප්‍රාචීර *prāchīra*.

ප්‍රාක්‍රම, *Prākrama*, corruptly for පරාක්‍රම *parākrama*.

ප්‍රාකෘත, *Prākṛita*, s. (ප්‍ර *pra* pre-eminently, අකෘත *akṛita* not made) any low or degraded language; it is the provincial and peculiar dialect of the Sanskrit language, it is especially spoken by the female characters and inferior personages of plays: a. natural.

ප්‍රාග්භාර, *Prāgbhāra*, s. stone building; cave in a rock; top or peak of a mountain.

ප්‍රාග්භාරකී, *Prāgbhāra-śīrsha*, s. (ප්‍රාග්භාර cave, කී head) top of a cave.

ප්‍රාග්භෞත, *Prāgalbhya*, s. ප්‍රග්භෞත *pragalbha* confident, යාණ *yaṇ* aff.) confidence, boldness, arrogance; importance, rank; ability, skill.

ප්‍රාචී, *Prāch*, ind. (ප්‍ර *pra* before, අඤ්ඤා *añja* to go) east, eastern; prior, preceding; before, in presence of; above, on the top: see ප්‍රාක් *prāk*.

ප්‍රාච්‍ය, *Prāchya*, a. east, eastern; first, prior, former.

ප්‍රාචී, *Prāchī*, s. east.

ප්‍රාචීන, *Prāchīna*, a. (ප්‍රාචී *prāch* east, with ක් *kha* aff.) eastern, east; prior, former, old, ancient.

ප්‍රාචීන පනස, *Prāchīna-panasa*, s. bael tree, *ægle marmelos*, [Colloq. බෙලි *beli*].

ප්‍රාචීන, *Prāchīnā*, s. creeping plant, *cissampelos pareira*, [Colloquial: දියමිත *diyamitta*]: also, ichneumon plant, අරත්ත *aratta*.

ප්‍රාචීනාමලක, *Prāchīnāmalaka*, s. fruit, *flacourtia cataphracta*, [Coll: රට පුරුෂ *raṭa-uguressa*].

ප්‍රාචීපති, *Prāchīpati*, s. (ප්‍රාචී east, පති chief, lord) name of Indra.

ප්‍රාචීචල, *Prāchīphala*, s. medicinal plant, *spilanthes acmella*, [Colloq. අක්මෙල *akmella*].

ප්‍රාචීර, *Prāchīra*, s. (ප්‍ර *pra* before, අඤ්ඤා *aṇ* aff. චී *chī* to collect) fence, enclosure, wall.

ප්‍රාජක, *Prājaka*, s. (ප්‍ර *pra* and අජ *aja* to go, in the causal form) shepherd, herdsman; driver.

ප්‍රාජපත, *Prājāpatya*, see ප්‍රාජපති *prajāpati*.

ප්‍රාජ්‍යලි, *Prājyali*, s. putting the hands together to the forehead, a mark of respect.

ප්‍රාඥ, *Prājña*, a. (ප්‍ර *pra* and ආ *á* aff. ඥ *jñá* to know) learned, wise, skilful, clever, intelligent, sensible; patient in investigation.

ප්‍රාඥභාව, *Prājñabhāva*, s. wisdom.

ප්‍රාණ, *Prāṇa*, s. air inhaled, life, vital breath, poetical inspiration, aspiration in the articulation of letters.

ප්‍රාණහාත, *Prāṇaghāta*, s. (ප්‍රාණ life, හාත destroy-ing) killing, destroying animal life.

ප්‍රාණහානරණ, *Prāṇaghāta-karaṇawá*, v. to kill, to take away life.

ප්‍රාණද, *Prāṇada*, s. (ප්‍රාණ life, ද what gives) one of the three noted myrobalans, the yellow species, *terminalia chebula*, [Colloq. අරළු *aralu*].

ප්‍රාණනාථ, *Prāṇa-nātha*, s. (ප්‍රාණ life, නාථ lord) husband, [Colloq. පුරුෂයා *purushaya*].

ප්‍රාණය, *Prāṇaya*, s. life: see ප්‍රාණ *prāṇa*.

ප්‍රාණවධ, *Prāṇa-wadha*, see ප්‍රාණහාන *prāṇaghāta*.

ප්‍රාණීන්, *Prāṇin*, s. living being.

ප්‍රාණී, *Prāṇi*, s. (ප්‍රාණ *prāṇa* vital air, ජී aff.) animal, sentient being.

ප්‍රාණේෂ, *Prāṇēṣa*, s. (ප්‍රාණ *prāṇa* and ජීෂ *īṣa* lord) husband, [Colloq. පුරුෂයා *purushaya*].

ප්‍රාතර්, *Prātar*, ind. (ප්‍ර *pra* before, අත *ata* to go, අර් *ar* aff.) morning, dawn, daybreak, [Colloq. පාඤ්ඤ *pāṇḍara*].

ප්‍රාතර්ගේය, *Prātargēya*, s. (ප්‍රාතර් morning, ගේය to be sung) a minstrel or bard employed to wake the sovereign by his morning chant.

ප්‍රාතිමෝක්ෂ, *Prātimóksha*, s. book included in the Vinaya piṭaka, and containing the first discourse addressed by Buddha to the priests; it is read by them in private twice a month on the days of the new and full moon.

ප්‍රාතිහාර්‍ය, *Prātihārya*, s. wonder, supernatural preformance.

ප්‍රාතිහාර, *Prātihāra*, } s. (ප්‍රාතිහාර juggler, ප්‍රාතිහාරක, *Prātihāraka*, } අන් *an* aff.) juggler, one practising sleight of hand, conjuror.

ප්‍රාදුර්භූත, *Prādurbhūta*, a. (ප්‍රාදුර් evidently, visible, භූත been) become visible, manifest, apparent.

ප්‍රාධාන, *Prādhānya*, s. supremacy.

ප්‍රාන්ත, *Prānta*, s. (ප්‍ර *pra* before, අන්ත *anta* end) margin, border.

ප්‍රාප්ත, *Prāpta*, a. (ප්‍ර *pra* and ආප *āpa* to gain) obtained, gained, received, procured; arrived, approached; fixed, placed; proper, right.

ප්‍රාප්තිය, *Prāptiya*, s. gain, profit, acquiring; success; rise, ascent; collection, assemblage, assembly; one of the eight superhuman faculties, power of obtaining every thing.

ප්‍රාමාණ, *Prāmānya*, s. proof, authority.

ප්‍රාමාණික, *Prāmāṇika*, s. chief or head of a trade, etc; learned man, one who supports his arguments by reference to books etc: a. having authority.

ප්‍රාර්ථන, *Prārthana*, } s. (ප්‍ර *pra* before, අර්ථ *arttha* to request) asking, begging.

ප්‍රාර්ථනාව, *Prārthanāwa*, s. request, prayer, petition; hope; wish, desire.

ප්‍රාර්ථනා, *Prārthanīya*, s. (ප්‍ර *pra* before, අර්ථ *arttha* to ask, අනියර් *anīyar* aff.) alms; name of the Dwápara or third age of the world: a. fit to be asked, proper to be begged.

ප්‍රාර්ථිත, *Prārthita*, a. (ප්‍ර *pra* and අර්ථ *arttha* to ask, with ක්ත *cta* aff.) begged, requested, solicited; hoped; wished.

ප්‍රාරභ, *Prārabdha*, a. (ප්‍ර *pra* and ආර්ථ *ār* aff. before, රභ *rabha* to begin) begun, beginning.

ප්‍රාරභි, *Prārabdhi*, } s. commencement, beginning.

ප්‍රාලම්භ, *Prālamba*, s. (ප්‍ර *pra* and අන් *an* aff. ලබ් *labi* to hang or fall) garland hanging round the neck and reaching to the breast.

ප්‍රාලේය, *Prālēya*, s. frost, dew, [Colloq. පිනි *pini*]; camphor, [Colloq. කපුරු *kapuru*].

ප්‍රාවාරණ, *Prāwāraṇa*, s. cloak, upper garment, covering.

ප්‍රාශ්වාසය, *Prāśwāsaya*, s. (ප්‍ර *pra* and ආශ්වාස *āśwāsa* inspiration) expired breath.

ප්‍රාස, *Prāsa*, s. (ප්‍ර *pra* and අස *asa* to throw) bearded dart.

ප්‍රාසන, *Prāsaṅga*, s. (ප්‍ර *pra* before, අන් *an* aff. සර් *sañja* to join) yoke for cattle.

ප්‍රාසංගික, *Prāsaṅgika*, a. inseparably connected with, incidental; inherent, innate, relevant, belonging to any topic.

ප්‍රාසාදය, *Prāsādaya*, s. (ප්‍ර *pra* and අන් *an* aff. සද් *sada* to go) temple, building consecrated to a deity; palace or the residence of a prince, mansion, storied house.

ප්‍රාසාරණ, *Prāsāraṇa*, see ප්‍රසාරණ *prasāraṇa*.

ප්‍රිය, *Priya*, s. (ප්‍රී *prī* to please) love, affection; joy, pleasure, delight; husband: a. beloved.

ප්‍රියක, *Priyaka*, s. tree, *anthocephalus* (or *nauclea*) *cadamba*, [Colloq. කොළොම්බස් *kolom-gas*]; timber tree, *pentaptera tomentosa*; spotted deer. *axis maculata*, [Colloquial: තිත්මුවා *titmuwá*]; bee, (Family *apidae*,) [Colloq. මිමිසා *mimessa*].

ප්‍රියකරණවා, *Priyakaraṇawá*, v. to please, to delight, to conciliate; to take a pleasure in.

ප්‍රියංගු, *Priyaṅgu*, s. (ප්‍රිය desired, ගම *gama* to go) panic seed, millet, *setaria italicum*, [Colloq. තණ *taṇa-hál*]; black mustard seed; long pepper, *piper longum*, [Colloq. තිප්පිලි *tippili*]; tree which produces fragrant flowers. (Sinhalese පුවතු *puwangu*.)



ප්‍රියතම, *Priyatama*, s. plant, *nothosœruea brachiata*, [Colloq. තම්පලා *tampalá*]: a. most dear, most beloved.

ප්‍රියතර, *Priyatara*, a. dearer, more beloved.

ප්‍රියතා, *Priyatá*, s. (ප්‍රිය beloved, තා aff. of the abstract) love, affection.

ප්‍රියදර්ශන, *Priyadaršana*, a. (ප්‍රිය and දර්ශන appearance) handsome, beautiful, lovely, good or agreeable looking.

ප්‍රියවතා, *Priyawanta*, a. pleasing or pleasant.

ප්‍රියවර්ණ, *Priyawarna*, s. (ප්‍රිය pleasant, වර්ණ class,) creeping plant, *echites frutescens*.

ප්‍රියවාදී, *Priyawádi*, a. sweet-spoken, flattering.

ප්‍රියසංගම, *Priyasangama*, s. (ප්‍රිය desired, සංගම union) friendship, union formed on principles of mutual delight.

ප්‍රියා, *Priyá*, s. wife, mistress; news, information; small cardamoms; Arabian jasmine; spirituous or vinous liquor.

ප්‍රියාල, *Priyála*, s. tree, *nephelium longana*, [Colloq. මොර *mora*].

ප්‍රියාව, *Priyáwa*, s. epithet for a wife expressive of fondness, equivalent to dear, beloved.

ප්‍රිෂ්ඨාපාන්තක, *Prishtëpásántaka*, s. tree, *zizyphus jujuba*, [Colloq. බෙබර *debara* or මසන් *masan*]; corruptly for පිෂ්ඨාපාන්තකරී *pishtëpántakari*.

ප්‍රිණ, *Prína*, a. (ප්‍රි to please) pleased, satisfied; old, ancient.

ප්‍රිණන, *Prínana*, s. satisfaction, satisfying, satiety.

ප්‍රිත, *Príta*, a. pleased, satisfied.

ප්‍රිති, *Príti*, s. joy, pleasure, gladness, happiness; love, affection, regard, attachment.

ප්‍රිතිද, *Prítida*, s. (ප්‍රිති joy, ද who gives) jester, buffoon, mimic: a. affectionate; inspiring joy or regard.

ප්‍රිතිපූර්වක, *Príti-púrwa*, adv. through favour or kindness.

ප්‍රිතිමත්, *Prítimat*, a. (ප්‍රිති and මත් poss. aff.) glad, joyful, pleased, happy.

ප්‍රිතිමාලී, *Prítimáli*, s. tree, variety of *eugenia carophyllæa*, [Colloq. හෙලදම් *hela-dam*].

ප්‍රිතිය, *Prítiya*, s. joy.

ප්‍රිතිවාක්‍යය, *Príti-wákyaya*, s. (ප්‍රිති and වාක්‍යය speech) exclamation of joy uttered by Buddha on the day of his birth in his last incarnation during which he attained the sacred character: viz. "I am the chief of the world; I am the most excellent (being) of the world; I am the pre-eminent (being) of the world; this is my last birth, I shall no more transmigrate."

පෘථක්, *Prithak*, ind. again, other, different, [Coll: වෙන *wena*].

පෘථක්පර්ණි, *Prithakparñi*, s. plant, *entada scandens*, [Colloq. පුස්වැන්න *puswenna*]; medicinal plant or shrub, *hydrocarpus venenata*, [Colloq. මකුළුවැන්න *makuluvenna*]; creeping plant, *ipomœa tridentata* or *angustifolia*, [Colloq. අපසුමදු *ápasu-madu*].

පෘථක්ඵල, *Prithakphala*, s. (පෘථක් and ඵල fruit) plant, *gardenia*.

පෘථක්විධ, *Prithakvidha*, a. (පෘථක් again, විධ sort) various, multiform, of many sorts, [Colloq. නොයෙක් අකාර *noyek-ákára*].

පෘථග්ජන, *Prithagjana*, s. (පෘථග් and ජන born) one subject to be born again, one not having subdued his passions and therefore liable to transmigration, one with natural passions; low man, mean vile wicked fellow, one following a degrading profession.

පෘථිවි, *Prithivi*, s. the earth, [Colloq. පොළව *polawa*].

පෘථිවිඥ, *Prithiviśwara*, s. (පෘථිවි *prithavi*, and ජ්වර *śwara* a lord) king, monarch, sovereign, [Colloq. රජ *raja*].

පෘථු, *Prithu*, s. black cumin seed; opium: a. wide, extensive, broad spacious; great large.

පෘථුල, *Prithula*, a. (පෘථු extensive, ල to have) wide, broad, spacious, extensive, expanded, [Colloq. විසාල *visála*].

පෘථුවාතීකි, *Prithuwártákí*, s. brinjál, *solanum melongena*, [Colloq. මම්බු *wambu*].

පෘථුවිකා, *Prithuviká*, s. Ceylon cardamoms, *elettaria cardamomum*, [Colloq. එන්සාල් *ensál*].

පෘථුවිකාලා, *Prithuvikálá*, s. black cummin seed, *nigella indica*, [Colloq. කඳුරු *kaḷuduru*].

පෘථුවිජක, *Prithuvijaka*, s. plant, *oroxylum indicum*, [Colloq. තොටිල *toṭila*].

පෘථුශාඛි, *Pṣithuśringí*, s. tree, not ascertained, [Colloq. මහරි *mahari*].

පෘශ්නි, *Prisni*, a. small or diminutive, delicate, short, thin.

පෘශ්ඨා, *Prishthá*, s. plant, peculiar to Ceylon, *wrightia zeylanica*, [Colloq. ඉද්ද *idda*].

ප්‍රේක්ෂණ, *Prékshana*, s. (ප්‍ර *pra* before, ජ්ක්ෂ *íksha* to see) the eye, [Colloq. අඟි *ehē*]; looking, beholding.

ප්‍රේක්ෂණීය, *Prékshañiya*, a. (ප්‍ර *pra* and ජ්ක්ෂ *íksha* අනිකර් *añiyar* aff.) to be looked at, visible, apparent.

ප්‍රේක්ෂා, *Prékshá*, *s.* (ප්‍ර *pra* and ඉක්ෂා *ikṣka* to see) intellect, understanding; viewing, looking, observing, seeing.

ප්‍රේක්ෂිත, *Prékshita*, *a.* seen, beheld, looked at.

ප්‍රේත, *Prétya*, *adv.* in the next world: *part.* having died.

ප්‍රේත, *Prēta*, *s.* (ප්‍ර *pra* before, ඉත *ita* gone) ghost, goblin, sprite, an evil being especially animating the carcasses of the dead; manes of deceased ancestors: *a.* dead, extinct, expired; disembodied.

ප්‍රේතකම, *Prétakama*, *s.* (ප්‍රේත *prēta* sprite, කම *ka* an act) nature or disposition of a sprite, but especially applied to the actions of any low, vile wretch.

ප්‍රේතකම්, *Prétakarma*, } *s.* funeral or obsequial  
ප්‍රේතකාර්ය, *Prétakārya*, }  
ප්‍රේතකාර්ය, *Prétakṛitya*, } *rites.*

ප්‍රේතපති, *Prétapati*, *s.* (ප්‍රේත *prēta* disembodied spirits, පති *pati* chief) name of Yama, regent of the dead.

ප්‍රේතයා, *Prétayá*, *s.* evil spirit, hobgoblin, applied also to filthy persons: see ප්‍රේත *prēta*.

ප්‍රේතලෝක, *Prétalóka*, *s.* region of disembodied spirits.

ප්‍රේතවන, *Prétawana*, *s.* (ප්‍රේත *prēta* and වන *vana* wood) burying ground, cemetery, place where bodies are burnt or buried, [Colloq. සොහොන *sohona*].

ප්‍රේතවික්ෂු, *Préta-wastuwa*, *s.* (ප්‍රේත *prēta* disembodied spirit, වික්ෂු *hist* history) name of a sūtra of Buddha, included in the කුදුගොත්ථකය *kudugot-sangiya*, the fifth division of the Sūtra piṭaka: see පිටක *piṭaka*.

ප්‍රේතානා, *Prétāna*, *s.* (ප්‍රේත *prēta* ghost, අනා *anna* food) food offered to the manes.

ප්‍රේම, *Prēma*, *s.* love, affection, esteem, regard, attachment.

ප්‍රේමවත, *Prémawanta*, *a.* (ප්‍රේම *prēma* love, වත *anta* poss. aff.) loving, affectionate.

ප්‍රේමවතයා, *Prémawantayá*, *s.* beloved one, friend.

ප්‍රේයස්, *Préyas*, *a.* (ප්‍රිය *priya* affection) dearest, most dear, most beloved.

ප්‍රේරණ, *Prérana*, *s.* (ප්‍ර *pra* before, ඊර *ira* to go) sending, directing; passion, operation of the organs of sense.

ප්‍රේරිත, *Prérīta*, *a.* sent, dispatched, directed.

ප්‍රේරිතයා, *Prérītayá*, *s.* (ප්‍රේරිත *prérīta* sent, යා *ya* pers, aff.) apostle, messenger.

ප්‍රේෂණ, *Préshana*, *s.* (ප්‍ර *pra* before, ඉෂ *isha* to go) sending, dispatching.

ප්‍රේෂිත, *Préshita*, *a.* sent, dispatched.

ප්‍රේෂණ, *Praisúnya*, *s.* (ප්‍රිය *priya* attachment, ෂණ *ṣha* breaking, destroying) slander; tale bearing, back-biting, calumny, [Colloq. කේලම් *kélám*]; corrupt form of ප්‍රේෂණ *praisunya*.

ප්‍රේෂිත, *Prókta*, *a.* (ප්‍ර *pra* before, උත *uta* said) said, uttered, declared, [Colloq. කිවු *kiwu*].

ප්‍රේෂිපද, *Próshthapadá*, *s.* (ප්‍රේෂි *prēsh* here said to mean an ox, පද *pada* foot) one of the constellations; according to one system it is the twenty-sixth, but according to another it is the twenty-seventh; it contains stars in the wing of Pegasus.

ප්‍රේෂිත, *Próhita*, corruption of පුරෝහිත *puróhita*.

ප්‍රේෂ, *Plaksha*, *s.* the waved-leaf fig tree, *ficus arnottiana*, [Colloq. පුලිප *pulipa* and කවුඩුබෝ *kawudubó*]; holy fig tree, *ficus religiosa*, [Coll: බෝග *bó-gaha*]; tulip tree, *thespesia populnea*, [Colloq. සුරිය *súriya*].

ප්‍රේ, *Plawa*, *s.* (ප්‍රේ *prē* to go) jumping, leaping, going by leaps or plunging; swimming, diving; raft, float; frog; monkey; bird, sort of diver; continuous protracted accent, lengthened sound of vowels in poetry; protracting a sentence through several stanzas; declivity, shelving ground; thirty-sixth year of the Indian cycle.

ප්‍රේ, *Plawaka*, *s.* (ප්‍රේ *plawa* to tumble etc.) tumbler, dancer, rope dancer, one who walks on the edge of a sword; plant, [Colloq. රුක්භුක *ruk-anguna*].

ප්‍රේ, *Plawaga*, } *s.* (ප්‍රේ *plawa* tumbling, ග *ga* who  
ප්‍රේ, *Plawaṅga*, } goes) monkey, ape; frog.

ප්‍රේ, *Plawaṅgama*, *s.* forty-first year of the Indian cycle of sixty; see also ප්‍රේ *plawaga*.

ප්‍රේ, *Plawáká*, *s.* ප්‍රේ *plawa* tossing, අක *aka* what goes) float, raft.

ප්‍රේ, *Plávin*, *s.* (ප්‍රේ *plawa* going, ඉන් *in* aff.) bird, bird in general, [Colloq. කුරුල්ලා *kurullá*].

ප්‍රේ, *Plihan*, *s.* (ප්‍රේ *prē* to enlarge) the spleen, [Colloq. බඩදිව *baḍadiwa*].

ප්‍රේ, *Plihanāṣana*, } *s.* coral tree, *erythrina*  
ප්‍රේ, *Plihanāṣiní*, } *indica*, [Colloq. එර *erabadu*].

ප්‍රේ, *Plihaghna*, } *s.* (ප්‍රේ *plīha* spleen, හන *hana*  
ප්‍රේ, *Plihári*, } what destroys, or අරි *ari* enemy) medicinal plant, *andersonia rohituka* Rox.; bó-tree, *ficus religiosa*, [Colloq. බෝ *bó*].

ප්‍රේ, *Pluta*, *s.* (ප්‍රේ *prē* to go by leaps, ක් *kta* aff.) third sound given to vowels, the protracted or continuous sound, being three times the length of the short vowel and occupying three moments in its utterance.



පලුතු, *Plushta*, *a.* burnt.

පලුෂ, *Plusha*, *s.* (පලුෂ to burn) burning, consuming, conflagration.

## එ

The twenty-second consonant of the Sinhalese alphabet, the aspirate of the preceding letter and usually expressed in English characters by *ph*, (not as sounded in physic, but as heard in up-hill).

එ *Pha*, *s.* wind expelled in yawning; increasing, swelling, enlarging.

එට, *Phaṭa*, *s.* expanded hood of the cobra de capello.

එක, *Phaṇḍa*, *s.* belly, [Colloq. බඩ *baḍa*].

එණ, *Phaṇa*, see එට *phaṭa*.

එණකර, *Phaṇakara*, *s.* (එණ hood, කර what makes) snake, especially, the cobra de capello, *naja tripudians*, [Colloq. නයා *nayá*].

එණි, *Phaṇi*, *s.* serpent; expanded hood of the cobra de capello; name of plant *priyaṅgu*: see ප්‍රියංගු *priyaṅgu*.

එණිච්ඡා, *Phaṇijihwá*, *s.* creeping plant, *asparagus falcatus*, [Colloq. කාතාචාරිය *hátáwáriya*].

එණිච්ඡාකා, *Phaṇijihviká*, *s.* sarsaparilla, *hemidesmus indicus*, [Colloq. ඉරමුහු *iramusu*].

එණිලතා, *Phaṇilatá*, } *s.* plant, *piper betel*, [Coll: එණිවලලි, *Phaṇivallí*, } බුලත්වැල් *bulat-wel*].

එණිඤ, *Phaṇindra*, *s.* (එණි *phaṇi* snake, ඉන්ද්‍ර *indra* chief) name of Ráhu the ascending node; also of Ananta king of the Nágaloḱa.

එරසුම, *Pharasuwa*, *s.* axe, hatchet, [Colloq. පොරොම *porowa*].

එලගු, *Phalgu*, *s.* falsehood; sort of fig tree, *ficus hispida* var. *oppositifolia*, [Colloq. කොටදිඹුලා *koṭadimbulá*]; spring season: *a.* pithless, sapless; vain, unmeaning, unprofitable; useless; false, of lying speech.

එලගුණ, *Phalguna*, *s.* mace, spice, [Colloq. වසාවාසි *wasáwási*].

එලගුණ, *Phalguna*, *s.* the eleventh and twelfth constellations or lunar asterisms; month so called (March-April); large tree chiefly growing on the banks of rivers, *terminalia alata*.

එලලය, *Phallawaya*, *s.* leaf, leaf of any plant or tree; properly written පලලව *pallawa*.

එල, *Phala*, *s.* fruit, fruit in general; fruit (metaphorically), result, produce, consequence; prosperity; gain, profit, acquisition; shield; blade of

a sword; ploughshare; furrow made by a plough; nutmeg; menstrual discharge; knowledge of the source of rewards and punishments, *i. e.* the tracing of good received or evil suffered to particular actions performed in a former birth; anything enjoyed or suffered as the effect of some predisposing cause; parts of generation; cotton.

එලංකසා, *Phalaṅkasá*, *s.* plant, species of *barleria*; black variety of the *aquilaria agallocha* or aloe-wood; gum or gum resin; sealing-wax; plant, *acanthus ilicifolius*, [Colloq. ගොකටු *gokaṭu*].

එලක්ෂිරි, *Phalakshíri*, *s.* (එල *phala* fruit, ශීර *kshira* milk) plant called mudar, kind of swallow wort, *calotropis* (or *asclepias*) *gigantea*, [Colloq. වර *wará*].

එලක, *Phalaka*, *s.* (එල to split or divide) shield; bone, the *os frontis* or bone of the forehead; iron-wood tree, *mesua ferrea*, [Colloq. නාගන *ná-gaha*]; leaf or page for writing on, small table, bench, plank; buttocks.

එලකපාණි, *Phalakapáni*, *s.* (එලක shield, පාණි hand) soldier armed with a shield.

එලකය, *Phalakaya*, see එලක *phalaka*.

එලකේසර, *Phalakéśara*, *s.* (එල fruit, කේසර hair) coconut tree, fruit being covered with a fibrous coat like hair, [Colloq. පොල්ගහ *pol-gaha*].

එලගණ, *Phalagaṇḍa*, *s.* carpenter, [Colloq. වඩුවා *waḍuwá*].

එලගු, *Phalangu*, *a.* unfruitful, unprofitable, vain, unproductive; corruptly for එලගු *phalgu*].

එලත්‍රය, *Phalatraya*, *s.* (එල fruit, ත්‍රය three) three sorts of fruit collectively, as fruit of the vine, *parush*, and *gmelina arborea*, [Colloq. අත්තදම *et-demata*]; three myrobalans, viz. අරඵ *araḷu*; බුඵ *buḷu*, නෙලලි *nelli*.

එලත්‍රික, *Phalatrika*, *s.* (එල and ත්‍රික threefold) the three myrobalans collectively, [Colloquial: තිපල් *tipal*], *i. e.* *terminalia chebula*, [Colloq. අරඵ *araḷu*]; *t. belerica*, [Colloq. බුඵ *buḷu*]; *phyllanthus emblica*, [Colloq. නෙලලි *nelli*].

එලතර, *Phalatara*, *a.* (එල and තර abounding) abounding in fruit, exceedingly fruitful or productive.

එලද, *Phalada*, *s.* (එල fruit, ද what gives) tree, [Colloq. ගහ *gaha*]: *a.* fruitful, yielding fruit.

එලදර, *Phaladara*, *a.* (එල and දර having) fruitful, yielding fruit in due season, bearing fruit.

එලදෙන, *Phaladena*, *a.* (එල and දෙන giving) fruitful, productive, successful.



එලනාසන, *Phalanásana*, s. common medicinal plant, *acanthus ilicifolius*; also called *ikiri* and *gokatu*.

එලනි, *Phalaní*, s. beleric myrobalan, *terminalia belerica*, [Colloq. බුළු *bulu*].

එලපාක, *Phalapáka*, s. ripening of fruit.

එලපාකානා, *Phalapákánta*, s. (එල fruit, පාක *páka* ripening, අනා *anta* end; dying after bearing fruit) any annual plant.

එලපුර, *Phalapúra*, } s. (එල and පුර full)

එලපුරක, *Phalapúrika*, } common citron, *citrus medica*, [Colloq. ලේනාරං *lapnāraṇ*]; pomegranate, *punica granatum*, [Colloq. දෙමළ *de-lum*].

එලප්පානි, *Phalaprápti*, s. (එල and ප්‍රාප්ති attainment) acquirement of rank or dignity: a. obtaining the desired result.

එලය, *Phalaya*, see එල *phala*.

එලවත්, *Phalawat*, see එලවත් *phalawán*.

එලවලලි, *Phalawallí*, s. ash-pumpkin, *benincasa cerifera*, [Colloq. පුහුල් *puhul*].

එලවත්, *Phalawán*, a. (එල and වත් poss. aff.) fruitful, yielding or giving fruit.

එලවිනාසිනි, *Phala-vinásini*, s. (එල and විනාසිනි who destroys) parrot, *palæornis eupatrius*, [Coll: ගිරවා *giravá*].

එලවෘක්ෂ, *Phala-vriksha*, s. (එල and වෘක්ෂ tree) any tree yielding fruit.

එලසකක, *Phalasyáka*, s. tree, *adhatoda vasica* or *justicia adhatoda*, [Colloquial: අගල් අදුර *agal-ádára*]: see මාලි *pháli*.

එලස, *Phalasa*, s. (එල and සහ *saha* to bear) the bread fruit tree, *artocarpus incisa*, [Colloq. රට දෙල් *raṭa-del*]; jack fruit tree, *a. integrifolia*, [Colloq. කොස් *kos*].

එලසමාධි, *Phala-samádhi*, s. (එල fruit, gain, සමාධි tranquillity) state of mental tranquillity resulting from the performance of religious duties and the acquirement of religious attainments.

එලධෘක්ෂ, *Phaládhyaksha*, s. (එල *phala* and අධෘක්ෂ *adhyaksha* superintendant) according to one authority a species of *mimosa*; according to another *mimusops kauki*; but also applied to several plants yielding a milky or juicy sap upon expression or incision.

එලාඑල, *Phaláphala*, s. fruit in general, the whole genera of fruits.

එලාරඞ්, *Phaláradha*, } s. (එල *phala* and රඞ් *beau-*  
එලාරඞ්, *Phalárádha*, } ty) plant, the *gardenia*.

එලාරම, *Phaláráma*, s. (එල *phala* and අරම *áráma* garden) orchard, fruit garden.

එලාශන, *Phalášana*, s. (එල *phala* fruit, අශන *ašana* food) parrot: see එල විනාසිනි *phala-vinásini*.

එලාස, *Phalása*, s. palas tree, *butea frondosa*, [Colloq. ගස්කැල *gas-kéla*]; sometimes written පලාස *palāsa*.

එලාහාර, *Phaláhára*, s. (එල *phala* and අහාර *áhára* food) parrot; edible fruit.

එලි, *Phali*, s. (එල *phala* and ලි *ini* aff.) fruit tree, any tree bearing fruit.

එලික, *Phalika*, a. (එල *phala* and ලි *ika* aff.) belonging to fruit trees, possessing the qualities of fruit trees.

එලිත, *Phalita*, s. small tree, *streblus asper* or *trophis aspera*, [Colloq. ගැටනිවුල් *getaniṭul*].

එලිත්, *Phalin*, a. (එල *phala* and ලි *ini* aff.) bearing fruit, fruitful.

එලිනි, *Phaliní*, s. tree, *myristica horsfieldia*, [Coll: රුක්කස *ruk-gasa*].

එලෙරුහා, *Phaleruhá*, s. (එල *phala* fruit, in the seventh or locative case, රුහ *ruha* to grow) trumpet flower, *stereospermum suaveolens*, [Colloq. පළොල් *palol*].

එලේකකට, *Phalótkata*, s. plant, *phyllanthus niruri*, [Colloq. පිටවක්කා *piṭawakká*].

එලේදය, *Phalódaya*, s. (එල *phala* fruit, උදය *udaya* rising) gain, profit; heaven, paradise; joy, happiness.

එස්ස, *Phassa*, s. feeling, touch. (Páli.)

එඤ්ඤ, *Phánita*, s. sugar candy; kind of candied jaggery or raw sugar; juice of the sugar cane, [Colloq. උක්පැනි *ukpeni*].

එඤ්ඤ, *Phánṭa*, a. (එඤ්ඤ *phana* to prepare easily) readily prepared, made by an extemporaneous easy process, (decoctions etc.)

එලගුනික, *Phálgunika*, s. (එලගුනි *phalguni* asterism in this month, ලි *ika* aff.) month so called; also *Meḍindina*, (March-April), and the last of the Sinhalese year.

එල, *Phála*, s. name of *Śiva*; name of *Balaráma*; share of a plough: a. made of cotton, (a vesture etc.)

එලි, *Pháli*, s. that which is made of cotton, vesture, cotton cloth; small tree, *justicia adhatoda*: see එලසකක *phalasyáka*.

එලින්දි, *Phálinḍi*, s. large Barbadoes or Bourbon cotton tree, *gossypium barbadense*; plant, *ipomoea*



or *convolvulus turpethum*, [Colloq. ත්‍රස්තවැලු *trastawálu*]; creeping plant, *cardiospermum halicacabum*, [Colloq. පෙනෙලවැල් *penela-wel*].

ඵාසු, *Phásu*, see පාසු *pásu*.

ඵ, *Phi*, *s.* rage, wrath, anger, [Colloq. තරහ *taraha*, උදහස *udahasa*].

ඵුල, *Phulla*, *a.* expanded, blown, opened as a flower.

ඵුල්ලි, *Phulli*, *s.* blowing, blossoming.

ඵේන, *Phéna*, *s.* froth, foam; cuttle-fish bone, supposed to be the indurated foam of the sea, [Colloq. මුහුදු පෙණ *muhudu-peṇa*].

ඵේනක, *Phénaka*, *s.* (ඵේන froth, ක aff.) cuttle-fish bone.

ඵේනල, *Phénala*, *s.* (ඵේන and ලා *lá* to have) soap-berry plant, *sapindus emarginatus*, [Colloq. පෙනෙල *penela*]; fruit of the *zizyphus jujuba*, [Colloq. මසන් *masan*]; also, fruit of the *vangueria spinosa*: *a.* frothy, foamy.

ඵේනමලා, *Phéna-málá*, *s.* (ඵේන foam, මලා garland) foam of the extended breaker on the sea shore.

ඵේනිල, *Phéníla*, *s.* soap-berry plant, *sapindus emarginatus*: see ඵේනල *phénala*.

ඵේර, *Phéra*, } *s.* (ඵේ imitative sound, රු to utter) jackal, *canis aureus*,  
ඵේරව, *Phérava*, }  
ඵේරු, *Phéru*, } [Colloq. නරියා *nariyá*].

ඵේලක, *Phélaka*, } *s.* orts, leavings of a meal or  
ඵේලා, *Phéla*, } droppings of the mouth, leav-  
ඵේලි, *Phéli*, } ings.

## බ

The twenty-third consonant of the Sinhalese alphabet, corresponding to the letter *b*; considerable difficulties arise from a custom which has gained both among authors and copyists substituting the බ *ba* for ව *wa* and vice versa.

බ, *Ba*, *s.* water jar; name of Varuṇa, the regent of water.

බක්, *Bak*, *s.* father (corruptly for බප් *bap*); month so called, first of the Sinhalese year, (April-May).

බක්ක, *Bakka*, *s.* that which is big, bulky, large, vast.

බක්කත්, *Bakkan*, *a.* large, plump, clumsy.

බක්කා, *Bakká*, *s.* (බක්ක *bakka* big, ආ *á* masculine aff.) big man or any enormous animal.

බක්කි, *Bakkiya*, *s.* box (from Dutch *bakji*).

බක්ක, *Bakta*, *s.* boiled rice, properly written බක්ක *bhakta*.

බක් මස, *Bak-masa*, see බක් *bak*.

බක්මි, *Bakmí*, *s.* tree, *sarcocephalus cordatus* (or *nauclea coadunata*) (*Rubiaceæ*).

බක, *Baka*, *s.* crane, Indian crane, or paddy bird, [Colloq. කොකා *koká*]; sort of stork; noted Asura or demon so called.

බකබම්, *Bakabamba*, } *s.* noted Bráhma whom  
බකබ්‍රාහ්ම, *Bakabráhma*, } Buddha encountered in his preaching mission to the Bráhma lóka.

බකමුහුන, *Bakamuhuná*, } *s.* general name of the  
බකමුනා, *Bakamúná*, } owl, especially the brown fish owl, *ketupa Ceylonensis* (*Striges*, order *Accipitres*).

බකමුහු තණ, *Bakamúnu-taṇa*, *s.* plant, peculiar to Ceylon, *scleria Neesii*, (*Cyperaceæ*).

බකල, *Bakala*, *a.* distorted, disfigured; bow-legged, bandy-legged.

බකලගහනවා, *Bokalagahanawá*, *v.* to limp; to walk distortedly.

බකලයා, *Bakalayá*, *s.* man or any animal with distorted or disfigured limbs.

බකාබකනාව, *Bakáṅganáwa*, *s.* (බක *baka* crane, අබකනාව *aṅganáwa* female) female crane.

බකාරදේසය, *Bakárádésaya*, *s.* substitution of the letter බ “ba.”

බකෝට, *Bakóṭa*, *s.* Indian crane, commonly called the paddy bird; stork: see බක *baka*.

බග, *Baga*, *s.* pudendum muliebre; month called බක්මස *bak-masa*, (March-April.)

බගනරව, *Bagantaráwa*, } *s.* disease, inflamed  
බගනරව, *Bagandaráwa*, } tumour, between the anus and the testicles; fistula in ano.

බගවත්, *Bagawat*, *s.* name of Buddha, [Colloq. බුදුන් *budun*], incorrectly for ගගවත් *bhagawat*.

බගය, *Bangaya*, *s.* spreading shrub, *eclipta* (or *verbesina*) *erecta*, [Colloq. කිකිරිදිය *kikirindiya*].

බගහර, *Bangahara*, *s.* kind of toddy or vinous preparation; intoxicating liquor; arrack, [Colloq. රා, අරක්කු *arakku*].

බජනය, *Bajanaya*, *s.* association, union; embracing, an embrace.

බට්ටා, *Baṭṭá*, *s.* seeds of the creeper, *cæsalpinia memosoides*, in English *brasiletto*; they are used in playing a certain game.

බට්ටිච්චියා, *Baṭṭichchiyá*, *s.* name of several species of bird, Ceylonese scimitar babbler, *pomatorhinus*

*melanurus*; white-throated wren babbler, *dumetia albogularis*; Ceylon wren babbler, *alcippe nigrifrons*; whistling quaker babbler, *pellorneum fuscicapillum*; black-billed babbler, *pyctorhis nasalis* (*Timaliidae*, order *Passeres*).

බව, *Baṭa*, *s.* plant, small species of bamboo: see බවලි *baṭa-lí*; an army; descent, going down, descent from a height; the west: *a.* sunk as in mud, descended.

බව කපුරු, *Baṭa-kapuru*, *s.* manna of the small bambu or reed.

බව කිරිල්ල, *Baṭa-kirilla*, *s.* plant peculiar to Ceylon, *erythroxylon lucidum* (*Linaceae*).

බවගොයා, *Baṭugoyá*, *s.* Imperial green pigeon, *carpophaga ænea*, also called මහනිලගොයා *maha-nílagoyá*; orange-breasted green pigeon, *osmotreron bicincta*; pompadour green pigeon, *o. pompadoura*, (*Threronidae*, order *Columbæ*): pl. බවගොයා *baṭagoy*.

බව තණ, *Baṭa-taṇa*, *s.* plant of the order *Gramineæ*.

බවදණ්ඩ, *Baṭadaṇḍa*, *s.* (බව bamboo, දණ්ඩ stick) the bamboo cane cut away and ready for use as to build fences etc: pl බවදණ්ඩ *baṭadaṇḍu*; sometimes written, බවලිය *baṭaliya*.

බවදෙඹ, *Baṭadomba*, *s.* tree, *eugenia operculata* or *syzygium nervosum* (*Myrtaceæ*): also called කොබෝ මල් *kobó-mal*.

බවදුල් තණ, *Baṭaḍel-taṇa*, *s.* plant of the order *Gramineæ*.

බවදුලල, *Baṭaḍella*, *s.* panic grass, *panicum repens*.

බවනිල, *Baṭanila*, *s.* privy, [Colloq. කක්කුස්සියා *kakkussiya*].

බවනොතුපිර, *Baṭapotu-píra*, *s.* kind of file.

බවයා, *Baṭayá*, *s.* kind of fish.

බවලි, *Baṭalí*, *s.* small species of bamboo or bamboo cane, peculiar to Ceylon, *ochlandra stridula* (*Gramineæ*).

බවහිර, *Baṭahira*, *s.* (බව descending, හිර sun) setting sun; also, quarter in which the sun sets, the west.

බවු, *Baṭu*, *s.* plant, small kind of brinjal used in making curry; the night shade, of which there are about twenty-four species and varieties in Ceylon, genus *solanum*.

බවු ආල්වි, *Baṭu-ēlví*, *s.* variety of paddy, *oriza sativa*.

බවු කරවිල, *Baṭu-karavila*, *s.* plant, *momordica muricata*.

බවුකිරියල්වි, *Baṭukiriyal-ví*, *s.* kind of paddy.

බවුගහ, *Baṭu-gaha*, *s.* brinjal plant, prickly nightshade, *solanum*.

බවුගිනිකුරුලා, *Baṭu-ginikurullá*, *s.* bird called little minevet, *pericrocotus peregrinus*, (*Campophagidae*, order *Passeres*); also called කොස් කුරුලා *kos-kurullá*.

බවුගිරවා, *Baṭugirawá*, *s.* blossom-headed parakeet. *palæornis cyanocephalus* (order *Psittaci*): pl. බවුගිරව් *baṭugiraw*.

බඩ, *Baḍa*, *s.* belly, abdomen; womb.

බඩ අඹු, *Baḍa-amu*, *s.* kind of amu or *paspalum*.

බඩ ආරෙණවා, *Baḍa-ereṇawá*, see බඩ උගුලනවා *baḍa-ugulanawá*.

බඩ ආවිලෙනවා, *Baḍa-ēvilenawá*, *v.* to be subject to a shooting pain in the belly.

බඩ ඉගිලීම, *Baḍa-igilíma*, *s.* looseness, diarrhœa.

බඩ ඉරිඟු, *Baḍa-iringu*, *s.* species of maize.

බඩ උගුලනවා, *Baḍa-ugulanawá*, *v.* (බඩ belly, උගුලනවා to root up) to purge, to suffer from diarrhœa or looseness: pret. බඩඉගුලවා *baḍa-iguluwá*. (Vulgar.)

බඩකඩනුව, *Baḍakadahuwa*, } *s.* (බඩ and කඩුත් බඩකඩුත්තුව, *Baḍakaduttuwa*, } තුව flux) dysentery, diarrhœa. (Vulgar.)

බඩ ගසායනවා, *Baḍa-gasáyanawá*, *v.* to suffer from dysentery, diarrhœa or copious purging.

බඩගානවා, *Baḍagánawá*, *v.* to go on the belly, to creep.

බඩගා යනවා, *Baḍagá-yanawá*, *v.* to go or move on the belly, to creep as serpents, reptiles etc.

බඩහින්න, *Baḍaginna*, *s.* (බඩ belly (stomach), හින්න fire for bilious humour) hunger.

බඩහිනි, *Baḍagini*, *a.* hungry, suffering from hunger.

බඩජරි, *Baḍa-jári*, *a.* greedy, gluttonous, voracious, ravenous.

බඩජහරියා, *Baḍajahariyá*, *s.* greedy man, glutton, gormandizer, one of a gluttonous appetite.

බඩතුර, *Baḍatura*, *s.* front part of the waist, bend of the belly; place between the waist and the cloth of a native which he uses as a pocket or purse: pl. බඩතුරු *baḍaturu*.

බඩදරු, *Baḍadaru*, *a.* (බඩ and දරු child) pregnant, having the fœtus formed.

බඩදිව, *Baḍa-diwa*, *s.* (බඩ belly, දිව tongue) the spleen.

බඩදුල් කොකා, *Baḍaḍel-koká*, *s.* large white egret, *Herodius alba*, (*Ardeidae*, order *Herodiones*).



බඩදූවිල්ල, *Baḍa-dēvilla*, s. (බඩ and දූවිල්ල burn-ing) inflammation of the bowels, severe belly ache, colic, excessive hunger.

බඩපණුවා, *Baḍa-panuwá*, s. worm produced with-in the bowels of man.

බඩපතු, *Baḍapatu*, s. side of the belly; part of the body between the ribs and the hip.

බඩපිස්සා, *Baḍapissá*, s. (බඩ womb, පිස්සා who sweeps) last child, or the last born of any animal.

බඩපුතු, *Baḍaputu*, s. (බඩ and පුතු child) embryo, foetus.

බඩපුප්පන්නා, *Baḍapuppanná*, s. one who puffs up or bloats his belly.

බඩපුරුම, *Baḍapuráma*, adv. bellyful.

බඩබන්කඩ, *Baḍabankaḍa*; s. cloth tied round the belly or waist.

බඩබැදගනනු දන්නවා, *Baḍabēṇḍagaṇa-innawá*, v. to show the most tender affection, to be clasped in an embrace.

බඩබැදීම, *Baḍabēṇḍíma*, s. (බඩ and බැදීම bind-ing) verbal noun of the foregoing; also, waistband.

බඩමද, *Baḍamada*, s. (බඩ and මද pith) pith of a tree or plant; pulp of fruit.

බඩමාළු, *Baḍamālu*, s. (බඩ and මාළු fish) inside of a fish, the edible part of the entrails of fish.

බඩයනවා, *Baḍayanawá*, see බඩලගුලනවා *bāḍa-ugulanawá*.

බඩයාම, *Baḍayáma*, verbal noun of the foregoing.

බඩරලා, *Baḍaralá*, s. kind of fish.

බඩරුනුව, *Baḍarujáwa*, } s. (බඩ and රුන to ache)

බඩරුදුව, *Baḍarudáwa*, } pain in the belly, gripes; colic; pains of labour.

බඩල්වනස්ස, *Baḍalwanassa*, s. club moss, *lycopodium cernuum*, (*Lycopodiaceæ*); also called මනස්ස *wanassa*.

බඩල්වැඩ, *Baḍal-wēḍa*, s. trade of a gold and silver smith.

බඩලෙඩ, *Baḍa-leḍa*, s. (බඩ bowels, ලෙඩ disease) dysentery; diarrhœa; any disease of the bowels.

බඩව, *Baḍaw*, s. kind of sea fish.

බඩවත, *Baḍawata*, s. front part of the abdomen; the external part of a tree.

බඩවර, *Baḍawará*, s. kind of fish.

බඩවීම, *Baḍavíma*, s. pregnancy. (Vulgar.)

බඩවෙටිය, *Baḍawēṭiya*, s. fence or line of bushes, (especially thorn bushes) or small plants thickly set, and serving as a protection for a field or garden.

බඩවෙලීම, *Baḍa-wélíma*, s. (බඩ and වෙලීම dry-ing) costiveness, constipated bowels.

බඩවැටිය, *Baḍawēṭiya*, s. bush, thicket, fence or boundary consisting of impermeable bushes or thickets.

බඩවැල, *Baḍawēla*, s. (බඩ belly, වැල creeper) intestines, entrails.

බඩසාය, *Baḍasáya*, s. hunger.

බඩතැර, *Baḍahēra*, s. store keeper, man who takes care of a treasury, etc.

බඩතැලයා, *Baḍahēlayá*, s. potter, man who makes chatties or earthen cooking vessels.

බඩලා, *Baḍalá*, s. gold or silver smith, or a man of that caste: pl. බඩල්ල *baḍallu*.

බඩින්යනවා, *Baḍinyanawá*, v. (බඩින් belly, in the ablative, යනවා to go) to have an involuntary motion.

බඩිල, *Baḍila*, s. tamarind tree, *tamarindus indica*, [Colloq. සියඹලා *siyambalá*].

බඩු, *Baḍu*, } s. movables, goods, effects,

බඩුමුටු, *Baḍumūṭṭu*, } property; baggage.

බඩුව, *Baḍuwa*, s. article, thing: see the last.

බඩේ, *Baḍé*, s. pith of a tree or plant.

බඩේ ඇමීම, *Baḍé-emma*, s. colic.

බණ්ඩකා, *Baṇḍakká*, s. plant with mucilaginous edible capsules, *hibiscus esculentus*.

බණ්ඩා, *Baṇḍá*, s. son, boy, youth; son of a chief.

බණ්ඩාර, *Baṇḍára*, s. son of a chief or nobleman, prince, a term used only in the Kandian provinces.

බණ, *Baṇa*, s. arrow; sound, noise; sacred writings of the Buddhists; the word of Buddha.

බණසු, *Baṇásu*, s. (බණ *baṇa* arrow, අසු *asu* to throw) bow, [Colloq. දුන්න *dunna*].

බත්, *Bat*, s. boiled or cooked rice.

බත්ල, *Batula*, s. (බත් and ල grain) grain of boiled rice.

බත්ලයනවා, *Bat-uyanawá*, v. to cook or boil rice.

බත් කනවා, *Bat-kanawá*, v. (බත් and කනවා to eat) to eat rice, to dine.

බත්කිතුල, *Bat-kitula*, s. variety of the Malabar sago palm, *caryota urens*, [Colloq. කිතුල් *kitul*].

බත්කෙණ්ඩ, *Batkeṇḍa*, s. calf of the leg: pl. බත් කෙණ්ඩා *batkeṇḍá*.

බත්තනරල, *Battanarála*, s. (බත්තන and රල master) superintendent or overseer of the kitchen.

බත්දෙනවා, *Bat-denawá*, v. to give boiled rice.

බත්පිඩු, *Batpidu*, s. (බත් and පිඩු ball) ball of boiled rice, mouthful, as much as can be put in the mouth at once.

- \* බණ්ඩියනවා, *Baṇa-kiyanawá*, *v.* to read the Buddhist scriptures; to preach the Baṇa; to speak unintelligibly.
- \* බණ්ඩොත, *Baṇa-kota*, *s.* (බණ and කොත *cupola*) tower or cupola of the baṇa maḍuwa or temporary building where the baṇa is read.
- \* බණ්ඩවා, *Baṇanawá*, *v.* to speak, to say, to deliver an oration.
- \* බණ්ඩොත, *Baṇapota*, see බණ *baṇa*.
- \* බණ්ඩුව, *Baṇa-maḍuwa*, *s.* (බණ and මඩුව *bungalow*) temporary building for reading the baṇa or sacred books of Buddhism, on which occasion offerings are made to the priests, great numbers of whom generally attend and receive presents according to their rank in the priesthood.
- \* බණරුපු, *Baṇarupu*, *s.* name of Vishṇu.
- \* බණ්ඩරය, *Baṇa-waraya*, *s.* (බණ and වර *wara* turn) a turn at reading the baṇa; it is usual when the baṇa is read to continue the exercise through the night, when the priests take it in turns; the time employed by one priest in reading or repeating is called baṇawara.
- \* බණ්ඩසුන්, *Baṇawasun*, *s.* (බණ and වසුන් *covering*, a cover) bag made of silk or any painted cloth in which to keep the books of the baṇa; any cloth wrapper or cover for books.
- \* බණ්ඩනවා, *Baṇinawá*, *v.* to abuse, to revile; to rail, to cavil; to insult: pret. බණ්ණා *benná*.
- බත්මගුල, *Bat-magula*, *s.* feast on the occasion of feeding babies with rice for the first time.
- බත්මෙව්බනවා, *Batméwaḍanawá*, *v.* to eat rice, said only of persons of rank.
- බත්තික, *Bat-hik*, *s.* small tree with astringent leaves, *elaëodendrum glaucum*, variety *e. montanum*, peculiar to Ceylon, [Colloq. බොරළු *neralu*].
- බත, *Bata*, *s.* boiled or cooked rice; daily hire or ration of a soldier or cooly.
- බතක, *Bataka*, *s.* servant, [Colloq. වැඩකාරයා *wēḍākārayá*].
- බතල, *Batala*, *s.* plant, sort of bindweed, *edulis batatas*, the root of which is the sweet potatoe; sweet potatoes.
- බද්ද, *Badda*, *s.* tax, revenue, tribute; rent, hire: pl. බදු *badu*.
- බද්දිය, *Baddiya*, *s.* coral tree, *erythrina indica*, [Colloq. එරබදු *erabadu*].
- බද්දවෙල, *Baddiwela*, *s.* paddy field.
- බද, *Bada*, *s.* kind of grass, *paspalum kora*: *a.* united, joined, fastened, belonging to.

- බද අදර, *Bada-adara*, *s.* (බද and අදර *love*) affection, cordial regard.
- බද එලකක, *Bada-elakaha*, *s.* shoe-flower plant, *hibiscus rosa sinensis*, [Colloq. සපත්තුවල් *sappattu-mal*].
- බදදහස්, *Badadahas*, *s.* spreading annual plant, *tajetes patula*.
- බදන, *Badana*, *s.* vessel of any kind, either metal, wood, or clay.
- බදනවා, *Badanawá*, *v.* to seize, to wrestle: pret. බද්දවා *bēduwá*.
- බදපොල, *Badapepola*, *s.* variety of papaw, *carica papaya*.
- බදවල් තණ, *Badamal-tana*, *s.* kind of grass, *ischæmum muticum*.
- බදයක්වල, *Bada-yakmala*, *s.* annual ramous plant, *tajetes erecta*.
- බදර, *Badara*, *s.* jujube tree, *zizyphus jujuba*, [Colloquial: බෙවර *debara* and මසන් *masan*]; berry or seed of the cotton plant; seed of the cotton pod.
- බදරත්තුබිඵ, *Badarat-kūḍaḷu*, *s.* balsam, *impatiens balsamina*.
- බදරතු, *Badaratu*, *s.* shoe-flower plant: see බද එලකක *bada-elakaha*.
- බදර, *Badará*, *s.* plant, *mimosa octandra*; another kind of plant or moss, *lycopodium imbricatum*.
- බදරී, *Badarí*, see බදර *badara*.
- බදව, *Badawa*, *a.* (බද *baṇḍa* to tie etc.) belonging to, attached to, connected with.
- බද වතුසුද්ද, *Bada-watusudda*, *s.* shrub, *taberna montana dichotoma*, [Colloquial: දිවිකදුරු *divikaduru*].
- බදසුදුකුබිඵ, *Badasudu-kūḍaḷu*, see බදරත්තුබිඵ *badarat-kūḍaḷu*.
- බද සූර්‍යකාන්ති, *Bada-sūryakānti*, *s.* sun-flower, *helianthus annuus*.
- බද, *Badá*, *s.* planet Mercury: *part.* having seized, grasped, clasped in the arms, or embraced.
- බදගනනවා, *Badágannawá*, *v.* (බද and ගනනවා *to take*) to seize, to grasp, to clasp, to embrace.
- බදද, *Badádá*, *s.* (බද Mercury, ද *day*) Wednesday.
- බදම, *Badáma*, *s.* cement, plaster of lime; gum or glue.
- බදිනවා, *Badinawá*, *v.* to fry, to grill, to roast, to parch: pret. බද්ද *bēddá*.
- බදිර, *Badira*, *s.* pulas tree, *butea frondosa*, [Colloq. ගස්කැල *gas-kēla*].

\* These nine words should have been inserted after බණ *baṇa* on page 408.



බදිරෝ, *Badiró*, *s.* tree, *cochlospermum gossypium*, [Colloq. කිහිරිය *kinihiriya* and එලවුල් *elavul*].

බදු, *Badu*, *s.* buffalo, [Colloq. මිහරකා *miharaká*]; deception; also, plur. of බද්ද *badda*.

බදුකම, *Badukama*, *s.* deception, delusion, misleading.

බදුකරණවා, *Badukarāṇawá*, *v.* to rent, to hold in rent, to farm taxes.

බදුකාරයා, *Badukárayá*, *s.* (බදු rent, කාර who does, යා masculine aff.) renter, one who holds a rent, farmer of taxes.

බදුකැරේ, *Badukeré*, *s.* written contract leasing any property.

බදුගන්නවා, *Badu-gunnawá*, *v.* (බදු and ගන්නවා to take to take and hold by lease.

බදුදෙනවා, *Badu-denawá*, *v.* (බදු and දෙනවා to give) to let out, to rent.

බදුන, *Baduna*, *s.* vessel of any kind, either of wood or clay; Elu form of භාජන *bhájana*.

බදුරු, *Baduru*, *a.* good, excellent, [Colloq. හොඳ *honda*]; Elu form of හදු *bhadra*.

බදුල්ල, *Badulla*, } *s.* the marking nut tree,

බදුල්ලුරුක්, *Badulu-ruk*, } *semicarpus Gardneri*, formerly called *s. anacardium* (*Anacardiaceæ*); of this genus there are thirteen species peculiar to Ceylon.

බදුවද, *Baduwada*, see බදුඑලකන *bada-elakaha*.

බදු, *Banda*, *s.* body, [Colloq. ආග *enga*]; breast, chest: *a.* bound, [Colloq. බන්ද *benda*].

බදුපටිය, *Bandapatiya*, *s.* (බදු and පටිය tie) band worn round the loins, girdle, girth, zone.

බදිනවා, *Bandinawá*, *v.* to bind, to tie, to brace: pret. බැස *bendá*.

බදුජිව, *Bandujíwa*, *s.* (බදු friend, ජිව to live) shoe-flower, *hibiscus rosa sinensis*: corruptly for බන්ධුජිව *bandhujíwa*.

බදුරු, *Banduru*, see බදුරු *baduru*.

බධ, *Badha*, *s.* (බධ to kill) killing, slaughter, slaying, murder; killer, murderer.

බධක, *Badhaka*, *s.* (බධ to kill, ක aff.) murderer, killer, [Colloq. මිනීමරුවා *minimaruwá*].

බධස්ථාන, *Badhasthána*, *s.* (බධ killing, ස්ථාන place) place of execution.

බධාංගක, *Badhángaka*, *s.* (බධ *badha* to kill, අංග *aṅga* body, ක aff.) poison, [Colloq. වහ *waha*].

බධිර, *Badhira*, *a.* (බන්ධ *bandha* to bind (the hearing) deaf, [Colloq. බිහිරි *bihiri*].

බධිරයා, *Badhirayá*, } *s.* (බධිර deaf, ආ *á* aff.) deaf

බධිර, *Badhirá*, } man, [Colloq. බිහිර *bihirá*].

බධු, *Badhu*, *s.* wife, [Colloq. භාර්යාව *bharyáwa*].

බධ, *Buddha*, *a.* (බන්ධ *bandha* to bind) bound, secured by fetters, seized, secured, clasped.

බධ පයඝංක, *Baddha-paryāṅka*, *s.* (බධ bound, පයඝංක seat) sitting with the legs crossed under, posture of sitting often adopted by persons given up to religious meditation; posture assumed by a religious recluse and one in which the images of Buddha are frequently represented in the temples.

බධරව, *Baddharawa*, *s.* (බධ bound, රව sound) unceasing sound, perpetual cry, as the noise of birds, etc.; cry of any animal in danger or distress.

බධවේරය, *Baddha-wairaya*, *s.* (බධ bound, වේර *waira* anger) malice, hatred.

බන්, *Ban*, *a.* bound, tied; fastened.

බන්කුව, *Bankuwa*, *s.* bench. (Port. or Dutch.)

බන්ගලාව, *Bangaláwa*, *s.* bungalow.

බන්ධනය, *Bandanaya*, *s.* binding, ligament, fether, snare, trap: pl. බන්ධන *bandana*, corruptly for බන්ධන *bandhana*.

බන්ධනා, *Bandaná*, *a.* binding, securing.

බන්දේසිය, *Bandésiya*, *s.* tray, trencher.

බන්ධ, *Bandha*, *s.* pledge, deposit; binding, tie, fether; body.

බන්ධනි, *Bandhakí*, *s.* (බන්ධ to bind, කි fem. aff.) woman who has broken her marriage vow, unchaste woman, harlot, wanton; barren woman.

බන්ධන, *Bandhana*, *s.* binding, tying, fastening; rope for tying cattle; killing; hurting, injuring.

බන්ධනය, *Bandhanaya*, *s.* binding, ligament, fether, bond; snare, trap.

බන්ධනාගාරය, *Bandhanágáraya*, } *s.* (බන්ධන *bandha* binding,

බන්ධනාලය, *Bandhanálaya*, } *dhana* binding, confining, ආගාර *ágára* house, ආලය *residence*) prison, [Colloq. හිරගේ *hiragé*].

බන්ධනි, *Bandhaní*, *s.* (බන්ධ to bind) the implement of tying or binding, rope, chain, fether, cord for catching animals.

බන්ධු, *Bandhu*, *s.* (බන්ධ *bandha* to bind) kinsman, relation but especially of the distant or cognate kind; friend; brother; flower, *pentapetes phænicea*.

බන්ධුක, *Bandhuka*, } *s.* shoe-flower plant,

බන්ධුකුසුම, *Bandhu-kusuma*, } see බදුජිව *bandjíwa*, etc. [Colloq. සපත්තුමල් *sapattu-mal*]

බන්ධු, *Bandhutwa*, } s. (බන්ධු friend, හි or තා  
බන්ධුතා, *Bandhutá*, } aff. of the abstract) kindred,  
kin, relationship; friendship.

බන්ධුමතී, *Bandhumatī*, s. city so called on the con-  
tinent of India.

බන්ධුර, *Bandhura*, s. diadem, crest; dregs of oil or  
oil cake; goose; flower, *pentapetes phænicea*: see  
බන්ධු *bandhu*, බන්ධුලි *bandhūli*; drug; crane;  
bird; dregs of oil, oil cake: a. high, exalted,  
chief; uneven, undulating, waving; wavy, parti-  
ally even and depressed; bowed, bent; pleasing,  
delightful; handsome, beautiful; deaf; injurious,  
mischievous.

බන්ධුර, *Bandhurá*, s. prostitute, [Colloq. වෙසනහ  
*wesangana*]; meal of parched corn.

බන්ධුලි, *Bandhūli*, s. (බන්ධු *bandha* to bind) son of  
an unchaste wife, bastard; flower, *pentapetes  
phænicea*.

බන්ධුලික, *Bandhūlika*, s. tree, *pentaptera tomentosa*;  
also the plant bearing the flower *pentapetes  
phænicea*: see last word.

බන්ධු, *Bandhya*, a. (බන්ධු *bandha* to bind) seized,  
detained, arrested; barren, unfruitful.

බන්ධු, *Bandhyá*, s. (බන්ධු *bandhya* barren, ආ *á*  
aff.) barren woman, [Colloq. වද ස්ත්‍රී *wanda-strī*].

බහු, *Banu*, s. sun, also written හාහු *bhānu*, [Coll:  
ඉර *ira*].

බප්, *Bap*, see බප *bapa*.

බප්පුව, *Bappuwa*, s. panic, horror, sudden fear.

බප, *Bapa*, s. name of Buddha; tears; father,  
[Colloq. පියා *piyá*].

බපු, *Bapu*, s. arrow, [Colloq. ඊහන *igaha*].

බබලනවා, *Babalanawá*, v. to shine, to glitter, to  
be resplendent: pret. බබලුවා *bēbaluwá*.

බබලවනවා, *Babalawanawá*, v. (causal form of the  
above) to enlighten, to illumine, to cause to  
shine: pret. බබලවුවා *bēbalewá*.

බබා, *Babá*, s. baby: pl. බබ්බු *babbu*.

බහානි, *Babhrishṭa*, s. tree, *tabernæmontana coro-  
naria*, [Colloq. තුවරලා *tuwaralá*].

බම්, *Bamba*, s. god Brahma; Brahmin: a. good,  
best, excellent, pre-eminent; Elu form of බ්‍රහ්ම  
*brahma*.

බම්කත්, *Bambakat*, s. (බම් Brahma, කත් woman)  
goddess Saraswatī who was born from the head  
of Brahma.

බම්ගුරු, *Bambaguru*, s. (බම් and ගුරු teacher)  
planet Jupiter, or the regent of that planet and  
preceptor of the gods, [Colloq. විහස්පති *vrīhas-  
pati*].

බම්ගොස්, *Bamba-gos*, s. (බම් and ගොස් voice)  
voice of Buddha, so called on account of its  
resemblance to that of Mahá Brahma; glorious  
voice.

බම්තලා, *Bambatalaya*, s. the world of Brahma:  
see බ්‍රහ්මලෝකය *brahmalókaya*.

බම්තැන්, *Bambatēn*, s. (බම් best, තැන් place)  
middle of a house, inner apartment.

බම්ද, *Bambadé*, s. (බම් brahman, ද, tribe, kind)  
caste or tribe of Brahmins.

බම්පුත්, *Bamba-put*, s. in Indian astronomy the  
ninth of the planets, [Colloq. කේතු *kētu*].

බම්ය, *Bambaya*, s. measure, the extent of both  
arms stretched out and about equal to a fathom:  
pl. බම් *bamba*.

බම්ර, *Bambara*, s. large black bee; beehive; wasp;  
top, child's play-thing; corruptly for බම්ර  
*bamara*.

බම්ර ද්‍රව්, *Bambara-iti*, s. (බම්ර and ද්‍රව් wax) large  
black bee's wax.

බම්ර ගහනවා, *Bambara-gahanawá*, v. to play at  
tops.

බම්ර මිය, *Bambara-miya*, s. (බම්ර and මිය *miya*  
bee-hive) hive of the large black bee.

බම්ර වදේ, *Bambara-wadé*, s. honey-comb of the  
large black bee.

බම්ර වැල්, *Bambara-wel*, s. climbing plant, *dalber-  
gia Champonii*, (*Leguminosæ*).

බම්ර, *Bambará*, s. large black bee, *Apidæ*; wasp,  
*Sphegidæ*, order *Hymenoptera*.

බම්රු, *Bambaru*, s. purple (the colour); cock: pl.  
බම්රු *bambará*.

බම්රුක්, *Bamba-ruk*, s. (බම් and රුක් tree) a cock;  
tree bearing beautiful red blossoms, *butea fron-  
dosa*, [Colloq. ගස්කැල *gas-kēla*].

බම්ලොව, *Bamba-lowa*, see බ්‍රහ්මලෝක *brahma-  
lōka*.

බම්සර, *Bambasara*, s. (බම් brahman, සර duty)  
religious ascetic whose chief virtue is continence;  
residence of a tãpasayá or religious ascetic;  
dwelling of a Buddhist priest contiguous to a  
temple; Elu form of බ්‍රහ්මචාරී *brahmachári*.

බම්සරවස්, *Bambasara-was*, s. observance of the  
law enjoining continence on religious ascetics.

බම්සර, *Bambasará*, s. (බම්සර *bambasara* and ආ  
pers. aff.) one who observes the laws of Bamba-  
sara, or abstains from intercourse with women.

බම්බා, *Bambá*, see බම් *bamba*.



බබුරු, *Bamburu*, *s.* top; child's play thing; twirling, whirling; tawny colour; large black bee.

බබුරු කෙස්, *Bamburu-kes*, *s.* (බබුරු twisted, කෙස් hair) lock of hair, plaited hair, curled lock of hair.

බබ්බේ, *Bambé*, *s.* a fathom measured by the extended arms.

බම්බිගහ, *Bambi-gaha*, corruptly for බක්මි ගහ *bakmi-gaha*.

බම්බුව, *Bambuwa*, *s.* piece cut out of the stem of bamboo, *bambusa vulgaris*, [Colloq. උණුලි කැබෙල *uṇali-kēbella*].

බමකරු, *Bamakarū*, *s.* worker in wood, carver, [Colloq. ලියන වඩුවා *liyana-waḍuwā*],

බමණ, *Bamaṇa*, *s.* twirling, whirling, going round.

බමණවා, *Bamaṇawā*, *v.* to have a rotatory motion, to whirl or go round; to circumambulate.

බමර, *Bamara*, *s.* bee, large black bee; wasp: see බඹර *bambara*.

බමරකුල, *Bamara-kula*, *s.* (බමර bee, කුල tribe, family) swarm of bees, hive.

බමරපතර, *Bamara-patara*, *s.* small species of cardamums, Madras cardamums, *elettaria cardomum (minor)*, [Colloq. රට එත්සාල *raṭa-ensāl*]; *verbesina prostrata* or *v. scandens*.

බමරපිය, *Bamara-piya*, *s.* (බමර and පිය desired) mace, spice, [Colloq. වසාවාසි *wasāwāsi*].

බමරමිය, *Bamara-miya*, see බඹරමිය *bambara-miya*.

බමර වැල, *Bamara-wēla*, *s.* (බමර and වැල line or row) swarm or hive of bees.

බමරු, *Bamaru*, see බඹර *bambaru*.

බමරේ, *Bamaré*, *s.* hive of the large black bee; whipping or humming top.

බමුණ, *Bamuṇā*, *s.* Brahmin, man of the Brahmin caste.

බය, *Baya*, *s.* fear, terror, alarm.

බයකරණවා, *Bayakaraṇawā*, *v.* to terrify, to make afraid.

බයකාරයා, *Bayakārayā*, } *s.* (බය fear, කාර who possesses) coward, poltroon, spiritless fellow, dastard.

බයානික, *Bayānika*, *a.* dreadful, fearful, terrific: corruptly for බයානක *bhayāṇaka*.

බඞ්ච, *Barbata*, *s.* sort of bean, *dolichos biflorus*, [Colloq. කොල්ල *kollu*].

බඞ්ඞ, *Barbarā*, } *s.* plant believed to be a cure for ring-worm, *xyris indica*, [Colloq. රංගනිස්ස *raṇmanissa* or රංගොටු *raṇmoṭu*].

බඞ්, *Barwa*, *s.* opium plant, *papaver somnifera* [Colloq. කන්සා *kansā*].

බඞ්, *Barha*, *s.* peacock's tail; dependants, train, retinue; leaf.

බඞ්, *Barhi*, *s.* (බඞ් and ඉත් *in* aff.) peacock, [Colloq. මොණර *monarā*]; peacock's tail; crest of a peacock; fire.

බඞ්ණ, *Barhiṇa*, *s.* (බඞ් *barha* peacock, ඉත් *in* aff.) peacock, [Colloq. මොණර *monarā*].

බඞ්ඞ්මුඛ, *Barhirmukha*, *s.* (බඞ්ඞ් fire, මුඛ mouth) a god, deity, demon; name given to them in allusion to most offerings passing through fire.

බර්හිෂ්ඨ, *Barhiṣṭha*, *s.* plant, *plectranthus zeylanicus*, [Colloq. ඉරිවේරිය *iruvériya*].

බර, *Bara*, *s.* number twelve, [Colloq. දොළහ *doḷaha*]; weight; load; saffron, *curcuma longa*, [Colloq. කහ *kaha*]: *a.* heavy, weighty, cumbersome; important, of consequence; best, excellent; slightly desired, preferable.

බර අත්, *Bara-at*, *s.* (බර twelve, අත් hands) name of Kataragama deviyó or Skanda kumára the Indian god of war, alluding to his having twelve hands, each armed with a missile weapon, [Coll: කදකුමර *kandakumarū*].

බර අදිනවා, *Bara-adinawā*, *v.* to carry a load.

බර අරිණවා, *Bara-aṛiṇawā*, } *v.* to lighten a load; take off a weight placed on any thing.

බරකම, *Barakama*, *s.* weight, heaviness, preponderance.

බරකරතය, *Barakarattaya*, *s.* double bullock cart.

බරගෙනියනවා, *Bara-geṇiyanawā*, *v.* to carry a load.

බරණ, *Baraṇa*, *s.* (from ආහරණ *ābharāṇa* the initial vowel being dropped, and the aspirate *h* changed into its corresponding soft letter) ornament, jewel; serpent, snake, [Colloq. සර්පයා *sarpayā*]; name of Íṣwara or Śiva.

බරණිය, *Baraṇiya*, *s.* jar, pot; gallipot.

බරණස්, *Baraṇeṣ*, *s.* city of Varāṇasī or Benares; Elu form of වරණසි *warāṇasī*.

බරත්තු, *Barattu*, *s.* tax from gamblers.

බරත, *Barata*, *s.* music, the science of music; drama.

බරතසත, *Barata-sata*, *s.* (බරත and සත science) science of music, histrionic or theatric art.

බරතිබීම, *Bara-tibīma*, *s.* (බර weight, තිබීම placing) pressing, squeezing by a weight, but especially the act of pressing the paddy after it has

been steeped in water and previous to its being sown.

බරදියපාසි, *Bara-diyapási*, s. hooded milfoil, *utricularia stellaris*.

බරනුවන්, *Bara-nuwan*, } s. (බර twelve, නුවන් or  
බරනෙත්, *Bara-net*, } නෙත් eyes) name of

Kataragama deviyo or Skanda kumára the Indian god of war, alluding to his being figured in the temples with six heads and twelve eyes.

බරපවනවා, *Bara-pāṭawanawá*, v. to load, to freight; to press, to squeeze with weight.

බරපතල, *Barapatala*, a. (බර weight, පතල spread) exceedingly weighty, important; serious, terrible, horrible, cruel.

බරපොළි ඇල්වි, *Barapoṭ-ēlví*, s. kind of paddy, *oryza sativa*.

බරබද්දර, *Barabaddara*, s. heavy loads of a traveller.

බරමි, *Baram*, s. name of Brahma: see බ්‍රහ්ම *brahma*.

බරමා, *Baramá*, s. stout one, applied chiefly to uncastrated pigs, steer.

බරලිය, *Baraliya*, s. tree peculiar to Ceylon, *doona cordifolia*, (*Dipterocarpaceae*).

බරවය, *Barawaya*, s. (බර heavy, ව *wa* aff. of the abstract) the elephantiasis or cochin leg.

බරවාච්ඡල, *Barawá-wēla*, s. creeping plant, not ascertained.

බරවාහික, *Barawá-hik*, s. tree, variety of *odina Woodier*.

බරවේ, *Barawé*, see බරවය *barawaya*.

බරසැහැල්ලු, *Barasēhellu*, s. light and heavy work; responsibilities, misfortunes, distress.

බර, *Bará*, s. the three noted myrobalans, viz. *terminalia chebula*, [Colloq. අරඵ *araḷu*]; *t. belerica*, [Colloq. බුඵ *bulu*]; *phyllanthus emblica*, [Coll: නෙලලි *nelli*]; creeping plant, *asparagus racemosus*, [Colloq. හාතාවාරිය *hátáwáriya*].

බරදය, *Barāṇdaya*, s. verandah: pl. බරද *barāṇda*.

බරිත, *Barita*, s. full.

බරින්, *Barin*, s. (බර *bara* weight, ඉන් *in* aff.) porter, carrier of burdens, cooly, corruptly for හාරින් *bhárin*.

බරි, *Barí*, s. plant, *asparagus racemosus*, [Colloq. හාතාවාරිය *hátáwáriya*]: see බර *bará*.

බරු ඇල්වි, *Baru-ēlví*, s. kind of paddy.

බරු කොටුල්වි, *Baru-koṭēlví*, s. kind of paddy.

බරුදල, *Barudēla*, s. net with lead balls attached.

බරුව, *Baruwa*, s. pieces of lead fastened to the bottoms of the fishing nets or lines, for the pur-

pose of sinking them and causing them to drag while in the act of fishing: pl. බරු *baru*.

බරුවා කොසා, *Baruwá-kossá*, s. small sea fish.

බල්හැනෙනවා, *Balgehēnawá*, v. to cleave, to crack, to rend, to split.

බල, *Balya*, s. semen virile: a. strong, powerful, mighty, vigorous.

බලපල, *Balya-phala*, s. tender fruit, [Colloq. ලා පල *lá-pala*].

බල්ලා, *Ballá*, s. stopper of wheels; kind of sea fish; dog: pl. බල්ලෝ *balló*.

බලොත, *Balláta*, s. tree, *semicarpus anacardium* or s. *gardneri*, [Colloq. බදුල්ල *badulla*]; corruptly for හලොතක *bhallátaka*.

බල, *Bala*, s. (බල to live) strength, power, might, ability, courage; bulkiness; form, figure; army, forces; gum myrrh; leaf of a tree; blood; body; rigour, severity; cave, natural or artificial; crow; name of Baladéwa; Daitya, demon; tree, *nothopogia Colebrookiana* (*Anacardiaceae*): interj. behold, look, lo!

බලක, *Balaksha*, s. (බල power, ක්‍ෂ *kshai* to destroy) white (colour).

බලකඩදුස්ස, *Bala-kaḍadásiya*, s. license, permit.

බලකනුව, *Balakanuwa*, see බලකරුව *balakaruwa*.

බලකරණවා, *Balakaraṇawá*, v. to compel, to force.

බලකරුව, *Balakaruwa*, s. anything with two prongs at the end, prop or supporter of wood.

බලකාරයා, *Balakárayá*, s. one who has authority.

බලකොටුව, *Balakoṭuwa*, s. fortress.

බලකේතු, *Balakétu*, s. symbol of power.

බලගතු, *Balagatu*, a. (බල strength, ගත *gata* gone, acquired) strong, powerful, robust, having authority, important, serious.

බලජ, *Balaja*, s. (බල and ජ born) field; city gate; fruit; war; pith, marrow: a. produced by power.

බලජ, *Balajā*, s. beautiful woman; earth; Arabian jasmine, [Colloq. පිච්ච *pichcha*].

බලතර, *Balatara*, s. (බල and තර much) great strength, prowess: a. very strong, powerful.

බලදෙවමල්, *Baladewmal*, s. (බලදෙව *Baladew*, මල් younger brother) name of Kṛishṇa, who was the younger brother of Baladéwa or Balabhadra: see බලදේව *baladéwa*.

බලදේව, *Baladéwa*, s. (බල *Bala*, දේව *divine*) deity so called; air, wind: see බලතම *balaráma*.

බලධාරී, *Baladhári*, s. (බල strength, power, ධාර *dhára* who bears, ඉ *i* aff.) strong or powerful man; one possessing great influence and authority.



බලනවා, *Balanawá*, *v.* to look, to see, to behold, to superintend, to overlook: pret. බලුවා *bəluwá*.  
 බලනහර, *Bala-naharé*, *s.* strong tendon or muscle; artery.  
 බලනිලමර, *Bala-nilambara*, *s.* (බල *baladéwa*, නිලමර having blue garments) name of Bala-bhadra or Baladéwa: see බලදේවමල් *baladev-mal*.  
 බලජවිටුව, *Balappattuwa*, *s.* great strength; mightiness, power, influence, authority.  
 බලහද, *Balabhadra*, *s.* (බල strength, හද auspicious, excellent) name of a god or deity; it sometimes refers to බලදේව *baladéwa* which see, also to Anantayá the chief of the serpent race; strong or robust man; tree, *symplocos racemosa*.  
 බලහද, *Balabhadrá*, *s.* young girl, maiden, [Coll: ලමිසි *lamissi*].  
 බලව, *Balama*, *s.* canoe.  
 බලවැඩියා, *Balameḍiyá*, *s.* frog, *bufo melanostictus*, (order *Batrachia salientia*), [Colloq. ගෙමඩියා *gemadīyá*].  
 බලය, *Balaya*, *s.* power, chiefly indicating political or legal power.  
 බලයා, *Balayá*, *s.* sea-fish.  
 බලරම, *Balaráma*, *s.* (බල strength, රම *rama* to sport) demigod so called, half brother of Kṛishṇa and third of the Rámas and supposed by some to be the eighth avatára of Viṣṇu.  
 බලරූප, *Balarupu*, *s.* (බල demon, රූප enemy) name of Indra, alluding to his overcoming the Daityas or demons: see also බලිරූප *balirupu*.  
 බලල්, *Balal*, *a.* young, immature, infantine.  
 බලල්කාව, *Balalkáwa*, see බලල්ලුව *balalléwa*.  
 බලල් තණ, *Balul-taṇa*, *s.* kind of grass.  
 බලල්පහුර, *Balalpahuru*, *s.* club moss, *lycopodium ornithopedioides*.  
 බලල්මරුවා, *Balalmaruwá*, *s.* a beautiful small sea fish.  
 බලල්ලුව, *Balalléwa*, *s.* space between the roof and wall of a house, literally a cat hole.  
 බලල්වානේ ව, *Balalwáne-ví*, *s.* kind of paddy, *oryza sativa*.  
 බල ලත්, *Bala-lat*, *a.* (බල authority, ලත් received) empowered, authorized.  
 බලව, *Balawa*, *imp. sing.* of බලනවා *balanawá*, to see, to look behold.  
 බලවත්, *Balawat*, *a.* (බල strength, වත් poss. aff.) strong, powerful, stout, lusty.  
 බලවතා, *Balawatá*, *s.* (බලවත් strong, ආ *á* pers.

aff.) athletic or powerful man, one possessing great muscular power.  
 බලවතුර, *Bala-watura*, *s.* (බල strong, වතුර water) torrent, mountain stream, strong current.  
 බලවතන, *Balawanta*, *a.* (බල strength, වතන poss. aff.) strong, powerful, athletic, muscular; mighty.  
 බලවතනා, *Balawantayá*, *s.* (බලවතන strong, යා pers. aff.) strong man, man of great might or power, one in authority.  
 බලවාන්, *Balawán*, *a.* (බල strength, වාන් poss. aff.) strong, powerful.  
 බලස, *Balasa*, *s.* fish-hook.  
 බලසම්පන්න, *Balasampanna*, *a.* (බල and සම්පන්න possessing) mighty, strong, powerful.  
 බලසුදන, *Bala-súdana*, *s.* (බල demon, සුදන destroyer) name of Indra; see බලිරූප *balirupu*.  
 බලසෙන්, *Balasen*, } *s.* (බල strength, සෙන army) efficient or powerful army, one ready to take the field.  
 බලසෙන, *Balasenaga*, }  
 බලහිනතා, *Bala-hínatá*, *s.* (බල and හිනතා abandonment) exhaustion, weakness, prostration of strength, infirmity from fatigue or age.  
 බලා, *Balá*, *s.* hairy plant, *sida humilis*, [Colloq. බැවිල *bəvila*]; bird of the crane kind, usually called the paddy bird: see කොකා *koká*: part. of බලනවා *balanawá*.  
 බලාක, *Baláka*, *s.* small species of crane which frequents the paddy or rice fields and is usually called the paddy bird: see කොකා *koká*.  
 බලාගන්නවා, *Balágannawá*, *v.* (බලා looking, ගත්තවා to take) to beware, to act with caution or circumspection; to look out or seek for.  
 බලාත්කාර, *Balátkára*, *s.* (බලාත් with strength, කාර doing) violence, force, compulsion, coercion, exaction.  
 බලාත්කාර කරණවා, *Balátkára-karaṇawá*, *v.* to force, to use compulsion.  
 බලාහුර, *Balánuja*, *s.* (බල *bala* Bala ráma, අහුර *anuja* younger brother) name of Kṛishṇa: see බලරම *balaráma*.  
 බලාපොරොත්තුව, *Baláporottuwa*, *s.* hope, expectation.  
 බලාපොරොත්තුවෙනවා, *Baláporottu-wenawá*, *v.* to hope, to expect.  
 බලාතනි, *Balárāti*, *s.* (බල *bala* demon, අතනි *árāti* enemy) name of Indra: see බලිරූප *balirupu*.  
 බලාවල, *Balá-wəla*, *s.* (බලා crane, වල row or flock) flock of birds of the crane kind: see කොකා *koká*.





බවන, *Bawana*, s. being, existing; dwelling; residence; corruptly for හවන *bhawana*.

බවුල, *Bawula*, s. trunk or chest with an arched top.

බහකයනී, *Bashkayānī*, s. cow bearing many calves.

බසන, *Basta*, s. goat, he-goat; ram.

බසනගැකුකා, *Bastagandaká*, } s. (බසන ram, ගැකු  
බසනගැකු, *Bastagandhá*, } smell) plant, *gynandropsis pentaphylla*, [Colloq. වේලා *wélá*]: a. strong smelling, fetid.

බස්තම, *Bastama*, s. walking stick: pl. බස්තම් *bastam*.

බසනශාඛි, *Bastasringi*, s. (බසන ram, ශාඛි *śringa* horn) horn of a goat or ram; plant, *dæmia extensa*, [Colloq. මැඩගහ *meḍahangu*].

බස්නකරණවා, *Basnakaraṇavá*, v. to prepare a medicine by laying it under earth for days.

බස්නාය, *Basnaya*, s. medicine prepared in a young coconut, etc.

බස්නා, *Basná*, a. descending; setting as the sun.

බස්නාදුර, *Basná-ira*, s. (බස්නා and දුර sun) setting sun; west.

බස්නායක, *Basnáyaka*, s. Principal, or lay incumbent of a Hindu temple.

බස්නාව, *Basnáwa*, s. ebbing or reflux of the tide, descent, running or flowing down.

බස්නාහිර, *Basnáhira*, see බස්නාදුර *basná-ira*.

බස් පෙරලා කීම, *Bas-peralá-kíma*, s. (බස් and පෙරලා *peralá* inverting, කීම *kíma* saying) retort; interpreting, expounding.

බස්මානා, *Basmánaṇa*, s. unprepared camphor, [Colloq. අමු කපුරු *amu-kapuru*].

බස්සනවා, *Bassanavá*, v. to cause to descend or to be abated; the causal form of බසිනවා *basinavá*, which see.

බස්සල්, *Bassal*, s. articles, things.

බස්සා, *Bassá*, s. small owl, rufous scops owl, *scops sunia*; brow hawk owl, *nicos scutulata*, both of these also called පුඤ්චි බස්සා *puñchi-bassá*; Ceylon bay owl, *phodilus assimilis*, (Sub-order *Striges*, order *Acciptres*).

බස, *Basa*, s. word, speech, language: pl. බස් *bas*.

බසපත, *Basapata*, s. order, command, edict, [Coli. අඤ්ච *ájñáwa*].

බසිනවා, *Basinavá*, v. to descend, to go down, to set as the sun: pret. බස්සා *bassá*.

බහ, *Baha*, s. word, speech, saying.

බහති, *Bahati*, s. species of night shade, *solanum xanthocarpum*, [Colloq. එලබු *elu-butu*].

බහදීම. *Bahadíma*, s. (බහ and දීම giving) act of pledging one's word, promise: pl. බහදීම *bahadím*.

බහදුර, *Bahaduru*, a. good, excellent, best, supreme; Elu form of හදු *bhadra*.

බහදෙනවා, *Bahadenavá*, v. to give one's word, to contract verbally.

බහන, *Bahana*, s. strong rope or cord used for tying cattle; rope, cord: pl. බහන් *bahan*.

බහනවා, *Bahanavá*, v. to put in, to introduce.

බහපත, *Bahapata*, see බසපත *basapata*.

බහමචරී, *Bahamacharí*, a. chaste, pure, continent; corrupt form of බ්‍රහ්මචාරී *brahmacharí*, which see.

බහරී, *Baharí*, s. arrowgrass, *panicum paniculatum* or *poa cynosuroides*, [Colloq. කුසතණ *kusataṇa*].

බහල, *Bahala*, ad. much, many, great, abounding; hard, solid; firm, compact.

බහලච්චි, *Bahalatwach*, s. tree, *ægle marmelos*, [Colloq. බෙලිගස් *beli-gas*]; tree, *nephelium longana*, [Colloq. මොරගස් *mora-gas*].

බහලතර, *Bahalatara*, a. (බහල much, තර intensive) exceeding, excessive, very much.

බහලකාර, *Bahalandhakára*, s. (බහල much, අකාර *andhakára* darkness) great or thick darkness.

බහා, *Bahá*, part. having placed, fixed, put, settled.

බහාලනවා, *Bahálanavá*, v. (බහා and ලනවා to put) to place, to fix, to settle, to insert.

බහාලීම, *Bahálíma*, s. placing, putting, [Colloq. දමීම *deṁíma*].

බහි, *Bahi*, ad. out, outside; outer, outward.

බහිදා, *Bahiddhá*, ad. out, outside.

බහිවාර, *Bahidwára*, see බහිරවාර *bahirdwára*.

බහිත්බස්වෙනවා, *Bahinbas-wenavá*, v. to contradict each other, to pass angry words.

බහිනවා, *Bahinavá*, v. to descend, to come down, to set, (as the sun), to alight.

බහිර, *Bahir*, ad. out, outer, outside, outward.

බහිරවාර, *Bahirdwára*, s. (බහිර out, වාර door) outer gate of a house or city: door of a back yard or premises: a. out of doors, forth from the house.

බහිරනික්‍රමණ, *Bahir-nishkramaṇa*, s. (බහිර out, නික්‍රමණ departing) setting off, departure.

බහිරවයා, *Bahirawayá*, s. demon of that name; corruptly for හෙහිරවයා *bhayrawayá*.

බහු, *Bahu*, *a.* much, many; large, great, numerous, [Colloq. බොහෝ *bohó*].

බහුක, *Bahuka*, *s.* crab; gallinule; shrub called *mudar*, *calotropis* or *asclepias gigantea*, [Colloq. වර *wará*]; tank digger.

බහුකංක, *Bahukantaka*, *s.* (බහු many, කංක thorn) prickly plant, *hedysarum alhagi*; marshy date tree.

බහුකර, *Bahukara*, *s.* (බහු much, කර what does) camel; sweeper: *a.* industrious, labouring.

බහුකර, *Bahukará*, *s.* sweeper: *a.* industrious, labouring.

බහුකරී, *Bahukarí*, *s.* broom.

බහුගන්ධ, *Bahugandha*, *s.* (බහු much, ගන්ධ odour) Arabian jasmine, [Colloq. පිච්ච *pichcha*]; *olibanum*; bud or flower of the *michelia champaka* tree, [Colloq. සපු *sapu*]: *a.* strong scented.

බහුච්ඡද, *Bahuchchhada*, *s.* tree, *ficus arnottiana*, [Colloq. කවුඩුබෝ *kawudu-bó* or පුලිල *pulila*].

බහුච්ඡිද්, *Bahuchchhidrá*, *s.* plant, *tinospira cordifolia*, [Colloq. රසකිද *rasakinda*].

බහුජන, *Bahujana*, *s.* (බහු many, ජන man) multitude, company of people, [Colloq. සමූහය *samúhaya*].

බහුතස්, *Bahutas*, *ind.* (බහු much, තසි *tasi* aff.) from or by much or many.

බහුද, *Bahuda*, *s.* kind of dill or fennel, *anethum sowa*, [Colloq. ශතපුෂ්ප *śatapushpa*]: *a.* liberal, giving much.

බහුධන, *Bahu-dhana*, *s.* (බහු and ධන wealth) great wealth, much or valuable property: *a.* wealthy, rich.

බහුධා, *Bahudhá*, *adv.* in many ways-sorts, etc.

බහුධාන්ත, *Bahu-dhanya*, *s.* (බහු and ධාන්ත corn) eleventh year of the Indian cycle.

බහුනාද, *Bahu-náda*, *s.* (බහු and නාද sound) conch shell.

බහුපත්‍ර, *Bahu-patra*, *s.* (බහු many, පත්‍ර leaf) onion; tale: *a.* many leaved.

බහුපත්‍රී, *Bahupatrí*, *s.* (බහුපත්‍ර *bahupatra* and ඊ *i* aff.) medicinal plant, *trigonella fœnum græcum*.

බහුපතී, *Bahupati*, *s.* tree, *ficus arnottiana*, [Colloq. පුලිල *pulila*].

බහුපත්, *Bahupan*, see බහුපංකි *bahuparṇṇí*.

බහුපංකික, *Bahuparṇṇika*, *s.* bó-tree, *ficus religiosa*, [Colloq. බෝ *bó*].

බහුපංකි, *Bahuparṇṇí*, *s.* (බහු many, පංකි *parṇa* leaf, ඉනි *ini* aff.) medicinal plant or drug, *trigonella fœnum græcum*.

බහුපල, *Bahupala*, see බහුපල *bahuphala*.

බහුපාද, *Bahupád*, *s.* (බහු many, පාද foot) ban-yan tree, *ficus indica*, alluding to the fibrous branches which grow down wards and take root again, [Colloq. මහනුග *maha-nuga*].

බහුපුත්‍ර, *Bahu-putra*, *s.* tree, *alstonia scholaris*, [Colloq. රුක්කත්තන *ruk-attana*]: *a.* having many children.

බහුපුත්‍රා, *Bahu-putrá*, *s.* plant, *phyllanthus niruri*, [Colloq. පිට්ටකකා *piṭawakká*].

බහුපුත්‍රිකා, *Bahu-putriká*, *s.* spiny shrub, *solanum indicum*, [Colloq. තිබ්බටු *tibbatu*].

බහුපුත්‍රී, *Bahu-putrí*, *s.* medicinal plant, *asparagus falcatus*, [Colloq. හාතාවාරිය *hátáwáriya*].

බහුපල, *Bahu-phala*, *s.* (බහු much, පල fruit) cadamba tree, *anthocephalus* or *nauclea cadamba*, [Colloq. බක්කි *bakmí*]: *a.* fruitful.

බහුපලී, *Bahuphalí*, *s.* opposite leaved fig tree, *ficus oppositifolia*, [Coll: කොට්ඨුලා *koṭadimbulá*]; plant, species of night-shade, *solanum nigrum*, [Colloq. කළු කන්මේරිය *kalu-kanmériya*].

බහුවීජ, *Bahubija*, } *s.* (බහු and වීජ seed)  
බහුවීජක, *Bahubijaka*, } pomegranate tree, *punica granatum*, [Colloq. දෙළුම් *deḷum*]; sweet sop, a kind of custard apple, *anona squamosa*, [Colloq. අනෝනා *anóná*].

බහුභායී, *Bahubhārya*, *a.* having many wives.

බහුභාස, *Bahubhāsa*, *s.* (බහු and භාස *bhāsa* speech) verbosity, loquacity, prattling, talking much to little purpose.

බහුභෞරී, *Bahumañjarí*, see තලා *talá*.

බහුමත, *Bahumata*, *a.* thought much off; having many different opinions.

බහුමාන, *Bahumāna*, *s.* (බහු much, මාන reverence) reverence, much respect, adoration.

බහුමූලය, *Bahu-múlya*, *a.* (බහු much, මූලය price) costly, of high price.

බහුමූල, *Bahu-múla*, *s.* (බහු many, මූල root) kind of reed or grass, *andropogon muricatus*, [Colloq. සෙවැන්දර *sewendará*]: see හාතාවාරිය *hátáwáriya*.

බහුමෑතියා, *Bahumētiyá*, *s.* one who talks in a pompous and affected manner, braggadocio.

බහුර, *Bahura*, *s.* low or vile man, one who subsists on the gleanings of the rice fields, or on gathering the fragments of the thrashing floor.

බහුරි, *Bahuri*, *s.* sort of dance performed by giving the body a rotatory motion; summerset.

බහුරු, *Bahuru*, *s.* hole, [Colloq. සිදුර *sidura*].



බහුරූප, *Bahu-rūpa*, s. (බහු many, රූ shape, form) chameleon; love, Cupid; dummala or resin; name or epithet of Brahma, Śiva or Vishnu: *a.* various, multiform.

බහුරේණුක, *Bahurēṇuka*, s. (බහු much, රේණු dust, ක aff.) kind of orange.

බහුරෝමන්, *Bahu-róman*, s. (බහු and රෝමන් hair) sheep, [Colloq. බෙට්ටමා *bēṭaḷuwá*].

බහුල, *Bahula*, s. (බහු and ලා *lá* to get) sky; dark half of a lunar month; name of Agni the regent of fire; fire: *a.* much, many, abundant, black.

බහුලභි, *Bahulatva*, s. (බහුල much, භි aff. abstract) abundance, comprehensiveness.

බහුලා, *Bahulá*, s. indigo, *indigofera tinctoria*, [Colloq. නිල්අවරි *nil-awari*]; cardamoms, *ellettaria cardamomum*, [Colloq. එන්සාල් *ensál*]; Pleiades; cow.

බහුලිකත, *Bahulíkata*, } part. (බහුල *bahula* and  
බහුලිකෘත, *Bahulíkṛita*, } කත or කෘත made)  
thrashed and winnowed, cooked, dressed, cleaned or prepared, (used of rice etc.)

බහු චන්ද්‍රය, *Bahu-wachanaya*, s. the plural number, (in grammar.)

බහුචාතක, *Bahu-wátaka*, } s. tree, the wood of  
බහුචාතක, *Bahuwáhaka*, } which is used for boat  
building and fuel, the bark for ropes and the fruit as a vegetable, *cordia myxa*, [Colloq. ලෝඵ *lólu*].

බහුවිධ, *Bahuvīdha*, *a.* (බහු many, විධ sort) various, multiform, of various sorts of kinds.

බහුවින්නා, *Bahuvinná*, s. plant, *tinospora cordifolia*, [Colloq. රසකිඳු *rasakinda*].

බහුවීර, *Bahuvīja*, see බහුවීර *bahubīja*.

බහුවීර්‍ය, *Bahu-vīrya*, s. tree, *terminalia belerica*, [Colloq. බුඵ *bulu*]; also *morinda citrifolia*, [Colloq. අහු *ahu*]; much strength.

බහුව්‍රිති, *Bahuvrīhi*, s. (බහු and ව්‍රිති grain, paddy) form of grammatical composition, *i. e.* compounding two or more words to furnish an epithet or attributive.

බහුශ්‍රුත, *Bahusruta*, s. (බහු much, ශ්‍රුත *śruta* heard) learned man, pandit: *a.* learned, having heard much and being consequently well-informed.

බහුසුතා, *Bahusutá*, s. creeping plant, *asparagus falcatus*, [Colloq. හාතාමාරිය *hátawáriya*].

බලල්අස්, *Balal-es*, s. (one having) eyes like those of a cat.

බලල්ලුණු, *Balal-luṇu*, s. nitre, saltpetre.

බලලා, *Balalá*, s. cat: pl. බලල්ලු *balallu*.

බඵ, *Baḷu*, s. dog.

බඵකම, *Baḷukama*, s. mean act, low vulgarity.

බඵකිකි, *Baḷu-kikkí*, the feminine form of the next.

බඵකුක්කා, *Baḷu-kukká*, s. (බඵ and කුක්කා pup) pup, whelp: pl. බඵකුක්කෝ *baḷukukkó*.

බඵතණ, *Baḷu-taṇa*, s. panic grass, *panicum prolystachyon*.

බඵදන්, *Baḷudan*, s. shrub with rose coloured flowers, *ardisea humilis* or *a. elliptica* (*Myrsineae*).

බඵනකුට, *Baḷunakuta*, s. tree, *chailletia gelonioides* (*Chailletiaceae*); plant, *stachytarpheta indica* (*Verbenaceae*).

බඵනිදඳු, *Baḷu-niyadaṇḍu*, s. plant, not identified.

බඵමක්කා, *Baḷumakká*, } s. (බඵ and මැක්කා fly)  
බඵමැක්කා, *Baḷumekká*, } flea: pl. බඵමැක්කෝ *baḷumekká*.

බඵම, *Baḷuma*, s. the hook of a stick, supporter.

බඵමැල්ම, *Baḷumelma*, s. the gait or way in which a dog runs, trot.

බා, *Bá*, s. arm; hand; half, share, portion; happiness, prosperity, auspiciousness; wise man, rays; the participle of බානවා *bānawá*.

බාකුචි, *Bákuchí*, s. plant producing beans, *serratalia anthelmintica*, [Colloq. බෝදිඅට *bódi-ēṭa*].

බාග්‍ය, *Bágya*, s. good luck, more properly written හාග්‍ය *bhágya*, which see.

බාග්‍යචක්‍ර, *Bágyawanta*, *a.* (බාග්‍ය and චක්‍ර poss. aff.) sharing, possessing; happy, fortunate, prosperous, lucky; corruptly for හාග්‍යචක්‍ර *bhágya-wanta*.

බාග, *Bága*, s. part, portion, moiety, half; some.

බාගද, *Bágadá*, s. (බාග some, ද day) some time: *adv.* perhaps.

බාගනනවා, *Bágannawá*, *v.* to take down or unload goods.

බාගය, *Bágaya*, s. part, portion, half: pl. බාග *bágá*.  
බාගවිට, *Bágaviṭa*, } *ad.* (බාග some, විට  
බාගවිලාවට, *Bágawéḷawāṭa*, } or විලාව time)  
perhaps; sometimes.

බාගි, *Bági*, s. (බාග *bága* part. ඉ *i* aff.) possessor, partner, sharer.

බාච්චිය, *Báchchiya*, s. jacket worn by men.

බාජ්, *Bájja*, s. ebb-tide; corrupt form of බාදිය *bádiya*.

බාජන, *Bájana*, s. vessel, vessel in general, see හාජන *bhájana*.

බාධ, *Báda*, *a.* hard, solid, firm, resisting.

බාධ, *Bádha*, *s.* promise, engagement, agreement, confederation; approaching, coming near or to: *a.* exceeding, much, excessive.

බාධාර, *Bándāre*, *s.* pantry, treasury.

බාණ, *Bána*, *s.* arrow. [Colloq. ඊහා *igaha*].

බාණබලි, *Bāṇabali*, } *s.* child or offspring of an  
බාණබලි, *Bāṇabali*, } Asura or demon, an imp;  
arrow.

බාණ, *Bána*, *s.* creeping plant. *ipomœa zeylanica*; black species; number or value of money, equivalent to six pence; arrow; blue kind of *barleria prionitis*, [Colloq. කටුකරඳු *katukarandu*].

බාණසන, *Bāṇāsana*, *s.* (බාණ *bāṇa* arrow, අසන *asana* throwing or seat) bow, [Colloq. දුන්න *dunna*].

බාණි, *Bāṇi*, *s.* (බාණ *bāṇa* to speak) speech; goddess of speech.

බාණිජ, *Bāṇij*, see වණිජ *waṇij*.

බාදර, *Bádara*, *s.* (බදර *budara* cotton, අත් *an* aff.) cotton plant; cotton cloth.

බාද, *Bádá*, *s.* hindrance; impediment, obstruction; evil omen, unlucky sign.

බාදිය, *Bádiya*, *s.* (බා and දිය *water*) ebb or reflux of the tide.

බාදුර, *Bádura*, } *s.* pitcher plant, the  
බාදුර, *Bándurá*, } stems of which are used  
බාදුරවැල්, *Bándurá-wel*, } for tying fences, peculiar to Ceylon, *nepenthes distillatoria* (*Nepenthesaceæ*).

බාධ, *Bádha*, see බාධා *bádha*.

බාධක, *Bádha*, *a.* what hinders, impedes or obstructs.

බාධන, *Bádhana*, *s.* opposing, resisting, hindering, impeding; pain.

බාධන, *Bádha*, } *s.* hindrance, impediment;  
බාධ, *Bádha*, } opposition; contradiction; evil omen; pain, affliction.

බාධකරණ, *Bádha-karaṇawá*, *v.* to hinder, impede.

බාධාවෙනවා, *Bádha-venawá*, *v.* to be hindered.

බාධිත, *Bádhitā*, *a.* (බාධ *bádha* to oppose, කා *ka* aff.) stopped, opposed, hindered, obstructed.

බාන්, *Bán*, *ind.* word used in addressing equals or inferiors, not respectful, as වරෙන් බාන් *waren-bán*, "come"; මොකද බාන් *mokada-bán*, "What?"; answer to "you there."

බාන්ධනිය, *Bándhakinéya*, *s.* (බාන්ධන *bandhan* and ධන *dhan* aff. and දාස *daśa* augment) bastard, son of a disloyal wife, offspring of an unchaste woman.

බාන්ධකි, *Bándhaki*, *s.* a wanton.

බාන්ධව, *Bándhawa*, *s.* (බන්ධ *bandhu* kinsman, අත් *pleonastic* aff.) relation, kinsman; friend, acquaintance: see බන්ධ *bandhu*.

බාන, *Bána*, *s.* bow; thick cord or rope; couple, pair, yoke, used only of cattle: pl. බාන් *bán*.

බානද, *Bánada*, *s.* stone, small stone, pebble; rock.

බානවා, *Bánawá*, *v.* to lower, to let down, to unload; to descend. to mend mats, to take out of the hearth or oven, to shave (when compounded with රුවල් *rewul* and දසකෙස් *isakes*); to angle, to fish: pret. බේවා *béwá*.

බානදසි, *Bánádasi*, *s.* medicinal plant, [Colloq. නිල් කිරිනිල්ල *nil-girinilla*].

බානි, *Bāni*, *s.* cloth; according to another authority, silk stuff.

බාහු, *Bānu*, *s.* sun; also written හාහු *bhānu*, [Coll: ඉර *ira*].

බාප්පා, *Báppá*, } *s.* uncle, father's younger  
බාප්පොච්චි, *Báppochchi*, } brother; mother's younger sister's husband: pl. බාප්පාලා *báppalá*.

බාපත, *Bápata*, see බාව *báva*.

බාර්ලි, *Bārli*, *s.* barley. (Eng.)

බාරය, *Bāraya*, *s.* charge, custody.

බාර මැව, *Bāra-oruwa*, *s.* small fishing boat.

බාරකරණවා, *Bārakaraṇawá*, *v.* to give in charge, to give in custody, to entrust.

බාරගන්නවා, *Bāragannawá*, *v.* (බාර and ගන්නවා *to take*) to take in charge, to receive into custody.

බාරදුන්නවා, *Bāradunná*, *pret.* of the verb බාරදෙන්නවා *bāradenawá*.

බාරදුර, *Bāradúra*, *a.* large, bulky, heavy, important.

බාරදෙනවා, *Bāradenawá*, *v.* (බාර charge, දෙනවා *to give*) to give in charge, to deliver up, to capitulate; to commit, to entrust.

බාරියා, *Bāriyá*, *s.* wife, another form of හාය් *bhāryá*.

බාරුසිගහ, *Bārusi-gaṇga*, *s.* celestial river.

බාරේ, *Bāré*, *s.* charge, custody.

බාල්කේ, *Bálké*, *s.* beam. (Dutch,)

බාල්දිය, *Báldiya*, *s.* tub.

බාල්දුව, *Bálduva*, *s.* low, degradation.

බාලය, *Bálya*, *s.* childhood.

බාල, *Bála*, *s.* child, infant; stupidity, ignorance; perfume, or a sort of fragrant grass, *andropogon schœnanthus*; plant, *plectranthus zeylanicus*, [Colloq. ඉරවෙරිය *irirériya*]; simpleton, dolt; hair, hair of the head: *a.* young, infantine, immature; unwise, foolish, uninstructed, ignorant.



බාලක, *Bálaka*, s. infant, boy under sixteen years of age; fool, blockhead; tail; finger ring; bracelet; perfume; small cardamoms, *elettaria cardamomum* (minor); plant, *hibiscus mutabilis*.

බාල කපු, *Bála-kapu*, s. sort of cotton.

බාලකාලය, *Bála-kálaya*, s. period of youth, minority.

බාලකුර කකන්, *Bála-kurakkan*, s. sort of grain, *eleusine coracana*.

බාලකෝව්, *Bála-kóvi*, s. cabbage, *brassica oleracea*.

බාලගහිනී, *Bála-garbhini*, s. (බාල and ගහිනී pregnant female) pregnant woman or any female animal; cow with calf for the first time.

බාලගොරඩිය, *Bála-goradiya*, s. pea plant, *pisum sativum*; also called බෝල කබල *bóla-kaḍala*.

බාලග්‍රහි, *Bálagrahi*, } s. (බාල child, ග්‍රහ *graha*  
බාලග්‍රී, *Bálagri*, } seizing, ජි *í* fem. aff.) disease, atrophy and wasting in a child, ascribed to the malignant operation of the female fiend *Pútaná*.

බාලග්‍රිදෝශය, *Bálagrídóshaya*, s. unusual crying of infants within the first three months, assigned by natives to effect of demons.

බාලත, *Bálatwa*, s. childhood.

බාලතන්ත්‍ර, *Bálatantra*, s. midwifery; care of a lying-in-woman, and her child.

බාලතනය, *Bálatanaya*, s. young son: see also කිහිරි *kihiri*.

බාලදේව, *Báladéwa*, see බලදේව *baladéwa*.

බාලපා, *Bálappá*, s. (බාල younger, පා *appá* father) paternal uncle, father's younger brother, mother's younger sister's husband.

බාලපාශක, *Bálapáśya*, s. (බාල hair, පාශ *páśa* tie, binding) ornament of gold or silver etc., worn between the hair and divided on the forehead; string of pearls binding the hair.

බාලපුෂ්පිකා, *Bála-pushpiká*, s. (බාල hair, පුෂ්ප *pushpa* flower) species of jasmine, *jasminum sambac*, [Colloq. පිච්ච *pichcha* and බොලිද්ද *bolidda*]; the name alludes to a custom of oriental women wearing fillets of jasmine in the hair.

බාලමාමා, *Bálamamá*, s. mother's younger sister, father's younger brother's wife.

බාල මාව්, *Bála-máví*, s. kind of paddy, *oriza sativa*.

බාල මිපත් ඇල්ව්, *Bála-mípat-élví*, s. kind of hill paddy.

බාල මිපත් ව්, *Bála-mípat-ví*, s. kind of paddy.

බාල මූෂිකා, *Bála-múshiká*, s. (බාල small, මූෂිකා rat) small rat or mouse, *mus musculus*, (order *Rodentia*); small kind of bat, variety of *scotophilus coromandelicus*, (order *Cheiroptera*).

බාලමෙනේරි, *Bála-menéri*, s. kind of panic grass, variety of *panicum miliare* or *p. psilopodium*.

බාලයා, *Báláyá*, s. (බාල young, ignorant, යා *mas* aff.) child, youth, minor; stupid fellow, dolt, fool.

බාල වයස්කාරයා, *Bála-wayaskárayá*, s. minor.

බාල වයස, *Bála-wayasa*, s. childhood, young age.

බාලවාසස්, *Bála-wásas*, s. (බාල hair, of cows, goats etc. වාසස් vesture) woollen cloth or garments.

බාලසුදන, *Bálasúdana*, see බලසුදන *balasudana*.

බාලා, *Bálá*, s. woman, female; small cardamoms: see බාලක *bálaka*; aloes; coconut tree, [Colloq. පොල්ගහ *pol-gaha*]; turmeric, *curcuma longa*, [Colloq. කහ *kaha*]; sort of jasmine: see බාල පුෂ්පිකා *bála-pushpiká*; flower, *hibiscus tortuosus*: a. pure, clean, free from blemish or defilement, fit to be offered; ignorant, unwise, uninstructed; infantine, young, childish.

බාලාතප, *Bálatapa*, s. (බාල *bála* young, තප *átapa* ray of the sun) cool of the morning; heat of the sun in the morning.

බාලාකිමණ්ඩල, *Bálarka-maṇḍala*, s. (බාල early or young, කි *arka* the sun, මණ්ඩල *circle*) day-break, circular reflection caused by the sun's rays on the horizon before his rise.

බාලාරතී, *Bálarāti*, s. (බාල *bála* incorrectly for බල *bala* Asura, demon, තරතී *árāti* enemy) name of Indra, alluding to his being the enemy and vanquisher of Bala a demon.

බාලි, *Báli*, s. (බාල *bála* hair, ලි *in* aff.) name of a monkey, son of Indra: it alludes to his production from his mother's hair; small cardamoms.

බාලිකා, *Báliká*, s. female infant; sand; the knot or flower of an earring; rustling of leaves; small cardamoms, *elettaria cardamomum* (minor), [Colloq. සිහින් එන්සාල් *sihin-ensál*]; plant, small species of hibiscus, *hibiscus mutabilis*.

බාලිය, *Báliya*, s. tub, (Tamil.) wooden vessel; vessel.

බාලිය, *Báliśa*. a. ignorant, stupid, dull; young, infantine; careless.

බාලි, *Báli*, s. younger female.

බාලු, *Bálu*, } s. drug, perfume.

බාලුක, *Báluka*, }  
බාලුකා, *Báluka*, s. sand, gravel; camphor; sort of cucumber.

බාලේස, *Báléya*, s. ass; Daitya, demon; plant, *siphonanthus indica*; black cumin seed, *nigella indica*, [Colloq. කළුදුරු *kaluduru*]; name of Kártikéya or Kataragama deviyo: a. soft; fit or proper for a child; fit or proper for sacrifice, etc.

බාලොලියා, *Báloliyá*, s. plant, *desmodium triquetrum* (*Leguminosæ*).

බාව, *Báva*, s. alligator's or crocodile's tail.

බාවනවා, *Báwanawá*, v. to lay or put down; to cause to lie down: pret. බැව්වා *béwá*.

බාවනාව, *Báwanáwa*, s. meditation, pious reflection, religious meditation, the act of bringing an object undisturbedly before the mind; corruptly for බාවනා *bháwaná*.

බාවය, *Báwaya*, s. (බව *bawa* being, අණ *an* aff.) state, manner, the quality of being; also written බාව *bháwa*, which see.

බාවිතාකරණවා, *Bávitákarāṇawá*, v. to use, to habituate.

බාවිතාව, *Bávitáwa*, s. usage, custom, habit: see බාවිතා *bhávitá*.

බාස්, *Bás*, s. foreman. (Dutch.)

බාස, *Bása*, s. speech, language, speaking.

බාසාව, *Básáwa*, s. speech, language: pl. බාසා *básá*.

බාසිත, *Básita*, s. conversation, intercourse; speech, saying: a. spoken, said, uttered, declared; corruptly for බාසිත *bhásita*.

බාසුර, *Básuru*, s. (බා arm, බාස *bása* to shine, සුර hero) sun, [Colloq. ඉර *ira*]; lion.

බාහලික, *Báhlika*, s. horse; assafætida; plant, *monochoria hastafolia*, or *pontederia hastata*, [Colloquial: දියතබරල *diya-habarala*]; another plant, *plumbago rosea*, [Colloq. රත්තෙවුල් *rat-netul*]; *swietenia febrifugia*.

බාහ, *Báha*, s. (බාහ to endeavour) arm.

බාහිඵ, *Báhittha*, s. frontal of an elephant.

බාහිත, *Báhita*, a. placed or driven out, outward, external.

බාහිර, *Báhira*, a. outer; outward; external, outside.

බාහිර, *Báhirá*, a. outside, outward; put out; disgraced, despised.

බාහිරකම, *Báhirákama*, s. defamation, disgrace, meanness.

බාහිරකරණවා, *Báhirákarāṇawá*, v. to defame, to disgrace, to insult, to ridicule.

බාහිරාව, *Báhiráwa*, see බාහිරකම *báhirákama*.

බාහු, *Báhu*, s. arm; hand, [Colloq. අත *ata*]; side of any angular geometrical figure: a. many, much.

බාහුජ, *Báhuja*, s. (බාහු and ජ born) man of the kshatriya or warrior caste, alluding to the fable of that caste being born from the arm of Brahma; parrot; sesamum plant, *sesamum indicum*, [Colloq. තෙල් තල *tel-tala*].

බාහුදණ්ඩය, *Báhu-daṇḍiya*, s. bracelet.

බාහුභූෂා, *Báhu-bhúshá*, s. (බාහු and භූෂා ornament) armlet, ornament worn round the upper arm.

බාහුමූල, *Báhu-múla*, s. (බාහු and මූල root) armpit, [Colloq. කිහිල්ල *kihilla*].

බාහුග්‍රහය, *Báhu-yugmaya*, s. (බාහු and ග්‍රහ *yugma* couple) both arms.

බාහුග්‍රහය, *Báhu-yuddhaya*, s. (බාහු arm, ග්‍රහ *yuddha* war) close fight, personal struggle, conflict, boxing, wrestling.

බාහුලය, *Báhulya*, s. plenty, abundance, large quantity.

බාහුල, *Báhula*, s. (බහුල *bahula* fire, with අණ *an* aff.) much, many, various; plural; grammatical term implying various or irregular formation; fire; Agni the regent of fire; black (the colour); month Kártika (October–November).

බාහුලේය, *Báhuléya*, s. (බහුලා *bahulá* Pleiades) name of Kártikéya or Kataragama deviyo, the Indian god of war; month (October–November).

බාහුව, *Báhuwa*, s. arm; hand, [Colloq. අත *ata*].

බාහුවලලී, *Báhu-wallí*, s. creeping plant, *momordica charantia*, [Colloq. කරිවිල *karivila*].

බාහුවියදී, *Báhuvírya*, s. personal prowess.

බාහ්‍ය, *Báhya*, ind. out, outer, outside, without, extraneous.

බික්, *Bik*, s. house adjoining a temple where the priest usually resides; religious mendicant; ascetic; priest of Buddha; begging, asking, soliciting or demanding alms: see බික *bika*.

බිකාරිය, *Biktiya*, s. wall of a building; corruptly for භිතිය *bhittiya*.

බික, *Bika*, s. any one of the natural segments or carpels of an orange or any similar fruit.

බිහ, *Binga*, } s. wasp, large black bee, [Colloq. බිහු, *Bingu*, } බඹර *bambará*]; plant, low spreading creeper or shrub possessing medicinal qualities, *eclipta* or *verbesina prostrata*, [Colloq. කිකිරිදිය *kikirindiya*]; according to another authority, *verbesina scandens*.

බිහුදිය, *Bingudiya*, s. (බිහු wasp, දිය bow-string) Anánga whose bow is strung with wasps or bees.



බිතුපිය, *Bingupiya*, s. (බිතු bee, පිය loved) mace, spice, [Colloq. වසාවාසි *wasáwási*].

බිතුපෙල, *Bingupelá*, } s. (බිතු bee, පෙල line or  
බිතුමුළු, *Bingumulu*, } මුළු multitude) swarm or  
hive of bees.

බිච්චිය, *Bichchiya*, more properly written භිත්තිය *bhittiya*, බිත්තිය *bittiya* and බික්තිය *biktiya*, which see.

බිජු, *Bijja*, s. egg; pl. බිජු *biju*: corrupt form of බිජුව *bijuwa*.

බිජුරු, *Bijjuru*, see බිජුරු *bijuru*.

බිජපුර, *Bijapura*, s. common citron, *citrus medica*, [Colloq. ලප්පාරාප්ප *lapnáran*].

බිජු, *Biju*, s. cause, origin in general; seed; seed of any animal; semen virile; testicles; egg; seed of plants etc; receptacle, place of deposit or prepartion; marrow.

බිජුත, *Bijuta*, s. wall, [Colloq. බික්තිය *biktiya*].

බිජු රකිනවා, *Biju-rakinawá*, v. (බිජු egg, රකිනවා preserve) to sit, to hatch eggs as a hen.

බිජුරු, *Bijuru*, s. (බිජු seed, රු to grow) corn, wheat.

බිජුව, *Bijuwa*, }  
බිජුවට, *Bijuwaṭa*, } see බිජු *biju*.

බිටි, *Biṭi*, s. water melon, *citrullus vulgaris* [Colloq. කොමඩු *komadu*].

බිඩ, *Bida*, s. factitious salt, salt produced from boiling the soil found near the sea shore or any earth impregnated with saline particles; particular kind of salt used as a tonic aperient, commonly called black salt or *bit loben*, prepared by fusing rock salt with a small portion of *emblic myrobalan*, the produce of which is muriate of soda with small quantities of muriate of lime, sulphur and oxide of iron.

බිඩංග, *Bidāṅga*, s. main part of coconut branch.

බිඩාල, *Bidála*, s. cat, [Colloq. බලලා *baḷalá*].

බිඩාලක, *Bidálaka*, s. yellow orpiment, application of ointment to the external part of the eye, especially to the eye-lids of which the lashes have fallen off or been ulcerated.

බිඩෙල්ල, *Bideḷla*, s. sod.

බිඩෙල, *Bideḷa*, see බිඩාල *bidála*.

බිණිම, *Biṇima*, s. talk, speech; scolding, abuse.

බිණු, *Biṇu*, } s. speech, saying, speaking. [Coll:  
බිණුම, *Biṇuma*, } කථාව *katháwa*].

බිත්තවය, *Bittafaya*, s. seed; seed corn, seed of plants etc.

බිත්තර, *Bittara*, s. seed, seed corn; egg.

බිත්තිය, *Bittiya*, s. wall.

බිත, *Bita*, s. wall; wall of a house: pl. බිත් *bit*: see බිජු *biju*.

බිතක්කණ, *Bitakkana*, s. end or top of a wall.

බිතු, *Bitu*, see බිත *bita*.

බිදලා, *Bidalá*, s. any grain which divides in two, as peas, beans etc; dicotyledon: see බියල් *biyal*.

බිදර, *Bidára*, s. assafætida, [Colloq. පෙරුංකායම් *peruṅkáyam*]; small species of *jujube*.

බිදරගන්ධ, *Bidáragandha*, s. (බිදර and ගන්ධ smell) smell of assafætida.

බිදරිකා, *Bidáriká*, s. plant, *Ipomæa digitata*, [Colloq. කිරිබදු *kiribadu*]; bubo.

බිදරි, *Bidári*, s. kind of yam, hog's meat, *cyclamea indicum*, [Coll: ඉරල *úrala*]; *Ipomæa digitata*, [Colloq. කිරිබදු *kiribadu*].

බිදි, *Bidi*, s. eating (of priests); breaking, tearing, rending.

බිද, *Binda*, s. drop: part. having broken, shivered, or smashed.

බිද ඵලනවා, *Binda-elanawá*, v. to break down, to destroy, to extirpate, to smash, to shiver.

බිදපු, *Bindapu*, p. broken.

බිදිනවා, *Bindinawá*, v. to break: pret. බිඳ *bindá*.

බිදිම, *Bindíma*, s. breaking, shivering.

බිදුවනවා, *Binduwanawá*, v. to cause to break, to cause to flow.

බිඳෙනවා, *Bindenawá*, v. to break, to break of it self, to crack, to part asunder, to separate: pret. බිඳනා *binduná*.

බින්, *Bin*, s. ground, spot, site, place; the earth, corruptly for බිම් *bim*; eating (of priests).

බින් අමු, *Bin-amu*, s. grain, variety of *paspalum scrobiculatum*.

බින් අවරි, *Bin-awari*, s. plant, *indigofera enneaphylla*.

බින් ආතිරිලපලා, *Bin-ṭirilla-palá*, s. plant, not ascertained.

බින් ආපල, *Bin-epala*, s. plant, variety of *triumfetta*.

බින් බිඵ, *Bin-ólu*, s. plant, *Limnanthemum parvifolium* (*Gentianaceæ*).

බින් කරණුතණ, *Bin-karal-taṇa*, s. kind of grass.

බින් කරල්කැබේ, *Bin-karalsēbó*, } s. plant, *cyathu-*  
බින් කරල්කැබ, *Bin-karalhēba*, } *la geniculata*,  
or c. *prostrata*, (*Amarantaceæ*).

බින් කහ, *Bin-kaha*, s. variety of *curcuma longa*.

බින් කුතුල්, *Bin-kitul*, s. plant, *curculigo orchioides*; also called හින් බින්තල් *hín-bintal*.

වින් කුරටිය, *Bin-kúraṭiya*, s. plant, variety of *memecylon rostratum*.

වින් කොහොඹ, *Bin-kohomba*, s. plant, peculiar to Ceylon, *munronia pumila*, (*Meliaceae*).

වින්ගේ, *Bin-gé*, s. (වින් and ගේ house) cave, cavern, subterraneous apartment, natural or artificial.

වින්තඹුර, *Bintamburu*, s. bindweed, bearing a red flower, *ipomœa Beladamboe* or *i. rugosa* (*Convolvulaceae*).

වින් තල්, *Bin-tal*, s. name of two species of *curculigo*: see මහ වින්තල් *maha-bin-tal* and හින් වින්තල් *hín-bin-tal*.

වින් තල, *Bin-tala*, s. general name for river fish.

වින් දදකිරිය, *Bin-dadakíriya*, s. spurge with branches pressing flat on the earth, *euphorbia thymifolia*, (*Euphorbiaceae*): see එල *ela*-බු *bú*-and මුදු දදකිරිය *múdu-dadakíriya*.

වින් දර, *Bin-dara*, s. herb with violet flowers, peculiar to Ceylon, *exacum zeylanicum* (*Gentianaceae*): also called කිරිහිරිය *kirihiriya*.

වින් දිවුල්, *Bin-diwal*, s. variety of *feronia elephantum* or wood apple.

වින්දීම, *Bindíma*, s. hemorrhage.

බිඳු, *Bindu*, s. drop, spot or speck; sign o which is the nasal mark used in connection with the miscellaneous letters.

බිඳුජලක, *Bindujálaka*, s. (බිඳු marks, ජල *jála* multitude) coloured spots or freckles on an elephant.

වින් දුම්මල, *Bin-dummala*, s. (වින් ground, දුම්මල resin) resinous oil, prepared by boiling and evaporation from earth mixed with bitumen or petroleum.

බිඳුව, *Binduwa*, see බිඳු *bindu*.

වින්නාහු, *Bin-nánu*, s. plant, not ascertained.

වින්නිඹ, *Binnimba*, s. (බිම් *bim* ground, නිඹ *nimba*) plant, according to Singhalese authority the *kiráta* or *gentiana cherayta*, but named by Mr. Moon *melia pumila*; the name alludes to its bitter taste; *munronia pumila*, [Colloq. බිංකොහොඹ *bin-kohomba*].

වින්හුග, *Bin-nuga*, s. Indian *ipecacuanha*, *tylophora asthmatica* (*Asclepidiaceae*).

වින් නෙලි, *Bin-nelli*, s. plant, *phyllanthus urinaria*, [Colloq. රත්පිට්ටකකා *rat-piṭawakká*].

වින් නෙළු, *Bin-neḷu*, s. small tree, variety of *strobilanthes*.

වින් පුරුක්තණ, *Bin-puruk-taṇa*, s. hard grass, *rottboellia thomœa*.

වින් පේරදොඹ, *Bin-péradomba*, s. tree, species of *calophyllum*.

වින් බේදුර, *Bin-béndurá*, s. plant, not ascertained.

වින්ම, *Binma*, see බිණුම *biṇuma*.

වින්ම, *Bin-mé*, s. kind of green gram, *phaseolus trilobus*, (*Leguminosae*).

වින් රටතණ, *Bin-raṭataṇa*, s. kind of guinea grass, *panicum maximum*.

වින්විල, *Bin-vila*, s. hedge hyssop, *gratiola parvifolia*.

වින්සවන්, *Bin-sawan*, s. species of the hedge hyssop, *gratiola juncea*.

වින් සියඹලා, *Bin-siyambalá*, s. plant, *æschynomene pumila*.

වින් හකඹලා, *Bin-hakambalá*, s. plant, *begonia tenera*.

වින් හැඬයා, *Bin-hēḍayá*, s. club moss, *lycopodium repens*.

විනර මස, *Binara-masa*, s. month so called (September-October).

විනිසා, *Binisá*, s. opium plant, *papaver somnifera*, [Colloq. කන්සා *kansá*].

බිබිල, *Bibila*, s. bubble; pimple, pustule.

බිබුල, *Bibula*, s. bubble; blister, pustule; fountain, spring or place where water oozes.

බිඹු, *Bimbu*, s. (බිඹු *bimba* halo etc. උ *u* aff.) the orb of the sun or moon; plant, *bryonia grandis*: see බිඹු *bimba*.

බිඹුර, *Bimburu*, s. image, picture; statue, [Colloq. රූපය *rúpaya*]: see පෙන *pena*.

බිඹුල, *Bimbula*, s. bubble; spring, fountain; pimple, pustule, boil, blister: pl. බිඹුල් *bimbul*.

බිම්, *Bim*, plur. of බිම *bima*, landed property, ground.

බිම් ලාභ, *Bim-úrā*, s. (බිම් and ලාභ hog) sort of large grasshopper or locust.

බිම් පලා, *Bim-palá*, s. vegetable, plant in general; greens, vegetables etc.

බිම් පුහුල්, *Bim-puhul*, s. medicinal creeping plant, not ascertained.

බිම් පොල්, *Bim-pol*, s. small medicinal plant, the root of which is taken in powders, *trichopus zeylanicus* (*Dioscoreaceae*).

බිම්පොලනා, *Bim-polangá*, s. viperine snake.

බිඹු, *Bimba*, s. rim or halo round the moon in cloudy weather; disc of the sun or moon; picture, likeness or representation, image, statue;



cucurbitaceous plant, *bryonia grandis* or *mordica monadelphica*, [Coll: කෙමුවැල් *kemwēl*]; *cephalandra indica*, [Coll: කෝවක්කා *kōwakkā*].

බිම්බටු, *Bim-baṭu*, s. plant of the genus *solanum*.

බිම්බාපල, *Bimba-phala*, s. (බිම්බ and පල fruit) creeping plant, *bryonia grandis*, [Colloq. කෙමුවැල් *kemwēl*]: see the preceding word.

බිම්බර, *Biubara*, s. multitude, [Colloq. සමූහය *samūhaya*].

බිම්බසා, *Bim-bassā*, s. bird called Kelaart's night jar, *caprimulgus Kalaartii*; jungle night jar, *c. atripennis*, also called රේබසා *rē-bassā* and බමර බසා *bamara-bassā*; common Indian night-jar, *c. asiaticus*, also called රේබසා *rē-bassā*: (*Caprimulgidae*, order *Picariæ*).

බිම්බා, *Bimbā*, s. queen Yasódharā and wife of Buddha.

බිම්බාදක, *Bimbādaka*, s. tree, *leea sambucina*; marking nut plant, *semecarpus anacardium*.

බිම්බිකා, *Bimbikā*, } s. creeping plant, *bryonia*  
බිම්බි, *Bimbī*, } *grandis*, or *mordica monadelphica* [Colloq. කෙමුවැල් *kemwēl*].

බිම්බබෝගනය, *Bimbóhanaya*, s. pillow, mattress, bolster.

බිම්බමොණරමල්, *Bim-moṇara-mal*, s. variety of *dianella ensifolia*.

බිම්බලිය, *Bim-liya*, s. (බිම්බ *bim* ground, ලිය *liya* creeper) long earth worm.

බිම්බසපු, *Bim-sapu*, s. tree, variety of *Michelia*.

බිම, *Bima*, s. ground, place, site; earth, land, soil.

බිම අනාව, *Bima-annawá*, v. to strike or beat the ground, (as a vessel,) to run on shore or aground.

බිම පිලනවා, *Bima-elanawá*, v. to throw down, to drop down.

බිය, *Biya*, s. fear, terror, alarm, dread.

බියකරණවා, *Biyakaraṇawá*, see බයකරණවා *baya-karaṇawá*.

බියපත්, *Biyapat*, a. (බිය fear, පත් come, arrived) fearful, horrible; frightened, alarmed, horror-struck.

බියල්, *Biyal*, } s. half, division; splitting, rending  
බියලි, *Biyali*, } or separating; dividing any grain that has two or more lobes, as beans, peas, etc.; dicotyledon: see බිදලා *bidalá*.

බියලිකරණවා, *Biyalikaraṇawá*, v. to slice seeds (as mustard.)

බියලි දොර, *Biyali-dora*, s. (බියලි dividing, separating, දොර door) folding door; door dividing and opening in the centre.

බියෙස්, *Biyes*, a. nigh, near, proximate, neighbouring.

බිරම්, *Biram*, a. fearful, dreadful, terrific.

බිරන්ත, *Biránta*, s. fear, terror, panic, astonishment, corrupt form of භ්‍රාන්ත *bhránta*, revolved, blundering, wandering.

බිරන්තවෙනවා, *Birántawenawá*, v. to be surprised with fear.

බිරි, *Biri*, s. woman, wife: a. fearful, terrific, horrifying.

බිරිඤ, *Birinda*, s. woman, wife, [Colloq. නායකාව *bharyáwa*].

බිරිම, *Biríma*, s. barking, bark of a dog etc.

බිරු, *Biru*, see බිරි *biri*.

බිරුම, *Biruma*, s. barking; verbal noun of බුරුණවා *buraṇawá*.

බිරුසර, *Birusara*, s. (බිරු fearful, සර voice, sound) bear, [Colloq. වලහා *walahá*].

බිරෝව, *Birówa*, s. bureau, (Dutch).

බිල්ල, *Billa*, s. sacrifice of animals to demons, or offerings made in honor of deceased ancestors; bait for fishing or catching birds etc.; bell; tax, revenue; fragments: pl. බිලි *bili*.

බිල්ලා, *Billá*, s. kidnapper, ghost talked of to frighten children: pl. බිල්ලෝ *billó*.

බිල්ව, *Bilwa*, s. fruit tree, *ægle marmelos*, [Colloq. බෙලි *beli*]; weight: see පල *pala*.

බිල්වජ, *Bilwajá*, s. (බිල්ව and ජ born) tree, commonly වැලුක්ක *weluk-gaha*.

බිල, *Bila*, s. cave, natural or artificial hollow in a rock; fissure, rent, perforation; a term used by elephant keepers for lifting up the leg of elephant.

බිලංග, *Bilaṅga*, s. sour gruel; vinegar.

බිලංගථාලික, *Bilaṅgathálíka*, s. punishment inflicted by taking off the scalp of the person, and pouring boiling gruel upon the head.

බිලාල, *Bilála*, s. (බිමාල *bidála* with the lingual changed into the semivowel ල) cat, the Páli form of බිමාල *bidála*. [Colloq. බලලා *balalá*]; a factitious salt, *bit loben*: see බිබ *biḍa*.

බිලි, *Bili*, s. thing sacrificed; value.

බිලිකටුව, *Bilikaṭuwa*, s. (බිලි and කටුව hook) fish-hook.

බිලිඳ, *Bilindá*, s. child, male infant: pl. බිලිඳෝ *bilindó*.

බිලින්, *Bilin*, s. country gooseberry, blimbing or bilimbi with acid fruit used in preserves etc; *averrhoa bilimbi* (*Geraniaceæ*).

බිලිපිත, *Bilipitta*, s. fishing or angling rod.  
 බිලිපුටු, *Biliputu*, s. (බිලි fragments of food, or what is offered to demons, පුටු who is nourished) crow, so called in allusion to its eating or feeding on the offerings or the remains of the sacrifices made to demons, [Colloq. කපුටා *kapuṭā*].  
 බිලිපුජාව, *Bili-pūjāva*, s. sacrifice to demons: see බිල්ල *billa*.  
 බිලිය, *Biliya*, s. fish-hook; large species of earth worm.  
 බිලියම, *Biliyama*, s. plummet, or mason's lead; ceremony of making offerings to propitiate planets or demons.  
 බිලිලනුව, *Bili-lanuwa*, s. (බිලි bait, ලනුව line) fishing line.  
 බිලි, *Bilí*, see බිල්ල *billa*.  
 බිලිබානවා, *Bilí-bānawá*, v. (බිලි bait, බානවා to cast) to angle, to fish.  
 බිලිමස්, *Bilí-mas*, s. red kind of fish, *cyprinus denticulatus*: (*Malacopterygii*).  
 බිලේ, *Bilé*, s. hollow in a trunk.  
 බිලේසය, *Bilésaya*, s. snake, serpent; nága or inhabitant of Nága-lóka or Pátála.  
 බිස්ස, *Bissa*, s. large oval basket for holding corn or grain of any kind; mat or bundle of straw placed at the door for wiping the feet; clod thickly overgrown with grass.  
 බිස, *Bisa*, s. film or fibres attached to the stalk of the lotus or the water lily; stalk of the lotus.  
 බිසකන්තිකා, *Bisakanthiká*, s. (බිස fibres of the lotus, කන්ති *kantha* throat, කන් *kan* aff.) small crane.  
 බිසගුත්තමයා, *Bisaguttamayá*, see භිෂගුත්තම *bhishaguttama*.  
 බිසපුෂා, *Bisapushpa*, s. (බිස and පුෂා flower) blue lotus, *nymphaea stellata*, [Coll. මානෙල් *mánel*]; flower of the lotus or the water lily.  
 බිසව්, *Bisaw*,  
 බිසව්, *Bisawa*,  
 බිසවුන්කන්සේ, *Bisawunnánsé*, } s. (අභිෂේක *abhiséka* royal unction, dropping the initial vowel, and changing the aspirate into its corresponding soft letter) queen, one who has been anointed and crowned.  
 බිසි, *Bisi*, s. ascetic's seat.  
 බිසිනි, *Bisini*, s. tank or pond producing the lotus; assemblage of lotus flowers.  
 බිසෙව්, *Bisew*, s. anointing, royal unction.  
 බිසෝ, *Bisó*, s. queen, empress: see බිසව් *bisawa*.

බිහි, *Bihi*, s. demon, devil; mat for wiping the feet: *ad.* out, extraneous; outward, outer, outside.  
 බිහිදොර, *Bihidora*, s. (බිහි outer, දොර door, gate) outer door or gate of a house; portico in front of a house or mansion.  
 බිහිර, *Bihirá*, s. deaf man: pl. බිහිරෝ *bihiró*.  
 බිහිරි, *Bihiri*, s. deaf woman: *a.* deaf, Elu form of බධිර *badhira*.  
 බිහිවීම, *Bihivíma*, s. birth, bringing forth, producing.  
 බිහිවෙනවා, *Bihivenawá*, v. to be born, to be brought forth, [Colloq. උපදිනවා *upadinawá*].  
 බිහිස, *Bihisa*, *a.* good, best, excellent, virtuous.  
 බිහිසු, *Bihisu*, *a.* good, auspicious, virtuous, excellent, best, preeminent.  
 බිහිසුණු, *Bihisunu*, *a.* terrible, fearful, alarming, dreadful.  
 බිජ, *Bíja*, s. egg; seed of plants, etc; semen of any animal; semen virile; germ of any thing; penis; cause, originating principle; any one of the senses.  
 බිජ කදලි, *Bija-kadali*, s. kind of plantain or banana, *musa sapientum*, [Colloq. අච් කෙහෙල් *ēṭa-kehel*].  
 බිජකෝස, *Bijakósa*, s. (බිජ seed, කෝස purse) scrotum; pericarp or seed vessel of the lotus; capsule of flowers.  
 බිජතර, *Bijatara*, s. (බිජ and තර much) pomegranate, *punica granatum*, [Coll. දෙච්ඡි *delum*].  
 බිජපුෂා, *Bija-pushpa*, s. (බිජ and පුෂා flower) common citron; thorny plant, *vangueria spinosa*.  
 බිජපුර, *Bijapúra*, s. (බිජ seed, පුර what is full) common citron, *citrus medica*, [Colloq. ලප්පාරා *lapmáran*]; pomegranate, *punica granatum*, [Colloq. දෙච්ඡි *delum*].  
 බිජපුරක, *Bijapúrika*, s. (බිජ and පුර full, ක aff.) pomegranate: see බිජතර *bijatara*.  
 බිජඵල, *Bija-phala*, s. (බිජ and ඵල fruit) long pepper plant, *piper longum*, [Colloq. නිප්පිලි *tippili*].  
 බිජමොච, *Bijamocha*, s. species of plantain, *musa sapientum*.  
 බිජය, *Bijaya*, see බිජ *bíja*.  
 බිජකෘත, *Bijákṛita*, *a.* (බිජ *bíja* seed, කෘත *kṛita* prepared, with අඬ added to the first) ploughed, the ground prepared for receiving the seed.  
 බිජහවා, *Bijáhwa*, s. (බිජ *bíja* and අහවා *áhwa* name, appellation) common citron: see බිජපුර *bijapúra*; citron gourd.



බිත, *Bīta*, *s.* fear, terror, alarm, fright.

බිතාෂ, *Bītāksha*, *s.* tree, *terminalia belerica*, [Coll: බුළු *bulu*].

බිහත්ස, *Bībhatṣa*, *s.* (බධ *badha* to bind, to hate) disgust produced on the mind by the actions and performances of dancing women; abhorrence.

බීම, *Bīma*, *s.* drink, drinking, draught, beverage.

බීමත්, *Bīmat*, *a.* (බීම drinking, මත් intoxicated) drunk, intoxicated with spirituous liquor.

බීමත්කම, *Bīmatkama*, *s.* drunkenness, intoxication.

බිරුකාල, *Bīraṇakāla*, *s.* (බිරුක *bīraṇa* and කාල time) foggy weather; dark and obscure weather.

බිරුකය, *Bīraṇaya*, *s.* fog, mist, [Colloq. මිදුම *mīduma*]; darkness proceeding from the sun being overcast.

බිරළුව, *Bīraḷuwa*, *s.* bobbin for making lace.

බිරු, *Bīrá*, see බිහිරු *bihirú*.

බිරුනි, *Bīráni*, *a.* cloudy, foggy.

බිරි, *Bīri*, *s.* deaf woman: see බිහිරි *bihiri*.

බිරිතවිදුව, *Bīritattūwa*, *s.* deafness occasioned by a loud noise.

බිරිම, *Bīrima*, } *s.* gloomy, misty weather.

බුංක, *Buṅka*, *s.* castor oil plant, *ricinus communis*, [Colloq. රත් එබරු *rat-eṇḍaru*].

බුකක, *Bukka*, *s.* heart; goat.

බුකකත, *Bukkana*, *s.* barking (as a dog).

බුකකාර, *Bukkāra*, *s.* (බුකක *bukka* to bark, ආර *āra* aff.) roaring or barking of a lion.

බුකතිය, *Buktiya*, *s.* possession, an inheritance.

බුකවාගණ ඉන්නවා, *Bukawāgaṇa-inṇawá*, *v.* to be sulky or peevish.

බුකුල් අනිනවා, *Bukul-aninawá*, *v.* to beat with the fist, to box.

බුකුල, *Bukula*, *s.* blow from the fist on the side.

බුජ, *Buja*, *s.* hand, arm, [Colloq. අත *ata*]; snake.

බුජත, *Bujāga*, *s.* serpent, [Colloq. සර්පයා *sarpayá*]; gamester, [Colloq. සුදුකාරයා *súdukārayá*].

බුජගය, *Bujāgaya*, *s.* tree, *moringa pterygosperma*, [Colloq. මුරුංගා *murungá*].

බුජම, *Bujama*, *s.* jar: pl. බුජම් *bujam*.

බුජමුල්, *Bujamul*, *s.* (බුජ arm, මුල් root) arm-pit, [Colloq. කිහිල්ල *kihilla*].

බුඩ්ධයා, *Buddayá*, *s.* stupid man.

බුත්, *But*, *s.* for බුදු *budu* Buddha, as බුත්සරණ *but-saraṇa* refuge in Buddha, or the feet of Buddha.

බුත්තිය, *Buttiya*, *s.* possession.

බුත්තිවිඳිනවා, *Buttividinawá*, *v.* to enjoy, to possess, to occupy; to eat.

බුත්සරණ, *Butsaraṇa*, *s.* plant called Indian shot, *canna indica* (*Scitamineæ*); refuge in Buddha, or Buddha's feet.

බුද්දලය, *Buddālaya*, *s.* (බුද්ද *budda* corrupt form of බුධ *buddha*, Buddha, ආලය *ālaya* residence, hall, saloon) temple of Buddha.

බුද්ද්වද, *Budbuda*, *s.* (බුද් imitative sound, බුද to perceive) bubble.

බුද, *Buda*, *s.* planet Mercury, the regent of that planet.

බුද දින, *Buda-dina*, *s.* (බුද and දින day) Wednesday, used in writing, බදද *badádá* in speaking.

බුදහු, *Budahu*, *s.* planet Mercury.

බුද්දනවා, *Budinawá*, *v.* to eat.

බුද්ධමත, *Budimata*, *s.* drowsiness, sleepiness.

බුද්ධියනවා, *Budiyānawá*, } *v.* to sleep, to  
බුද්ධියානනවා, *Budiyāgannawá*, } take repose, to nap.

බුද්ධිම, *Budíma*, *s.* eating, verbal noun of බුද්දනවා *budinawá*.

බුදු, *Budu*, *s.* Elu form of බුධ *Buddha*; knowledge, understanding.

බුදුන්, *Budun*, *plur.* of the last, but used as a respectful term for Buddha.

බුධ, *Budha*, *s.* regent of the planet Mercury and son of the moon.

බුධාන, *Budhána*, *s.* wise man, sage, holy teacher.

බුධිත, *Budhita*, *a.* known, understood, instructed.

බුධ, *Buddha*, *s.* (බුධ *budha* to know) name of the founder of Buddhism, the religion which is professed by the Sinhalese part of the population of Ceylon, the Burman empire and several other nations in the East; sage, wise or learned man; philosopher; any eminent or deified teacher: great confusion has taken place among Sanskrit writers and the Europeans who have followed them, by confounding Buddha, which is a generic name for a wise man or philosopher, with Buddha (Gautama) the son of Suddhódana and the founder of the religion which goes by his name.

බුධකෂේත්‍රය, *Buddhakshétraya*, *s.* (බුධ and කෂේත්‍ර *kshétra* field) any country where either the power or religion of Buddha prevails, or where the knowledge of him exists.

බුධකාරක, *Buddhakāraka*, *a.* (බුධ and කාර doing; doer, ක aff.) making one a Buddha, *i. e.* (actions) necessary for the attainment of the Buddhahood.

බුද්ධකෝලාහල, *Buddha-kóláhala*, s. (බුද්ධ and කෝලාහල noise, rejoicing) the festive rejoicings at the birth of Buddha.

බුද්ධඝෝෂ, *Buddhaghósha*, s. (බුද්ධ and ඝෂ *ghusha* to proclaim) name of a celebrated Buddhist sage and saint, the author of the Artha-kathás or perpetual comments on the orations of Buddha; these, as the author was arahat possessed of superhuman endowments, are of equal authority with the text; he came from the continent of India and is supposed to have flourished early in the fifth century A. D.

බුද්ධභිෂ, *Buddhatwaya*, s. Buddhaship.

බුද්ධරජ කලකය, *Buddharāja-kalkaya*, s. medicinal drug; levigated powder, so called.

බුද්ධරජ ගුලිය, *Buddharāja-gulija*, s. medicinal pill, so called.

බුද්ධරජ තෙලය, *Buddharāja-tailaya*, s. name of a medicinal oil.

බුද්ධවංෂ *Buddha-warsha*, s. (බුද්ධ and වංෂ year) the era of Buddha, commencing about 543 years before Christ.

බුද්ධාගම, *Buddhágama*, s. Buddhist religion.

බුද්ධාභිකුරය, *Buddhánkuraya*, s. (බුද්ධ *buddha* and අභිකුර *ánkura* bud or young shoot) embryo Buddha, candidate for the Buddhaship.

බුද්ධාන්තර, *Buddhántara*, s. (බුද්ධ *buddha* and අන්තර between, intervening) time which elapses between the death of one Buddha and the birth of another.

බුද්ධානුභාව, *Buddhánubháwa*, s. (බුද්ධ *buddha* and අනුභාව power, dignity etc.) dignity or the supreme power and authority of Buddha.

බුද්ධාසන, *Buddhásana*, s. (බුද්ධ *buddha* and අසන *ásana* sitting, a seat) Buddha's seat or throne.

බුද්ධි, *Buddhi*, s. (බුද්ධ *budha* to know) wisdom, intellect, understanding.

බුද්ධිමත්, *Buddhimat*, } a. (බුද්ධි understanding, මත්  
බුද්ධිමත්, *Buddhimán*, } poss. aff.) wise, learned, skilled; famed, known; humble, docile.

බුද්ධිමත්ත, *Buddhiwanta*, a. (බුද්ධි and මත්ත poss. aff.) learned, wise, well informed; sensible, clever.

බුද්ධිත්‍රිය, *Buddhíndriya*, s. (බුද්ධි and ත්‍රිය organ) organ of intellect, as the mind, eye, ear, nose, tongue, and skin.

බුන්, *Bun*, a. eaten; opened, blown, expanded, as a flower; broken, fractured, torn, rent.

බුන්ත, *Bunna*, s. that which is eaten or broken.

බුන්හුළු, *Bunhulu*, s. expansion, as of flowers etc.

බුන, *Buna*, a. crooked, bent, tortuous.

බුපවු, *Bupawu*, see බුපවු *búpawu*.

බුපැල්, *Bupel*, see බුපැල් *Búpela*.

බුබුදුන්, *Bubuin*, s. root of a tree or plant of any kind.

බුබුල, *Bubula*, s. bubble; blister, pustule; spring of water for purposes of irrigation: pl. බුබුල් *bubul*.

බුබුස්තණ, *Bubus-tana*, s. cuscus grass, *andropogon muricatus*, [Colloq. සැවැන්දර *səwəndará*].

බුහුෂා, *Bubhukshá*, s. (හුජ *bhujá* to eat, in the desiderative form) hunger.

බුහුෂිත, *Bubhukshita*, a. (බුහුෂා *bubhukshá* hunger, ඉත *ita* aff.) hungry, [Colloq. බඩහිනි *baḍagini*].

බුම්මනවා, *Bummanawá*, } v. to sit  
බුම්මාගණනවා, *Bummágaṇa-innawá*, } silent and unoccupied, either through grief or anger, to look sullen.

බුරුණවා, *Buraṇawá*, v. to bark, (as a dog): pret බිරුවා *biruvá*.

බුරල්, *Bural*, s. an aged person, one upwards of seventy.

බුරිකැවුම්, *Buri-kewum*, s. kind of sweet cakes.

බුරිය, *Buriya*, s. navel.

බුරියා, *Buriyá*, s. man with a prominent navel.

බුරුත්ත, *Burutta*, s. cluster as of fruits.

බුරුත, *Buruta*, s. satin wood, *chloroxylon Swietenia* (*Meliaceæ*).

බුරුමය, *Burumaya*, } s. wimble; gimlet, auger: pl.  
බුරුමේ, *Burumé*, } බුරුම *buruma*.

බුරුල්, *Burul*, s. old or aged person; person weak from age: a. slack, loose, soft, flaccid.

බුරුල්කරණවා, *Burulkaraṇawá*, v. to loosen.

බුරුල්බනවා, *Burulbánawá*, v. to have the udder heavy with milk before giving birth to a calf.

බුරුල්ල, *Burulla*, s. udder; small tree, *leca sambucina* (*Ampelideæ*); also called ගුරුල්ල *gurulla*.

බුරුල, *Burula*, s. leniency, state of being loose.

බුරුලදෙනවා, *Burula-denawá*, v. to render slack, used to signify to connive at or shew indulgence.

බුරුලනවා, *Burulanawá*, s. long barking of dogs.

බුරුසුව, *Burusuwa*, s. rocket, sky rocket; brush.

බුලත්, *Bulat*, s. creeping plant bearing a pungent leaf, called betel pepper, *piper* (or *charica*) *betle*, (*Piperaceæ*); the leaf with the arecanut, a small quantity of caustic lime or chunam, with catechu, and occasionally cloves, cardamoms, etc. forms the pan or betel of the Asiatics.



බුලත් අත, *Bulat-ata*, s. forty betel leaves.  
 බුලත් තට්ටුව, *Bulat-tattuwa*, s. betel stand.  
 බුලත් තලා, *Bulat-talá*, s. plant, not ascertained.  
 බුලත් නෙළු, *Bulat-nelu*, s. plant, not ascertained.  
 බුලත් මල්ල, *Bulat-malla*, s. small bag of betel worn by native women in their waist.  
 බුලත් විට, *Bulatvita*, s. chew of betel.  
 බුලත් වැල, *Bulat-wela*, s. (බුලත් and වැල creeper) betel creeper: see බුලත් bulat.  
 බුලත් හුරුල්ල, *Bulat-hurulla*, s. bundle of forty betel leaves and a leaf of tobacco.  
 බුවන, *Buwana*, s. sky, firmament: see also භුවන *bhuwana*.  
 බුස්ස, *Bussa*, s. a ball used for play.  
 බුස, *Busa*, s. chaff; wealth; dry cow dung; sour curds.  
 බුසල, *Busala*, s. bushel. (English.)  
 බුසුන්, *Busun*, s. foot or root of a tree, [Colloq. ගහ මුල *gaha-mula*].  
 බුසේරු, *Buséru*, see බුසේරු *búséru*.  
 බුහු, *Buhu*, a. much, many.  
 බුහුගහනවා, *Buhu-gahanawá*, v. to play at ball.  
 බුහුගෙඩිය, *Buhugediya*, s. small unripe pommelo or pumelow, *citras decumana*, used as a ball to play with.  
 බුහුටියා, *Buhutiyá*, s. clever or skilful man.  
 බුහුන්, *Buhun*,  
 බුහුනනි, *Buhunani*,  
 බුහුනනියන්, *Buhunaniyan*, } s. sister, but invariably used for an elder sister.  
 බුහුමන්, *Buhuman*, s. (බුහු much, මන් from මාන *mána* to honor) love, affection, attachment, regard, great esteem, respect, reverence.  
 බුහුමන් කරණවා, *Buhumankarānawá*, v. to reverence, to respect.  
 බුහුරු, *Buhuru*, s. hole, pit.  
 බුඵ, *Buḷu*, s. one of the three myrobalans, tree with small grey flowers, kernels reckoned intoxicating, *terminalia belerica* (*Combretaceae*).  
 බුඵකොට්ටමා, *Buḷu-kottumbá*, s. variety of the country almond, *terminalia Catappa*.  
 බුඵපැත්ත, *Buḷupetta*, s. tree, not identified.  
 බු, *Bú*, s. earth, world; demon, etc.; see භූත *bhuta*: a. (as applied to plants) hairy.  
 බු අනෝද, *Bú-anódá*, s. plant, variety of *abutilon asiaticum*.  
 බු අවරි, *Bú-awari*, s. species of indigo, *indigofera hirsuta*.  
 බු අඹිල්ල, *Bú-ambilla*, s. small tree, *antidesma ghaesembilla* or *a. paniculatum* (*Euphorbiaceae*): see හින් අඹිල්ල *hín-ambilla*.

බු'ලුපියලි, *Bú-undupiyali*, s. plant, variety of *desmodium* (or *hedysarum*) *heterophyllum*.  
 බු කඳුපාර, *Bú-kaḍupára*, s. plant, *cacalia sonchifolia*.  
 බු කතුගද, *Bú-katuganda*,  
 බු කතුහැඳ, *Bu-katuhenda*, } s. hound's tongue, *cynoglossum furcatum* (*Boraginaceae*).  
 බු කපරුතලා, *Bú-kaparutalá*, s. wild mint, *mentha sylvestris*.  
 බු කරවු, *Bú-karawu*, s. plant, peculiar to Ceylon, *scleria hirsuta*.  
 බු කවනවා, *Bú-kawanawá*, v. to slouch.  
 බු කිඳ, *Bú-kiṇḍa*, s. plant, *tinospira malabarica* (*Menispermaceae*): also called වල් කිඳ *wal-kiṇḍa*.  
 බු කිනිතුල්, *Bú-kinitul*, s. plant, not identified.  
 බු කිරිය, *Bú-kiriya*, s. plant, *amomum echinatum*.  
 බු කෙටියා, *Búketiyá*, s. creeper.  
 බු කොබ්බ, *Bú-kobbé*, s. plant, variety of *allophyllus* (or *schmidelia* or *ornithrope*) *cobbe*.  
 බු කොල්ල, *Bú-kollu*, s. variety of kollu, *dolichos uniflorus*.  
 බු කැඳ, *Bú-kenda*, s. plant, *Mallotus albus* or *Rottlera tetracocca* (*Euphorbiaceae*).  
 බු කැලිය, *Bú-kēliya*, s. plant, variety of *greivia Microcos*.  
 බු කනවා, *Búgānawá*, v. to shave the head.  
 බු ගිරිතිලා, *Bú-giritilla*, s. plant, variety of *argyrea populipolia* or *rivea zeylanica*.  
 බු ගැටකොල, *Bú-geṭakola*, s. plant, variety of *hedyotis auricularia*.  
 බු ගැටියා, *Búgeṭiyá*, s. plant, *lugonia Mystax* (*Linaceae*); also called හින් ගැටියා *hín-geṭiyá*.  
 බු තයා, *Bútayá*, see භූත *bhūta*.  
 බු තරණ, *Bú-taraṇa*, s. plant, variety of *webera corymbosa*.  
 බු තුත්තිරි, *Bú-tuttiri*, s. variety of grass, *chrysopogon aciculatus*.  
 බු තෝර, *Bú-tóra*, s. species of cassia or senna, *cassia absus* (*Leguminosae*).  
 බු තැල්කොල, *Bú-tēlkola*, s. bind weed, *convolvulus obscurus*.  
 බු දදකිරිය, *Bú-dadakiriya*, s. spurge, hairy plant, *euphorbia hirta* (*Euphorbiaceae*): see එල *ela*—බින් *bin*—බුදු දදකිරිය *múdu-dadakiriya*.  
 බුදලය, *Búdalaya*, s. estate (as of a deceased person.) (Dutch.)  
 බුදු මැල්ල, *Bú-dummēlla*, s. plant, variety of *trichosanthes cucumerina*.  
 බු දෙනිතණ, *Bú-denitana*, s. panic grass, *panicum cimicinum*.

බුන්දරේ, *Búndaré*, } s. brush for cleaning shoes,  
බුන්දලේ, *Búndalé*, } furniture, broom. (Dutch.)  
බුනනියන්, *Búnaniyan*, s. sister, elder sister.  
බුනා, *Búná*, } s. (බු earth, නායක lord)  
බුනායක, *Búnáyaka*, } name of Íṣwara or Śiva,  
alluding to his character as ruler or chief of the  
world.  
බුනික්කා, *Búnikká*, s. doll, pl. බුනික්කෝ *búnikkó*;  
more commonly බෝනික්කා *bónikká*.  
බුනුන, *Bú-nuga*, s. species of fig tree, *ficus mysor-*  
*ensis* (*Urtiaceæ*).  
බුනෙළු, *Bú-nelu*, s. jungle tree, *stenosiphonium*  
*Russellianum* (*Acanthaceæ*): see නෙළු *nelu*.  
බුපට්ටා ආපල, *Búpaṭṭá-ṇpala*, s. plant, variety of  
*urena lobata*.  
බුපති, *Búpati*, s. (බු earth, පති chief) name of  
Śiva; king, monarch, sovereign, emperor.  
බුපවු, *Bú-pawu*, s. (බු and පවු mountain) eastern  
mountain, from behind which the sun is suppos-  
ed to rise, [Colloq. උදයගිරි පවුයය *udayagiri-*  
*parwataya*].  
බුපා, *Búpá*, s. king, protector of the world.  
බුපිච්ච, *Bú-pichcha*, s. (බු earth, පිච්ච jasmine)  
species of jasmine, *jasminum pubescens*.  
බුපිල, *Bú-pila*, s. goat's rue, *tephrosia villosa* (*Le-*  
*guminosæ*).  
බුපෙල, *Bú-pēla*, s. (බු demon, පෙල hut or shed)  
small temple appropriated to the worship of de-  
mons.  
බුබාදෙල්ල, *Bú-baṭadēlla*, s. panic grass, *panicum*  
*hirsutum*.  
බුබා, *Bú-baṭu*, s. thorny plant, *solanum ferox*,  
also called මලබා *malabaṭu*.  
බුබාලුන, *Bú-baḷutaṇa*, s. bent grass, *agrostis*  
*penicea*.  
බුබින්තල්, *Bú-bintal*, s. plant, *cucurlogo angusti-*  
*folia*.  
බුබින්පාල්, *Bú-binpol*, s. plant, variety of *tricopys*  
*zeylanicus*.  
බුබඩු, *Bú-maḍu*, s. variety of *cycas circinalis*.  
බුබදන, *Búmadána*, s. burying, burial, interment.  
බුබදනකරණවා, *Búmadána-karaṇawá*, v. to inter,  
to bury.  
බුමිශාස්ත්‍රය, *Búmiśāstraya*, corruptly for *භූමිශාස්ත්‍ර*  
*bhūmiśāstra*.  
බුමෙනේරි, *Bú-menéri*, s. variety of *panicum*  
*miliare* or *p. psilopodium*.  
බුමොට්ටු, *Bú-moṭṭu*, s. winter cherry, *physalis*  
*pubescens*.

බුම, *Bú-mé*, s. kidney bean, *phaseolus max*,  
[Colloq. දඹල *dambala*].  
බුරායක්කේරිය, *Bú-raṭa-yakbériya*, s. plant, *cro-*  
*tularia capensis*.  
බුරුවා, *Búruwá*, s. ass; name of a playing card,  
knave (from Dutch boer).  
බුරුඳු, *Búreṇḍa*, s. tree, not ascertained.  
බුරුඳු, *Bú-reṇwula*, s. young beard.  
බුලිය, *Búliya*, s. large earthen vessel, stone bottle.  
බුව, *Búwa*, s. down on leaves, fruits, or insects;  
the texture of leaves or fruits; the soft sting of  
some leaves.  
බුවල්අනුන, *Bú-wal-aṇṇuna*, s. plant, *echites fra-*  
*grans*.  
බුවල්අබ, *Bú-wal-aba*, s. plant, *cleome isocandra*.  
බුවල්අවර, *Bú-wal-awara*, s. plant, variety of  
*canavalia ensiformis*.  
බුවල්මෙනේරි, *Bú-wal-menéri*, s. variety of panic  
grass, *panicum miliare*.  
බුවලා, *Búwalla*, s. dried coconut flower.  
බුවලා, *Búwallá*, s. kind of small sea fish.  
බුවල්මැල්මිදි, *Bú-walwēlmidi*, s. plant, *cissus vil-*  
*losa*.  
බුවලුනෙල්ල, *Búwalu-ṇēṭṭa*, s. culm of coconut  
flower.  
බුවසනාල්කොල, *Bú-wasatēḷkola*, s. bindwort, *con-*  
*volvulus malabaricus*.  
බුසනාව, *Búsanáwa*, s. extirpation, destruction.  
බුසනාවෙනවා, *Búsanávenawá*, v. to be extirpated,  
to be destroyed.  
බුසිය, *Búsiya*, s. wadding used in charging guns.  
බුසුරිනයි, *Bú-sulunayi*, s. plant, *rungia longifolia*.  
බුසේරු, *Búséru*, s. tree with small greenish yellow  
flower, *prema tomentosa* (*Verbenaceæ*).  
බුහකම්බලා, *Bú-hakambalá*, s. plant, *bignonia rupe-*  
*tris*.  
බුහකුරු, *Bú-hakuḷu*, s. plant, *marsdenia asthmatica*.  
බුහවරි, *Bú-hawari*, s. plant, variety of *convolvulus*.  
බුහුනුකිරිලා, *Bú-hunukirilla*, s. plant, peculiar to  
Ceylon, *Phyllanthus pubescens* (*Euphorbiaceæ*).  
බුහොර, *Bú-hora*, s. wood-oil tree, peculiar to Cey-  
lon, *dipterocarpus hispidus* (*Dipterocarpaceæ*).  
බෙක, *Beka*, s. frog, *bufo melanostictus*, (order  
*Batrachia salientia*), [Colloq. ගෙඩියා *gema-*  
*diyá*].  
බෙට්ට, *Beṭṭa*, s. dung, ordure, the dung of animals  
and birds etc: pl. බෙට් *beṭi*.  
බෙට්, *Beṭi*, s. lake, pond; any small round sub-  
stance; ball, lump, ball of dung etc.: a. round,  
plump.



බෙවිනනවා, *Betiḡahanawá*, *v.* to dung, as an animal.

බෙටුව, *Betuwa*, *s.* neck, throat, [Colloq. බෙල *bella*].

බෙටුවමිරිකනවා, *Betuwa-mirikanawá*, *v.* (බෙටුව throat, මිරිකනවා to squeeze) to throttle, to seize by the neck.

බෙඩුවල, *Benḡuwala*, *s.* razor used by the priests of Buddha for shaving the head; spear.

බෙදනවා, *Bedanawá*, *v.* to separate, to divide, to part, to apportion, to distribute: pret. බෙදුවා *beduwá*.

බෙදුදෙනවා, *Bedádenawá*, *v.* to distribute, to allot, to assign.

බෙනු, *Benu*, *s.* stone; fear, alarm.

බෙනුදස, *Benudasa*, *s.* stones, pebbles.

බෙනෙනවා, *Benenawá*, *v.* to speak; to abuse, to use opprobrious language.

බෙනේ, *Bené*, *s.* hole, hollow in a tree etc: pl. බෙන *bena*.

බෙයද, *Beyada*, *s.* rock.

බෙරකද, *Bera-kaṇḡa*, *s.* (බෙර tom-tom, කද trunk) wooden frame of a tom-tom.

බෙරකාරයා, *Berakárayá*, *s.* (බෙර and කාර who does, යා aff.) tom-tom beater, drummer.

බෙරගහනවා, *Beragahanawá*, *v.* to beat the tom-tom.

බෙරණ, *Beraṇa*, } *s.* second lunar mansion or  
බෙරණි, *Beraṇi*, } constellation in the moon's path: see හරණි *bharani*.

බෙරය, *Beraya*, *s.* tom-tom, drum; corn measure; parrah containing twenty-four *neliyas*,  $\frac{3}{4}$  of a bushel: pl. බෙර *bera*.

බෙරලිය, *Beraliya*, *s.* tree, peculiar to Ceylon, seeds edible, *doona cordifolia*, (*Dipterocarpaceæ*).

බෙරවා, *Berawá*, } *s.* (බෙර and වා from වද  
බෙරවායා, *Berawáyá*, } *wada* to sound) man of the tom-tom beater caste.

බෙරි, *Beri*, *s.* roaring or growling of wild beasts: *a.* overdone, overcooked, over ripe.

බෙරිබෙරි, *Bere-berí*, *s.* disease: see බැරිබැරි *beriberí*.

බෙරිවෙනවා, *Beriwēnawá*, *v.* to be overcooked as rice, to be ripened to excess as fruits.

බෙරිහන්දෙනවා, *Berihandenawá*, *v.* to roar as a lion.

බෙරු, *Beru*, *a.* mellow, ripe, mature.

බෙරුගහ, *Beru-gaha*, } *s.* panic grass, *panicum*  
බෙරුතණ, *Beru-taṇa*, } *elatus*; fragrant grass, *andropogon muricatus*, [Coll: සැවැත්තර *sewēndarí*].

බෙරේ, *Beré*, see බෙරය *beraya*.

බෙල්ල, *Bella*, *s.* neck, throat: pl. බෙලි *beli*.

බෙල්ලං කෙළිය, *Bellaṅ-keliya*, *s.* game with cowries.

බෙල්ලා, *Bellá*, *s.* oyster, shell fish in general: pl. බෙල්ලෝ *belló*.

බෙල, *Bela*, *s.* wood apple tree, *ægle marmelos*; power, strength, force, might; dignity, authority.

බෙලසුල්, *Belasul*, *s.* slime, mucus; saliva, spittle.

බෙලහින, *Belahína*, *a.* (බෙල strength, හින abandoned) exhausted, weak, powerless, infirm; frail.

බෙලහිනතා, *Belahínatá*, *s.* (බෙලහින exhausted, තා aff.) prostration of strength, exhaustion.

බෙලි, *Beli*, *s.* the plur. of බෙල්ල *bella*, neck; tree nearly every part of which is used medicinally, the fruit, a kind of wood apple, is called bel, marmel or Bengal quince and is a remedy for dysentery, *ægle marmelos* (*Rutaceæ*); oysters: *a.* belonging to.

බෙලිකටු, *Belikaṭu*, *s.* (බෙලි and කටු shell) shell of the muscle or oyster.

බෙලිකෝර, *Belitóra*, *s.* plant, not ascertained.

බෙලිපට්ටා, *Beli-paṭṭá*, *s.* shrub found on the borders of brooks or running water; the inner bark is used for cordage, *hibiscus tiliacus* (*Malvaceæ*).

බෙලිමුල, *Beli-mula*, *s.* hall, saloon, any spacious room; root of the beli tree or *ægle marmelos*.

බෙලියත්, *Beliyat*, *s.* notice of sale.

බෙලි සිප්පිය, *Beli-sippiya*, *s.* (බෙලි and සිප්පි *sippi* shell) shell of the muscle, oyster etc.

බෙලෙක්, *Belek*, *s.* tin, (from Dutch *blik*).

බෙලේ, *Belé*, *s.* force, strength, power, might.

බෙහෙත, *Beheta*, } *s.* remedy, drug, medicament;

බෙහෙද, *Beheda*, } medicine, physic: pl. බෙහෙත් *behet*.

බෙහෙරු, *Beheru*, *s.* species of the night shade, of which there are twenty four species and varieties in Ceylon, [Colloq. බටු *batu*].

බෙලේ, *Belé*, *s.* warrior, soldier.

බේ, *Bé*, *s.* part, division, distinction.

බේගල, *Bégala*, *s.* lying, falsehood, prevarication, (vulgar); small silver or gold box hung at the side as an ornament; the end or bent part of a cart spring: pl. බේගල් *bégál*.

බේද, *Béda*, *s.* (හිද *bhida* to separate) distinction, disagreement, disunion; opposition; kind, sort.

බේදුර, *Béḡdura*, *s.* the thin cutting part of a tool.

බේදුරු, *Béḡduru*, *s.* large leaved parasitical plant, *polypodium foliolatissimus*.

බේබද්ද, *Bébaddá*, } s. drunkard, tippler, sot.  
 බේබදුවා, *Bébaduwá*, }  
 බේරණවා, *Béranawá*, v. to filter, to sift; to sift out, to inquire into, to scrutinize, to settle a dispute, to sort, to release: pret. බේරුවා *béruwá*.  
 බේරිය, *Bériya*, s. small tree growing in salt marshes, timber durable, *lumnitzera racemosa* (*Combretaceae*).  
 බේරු, *Béru*, s. plant, *agrostistachys indica* (*Euphorbiaceae*).  
 බේරුදියනිල්ල, *Bérudiyaniḷḷa*, s. water plant, *jussiaea repens* (*Onagraceae*).  
 බොක්ක, *Bokka*, s. stomach; corner of a house, back of a hearth; gulf; creek: pl. බොකු *boku*.  
 බොකුටු, *Bokaṭu*, s. medicinal plant.  
 බොකල, *Bokala*, s. pericarp of a plant; paroquet.  
 බොකලවැල, *Bokala-wēla*, s. creeping plant, *dalbergia filiformis*.  
 බොකු, *Boku*, s. secret, mystery; hand bent as if to receive water; piece of cloth or any thing that is pliable, as a leaf or piece of paper, bent into a hollow shape, e. g. a sugar paper; intestines: a. oval, hollow.  
 බොකුගහනවා, *Bokugahanawá*, v. to bend or fold into a hollow shape: see the foregoing.  
 බොකුට, *Bokuṭa*, s. curl, lock of hair.  
 බොකු නියන, *Boku-niyana*, s. curved chisel.  
 බොකුර, *Bokura*, s. plant, *ochra squarrosa*.  
 බොජ්ඣන, *Bojjhaṅga*, see බෝධ්‍යන *bódhyaṅga*.  
 බොජුන, *Bojuna*, s. food, provisions, victuals, provender: pl. බොජුන් *bojun*.  
 බොටුව, *Boṭuwa*, s. neck; gullet, throat, [Colloq. බෙල්ල *bella*.  
 බොත්තම, *Bottama*, s. button. (Eng.)  
 බොතලේරුවා, *Botaléruwá*, s. butler. (Eng.)  
 බොදන, *Bodana*, s. food, victuals, provisions, Elu form of බෝජන *bhójana*; knowledge, planet Mercury, Elu form of බෝධන *bódhana*.  
 බොද, *Bodu*, s. boiled or cooked rice.  
 බොදුන්, *Bodun*, s. food, victuals, eatables.  
 බොදුන්පා, *Bodunpá*, s. cup, basin, bowl, dish for eating out of.  
 බොදුම, *Boduma*, see බෝදුම *bóduma*.  
 බොනබදන, *Bona-badana*, s. drinking-vessel.  
 බොනවා, *Bonawá*, v. to drink: pret. බීවා *bíwá*.  
 බොම්බිලියා, *Bombiliyá*, s. small sea fish, bombay duck.  
 බොර, *Bora*, s. mud, clay, mire; sediment, dregs, lees; dross, refuse.

බොරළු, *Boraḷu*, s. gravel, pebbles, a gravelly or gritty soil; chaff.  
 බොරළුදමුහු, *Boraḷudamunu*, s. plant, sort of *calyptranthes*.  
 බොරළුවා, *Boraḷuwá*, s. kind of sea fish.  
 බොරු, *Boru*, a. false, untrue; also plur. of බොරුව *boruwa*, which see.  
 බොරුකාරයා, *Borukárayá*, s. (බොරු and කාර who does, යා aff.) liar, utterer of falsehoods.  
 බොරුකියනවා, *Borukiyanawá*, v. to lie, to utter falsehoods.  
 බොරුකීම, *Borukíma*, s. lying, falsehood, prevarication.  
 බොරුපත්, *Borupan*, s. kind of sedge used for weaving mats; club-rush, *Heleocharis plantaginea* (*Cyperaceae*).  
 බොරුපය, *Borupaya*, } s. (බොරු false, පය or  
 බොරුපාව, *Borupáwa*, } පා *pá* foot) wooden leg; stilt.  
 බොරුව, *Boruwa*, s. lie, falsehood, untruth.  
 බොරු වළ, *Boru-waḷa*, s. (බොරු false, වළ hole) pit-fall, trap for catching animals, made by digging a deep hole in the bottom of which sharp pointed instruments are planted, the hole being covered with sticks and earth.  
 බොල්, *Bol*, s. chaff: a. thick or solid.  
 බොල්පොළව, *Bolpolawa*, s. (බොල් solid, පොළව world or earth) third or highest of the three strata of this earth, the first or lowest is air, the second water, the third the division we inhabit.  
 බොල්ල, *Bolla*, s. skull; shell, cowri.  
 බොල්ලුවා, *Belléwá*, s. man with long and large teeth and projecting gums.  
 බොල්ලුවී, *Bollévi*, s. feminine form of the above.  
 බොල්විල, *Bolvila*, plant, not ascertained.  
 බොල්හිද, *Bolhiṇḍa*, s. spiderwort, *tradescantia cristata*.  
 බොල, *Bola*, s. thickness, grossness; name or epithet used in calling to persons of low caste, as coolies, slaves; as බොල පාදමයා *bola páda-dayá*, you vagabond.  
 බොලට, *Bolaṭa*, s. ancle.  
 බොලද, *Bolanda*, s. child, [Colloq. ලදරුවා *ladaruwá*], male child or infant: a. childish, puerile.  
 බොලදකම, *Bolandakama*, s. puerility, childishness.  
 බොලද කථාව, *Bolanda-katháwa*, s. (බොලද and කථාව speech, discourse) infantine discourse or



the repetition of a story in a manner suited to the capacity of children; it is used also of friendly and agreeable conversation.

බොලන්, *Bolan*, *a.* term used in a friendly way in addressing any one.

බොලරසා, *Bolarasá*, *s.* the dross of iron which falls while in the act of being forged.

බොලිද්ද, *Bolidda*, *s.* plant, *oleander*.

බොලෝ, *Boló*, *s.* familiar term of address: see බොල *bola*.

බොස්ගෙඩිය, *Bosgediya*, *s.* hub or nave, central part of a wheel in which spokes are fixed.

බොස්ගොරෙක්කේ, *Bostorokké*, *s.* stays. (Dutch.)

බොසෝ, *Bosó*, corruptly for බොහෝ *bohó*.

බොහොමා, *Bohondá*, *s.* chameleon, [Colloq. කපුස්සා *kaṭussá*], genus *calotes*, sub order *Agamidae*.

බොහෝ, *Bohó*, } *a.* many, much, abounding,  
බොහෝම, *Bohóma*, } excessive, various.

බොහෝසෙයින්, *Bohóseyin*, *ad.* exceedingly.

බොඵ, *Boḷu*, *s.* male calf.

බොඵපයිය, *Boḷu-payiya*, *s.* purse used by astronomers to keep their counting shells in.

බෝ, *Bó*, *s.* tree, *ficus religiosa*, see බෝගන *bó-gaha*: *a.* many, much, abounding, excessive.

බෝක්කුව, *Bókkuva*, *s.* arch. (Dutch.)

බෝකරණවා, *Bókarāṇawá*, *v.* to multiply, to increase, to cause to abound.

බෝකර, *Bókéra*, *s.* plant, *gomphia angustifolia* (*Ochnaceæ*).

බෝග, *Bóga*, *s.* grain, corn, grain in general; pleasure, enjoyment: see හෝග *bhóga*.

බෝගන, *Bó-gaha*, *s.* sacred fig tree, which is held in the highest veneration by the Buddhists, who believe that the day on which Buddha attained his sacred character he went and seated himself on a miraculous throne which had instantly sprung up for him under this tree, *ficus religiosa* (*Urticaceæ*); the Indian *pípul*.

බෝජන, *Bójana*, *s.* food, eating; victuals, provisions, (corruptly for හෝජන *bhójana*.)

බෝඤ්චි, *Bóñchi*, *s.* French or kidney bean, *phaseolus vulgaris*. (Dutch.)

බෝට්ටුව, *Bóttuwa*, *s.* boat. (Eng.)

බෝතලේ, *Bótalé*, *s.* bottle. (Dutch.)

බෝද, *Bóda*, *s.* awakening, rousing; properly written බෝධ *bódha*.

බෝදකර, *Bódakara*, *s.* (බෝද and කර making) opening, expanding, blowing as a flower; awakening, rousing.

බෝද, *Bódá*, *s.* (Dutch,) auctioneer: pl. බෝදවරු *bódawaru*.

බෝදි, *Bódi*, see බෝධි *bódhi*.

බෝදි ආට, *Bódi-ēta*, *s.* plant, *vernonia* or *serratula anthelmintica*.

බෝදිරිමවු, *Bódirimawu*, *s.* female elf.

බෝදුම, *Bóduma*, *s.* tree, *ficus religiosa*: see බෝගන *bó-gaha*.

බෝධංගන, *Bódhyaṅga*, *s.* (බෝධි *bódhi* knowledge, අංග *aṅga* requisite) the seven requisites for attaining the supreme knowledge of a Buddha, viz. කෘතිය *smṛitiya* intense thought, ධර්මවිමය *dharmavichaya*, investigation of the truth, විය්‍යා *vīrya*, effort, perseverance, ප්‍රීතිය *prītiya*, joy, ප්‍රශ්‍රව්‍ය *praśrabdhi*, mental tranquillity, සමාධි *samádhi*, complete command of the passions, උපෙක්‍ෂා *upekshá*, equanimity.

බෝධ, *Bódha*, *e.* wisdom, intellect; waking, rousing.

බෝධක, *Bódhaka*, *s.* teacher, instructor; spy, informer.

බෝධකර, *Bódha-kara*, *s.* (බෝධ rousing, කර who does) awakener, sort of minstrel who awakens the prince or chief in the morning by his music.

බෝධන, *Bódhana*, *s.* teaching, instructing; awakening, arousing; planet Mercury; knowledge, information; act of burning incense.

බෝධනිය, *Bódhaniya*, *s.* (බුධ *budha* to know, අනියර් *anīyar* aff.) kind of turmeric, [Colloq. කහකා *kaha*]: *a.* to be explained, or expounded, to be rendered intelligible.

බෝධනෙය්‍ය, *Bódhaneyya*, *a.* studious, acquiring knowledge, attentive to the particular study of the sacred knowledge of Buddhism.

බෝධය, *Bódhaya*, see බෝධ *bódha*.

බෝධි, *Bódhi*, *s.* knowledge, intellect, understanding; omniscience, the state of being a Buddha; particular kind of holy study, that which must be attended to by the followers of Buddha; sacred precept, religious ordinance; holy fig tree, *ficus religiosa*: see බෝගන *bó-gaha*.

බෝධික, *Bódhiyāna*, *s.* (බෝධි Buddha, කෙන knowledge) knowledge necessary to be acquired in order to the attainment of the character of Buddha; omniscience; hence one of the most common epithets of Buddha is සර්වඥ *Sarwajña*, all-wise, the omniscient one.

බෝධිතරු, *Bódhitaru*, } s. holy fig tree: see බෝ  
බෝධිද්‍රුම, *Bódhidruma*, } ගත *bó-gaha*.

බෝධිපය්‍යාසික, *Bódhiparyāṅka*, s. (බෝධි and  
පය්‍යාසික seat) diamond throne which sprung up  
at the foot of the Bó-tree when the Brahmin  
threw down eight handfuls of Kusa grass, for  
Buddha to sit on, the day he became Buddha.

බෝධිපාසික, *Bódhi-pákshika*, s. pertaining to  
the Bódhi or supreme knowledge.

බෝධිසතො, *Bódhisattó*, see බෝධිසත්‍වයෝ *bódhi-*  
*satwayó*.

බෝධිසත්‍ව තෙලය, *Bódhisatwa-tailaya*, s. sort of  
medicinal oil.

බෝධිසත්‍වයෝ, *Bódhisatwayó*, s. (බෝධි intellect,  
සත්‍ව *satwa* being) one who discovers the truth,  
or one who uses every lawful and prescribed  
means for the acquirement of all sacred know-  
ledge; it is usually applied to Buddha in his  
various states of existence previous to his attain-  
ing the Buddhahood.

බෝධිසමහාර, *Bódhi-sambhára*, s. (බෝධි and සමහා  
ර elements, materials) works necessary to be  
done for the acquirement of the Buddhahood.

බෝන්කර, *Bón-kara*, s. neck pole of a hackery.

බෝන්ලිය, *Bónliya*, s. shaft of a hackery or wag-  
gon.

බෝබිජු, *Bóbiju*, s. pomegranate tree, *punica gra-*  
*natum*, [Colloq. දෙළුම් *delum*].

බෝබු, *Bómbu*, s. tree, with small white or yellow  
flowers in spikes, *symplocos spicata* (*Styracæ*).

බෝම්බ, *Bómbe*, s. bomb, fire-work. (Eng.)

බෝමි, *Bómi*, s. tree, *Litsea sebifera* or *Tetranthera*  
*Roxburghii*, (*Lauracæ*).

බෝය, *Bóya*, s. buoy. (Eng.)

බෝරගනනවා, *Bóraghanawá*, v. to bore stones.  
(Eng.)

බෝල්ලා, *Bóllá*, s. kind of sea fish.

බෝලය, *Bólaya*, s. ball. (Eng.)

බෝල චට්‍රවා, *Bóla-waṭuwá*, s. black-breasted bus-  
tard quail, *turnix taigoor*, (*tinamidæ* order  
*Gallinæ*), also called චට්‍රවා *waṭuwá* and පදුරු  
චට්‍රවා *panduru-waṭuwá*; lesser ringed plover,  
*ægalitis curonica*, (*charadridæ* order *Grallæ*).

බෝවාකල්, *Bówákal*, s. (බෝ many, වා years, කල්  
period) term of many years, meaning long life.

බෝවිටියා, *Bóviṭiyá*, s. plant with purplish flowers,  
bearing a black edible fruit, *Osbeckia aspera*,  
(*Melastomacæ*): see මහබෝවිටියා *maha-bóviṭiyá*  
and හින්බෝවිටියා *hín-bóviṭiyá*.

බෝවෙනවා, *Bówenawá*, v. to multiply, to increase,  
to be fruitful, to become many.

බෝසතානෝ, *Bósatánó*, see බෝධිසත්‍වයෝ *bódhi-*  
*satwayó*.

බොධ්‍යාංගය, *Baudhyāṅgaya*, corrupt form of  
බෝධ්‍යාංග *bódhyāṅga*.

බෙගින්, *Begín*, ad. in order, by course, according  
to order, severally, at the rate of.

බෙග, *Begé*, } a. humble, submissive, sup-  
බෙගපත්, *Begépat*, } pliant.

බෙට්ටයා, *Bettayá*, s. bard, panegyrist.

බෙට්ටෙනවා, *Betadenawá*, v. to box; strike.

බෙටය, *Betaya*, s. blow, stroke, [Colloq. පහර *pa-*  
*hara*]; flogging, punishing, inflicting blows.

බෙට්ට් එකේර, *Betalu-enderá*, s. (බෙට්ට් sheep, එ  
කේර keeper) shepherd.

බෙට්ට් නාමි, *Betalu-námbá*, s. lamb.

බෙට්ට්වා, *Betaluwá*, s. sheep.

බෙණගනනවා, *Benagannawá*, v. to abuse each  
other.

බෙණගැනීම, *Benageníma*, s. abuse, reviling,  
scurrility.

බෙණීම, *Beníma*, s. abuse, scurrility.

බෙතියෙන්, *Betiyeṇ*, adv. with devotion or piety.

බෙද්ද, *Bedda*, s. forest, wood, thicket or jungle:  
a. fried, parched, grilled, roasted.

බෙද, *Beda*, part. having burnt, fried or cooked,  
from බෙදෙනවා *badinawá*.

බෙදි, *Bedi*, plur. of බෙද්ද *bedda*, which see.

බෙදිවෙදිනවා, *Bediwadinawá*, v. to traverse a jungle,  
to enter into a jungle.

බෙදීම, *Bedíma*, s. frying; verbal noun of බෙදෙනවා  
*badinawá*; also of බෙදෙනවා *badanawá*, to wrestle.

බෙදුම, *Beduma*, s. that which has been burnt,  
cooked, or fried; embrace: pl. බෙදුම් *bedum*.

බෙදෙනියන්, *Bedeniyan*, s. female cousin on the  
mother's side.

බෙද, *Benda*, part. having bound, tied, or fastened.

බෙදි, *Bendi*, a. tied, bound.

බෙදීම, *Bendíma*, s. binding, tying, fastening; bond.

බෙදුම, *Benduma*, s. bond, tie, obligation: pl. බෙදුම්  
*bendum*.

බෙදෙනවා, *Bendenawá*, v. to become united or  
bound together; passive form of බෙදෙනවා *bandi-*  
*nawá*.

බෙනවුම, *Benawuma*, s. calling, addressing.

බෙබලීම, *Bebalíma*, s. light, shining, glittering.

බෙබිලෙන, *Bebilena*, a. bright, lucid, transparent.

බෙබිලෙනවා, *Bebilenawá*, v. to shine, to glitter:  
pret. බෙබුලුනා *bēbuluná*.



බැම, *Bemma*, *s.* binding, ligament; building, structure.

බැම, *Bema*, *s.* eye-brow.

බැම බිදුන, *Bema-binduna*, *s.* (බැම and බිදුන mov-ing) act of lifting the eye-brows; sign, indication of sentiment by the eye.

බැම මඩුළු, *Bema-maḍulu*, *s.* (බැම and මඩුළු circle) circle formed by the eye-brows, or the region of the eye-brows.

බැමය, *Bemaya*, *s.* eye-brow.

බැම සහල, *Bema-saṅgala*, *s.* (බැම and සහල pair) the two eye-brows.

බැම සිරිය, *Bemasiriya*, *s.* plant, species of hedge hyssop, *herpestis* or *gratiola monniera*.

බැමිණි, *Bemiṇi*, *s.* wife of a Brahman, a woman of the Brahman caste.

බැමිතිරිය, *Bemitiriya*, see බැමසිරිය *bemasiriya*.

බැමිම, *Bemiṁa*, *s.* whirling round, [Colloq. කර කැවිව *karakaviṁa*].

බැර, *Bera*, *a.* heavy, weighty, gross.

බැරපත්, *Berapan*, *s.* charges or fees for copying a Buddhist book.

බැරි, *Beri*, *s.* inability, incapability, impossibility: *a.* impossible, impracticable.

බැරිණි, *Berini*, *s.* pregnant woman, [Colloq. ගර්භිණි *garbhini*].

බැරිබැරි, *Beriberi*, *s.* (derived from බැරි *beri* expressive of debility, or from Malay word signifying *sheep*) a disease, *anæmia*, of which there are two forms: (1) that resulting from malarial poisoning; (2) that caused by parasite worms (mainly *anchylostoma duodendale*) in the intestines; in the latter form the disease is called *anchylostomiasis*.

බැරිවෙනවා, *Berivenawá*, *v.* to be unable.

බැරුව, *Beruwa*, *a.* ill; being unable.

බැරේඳි, *Berēṇḍi*, *s.* hoarseness, loss of voice.

බැරේරුම, *Berērum*, *a.* proud, haughty, ambitious; disrespectful.

බැරේරුම, *Berēruma*, *s.* responsibility; importance.

බැල්ම, *Belma*, *s.* look: see බැල්ම *belima*.

බැල්ලි, *Belli*, *s.* bitch.

බැලගෙඩිය, *Belagediya*, *s.* coconut fruit which a plucker gets for his hire.

බැලනු, *Belatana*, *s.* (බැල dog, තණ grass) grass eaten by dogs to induce vomiting, *eleusine indica* (*Gramineæ*); also called වල් කුරක්කන් *wal-kurakkan*.

බැලගෙන, *Belamehe*, *s.* (බැල hire, ගෙන work) hired service, work done for wages.

බැලගෙන කරනවා, *Belamehe-karaṇawá*, *v.* to work for wages.

බැලය, *Belaya*, *s.* hire, wages, pay: pl. බැල *bēla*.

බැලිකිකි, *Belikikki*, *s.* female whelp.

බැලිමකකා, *Belimakká*, *s.* (බැලි and මකකා fly) flea.

බැලීම, *Belíma*, *s.* sight, seeing, vision; appearance: pl. බැලීම *bēlum*.

බැව, *Bewa*, *s.* being, existing, Elu form of ගව *bhawa*; also written බව *bawa*.

බැවතාර, *Bewahára*, *s.* custom, habit.

බැවින්, *Bevin*, *ind.* (බැව *bewa* being, මත් in aff.) particle and affix: because, therefore, on account of, in consequence of, etc.

බැවිල, *Bevila*, *s.* medicinal plant, *sida humilis* (*Malvaceæ*).

බැවුල, *Bewula*, *s.* hilly ground, [Colloq. ගොඩලි බිම *godali-bima*].

බැවුලි, *Bewulí*, *s.* dancing girl, [Colloq. නැටුම්කාරි *neṭumkári*].

බැස්ස, *Bessa*, *s.* descended, gone down.

බැස, *Besa*, *s.* past part. of බසිනවා *basinawá*.

බැසීම, *Besíma*, *s.* descent, the act of alighting, descending, coming down.

බැහෙනවා, *Behenawá*, *v.* to subside as water or disease, to grow down as the root of yams etc.

බැහැ, *Behe*, *par.* impossible, as මම බැහැ *maṭa behe*, I cannot: see බැරි *beri*.

බැහැවි, *Beheṭi*, *s.* young woman, [Colloq. ගොවිති *yauwaní*].

බැහැදිනිනවා, *Behedakinawá*, *v.* to adore, to worship, [Colloq. නමස්කාර කරනවා *namaskára-karaṇawá*].

බැහැනා, *Behená*, *s.* elder brother; nephew, sister's son.

බැහැපත්වීම, *Behapatvima*, verbal noun of බැහැපත්වෙනවා *behapatwenawá*.

බැහැපත්වෙනවා, *Behapatwenawá*, *v.* to submit, to give in, to yield.

බැහැර, *Behera*, *ad.* out, forth, outside, external; aside, away.

බැහැරයනවා, *Beherayanawá*, *v.* to go off.

බැලලි, *Belalí*, *s.* cat (female one).

බැ, *Bé*, *s.* brother, [Coll: සහෝදරයා *sahódarayá*].

බැනා, *Bená*, *s.* nephew, sister's son, son in law.

බැම, *Béma*, *s.* descent, alighting, letting down.

බැය, *Béya*, *s.* half, equal share or part, [Colloq. බාගය *bágaya*].

බැයා, *Béyá*, see බැන *bená*.

බැරක්, *Bérak*, *s.* what place, polite form of putting a question as to where one is going.

බැවුම, *Béwuma*, *s.* descent, slope, declivity.

බැවුවා, *Béwuvá*, *v.* caused to recline.

බැවෙනවා, *Béwenawá*, *v.* to lie down (involuntarily).

බැසනය, *Bésanaya*, *s.* corrupt form of *vyasanaya*, pain, anguish, suffering, affliction, [Colloq. පීඩාව *pídāwa*]; custom, habit, usage, [Colloq. පුරුද්ද *purudda*].

බ්‍යාණ්‍ය, *Byañña*, see *ව්‍යාණ්‍ය vyañña*.

බ්‍රහ්, *Braṅga*, *s.* kind of large black bee, humble bee; wasp; bird, the fork-tailed shrike; plant, *eclipta prostrata*, more properly written *භෘත භ්‍රිංගා*.

බ්‍රහ්මිකා, *Braṅgariká*, *s.* (බ්‍රහ් bee, අරි *ari* enemy) corrupt form of *භෘතකාරිකා bhṛīṅgáriká*, cricket, [Colloq. රෙහෙයියා *rehejiyá*].

බ්‍රමණ, *Bramaṇa*, *s.* turning, whirling, going round; perambulating, corruptly for *භ්‍රමණ bhramaṇa*.

බ්‍රහ්ම, *Brahma*, *s.* (වෘත *vṛiha* or බෘත *bṛiha* to increase [mankind]) according to the Védas and doctrines of the Hindus, the divine cause and essence of the world, from which all created things are supposed to emanate and to which they return, the unknown God; a celebrated Hindu deity; Brahma is generally reckoned the chief of the gods and ranks first in the Hindu triad, and is the operative creator of the world; hence he is frequently styled the grandfather of both gods and men; he is represented in their temples as having four faces of a golden colour, dressed in white garments, and riding on a goose; in one hand he holds a stick, and in the other a *pátra* or alms dish; a Brahman or man of the sacerdotal or first Hindu tribe.

බ්‍රහ්මචර්යා, *Brahmacharyá*, *s.* (බ්‍රහ් *Véda*, චර්යා observance) religious observance of the Hindu Védas; the state or condition of a Hindu student.

බ්‍රහ්මචාරි, *Brahmachári*, *s.* (බ්‍රහ් and චර *chara* to go or follow) kind of religious ascetic, one whose chief virtue is the observance of continence.

බ්‍රහ්මජල, *Brahmajála*, *s.* (බ්‍රහ් Brahman, ජල net) name of one of the Sūtras of Buddha, and the first of that class of books; this Sūtra professes to be an exposure of the weakness and falsehood of the Brahminical system.

බ්‍රහ්මභි, *Brahmatwa*, *s.* (බ්‍රහ් and භි aff. of the abstract) identification with Brahma or the supreme god.

බ්‍රහ්මදණ්ඩ, *Brahmadanḍi*, *s.* (බ්‍රහ් and දණ්ඩ stick) plant, *siphonanthus indica*; curse, anathema.

බ්‍රහ්මදණ්ඩින්, *Brahmadanḍin*, *s.* plant, *borago zeylanica*, [Colloq. යොන්තුම් *yontumba*].

බ්‍රහ්මදත්ත, *Brahmadatta*, *s.* (බ්‍රහ් by or to, දත්ත given) one of the sovereigns of the Ikshwákú race, frequently referred to in the Játakas and other Buddhistical records.

බ්‍රහ්මදර්භා, *Brahma-darbhá*, *s.* parsley, *petroselinum sativum*, [Colloq. අසමෝදගන් *asamódagan*].

බ්‍රහ්මදුරු, *Brahmadáru*, *s.* (බ්‍රහ් and දුරු wood) mulberry tree, *morus indica*.

බ්‍රහ්මන්, *Brahman*, see බ්‍රහ්ම *brahma*.

බ්‍රහ්මනාද, *Brahma-náda*, *s.* (බ්‍රහ්ම and නාද sound) voice of Brahma, but applied as an epithet to Buddha, alluding to the sweetness of his voice, that of Brahma being supposed to surpass that of all the other gods.

බ්‍රහ්මපුත්‍ර, *Brahma-putra*, *s.* (බ්‍රහ්ම and පුත්‍ර offspring) name of a river, flowing through Bengal and joining the Ganges below Luckipoor, sometimes called the Burampooter; sort of poison; venom of snakes.

බ්‍රහ්මපුත්‍රී, *Brahma-putrí*, *s.* (බ්‍රහ්මපුත්‍ර *brahma-putra* with the fem. ඊ aff.) Saraswatí river; goddess Saraswatí, wife of Brahma.

බ්‍රහ්මපුරි, *Brahma-purí*, *s.* (බ්‍රහ්ම and පුර *pura* city) the capital of Brahma on the mountain Kailása.

බ්‍රහ්මබ්‍රූය, *Brahma-bhúya*, *s.* (බ්‍රහ්ම and බ්‍රූය being) identification with Brahma, absorption into the supreme being.

බ්‍රහ්මයා, *Brahmayá*, *s.* Brahma; sometimes incorrectly written බ්‍රහ්මයා *brahmayá*; see බ්‍රහ්ම *brahma*.

බ්‍රහ්මරජයා, *Brahmarájayá*, *s.* prince or chief among the Brahmas.

බ්‍රහ්මලතා, *Brahma-latá*, *s.* creeper, *tinospora cordifolia*, [Colloq. රසකිඳු *rasakiṇḍa*].

බ්‍රහ්මලෝක, *Brahma-lóka*, *s.* (බ්‍රහ්ම and ලෝක world) that division of the universe supposed to be the residence of Brahma, and the highest of the celestial regions next to Nirváṇa or state of final emancipation; there are sixteen Brahma lókas, or rather perhaps divisions of the Brahma lóka; the highest five are called Suddhávása or the residence of the purified after death, in the last Nirváṇa is attained; sometimes incorrectly written බ්‍රහ්මලෝක *brahmalóka*.



බ්‍රහ්මවෘක්ෂ, *Brahma-vriksha*, s. (බ්‍රහ්ම and වෘක්ෂ tree) Pulas tree, *butea frondosa*, [Colloq. ගස් කැල *gas-kéla*]; glomerous fig-tree, *ficus glomerata*, [Colloq. අට්ටික *attikká*].

බ්‍රහ්මස්තාල, *Brahmastála*, } see බ්‍රහ්මලෝක *brah-*  
බ්‍රහ්මස්ථාල, *Brahmasthála*, } *ma lóka*.

බ්‍රහ්මසායුජ්‍ය, *Brahmasáyujya*, s. (බ්‍රහ්ම and සායුජ්‍ය intimate union) identification with Brahma, or essential union with the supreme being.

බ්‍රහ්මස්, *Brahmasú*, s. (බ්‍රහ්ම and සු the son) name of Kámadéva the Indian god of love; also, Aniruddha the son of Káma.

බ්‍රහ්මස්වර, *Brahma-svara*, s. mellifluous voice: see බ්‍රහ්මනාද *brahma-náda*.

බ්‍රහ්ම, *Brahmá*, s. the divine cause and essence of the world, from which all created things are supposed to emanate and to which they return.

බ්‍රහ්මාන්දය, *Brahmándaya*, s. (බ්‍රහ්ම *brahma* and අන්ද *egg*) the globe, the world, so called from its being compared to an egg.

බ්‍රහ්මාද්‍ය, *Brahmádya*, s. cow's urine, [Colloq. ගෝ මුත්‍ර *gó-mútra*].

බ්‍රහ්මාසන, *Brahmásana*, s. (බ්‍රහ්ම *brahma* and ආසන sitting) posture in which the Brahmas place themselves, one suited to devout and religious meditation.

බ්‍රහ්මී, *Brahmí*, s. (වෘහ *vriha* to grow, to increase) shrub, *herpestis monniera*, [Colloq. බෙමිතිරිය *bemitiriya*, ලුනුවිල *lunuvila*].

බ්‍රහ්මෝත්පත්තිය, *Brahmótpattiya*, s. (බ්‍රහ්ම *Brahma*, උත්පත්ති *utpatti* birth) birth into the Bráhmín tribe.

බ්‍රාහ්ම, *Bráhma*, s. (බ්‍රහ්ම *brahma* and අන් *an* aff.) part of the hand under the root of the thumb; mode of marriage, the presentation of the bride elegantly adorned by the father to the bridegroom whom he has invited; name of Nárada the sage and son of Bráhma.

බ්‍රාහ්මණ, *Bráhmaṇa*, s. man of the first Hindu tribe, or the sacerdotal caste, Bráhmín.

බ්‍රාහ්මණී, *Bráhmaṇí*, s. (බ්‍රාහ්මණ *bráhmaṇa* with the fem. aff.) wife of a Bráhmaṇ or Hindu priest, a woman of the Bráhmaṇ caste; shrub, *siphonanthus indica*; plant *trigonella corniculata*; wasp; ant; pot herb, *ruta grave-olens*.

බ්‍රාහ්මිකා, *Bráhmiká*, s. plant or shrub, *siphonanthus indica*.

බ්‍රාහ්මි, *Bráhmí*, s. wife of a Bráhmaṇ; according to the Hindu mythology, one of the eight divine

mothers of created beings or the personified energies of the gods; name of Saraswatí the goddess of speech; constellation: see රෝහිණි *róhiní*; frog; yellow coloured ant; plant, *alternanthera triandra*, [Colloq. මුගුණුවෙන්න *mugunuwenna*].

බ්‍රිංහණ, *Briṅhana*, a. nutritious, fat, stout, lusty.

බ්‍රිංහිත, *Briṅhita*, p. cherished, increased.

බ්‍රින්දා, *Bṛinda*, s. multitude, assembly, collection.

බ්‍රින්දරක, *Bṛindáraka*, s. a god, deity; chief, ruler: a. pleasing, agreeable.

බ්‍රිහත්, *Bṛihat*, a. (බ්‍රිහ to increase) large, great, bulky, vast.

බ්‍රිහතිකා, *Bṛihatiká*, s. upper garment, cloak, gown; small sort of egg-plant.

බ්‍රිහතී, *Bṛihatí*, s. plant, species of night-shade, *solanum xanthocarpum*, [Colloq. එලබ්බ *elabaṭu*].

බ්‍රිහස්පතී, *Bṛihaspati*, s. (බ්‍රිහත් *bṛihat* great, illustrious, as the deities, පති *master*) regent of the planet Jupiter and preceptor of the gods, identified astronomically with the planet.

බ්‍රිහස්පති තරුව, *Bṛihaspati-taruva*, s. (බ්‍රිහස්පති and තරුව star, planet) planet Jupiter.

බ්‍රිහස්පතින්ද්‍ර, *Bṛihaspatindá*, s. Thursday.

## හ

The twenty-fourth letter of the Singhalese alphabet; it is the foregoing letter aspirated, usually expressed by *bh*.

හක්ත, *Bhakta*, s. (හජ *bhaja* to serve, ක්ත *kta* aff.) boiled rice; food: a. devout, faithful, devoted to, attached or attentive to, engrossed by; served; worshipped.

හක්ති, *Bhakti*, s. faith, fidelity, devotion, adherence; worship, adoration, culture.

හක්තිවන්ත, *Bhaktiwanta*, a. devout, pious.

හක්ෂක, *Bhakshaka*, a. gluttonous, voracious, gourmand.

හක්ෂකාර, *Bhakshakára*, s. (හක්ෂ food, කාර who does or makes) cook, confectioner.

හක්ෂණ, *Bhakshana*, s. eating, feeding.

හක්ෂණයකරණවා, *Bhakshanaṇaya-karanawá*, v. to eat, to feed, to devour.

හක්ෂිත, *Bhakshita*, a. eaten.

හග්න, *Bhagna*, a. (හඤ් *bhañja* to break) conquered, defeated, overcome, subdued; torn, broken; disregarded, despised.

හග, *Bhaga*, s. vulva, *pudendum muliebre*; sun; fortune, prosperity, happiness; excellence, greatness; beauty, splendour; desire, wish, love;

strength, vigour; fame, glory; knowledge; absence of passion, tranquillity of the religious man who has divested himself of all worldly excitability; omnipotence or supreme power; virtue, moral merit; final emancipation.

හගුරු, *Bhagandara*, s. (හග vulva, දාද්‍රි to tear) fistula in ano.

හගවත්, *Bhagavat*, a. (හග fortune, supremacy, වත් poss. aff.) generic title of a Buddha; also of a Jina or Jaina deified saint; virtuous, fortunate, prosperous, happy; worshipful, adorable.

හගවතා, *Bhagavatā*, } s. (හගවත් *bhagavat* with  
හගවා, *Bhagavā*, } an aff.) name or generic title of a Buddha.

හගිනි, *Bhaginī*, s. (හග *bhaga* prosperity, desire, ඉනි *ini* aff.) sister, woman in general.

හගිරථි, *Bhagīratha*, s. name of a king, whose austerities, according to Hindu fable, brought the Ganges down from heaven.

හඞ්ග, *Bhaṅga*, s. (හඞ් *bhañja* to break) breaking, splitting; fissure, division, chasm; defeat, discomfiture; disease, *hemiplegia* or palsy; fear; dishonesty, fraud, circumvention, cheating; wave; water course, canal; disease in general.

හරනය, *Bhajanaya*, s. (හර *bhaja* to serve) worship, adoration; service, attendance upon for favour or assistance, intimacy.

හරනයකරණවා, *Bhajanaya-karaṇavā*, v. to attend upon, to associate with.

හරමාන, *Bhajāmana*, a. (හර to serve) right, fit, proper; serving, waiting; enjoying; dividing.

හඞ්ජන, *Bhañjana*, } s. (හඞ් *bhañja* to  
හඞ්ජනක, *Bhañjanaka*, } break) breaking; rending, tearing; disease of the mouth, contortion of the lips and decay of the teeth.

හට, *Bhaṭa*, s. (හට to maintain) warrior, soldier, combatant.

හටිත්‍ර, *Bhaṭitra*, a. (හට *bhaṭa* to nourish, ඉත්‍ර *itra* aff.) roasted on a spit, (as meat etc.)

හඞ්කි, *Bhaṅkī*, s. brinjal or egg plant, *solanum melongena*, [Colloq. වම්බටු *wambatu*].

හඞ්ධන, *Bhaṇḍana*, s. quarrel, contention, strife, war, battle; armour, mail.

හඞ්ධාර, *Bhaṇḍāra*, see වඞ්ධාර *baṇḍāra*.

හඞ්ධි, *Bhaṇḍi*, s. tree from the wood of which a red dye is prepared; Bengal madder, *rubia manjith* or *oldenlandia umbellata*; wave.

හඞ්ඳිල, *Bhaṇḍila*, s. tree, *albizzia lebbek*, [Colloq. මහරි *mahari* or මාරු *māru*].

හඞ්ඞිත, *Bhaṇita*, a. (හඞ් *bhaṇa* to sound) sounded, spoken, uttered.

හඞ්ඞ, *Bhatta*, s. boiled rice, [Colloq. බත් *bat*]; cooked food.

හඞ්ඞකාර, *Bhattakāra*, s. (හඞ්ඞ and කාර who does or makes) rice boiler, cook; pastry cook or confectioner.

හද්‍ර, *Bhadra*, s. (හද්‍ර *bhadi* to be happy) prosperity, fortune, happiness, propitiousness; excellence: a. fortunate, happy, prosperous, lucky; pure, pious, virtuous; best, excellent; good, right; pleasing, beautiful.

හද්‍රක, *Bhadraḥka*, s. species of grass, *cyperus pertenuis*; species of pine, *pinus devadāru*: a. beautiful, pleasing, agreeable.

හද්‍රකල්ප, *Bhadrakalpa*, s. (හද්‍ර happy, auspicious, කල්ප *kalpa* or period of time) present age of the world; period in which the religion of Buddha prevails; the Buddhists reckon four kalpas, three of which have elapsed; the present is the fourth or most auspicious kalpa, for in it five Buddhas are to exist, of whom four have already come and one called Maitrī Buddha has yet to make his appearance.

හද්‍රකාලි, *Bhadrakālī*, s. one of the forms of the goddess Durgā; fragrant grass, *cyperus pertenuis* or *rotundus*.

හද්‍රකුඞ්ඞ, *Bhadrakumbha*, } (හද්‍ර auspicious, කුඞ්ඞ  
හද්‍රකුට, *Bhadraghaṭa*, } or කුට *kuṭa* water jar) golden jar filled with water from a holy place, or with water of the Ganges, and used especially at the consecration of a king; jar filled with water and flowers and placed before the door of a house on festival occasions.

හද්‍රදරු, *Bhadradāru*, s. (හද්‍ර and දරු wood) sort of pine, *pinus devadāru*, [Colloq. දේවදරු *dēvadāra*].

හද්‍රපද, *Bhadrapada*, s. month so called (September–October), also called බිනර *binara*.

හද්‍රපද, *Bhadrapadā*, s. name given to the twenty-sixth and twenty-seventh lunar asterisms.

හද්‍රපඞ්ඞ, *Bhadraparṇā*, s. shrub, *pæderia fætida*.

හද්‍රපඞ්ඞි, *Bhadraparṇi*, s. (හද්‍ර auspicious, පඞ්ඞ *parṇi* leaf) tree, *gmelina arborea*, [Colloq. ආත්තෙමට *et-demata*].

හද්‍රපිඨ, *Bhadrapīṭha*, } s. (හද්‍ර excellence, පිඨ  
හද්‍රපිඨක, *Bhadrapīṭhaka*, } chair) chair of superior beauty and worth, royal couch.



හඳුබලන, *Bhadrabalana*, *s.* (හඳු conferring happiness, බල to live) name of Balaráma, the demi-god and half brother to Kṛishṇa: see බලරම balaráma.

හඳුබලා, *Bhadrabalá*, *s.* creeping plant, *ipomœa tridentata* or *angustifolia*, [Colloquial. අපසුමදු *ápasu-madu*].

හඳුමුක්ක, *Bhadramusta*, } *s.* (හඳු lucky, මුක්ක }  
හඳුමුක්කක, *Bhadramustaka*, } cyperus) fragrant  
grass, *cyperus rotundus*, [Colloq. කලාදුරු *kaládu*-  
*duru*].

හඳුගව, *Bhadra-yawa*, *s.* medicinal nut or seed, *nerium antidysentericum*, [Colloq. කෙළිඳ අව *kelinda-eta*].

හඳුවලි, *Bhadrawallí*, *s.* (හඳු lucky, වලි creeper) Arabian jasmine, *jasminum sambac*, [Coll: පිච්ච *pichcha*]; large Bengal creeper, *gaertnera racemosa*.

හඳුශ්‍රී, *Bhadraśrī*, *s.* (හඳු auspicious, ශ්‍රී excellence) sandal wood, or the sandal wood tree, *santalum album*, [Colloq. සඳුන් *sandun*].

හඳු, *Bhadrá*, *s.* astrological period so called, also called Vishti, regarded as an unlucky period; the Ganges of heaven; the ichneumon plant, *mimosa octandra*, [Colloq. අරත්ත *aratta*]; indigo, *indigofera tinctoria*, [Coll: නිල් අවරි *nil-awari*]; *sarsaparilla*, *hemidesmus indica*; shrub, *pæderia fætida*; name of the second, seventh, and twelfth days of the lunar fortnight; tree, *gmelina arborea*, [Colloq. අත්තෙමට *et-demata*]; cow; turmeric, *curcuma longa*, [Colloq. කහ *kaha*]; sort of grass, *digitaria linearis*.

හඳුලී, *Bhadrali*, *s.* plant, *ipomœa tridentata* or *angustifolia*, [Colloq. අපසුමදු *ápasu-madu*].

හඳුව, *Bhadráwa*, *s.* woman, wife; term of endearment used in addressing a woman.

හඳුභව, *Bhadraśwa*, *s.* (හඳු *bhadra* auspicious, භව horse) one of the four Mahá-dwípas, according to some systems, into which the world is divided; or according to another system, one of the nine khandas, or smaller divisions of the continent; in either case it is the east division; it has its name from one of the nine sons of Agnídhra, to whom it was originally assigned.

හඳුසන, *Bhadrásana*, *s.* (හඳු *bhadra* auspicious or beautiful, සන *ásana* seat) throne; peculiar posture in which abstract meditation is performed by the devotee, the legs bent and crossed underneath and turned so as to bring the

ankles in contact with the perineum, whilst the soles of the feet are held close to the sides.

හඳුදානි, *Bhadródaní*, *s.* plant, *sida humilis*, [Colloq. බෙවිල *bevila*].

හමු, *Bhamu*, *s.* the eye brow.

හය, *Bhaya*, *s.* (භී *bhí* to fear) fear, alarm, fright, horror, dread; flower of the *trapa bispinosa*, [Colloq. ඉකිලිය *ikiliya*]: *a.* frightful, horrible, dreadful.

හයකාර, *Bhayañkára*, *s.* (හය *bhaya* fear, කර *kara* to make) fearful, formidable, frightful; terrible, horrible.

හයදූත, *Bhayadruta*, *s.* (හය and දූත flown, fled) routed, put to flight; terrified, frightened.

හයපත්, *Bhayapat*, *a.* (හය fear, පත් come etc.) afraid, dismayed.

හයානක, *Bhayánaka*, *a.* (භී *bhí* to fear, අනක *ánaka* aff.) fearful, alarming, formidable.

හතී, *Bhartá*, *s.* husband; lord, master, owner; cherisher, supporter, one who sustains or upholds.

හර, *Bhara*, *a.* (භෘ *bhri* to cherish) who or what cherishes, upholds, supports, etc. heavy; much, excessive.

හරණ, *Bharaṇa*, *s.* cherishing, maintaining, nourishing, supporting; wages, hire: constellation *bharani*, which see.

හරණි, *Bharani*, *s.* name of the second lunar asterism, containing two stars (*musca*).

හරත, *Bharata*, *s.* son of Dushýmanta by Śakmitalá; name of a celebrated writer on dramatic composition.

හරතය, *Bharataya*, *s.* celebrated treatise on the Nṛitya śāstra, including every branch of dramatic performance.

හරතවතී, *Bharata-warsha*, *s.* India.

හල, *Bhalla*, *s.* (හල to hurt or kill) bear; arrow with a crescent shaped head.

හලක, *Bhallaka*, *s.* bear, [Colloq. වලහා *walahá*].

හලාතක, *Bhallátaka*, *s.* marking nut tree, *semicarpus anacardium*, [Colloq. කිරි බදුල්ල *kiri-badulla*].

හල්ලක, *Bhalluka*, } *s.* bear; name of a famous  
හලුක, *Bhallúka*, } warrior who lived in the time  
of Duṭugemunu king of Ceylon, about seven centuries previous to the arrival of the Portuguese, and who distinguished himself against the Malabars in their invasion of the kingdom of Kandy.

හව්‍ය, *Bhavya*, a. happy, auspicious, prosperous; well, proper, fit, right; true; to be or become, what is to be; being, what is or exists; small fruit, *averrhoa carambola*, [Colloq. කාමරංභා *kāmarangā*]; name of Umā or Durgā the wife of Śiva; large sort of pepper; bone; fruit; result; being, existence.

හව්‍ය, *Bhava*, s. (භු *bhū* to be, to exist) being, existing, the self-support of something already produced; birth; obtaining, acquiring; world; name of Īśwara or Śiva; excellence, superiority; welfare, prosperity; place, means or state of being; deity, a god; being or becoming possessed of any thing, as family, cattle etc.

හව්‍යානතාරය, *Bhawa-kāntāraya*, s. (හව්‍ය being, කානතාර *kāntāra* bad road or forest) transmigration; in this form the word has a figurative meaning, alluding to the dangers and difficulties attending transmigration or the miseries that persons are doomed to endure in that state.

හව්‍යගතිය, *Bhawagatiya*, s. (හව්‍ය existence, ගතිය *gatiya* going, state) transmigration, continued existence.

හව්‍ය, *Bhawat*, s. (භා *bhā* to shine) being, existing: in Sanskrit, *pron.* thou, but used as a respectful term of address, as Sir, or Lord.

හව්‍යය, *Bhawatraya*, s. (හව්‍ය existence, ත්‍රය *traya* three) the three states of existence through which living beings have to pass previous to obtaining Nirwāṇa or final emancipation: see තුන්හව්‍ය *tun-bhawaya*.

හව්‍යානාශ, *Bhawa-taṇhāwa*, s. (හව්‍ය and තණ්හා *taṇhā* wish, desire) wish for existence, the opposite of හව්‍යානතාර *bhawa-kāntāra*: the first, according to Buddhists, is the feeling of a fool, the latter of a wise man.

හව්‍යදුක්ඛය, *Bhawa-dukkhaya*, s. (හව්‍ය and දුක්ඛ *dukkha* sorrow) transmigration, the misery of existence, in opposition to Nirwāṇa.

හව්‍ය, *Bhawana*, } s. existence; visibility; the  
හව්‍යාය, *Bhawanaya*, } place of abiding or being,  
house, dwelling, site, field, spot; nature, quality;  
bow

හව්‍යනීය, *Bhawanīya*, a. (භු *bhū* to be, අනීය *anīya* aff.) been or become, what is or ought to be.

හව්‍යභෝග, *Bhawa-bhōga*, s. (හව්‍ය existence, භෝග *bhōga* enjoyment) worldly goods, riches, wealth; vain pleasure or enjoyment.

හව්‍ය, *Bhawaya*, see හව්‍ය *bhawa*.

හව්‍යෝනි, *Bhawa-yōni*, s. (හව්‍ය and භෝනි *bhōni* birth) state of existence, still subject to transmigration.

හව්‍යරාග, *Bhawarāga*, s. (හව්‍ය and රාග *rāga* love, adherence) cleaving to existence, desiring transmigration.

හව්‍යාග්‍ර, *Bhawāgra*, s. (හව්‍ය *bhawa* and අග්‍ර *agra* end, termination) boundless or unoccupied space; according to oriental ideas, that part of the universe beyond the limit of any of the worlds either of men or gods, the extremity of the universe.

හව්‍යාන්තර, *Bhawāntara*, s. (හව්‍ය *bhawa* being, existence, අන්තර *antara* among, amidst) the term of existence; repeated births, metempsychosis.

හව්‍යනී, *Bhawānī*, s. (හව්‍ය *bhawa* Śiva, with a fem. aff.) name of the goddess Pārwatī or Durgā in her pacific or amiable form.

හව්‍යාලය, *Bhawālaya*, s. (හව්‍ය *bhawa* and අලය *ālaya* desire) adherence to life; state of existence in this world: a. subject to transmigration; liable to be born etc.

හව්‍යක, *Bhavika*, s. prosperity, welfare; festival, an auspicious or festival occasion: a. prosperous, happy, faring well.

හව්‍යිත, *Bhavita*, a. been, become.

හව්‍යිෂ්‍යත්, *Bhavishyat*, s. (භු *bhū* to be, with භෂ්‍ය *ṣatri* aff. and ස්‍ය *sya* augment) what is to be, what will be, that which is future.

හව්‍යා, *Bhastrā*, } s. bellows, large hide with valves  
හව්‍ය්‍ය, *Bhastrī*, } and a clay nozzle, which is used  
for this purpose.

හව්‍ය, *Bhasma*, s. (භෂ්‍ය *bhasa* to shine) ashes, [Coll: අළු *alu*].

හව්‍යගන්ධකා, *Bhasmagandhikā*, } s. (හව්‍ය ashes,  
හව්‍යගන්ධනී, *Bhasmagandhini*, } ගන්ධ *gan dha*  
smell, ඉනි *ini* aff.) kind of perfume and drug:  
see රේෂුක *rēṣuka*.

හව්‍යගර්භා, *Bhasma-garbhā*, s. (හව්‍ය and ගර්භ *garbha* place of production) *sisu* tree or a variety of it, *dalbergia sisu*; also a sort of perfume: see රේෂුක *rēṣuka*.

හව්‍යභාසකර, *Bhasma-bhāskara*, s. camphor, [Coll: කපුරු *kapuru*].

භා, *Bhā*, s. light; beauty, splendour, effulgence; ray of light, [Colloq. එලිය *eliya*].

භාක්ත, *Bhākta*, s. (භක්ත *bhakta* food, අත්ත *aṇ* aff.) follower, dependant, one to whom food is regularly supplied; rice, boiled rice; etc.



භාග්‍ය, *Bhāgya*, *s.* (භජ *bhaja* to divide) destiny, fortune, luck; religious merit.

භාග්‍යපති, *Bhāgya-pati*, *s.* (භාග්‍ය and පති lord) married couple, pair, man and wife.

භාග්‍යවත්, *Bhāgyawat*, *a.* (භාග්‍ය good luck, වත් poss. aff.) happy, fortunate, lucky, meritorious, deserving.

භාග්‍යවතියා, *Bhāgyawantayā*, *s.* fortunate person.

භාග, *Bhāga*, *s.* part, portion, share; fortune, luck; half rupee; part of any thing given as interest; division of time, the thirtieth part of a Rāṣi or zodiacal sign; fraction; 360th part of the circumference of a great circle.

භාගධේය, *Bhāgadhēya*, *s.* (භාග part, ධේය to be taken) heir, co-heir; royal revenue; fate, destiny, luck.

භාගිනේය, *Bhāginēya*, *s.* (භගිනි *bhagini* sister, with an aff.) sister's son.

භාගි, *Bhāgī*, *s.* co-heir; *a.* who or what shares; having parts.

භාගිරථි, *Bhāgīrathī*, *s.* (භගිරථි *bhagīratha* king so called, අඤ්ඤ *aṇ* aff.) the river Ganges in Bengal, so called in allusion to the fable, that this river first descended from heaven in answer to the prayers and intercessions of භගිරථි *bhagīratha*.

භාජන, *Bhājana*, } *s.* (භජ *bhaja* to serve or  
භාජනය, *Bhājanaya*, } share) any vessel, as a pot or cup; plate etc: *a.* clever, capable, fit.

භාතක, *Bhātaka*, *s.* wages, hire, price, etc.

භාතාරය, *Bhāṇḍāraya*, more correctly භාතාරය *bhāṇḍāraya*, contracted form of භාතාරය *bhāṇḍāgāraya*, which see.

භාත, *Bhāṇḍa*, *s.* any vessel as a cup, pot or dish; instrument or utensil of any kind; ornament for the neck and breast of a horse; ornament in general; mimicry, buffoonery.

භාතක, *Bhāṇḍaka*, see භාතක *bhāṇḍika*.

භාතාරාගාරය, *Bhāṇḍāgāraya*, *s.* (භාත *bhāṇḍa* vessel, cup, etc. අගාර *āgāra* house) store room, place where household goods and utensils are kept, treasury.

භාතාරාගාරික, *Bhāṇḍāgārika*, *s.* (භාතාරා *bhāṇḍāgāra* store room etc. ඉකි *ika* aff.) store keeper, a man who has charge of a treasury, etc.

භාත, *Bhāṇḍi*, *s.* shrub bearing the mārā seed, *albizzia Lebbek*: see මාරාග මාරා-gaha.

භාතක, *Bhāṇḍika*, *s.* musician, one especially whose business it is to awaken the prince or chief in the morning by his vocal or instrumental music.

භාත, *Bhāta*, *s.* (භා *bhā* to shine) morning, dawn, day break, [Colloq. පාන්දර *pāndara*]: *a.* shone, bright, glittering, resplendent.

භාතු, *Bhātu*, *s.* (භා to shine, තු aff.) sun.

භාද්‍රපද, *Bhādrapada*, *s.* name of a month (August-September), when the moon is full near the wing of Pegasus.

භාහු, *Bhānu*, *s.* (භා to shine, හු aff.) sun; light, ray of light; master; sovereign, prince.

භාහුභක්ත, *Bhānubhaktā*, *s.* (භාහු ray of light, භක්ත *bhakta* which eats) medicinal plant, *bryonia umbellata*, or *cephalandra indica*, [Colloq. කොබෝවක්කා *kobōwakkā* or කෝවක්කා *kōwakkā*].

භාහුවත්, *Bhānumat*, *s.* (භාහු light, වත් poss. aff.) sun, [Colloq. ඉර *ira*]: *a.* luminous, resplendent; handsome, beautiful.

භාම, *Bhāma*, *s.* (භා *bhā* to shine, or භාම to be passionate) passion, wrath, anger, [Colloq. උදහස *udahasa*]; light, lustre, [Coll: එලිය *eliya*].

භාමින්, *Bhāmin*, *a.* (භාම *bhāma* passion, ඉති *ini* aff.) passionate, wrathful, angry.

භාමිනි, *Bhāminī*, *s.* wrathful or passionate woman.

භාතීව, *Bhārgawa*, *s.* name of Paraśurāma; name of Śukra or Sikurā regent of the planet Venus and preceptor of the Titans or Asurs; an archer; elephant.

භාතීවි, *Bhārgavī*, *s.* name of the goddess Pārvatī wife of Śiva; name of the goddess Lakshmi wife of Viṣṇu; bent grass, *panicum dactylon* or *agrostis linearis*, [Colloq. හෙළ ජිවණ *heḷa-itana*].

භාර්ගි, *Bhārgī*, *s.* shrub, *siphonanthus indica*; it is sacred to Brahma.

භාය්‍ය, *Bhāryā*, } *s.* (භා *bhṛi* to nourish) wife,  
භාය්‍යව, *Bhāryāva*, } one espoused according to established forms and ritual.

භාර, *Bhāra*, *s.* (භා *bhṛi* nourish) charge, care, custody; weight, burden, load; yoke for carrying burdens; name of Viṣṇu.

භාරත, *Bhārata*, *s.* (භරත *bharata* inventor of the Indian drama, අඤ්ඤ *aṇ* aff. or භා *bhṛi* to nourish) celebrated epic poem of the Hindus; see මහා භාරත *mahā-bhārata*: it is also supposed to be the name of a great prince, who wrote a celebrated work on dramatic performances, and this opinion is defended on the ground that the wars which are celebrated in the Bhārata occurred among the descendants of this prince: see භරත *bharata*.

භාරත වම්, *Bhārata-warsha*, *s.* (භාරත and වම් continent or division of a continent) name of India proper, so called from the prince Bharata who received it as a patrimony from his father Dushmanta.

භාරතී, *Bhārati*, *s.* name of Saraswatī the goddess of speech; speech, word; talipot tree, the leaves of which are used for writing books, *corypha umbraculifera*, [Colloq. තල තලා *ta'la*].

භාරද්වර, *Bhāradvāru*, *s.* (භාර weight or much, ද්වර wood) sal tree, *vateria acuminata*. [Colloq. හල් හහ *hal-gaha*].

භාරදෙනවා, *Bhāradenawā*, *v.* to give in charge, to deliver over, to surrender.

භාරවාජ, *Bhāradwāja*, *s.* (භරවාජ *bharadwāja* lark, අණ *an* pleonastic or derivative aff.) name of Drōṇa, the military preceptor of the Kurus and Pāṇḍus; one of the seven Rishis who it is said was abandoned by his parents at his birth, and nursed by a lark; name of the Muni Agastya; son of Vrihaspati or Jupiter; sky lark: see භාරය *bhāraya*.

භාරවාජී, *Bhāradwājī*, *s.* wild cotton.

භාරය, *Bhāraya*, *s.* charge, custody, etc.: see භාර *bhāra*; lark, *alauda gulgula*, [Colloq. ගෝමරිටා *gómariṭā*],

භාරයාසි, *Bhārayashti*, *s.* (භාර load, යාසි stick) pole or yoke for carrying burdens; stick carried over the shoulder with the burden suspended at both ends by strings, usually called a pingo, [Colloq. කත්ලිය *katliya*].

භාරවාහ, *Bhārawāha*, *s.* (භාර burden, වාහ *waha* to bear, අණ *an* aff.) porter, bearer of burdens.

භාරවාහි, *Bhārawāhi*, *s.* (භාර load, වාහි what bears) indigo plant, *indigofera indica*, [Colloq. නිල්අවරි *nil-awari*]; capila plant, *rottlera tinctoria*, [Colloq. හම්පිරිල *hampirila*].

භාරිත්, *Bhārin*, *s.* (භාර *bhāra* burden, ඉත් aff.) porter, bearer of burdens.

භාල, *Bhāla*, *s.* forehead; light; lustre; excellence, worth.

භාව, *Bhāwa*, *s.* (භු *bhú* to be) state or condition of being; natural state of being, innate property, disposition, nature; state or affection of mind, emotion or passion; birth; thing, substance; being, living thing; the place of birth or pudendum muliebre; abstract idea conveyed by any word; the simple idea derived from the root.

භාවන, *Bhāwana*, } *s.* (භු *bhú* to be, in the causal  
භාවනා, *Bhāwanā*, } form) mental perception,

recollection, the present consciousness of past ideas or perceptions; religious and abstract meditation; thinking, reflecting, mental investigation; looking about, (literally or figuratively), observing, investigating; abstract meditation.

භාවය, *Bhāwaya*, *s.* state or condition, state of existence: see භාව *bhāwa*.

භාවික, *Bhāvika*, see හවික *bharika*.

භාවිත, *Bhāvita*, *a.* (භු *bhú* to be, in the causative passive form) accustomed to, practised, habituated, used to; mixed with any thing as an ingredient, as sesamum and other fragrant substances with curry, etc.; obtained, got.

භාවිතාව, *Bhāritāwa*, *s.* custom, practice, use: pl. භාවිතා *bhāritā*.

භාවුක, *Bhāvuka*, *s.* happiness, auspiciousness; festival, joyous or auspicious occasion: *a.* happy, well, right; actually, being or disposed to be; (in composition with other nouns), becoming what it was not before.

භාෂ, *Bhāshya*, *s.* commentary, but particularly the explanation and application of a technical sūtra or aphorism; hence applied to many of the annotations on the grammatical aphorisms of Pāṇini, to comments on the Vedas, etc.

භාෂා, *Bhāshā*, *s.* language, speech; name of Saraswatī the goddess of speech.

භාෂාමානිය, *Bhāshā-mārgaya*, *s.* the analogy or idiom of language.

භාෂාරීතිය, *Bhāshā-rītiya*, *s.* (භාෂා language, රීති *rīti* custom, usage) the (established) usage or idiom of language.

භාෂාව, *Bhāshāwa*, *s.* speech, language: see භාෂා *bhāshā*.

භාෂිත, *Bhāshita*, *s.* (භාෂ *bhāsha* to speak, කත *kta* aff.) speech: *a.* spoken, said, uttered.

භාස්, *Bhās*, *s.* light, ray of light; wish, desire.

භාස්කර, *Bhāskara*, *s.* (භාස් and කර what makes) sun; fire; hero; name of a celebrated astronomer: gold.

භාස්වත්, *Bhāswat*, *s.* (භාස් and වත් poss. aff.) sun; light; hero: *a.* shining, resplendent, brilliant.

භාස, *Bhāsa*, *s.* (භාස to shine) light, lustre, shining; vulture; sort of bird described as a water fowl.

භාස මාගී, *Bhāsa-mārga*, *s.* (භාස light, මාගී path) sky, atmosphere, [Colloq. අහස *ahasa*].

භාසාව, *Bhāśāwa*, *s.* language, speech.



හාසිත, *Bhásita*, *s.* (හාස to shine or to speak, කා *hta* aff.) light, lustre, shining; speech, language, written composition: *a.* shining, bright, splendid; spoken, said, uttered.

හිංකාර, *Bhīṅkāra*, *s.* (හිං imitative sound, කාර what makes) golden vase, [Colloq. රන්කෙණිය *ran-keṇḍiya*].

හික්කු, *Bhikkhu*, Páli form of හික්කු *bhikshu*.

හික්ති, *Bhikti*, *s.* wall of earth or stone; wall of a house as opposed to a mere wall or enclosure; incorrectly for හිත්ති *bhitti*.

හික්කා, *Bhikshá*, *s.* (හික්ක *bhiksha* to beg) service; hire, wages; begging, asking; thing obtained by begging, alms; mouthful or handful of food given as alms.

හික්කාචර, *Bhiksháchara*, *s.* (හික්කා food, චර to go) mendicant, beggar, Buddhist priest.

හික්කාචාර, *Bhiksháchára*, *s.* (හික්කා and ආචාර *áchára* going) begging, asking alms, practice of a mendicant Buddhist priest, going about to ask alms for his support.

හික්කාචාරවේලා, *Bhiksháchára-wéla*, *s.* (හික්කාචාර alms begging, වේලා time) forepart of the day, before meridian when it is lawful for the priests to beg their food.

හික්කාචනය, *Bhikshátanaya*, *s.* (හික්කා alms, අචන *aṭana* going about for) begging, mendicancy: see හික්කාචාර *bhiksháchára*.

හික්කාභාජනය, *Bhikshá-bhájānaya*, *s.* alms-bowl.

හික්කාව, *Bhiksháwa*, see හික්කා *bhikshá*.

හික්කු, *Bhikshu*, *s.* (හික්ක *bhiksha* to beg, with an aff.) beggar, mendicant, Buddhist priest who supports himself by begging, being the way in which he must procure a livelihood according to the established ordinances of the priesthood: pl. හික්කුන් *bhikshun* or හික්කුහු *bhikshuhu*.

හික්කුක, *Bhikshuka*, *s.* beggar, religious mendicant; tree, *Woodfordia floribunda* or *grislea tomentosa*, [Colloq. මලිත *malita*]; tree, *bauhinia racemosa*, [Colloq. මයිල *mayila*].

හික්කුණි, *Bhikshuní*, *s.* priestess, woman who has entered the Buddhist priesthood: see හික්කු *bhikshu*.

හික්කුභාව, *Bhikskubháwa*, *s.* (හික්කු and භාව being) mendicancy, alms begging.

හිංගා, *Bhīṅgá*, *s.* heart-pea, *cardiospermum halicacabum*, [Coll. පෙනෙලවල් *penela-wel*]; shrub, *celastrus paniculata*, [Colloq. දුදු *dúdu*].

හිංඬිවල, *Bhīṇḍiwála*, *s.* kind of weapon, short

arrow thrown from the hand or shot through a tube.

හිත, *Bhitta*, *s.* (හිද *bhida* to divide, කා *hta* aff.) part, portion, share, [Colloq. පංගුව *paṅguwa*].

හිත්ති, *Bhitti*, *s.* (හිද *bhida* to divide) wall of earth or masonry; thing broken or divided; rent, fissure; fragment, bit, broken piece or part; breaking, rending,

හිද, *Bhid*, } *s.* (හිද *bhida* to divide or break) kind, sort, difference; breaking, dividing.

හිද, *Bhida*, }

හිද, *Bhidá*, *s.* tearing, rending; coriander.

හිදපාල, *Bhindapála*, see හිද්ධිවල *bhīṇḍiwála*.

හින්න, *Bhinna*, *s.* (හිද *bhida* to break) flaw in a jewel, bit, fraction: *a.* split, broken, rent, torn; divided, distinguished; other, different; blown, budded, opened; connected, joined,

හින්නගුණ, *Bhinna-guṇana*, *s.* multiplication of fractions.

හින්නය, *Bhinna-ghana*, *s.* cube of a fraction.

හින්නන්දර, *Bhinnandara*, *s.* plant, *cyperus rotundus*, [Colloq. කලාදුර *kalanduru*].

හින්නවර්ග, *Bhinna-warga*, *s.* square of a fraction.

හින්නවිභාජන, *Bhinna-wyawakalana*, *s.* subtraction of fractions.

හිෂග්ගිත, *Bhishagjita*, *s.* (හිෂ physician, ගිත subdued (by which) overcoming) tulasi plant, holy basil, *ocimum sanctum*, [Colloq. මදුරතලා *maduru-talá*]; drug, medicament.

හිෂ්, *Bhishaj*, *s.* physician, [Colloq. වෙද *wedá*].

හිසාටා, *Bhissatá*, *s.* scorched rice, [Colloq. දම්කුඩ *damkūḍa* or දඹුබත් *dambu-bat*].

හිසා, *Bhissá*, *s.* boiled rice, [Colloq. බත් *bat*].

හිසක්, *Bhisak*, see හිෂ් *bhishaj*.

හිසක්ථාතා, *Bhisakmátá*, *s.* medicinal plant, *adhatoda Vasica* or *justicia adhatoda*, [Colloq. අගල් *agaládára*].

හි, *Bhí*, *s.* (හි to fear, dread) fear, dread, alarm.

හිත, *Bhíta*, *s.* fear, alarm, apprehension: *a.* afraid, frightened, fearful, timid.

හිතවෙනවා, *Bhítawenawá*, *v.* to be terrified.

හිති, *Bhíti*, *s.* fear, apprehension; trembling, shaking.

හිතිකර, *Bhítikara*, *a.* creating fear, alarming; terrific.

හිම, *Bhíma*, *s.* (හි *bhí* to fear etc.) horror, terror; name of Śiva; one of the five Páṇḍu princes; kind of sorrel, *rumex vesicarius*: *a.* fearful, horrible, alarming; pitiless, cruel, hard, stern.

හිමතා, *Bhímatá*, *s.* (හිම fearful, කා aff. of the abstract) fear, terror, dread.

හිමනාද, *Bhīmanāda*, s. (හිම fearful, නාද voice) lion, fearful sound.

හිමනේත්‍ර, *Bhīma-nētra*, s. (හිම terrific, නේත්‍ර eye) name of Īṣwara or Śiva, alluding to the terror inspired by the large circular eye in his forehead.

හිම, *Bhīmá*, s. (හි to fear etc.) name of Durgá, wife of Śiva; whip; sort of perfume.

හිරු, *Bhīru*, s. (හි to fear etc.) woman, name expressive of her natural timidity, a quality much admired by orientals; tree, *gmelina arborea*, [Colloq. අත්තෙමම *et-demata*]; creeping plant, *asparagus falcatus*, [Colloq. හාතාමාරිය *hātawáriya*]: a. fearful, timid.

හිරුක, *Bhīruka*, s. wood, forest; owl; bear: a. fearful, timid.

හිරුහෘදය, *Bhīru-hṛidaya*, r. (හිරු timid, හෘදය heart) deer, [Colloq. මුවා *muwá*].

හිම, *Bhīshma*, a. (හි to fear etc.) timid, fearful.

හිමක, *Bhīshana*, } s. horror, dread, terror; any  
හිසන, *Bhīšana*, } thing that excites horror or  
terrific ideas; name of Śiva; see the next: a. terrific, horrible.

හිසනාග, *Bhīsanāga*, s. gum olibanum tree, *boswellia thurifera*, [Colloq. කනන්ත *kananga*].

භුක්ත, *Bhukta*, s. (භුජ *bhujā* to eat,) eaten, either that which is eaten or the person who has eaten; eating, food.

භුක්තානුමෝදනා, *Bhuktānumódaná*, s. (භුක්ත *bhukta* eaten, අනුමෝදනා *anumódaná* thanks) expression of thanks or praise after a meal.

භුක්ති, *Bhukti*, s. (භුජ *bhujā* to eat, ක්ති *ktin* aff.) eating; possession, fruition, usufruct.

භුක්තිවින්දනවා, *Bhuktivindinavá*, v. to possess, to enjoy.

භුග්න, *Bhugna*, a. (භුජ *bhujā* to curve) bent, crooked, curved.

භුජ, *Bhujā*, s. (භුජ to bend) hand; arm; bending, curve; arm of a geometrical figure, as a square or triangle.

භුජග, *Bhujaga*, s. (භුජ crooked, ග who goes) serpent, snake, [Colloq. සර්පයා *sarpayá*].

භුජංග, *Bhujāṅga*, s. black lead, [Colloq. කළු ජයම් *kaḷu-iyām*]; snake; catamite.

භුජංගභුක්, *Bhujāṅga-bhuk*, } s. (භුජංග snake,  
භුජංගභුජ, *Bhujāṅga-bhuj*, } භුජ who eats)  
Garuḍa the bird and vehicle of Viṣṇu.

භුජංගම, *Bhujāṅgama*, s. snake, serpent, [Colloq. සර්පයා *sarpayá*].

භුජංගකෂි, *Bhujāṅgákshi*, s. (භුජංග *bhujāṅga* snake, අක්ෂ *aksha* to pervade, or අක්ෂි *akshi* eye, the flowers being compared to the eye of the snake) ichneumon plant, *mimosa octandra*, [Coll: අරත්ත *aratta*]; variety of the saffron plant, *curcuma longa*, [Colloq. කහ *kaha*].

භුජපත්‍ර, *Bhujā-patra*, s. tree, හෝජපත්‍ර *bhója-patra*, which see.

භුක්ත, *Bhutta*, a. eaten, enjoyed.

භුවන, *Bhuvana*, s. (භු *bhú* to be) world; water; heaven; man, mankind.

භූ, *Bhú*, s. (භූ to be) earth, [Colloq. පොලුව *polawa*]; place, site, place of being or abiding; sacrificial fire; seventh hell.

භූකම්පා, *Bhūkampá*, s. (භූ and කම්පා trembling) earthquake: see භූමිකම්පාව *bhūmikampáwa*.

භූකේශ, *Bhúkēśa*, s. (භූ and කේශ hair) aquatic plant, *blyxa Rozburghii* or *rallisneria octandra*; the Indian fig or banyan tree, *ficus bengalensis*, [Colloq. මහනූත *maha-nuga*]; plant, with composite flowers *vernonia* or *serratula anthelmintica*, [Colloq. නායන් *náyan* and සන්නි නායන් *sanni-náyan*].

භූගෝලය, *Bhúgólaya*, s. the terrestrial globe, the earth.

භූගෝල ශාස්ත්‍රය, *Bhúgóla-śástraya*, s. geography.

භූත, *Bhúta*, s. goblin, ghost, malignant spirit haunting cemeteries, lurking in trees, animating carcasses and deluding or devouring human beings; demigod of a particular class; tree, plant, shrub, creeper, etc.; son, child; name of Śiva; fourteenth day of the dark half of a lunar month; element, five bhútas are enumerated, earth, fire, water, air and ákása or ether; living being; figure, identity; thought, perception; fact, matter of fact, the real state of the case, or what has actually been: a. evident, apparent, known; been, become; gone, past; (in composition) like, resembling; obtained, got; proper, right; true.

භූතකේශ, *Bhútakēśa*, s. (භූත spirit, කේශ hair) root of sweet flag, *acorus calamus*, [Colloq. වද කහ *wadakaha*].

භූතකේශි, *Bhútakēśi*, s. tree, *rutex negundo*, [Coll: නිකතන *nika-gaha*]: see නිල්නික *nil-nika* and සුදුනික *sudu-nika*.

භූතගන්ධා, *Bhútagandhá*, s. (භූත goblin, ගන්ධ *gan-dha* perfume) kind of perfume or resin, used, perhaps, in the ceremonies with which those beings are worshipped and propitiated.



මූතසන, *Bhūtaghna*, s. (මූත sprite, සන what destroys or removes) camel, [Colloq. මටුවා *otuwá*]; garlic, *allium sativum*, [Colloq. සුද්දහ *suduluṇu*].

මුතසනි, *Bhūtaghní*, s. plant, Mundirí; holy basil, *ocimum sanctum*, [Colloq. මදුරුතලා *madurutalá*].

ඔතජමා, *Bhūtajatā*, s. (ඔත goblin, ජමා clustered locks) Indian spikenard, *valeriana jatamansi*, [Colloq. ජමාමංස *jatāmdṃsa*].

භූතධර, *Bhūtadhará*, s. (භූත living being, ධර *dha-* what bears) the earth, [Colloq. පොළොව *polawa*].

မုတနာဓိ, *Bhútanátha*, s. (မုတ spirit or element, အာဓိ lord) name of Śiva; see the next.

භූතනායක, *Bhūtanāyaka*, s. (භූත spirit, or goblin, නායක leader) name of Śiva; also of Wesamuniraja or Kuvéra the prince of demons.

ඔවනාභන, *Bhūta-nāṣana*, s. marking nut plant, *semicarpus auacardium*, [Colloq. කිරි බදුල්ල *kiri-badullu*]; mustard, *brassica juncea* or *sinapis alba*, [Colloq. අබි *aba*]; the seed of the wild olive, *eleocarpus cuneatus*, [Colloq. වෙරඵ *we-ralu*].

භූතපති, *Bhūta-pati*, s. (භූත demon, පති lord)  
name of Śakra, alluding to his overcoming the  
demons.

භූතපුෂ්ප, *Bhūta-pushpa*, s. (භූත sprite, පුෂ්ප flower)  
tree, *oxoxylum indicum* or *bignonia indica*,  
[Colloq. තොටිල *toṭila*].

ଭୂତପ୍ରିୟ, *Bhūta-priya*, s. (ଭୂତ and ପ୍ରିୟ agreeable)  
offerings and sacrifices to demons.

භූතපාද, *Bhūtagajū*, s. (භූත and පාද sacrifice)  
offering viands, flowers etc., to demons.

မုဘဇ, *Bhūtala*, s. face of the earth.

භූතවාස, *Bhūta-wāsa*, s. (භූත goblin, වාස abode)  
 beleric myrobalan, *terminalia belerica*, [Colloq.  
 බුළු *bulu*], this tree being supposed a favourite  
 residence of sprites.

භූතවේනි, *Bhūta-vēṇī*, s, (භූත and වීන *viṣa* to pervade) plant bearing white flowers, *nyctanthes arbor-tristis*. [Colloq. සේපාල *sépāla* and සේපාලිකා *sépālikā*].

මහවංශ. *Bhūta-vṛikṣa*, s. (මහ and වංශ tree)  
 tree, *streblus aspera*, this tree being supposed a  
 favourite haunt of sprites, [Colloq. ගැටනෙවුල්  
*gēṭa-uēṭul*]; tree, *bignonia indica*: see also මහ  
 ආ *bhūta-puṣpa* and මහවංශ *bhūta-vāsa*.

မုသန္တိက. *Bhūtasūkāna*, see မုသန္တိက *bhūta-saṅ-*  
*chāra*.

භූතසංචාර, *Bhūta-saṃchāra*, *s.* (භූත goblin, සම් sam with, චර *chāra* to go) possession by evil spirits.

භූතසංඥාව, *Bhúta-sañjñāva*, s. apparition.

භූතාලය, *Bhūtālaya*, s. (භූත *bhūta* demon or sprite, අලය *ālaya* residence) any place supposed to be the residence of demons, as a tree, mountain, etc; place haunted by a ghost or sprite; déwála or demon temple.

භූතාච්ඡි, *Bhūtaśiṣṭa*, a. (භූත *bhūta* goblin, ආච්ඡි *śiṣṭa* entered) occupied or possessed by a devil.

ଭୃତାବିଧି, *Bhūtāvēśa*, s. (ଭୃତ *bhūta* sprite, ଝୁବିଧି *āvēśa* entrance) demoniacal possession.

භූතාධිපත, *Bhūtādhipata*, s. superhuman power, the power of performing miracles by the influence of demons.

ॐ, *Bhūti*, *s.* superhuman power, attainable by the performance of austere and magical rites; production; state of being.

ඖෂධික, *Bhūtika*, s. plant, yielding tonic and febrifuge, *gentiana cheryta*; fragrant grass, *andropogon schwananthus*; plant, *ligusticum ajwaen*.

භූතීතිධාන, *Bhūti-aidhāna*, s. (භූතී prosperity, ති  
ධාන receptacle) twenty fourth lunar mansion,  
Dhanishtha.

භූතීක, *Bhūtīka*, see භූතික *bhūtika*.

മുരളി, *Bhūtēsa*, } s. name of Śiva as lord of all  
 മുരളി, *Bhūtēsa*, } created beings; name of Kuvé-  
 ra or Wesamuni-*raja*, the chief of the demon  
 race and god of wealth.

မုန့်, *Bhūlāra*, s. (ဇု earth. ရှာ *dri* to tear) hog,  
[Colloq. ဝှက် *urá*].

ဗုဒ္ဓေဝ, *Bhūléwa*, s. (ဗု and ဓဇ္ဇေဝ divinity) Brahman; any terrestrial god or demon.

ඉවර, *Bhūdhara*, s. (ඉ and වර to support) mountain, [Collog. කඳු *kanda*].

ඉඩාද්‍රි, *Bhúdhátrí*, s. plant, *phyllanthus niruri*,  
[Colloq. පිට්ටක්කා *piṭawakká*].

ഉദിമ, *Bhūnimba*, s. plant, peculiar to Ceylon, *munronia pumila*, [Colloq. *ഭിംകൊയോമി biṅkohomba*].

ഉളി, *Bhúpadí*, s. plant, peculiar to Ceylon.  
*wrightia zeylanica*, [Colloq. ഉളി *iddu*].

ભૂપરિધિ, *Bhū-paridhi*, s. (ભૂ and પરીધિ circle) circumference of the earth.

ဘုရား, *Bhūpāla*, s. (ဗု earth, ဘုရား who preserves)  
king, sovereign, [Colloq. *ဝဇ္ဇာ* *rāja*].

අප්පු, *Bhú-putra*, *s.* (අ and පු පු son) regent of the planet Mars, who is said to have been turned up out of the ground by a plough.

අප්පු, *Bhú-putri*, *s.* (අ and පු පු daughter) name of Sitá the wife of Ráma.

අභ්‍යන්තර, *Bhúmyantara*, *s.* අභ්‍ය *bhúmi* earth, අන්තර *antara* midst or interval) kind of demon or imaginary being, supposed to dwell in the air and sometimes to alight on the highest mountains where they are worshipped: *a.* earthly, terrestrial, produced in; relating or belonging to the earth.

අභ්‍යන්තරික, *Bhúmyantarika*, *a.* (අභ්‍යන්තර and ඉක *ika* aff.) terrestrial; produced in or belonging to the earth.

අභ්‍යන්තරය, *Bhúmandalaya*, *s.* surface of the earth.

අභ්‍යන්තර, *Bhúmadána*, see අභ්‍යන්තර *bhúmadhána*.

අභ්‍යන්තර කරණය, *Bhúmadána-karanawá*, *v.* to bury, to inter.

අභ්‍යන්තර, *Bhúmadhána*, *s.* (අභ්‍ය corruptly for අභ්‍ය earth, ධන inclosing) burying, interment.

අභ්‍ය, *Bhúmaya*, *a.* made or consisting of earth, earthly.

අභ්‍ය, *Bhúmi*, *s.* earth; land, place. site in general.

අභ්‍ය, *Bhúmika*, *a.* (අභ්‍ය and ක aff.) terrestrial, earthly, belonging to the earth.

අභ්‍යකක, *Bhúmi-kandaka*, *s.* (අභ්‍ය and කක root) yam, potato, any edible root.

අභ්‍යකම්පාව, *Bhúmi-kampáwa*, *s.* (අභ්‍ය earth, කම්ප *kampa* shaking) earthquake.

අභ්‍යගුහ, *Bhúmi-guhá*, *s.* (අභ්‍ය and ගුහ cave) cavern, cave natural or artificial, one used as a house.

අභ්‍යමිච්චක, *Bhúmi-champaka*, *s.* (අභ්‍ය and මිච්චක *michelia*) plant, *kaempferia rotunda*, [Colloq. අභ්‍යමිච්චක *yawakenda*].

අභ්‍යජ, *Bhúmija*, *s.* (අභ්‍ය and ජ born) regent of the planet Mars: see අප්පු *bhú-putra*.

අභ්‍යජ්ව, *Bhúmi-jambu*, *s.* (අභ්‍ය and ජ්ව *eugenia*) plant with small flowers in corymbs, *premna herbacea*.

අභ්‍යතලය, *Bhúmitalaya*, *s.* (අභ්‍ය and තල *tala* site) surface or region of the earth.

අභ්‍යදේව, *Bhúmidéwa*, *s.* (අභ්‍ය and දේව divinity) a Brahman; any terrestrial god or demon.

අභ්‍යධ්‍ය, *Bhúmináda*, *s.* (අභ්‍ය earth, ධ්‍ය sound) subterranean rumbling accompanying an earthquake.

අභ්‍යධ්‍ය, *Bhúmindraṅga*, *s.* Mandarin orange, *citrus nobilis*, [Colloq. අභ්‍යධ්‍ය *hín-náran*].

අභ්‍ය, *Bhúmipa*, *s.* (අභ්‍ය and පාල who pre-serves) king, sovereign, [Colloq. රජ *raja*].

අභ්‍යපිඨාව, *Bhúmi-piṣácha*, *s.* (අභ්‍ය and පිඨාව goblin) palmyra tree, *borassus flabelliformis*, [Colloq. තල් ගහ *tal-gaha*].

අභ්‍යබල, *Bhúmibalá*, *s.* plant, variety of *sida humilis*, [Colloq. බිම්බිල *bim-bevila*].

අභ්‍ය මණ්ඩා, *Bhúmi-maṇḍá*, *s.* (අභ්‍ය earth, මඩ *maḍi* to ornament) Arabian jasmine, *jasminum sambac*, [Colloq. පිච්ච *pichcha*].

අභ්‍යශාස්ත්‍රය, *Bhúmi-śástraya*, *s.* description of the earth; geography.

අභ්‍යභූ, *Bhúmindra*, *s.* (අභ්‍ය and භූ *indra* chief) king, sovereign, [Colloq. රජ *raja*].

අභ්‍ය, *Bhúyó*, *ad.* much, repeatedly.

අභ්‍ය, *Bhúrjja*, *s.* the *bhój* or *bhój-patra*, a tree growing in the snowy mountains, kind of birch; the bark is used for writing on.

අභ්‍යසාර, *Bhúrjjasára*, *s.* waved leaf fig tree, *figus arnottiana*, [Colloq. පුලිල *pulila*].

අභ්‍යලෝක, *Bhúrlóka*, *s.* (අභ්‍ය *bhúh* earth, ලෝක *lóka* world) earth, residence of mortals, [Colloq. ලෝකය *lokaya*].

අභ්‍ය, *Bhúri*, *a.* much, many.

අභ්‍යචේත, *Bhúriphéná*, *s.* plant, species of hedge-hyssop, *herpestis* or *gratiola monniera*, [Colloq. බිම්බිල *bemitiriya*, or අභ්‍යචේත *luṇuvila*].

අභ්‍යමේධ, *Bhúrimédha*, *s.* (අභ්‍ය much, මේධ *médhá* wisdom) name of Buddha; great wisdom; wise man.

අභ්‍යරස, *Bhúri-rasa*, *s.* sugar-cane, *saccharum officinarum*, [Colloq. උක්ක *ukgas*].

අභ්‍යරස, *Bhúriśas*, *ad.* manifold, many, by many.

අභ්‍යරුහ, *Bhúruha*, *s.* (අභ්‍ය earth, රුහ what grows) tree, [Colloq. ගහ *gaha*].

අභ්‍යලා, *Bhú-latá*, *e.* (අභ්‍ය and ලා creeper) worm, earth-worm, [Colloq. පාණුව *paṇuwá*].

අභ්‍යශක්‍ර, *Bhú-śakraya*, *s.* (අභ්‍ය and ශක්‍ර *śakra* Indra) king, [Colloq. රජ *raja*].

අභ්‍යශා, *Bhúshana*, *s.* (අභ්‍ය *bhúsha* to adorn) ornament, embellishment.

අභ්‍යශා, *Bhúshá*, *s.* (අභ්‍ය *bhúsha* to adorn) adorning, decorating with trinkets, jewels, etc.

අභ්‍යශා, *Bhúshita*, *a.* (අභ්‍ය *bhúsha* and ක්ත *kta* aff.) adorned, decorated, dressed.

අභ්‍යශා, *Bhústriṇa*, *s.* (අභ්‍ය earth, ත්‍රිණ *triṇa* grass with සුච *suṭ* augment) fragrant grass, *andropogon schænanthus*: see අභ්‍යශා *bhútika*.



භූකෝෂ, *Bhúsp'hóta*, s. (භූ and කෝෂ fungus) species of mushroom, not ascertained.

භූකෝෂ, *Bhúswarga*, s. (භූ earth, කෝෂ paradise) mountain Maháméru, on the summit of which, according to oriental fable, Swarga is situated.

භූසා, *Bhúsá*, see භූෂා *bhúshá*.

භූසිත, *Bhúsita*, see භූෂිත *bhúshita*.

භූසුත, *Bhúsuta*, s. (භූ and සුත offspring) name of the regent of the planet Mars: see භූසුත *bhú-putra*.

භේකි, *Bhéki*, s. female frog, small frog; kind of creeper, *Hydrocotyle asiatica*, [Colloq. හින් ගොටුකොල *hín-gotukola*].

භේද, *Bhédyá*, a. to be broken, rent, divided, etc.

භේද, *Bhéda*, s. (හිද *bhida* to divide) dividing, separating; tearing, rending, breaking etc.; distinction, kind, sort, species, difference; disunion, disagreement; sowing dissension, breaking the unanimity of confederates, one of the means of success against an opponent.

භේදකරණය, *Bhédakaraṇawá*, v. to divide.

භේදචිත්ත, *Bhéda-chitta*, a. (භේද breaking, චිත්ත mind) broken-hearted, penitent, contrite.

භේදන, *Bhédana*, s. dividing, separating, (literally or figuratively,) tearing, breaking; specifying, discriminating.

භේද ප්‍රත්‍යය, *Bhéda-pratyaya*, s. (භේද difference, ප්‍රත්‍යය faith) dissent from the established religion, heterodoxy; belief in the reality of the multiform appearances of the world, in opposition to the doctrine that every thing is God.

භේදය, *Bhédaya*, s. dispute, disagreement.

භේදිත, *Bhéditá*, a. (හිද *bhida* to break, කත *kta* aff.) divided, separated: see භේද *bhéda*.

භේරි, *Bhéri*, s. drum, tom-tom; kettle drum.

භේරිතල, *Bhéritala*, s. (භේරි drum, තල surface) end or flat part of the tom-tom which is struck when beating.

භේරිතාද, *Bhérináda*, s. (භේරි and තාද sound) sound of the drum.

භේරුණ, *Bhérunḍa*, s. (හි *bhí* to fear etc.) bird so called, not ascertained, it forms a prominent object in the native astronomy and astrology; one of the yakshas or female attendants on Durgá: a. fearful, formidable.

භේෂජ, *Bhéshaja*, } s. remedy, drug, medicament;

භේසජ, *Bhésaja*, } kind of fennel, *nigella indica*.

භෞරව, *Bhairawa*, s. (හිරු *bhíru* fearful, අත් *aṇ* aff.) horror, property of exciting terror; name

of Śiva, in one of his inferior manifestations, of which there are eight called by this name; name of river: a. horrible.

භෞරවි, *Bhairaví*, s. (භෞරව *bhairawa* Śiva, ඊ *i* fem. aff.) name of Durgá, as wife of Śiva in his manifestations under the name Bhairawa.

භෞෂජ, *Bhaishajya*, s. drug, medicament; dry ginger.

භෞෂජ, *Bhaishaja*, s. (හිෂජ *bhishaja* physician, අත් *aṇ* aff.) drug, medicament; sort of quail.

භෝග, *Bhóga*, s. (භූජ *bhuja* to eat etc.) snake's body; expanded hood of a snake; food, eating; pleasure, enjoyment; wealth, riches; numerator of a fraction; hire; army in column; yard, the court yard of a house; crookedness, curvedness.

භෝග සම්පත්, *Bhóga-sampat*, s. (භෝග riches, සම්පත් increase, enjoyment) wealth, enjoyments.

භෝගි, *Bhógí*, s. snake; king, prince; barber; headman of a village; one who enjoys.

භෝගිභූ, *Bhógíndra*, s. (භෝගි snake, ඉන්ද්‍ර *indra* lord) name of Anantayá, chief of the serpent race; Ráhu, the ascending node.

භෝජ්‍ය, *Bhójya*, s. (භූජ *bhuja* to eat, අත් *aṇ* aff.) to be eaten, proper or suitable for food, edible.

භෝජ, *Bhója*, s. name of a country, the present Patna; celebrated king, sovereign of Ougein, who lived about the end of the tenth century, and was a great encourager of learned men; cowherd.

භෝජන, *Bhójana*, s. (භූජ *bhuja* to eat) food, eating.

භෝජපත්‍ර, *Bhója-patra*, s. tree, Adam's needle, *yucca gloriosa*.

භෝජ්‍යජනේය, *Bhójá-jánéya*, s. (භෝජ *bhója* Patna, අන්ජනේය *ajánéya* horse of a good breed) horse of a particular breed; horse bred in Bhója or Patna, and said to be exceedingly swift.

භෞතික, *Bhautika*, a. (භූත *bhúta* plant, sprite, අත් *aṇ* aff.) botanical; relating or pertaining to evil spirits, etc.

භෞතික ශාස්ත්‍ර, *Bhautika-śāstra*, s. (භෞතික and ශාස්ත්‍ර science) botany.

භෞම, *Bhauma*, s. (භූමි *bhúmi* earth, අත් *aṇ* aff.) name of the regent of the planet Mars, in allusion to the fable of his being turned up from the earth by the plough of a husbandman.

හනමප්‍රභා, *Bhryāma-prabhā*, s. halo or lustre which extended for a fathom (විකම *vyāma*) around Buddha; corrupt form of විකමප්‍රභා *vyāma-prabhā*.

හුංකාර, *Bhraṅkāra*, s. (හුං imitative sound, කාර making) sound, noise; hum, buzz.

හුංග, *Bhraṅṣa*, s. (හුංග to fall) falling, declining from height or propriety.

හුම, *Bhrama*, s. (හුම to go round etc.) whirling, going round; error, ignorance, mistake, misapprehension; eddy, whirlpool; roaming, wandering; lathe, potter's wheel.

හුමණ, *Bramaṇa*, s. (හුම *bhrama* to go round etc.) whirling, going round; wandering, walking about.

හුමණකණ්ණික, *Bhramaṇa-kāṇṭhaka*, s. (හුමණ whirling, කණ්ණික thorn) gimlet, auger.

හුමණය කරණවා, *Bhramaṇaya-karaṇavā*, r. to whirl, to perambulate.

හුමර, *Bhramara*, s. large black bee; lecher; lover; vertigo, epilepsy.

හුමරගණය, *Bhramaragaṇaya*, s. (හුමර bee, ගණ *gaṇa* multitude) swarm or hive of bees.

හුමරප්‍රිය, *Bhramara-priya*, s. (හුමර and ප්‍රිය beloved) species of කදම්බ *kadamba*, which see; clove tree, *caryophyllus aromaticus*, [Colloq. කරඬු *karābu*].

හුමරේභි, *Bhramarēṣṭa*, s. (හුමර *bhramara* bee, ඉභි *iṣṭa* wished) red lotus, *nymphaea rubra*, [Colloq. රත්තෙළුම් *rat-nelum*].

හුමි, *Bhrami*, s. (හුම *bhrama* to go round, ඉත් *in* aff.) whirling, turning or going round; error, mistake; lathe, potter's wheel; whirlpool.

හුභි, *Bhrashta*, a. (හුංග *bhraṅṣa* to fall, ක්ත *kta* aff.) fallen; vicious, depraved, fallen from virtue; fried; parched.

හුතෘ, *Bhrātri*, s. brother, uterine brother.

හුත්‍රිය, *Bhrātrīya*, s. (හුතෘ *bhrātri* brother, ඡ *chha* aff.) brother's son: a. fraternal, belonging or relating to a brother.

හුතන්ත, *Bhrānta*, a. (හුම *bhrama* to go round, ක්ත *kta* aff.) whirled, revolved; blundering, mistaken.

හුතන්තවෙනවා, *Bhrāntawenavā*, v. to be alarmed.

හුතන්තිය, *Bhrāntīya*, s. whirling, going round, revolving; error, mistake; unsteadiness, locomotion; wandering, roaming.

හෘගු *Bhṛigu*, s. in Hindu mythology, name of a celebrated Muni and one of the ten Brahmādikas or Prajāpatis, the sons of Brahma and first created of beings; name of Śiva.

හෘගුජ, *Bhṛiguja*, s. (හෘගු and ජ born) name of Sukra, regent of the planet Venus, son of Bhṛigu, and preceptor of the demons.

හෘඞ්ග, *Bhṛiṅga*, s. large black bee, humble bee, [Colloq. බඹර *bambarā*]; wasp, common kind or *vespa solitaria*; fork tailed shrike, *lanius cærulescens*; libertine; plant, *eclipta prostrata*: see හෘඞ්ගරජ *bhṛiṅga-rāja*; woody cassia, *litsea zeylanica*, [Colloq. දඬුල්ල *daṇḍul-kurundu*]; golden vase; talc.

හෘඞ්ගප්‍රිය, *Bhṛiṅga-priya*, s. (හෘඞ්ග and ප්‍රිය beloved) flower of the screw pine, *pandanus fascicularis* or *odoratissimus*, [Colloq. වැට්ටෙකඩියා *weṭṭakeyiyā*]; mace; tree, *bassia latifolia*.

හෘඞ්ගප්‍රියංකර, *Bhṛiṅga-priyaṅkara*, s. shrub with rose coloured flowers, *ardisea humilis* or *a. elliptica*, [Colloq. බඵදං *baḷudaṅ*].

හෘඞ්ගරජ, *Bhṛiṅga-rāja*, s. (හෘඞ්ග bee, රජ to shine) spreading shrub, *eclipta prostrata* or *erecta*, [Colloq. කිකිරිදිය *kikiriṇḍiya*], or *verbesina scandens*; bird called Malabar shrike, *lanius malabaricus*; humble bee.

හෘඞ්ගාර, *Bhṛiṅgāra*, s. (හෘඞ්ග *bhṛiṅga* bee, අරි *ari* enemy, or හෘ to contain, water etc. අරත් *āraṇ* affix, and ගුක *guk* augment) golden vase, especially used at royal ceremonials; shrub, see හෘඞ්ගරජ *bhṛiṅgarāja*: cloves, [Colloq. කරඬු *karābu*]; gold.

හෘඞ්ගාරි, *Bhṛiṅgāri*, } s. (හෘඞ්ග *bhṛiṅga* and  
හෘඞ්ගාරිකා, *Bhṛiṅgārikā*, } අරි *ari* enemy) cricket,  
[Colloq. රෙහෙයියා *reheyyiyā*].

හෘඞ්ගාවලි, *Bhṛiṅgāwali*, s. (හෘඞ්ග *bhṛiṅga* and අවලි *āwali*, multitude) swarm or flight of bees.

හෘතිය, *Bhṛitya*, s. (හෘ *bhṛi* to nourish, with ක්‍යප් *kyap* aff.) servant, slave.

හෘතන, *Bhṛityā*, s. hire, wages, money paid for work performed.

හෘත, *Bhṛita*, a. (හෘ to nourish, ක්ත *kta* aff.) hired, paid, maintained; endowed with, having.

හෘතක, *Bhṛitaka*, s. (හෘත and කත් *kan* added) hired labourer, servant; slave.

හෘති, *Bhṛiti*, s. (හෘ to nourish, ක්තිත් *ktin* aff.) hire, wages, pay; nourishment, maintenance.

හෘතිභුජ, *Bhṛitibhuj*, s. (හෘති wages, භුජ who eats or enjoys) hired servant or labourer.

හෘෂ්, *Bhṛishṭa*, p. (හෘෂ් *bhrasja* to fry) fried.

හෘෂ්ඨාන්දු, *Bhṛishṭa-taṇḍula*, } s. rice boiled  
හෘෂ්ඨාන්නා, *Bhṛishṭānna*, } and then fried,  
[Colloq. බෙදියාල *beḍi-sāl*].



හාෂි, *Bhrishṭi*, *s.* (හුස් *bhrasja* to fry) frying.  
 හු, *Bhrú*, *s.* (හුම *bhrama*, to turn round) eye brow,  
 [Colloq. අස් බැම *es-bema*].  
 හුකුටි, *Bhrúkuṭi*, *s.* (හු eye brow, කුටි contrac-  
 tion) frown; side look, the leer of a woman.  
 හුහඬ, *Bhrú-bhaṇḍa*, *s.* (හු *bhrú* eye brow, හඬ  
 breaking, bending) a frown.

## ම

The twenty-fifth consonant of the Sinhalese  
 alphabet, corresponding to the letter *m*; personal  
 pronoun, first person: *ad.* even; emphatic.

ම, *Ma*, *plur.* of මගා *maga*, road; an abbreviation  
 of මම *mama*.

මංගල, *Maṅgalya*, see මංගල *maṅgalya*.

මංගල, *Maṅgala*, see මංගල *maṅgala*.

මංජුල, *Maṅjula*, see මංජුල *maṅjula*.

මංජුස, *Maṅjusa*, see මංජුස *maṅjusa*.

මංඩල, *Maṇḍala*, see මංඩල *maṇḍala*.

මංඳුර, *Maṇḍura*, see මංඳුර *maṇḍura*.

මංස, *Maṇsa*, *s.* flesh.

මංස චක්කු, *Maṇsa-chakkhu*, *s.* (මංස flesh, චක්කු eye)  
 eye of the body, in opposition to the eye of the  
 mind.

මංසකි, *Maṇsandhi*, } *s.* (මං roads, සකි union)  
 මංසල, *Maṇsala*, } place where two or more  
 මංහන්දිය, *Maṇhandiya*, } roads meet; the corner  
 of a street.

මක්, *Mak*, *par.* what.

මකකල, *Makkala*, } *s.* chalk, mineral substance  
 මකකල්ල, *Makkóla*, } considered variously to be  
 chalk or benzoin.

මකකලි, *Makkhali*, *s.* (මක් *maksha* hypocrisy, ලා  
 lá to have) name of a man, head of a religious  
 sect.

මක්නිසා, *Maknisá*, *ind.* (මක් what or which, නිසා  
 because) for, because, wherefore.

මක්නිසාද, *Maknisáda*, *ind.* (මක්නිසා because, ද  
 interrogative aff.) for, because; why? wherefore?  
 on what account?

මක්නිසාද කිවොත්, *Maknisáda-kíwot*, *par.* because,  
 for this reason; if it be asked, why? (literally) if  
 (I) should say, why?

මැෂි, *Makshi*, } *s.* (මක් *maksha* to be angry)  
 මැෂිකා, *Makshiká*, } fly; bee.

මැෂිකාලය, *Makshikálaya*, *s.* (මැෂිකා and අලය  
 álaya abode) web or net of a fly; hive of a  
 bee; honey.

මැෂිකුළු, *Makshituttha*, *s.* (මැෂි bee, කුළු min-  
 eral) dark coloured mineral substance used  
 medicinally, apparently the common pyritic iron  
 ore; the name is applied to the ore from its  
 honey-like colour; blue vitriol.

මකනවා, *Makanawá*, *v.* to erase, to obliterate, to  
 deface; to destroy or extirpate; to melt, to smelt:  
 pret. මැකුවා *mekuwá*.

මකර, *Makara*, *s.* marine monster, properly a fabu-  
 lous animal; it is often drawn, as in the pictured  
 signs of the zodiac, with the head and fore legs  
 of an antelope and the tail and body of a fish;  
 it is the emblem of the god of love; in astronomy  
 it is one of the signs of the zodiac, correspond-  
 ing with Capricorn, and like the Greek repre-  
 sentation of that sign being an animal in the  
 foreparts and ending in the tail of a fish; one of  
 Kuvéra's treasures.

මකර කට, *Makara-kāṭa*, *s.* (මකර and කට mouth)  
 entrance of the hell called Avíchi-maha-naraka.

මකර කේතන, *Makara-kétana*, *s.* (මකර and කේ  
 තන banner) name of Káma the Hindu Cupid.

මකර තොරණ, *Makara-toraṇa*, *s.* (මකර and තො  
 රණ ornamental arch or outer door) painted  
 representation of two makaras facing each other,  
 for ornamenting the arch or entrance to a tem-  
 ple.

මකරාඤ්ඤ, *Makaranda*, *s.* (මකර and ඤ්ඤ *do* to des-  
 troy) nectar or honey of a flower, [Colloq. මල්  
 පැනි *mal-peṇi*]; kókila or Indian cuckoo, said to  
 surpass the banner of Káma as an incentive to  
 love, *cuculus micropterus*; fragrant kind of man-  
 go; plant, *jasminum pubescens*; filament of a  
 lotus.

මකර රසය, *Makara-rásiya*, } *s.* (මකර and රසය  
 මකර රස, *Makara-reṣa*, } or රස sign of the  
 zodiac) Capricorn.

මකර ලග්න, *makara-lagnaya*, *s.* (මකර and ලග්න  
 lagna sign of the zodiac) sign of the zodiac,  
 Capricorn.

මකරේ, *Makaré*, *s.* imaginary whirlpool in the  
 ocean connected with hell.

මකා, *Maká*, *past. part.* of මකනවා *makanawá*.

මකු, *Maku*, *s.* defacing, obliterating; calumniating.

මකුට, *Makuta*, *s.* (මැෂි *maki* to adorn) crown, head  
 dress, tiara, [Colloq. මටුනා *oṭunna*]; parsley,  
*petroselinum sativum*, [Colloq. අසමෝදන *asa-*  
*módagan*].

මකුණ, *Makuná*, *s.* spider; bug: pl. මකුණෝ *ma-*  
*kunó*.

මකුණුදූල, *Makunudēla*, s. (මකුණු and දූල net) cobweb, spider's web.

මකුල්, *Makul*, s. spider; monkey, ape; sort of white siliceous earth used by the natives for paint, sort of pipe clay.

මකුල, *Makula*, s. (මකි *maki* to adorn) tree, *mimusops elengi*, [Colloq. මුනමල *mūnamala*]; opening bud.

මකුහක, *Makushtaka*, s. (මකි *maki* to adorn හක to impede) kind of kidney bean, wild variety perhaps of the *phaseolus mungo*, [Colloq. මුණු මුණු *munētu*].

මකුඳු, *Makulu*, s. monkey, [Colloq. රිලවා *rilawá*]; kind of white pipe clay: see මකුල් *makul*; plant peculiar to Ceylon, *hydnocarpus venenata* (*Bixineae*).

මකුඳුදූල, *Makuludēla*, see මකුණුදූල *makunudēla*.

මකුඳුවා, *Makuluvá*, s. spider.

මකුඳුවැන්න, *Makuluhenna*, s. (මකුඳු and වැන්න class) medicinal plant, *hydrocotyle asiatica*, [Colloq. හින් ගොටුකොල *hín-goṭukola*].

මකුඳුහුය, *Makuluhuya*, s. (මකුඳු and හුය thread) spider's web, cobweb.

මග, *Maga*, s. way, road, path; Elu form of මාර්ග *mārga*.

මග අරිණවා, *Maga-arinaṇwá*, v. (මග road, අරිණවා to leave) to abscond, to run away or escape; to turn aside, to get out of the way, to avoid a blow.

මගට, *Magata*, s. sweeping, [Colloquial. අතුගැම *atugēma*].

මගද, *Magada*, a. panegyrist; cumin seed, *nigella indica*: see the next.

මගධ, *Magadha*, s. country, South Behár; the chief scene of Buddha's labours; hence the original name of Páli, *Magadha bháshá*, which was Buddha's native tongue; inhabitant of that country; bard, whose duty it is to sing the praises of a chief's ancestry in his presence, family bard, minstrel.

මගධා, *Magadhá*, s. long pepper, *piper longum*, [Colloq. තිප්පිලි *tippili*].

මගධේශ්වර, *Magadhéśwara*, s. (මගධ *magadha* and ඉශ්වර *īśwara* lord or king) name of Bimbisāra king of Magadha at the time of Buddha's appearance on earth.

මගධෝත්ථව, *Magadhódbhawa*, s. (මගධ *magadha* and උත්ථව *utbhawa* birth) native of Magadha; birth in Magadha.

මගපෙන්නේනා, *Maga-penwanná*, s. leader, guide.

මගෙන එකා, *Maga-yana-eká*, s. (මග way, යන going, එකා person) (term of compassion), poor fellow.

මගවිඳම, *Maga-viyadama*, s. (මග way or journey, විඳම spending) travelling expenses.

මගින්මගට, *Maginmagata*, s. from path to path.

මගි, *Magi*, s. (මග *maga* way, ඉන් *in* aff.) traveller, journeyer; travelling, going, journeying.

මගි පුරුෂ, *Magi-purusha*, s. (මගි and පුරුෂ man) traveller, pilgrim, one who travels into distant countries for the purpose of visiting holy places or offering to some particular idol or demon.

මගුර, *Magurá*, s. river fish.

මගුල්, *Magul*, plur. of මගුල *magula*; name of planet Mars, [Colloq. අහහරවා *angaharuwá*]: a. auspicious, happy, fortunate.

මගුල් අහනවා, *Magul-ahanawá*, v. (මගුල් marriage, අහනවා to request) to ask in marriage, to solicit.

මගුල් ආනා, *Magul-ēta*, s. (මගුල් auspicious, ආනා tusked elephant) royal elephant appropriated to the king's use on festival occasions.

මගුල්කඩාමල්, *Magul-kadāmal*, s. (මගුල් and කඩාමල් crown of flowers) garlands and head dress made of flowers, with which the bride and bridegroom are adorned by their relations and friends on the day of marriage.

මගුල්කඩුව, *Magul-kaduwa*, s. (මගුල් and කඩුව sword) royal sword, sword worn by the king on state occasions.

මගුල්කපුවා, *Magul-kapuwá*, s. (මගුල් and කපුවා barber) one who dresses the hair and beard of a king; messenger sent about to invite to a marriage; match-maker.

මගුල් කරද, *Magul-karanda*, s. (මගුල් auspicious, කරද genus *galedupa*) tree, formerly called *galedupa indica* or *dalbergia arborea*, now *pongamia glabra* (*Leguminosæ*).

මගුල්පෝරුව, *Magulpóruwa*, s. (මගුල් and පෝරුව board) raised board or platform on which the bride and bridegroom stand while their hands are tied with a string, which completes the marriage ceremony.

මගුල්මාරු, *Magul-mará*, s. tree, genus *albizzia*.

මගුල් ලකුණ, *Magul-lakuna*, s. (මගුල් auspicious, ලකුණ mark) mark or feature of the body indicating good fortune.

මගුල්සක්වල, *Magulsakwala*, s. (මගුල් fortunate, සක්වල universe) an epithet applied to this world, in consequence of its being favoured with the religion of Buddha.



මගුල්සල්, *Magulsal*, *s.* (මගුල් auspicious, සල් sal tree) tree probably a species of *shorea robusta* or *vateria acuminata*.

මගුල් සල්වට, *Magul-salwata*, *s.* round stone kept in a royal park.

මගුල, *Magula*, *s.* happiness, good fortune; marriage, marriage ceremony; feast, festival, auspicious occasion, the Elu form of මගුල *maṅgala*.

මගේ, *Magé*, *pers. pron. gen.* of මම *mama*, my, mine.

මගේඩියා, *Magódiyá*, *s.* contemptuous term equivalent to sweep, scamp.

මගල, *Mangala*, see මගුල *maṅgala*.

මග්හා, *Maghá*, *s.* tenth lunar asterism, containing five stars figured by a house, apparently Alpha, Gamma, Zeta, Eta, and Nu, leonis; sort of grain.

මගුලය, *Maṅgalya*, *s.* (මගුල *maṅgala* and යත් *yat* aff.) bó tree, *ficus religiosa*, [Colloq. බෝගහ *bó-gaha*]; bael tree, *ægle marmelos*, [Colloq. බෙලි *beli*]: *a.* auspicious, propitious, conferring happiness, prosperity, etc; beautiful, agreeable, pleasing; pure, pious.

මගුලයා, *Maṅgalyá*, *s.* bezoar stone found in the stomachs of cattle, [Colloq. ගෝරෝචන *góró-chana*]; small plant, *evolvulus alsinoides*, [Colloq. විෂ්ණුකුන්ති *vishṇukrānti*]; species of *agallochum* with the fragrance of jasmine flowers, [Colloq. සමන්මල් වගේ සුවඳ ඇති අගිල් *saman-mal wagé suwanda-eti agil*].

මගුල, *Maṅgala*, *s.* (මගි *magi* to go) feast, banquet, marriage, marriage feast; happiness, good fortune; name of the planet Mars; name of Umá the wife of Śiva; bent grass with white blossoms, *panicum dactylon*; white lotus, *nelumbium speciosum*, [Colloq. එලකෙළිමි *ela-nelum*]; caution, prudence: *a.* lucky, fortunate, etc.

මගුලා, *Maṅgalá*, *s.* bent grass, *panicum dactylon*, with white blossoms.

මගුලි, *Maṅgalí*, *s.* bulbous stemless plant, *Crinum zeylanicum* or *C. ornatum*, or *Amaryllis zeylanica*, [Colloq. ගොඩමානිල් *goda-mānil*].

මච්ඡ, *Machchha*, *s.* fish in general, [Colloq. මාළු *málukúriyá*].

මච්ඡකා, *Machchha-gandhá*, see මසාගන්ධ *matsya-gandhá*.

මච්ඡාරි, *Machchhári*, } *s.* (මච්ඡ *machchha* fish, අරි *ari* enemy, ඉක *ika* aff.)  
මච්ඡිකා, *Machchhiká*, }  
fisherman, [Colloq. මස්මරකා *mas-maranná*].

මජ්ඣ, *Majja*, *s.* marrow of bones; pith, sap; spirituous liquor.

මජ්ඣන්, *Majjan* }  
මජ්ඣා, *Majjá*, } *s.* marrow; pith, sap.

මජ්ඣ, *Majjha*, *s.* middle, centre; waist; Páli form of මධ්‍ය *madhya*.

මජ්ඣිම, *Majjhima*, *s.* waist; middle finger; meditation, reflection; India proper, or India within the Ganges; musical sounds: *a.* middle, central, [Colloq. මැද *mēda*].

මජ්ඣිමනිපාත, *Majjhima-nipāta*, *s.* second grand division of the sūtra-piṭaka: see මැදුම් සහිත *mēdum-saṅgiya*.

මජ්ඣරා, *Majarayá*, *s.* gluttonous person.

මඤ්ච, *Mañcha*, } *s.* (මච්ච *machi* to be high or  
මඤ්චක, *Mañchaka*, } tall, අච් *ach* aff.) bed, bedstead; platform, scaffold; elevated shed raised on bamboos in a cornfield etc., where a watch man is stationed to protect the corn from cattle, birds, wild beasts etc.; sort of throne, or chair of state, or the platform on which it is raised.

මඤ්ජර, *Mañjara*, } *s.* (මඤ්ජු *mañju* beautiful, ජා  
මඤ්ජරි, *Mañjarí*, } *ri* to go or be) pearl, [Colloq. මුතු *mutu*]; compound pedicle; plant: see තිලක *tilaka*.

මඤ්ජරි පුෂ්පක, *Mañjari-pushpaka*, *s.* (මඤ්ජරි and පුෂ්ප *pushpa* flower) compound pedicle; fruit or flower stalk; flower of the මඤ්ජර *mañjara*: see also මගුල්කරද *magul-karanda*.

මඤ්ජිෂ්ඨා, *Mañjishthá*, *s.* species of madder, *rubia manjith*, [Colloq. මැල්දෙට *wēlmadata*].

මඤ්ජු, *Mañju*, *a.* beautiful, pleasing, agreeable.

මඤ්ජුල, *Mañjula*, *s.* water-course; harbour, bower: *a.* beautiful, agreeable, pleasing.

මඤ්ජුෂා, *Mañjushá*, } *s.* box, basket, purse; collec-  
මඤ්ජුසා, *Mañjúsá*, } tion, list (of words); stone; plant, chay-root, *oldenlandia* (or *hedyotis*) *umbellata*, [Colloq. සය මුල් *saya-mul*].

මඤ්ඤ, *Maññá*, *s.* god-mother, (Dutch.)

මඤ්ඤකකා, *Maññokká*, *s.* plant, cassava yam, *manihot cassava*.

මව්ව, *Matṭa*, *s.* round ornament for the ear: *a.* shining, glittering.

මව්වන්කරණවා, *Matṭankaraṇawá*, *v.* to smooth,

මව්වන්පෝරුව, *Matṭan-póruwa*, *s.* (මව්වම *matṭa* smooth, පෝරුව board) carpenter's or bricklayer's level.

මව්වන් යත්ත, *Matṭaṇ-yatta*, *s.* carpenters' smoothing plane,

මමන්ඳරුලා, *Mattan-lēlla*, see මමන්ඳරුලා  
*matan-pōruwa*.

මමම, *Mattama*, *s.* level: *a.* polished, shining, bright.

මමි, *Matti*, *s.* cockle, shell fish in general.

මමුකරණා, *Matukarāṇawā*, *v.* to correct, to set right, to subdue.

මමුපාඨකුම, *Matupadattuwa*, *a.* well-conducted and obedient.

මම, *Maṭa*, *pron.* to me, dative of මම *mama*: *a.* polished, bright, shining.

මම බිම්බිය, *Maṭa-bimbiya*, *s.* plant, *mæsa indica* (*Myrsineæ*).

මමසිඵු, *Maṭasilūtu*, *a.* polished and smooth; glittering, bright, shining.

මමහුගහ, *Maṭahu-gaha*, *s.* tree, not ascertained.

මමුල්ල, *Maṭulla*, *s.* fibrous wrapper that covers the pedicle of the young branch of the coconut tree: *pl.* මමුළු *maṭulu*.

මමර, *Maṭhara*, *s.* name of a Muṇi or saint.

මම, *Maḍa*, *s.* mud, slime; scum, froth, etc.; in this sense Elu form of මම මාṇḍa; beauty, ornament, adorning, from මමි *maḍi*, to adorn.

මම අංකුට්ටා, *Maḍa-aṅkuṭṭā*, *s.* kind of river fish.

මම ඇල්වි, *Maḍa-ēlvī*, *s.* kind of paddy, variety of *oryza sativa*.

මමක්කුම, *Maḍakkuwa*, *s.* little, small quantity; earthen plate or dish, [Colloq. මත්මලද *bat-walaṇḍa*].

මම කනකා, *Maḍa-kanakā*, *s.* kind of river fish.

මමකරියා, *Maḍakarīyā*, *s.* small kind of fresh water fish.

මමනොනොරුව, *Maḍagohoruwa*, *s.* muddy place.

මමන, *Maḍana*, *s.* (from මමන *marddana*) crushing, squeezing, treading; form of මමන *maṇḍana*, ornamenting, adorning; arming, accounting.

මමනවා, *Maḍanawā*, *v.* to crush, to squeeze, to press.

මමනා, *Maḍanā*, *s.* one that squeezes or crushes; an oppressor.

මමපුලිරලා, *Maḍappulirāla*, *s.* officer in the Nāta-Déwālé, Kandy, who sweeps the sanctuary, cleans and tends its lamps.

මමබද්ද, *Maḍa-badda*, *s.* tax on paddy land.

මම බිම, *Maḍa-bima*, *s.* muddy place, sink; bog, swamp; place prepared for the sowing of paddy by trampling it with oxen.

මමල, *Maḍala*, *s.* hall, the ring round the moon: orb, disk: see මමල *maṇḍala*.

මමලග, *Maḍalaga*, see මමලාග *maṇḍalāgra*.

මමලපත්, *Maḍala-pat*, *s.* bó tree, *ficus religiosa*, [Colloq. බෝ *bó*].

මමනවා, *Maḍawanawā*, *v.* to make the ground soft and muddy by trampling it with oxen, prior to the sowing of the rice: *pret.* මමනව්වා *mēḍewā*.

මමර, *Maḍará*, *s.* sort of river fish.

මමිගේ, *Maḍi-gé*, *s.* carriage department of the Kandyan kings; it generally consisted of Moors or Mahommedans.

මමිත්ත, *Maḍitta*, *s.* muddy ground, slough, bog.

මමනවා, *Maḍinawā*, *v.* to bruise, to crush, to clean, (rice from the husk); to squeeze, to press, to rub or brush: *pret.* මමනවා *mēḍḍā*.

මමපල්ල, *Maḍi-palla*, *s.* bottom part of a net bag.

මමිය, *Maḍiya*, *s.* bag of a net.

මමිසුරිය, *Maḍisūriya*, *s.* corner of a net bag.

මමිනං, *Maḍihunṅaṇ*, *s.* taxes levied at kaḍawata or gravets, *i. e.* the boundary of a town.

මමු, *Maḍu*, *s.* tree called the false sago palm, *cycas circinalis* (*Cycadeæ*).

මමු පියලි, *Maḍu-piyali*, *s.* nuts of the maḍu tree, broken into pieces, dried and converted into flour for food.

මමුපුරයා, *Maḍupurayā*, *s.* devil dancer's assistant.

මමුල්ල, *Maḍulla*, *s.* circle, ring; orb, circumference in general; district, province: *pl.* මමුල *maḍulu*; Elu form of මමල *maṇḍala*.

මමුට, *Maḍuwa*, *s.* shed, temporary building, bungalow: *pl.* මමු *maḍu*.

මමුවා, *Maḍuwā*, *s.* fish, the skate.

මමරපිය, *Maḍorapiya*, *s.* name of Śakra or Indra.

මමරල්, *Maḍol*, *s.* tree, peculiar to Ceylon, allied to the goraka, *garcinia echinocarpa* (*Guttiferæ*).

මමරල්ලෙනවා, *Maḍolhēnawā*, *v.* to become muddy (as when jaggery is spoiled).

මමු, *Maṇḍu*, see මමු *maḍu*.

මමුල, *Maṇḍula*, see මමල *maṇḍala*.

මම, *Maṇḍa*, *s.* plate, deep plate of metal, brazen dish or charger; scum, skimmings; froth, foam, barm, etc; dregs, dross, lees; ornament, decoration; castor oil plant, *ricinus communis*, [Colloq. මමර *maṇḍaru*]; spirituous or vinous liquor; pith, marrow.



මණ්ඩ කලා, *Maṇḍa-kalpa*, s. (මණ්ඩ ornament, කලා kalpa) second of the four kalpas or the grand divisions of time, which, according to the Buddhists, measure the period of duration from the production to the annihilation of the universe; these kalpas are denominated from the number of Buddhas that make their appearance in them; in the maṇḍa kalpa two were born; in the present or bhadra kalpa five are to be born, four of whom have already appeared and one called Maitrī Buddha has yet to come.

මණ්ඩන, *Maṇḍana*, s. ornament, decoration; jewels, trinkets etc; adorning, decorating, dressing: a. fond of or putting on ornaments.

මණ්ඩප, *Maṇḍapa*, s. temporary building, open shed or hall, adorned with flowers, and erected on festival occasions, as marriages etc; tabernacle, an open building or temple consecrated to a deity.

මණ්ඩල, *Maṇḍala*, s. (මඩ් *maḍi* to adorn) disk of the sun or moon; orb, 'circumference in general, the circle bounding the view, sensible horizon; ball, globe; wheel; province, region, district; heap, quantity, multitude, assemblage; sort of mystical diagram; audience hall.

මණ්ඩලත්‍රය, *Maṇḍalatraya*, s. (මණ්ඩල region, ත්‍රය three) three parts of the body covered by the priestly robe, breast, privities and the knees.

මණ්ඩලපත්‍ර, *Maṇḍala-patra*, s. (මණ්ඩල and පත්‍ර leaf) bó-tree, *ficus religiosa*: see බෝගහ *bó-gaha*.

මණ්ඩලාග්‍ර, *Maṇḍalāgra*, s. (මණ්ඩල *maṇḍala* and අග්‍ර top, point) sword, scimitar, [Colloq. කඩුව *kaduwa*].

මණ්ඩලින්, *Maṇḍalin*, s. (මණ්ඩල *maṇḍala* circle, ඉනි *ini* aff.) large species of snake; ruler of a district; sun.

මණ්ඩලේශ්වර, *Maṇḍaléśwara*, s. (මණ්ඩල *maṇḍala* and ඉශ්වර *śwara* king) emperor, supreme monarch, one possessed of universal empire.

මණ්ඩා, *Maṇḍá*, s. any vinous or spirituous liquor.

මණ්ඩාගාර, *Maṇḍágára*, s. (මණ්ඩ *maṇḍa* liquor, ආගාර *ágára* house) tavern, place where liquors are vended, [Colloq. තෙරුම *teberuma*].

මණ්ඩාව, *Maṇḍáwa*, s. zigzag; sort of dart or harpoon for striking fish.

මණ්ඩාමදිනවැල, *Maṇḍámadinawēla*, s. madder: see මණ්ඩුළා *mañjūśhá*.

මණ්ඩි, *Maṇḍi*, s. scum, skimmings, upper part of any infusion in a state of boiling or ferment.

මණ්ඩිය, *Maṇḍiya*, s. place, spot, locality.

මණ්ඩුක, *Maṇḍúka*, s. frog, [Colloq. ගෙඩියා *gemadiyá*]; flower tree, *oroxylum indicum* or *calosanthes* (or *bignonia*) *indica*, [Coll: තොටිල *toṭila*]; Bengal madder, see මණ්ඩුළා *mañjūśhá*; female or small frog; shrub, *siphonanthus indica*; creeping plant, *hydrocotyle asiatica*; unchaste or abandoned woman.

මණ්ඩුකපත්‍ර, *Maṇḍúkapatra*, see මණ්ඩුකපණ්ණි *maṇḍúkaparṇa*.

මණ්ඩුකපත්‍රි, *Maṇḍúkapatrí*, s. creeping plant, *hydrocotyle asiatica*, [Colloquial. හින්ගොටුකොල *hín-gotukola*].

මණ්ඩුකපණ්ණි, *Maṇḍúkaparṇa*, s. (මණ්ඩුක frog, පණ්ණි leaf) tree, *bignonia indica*, [Colloq. තොටිල *toṭila*].

මණ්ඩුකපණ්ණි, *Maṇḍúka-parṇi*, s. Bengal madder: see මණ්ඩුළා *mañjūśhá*: shrub, *siphonanthus indica*; creeping plant: see මණ්ඩුකපත්‍රි *maṇḍúkapatrí*.

මණි, *Maṇi*, s. (මණ *maṇa* to sound, ඉත් *in* aff.) gem, jewel, precious stone; pearl; wrist.

මණිකාර, *Maṇikára*, s. (මණි jewel, කාර who does) jeweller, lapidary, any worker in precious stones.

මණිපුංචික, *Maṇipunkhika*, s. plant, *tephrosia purpurea*, [Colloq. පිලගස් *pila-gas* or අඵපිල *aḷu-pila*].

මණිබන්ධ, *Maṇibandha*, s. wrist, [Colloq. මෙනික කටුව *meṇikkatuwa*].

මණිබුමි, *Maṇi-bhúmi*, s. (මණි jewel, බුම ground) jewel mine, place where precious stones are found.

මණිමාලා, *Maṇimálá*, s. (මණි and මාලා garland) necklace, zone, fillet, etc. of precious stones; Lakshmí goddess of beauty; light, lustre.

මත්, *Mat*, ind. an affix implying possession: s. top, summit, head: a. drunk, intoxicated; stupefied.

මත්අමු, *Mat-amu*, s. plant, *paspalum scrobiculatum*; also called අමු *amu*.

මත්කංසා, *Mat-kaṇsá*, s. hemp, dried portions called bhang used for intoxicating purposes, *cannabis sativa*.

මත්කුණ, *Mat-kuṇa*, s. bug; elephant without tusks; beardless man; coconut; armour for the thighs or legs; buffalo.

මත්ගතිය, *Mat-gatiya*, s. (මත් drunk, ගති *gati* going, state) drunkenness, intoxication.

මත්ගා, *Matgá*, see මත්ගානවා *matagánawá*.



මහන, *Matta*, *s.* furious elephant, one in rut; top, summit, pinnacle; little or small quantity; future time; prosperity; buffalo; the kókila or Indian cuckoo, *cuculus micropterus*; thorn apple, *datura stramonium*; vinous liquor: *a.* pleased, delighted; drunk, intoxicated, literally or figuratively; furious, insane, mad; small, little.

මත්තට, *Mattuta*, *ind.* in future, for the future, henceforward.

මත්තභාවය, *Mattabhāwya*, *s.* (මත්ත drunk, භාවය state) drunkenness, intoxication; lust, passion; lewdness.

මත්තහස්ති, *Matta-hasti*, *s.* (මත්ත furious, හස්ති elephant) furious elephant, one in rut.

මත්තලම, *Mattálama*, *s.* large kind of tom-tom or long drum beaten at both ends: *pl.* මත්තලම් *mattálam*.

මත්තිකා, *Mattiká*, *s.* clay, earth.

මත්තෙහි, *Mattehi*, } *s.* on the head or top of:  
මත්තේ, *Matté*, } *ad.* in future, in the time to come, hence.

මත්තේ පණ්දෙනවා, *Matté-panadenawá*, } *v.* to  
මත්තේ හැපෙනවා *Matté-hepenawá*, } die at  
the feet of, to fall in the presence of.

මත් බෙහෙත, *Mat-beheta*, *s.* (මත් intoxicating, බෙහෙත drug) soporific.

මත්ව, *Matwa*, *part.* being drunk, intoxicated (with liquor, pride, passion etc.)

මත්වෙනවා, *Matwenawá*, *v.* to be intoxicated, to be drunk; to be in a state of stupor, either as the effects of drunkenness or want of sleep, to be under the powerful excitement of pride, lust etc: *pret.* මත්වුනා *matwuná*.

මත්ස්‍ය, *Matsya*, *s.* fish in general; name of Vishṇu in his avatára under the character of a fish.

මත්ස්‍යගන්ධා, *Matsyagandhá*, *s.* (මත්ස්‍ය and ගන්ධා *gandha* smell) stemless plant, *hydrolea zeylanica*, [Colloq. දියකිරිලා *diya-kirilla*]; creeping three-leaved plant, *commelina clavata* or *c. salisifolia*, [Colloq. ගිරාපලා *girá-palá*].

මත්ස්‍යන්ධි, *Matsyandí*, *s.* (මන්ද *manda* slowly, සන්ධි *syanda* to trickle or ooze) coarse or unrefined sugar, juice of the sugar cane previous to its being refined or after it has been partially freed from impurities.

මත්ස්‍යාක්‍ෂි, *Matsyákshi*, *s.* (මත්ස්‍ය *matsya* fish, ආක්‍ෂ *eye*) moon-plant or sóma-latá (Sanskrit), *asclepias acida* or *cynanchum pauciflora*, [Colloq. කංකුම්බලා *kankumbalá*]; plant, *alternanthera triandra*, [Colloq. මුහුණුවැන්න *mugunuwenna*], the flowers being compared to the eye of a fish.

මත්ස්‍යධානි, *Matsyádhaní*, *s.* (මත්ස්‍ය *matsya* fish, ධාන *ádhaná* that which holds) fish-hook; fish basket; fishing kraal.

මත්සර, *Matsara*, *s.* envy, passion: *a.* envious, covetous, niggardly.

මත, *Mata*, *s.* (මත *mana* to mind, කත *ka* aff.) motive, purpose, doctrine, tenet, belief, opinion, death, dying; intoxication; stupor, arising either from intoxication or want of sleep: *a.* known, understood; admitted; believed, held or retained (as an opinion etc.); dead, extinct.

මතකරණවා, *Matakkaraṇawá*, *v.* to recollect, to call to mind; to remind; to inform, to state, to lay down a subject for consideration; also to remind a superior of any circumstance.

මතක, *Mataka*, *s.* (මත *mana* to mind) memory, recollection, remembrance: *a.* dead, extinct, deceased.

මතක දානය, *Mataka-dānaya*, *s.* almsgiving in behalf of deceased persons.

මතකභත්ත, *Mataka-bhatta*, *s.* (මතක dead, deceased, භත්ත boiled rice, food) funeral obsequies, rites in honour of the dead; offerings of food to the manes of deceased ancestors.

මතකහැරී, *Mataka-neṭi*, *a.* forgetful, forgotten.

මතනාවා, *Matagánawá*, *v.* to stir, to churn, to purify, as butter etc; to perform lustrations.

මතගම, *Matagéma*, verbal noun of the foregoing.

මතග, *Matanga*, *s.* cloud; elephant.

මතඞ්ග, *Mataṅga*, } *s.* elephant [Colloq. ඉලියා  
මතඞ්ගර, *Mataṅgaja*, } *aliyá*].

මතල්ලිකා, *Matalliká*, *s.* chaste and elegant language; excellence, happiness: *a.* best, excellent.

මති, *Mati*, } *s.* understanding, intellect; wish,  
මතිය, *Matiya*, } desire, inclination; memory, re-  
collection; motive, intention.

මතිය, *Matiśa*, *s.* (මති *mati* wisdom or knowledge, ජය *śa* lord) Vṛihaspati, the regent of the planet Jupiter, alluding to his character as preceptor of the gods,

මතු, *Matu*, *s.* branch of a tree: *a.* future: *ad.* formerly, prior, heretofore; only.

මතුකරණවා, *Matukaraṇawá*, *v.* to raise, to elevate, to promote, to bring to light or notice.

මතුගල, *Matu-gala*, *s.* (මතු and ගල stone) upper grinding stone.

මතුදේ කියනවා, *Matudé-kiyanawá*, *v.* (මතු future, දේ an event, කියනවා to tell, to declare) to prophesy, to foretell future events.



- මතුපිට, *Matupīṭa*, *s.* upperside, top.
- මතුබිඹිය, *Matubimbiya*, *s.* tree, not ascertained.
- මතුමහල, *Matu-mahala*, } *s.* (මතු and මහල room)
- මතුමාල, *Matumāla*, } upper room, room in an upper story.
- මතුරුණවා, *Maturanawá*, *v.* to repeat or mutter magical charms or incantations; to exorcise; to conjure: pret. මතුරුවා *meturuwá*.
- මතුරු, *Maturu*, *s.* mystical verse or incantation, magical formula used in exorcising and conjuring; Elu form of මනත්‍ර *mantra*.
- මතුලෙස, *Matu-lesa*, *ad.* as in future, or hereafter.
- මතුචෙනවා, *Matuwenawá*, *v.* to come to the surface.
- මතේ, *Maté*, see මත *mata*.
- මතෑත්, *Matet*, *s.* furious elephant, elephant in rut.
- මථන, *Mathana*, *s.* (මථ to stir or agitate) mixing, stirring about butter milk; tree, the wood of which is used to produce fire by attrition, *prema latifolia*, [Colloq. මහමිදි *maha-midi*]; churning.
- මථි, *Mathi*, *s.* (මථ *matha* to churn, ඉත් *in* aff.) a churn stick.
- මථිත, *Mathita*, *s.* (මථ *matha* and කත *kta* aff.) butter-milk, without any watery admixture, [Colloq. මෝරු *móru*]: *a.* churned, stirred, agitated.
- මදගු, *Madgu*, *s.* an aquatic bird, the shag or water hen, *gallinula chloropus*.
- මදගුර, *Madgura*, *s.* a fish, *macropteronatus magur*, [Colloq. මගුරු *magurá*].
- මද්දල, *Maddala*, *s.* cymbal.
- මද්දහන, *Maddahana*, } *s.* mid-day, noon: pl. මද්දහන
- මද්දන, *Maddána*, } දත් *maddán*.
- මද්දරම, *Maddáram*, *a.* cloudy, overcast, gloomy.
- මද්දරම, *Maddárama*, *s.* cloudiness, gloominess, sometimes written මංදරම *maṇḍárama*.
- මද්දිලිය, *Maddiliya*, *s.* sort of drum used by the Tamils.
- මද්ධිම, *Maddhima*, corruptly for මධ්‍යම.
- මද්‍ය, *Madya*, *s.* wine, vinous or spirituous liquor, arrack: *a.* central, middle: in this sense, corruptly for මධ්‍ය *madhya*.
- මද්‍යපාන, *Madyapána*, *s.* (මද්‍ය and පාන drink) spirituous or intoxicating liquor.
- මද, *Mada*, *s.* (මද to be pleased etc.) joy, pleasure, delight; juice that flows from an elephant's temples when in rut; spirituous or vinous liquor; inebriety, intoxication; pride, arrogance; insainity, madness; semen virile; passion, desire; name of Káma, the Hindu Cupid; core or kernel of a fruit etc.
- මදක්, *Madak*, *ind.* little, small quantity; a few: as මදක් දුර *madak dura*, a little distance.
- මදකල, *Mada-kala*, *a.* speaking inarticulately.
- මදකලි, *Madakali*, see මදකනි *madaghní*.
- මදකාරී, *Madakári*, *s.* (මද and කාර *kára* what makes) any thing that intoxicates, that which inflames the passions; harlot, [Colloq. වෙසෙන *wesangana*]; opium plant, [Colloq. කන්සා *kan-sá*].
- මදකනි, *Madaghní*, *s.* (මද inebriety, කනි what destroys) pot herb, *basella alba*, [Colloq. නිතිවැල් *níti-wel* or නිවිතිවැල් *niviti-wel*].
- මදම, *Madaṭa*, *s.* small red berry, used as a jeweller's weight, and averaging about  $1\frac{1}{2}$  grs. troy.
- මදවිය, *Madaṭiya*, *s.* tree, interior wood red, called red sanders or false red sandal wood, seeds worn as beads, *adenanthera pavonina* (*Leguminosæ*).
- මදන, *Madana*, *s.* love; name of Káma, the Indian Cupid; season of spring; plant, *randia dumetorum*, [Colloq. කුකුරුමුත් *kukurumuwan*]; thorn apple, *datura fastuosa*, [Colloq. අත්තන *attana*]; sort of bean, *phaseolus mungo*, [Colloq. මුංආම *muṇṇṇa*]; bee's wax; tree, *acacia catechu*; spirituous or vinous liquor; plant, *gardenia*.
- මදනක, *Madanaka*, *s.* bee's wax, [Colloq. මි මි *mí-iti*].
- මදනයකා, *Madana-yaká*, *s.* demon of love.
- මදන ශාස්ත්‍ර, *Madana-śāstra*, *s.* (මදන love, ශාස්ත්‍ර science) works on erotic subjects, consisting of incantations for ensnaring the affections of women.
- මදනිය, *Madaniya*, *a.* fit to inflame the passions; to be enamoured.
- මදමන, *Mada-mata*, *s.* (මද semen virile, මත influence) wantonness; sensual desire.
- මදමද, *Mada-mada*, *ad.* by little and little, by degrees.
- මදමරු, *Madamaru*, *s.* name of Anaiṅgayá the Indian Cupid; gentle breeze.
- මදමැදිපි, *Mada-mediri*, *s.* vulva.
- මදය, *Madaya*, *s.* kernel: see මද *mada*.
- මදයා, *Madayá*, *s.* (මද pride etc. යා aff.) bull (uncastrated),
- මදර, *Madara*, } *s.* coral tree, see මදරරුක
- මදරහිර, *Madaragira*, } *madara-ruka*; name of Mahaméru: see මේරු *méru*.



මදරත, *Mada-rata*, s. (මද little, රත red) light red, pink.

මදරරුක, *Madara-ruka*, s. coral tree, *erythrina indica*, [Colloq. මරබදු *erabadu*].

මදර, *Madará*, s. plant, *cleistanthus collina* (*Euphorbiaceæ*).

මදරග, *Madarāga*, s. (මද passion or desire, රග propensity, inclination) name of Kāma, the Hindu Cupid; cock.

මදවිලතා, *Madavi-latā*, s. creeping plant, liquorice, properly මාධවිලතා *mādhavi-latā*.

මදවෙනවා, *Madawenawá*, v. to diminish, to decrease, to wane or lessen, to become scarce or insufficient.

මදවැටෙනවා, *Madawēṭenawá*, v. to lust, to be inflamed with desire.

මදසුල, *Madasthala*, } s. (මද intoxication, සුල, මදසුන, *Madasthāna*, } සුන place) tavern, arrack shop, dram shop, [Colloq. තැබුරුම *tebē-ruma*].

මදහස, *Madahasa*, s. (මද little, හස laughter) smile, smiling.

මදහේතු, *Madahētu*, s. tree, *bauhinia racemosa*, [Colloq. මයිල *mayila*].

මදඩුව, *Madāḍuwa*, ind. insufficiency, not enough.

මදන්‍යය, *Madātyaya*, s. (මද *mada* intoxication, අන්‍යය *atyaya* consequence) disorder induced by drunkenness, viz. headache, sickness, loss of appetite, etc.

මදයුස, *Madāyusa*, s. (මද *mada* little, අයුස *áyusa* term of life) short-lived.

මදර, *Madára*, s. (මද *mada* to be intoxicated) tree, mountain ebony, *bauhinia purpurea*; elephant; libertine; elephant in rut.

මදර, *Madará*, s. tree, *cluytia collina*; another tree, *erythrina corallodendron*.

මදි, *Madi*, a. insufficient, defective, not enough; low, base, vile.

මදිමිකරණවා, *Madiṇchikaraṇawá*, v. to daub, to smear, to plaster; to play a game at even and odds.

මදිකමිකරණවා, *Madikam-karaṇawá*, v. to defile a woman, outrage on a woman.

මදිකම, *Madikama*, s. insufficiency; baseness, vileness; insult, affront; disgrace.

මදිච්චිකේලිය, *Madichchi-keliya*, s. game with red sander nuts: see මදචිය *madaṭiya*.

මදින්නා, *Madinná*, s. toddy drawer.

මදින්නද, *Madinmada*, ad. gradually, by degrees, by little and little.

මදිකවා, *Madinawá*, v. to smooth, to polish; to sharpen, to whet; to extract the toddy or spirituous liquor from the coconut tree: pret. මැද්ද *mēddá*.

මදිපාඩු, *Madipáḍu*, a. insufficient, defective, deficient, contumelious.

මදිර, *Madira*, } s. tree, *acacia suma* or *a. catechu*;  
මදිර, *Madirá*, } wine, spirits, vinous or spirituous liquor, arrack; wag tail.

මදිරගෘහ, *Madirāgriha*, s. (මදිර liquor, ගෘහ house) tavern, dram shop: see මදසුන *madasthāna*.

මදිරෝදක, *Madiródaka*, s. (මදිර *madira* and උදක *udaka* water) name of a sea, so called from its being supposed to be an ocean of spirituous or intoxicating liquor.

මදු, *Madu*, s. eatable creeper, *ipomæa obscura*; rope for seizing cattle, etc.

මදුකරවලා, *Madu-karawalá*, s. kind of small venomous snake, *bungarus*.

මදුර, *Maduru*, } s. name of Maha Méru;  
මදුරුගිර, *Madurugira*, } Elu form of මතුර *mandara*; musquito, gnat.

මදුරුතණ, *Maduru-tana*, s. plant, not ascertained of the order *gramineæ*.

මදුරුතලා, *Madurutalá*, s. small shrub, species of basil, hairy with purple flowers in racemes, called *tulasi*, by the Hindus with whom it is sacred, *ocimum sanctum* (*Labiatae*): see තලා *talá*.

මදුරුවා, *Maduruwá*, s. musquito, gnat.

මදුල, *Madula*, s. the part in the inside of the jack fruit inclosing the seed or nut, and the part chiefly eaten: pl. මදුල *madulu*.

මදුලුල, *Madu-wēla*, s. (මදු sweet, ලුල creeper) liquorice; creeper, *ipomæa*.

මදුරිකා, *Madúriká*, see මධුරිකා *madhúriká*.

මදේ, *Madé*, see මදය *madaya*.

මදෙස්, *Mados*, s. a sort of box or chest, trunk.

මධ්‍ය, *Madhya*, s. middle, centre; waist; west; mean or common time in music: a. middle, intermediate.

මධ්‍යදේශය, *Madhya-déśaya*, s. (මධ්‍ය and දේශ *déśa* country) the middle region; according to Hindu authorities a part of India, bounded by Kurukshétra, Allahabad, the Himálaya mountains, and the Vindhya mountains, comprising therefore the modern provinces of Allahabad, Agra, Delhi, Oude, etc. but according to the Buddhists, south Behár: see මධ්‍යමණ්ඩලය *madhya-maṇḍalaya*.



මධ්‍යම, *Madhyama*, s. the waist; middle of the body; the middle country: see මධ්‍යදේශය *madhya-déśaya*; girl arrived at puberty, or one in whom menstruation has commenced; middle finger; form of metre, verse of four lines or of three syllables each: a. middle, central, intervening.

මධ්‍යමණ්ඩලය, *Madhya-maṇḍalaya*, s. (මධ්‍ය and මණ්ඩල *maṇḍala* country, province) according to Hindu authority, the middle region: see මධ්‍යදේශය *madhya-déśaya*; according to Buddhists the centre of the universe; the middle of Jambudwīpa, namely India within the Ganges, or south Behār; this country is peculiarly sacred to the Buddhists in consequence of its being the place where Buddha stood when he assumed the Buddhahood, where the bō-gaha or sacred tree spontaneously sprang up to shelter him, where the kusa grass became a throne and seat for his repose, and whence also he commenced his career of proclaiming his doctrines to the world.

මධ්‍යමලෝක, *Madhyama-lōka*, s. (මධ්‍යම and ලෝක world) the earth, the world of mortals, situated between heaven and hell.

මධ්‍යම යාමය, *Madhyama-yāmayā*, } s. (මධ්‍යම and මධ්‍යම රත්‍රිය, *Madhyama-rātriya*, } යාමය watch, රත්‍රිය night) middle watch, midnight.

මධ්‍යස්ථ, *Madhyastha*, s. (මධ්‍ය middle, ස්ථ what or who stays) middle man, umpire, arbitrator, mediator: a. middle, central, intervening, mediating.

මධ්‍යහන, *Madhyāhna*, s. (මධ්‍ය and අහස් day) midday, noon.

මධු, *Madhu*, s. honey, [Colloq. මි-පෙනි *mī-penī*]; honey or nectar of flowers; spirituous liquor, distilled from the blossoms of the *bassia latifolia*; water; milk; sugar; sweetness in flavour, sound or disposition; demon slain by Vishnu; tree, *bassia latifolia*; asōka tree, *saraca indica* or *Jonesia asoka*, [Colloq. දියරතඹලා *diya-ratambalā*]; liquorice; tree, *celtis orientalis*: a. sweet, saccharine.

මධුෂීර, *Madhukshīra*, s. (මධු honey, ශීර milk) date tree, peculiar to Ceylon, *phoenix zeylanica* or *p. sylvestris*, [Colloq. ඉදි *indi*].

මධුක, *Madhuka*, s. (මධු sweet, කෙ *kai* to sound) bard, panegyrist, minstrel who recites the lineage and praises of sovereigns in their presence: tree, *bassia latifolia*; honey; liquorice; tin.

මධුකණ්ඨ, *Madhukāṇṭha*, s. (මධු and කණ්ඨ throat) kōkila or Indian cuckoo, *cuculus micropterus*.

මධුකප්‍රිය, *Madhukapriya*, s. (මධුක honey, ප්‍රිය what pleases or delights) bee, [Colloq. මි-මෙසා *mī-mēssā*].

මධුකර, *Madhukara*, s. (මධු sweet, කර what makes) bee; lover; plant, *achyranthes aspera*, [Colloq. ගස් කරලිහැබ *gas-karalheba*]; round, sweet lime.

මධුකා, *Madhukā*, s. plant, *tinospora cordifolia* or *menispermum glabrum*, [Coll: රසකිඳු *rasakinda*]; sweet lime; kind of panic seed; liquorice plant, [Colloq. වැල්මි *welmi*].

මධුකෝෂ, *Madhukōsha*, s. (මධු honey, කෝෂ receptacle) beehive, honey comb, [Colloq. මි වදා *mī-vadaya*].

මධුකෘත, *Madhukṛit*, see මධුකර *madhukara*.

මධුජිත්, *Madhujit*, s. (මධු demon, ජිත් who conquered) name of Vishnu or Kṛishṇa.

මධුතෘණ, *Madhu-triṇa*, s. (මධු sweet, තෘණ grass) sugar cane, *saccharum officinarum*, [Colloq. උස් ගහ *uk-gaha*].

මධු ද්‍රුම, *Madhu-druma*, s. (මධු and ද්‍රුම tree) *bassia latifolia*, from the blossoms of which a spirituous liquor is distilled: see මධුක *madhuka*.

මධුධූලි, *Madhu-dhūli*, s. (මධු and ධූලි dust) molasses, sugar before it is quite purified.

මධුප, *Madhupa*, s. (මධු honey, ප who drinks) bee, honey bee, [Colloq. මි-මෙසා *mī-mēssā*].

මධුපත්‍රක, *Madhupatraka*, see මධුපණ්ණි *madhuparṇṇī*.

මධුපණ්ණි, *Madhuparṇṇī*, s. plant, *tinospora cordifolia*, [Colloq. රසකිඳු *rasakinda*].

මධුපණ්ණික, *Madhuparṇṇika*, } s. (මධු honey, මධුපණ්ණිකා, *Madhuparṇṇikā*, } පණ්ණි leaf, කත් *kan* aff.) indigo plant, *indigofera tinctoria*, [Colloq. නිල් අවරි *nil-awari*]; tree, *gmelina arborea*, [Colloq. අත්තෙමම, *et-demata*]; moon plant, *asclepias acida* or *cynanchum pauciflora*, [Colloq. කංකුඹලා *kaṅkumbalā*]; creeper, *lycopodium imbricatum*; shrub, *tinospora cordifolia* or *menispermum glabrum*.

මධුපණ්ණි, *Madhuparṇṇī*, s. creeper, *menispermum glabrum*; tree, *gmelina arborea*; indigo plant, *indigofera tinctoria*, [Coll: නිල් අවරි *nil-awari*]; the sweet lime: see the last word.

මධුපායාස, *Madhupāyāsa*, s. (මධු honey, පායාස milk) sort of food prepared from honey, curdled milk and flour etc.

මධුපායින්, *Madhupáyin*, see මධුප *madhupa*.

මධුපිණ්ඩික, *Madhu-piṇḍika*, s. (මධු and පිණ්ඩික ball of dough for food) sort of food prepared from honey and flour.

මධුපුෂ්ප, *Madhu-pushpa*, s. (මධු honey or wine, පුෂ්ප flower) tree, *bassia latifolia*; *mimosa sirisha*; tree, *mimosops elengi*, [Colloq. මුනමල් *múnamal*].

මධුපුෂ්පිකා, *Madhu-pushpiká*, s. kind of dill or fennel, [Colloq. ශතපුෂ්ප *śatapushpa*].

මධුප්‍රිය, *Madhu-priya*, s. (මධු honey, wine etc. ප්‍රිය fond of) bee; shrub, *ardisia solanacea*: see බල රම *bala-ráma*.

මධුඵල, *Madhu-phala*, s. (මධු and ඵල fruit) tree, *flacourtia cataphracta*, [Colloq. රට පිතුරුස *raṭa-uguressa*]; sweet kind of coconut.

මධුමෂිකා, *Madhu-makshiká*, s. (මධු and මෂිකා fly) bee, honey bee, [Colloq. මිමෙසා *mímessa*].

මධුමෂිප්‍රිය, *Madhumakshi-priya*, s. tree, *pogamia glabra*: see මගුල්කරද *magul-karaṇḍa*.

මධුමේහ, *Madhuméha*, s. (මධු and මේහ urinary disease) disease, sort of diabetes, *diabetes mellitus*.

මධුයෂ්ඨි, *Madhuyashti*, s. (මධු sweet, යෂ්ඨි cane) sugar cane, *saccharum officinarum*, [Colloq. උක් ගහ *uk-gaha*].

මධුයෂ්ඨිකා, *Madhuyashtiká*, } s. (මධුයෂ්ඨි and කා  
මධුයෂ්ඨි, *Madhuyashtí*, } aff.) liquorice, *glycirrhiza glabrum*, [Colloq. වැල්මි *welmi*]; Indian liquorice, *abrus precatorius*, [Colloq. මලිඳිවැල් *olinda-wel*].

මධුයෝනි, *Madhu-yóni*, s. (මධු honey, යෝනි place of production) honey bee; grape vine, *vitis vinifera*, [Colloq. මිදිවැල් *midí-wel*].

මධුර, *Madhura*, s. (මධු honey, රා *rá* to have or get) sweetness, sweet taste; treacle; syrup; tin: a. sweet; pleasing, agreeable, liked.

මධුරඵල, *Madhura-phala*, see මධුඵල *madhu-phala*.

මධුරමාර්ජික, *Madhuramárjika*, s. date tree, *phoenix zeylanica*, [Colloq. ඉදිගහ *indi-gaha*].

මධුරඝර, *Madhuraswara*, s. sweet voice; the Indian cuckoo, *cuculus micropterus*.

මධුරස, *Madhu-rasa*, s. (මධු wine, honey etc. රස juice, flavour) sugar cane, [Colloq. උක්ගහ *uk-gaha*]; palm tree; sweetness.

මධුරසා, *Madhurasá*, s. shrub, *sansevieria zeylanica*, [Colloquial: නියද *niyanda*]; plant, *cynanchum pauciflorum* or *asclepias acida*, [Colloq. කංකුඹ ලා *kaṅkumbalá*]; plant, *marsdenia tenacissima*, [Colloq. මුරුවාදුල් *muruvá-dúl*].

මධුර, *Madhurá*, s. (මධු sweetness, රා to have or get) sort of fennel *anethum sowa* or *pammorium*; anise, *pimpinella anisum*; plant, *sansevieria zeylanica*, [Colloq. නියද *niyanda*]; liquorice, see මධු යෂ්ඨිකා *madhuyashtiká*; sweet lime.

මධුරිකා, *Madhuriká*, s. kind of dill or fennel, *anethum sowa*, [Colloq. ශතපුෂ්ප *śatapushpa*].

මධුරෝදක, *Madhuródaka*, s. (මධුර *madhura* sweet, උදක *udaka* water) sea of fresh or sweet water, surrounding Pushkara dwípa and being the outermost of the seven seas incircling Méru: see මේරු *méru*.

මධුලේහ, *Madhuléha*, s. (මධු and ලිහ *liha* to lick) honey bee, [Colloq. මිමෙසා *mí-messa*].

මධුවන, *Madhu-wana*, s. (මධු and වන who sounds or cries) the kókila or Indian cuckoo, *cuculus micropterus*.

මධුව්‍ය, *Madhu-vrata*, s. (මධු honey, ව්‍ය observation) bee, [Colloq. මිමෙසා *mí-messa*].

මධුශකීර, *Madhu-śarkará*, s. (මධු and ශකීර sugar) sort of sugar, congealed honey used as such.

මධුශාක, *Madhuśáka*, s. tree, *bassia latifolia*.

මධුශිභු, *Madhuśigru*, s. (මධු and ශිභු, hyperanthera etc.) red variety of the *moringa pterogospenna*, [Colloq. වැල්මුරුගා *wel-murugá*].

මධුශ්‍රවස්, *Madhuśrawas*, s. tree, *bassia longifolia*, [Colloq. මිගහ *mí-gaha*]; shrub, *clitoria ternata*, [Colloq. වලාවැන්න *walávanna*, නිල්කටරෙඵ *nil-katarolu*].

මධුශ්‍රේණි, *Madhuśréṇi*, s. (මධු and ශ්‍රේණි row or line) plant, bowstring hemp, *sansevieria zeylanica*, [Colloq. මුරුවා *muruvá*, නියද *niyanda*].

මධුශ්ඨිල, *Madhushthíla*, s. (මධු spirit, ශ්ඨිල *shthíla* to eject) tree, *bassia longifolia*, [Colloq. මිගහ *mí-gaha*].

මධුඝර, *Madhu-swara*, s. (මධු sweet, ඝර note, song) kókila or Indian cuckoo: see මධුවන *mabhu-wana*.

මධුසුවස්, *Madhusrawas*, s. (මධු spirituous liquor, ස්‍රු *sru* to drop or distil) tree, from the blossoms of which a spirituous liquor is distilled, *bassia longifolia*.

මධුසුවා, *Madhusrawá*, s. plant, *celtis orientalis*; liquorice: see මධුකා *madhuká*.

මධුක, *Madhúka*, s. tree, *bassia longifolia*, [Colloq. මිගහ *mí-gaha*].

මධුච්ඡික, *Madhúchchishṭa*, s. bee's wax, [Colloq. මි ඉටි *mí-iti*].



මධුලක, *Madhūlaka*, } s. (මධු honey or spirit, ලා  
මධුලිකා, *Madhūlikā*, } lá to be or get) *bassia lati-*  
*folia*, growing in watery and mountainous sites  
in India; plant, *sansevieria zeylanica*, [Colloq.  
නියද *nīyandā*]; sweetness; plant, *marsdenia*  
*tenacissima* [Colloq. මුරුවාදුල් *muruvā-dūl*].

මන්, *Man*, s. heart; pride, haughtiness, from මාන  
*māna*; road.

මන්ත්‍ර, *Mantra*, s. mystical verse or incantation;  
formula sacred to any individual deity; secret  
consultation, private advice; among the Hindus,  
a division of the Vēdas, including hymns and  
prayers, addressed to particular deities, and used  
at peculiar sacrifices.

මන්ත්‍රකාරයා, *Mantrakārayā*, s. one who performs  
incantation.

මන්ත්‍රකාත්, *Mantrakṛit*, s. (මන්ත්‍ර advice, කාත් who  
makes or gives) counsellor, minister.

මන්ත්‍රඥ, *Mantrajña*, s. (මන්ත්‍ර and ඥ who knows)  
spy, secret emissary or agent; counsellor, adviser;  
sacred teacher.

මන්ත්‍රණකරණවා, *Mantraṇa-karaṇavā*, v. to coun-  
sel, to talk together.

මන්ත්‍රණය, *Mantraṇaya*, s. counsel, conspiracy,  
charm, counsel: see මන්ත්‍ර *mantra*.

මන්ත්‍රණශාලාව, *Mantraṇa-śālāva*, s. (මන්ත්‍ර *mantra*  
consultation, ශාලාව hall) counsel room, place  
for secret or private consultation.

මන්ත්‍රණසභාව, *Mantraṇa-sabhāva*, s. (legislative,)  
council, conference.

මන්ත්‍රවකතෘ, *Mantra-vaktṛi*, s. (මන්ත්‍ර and වකතෘ  
who speaks) a repeater of mystical texts for evil  
purposes, sorcerer: this may also mean a reciter  
of the Veda formulas.

මන්ත්‍රවිත්, *Mantravit*, } see මන්ත්‍රඥ *mantrajña*.  
මන්ත්‍රවිද්, *Mantravid*, }

මන්ත්‍රී, *Mantri*, s. (මන්ත්‍ර counsel, advice, ඉත් in aff.)  
minister, counsellor, adviser, king's minister,  
privy counsellor; also name of Vṛihaspati, tutor  
of the gods.

මන්ත්‍රීමණ්ඩලය, *Mantri-maṇḍalaya*, s. council of  
ministers.

මන්ත්‍රීශ්වරයා, *Mantriśwarayā*, s. supreme coun-  
sellor, also honorific epithet of Mudaliyars and  
other high officials.

මන්තන, *Manthana*, s. (මන්ත *mantha* to churn) agi-  
tating, stirring, churning; killing, injuring.

මන්ද, *Maṇḍa*, s. yoke; name of the planet Saturn;  
name of Yama: a. slow, tardy, dull, stupid,

heavy, foolish; sick, diseased; idle, lazy; cold,  
phlegmatic: *adv.* why, for what reason, on what  
account?

මන්දගාමීන්, *Mandagāmin*, } s. (මන්ද slowly ගම *gama*  
මන්දගාමී, *Mandagāmī*, } to go) going slowly or  
gently, a slow march or pace; planet Saturn,

මන්දජනනී, *Manda-janani*, s. (මන්ද Saturn, ජනනී  
mother) wife of Sūryā.

මන්දබුද්ධි, *Mandabuddhi*, a. imprudent, foolish.

මන්දභාග්‍ය, *Manda-bhāgya*, a. (මන්ද and භාග්‍ය for-  
tune) unfortunate, unlucky.

මන්දමති, *Mandamati*, a. (මන්ද slow, dull, මති in-  
tellect) dull, stupid, foolish.

මන්දමතීච්ඡ, *Mandamatitwa*, s. (මන්දමති stupid, ච්ඡ  
aff. of the abstract) stupidity, dulness, deficiency  
in intellect.

මන්දමදිනි වැල, *Mandamadini-wēla*, s. creeping  
plant yielding a red dye, *rubia cordifolia* (*Ru-*  
*biaceae*).

මන්දමාරුත, *Mandamāruta*, s. (මන්ද and මාරුත wind)  
gentle wind or breeze, zephyr.

මන්දයා, *Mandayā*, s. (මන්ද dull, යා pers. aff.) idiot,  
stupid or silly fellow.

මන්දාර, *Mandara*, s. (මදි *madi* to please) mountain  
Mandara, with which the ocean was churned by  
the Suras and Asuras after the deluge, for the  
purpose of recovering the sacred things lost in  
it during that period; one of the trees of Swarga  
or paradise.

මන්දාසමිත, *Mandasmita*, s. (මන්ද gently, සමිත laugh-  
ing) smile, gentle laugh.

මන්දාසාස, *Mandahāsya*, s. smile, gentle laugh.

මන්දාක්‍ෂ, *Mandāksha*, s. (මන්ද *manda* gentle, retir-  
ing, අක්‍ෂ *aksha* organ of sense) modesty, bash-  
fulness.

මන්දාකිනී, *Mandākinī*, s. (මන්ද *manda* slowly, අක  
*aka* to go, ඉනි *ini* aff.) large lake in the Himā-  
layan mountains; the Ganges of Swarga.

මන්දාග්නිය, *Maṇḍāgniya*, s. (මන්ද *manda* slow, අග්නි  
*agni* fire) want of appetite.

මන්දාර, *Mandāra*, s. one of the five trees of Swarga;  
coral tree, *erythrina indica*, [Colloq. එරබදු *era-*  
*badu*]; swallow-wort, *calotropis gigantea*, [Coll:  
වර *warā*]; the western mountain behind which  
the sun is supposed to set.

මන්දාරම, *Mandāram*, a. cloudy, overcast with  
clouds, obscure, gloomy.

මන්දාරම, *Mandārama*, s. cloudiness, gloominess.

මන්දරී, *Mandārī*, *s.* plant, *acalypha indica*, [Colloq. කුප්පමෙනියා *kuppamēniya*].

මන්දිරය, *Mandiraya*, *s.* royal palace; the residence of a nobleman; house, mansion; temple; any place dedicated to a deity; sea; town.

මන්ද්‍ර, *Mandra*, *s.* base or low tone, such as the grumbling of clouds etc. a drum.

මන්දේ, *Manné*, *s.* toddy drawer's knife.

මන්බිදීම, *Manbindīma*, *s.* (මන් mind, බිදීම breaking) subduing, humbling; conquering, taming.

මන්මථ, *Manmatha*, *s.* (මන් mind, මථ to agitate) name of Kāma, the Hindu Cupid; elephant or wood apple, *feronia elephantum*, [Colloq. දිවුල් *diwul*]; love, amorous passion or desire; twenty-eighth year of the Indian cycle of sixty.

මන්මද, *Manmada*, } *s.* name of Kāma, god of love;

මන්මද, *Manmadā*, } see the last.

මන්මාවත්, *Manmāwat*, *s.* highways and byways.

මන්මිනනා, *Manminná*, *s.* kind of snake.

මන්මිනි, *Manmini*, *s.* salutation, obeisance.

මන්මුලා, *Manmulā*, *a.* more correctly මාමුලා *maṇ-mulā*, (මන් (මං) way, මුලා strayed) gone astray, wandered out of the way; erred, in error.

මන්මුලාවෙනවා, *Manmulāwenawá*, *v.* to go astray.

මන්යෝන්, *Manyon*, *s.* (මන් mind, යෝන් place of production) name of Kāma, the deity of love.

මන්වන්තර, *Manwantara*, *s.* in Hindu mythology, the reign of a Manu, a period equal to 306,720,000 years of mortals, or seventy one ages of the gods; fourteen of these periods constitute a Kalpa.

මන්සන්ධි, *Mansandhi*, *s.* (මන් roads, සන්ධි junction) place where two or more roads meet.

මනාකම්, *Manah-karma*, *s.* (මනා mind, කම් act) subject of thought or reflection; operation of the mind.

මනා, *Mana*, *s.* (මන to know, to understand) the mind considered as the seat of thought or reflection; Indian spikenard; name of Yama, regent of death; heart.

මනාආ, *Manāpa*, *a.* pleasing, agreeable, beautiful.

මනාකර, *Manakara*, *s.* (මන mind, කර what does) thought, reflection, [Coll: කල්පනාවකා *kalpanāwa*].

මනාකල්, *Manakal*, *a.* (මන and කල් pleasing) desirable, agreeable, pleasing.

මනාකල, *Manakala*, *s.* woman, wife, [Colloq. ස්ත්‍රී *strī*]; that which is good: *a.* good, pleasing, [Colloq. යහපත් *yahapat*].

මනාදීම, *Mana-dīma*, *s.* (මන and දීම giving) assent, agreeing to any proposition.

මනාදෙල, *Manadola*, *s.* (මන and දෙල wish) wish, desire, hope, [Colloq. ආසාව *āsāwa*].

මනන්තා, *Mananá*, *s.* a low caste man, employed by respectable Kandians to be in charge of paddy.

මනන, *Manana*, *s.* (මන to know) minding, understanding.

මනනද, *Mananada*, *a.* good, pleasing to the mind, [Colloq. යහපත් *yahapat*].

මනබැඳි, *Manabēṇḍi*, *a.* attached, [Colloq. සිත බැඳුනාවු *sita-bēṇḍunāwú*].

මනමාලයා, *Manamālayá*, *s.* bridegroom, lover.

මනමාලි, *Manamāli*, *s.* bride.

මනයෝන්, *Manayon*, *s.* (මන mind, යෝන් place of production) name of Anāṅgayá the Indian Cupid.

මනරම්, *Manaram*, *a.* (මන mind, රම් to sport or please) beautiful, pleasant, agreeable, delightful.

මනවච්ඡනවා, *Manavaḍḍanawá*, *v.* to raise the passions, to excite affection, to fall in love.

මනස්කාර, *Manaskāra*, *s.* (මනස් mind, කාර operation) attention of the mind to its own sensations, consciousness of pleasure or pain.

මනසනාප, *Manastāpa*, *s.* (මනස් and නාප burning) grief, sorrow, vexation.

මනස, *Manasa*, *s.* mind: see මන *mana*.

මනසා, *Manasá*, *s.* goddess of the serpent race and the particular protectress against their venom; hence the name, object of love.

මනසිකර, *Manasikara*, *s.* (මනසි in the mind, කර operation) thought, reflection, meditation: see මනස්කාර *manaskāra*.

මනහර, *Manahara*, *a.* pleasing, agreeable, delightful; lovely.

මනා, *Maná*, *a.* good, excellent; delightful, pleasing.

මනාප, *Manāpa*, *a.* (මන *mana* mind, ආ *āpa* to go or attract) pleasing, beautiful, agreeable; contented, willing, satisfied or inclined.

මනාපය, *Manāpaya*, *s.* wish, inclination, propensity.

මනාපවෙනවා, *Manāpawenawá*, *v.* to wish, to consent.

මනාව, *Manāwa*, *s.* a measure, fortieth part of a parrah, or as much as can be held in the open hand with the fingers joined and hollowed a little: *adv.* well, correctly.

මනාවු, *Manāwú*, *a.* good, pleasing. [Colloq. යහපත් *yahapatwú*].



මනි, *Mani*, *s.* plant with many jointed stems and small rose coloured flowers, *justicia procumbens* (*Acanthaceae*).

මනිත, *Manita*, *a.* (මන *mana* to know, කත *kta* aff.) known, understood.

මනිතවා, *Maninawá*, *v.* to mete, to measure: pret. මැන්නා *menná*.

මනිසා, *Manissa*, *s.* plant, not ascertained.

මනිෂා, *Manishá*, *s.* (මනස් *manas* mind, ඉෂා *ísha* to go) intellect, understanding; wisdom, knowledge, information.

මනු, *Manu*, *s.* (මන *mana* to know, the Védas or scripture) among the Hindus, name of a celebrated legislator and saint, son of Brahma or a personification of Brahma himself, the creator of the world and progenitor of mankind; the name is however a generic term, and in every kalpa or interval from creation to creation, there are fourteen successive Manus, presiding over the universe for the period of a Manwantara, respectively; man in general.

මනුජ, *Manuja*, *s.* (මනු legislator and progenitor of mankind, ජ born, descended) man in general.

මනුෂ්‍ය, *Manushya*, *s.* (මනු *manu*, යත් *yat* aff. of descent) man, mankind.

මනුෂ්‍යජාතිය, *Manushya-jātiya*, *s.* mankind, human kind.

මනුෂ්‍යභාව, *Manushyatwa*, *s.* state or condition of man, manhood.

මනුෂ්‍යධර්ම, *Manushya-dharma*, *s.* (මනුෂ්‍ය *man* ධර්ම *piety*) name of Kuvéra, the Indian god of wealth, he being the idol of mankind; duty of man.

මනුෂ්‍යනාරකික, *Manushya-narakika*, *s.* a demon like man.

මනුෂ්‍යපථය, *Manushya-pathaya*, *s.* (මනුෂ්‍ය and පථ *patha* way) habits, customs.

මනුෂ්‍යසභා, *Manushya-sabhá*, *s.* (මනුෂ්‍ය and සභා *an assembly*) multitude, crowd, meeting, [Colloq. සමූහය *samūhaya*].

මනෝ, *Manó*, see මන *mana*.

මනෝගුප්තා, *Manóguptá*, *s.* red arsenic, [Colloq. රත්තිරියල් *rat-hiriyal*].

මනෝජ, *Manója*, } *s.* (මනස් *manas* mind, මනෝජනම, *Manójanma*, } ජ born, or ජනම *birth*) name of Káma, the Hindu Cupid.

මනෝජව, *Manójava*, *s.* (මනස් *manas* and ජව *speed*, quickness) quickness of thought or apprehension: *a.* parental, fatherly; quick in thought.

මනෝක, *Manóña*, *a.* (මනස් *manas* and ක *jñá* to know or get) beautiful, handsome; lovely, pleasing.

මනෝක, *Manóña*, *s.* princess, red arsenic.

මනෝහුකුල, *Manónukūla*, *a.* (මනස් *manas* mind, අනුකුල *anukūla* agreeable to) wishful, desirous.

මනෝනන්දනිය, *Manónandaníya*, *a.* (මනස් *manas* and නන්දනිය *pleasant*) agreeable, delightful, affording gratification.

මනෝප්‍රතිඛාන, *Manópranidhāna*, *s.* (මනස් *manas* and ප්‍රතිඛාන *prayer*) mental request or petition.

මනෝබල, *Manóbala*, *a.* wise, [Colloq. ප්‍රඥාචක්‍ෂා *prajñāwanta*].

මනෝභව, *Manóbhawa*, *s.* (මනස් *manas* and භව *being*) name of Káma god of love.

මනෝමය, *Manómaya*, *a.* (මනස් *manas* and මය *aff.*) produced or originating in the mind.

මනෝමය ඝෘභිය, *Manómaya-ṛiddhiya*, *s.* (මනෝමය *mental* ඝෘභි *ṛiddhi* superhuman power) faculty of doing whatsoever is desired by the mere exertion of thought.

මනෝමය ගණිතය, *Manómaya-gaṇitaya*, *s.* mental arithmetic, or calculation.

මනෝරථ, *Manóratha*, *s.* (මනස් *manas* and රථ *vehicle*) wish, desire.

මනෝරමය, *Manóramya*, } *a.* (මනස් *manas* mind, මනෝරම, *Manórama*, } රම *to sport or delight*) beautiful, pleasing, agreeable, delightful.

මනෝරමා, *Manóramá*, *s.* shrub with rose coloured flowers, *ardisea humilis* or *a. elliptica*, [Colloq. බර්දත් *baludan*].

මනෝසීල, *Manósíla*, *s.* red arsenic.

මනෝහර්ම, *Manóharma*, *s.* sort of orange, *citrus nobilis*, [Colloq. හින්තාරං *hinnāraṇ*].

මනෝහර, *Manóhara*, *s.* (මනස් *manas* mind or heart, හර *to take, to steal*) moon, [Colloq. හඳ *haṇḍa*]: *a.* beautiful, lovely, agreeable, pleasing.

මනෝහරී, *Manóharí*, *s.* (මනෝහර *manóhara* lovely, ඉ *í* aff.) beautiful woman.

මමම, *Mamma*, *pron.* I myself.

මම, *Mama*, *pron.* I.

මමංකාර, *Mamaṅkāra*, *s.* (මම *mama* and කාර *doing*) pride, haughtiness, [Colloquial: අඳම්බරය *ādambarayā*].

මමභ, *Mamatwa*, } *s.* (මම *of me*, භ *and තා* affixes මමතා, *Mamatá*, } of the abstract quality) pride, arrogance, self sufficiency; interest or affection entertained for other objects from considering them as belonging to or connected with one's self.

මමන, *Mamana*, s. pouring, shedding, pouring out.  
 මයාසුත, *Mayásuta*, s. planet Saturn, [Colloq. සෙනසුරු *senasurá*].

මයිනහම, *Mayinahama*, s. smith's bellows.

මයියම, *Mayiyama*, s. model, pattern, example, [Colloq. අද්‍රිශය *ádriṣaya*].

මයිල්, *Mayil*, s. hair, hair of the body, either of men or animals; maternal uncle, father-in-law.

මයිල, *Mayila*, s. tree; large creeper with large leaves and white flowers turning to yellow, *bauhinia racemosa* (*Leguminosæ*).

මයිලකකඳි, *Mayilakkandi*, s. a female demon.

මයිලකකඳියා, *Mayilakkandiyá*, s. a large sea fish said to be of about twenty yards in length.

මයිලභුවන්, *Mayilanuwan*, s. maternal uncle; father-in-law..

මයු, *Mayu*, s. (මි *mi* to scatter, sweet sounds, etc.) chorister of Swarga; see ගන්ධවී *gandharwa*; deer.

මයුර, *Mayurá*, s. peacock, *pavo cristatus*: pl. මයුරෝ *mayuró*, [Colloq. මොණර *monará*].

මයුරජ, *Mayurája*, s. (මයු and රජ king) name of Kuvéra, he having the kinnaras attached to his court and capital: see කිඳුර *kindurá*.

මයුරුතණ, *Mayuru-taṇa*, s. sort of grass, *chloris barbata* (*Gramineæ*).

මයුක, *Mayúkha*, s. light, lustre, brightness; ray of light, flame; beauty; pin or gnomon of a sun dial.

මයුර, *Mayúra*, s. peacock, [Colloq. මොණර *monará*], see මයුර *mayurá*; flower, coxcomb, *celosia cristata*; plant, *achyranthes aspera*, [Colloq. ගස් කරල්තැබ *gas-karalheba*].

මයුරක, *Mayúrika*, s. plant, *achyranthes aspera*; see the last; also, blue vitriol; flower, *celosia cristata*.

මයුරගල, *Mayúra-gala*, s. (මයුර peacock, ගල stone) gem said to be found in the throat of the peacock, emerald, [Colloq. ඉන්ද්‍රනිල *indraníla*].

මයුරමුඛ, *Mayúra-chúdá*, s. (මයුර and මුඛ crest) coxcomb, *celosia cristata*.

මයුරජංඝ, *Mayúra-jangha*, s. tree, *oroxyllum indicum* or *bignonia indica*, [Colloq. තොවිල *toṭila*].

මකිට, *Markaṭa*, s. monkey or ape; spider; large crane, called in India the adjutant, *ardea argalea* or *a. goliath*; kind of venom.

මකිට්, *Markaṭi*, s. variety of the grey bonduc, *cæsalpinia bonduc* or *guilandina bonducella*, [Colloq. කුඹුරුවැල් *kumburuwel*]; cowatch, *mucuna dolichos* or *carpopogon pruriens*, [Colloq.

ආචාරියාපථ *ácháriyápalu*]; small or female monkey; plant, *vigna sinensis*, [Colloq. වදුරුමැ *wandurumé*].

මජාර, *Marjára*, s. (මෘජ *mṛja* to cleanse) cat, [Colloq. බළලා *baḷalá*].

මජාරමෝහනී, *Marjára-móhani*, s. (මජාර cat, මෝහන *móhana* fascinating) small plant, *acalypha indica*, said to have fascinating effects on cats when they smell or eat it, [Colloq. කුප්පමේනිය *kuppaméniya*].

මර්ත, *Martya*, s. man, mortal; earth, world, considered as the habitation of mortals.

මර්තවාලු කෙසෙල්, *Martawálu-kesel*, s. kind of plantain, *musa sapientum*.

මර්තුමාන් කෙසෙල්, *Martumán-kesel*, s. kind of plantain.

මර්දන, *Mardana*, s. (මර්ද *mṛda* to rub or grind) rubbing, grinding, pounding; squeezing, crushing, pressing; rubbing the body.

මර්ම, *Marma*, s. joint, articulation of the body, [Colloq. හන්දිය *handiya*]; vital member or organ, secret meaning or purpose, any thing hidden or recondite.

මර්මත්‍රම, *Marmakrama*, s. articulation of the joints of the human body.

මර්මර, *Marmara*, s. sort of pine, *pinus dévadáru*; gentle wind; rustling of cloth or dry leaves.

මර්මස්ථාන, *Marmasthána*, s. (මර්ම joint, ස්ථාන place) articulation of the joints of body.

මර්යාද, *Maryáda*, s. boundary, limit; steadiness, rectitude; bank, shore, [Colloq. සීමාව *símáva*].

මර්ශ්, *Marshya*, s. patience, enduring, resignation; stroking, robbing, polishing.

මර්ශ, *Marsha*, s. (මර්ශ *mṛisha* to bear with) patience, endurance.

මර, *Mara*, s. (මෘ *mṛi* to die) name of Káma the Hindu Cupid; death.

මරක්කලයා, *Marakkalayá*, s. moorman, *i. e.* Moham-medan of Ceylon.

මරක, *Maraka*, s. epidemic or pestilential disease.

මරකත, *Marakata*, s. emerald, [Colloq. පච්ච *pachcha*, පේරෝස *pérósa*].

මරගත, *Maragata*, } s. (මර death, ගත gone)  
 මරගත, *Maragáta*, } struggles of a dying person, agonies of death.

මරගතකරණවා, *Maragátakaraṇavá*, v. to struggle as at the point of death, to agonise.

මරගනා, *Marānganá*, s. (මර Káma, අගනා *aṅganá* woman) wife of Káma.



මරණ, *Marāṇa*, s. death, dying; name of Yamaraja, the Indian Pluto.

මරණවා, *Marāṇavā*, v. to slay, to kill, to destroy: pret. මරුවා *meruvā*.

මරණතුරයා, *Marāṇṭurayā*, s. (මරණ *marāṇa* death, ආතුර *ātura* diseased) dying man, one labouring under a mortal disease.

මරණසන්නය, *Marāṇāsannaya*, s. nearness to death.

මරණසන, *Marāṇāsana*, s. (මරණ *marāṇa* and ආසන *āsana* seat) deathbed; Yama's throne or judgment seat.

මරදුන, *Maradāna*, s. sandy region or soil, sandy plain.

මරදෙව්, *Maradev*, s. (මර and දෙව් a god) name of Kāma, the Hindu Cupid.

මරද, *Maranda*, } s. tree, *eugenia zeylanica*,

මරන්ද, *Maranda*, } (*Myrtaceae*).

මරපියෝ, *Marapiyō*, s. name of Sakra or Indra.

මරයෝගය, *Marayōgaya*, s. an astronomical term, conjunction of planets indicative of death.

මරරූප, *Mararupu*, s. (මර form of මාරයා *mārayā* and රූප *rūpa* enemy) name of Buddha: see මාරයා *mārayā*.

මරවනවා, *Maravanavā*, v. to cause to kill: pret. මරවවා *merewvā*.

මරවැඩි, *Maraveḍi*, s. sort of slipper or sandals, sometimes written මිරිවැඩි *miriweḍi*.

මරසුචන්ද, *Marasuwahas*, } s. (මර *Mārayā*, සුචන්ද *sucanda*

මරසෙන, *Marasena*, } 100,000 සෙන *senaga* army) army of *Mārayā* who opposed Bódhisat in his assumption of the Buddhahip: see මාරයා *mārayā*.

මරහඬ, *Marahāṇḍa*, s. death-cry.

මරහන්ද, *Marahandi*, s. fatal parts of the body.

මරහු, *Marahu*, see මාරයා *mārayā*.

මර, *Marā*, s. emerald, [Colloq. පච්ච *pachcha*, පේරෝස *pérōsa*]: a. green.

මරමිණි, *Marāmiṇi*, s. (මර and මිණි *geṇi*) emerald.

මරල, *Marāla*, s. (මර *mṛi* to die, අල *ālach* aff.) lamp-black; rogue: a. soft, mild.

මරවන්, *Marāwan*, s. (මර and වන් colour) emerald colour, green; according to another authority, blue.

මරිච, *Maricha*, s. (මර *mṛi* to die, venom, ඉච *icha* aff.) pepper, considered as an antidote.

මරිචි, *Marichī*, see මරිචි *marichī*.

මරිචිමාණ්ඩරි, *Marichī-mañjarī*, s. (මරිචි ray, මණ්ඩරි collection) corona, circle of light surrounding the heads of celestial beings.

මරිතොණ්ඩ, *Maritonḍi*, s. shrub or small tree, called tree Mignonette, (Persian henna) *Lawsonia alba* or *inermis Lawsonia*. (Tamil.)

මරිඤ, *Marindā*, s. small sea fish.

මරියාදව, *Mariyādāva*, s. good conduct or behaviour; limit, boundary.

මරිච, *Maricha*, s. (මර *mṛi* to die) black pepper, *piper nigrum*, [Colloq. ගම්මිරිස් *gammiris*].

මරිචි, *Marichī*, s. ray of light; mirage, or sultry vapour which, in hot and sandy countries especially, appears at a distance like a sheet of water; niggard, miser; name of one of the Prajāpatis; flower, *wrightia zeylanica*, [Colloq. ඉද්ද *idda*].

මරිචිකා, *Marichikā*, s. (මරිචි and කත් *kat* aff. implying resemblance) mirage: see the last.

මරු, *Maru*, s. (මර *mṛi* to die, රු *ru* aff.) region or soil destitute of water, sandy desert etc.; name of Anāṅga the Indian Cupid, name of the god of wind; the north-west.

මරුකතර, *Marukatara*, s. (මරු and කතර wild) region destitute of water, desert, wilderness: see මරුවිම *maru-bima*.

මරුත්, *Marut*, s. wind, air, or its deified personification; deity, an immortal; plant, *trigonella corniculata*, [Colloq. පිකමල් *pik-mal*].

මරුත්කර, *Marutkara*, s. (මරුත් wind, උත්තර making) sort of bean, *dolichos catjang*, [Colloq. ලිම *limē*].

මරුත්පථ, *Marutpatha*, s. (මරුත් and පථ way) atmosphere, sky, heaven, [Colloq. අහස *ahasa*].

මරුතන්, *Maruten*, see මරහන්ද *mara-handi*.

මරුද්භවා, *Marudbhavā*, s. plant, *sansevieria zeylanica*, [Colloq. නියන්ද *niyanda*].

මරුන්මාලා, *Marun-mālā*, s. (මරුත් *marut* and මාලා necklace) plant, *trigonella corniculata*: see මරුත් *marut*.

මරුපහර, *Maru-pahara*, s. fatal blow.

මරුපෙණෙනවා, *Maru-penenavā*, v. to be in deadly terror.

මරුප්පිය, *Marupriya*, s. (මරු sandy soil, ප්‍රිය fond of) camel, [Colloq. ඔටුවා *otuvā*].

මරුවිම, *Maru-bima*, s. desert, wilderness, region destitute of water, [Colloq. කාන්තාරය *kāntāraya*].

මරුමුඛය, *Marumukhaya*, s. the mouth of death.

මරුවක, *Maruwaka*, s. (මරු sandy soil, වා *vā* to grow) large thorny shrub, *rangueria spinosa*; species of basil, *ocimum*, with small leaves and red

- flowers; variety of the citron or lime, said to be a thorny plant bearing a small fruit; plant, *artemisia vulgaris*, [Colloq. මල්කොළොන්ද *wal-kolundu*]; ascending node; tiger; crane.
- මරුවා, *Maruwá*, s. death personified; see also මාරයා *márayá*.
- මල්, *Mal*, plur. of මල *mala*, flower; in Elu, brother, younger brother; rock, row; little child; carpet; plate; Veddás or savages; drinking cup.
- මල්අම්මා, *Mal-ammá*, s. flower woman.
- මල් අඟුරුතන, *Mal-eṭóra-tana*, s. meadow grass, *poa reclinata*.
- මල් දියන, *Mal-uyana*, s. (මල් flower, දියන garden) flower garden.
- මල් කරවලා, *Mal-karawalá*, s. kind of small snake, *bungarus*.
- මල්කරු, *Malkaru*, s. (මල් and කර who makes) florist, one who makes wreaths and necklaces of flowers for people of rank.
- මල්කලඹ, *Malkalamba*, s. bunch of flowers, nosegay.
- මල්කලාදුරු, *Mal-kalánduru*, s. plant, variety of *cyperus rotundus*.
- මල්කවුඩා, *Mal-kawuḍá*, s. Ceylon myna, *eulabes ptilogenys* (*Sturnidæ*, order *Passeres*).
- මල්කිනිත්ත, *Malkinitta*, s. (මල් flowers, කිනිත්ත cluster) bunch of flowers, cluster or collection of flowers; stalk or compound pedicle of flowers.
- මල් කෙකවිය, *Mal-kekatiya*, s. pond weed, *potamogeton lateralis*.
- මල් කොට්ටේරුවා, *Mal-kottóruwá*, s. little Ceylon barbet, *xantholæma rubricapilla*; crimson breasted barbet, *x. hæmacephala* (*Capitonidæ* order *Picarii*).
- මල්කොන්ද, *Malkonda*, s. anther of a flower: pl. මල්කොඳු *malkondu*.
- මල්කැකුන, *Mal-kəkuna*, s. tree, *canarium balsaminiferum*.
- මල්කැකුල, *Malkəkula*, s. unblown flower, flower bud: pl. මල්කැකුලු *mal-kəkulu*.
- මල්කැන, *Malkəna*, s. flower stalk, compound pedicel; bunch of flowers: pl. මල්කැන් *mal-kən*.
- මල්කැදනා, *Mal-kəndattá*, s. a bird called red faced malkoha, *phanicophaes pyrrhocephalus*; also green-billed malkoha, *zanclostomus viridirostris* (*Cuculidæ*, order *Picariæ*).
- මල්කැර, *Malkéra*, s. small tree with fragrant flowers, *ochna squarrosa* (*Ochnaceæ*).
- මල්කැරලා, *Mal-kéralá*, s. the pigmy woodpecker, *yungipicus gymnophthalmus* (*Picidæ*, order *Picariæ*).
- මල්ගිය, *Malgiya*, s. plant, oleander; according to another authority, species of jasmine.
- මල්ගොම්, *Malgom*, s. florist, one who sells flowers etc.
- මල්ගොඹ, *Malgomu*, s. bed of flowers, large collection of flowers, flower bush.
- මල්ගොව්වා, *Malgowwá*, s. (මල් and ගොව්වා keeper) florist, flower gardener.
- මල්ගැරඹියා, *Mal-gerandiyá*, s. rat snake, variety of *ptyas mucosus*.
- මල්තැඹ, *Mal-tumba*, s. plant, species of *momordica*.
- මල්තෙලිස්සා, *Maltelissá*, s. small species of the viper, *hymnale nepa*.
- මල්තැරිම, *Malteḷuma*, s. heavy piece of wood with which the flowers of the coconut tree are bruised before extracting toddy.
- මල්තැරිමා, *Malteḷumá*, s. kind of fish.
- මල්දම, *Maldama*, s. (මල් flowers, දම chain) string of flowers, garland, wreath or necklace of flowers.
- මල්දරු, *Maldara*, s. paddy, rice in the husk.
- මල්දිව, *Maldiwa*, s. (මල් or මල *mala* veddá, forrester, දිව island) the Maldivé islands, so called, according to Singhalese authorities, from their being inhabited by a race of savages or an uncivilized people living by the bow; but according to Hindu authorities the word is derived from මලයවිප *malayadvīpa* or the Malaya islands: see මලය *malaya*; both refer to the same group lying to the westward of Ceylon, and the Malabar coast.
- මල්ධරු, *Maldhará*, see මල්දරු *maldara*.
- මල්පිළිහුඩුඩා, *Mal-pīlihuḍuwá*, s. little Indian kingfisher, *alcedo bengalensis* (*Alcedinidæ* order *Picariæ*); also called දියපිළිහුඩුඩා *diya-pīlihuḍuwá*.
- මල්පෙත්ත, *Malpetta*, s. corolla or inner covering of a flower: pl. මල්පෙති *malpeti*.
- මල්පොතුර, *Mal-pokura*, s. bunch or cluster of flowers, nosegay.
- මල්පොල, *Malpola*, s. cataract of the eye.
- මල්පොලයා, *Mal-polangá*, s. kind of viper, variety of *trimeresurus* or *hymnale*.
- මල්පැනි, *Mal-pəni*, s. nectar or honey of a flower.
- මල්පැපොල, *Mal-pəpola*, s. variety of the papaw, *carica papaya*.
- මල්පැල, *Mal-pəla*, s. flower plants; shed used for offering flowers.



මල්බරයා, *Malbéyá*, s. brother, [Colloq. සහෝදරයා *sahódarayá*].

මල්මද, *Malmada*, } s. name of Anaṅgayá the In-  
මල්මද, *Malmadá*, } dian Cupid.

මල්මලා *Malmálá*, s. garland, fillet, wreath of flowers.

මල්මි, *Malmí*, s. (මල් and මි honey) nectar of flowers.

මලනකක, *Malyagandhika*, s. timber tree, *dalbergia sissu*.

මල්රජ, *Malraja*, } s. (මල් and රජ or රද pollen of  
මල්රද, *Malrada*, } flowers) honey or nectar of flowers, so called from its resting on the flowers in small drops resembling the pollen.

මල්ල, *Malla*, s. sack, bag made of any thing but cloth; war, fighting; wrestler, boxer; cup, vessel; cheek and temples, hemicranium.

මලලු, *Mallabhú*, s. (මල boxer, etc. ලු earth, place) palæstrum or arena; place for athletic contests; site of any contest, as a field of battle.

මලලුකිය, *Malla-yuddhaya*, s. wrestling, boxing.

මල්ලව, *Mallawa*, s. boxer, wrestler, fighter.

මල්ලව දේශය, *Mallawa-désaya*, s. country so called, modern Malwa, large province of Hindustan; to the north bounded by Ajmeer and Agra, on the south by Kandesha and Berar, to the east it has Allahabad and Gundúwana, on the west Ajmeer and Guzerat; it was in Kusinára a city of this district that Buddha died or attained Nirváṇa: see කුසිනාර කුසිනාරා.

මල්ලවයා, *Mallawayá*, see මල්ලව *mallawa*.

මල්ලි, *Malli*, s. younger brother; Arabian jasmin, *jasminum sambac*, [Colloq. පිච්චා *pichcha*].

මල්ලික, *Mallika*, s. bird, said to be a sort of goose with brown legs and bill; shuttle; month uawam (February-March).

මල්ලිකා, *Malliká*, s. Arabian jasmine, see මල්ලි *malli*; plant, the flowers of which are offered in temples, *wrightia zeylanica*, [Colloq. ඉද්ද *idda*]; vessel made of the shell of a coconut for holding oil, etc.; goblet, cup, drinking vessel, [Colloq. කෝප්පය *kóppaya*].

මල්ලිගනි, *Malligandhi*, s. (මල්ලි jasmine, ගනි smelling) fragrant aloe wood.

මල්ලිපත්‍ර, *Malli-patra*, s. mushroom, [Colloq. හට්ටා *hatta*].

මල්ලි, *Mallí*, s. Arabian jasmine, *jasminum sambac*, [Colloq. පිච්චා *pichcha*]; younger brother: pl. මල්ලිලා *mallilá*.

මල්මඩම, *Malwadama*, s. chaplet of flowers, garland.

මල්මත්ත, *Mal-watta*, s. flower garden.

මල්මදේශ, *Malwadésa*, see මල්ලවදේශය *mallawa-désaya*.

මල්මර, *Malwara*, s. first menstrual discharge.

මල්මරවෙනවා, *Malwarawenawá*, v. for a female to arrive at the age of puberty.

මල්මරු, *Malwaru*, s. weaver of flower wreaths and garlands.

මල්මල, *Malwēla*, s. flower creeper, row of flowers painted or drawn.

මල්සර, *Malsara*, s. name of Anaṅgayá the Hindu Cupid.

මල්සර, *Malsará*, s. kind of snake.

මල්සුටිකා, *Mal-sútikká*, s. Ceylonese sun bird, *cynnyris zeylanicus* (*Cynnyridæ*, order *Passeres*).

මල්සේර, *Mal-sérá*, s. green-backed goose-teal, *nettapus coromandelianus* (*Anatidæ* order *Anseres*).

මල්සේද, *Malsēda*, s. coverlet, stuffed with flowers

මල්සේර, *Malsēra*, see මල්සර *malsara*.

මල්හි, *Malhí*, s. monkey: see also, මල්සර *malsara*.

මල, *Mala*, s. according to Elu authorities, *veddá*, forester, one who lives by his bow; bow; net or noose; flower; (according to Sanskrit authorities it is derived from මල to hold or contain, in the body) any excretion of the body, as serum, semen, blood, marrow, urine, fæces, ear wax, nails, phlegm, tears, rheum, and sweat; sin; dirt, filth; dreg sediment; rust: a. miserly, niggardly; dead, in this sense more correctly written මල *maḷa*.

මලකඩ, *Malakāḍa*, s. rust, any concretion formed on metals: see the preceding.

මලකල්, *Malagal*, s. Himálayan range of mountains, formed from හිමාලය *himálaya* by dropping the initial.

මලගස්, *Mala-gas*, see මලරුක් *maláruk*.

මලගහනවා, *Malagahanawá*, v. to burn a bon-fire.

මලග, *Malanga*, s. name of Káma, the Indian Cupid.

මලනක, *Malanda*, s. voc. O younger brother.

මලදර, *Maladara*, s. (මල bow, net. දර who carries) Bowman, archer, one who lives by his bow or by catching animals with a net, barbarian, mountaineer.

මලනුවන්, *Malanuran*, } s. younger brother (res-  
මලනුවන්, *Malanuwó*, } pectful form).

මලපත, *Malapata*, s. noose, net, snare for catching wild animals.

මලබ්බ, *Malabatu*, s. small hairy species of night shade, *solanum ferox* (*Solanaceæ*).

මලබ්බ, *Malabaddha*, s. (මල fæces, බ්බ bound) constipation, costiveness.

මල බදිනව, *Mala-bandinawá*, v. (මල rust, බදිනව to bind) to rust, to become rusty.

මලබුලත්, *Mala-bulat*, s. kind of betel.

මලබොඩ, *Malaboda*, s. species of nutmeg tree, peculiar to Ceylon, *myristica laurifolia* (*Myristicaceæ*).

මලබ්බුල්ල, *Malamadulla*, } s. (මල an archer, බ්බුල්ල  
මලබ්බුව, *Malamaduwá*, } C a district or country)  
site of a veddā village, country inhabited by foresters.

මලමානී, *Malamārga*, s. (මල fæces etc. මානී way) anus; rectum.

මලමිරිස්, *Mala-miris*, s. species of pepper, *piper silvestre* (*Piperaceæ*): also called මල් ගම්මිරිස් වැල් *wal-gammiris-wel*.

මලමුත්ත, *Malamútra*, s. (මල fæces, මුත්ත urine) excrement, fæces and urine.

මලය, *Malaya*, s. mountain or mountainous range that runs along the western side of the peninsula of India, from which the country of Malayálam or Malabar takes its name; by modern writers the term is often erroneously applied to the whole country from Cape Comorin to Bombay, whereas it extends no farther than from the southern extremity of the peninsula to the river Chandra-giri in lat. 12° 27 north; garden of Indra.

මලයජ, *Malayaja*, s. (මලය mountain Malaya, ජ produced) sandal wood, large quantities being produced in that country.

මලයා, *Malayá*, s. younger brother.

මලයු, *Malayu*, } s. opposite leaved fig-tree, *ficus*  
මලයු, *Malayú*, } *oppositifolia*, [Colloq. කොටදිඹුලා *koṭadimbulá*].

මලරට, *Mala-rata*, s. (මල and රට inhabited country) country so called; country that lies along the Malaya range of mountains on the west coast of the peninsula of India usually called Malabar: see මලය *malaya*.

මලරුක්, *Mala-ruk*, s. worm, worm in general, [Colloq. පණුවා *panuvá*]; tree bearing a large and beautiful flower, *lagerstrœmia flos-reginæ*, [Colloq. මුරුත *muruta*].

මලරෝධ, *Malaródha*, s. (මල excrement, රෝධ impediment) constipation.

මලලබු, *Mala-labu*, s. species of pepper, *piper subpeltatum* (*Piperaceæ*).

මලවනවා, *Malawanawá*, v. to stir about when cooking, to cook herbs for curry or medicine: pret. මැලව්වා *mēlewá*.

මලවාරිය වී, *Malawáriya-rí*, s. kind of paddy, *oryza sativa*.

මලවිය, *Malaviya*, s. (මල් *mal* flower, අවි *ari* weapon, යා *yá* personal aff.) one whose shafts are tipped with flowers; name of Análgayá, the Hindu Cupid.

මලසන, *Malusana*, s. (මල් *mal* flowers, සන *san* seat) table or altar in the temples of Buddha on which the flowers are placed when offered to his image; plate, small chatty, cover or lid made of clay for cooking utensils.

මලසා, *Malasá*, s. small cardamoms; *elettaria cardamomum* (*minor*), [Colloq. සිහින් එන්නාල් *sihin-ensál*].

මලසුන්, *Malasun*, s. (මල් *mal* flower, සුන් *sun* seat) altar on which flowers are offered.

මලා, *Malá*, s. noose, snare; plate, lid: pret. of මැරණවා *merenawá*; when it is more correctly written මලා *malá*.

මලාවැලි, *Maláméli*, s. (මල *mala* flower, camphor etc. වැලි *weli* gum) fragrance, the fragrance of flowers etc.; perfumes, as camphor, sandal.

මලාය, *Maláya*, s. ornamented or painted cloth folded round the waist and loins, reaching down to the ankles, and worn by the natives.

මලාරුක්, *Maláruk*, see මලරුක් *malaruk*.

මලාව, *Maláwa*, s. plate, lid, cover.

මලිගිය, *Maligiya*, s. jasmine creeper or shrub, *jasminum*, plant, *Wrightia zeylanica*, [Colloq. ඉද්ද *idda*].

මලිත්ත, *Malitta*, s. very small species of parrot, paroquet, *palæornis*.

මලිත, *Malita*, s. beautiful flowering shrub with permanent red calyx, *Woodfordia floribunda* or *grislea tomentosa*, (*Lythraceæ*), [Colloq. මයිලා *mayila*].

මලිති, *Maliti*, see මලිත්ත *malitta*.

මලින, *Malina*, s. (මල *mala* dirt, filth etc. ඉනච්ච *inach* aff.) fault, defect; borax: a. dirty, filthy, foul; black; vile, bad; (figuratively) soiled with crime or vice, sinful, depraved.



මලිනක, *Malinawa*, *s.* (මලින black etc. ක aff. of the abstract) blackness etc.; filthiness, dirtiness; foulness; depravity.

මලිනමුඛ, *Malinamukha*, *s.* (මලින and මුඛ countenance) name of Agni, the god of fire; fire; ghost, goblin; black faced monkey: *a.* cruel, fierce, savage.

මලිනාබ්බ, *Malināmbu*, *s.* (මලින dirty, අබ්බ water) ink; foul or impure water in which any thing has been washed.

මලිස්සා, *Malissá*, *s.* small kind of fresh water shrimps.

මලිමස, *Malímasa*, *s.* iron; green vitriol: *a.* dirty, foul; wicked.

මලුපු, *Malupu*, *s.* cluster of blossoms, nosegay.

මලේ, *Malé*, *s.* hole, opening, perforation, perforation or eye of a needle, [Colloq. හිල *hila*].

මලෝලම්බ, *Malólambu*, *s.* (මල් *mal* flowers, ලම්බ *labi* to sound) shaking or tremulous motion of an unplucked flower.

මව්, *Maw*, *s.* mother, [Colloq. අම්මා *amma*].

මව්නතුර, *Mawtanatura*, *s.* woman supplying the place of mother in a family.

මව්ගතම, *Mawhatkama*, *s.* (මව් and ගතම affection) maternal affection, regard felt by a mother for her young.

මව්, *Mawa*, *s.* mother.

මව්නවා, *Mawanawá*, *v.* to make, to form, to create: pret. මව්වවා *mewwá*.

මවාපානවා, *Mawápánawá*, *v.* to bring into existence.

මව්ත, *Mavita*, *a.* strung, tied; wonderful, surprising; astonished.

මව්තය, *Mavitaya*, *s.* wonder, prodigy; surprise, astonishment.

මව්තවෙනවා, *Mavitawenawá*, *v.* to be astonished or amazed.

මවුල්, *Mawul*, *s.* crown.

මව්නිකම, *Mawenikama*, see මව්ගතම *mawhatkama*.

මසක, *Masaka*, *s.* gnat, mosquito.

මසක, *Mashtaka*, } *s.* fish in general.

මසකයා, *Mashtakayá*, }

මස්, *Mas*, *s.* fish; flesh; small stone, pebble; beard; plant, species of the *flemingia*, [Colloq. ලුණු *undu*]; part, portion: *a.* blind.

මස්අරඵ, *Mas-aralu*, *s.* tree, variety of *terminalia chebula*.

මස්කටුව, *Maskatuwa*, *s.* fork; prong; fish bone.

මස්කඩේ, *Mas-kadé*, *s.* butcher's shop.

මස්කර, *Maskara*, *s.* bamboo, *bambusa vulgaris*, [Colloq. උණගස් *unagas*].

මස්කරණවා, *Maskaranawá*, *v.* to cut up the flesh of an animal.

මස්කාරයා, *Maskárayá*, *s.* butcher.

මස්ත, *Masta*, } *s.* summit, pinnacle, top of any

මස්තක, *Mastaka*, } thing, head, skull, [Colloq. මුදුන *muduna*].

මස්තකඵල, *Masthaka-phala*, *s.* (මස්තක top, summit, ඵල fruit) any fruit produced from the head of the tree, as the plantain etc.

මස්තකය, *Mastakaya*, see මස්තක *mastaka*.

මස්තු, *Mastu*, *s.* watery part of curds; the whey.

මස්තුදුම, *Mastuluṅga*, *s.* brain, [Colloq. මොලේ *molé*].

මස්තෙල්, *Mas-tel*, *s.* fish oil; fat or marrow of flesh.

මස්දිව්, *Masdiw*, *s.* fisher, man of the fisher caste.

මස්පැත්තා, *Maspenná*, *s.* small sea fish.

මස්බානවා, *Masbánawá*, *v.* to angle, to fish.

මස්බුඵ, *Mas-bulu*, *s.* tree, variety. of *terminalia belerica*.

මස්බැද්ද, *Mas-bēdda*, *s.* creeping plant, not ascertained.

මස්මරත්තා, *Mas-maranná*, *s.* fisherman.

මස්මොර, *Masmora*, *s.* plant, *adenanthera bicolor*, (*Leguminosæ*).

මස්රද, *Masrada*, *s.* eel, [Colloq. අඳු *āndá*].

මස්රොද, *Masroda*, *s.* red lump chiefly in the eye.

මස්ලොඹුව, *Maslobuwa*, *s.* a block of wood on which meat is cut.

මස්මලපොත්තා, *Maswalapottá*, *s.* small sea fish.

මස්මල, *Maswalu*, *s.* bundle or burden carried in the hand.

මස්මැඩිම, *Maswedíma*, *s.* proud flesh.

මස්මැත්ත, *Maswenna*, *s.* fern, *drymoglossum heterophyllum* (*Filices*).

මස, *Massa*, *s.* coin, anciently nineteen pice or six pence three farthings, or about eight pence: pl. මසු *masu*.

මසපාඨුව, *Massapáduwa*, *s.* rape.

මස්සිනා, *Massiná*, *s.* cousin, cognate cousin; brother in law.

මස, *Masa*, *s.* a fish; month.

මසක, *Masaka*, *s.* species of amaranth, *amaranthus cruentus*, [Colloquial: රත්තම්පලා *rat-tampalá*]; gnat, [Colloq. මදුරුවා *maduruwá*].

මසන්, *Masan*, s. tree, bearing a yellow edible fruit like a cherry, *zizyphus jujuba* (*Rhamnaceæ*); also called මහබෙර *maha-debara*.

මසනවා, *Masanawá*, v. to sew, to fetter, to enchain: pret. මැසුවා *mesuwá*.

මසා, *Masá*, s. fish.

මසාර, *Masára*, s. emerald, [Colloq. පේරෝස *pé-rósa*]; in some places it seems to be confounded with another gem of a blue colour, perhaps the sapphire.

මසාරගල්ල, *Masáragalla*, s. coral; see also the foregoing.

මසි, *Masi*, s. ink; stalk of the *nyctanthes arbor-tristis*, [Colloq. සේපාල *sépála*].

මසිකුපි, *Masikúpi*, } s. (මසි ink, කුපි well, බාන  
මසිබාන, *Masidhána*, } stand) inkstand, [Colloq. තීන්තකුප්පිය *tínta-kuppiya*].

මසු, *Masu*, s. gem; fish; coin, equal to eight pence: .pl. මසුන් *masun*: see මසා *massa*.

මසුගන්ධා, *Masugandhá*, see මත්ස්‍යගන්ධා *matsyagandhá*.

මසුන්, *Masun*, plur. of මසු *masu*, which see.

මසුර, *Masura*, s. sort of lentil or pulse, *ervum hirsutum*.

මසුරන්, *Masuran*, s. (මසු and රන් gold) gold coin (not now extant); sing. මසුරම *masurama*: see මසා *massa*.

මසුරා, *Masurá*, s. courtesan; covetous man, miser.

මසුරා, *Masuru*, a. covetous, avaricious; stingy.

මසුරාමල, *Masurumala*, s. covetousness, extreme avarice.

මසුරවිදලප්‍රභා, *Masúravī-dalāprabhá*, s. heart-seed creeper, *cardiospermum halicacabum*, [Colloq. වැල්පෙනල *wēl-penela*].

මසුරවිදලා, *Masúravīdalá*, s. black variety of the plant, commonly called teori, *ipomœa turpethum*, [Colloq. ත්‍රස්තවාලු *trastawálu*]; twining shrub, *ichnocarpus frutescens*, [Colloq. කිරිවැල් *kiri-wēl*].

මසුරිකා, *Masúriká*, s. (මසුර *masurá* courtesan, කන් *kan* aff.) bawd, procuress; small pox.

මසුරි, *Masúrí*, s. small-pox.

මසෑස, *Masēsa*, s. (මස් *mas* flesh, ඇස *ēsa* eye) eye of the body, in opposition to දිව්‍ය *diwēsa* or divine perception; worldliness, sensuality.

මහ, *Maha*, s. (මහ to increase, to worship) fish; festival: light, lustre; buffalo; sacrifice, oblation: a. great, large, big, bulky; harvest.

මහ අක්මැල්ල, *Maha-akmēlla*, s. plant, *spilanthus acmella*; also called අක්මැල්ල *akmēlla*.

මහ අකුර, *Maha-andara*, s. tree, *acacia leucophlœa* (*Leguminosæ*); also called කටු අකුර *kaṭu-andara*.

මහ අනෝද, *Maha-anódá*, s. plant, *sida populi-folia*, or *abutilon asiaticum*.

මහ අවරි, *Maha-awari*, s. variety of the indigo plant, *indigofera tinctoria*.

මහ අසමෝදගම, *Maha-asamódugam*, s. variety of *pimpinella Heyneana*.

මහ ඇත්අඩිය, *Maha-ēṭaḍiya*, s. plant, variety of *elephantopus scaber*.

මහ ඇදුර, *Maha-ēduru*, s. (මහ great, ඇදුර teacher) head of a company of artists.

මහ ඇපල, *Maha-ēpala*, s. plant, *hibiscus retifolius*, or species of *urena*.

මහ ඇඹල, *Maha-ēmbala*, s. buck bean, *menyanthes indica*.

මහ ඉඟිනි, *Maha-ingini*, s. large variety of the clearing nut plant, *strychnos potatorum*.

මහ ඉත්තවැල, *Maha-itta-wēla*, ivy creeper, *hedera terebinthinacea*, or species of *heptapleurum*.

මහ ඉදි, *Maha-indi*, s. variety of date-palm tree, *phoenix sylvestris*.

මහ ඉදුර, *Maha-induru*, s. plant, variety of *susum anthelminticum*.

මහ ඉරමුසු, *Maha-iramusu*, s. creeper, variety of *hemidesmus indicus*.

මහඉසි, *Mahaisi*, s. name of Buddha, [Colloq. බුදුන් *budun*].

මහ ඊරිය, *Maha-īriya*, s. variety of nutmeg tree, *myristica īriya*.

මහ උක්, *Maha-uk*, s. large kind of sugar cane, *saccharum officinalis*.

මහ උදුපියලි, *Maha-undupiyali*, s. plant, *desmodium heterophyllum* (*Leguminosæ*).

මහ එන්සාල, *Maha-ensála*, s. large kind of cardamums, *elettaria cardamomum*, major.

මහ එරමිනියා, *Maha-eramiṇiyá*, s. thorny plant, *zizyphus rugosa*.

මහ මලෙසියා, *Maha-oleyiyá*, s. bird called green shank, *totarns glottis*, (*Scolopacidæ* order *Grallæ*).

මහ මසු, *Maha-osu*, s. (මහ great, මසු medicament) dry ginger, [Colloq. ඉගුරු *inguru*]; garlic, [Colloq. සුදුසු *sudulúnu*]; Elu form of මහාශා *mahaushadha*.

මහ කුඹුත්තු, *Maha-kaḍuttu*, s. faeces.



- මහ කපු, *Maha-kapu*, s. (මහ great, කපු cotton) Bahados or Bourbon cotton tree, *gossypium barbadense*.
- මහ කබරස, *Maha-kabarasa*, s. plant with-flowers in compound umbels, *smilax ovalifolia* (*Liliaceæ*).
- මහ කරඹ, *Maha-karamba*, s. thorny shrub, *carissa carandas*.
- මහ කරව්, *Maha-karaw*, s. kind of large grass, *scleria elata*.
- මහ කලාදුරු, *Maha-kalánduru*, s. large variety of the *cyperus rotundus*.
- මහ කවුඩා, *Maha-kawudá*, s. bird called rocket-tailed drongo, *dissemurus paradiseus* (*Laniidæ* order *Passeres*).
- මහ කවුඩුදල, *Maha-kawududala*, s. plant, *oldenlandia* (or *hedyotis*) *stricta*.
- මහ කහභිලියා, *Maha-kahambiliyá*, s. kind of nettle, species of *fleurya* or *girardinia*: see ගස් gas- and වල් කහභිලියා *wal-kahambiliyá*.
- මහ කඵවාල, *Maha-kaluwála*, s. variety of plant called great galanga, *alpinia galanga*.
- මහ කිඹු, *Maha-kimbu*, s. plant, *cotula bicolor*.
- මහ කිරිදි, *Maha-kirindi*, s. plant, variety of *rourea santaloides*.
- මහ කිරියල් වී, *Maha-kiriyal-ví*, s. kind of paddy, *oryza sativa*.
- මහ කිරිවැල්, *Maha-kiriwēl*, s. climbing plant, *morinda umbellata* or *m. scandens* (*Rubiaceæ*); also called කිරිවැල් *kiri-wēl*.
- මහ කිහිඹියා, *Maha-kihimbīya*, s. plant, *micania volubilis*.
- මහ කුකුරුමාන්, *Maha-kukurumán*, s. thorny shrub, variety of *randia dumetorum*.
- මහ කුඳුමැට්ට, *Maha-kudumēṭṭa*, s. plant, *ischænum barbatum*: see හින් කුඳුමැට්ට *hín-kudumēṭṭa*.
- මහ කුඩඵ, *Maha-kūḍaḷu*, s. plant, species of *impatiens* or *hydroccra*.
- මහ කුරපලා, *Maha-kúrapalá*, s. plant, *amaranthus polygonoides*, [Coll: කුරතමපලා *kúratampalá*].
- මහ කුරුවි, *Maha-kúru-ví*, s. kind of paddy, *oryza sativa*.
- මහ කෙටලඳල, *Maha-kēṭala-ala*, s. plant, variety of *lagenandra toxicaria*.
- මහ කේතල, *Maha-kēṭala*, s. plant, *caladium oratum*.
- මහ කොක්කොට, *Maha-kokmoṭa*, s. plant, variety of *eriocaulon quinquangulare*.
- මහ කොභිල, *Maha-kohila*, s. thorny plant, *Lasia spinosa* (*Araceæ*); also called කොභිල *kohila*.
- මහ කැබෙල්ල, *Maha-kēbella*, s. plant, species of *aporosa* or *agyrea obliqua*.
- මහ කැරුවි, *Maha-kērew*, s. plant, *schleria elata* (*Cyperaceæ*).
- මහ ගම, *Maha-gama*, s. (මහ large, ගම village) large village.
- මහ ගල්කප්පරවලලිය, *Maha-galkapparawalliya*, s. catmint, variety of *anisochilus carnosus* or *nepeta indica*.
- මහ ගල්කුර, *Maha-galkúra*, s. plant, *melochia concatenata*.
- මහගහල, *Maha-gahala*, s. plant, variety of *colocasia antiquorum*.
- මහ ගිම්, *Maha-gim*, s. (මහ great, ගිම් warmth) heat; sultry weather.
- මහ ගිරපලා, *Maha-girápala*, s. plant, variety of *commelina clavata*.
- මහ ගෙරිඳා, *Maha-geriēṭa*, s. variety of tree peculiar to Ceylon, *linociera purpurea*.
- මහ ගොකටු, *Maha-gokaṭu*, s. tree, species of *garcinia*.
- මහ ගොටුකොල, *Maha-goṭukola*, s. creeping plant, pennywort, *hydrocotyle javanica* (*Umbellifera*).
- මහ ගොන්කැකිරි, *Maha-gonkēkiri*, s. kind of cucumber, large variety of the *cucumis pubescens*.
- මහ ගොයිවැල්, *Maha-goyiwēl*, s. plant, *flagellaria indica*: see ගොයිවැල් *goyi-wēl*.
- මහ ගොරඹියා, *Maha-gorāḍiya*, s. plant, *cylista esculenta*.
- මහ ගැටකුඵ, *Maha-geṭakūḷu*, s. plant, *gardenia fragrans*.
- මහ ගැටපන්, *Maha-geṭapan*, s. club rush, *scirpus articulatus* (*Cyperaceæ*).
- මහ ගැවියා, *Maha-geṭiyá*, s. plant, *hugonia mystax* (*Linaceæ*); also called බුගැවියා *búgeṭiyá*.
- මහගු, *Mahagu*, a. very precious, [Colloq. අනඹි *anargha*].
- මහඤ්ඤ, *Mahacchhadu*, s. tree, *alstonia scholaris*, the wood of which is very light and porous and much used in making the images of Buddha, [Colloq. රුක්ඤ්ඤ *rukattana*].
- මහජනයා, *Maha-janayá*, s. (මහ great, ජනයා men) the public, multitude, crowd, collection of people.
- මහ බෙබර, *Maha-debaru*, s. jujube tree yielding good dessert fruit, *zizyphus jujuba* (*Rhamnaceæ*); also called මසා *masa*.



මහණ, *Mahana*, s. (formed from මහණ *śramaṇa* by interchanging the two first letters, dropping the semivowel ර *ra*, and substituting හ *ha* for the sibilant) Buddhist priest, religious ascetic.

මහණවෙන්නා, *Mahanawenawá*, v. to become a Buddhist priest.

මහණුන්නාන්දේ, *Mahanunnánsé*, s. Buddhist priest.

මහත්, *Mahat*, a. (මහ *maha* to increase) large, great, bulky; best, excellent, illustrious.

මහත්කරණවා, *Mahatkarāṇawá*, v. to expand, to enlarge.

මහත්භාව, *Mahattwa*, s. (මහත් great, භාව, aff. of the abstract quality) greatness, either in bulk or rank.

මහත්මයා, *Mahatmayá*, s. (මහ and ආත්ම *átma* soul or mind, යා pers. aff.) one of great soul, the noble minded one, one who is magnanimous: term of respect, equivalent to the English Mr.

මහත්වෙන්නා, *Mahatwenawá*, v. to become great: pret. මහත්වුනා *mahatwuná*.

මහත, *Mahata*, s. bulk, size, dimension, magnitude, greatness.

මහතක්කඩ, *Maha-takkada*, s. plant, variety of *scævola koenigii*: see තක්කඩ *takkada* and හින් තක්කඩ *hín-takkada*.

මහතක්කඩියා, *Maha-takkḍiyá*, s. great vagabond.

මහතරණ, *Maha-taraṇa*, s. plant, *webera corymbosa*: see තරණ *taraṇa*.

මහතා, *Mahatá*, s. (මහත් *mahat* great, ආ *á* aff.) chief, lord, great man, gentleman.

මහතිඹිරි, *Maha-timbiri*, s. tree, variety of *diospyros embryopteris*: see තිඹිරි *timbiri*.

මහති, *Mahatí*, s. the *Viná* or Indian lute; egg plant, commonly called brinjal, *solanum melongena*, [Colloq. මම්බුව *wambatu*].

මහතුන්, *Mahatun*, plur. of මහතා *mahatá*, applied to persons of respectability.

මහතුඹ, *Maha-tumba*, s. plant, *borago zeylanica*.

මහතුඹලය, *Maha-tumbilaya*, s. species of jambu, *eugenia zeylanica*: see මරතු *maranda*.

මහතෙර, *Maha-tera*, s. (මහ and තෙර priest) chief priest or priest of rank.

මහතෙලඹු, *Maha-telambu*, s. silk cotton tree, *eriodendron anfractuosum*, [Colloq. ඉඹුල් *imbul*]; tree, variety of *sterculia fatida*.

මහතෙලිකාපලා, *Maha-teliká-palá*, s. pellitary, *parietaria indica*.

මහතොලබෝ, *Maha-tolabó*, s. plant, variety of *crinum asiaticum*: see තොලබෝ *tolabó*.

මහතෝවැල්ල, *Maha-tówella*, s. climbing plant, variety of *vitis erioclada*.

මහමැඬිලිය, *Maha-tembiliya*, s. tree, variety of *eugenia bracteata*.

මහදා, *Maha-dañ*, s. tree with panicles of small white flowers, *eugenia* (or *syzygium*) *jambolana* (*Myrtaceæ*).

මහදඩකලත්, *Maha-dadakalat*, s. large kind of gram, Bengal gram.

මහදඩකිරිය, *Maha-dadakiriya*, s. plant, species of *euphorbia*.

මහදඬ, *Maha-damba*, s. large kind of jambu, *eugenia* or Malay apple.

මහදුරකෙසෙල්, *Maha-dárakesel*, s. kind of plantain, variety of *musa sapientum*.

මහදියත්තල, *Maha-diya-jáwála*, s. plant, variety of *burmannia disticha*, [Colloq. මැඩියත්තල *meḍiya-jáwála*].

මහදියදුල්, *Maha-diyadúl*, s. nettle, *Boehmeria malabarica* (*Urticaceæ*).

මහදියසියඹලා, *Maha-diyasiyambalá*, s. floating spongy plant, *æschynomene aspera* (*Leguminosæ*).

මහදිව්, *Mahadiw*, s. any one of the four continents which are situated in front of the four faces of මේරු *méru*.

මහදිව්භිය, *Maha-diviḍiya*, s. plant, variety of *ipomœa pes-tigridis*.

මහදුම්මැල්ල, *Maha-dummélla*, s. plant, variety of the snake gourd, *trichosanthes anguina*, [Colloq. පතෝල *patóla*].

මහදුමුදු, *Maha-dumudu*, s. plant, *argyreia speciosa* (*Convolvulaceæ*).

මහදෙව්, *Maha-devi*, s. (මහ great, දෙව් god) name of Śiva; Elu form of මහාදේව *mahá-déwa*.

මහදෙමත්පනා, *Maha-dodanpaná*, s. tree, *glycosmis longifolia*.

මහදෙඬ, *Maha-domba*, see දෙඬ *domba*.

මහදෙර, *Maha-dora*, s. palace, residence of a king.

මහත්තභිය, *Mahantatwaya*, s. (මහත්ත great, භි *twa* aff. of the abstract) glory, power, dignity, honour, greatness, magnificence, grandure.

මහත්තා, *Mahanná*, s. tailor: pl. මහත්තෝ *mahannó*.

මහත්සිය, *Mahansiya*, s. wages for labour, short breath, weariness.



- මහන්සිවෙනවා, *Mahansiwenawá*, v. to become tired.
- මහනවා, *Mahanawá*, v. to sew, to stitch: pret. මැහුවා *mēhuwá*.
- මහ නහර, *Maha-nahara*, s. (මහ great, නහර tendon) nerve described as a hollow tube resembling a string, attached to the bones and supposed to be the passage for the vital air.
- මහ නාපිරිත්ත, *Maha-nápiritta*, s. plant, *hibiscus surrattensis*: see හින්නාපිරිත්ත *hín-nápiritta*.
- මහ නාරන්, *Maha-náran*, s. shaddock or pumelow tree, *citrus decumana*.
- මහනිදිකුඹ, *Maha-nidikumba*, s. species of the sensitive plant, *mimosa pudica*.
- මහනියද, *Maha-niyanda*, s. plant, from the fibres of which bow strings are made, *sansevieria zeylanica*: see නියද *niyanda*.
- මහ නිල්, *Maha-nil*, s. (මහ and නිල් blue) sapphire.
- මහ නිලගොයා, *Maha-nílagoyá*, s. Imperial green pigeon, *carpophaga ænea*, (*Treronidæ*, order *Columbæ*); also called බටගොයා *batagoyá*.
- මහ නූග, *Maha-nuga*, s. banyan tree, *ficus bengalensis* (*Urticacæ*).
- මහනෙල්, *Mahanel*, s. blue lotus, water lily: see මානෙල් *mánel*.
- මහ නෙළු, *Maha-nēlu*, s. road side with red flowers in threes, see නෙළු *nēlu*; trees of genus, *strobilanthes*; plant, *justicia bycalyculata*.
- මහජපා, *Mahappá*, s. (මහ great, අප්පා *appá* father) uncle, father's elder brother.
- මහපට් ඇඟිල්ල, *Mahapaṭa-ēṅgilla*, s. thumb or the great toe.
- මහ පතාදුත්ත, *Maha-panáḍetta*, s. club moss, *lycopodium caniculatum*.
- මහ පඬ, *Maha-pamba*, s. fern, *lygodium scandens* (*Filices*).
- මහ පඬවියා, *Maha-paráṭiyá*, s. kind of sea fish.
- මහපාය, *Mahapáya*, s. large palace.
- මහපාර, *Mahapára*, s. main road.
- මහ පිනිබරුතණ, *Maha-pinibaru-taṇa*, s. kind of grass, variety of *anthistiria tremula*.
- මහපිඤ්ඤ, *Mahapiyūm*, s. lotus, species of *nymphaea* or *nelumbium*.
- මහ පිළිහුඬුවා, *Maha-pilihūḍuwá*, s. Indian stork-billed kingfisher, *pelargopsis gural* (*Haleyninæ* order *Psittaci*); also called චතුරභුවා *waturanuwá*.
- මහ පුෂ්පිල, *Maha-puswēla*, s. climbing plant, variety of *entada scandens*: see පුෂ්පිල *puswēla*.
- මහ පොතුපත්, *Maha-potupan*, s. plant, *scleria latifolia*: see පොතුපත් *potupan*.
- මහපොළුව, *Maha-poḷawa*, s. the earth.
- මහබඩුව, *Maha-baṭu*, see බඩුව *baṭu*.
- මහ බදුල්ල, *Maha-badulla*, s. tree, peculiar to Ceylon, *semicarpus subpeltata* (*Anacardiaceæ*).
- මහබඬ, *Mahabamba*, see බ්‍රහ්ම *brahma*.
- මහබඬර, *Maha-bambara*, see බඬර *bambara*.
- මහ බඬදන්, *Maha-baḷudan*, see බඬදන් *baḷudan*.
- මහ බින්තල්, *Maha-bintal*, s. plant, *cucurliigo Finlaysonia*: see මාබින්තල් *má-bintal*.
- මහ බින්පොල්, *Maha-binpol*, s. plant, variety of *tricuspus zeylanicus*.
- මහ බින්සියඬලා, *Maha-binsiyambalá*, s. plant, variety of *cassia Klenii*.
- මහබුරුද, *Maha-buruda*, s. creeping plant, *marsilea quadrifolia*, [Colloq. දිය ඇඹුල් ඇඹිලිය *diya-embul-embiliya*].
- මහ බුළුමොර, *Maha-bulūmora*, s. tree yielding resinous gum, peculiar to Ceylon, *Canarium zeylanicum* (*Burseracæ*).
- මහ බුහුවකොල, *Maha-būgeṭakola*, s. plant, variety of *hedyotis auricularias*: see ගැටකොල *geṭakola*.
- මහ බේරු, *Maha-béru*, s. plant, peculiar to Ceylon, *agrostistachys Hookeri* (*Euphorbiacæ*); also called දියබේරු *diya-béru*.
- මහ බොරුපත්, *Maha-borupan*, s. club-rush, variety of *heleocaris plantaginea*.
- මහබෝ, *Maha-bó*, see බෝගහ *bó-gaha*.
- මහ බෝවිටියා, *Maha-bóvīṭiyá*, s. plant with handsome purplish flowers, *melastoma malabathricum* (*Melastomacæ*).
- මහ බැලිල, *Maha-bēlila*, see බැවිල *bēvila*.
- මහභාරත, *Maha-bhárata*, s. (මහ great, භාරත poem so called) name of the great epic poem so much celebrated among the Hindus, so called in allusion to the fable of the ṛishis putting it in a scale and weighing it against the four Védas, when it was found to outweigh them.
- මහම්මා, *Mahammá*, s. (මහ and අම්මා *ammá* mother) aunt, mother's elder sister, father's elder brother's wife.
- මහ මකුළු, *Maha-makuḷu*, see මකුළු *makuḷu*.
- මහ මදු, *Maha-madu*, s. sort of bind-weed, *Ipomœa obscura* (*Convolvulacæ*).
- මහමායා, *Mahamáyá*, s. (මහ great, මායා *Máyá*) mother of Buddha: see මායා *máyá*.

මහමායා තෙතේ, *Mahamáyá-tené*, s. (මහමායා and තෙතේ son) name of Buddha as the son of මායා; which see, [Colloq. බුදුන් *budun*].

මහමාවත, *Mahamávata*, see මහපාර *mahapára*.

මහමාවි, *Maha-mávi*, s. (මහ and මාවි paddy) large kind of paddy or rice in the husk, variety of *oryza sativa*: see වි *ví*.

මහ මිදි, *Maha-midi*, s. small tree, *premna latifolia* (*Verbenaceæ*).

මහ මුඛමහන, *Maha-mudamahana*, s. plant with small white flowers growing in watery places, *sphenoclea zeylanica*.

මහ මුත්තැස්වි, *Maha-muttēs-vi*, s. kind of paddy, *oryza sativa*.

මහ මුහුද, *Maha-muhuda*, s. (මහ and මුහුද sea) sea, ocean; that part of the ocean distant from land.

මහමෙර, *Mahamera*, s. fabulous mountain round which the sun is supposed to revolve, and on the summit of which the heaven of Indra is situated: see මේරු *méru*.

මහමේවත්, *Mahamévan*, s. fragrant grass, *cyperus rotundus*, [Colloq. කලාදුරු *kalānduru*].

මහමොව්වු, *Maha-mottu*, s. winter cherry, variety of *physalis angulata*: see මොව්වු *mottu*.

මහ මොණරකුඩිම්බිය, *Maha-monarakuḍimbiya*, s. plant, variety of *vernonia cinerea*.

මහ මැඩහඟු, *Maha-meḍahangu*, see මැඩහඟු *meḍahangu*.

මහමැඩිල්ල, *Maha-meḍilla*, s. plant, not ascertained.

මහ යකමල්, *Maha-yakmal*, s. flower tree, *tajetes erecta*.

මහ යකමනස, *Maha-yakwanassa*, s. plant, *leontis nepetifolia* (*Labiatae*).

මහ යොතුමැන්න, *Maha-yotuvenna*, s. the violet, *viola suffruticosa*.

මහරජ, *Maha-raja*, s. (මහ and රජ king) sovereign, emperor.

මහරජත, *Maharajata*, s. (මහ and රජත silver) gold, [Colloq. රත්රන් *ratran*].

මහරට, *Maha-raṭa*, see මහරාජ *mahúrāshṭra*.

මහරටආසමෝදගම්, *Maha-raṭa-asamódagam*, s. plant, celery, *apium graveolens*.

මහරටතාවම්බි, *Maha-raṭatámatti*, s. species of night shade, *solanum copersicum*.

මහරටදෙහි, *Maha-raṭadehi*, s. species of citron, *citrus medica*.

මහරටබවු, *Maha-raṭabaṭu*, see මහරටතාවම්බි *maha-raṭatámatti*.

මහරත්මල්, *Maha-ratmal*, s. shrub, *rhododendron arboreum*: see මාරත්මල් *má-ratmal*.

මහරතඞ්ලා, *Maha-ratāmbalá*, s. small tree, *ixora parviflora* (*Rubiaceæ*).

මහරවනරාමුල, *Maha-rawana-rēwula*, s. plant, *spinifex squarrosus* (*Gramineæ*).

මහරහත්, *Maha-rahāt*, s. one of the chiefs of the rahats: see රහත් *rahat*.

මහරි, *Mahari*, } s. shrub, *adenanthera*

මහරිරුක, *Mahari-ruka*, } *pavonina*, bearing a red berry, used as a jeweller's weight, averaging one and 5-16 grs. troy, [Colloq. මදවිය *madatiya*]; tree, *albizzia Lebbek*; *a. odoratissima*, [Colloq. මාරු *mára* and සුරියමාරු *súriya-mára*].

මහරු, *Maharu*, a. good, best, excellent; precious, [Colloq. යහපත් *yahapat*, අගේ ඇති *agé-eti*].

මහරුක්, *Maharuk*, s. (මහ eminent, රුක් tree) coconut tree, [Colloq. පොල්ගහ *pol-gaha*].

මහරේ, *Maharé*, s. (මහ great, රේ night) midnight.

මහල්, *Mahal*, see මහල *mahala*.

මහල්තලය, *Mahaltalaya*, s. garret, upstairs room.

මහල්ලා, *Mahallá*, s. old man, man advanced in years: pl. මහල්ලෝ *mahalló*.

මහල, *Mahala*, } s. palace, mansion, [Colloq.

මහලය, *Mahalaya*, } මාලිගාව *máligáwa*]; upper room, inner apartment; pillow, bolster; archer, bowman.

මහලෙඩ, *Maha-leḍa*, s. (මහ and ලෙඩ disease) small-pox.

මහලේ, *Mahalé*, } s. menses; bloody

මහලේරෝගය, *Mahalé-rógaya*, } flux: see කිලිමාලේ *kilimálé*.

මහවත, *Mahavaga*, s. class of books so called, the fourth of the grand divisions of Vinaya the third of the three Piṭakas: see පිටක *piṭaka*.

මහ වටුවා, *Maha-waṭuwá*, s. bird called common red shank, *totarns calidris* (*Scolopacidæ*, order *Grallæ*).

මහවත්, *Mahawat*, s. (මහ great, වත් face) an owl, [Colloq. බස්සා *bassá*, බකමුනා *bakamúná*]: see the next.

මහවත, *Mahawata*, s. main road, high way; also written මාවත *mávata*.

මහ වදුරු, *Maha-wandurá*, s. large grey monkey with black face and white beard *presbytes ursinus*.

මහ වනය, *Maha-wanassa*, s. plant, variety of *lycopodium cernuum*.

මහ වල්කොල්ල, *Maha-walkollu*, s. plant, variety of *atylosia rugosa*.



- මහවාසල, *Mahawāsala*, s. (මහ great, වාසල gate) king's audience chamber, which is generally at the entrance of the royal residence or palace; king.
- මහවිලගොයා, *Mahavilagoyá*, s. Ceylon wood pigeon, *palumbus Torringtonia (Columbæ)*.
- මහ වී, *Maha-ví*, s. (මහ and වී paddy) large sort of paddy, *oryza sativa*: see වී *ví*.
- මහවිහිය, *Maha-víthiya*, s. main street.
- මහවෙලක, *Mahawelanga*, s. tree, variety of *pterosperrum suberifolium*: see වෙලක *welanga*.
- මහවේ, *Mahawé*, s. high road, main way.
- මහ වේවැල, *Maha-wéwela*, s. *calamus rudentum*; also called මාවේවැල *máwéwela* and තුඩරණ වේ වැල *tudarāṇa-wéwela*.
- මහ වැටකොළ, *Maha-wēṭakoḷu*, s. creeping plant, bearing a kind of pumpkin, variety of *luffa acutangula*.
- මහසංඝයා, *Mahasanghayá*, see the following.
- මහසභ, *Mahasanga*, s. (මහ illustrious, සභ company) assembly of the priests of Buddha; association of priests, possessing the power to control and direct the affairs of the priesthood.
- මහසත්, *Mahasat*, see බෝධිසත්ව *bódhisatwa*.
- මහසල්, *Mahasal*, s. (මහ great, සල් house or sal tree) palace, mansion, residence of a nobleman; name of a tree, *vateria acuminata* or *v. indica*: හල් *hal*.
- මහ සාරණ, *Maha-sáraṇa*, s. plant, *trianthema decandra (Ficoidæ)*.
- මහ සියඹලා, *Maha-siyambalá*, s. variety of the tamarind, or *tamarindus indica*: see සියඹලා *siyambalá*.
- මහසුදන, *Mahasudana*, s. plant, species of everlasting, *gnaphalium indicum*.
- මහසුන්, *Mahasun*, s. (මහ and අසුන් *asun* seat) chair of state, throne.
- මහසුප්, *Mahasup*, see මහාකාශ්‍යප *Mahákáśyapa*.
- මහසෙන්, *Maha-sen*, s. (මහ and සෙන් army) name of Kataragama deviyó or Skanda kumára, alluding to his character as god of war, and leader of the celestial hosts.
- මහසෙරු, *Mahaseru*, s. tree, *webera lanceolata*.
- මහ හකඹලා, *Maha-hakambalá*, s. plant with pinkish fragrant flowers, *begonia malabarica (Begoniaceæ)*.
- මහ හබරෙසා, *Maha-habarossa*, s. thorny plant, *similax ovalifolia (Liliaceæ)*.
- මහ හවරි, *Maha-hawari*, s. plant, *ipomæa*.
- මහ හිඹුටු, *Maha-himbutu*, s. creeper, *salacia diandra*: see හිඹුටුවැල් *himbutu-wel*.
- මහ හෙරලිය, *Maha-heraliya*, s. plant, see අත් හෙරලිය *et-heraliya*.
- මහ හෙයා, *Maha-heḍayá*, s. club-moss, *lycopodium phlegmaria (Lycopodiaceæ)*.
- මහ හෙඩක, *Maha-heḍawaka*, s. tree, variety of *chaetocarpus castanocarpus*.
- මහඵ, *Mahaḷu*, s. curry or compound of various species: a. old, aged, advanced in years.
- මහා, *Mahá*, a. great, large; best, excellent.
- මහාකණ්ණ, *Mahákāṇha*, s. (මහා great, කණ්ණ blackness, crime) name of a Játaka (or birth-story) of Gautama, in the character of Bódhisat and under the form of Indra; so called from the universal depravity which prevailed during that incarnation.
- මහා කඳු, *Mahá-kanda*, s. (මහා great, කඳු root) red onion, *allium cepa*, [Colloq. රතු දුඳු *ratu-lúnu*]; very large esculent root, sort of yam; hairy plant growing in moist places with composite flowers, *hingtscha repens*; garlic, *allium sativum*, [Colloq. සුදුසුදු *sudu-lúnu*].
- මහාකපිථ, *Mahákapittha*, s. (මහා and කපිථ wood apple) tree, *ægle marmelos*, [Colloq. බෙලි *beli*].
- මහා කසාඹිලිය, *Maha-kasámbiliya*, s. large species of *fleurya* or *girardinia*: see වල් *wal* and ගස් කසාඹිලියා *gas-kahambiliyá*.
- මහාකාල, *Mahákála*, s. (මහා excessively, කාල black) a form of Śiva in his character of the destroyer, being then represented of a black colour and terrific aspect; name of Nandi, the door keeper and attendant of Śiva.
- මහාකාශ්‍යප, *Mahákáśyapa*, s. name of a famous disciple of Buddha.
- මහාගුලම, *Mahágulma*, s. disease, chronic enlargement of the spleen, or induration of the mesenteric gland so as to be perceived externally; creeping plant, *sarcostemma brunonianum*, [Coll: මුවකිරියවැල් *muwakiriya-wel*].
- මහාගෝවින්ද, *Mahágóvinda*, s. (මහා great, ගෝවින්ද Vishṇu) name of Vishṇu or Kṛishṇa.
- මහාග්‍රීව, *Mahágriwa*, s. (මහා and ග්‍රීව neck) camel, [Colloq. මුවුවා *otuwá*].
- මහාජම්බු, *Mahájambu*, s. (මහා and ජම්බු rose apple) large species of *eugenia* or *jambosa vulgaris*, [Colloq. මාදං *mádan*].



මහාජන, *Mahájana*, s. (මහා and ජන man) multitude, man collectively; illustrious man; merchant.

මහාදරු, *Mahádáru*, s. (මහා and දරු wood) sort of pine, *pinus dévadáru*.

මහාදුරුලහා, *Mahádurálabhá*, s. large species of *fleurya* or *girardinia*: see මහ කහඹිලියා *mahakahambiliyá*.

මහාදේව, *Mahádéva*, s. (මහා and දේව god) name of Śiva.

මහාදේවී, *Mahádévi*, s. (මහාදේව *mahádéva* Śiva, ජී fem. aff.) Durgá the wife of Śiva.

මහාද්‍රුම, *Mahádruma*, s. (මහා and ද්‍රුම tree) bó tree, *ficus religiosa*, [Colloq. බෝගහ *bó-gaha*].

මහාධන, *Mahádhana*, s. (මහා and ධන wealth) any thing costly or precious; gold; incense; costly raiment: a. rich, opulent; costly.

මහානාය, *Mahá-nayá*, s. variety of cobra, *nága tripudians*.

මහානිම්බ, *Mahánimba*, s. (මහා and නිම්බ nimba) large kind of nimba tree, *azadirachta indica*, [Colloq. කොකොඹ *kohomba*]; *oroxylum indicum* [Colloq. තොටිල *totila*].

මහානිල, *Maháníla*, s. (මහා and නිල blue) emerald, [Colloq. පච්චනල *pachcha-gala*]; plant, native of uncultivated places with straggling stem, *verbesina scandens*; medicinal plant, *eclipta erecta*, [Colloq. කිකිරිදිය *kíkirindiya*].

මහානුභාව, *Mahánubháwa*, s. (මහා and අනුභාව *anubháwa* dignity or disposition) power, authority: a. magnanimous, liberal.

මහාපත්‍ර, *Mahápatra*, s. (මහා and පත්‍ර leaf) pot herb.

මහාපත්‍රා, *Mahápatrá*, s. tree, kind of *eugenia*.

මහාපථ, *Mahápatha*, s. (මහා great, පථ path) principal path or entrance to a town or house, etc.; main road, high way; end of life, way-of all flesh.

මහාපථගම, *Mahápatha-gama*, s. (මහා and පථ way, ගම going) death, dying, [Colloq. මරණය *maraṇaya*].

මහාපුරුෂ, *Mahá-purusha*, s. (මහා and පුරුෂ man) name of Buddha, alluding to his height, which is said to have been four of his own cubits, measured from the tip of his middle finger to his elbow, and equal to twelve cubits of common measure; besides which, a Kétu or flame of glory emanated from his head to the height of six cubits, which is also reckoned, making him eighteen cubits high; great man.

මහාපුෂ්පා, *Mahá-pushpá*, s. (මහා and පුෂ්ප *pushpa* flower) flowering plant, *clitoria ternatea*, [Colloq. නිල් කටරොඵ *nil-kataroḷu*].

මහාප්‍රලය, *Mahá-pralaya*, s. (මහා great, ප්‍රලය destruction) destruction of the world; annihilation of the universe, including every class of beings, both gods and men; according to the mythology of the Hindus, a destruction of the world takes place at the expiration of each day of Brahma, or 4,320,000,000 years; he then reposes a night, which is a period of the same duration; at the expiration of 100 of his years, himself with the whole universe, is annihilated.

මහාප්‍රිථිවි, *Mahá-prithiviya*, s. earth, world.

මහාඵල, *Mahá-phala*, s. (මහා and ඵල fruit) fruit tree, *ægle marmelos*, [Colloq. බෙලි *beli*]; also, *eugenia jambolana*, [Colloq. මාදං *mádan*]; coconut, [Colloq. පොල් *pol*].

මහාඵලා, *Maháphalá*, s. brinjal or egg plant, *solanum melongena*, [Colloquial. මම්බු *wambatu*]; ash-pumpkin, *luffa benincasa cerifera*, [Colloq. පුහුල් *puhul*]; bitter gourd, [Colloq. කැකිරි *kekiri*].

මහාබල, *Mahábala*, s. (මහා and බල strength) name of Buddha; see දසබල *dasabala*: lead; air, wind: a. strong, robust, powerful.

මහාබලා, *Mahábalá*, s. plant with yellow flowers, *sida rhombifolia*, [Colloq. කොටිකංබෙවිල *koṭi-kaṇ-bevila*]: see මහබල *mahabala*.

මහාබ්‍රහ්ම, *Mahábrahma*, s. (මහා great, illustrious, බ්‍රහ්ම Brahma) name of Brahma, as the supreme god; the epithet mahá is frequently prefixed to proper names as an appellation to designate the chief of a class.

මහාභද්‍ර, *Mahábbhadra*, s. (මහා much, භද්‍ර auspicious) name of a Kalpa; see භද්‍රකල්ප *bhadra-kalpa*: a. happy, fortunate.

මහාභද්‍රකල්පය, *Mahábbhadra-kalpaya*, see භද්‍රකල්ප *bhadra-kalpa*.

මහාභද්‍ර, *Mahábbhadrá*, s. name of the river Ganges.

මහාභිඤ්ඤා, *Mahábhijñá*, see අභිඤ්ඤා *abhijñá*.

මහාභිනිෂ්ක්‍රමණ, *Mahábhinishkramaṇa*, s. (මහා great, අභි *abhi* emphatic, නිෂ්ක්‍රමණ departure) forsaking the world, sacrificing every earthly pleasure and comfort, the means used to destroy the sensual passions; it is applied particularly to Buddha: see නෛෂ්ක්‍රමණ *naishkramya* and පාරමිතා *páramitáwa*.



මහාභූත, *Mahá-bhúta*, *s.* (මහා principal, භූත element) primary element, as air, fire, water, earth, and ákása or ether.

මහාභෝග, *Mahábhóga*, *s.* great wealth, abundance of riches.

මහාමලලී, *Mahámallí*, *s.* (මහා great, මලලී jasmine) variety of Arabian jasmine, *jasminum sambac*, [Colloq. පිච්ච *pichcha*].

මහාමාෂ, *Mahámásha*, } *s.* (මහා and මාෂ or මාස  
මහාමාස, *Mahámása*, } grain) kidney bean or green gram, *phaseolus mungo radiatus*; red gram, *dolichos catjang* or *phaseolus erectus*.

මහාමුඛ, *Mahá-mukha*, *s.* (මහා and මුඛ mouth) crocodile, alligator, *crocodilus palustris* or *c. porosus*, [Colloq. කිඹුලා *kimbulá*].

මහාමුනි, *Mahámuni*, *s.* (මහා and මුනි saint) name of Buddha; name of the saint Agastya; coriander.

මහාමෙත්‍රි, *Mahá-maitrí*, *s.* (මහා and මෙත්‍රි friendliness or benevolence) name of Buddha.

මහාමය, *Mahá-mṛiga*, *s.* (මහා and මය animal) elephant, [Colloq. අලියා *aliyá*].

මහායුග, *Maháyuga*, *s.* (මහා and යුග age) a great yuga, aggregate of the four ages, or a period of 4,320,000 years.

මහාඝ්, *Mahárgha*, *a.* (මහා and අඝ් *argha* cost) costly, precious, of great value.

මහාරජත, *Mahárajata*, *s.* (මහා and රජත silver) gold, [Colloq. රත්රන් *ratran*].

මහාරජත, *Mahárajana*, *s.* gold; safflower, [Colloq. වහුප් *wanup*].

මහාරස, *Mahárasa*, *s.* (මහා great, රස juice) date tree, *phoenix sylvestris*, [Colloq. දිඳි *indi*]; species of club rush, *scirpus kysoor*; gruel, made from the fermentation of rice water; sugar cane, [Colloq. උක්කස් *uk-gas*].

මහාරජ, *Mahárája*, *s.* (මහා and රජ king) emperor, sovereign.

මහාරත්‍ර, *Mahárátra*, *s.* (මහා and රත්‍ර night) midnight.

මහාරාෂ්‍ට්‍ර, *Maháráshṭra*, *s.* (මහා and රාෂ්‍ට්‍ර country) country, usually called Mahratta; although this country is distinctly noted in ancient geographical works, it has not been minutely defined by the modern writers of India; the Buddhist authorities place it in the western and north western parts of Jambudvīpa, and bound it on the north by Guzarat, and the Nerbudda river.

මහාලය, *Mahálaya*, *s.* (මහා and අලය *álaya* asylum) place of refuge, asylum, sanctuary; temple;

according to the Brahminical system, God, the Supreme Being; place of pilgrimage; tree etc., sacred to a deity; the lóka or world of Brahma.

මහාවංශ, *Maháwaṇṣa*, *s.* (මහා and වංශ race, lineage) high rank, race of nobility; celebrated historical work, giving the chronology and dynasties of the kings of Lanká.

මහාවාර්තකිනි, *Maháwártákiní*, *s.* brinjal, *solanum melongena*, [Colloq. වම්බටු *wambatu*].

මහාවිල, *Mahávilā*, *s.* (මහා great, විල chasm) sky, atmosphere; cave, hole.

මහාවිෂුව, *Mahávrishuva*, *s.* (මහා and විෂුව equinox) the sankránti or moment of the sun's entering Aries; vernal equinox, but varying several days from the European computation.

මහාවිස්තාර, *Mahá-vistra*, *s.* (මහා great or much, විස්තාර spreading) extreme prolixity, great extension or diffusion.

මහාවීර්‍ය, *Mahávírya*, *s.* (මහා great, වීර්‍ය exertion) name of Brahma; strenuous or continued endeavour, fortitude, firmness, resolute determination; quicksilver, [Colloq. රහදිය *rahadiya*].

මහාවීර්‍ය, *Mahávíryá*, *s.* name of Sajñá wife of the sun; wild cotton.

මහාවීර, *Mahá-víra*, *s.* (මහා and වීර hero) name of Bódhisat, alluding to his performing the Páramitáwas with a view to acquiring the Buddhahip; see පාරමිතාව *páramitáwa*; hero; religious ascetic, one performing the Páramitáwas.

මහාවේග, *Maháwéga*, *s.* (මහා and වේග speed) monkey; rapidity, velocity.

මහාවර්ත, *Mahávratin*, *s.* (මහා and ව්‍රත *vrata* religious penance or observance, දති *ini* aff.) name of Śiva; devotee, ascetic.

මහාවෘක්ෂ, *Mahá-wṛiksha*, *s.* (මහා and වෘක්ෂ tree) name of several species of *euphorbia*, [Colloq. දලුක්කස් *daluk-gas*].

මහාශ්‍යාමා, *Maháśyámá*, *s.* (මහා great, ශ්‍යාම black) creeping hedge plant, *echites frutescens*.

මහාශ්‍වේත, *Maháśvētá*, *s.* (මහා much, ශ්වේත *śvēta* white) name of Saraswati; a white variety of the *ipomœa digitata* or *batatas paniculata*, [Colloq. කිරිබදු *kiribadu*]; clayed or candied sugar; sort of *clitoria* with white flowers.

මහාශ්‍රමණ, *Mahá-śramaṇa*, *s.* (මහා great, illustrious, ශ්‍රමණ Buddhist ascetic) appellation of Buddha, alluding to his being the chief of the Śramaṇas or religious ascetics.

මහාකන්ධක, *Maháskándha*, s. tree, *eugenia jambolana*, [Colloq. මහදං *mahadun*]; camel.

මහාස්ථිර, *Mahásttharira*, s. (මහා great, ස්ථිර of long continuance) epithet applied to any of the elderly priests of Buddha.

මහාසම්මත, *Mahásammata*, s. (මහා great, universal, සම්මත consent, agreement) name of the first sovereign of the Súrya race, who according to Sinhalese tradition was elected by the general consent of the people.

මහාසමුද්‍රය, *Mahásamudraya*, s. (මහා and සමුද්‍ර *samudra* sea) sea, ocean.

මහාසාර, *Mahására*, s. (මහා and සාර wealth) epithet used to express the wealth of the three highest castes of the Hindus; the Mahására of the royal or military caste, at the lowest rate, is one hundred kóṭis of kahápanas, which, if of gold, is equal, according to the ancient mode of reckoning, to about £ 1,181,200,000; the mahására of the sacerdotal order or caste is one half of the above, or £ 590,600,000; the mahására of the vellála or cultivator caste is one half of the last mentioned, or £ 295,300,000.

මහාසුගන්ධක, *Mahá-sugandha*, s. (මහා and සුගන්ධ perfume) sandal wood, *santalum album*, [Colloq. සුදුන් *sandun* or රත්කිහිරි *rat-kihiriya*].

මහාසෙන, *Mahásena*, s. (මහා and සෙන an army) name of Kártikéya, or Kataragama deviyó the Indian Mars; general, the commander of a large force.

මහි, *Mahi*, s. the earth.

මහිකා, *Mahiká*, s. fog, mist, vapour; frost.

මහිත, *Mahita*, s. (මහා *maha* to worship, ක්ත *cta* aff.) trident of Śiva: a. proper, fit, right; worshipped, revered.

මහිමතාව, *Mahimatáwa*, s. (මහිම greatness, තා *tá* aff. of the abstract) glory, greatness, majesty; magnificence, grandeur.

මහිමා, *Mahimá*, s. (මහත් *mahat* great, ඉමන්තිම *imanich* aff.) magnitude, as one of Śiva's attributes, illimitability; greatness in general, literal or figurative.

මහියා, *Mahiyá*, s. the earth personified.

මහිර, *Mahira*, s. sun, [Colloq. ඉර *ira*].

මහිලා, *Mahilá*, s. woman; plant, bearing a fragrant seed, commonly, ප්‍රියමල *priyangu*, [Colloq. පුවල *puwangu*].

මහිලාභයා, *Mahilábhaya*, s. plant: see ප්‍රියමල *priyangu*.

මහිෂ, *Mahisha*, s. (මහ *maha* to worship or be worshipped) buffalo, *bubalus buffelus*, [Colloq. මිමා *mímá*]; emblem and vehicle of Yama; the name of an Asura or demon slain by Durgá.

මහිෂි, *Mahishí*, s. female buffalo, [Colloq. මිදෙන *mídena*]; wife of a king, but especially the one who has been consecrated or crowned, a queen.

මහිෂ, *Mahisa*, } see මහිෂ *mahisha*.

මහිසා, *Mahisá*, }

මහිසුත, *Mahisuta*, s. (මහි earth, සුත son) the regent of the planet Mars, alluding to the fable that he sprang from the soil, near Oujein, which was sprinkled with the perspiration from Śiva's body.

මහි, *Mahí*, s. the earth, [Colloq. පොලුව *polawa*]; black faced monkey, *presbytes cephalopterus*, [Colloq. වදුරු *wandurá*]; river rising in the province of Malwa and falling into the gulf of Cambay; cow, [Colloq. එළඳෙන *eladena*]; pot herb, *hingtsha repens*.

මහිකම්පා, *Mahíkampá*, s. (මහි and කම්පා trembling) earthquake.

මහිකාන්තාව, *Mahíkántáwa*, s. (මහි and කාන්තාව woman) female personification of the earth, called the protectress of the world from her affording corn etc. to mankind.

මහිගර්ජනාව, *Mahí-garjanáwa*, s. (මහි and ගර්ජනාව thunder) earthquake, subterranean rumbling that accompanies the shock, [Colloq. භූමිකම්පාව *bhúmi-kampáwa*].

මහිතලය, *Mahítalaya*, s. (මහි and තල *tala* plane) the earth, surface of the earth, plane of the horizon.

මහිධර, *Mahídhara*, s. (මහි and ධර what upholds) mountain: name of Vishnu in his character of preserver.

මහිධූම, *Mahí-dhuma*, s. (මහි and ධූම smoke) vapour, sultry vapour exhaled from the earth, [Colloq. මිදුම *míduma*].

මහිරුහ, *Mahiruha*, s. (මහි earth, රුහ to grow) tree or plant in general.

මහිලතා, *Mahí-latá*, s. earthworm.

මහිෂාක්ෂා, *Mahísháksha*, s. kind of gam. *bdellium*, [Colloq. ගුගුල් *gugul*].

මහිසුත, *Mahísuta*, see මහිසුත *mahisuta*.

මහෙච්ඡි, *Mahechchha*, a. (මහා *mahá* great, ඉච්ඡා *ichchá* wish or design) liberal, magnanimous, high minded.



- මහේන්ද්‍ර, *Mahéndra*, s. (මහා *mahá* chief, great, දේව the deity) name of Indra the ruler of Swarga; one of the seven principal ranges of mountains in India, apparently the northern part of the Gháts of the peninsula.
- මහේන්ද්‍රනගරී, *Mahéndra-nagarí*, s. (මහේන්ද්‍ර and නගරී city) Amarávati the capital of Indra.
- මහේශ්වර, *Mahéśwara*, } s. (මහා *mahá* great, ඊශ මහේශ, *Mahéśa*, } *īśa* lord, or god) appellation of Śiva.
- මහේසි, *Mahési*, s. (මහා *mahá* and ඉසි *isi* rishi) name of Buddha.
- මහේසිකාව, *Mahésikāwa*, s. (මහිසි *mahishí* queen etc.) queen that has been anointed or crowned, empress.
- මහෝඝය, *Mahóghaya*, s. (මහා *mahá* great, ඔඝ *ógha* flood) overwhelming torrent, rushing great stream, deluge.
- මහෝත්තම, *Mahóttama*, a. (මහා *mahá* and උත්තම chief) very high or great; one of the highest terms of address, used only in addressing God and kings or governors.
- මහෝත්පල, *Mahótpala*, s. (මහා *mahá* and උත්පල *utpala* lotus) lotus, *nelumbium speciosum*, [Coll: නෙළුම *neḷum*].
- මහෝදධි, *Mahódadhi*, s. (මහා *mahá* and උදධි *uladhi* sea) ocean; name of Indra.
- මහෝදය, *Mahódaya*, s. (මහා *mahá* and උදය *udaya* rising, splendour) final beatitude, emancipation from vitality or the attainment of Nirváṇa; abandoning, relinquishment.
- මහෝරග, *Mahóraga*, s. (මහා *mahá* and රග *raga* snake) sort of demigod of the serpent genus, and forming one of the classes inhabiting Pátála; the root of a plant: see තගර *tagara*.
- මහෝසධ, *Mahósadha*, s. dry ginger, Páli form of the next.
- මහාශුඬ, *Mahaushadha*, s. (මහා *mahá* great, ශුඬ *aushadha* drug) garlic, [Colloq. සුදුසු *sudulúnu*]; plant, *betula*; long pepper, [Colloq. තිප්පිලි *tippili*]; dry ginger, [Colloq. වෙලිච්චි ඉතුරු *wélichcha-inguru*]; pot herb, *hingsha repens*; it is also applicable to many other plants and medicinal substances.
- මළකඳ, *Maḷakanda*, s. (මළ *maḷa* dead, කඳ *kanda* trunk) corpse, dead body.
- මළකුණ, *Maḷakuṇa*, s. carcase: pl. මළකුණු *maḷakunu*.
- මළදඩු, *Maḷadandu*, s. (මළ *maḷa* dead, දඩු *dandu* wood) rotten or decayed wood, fire wood; snake, serpent.
- මළපාලාව, *Maḷapalāwa*, } s. land which has de-  
මළපාලුව, *Maḷapāluwa*, } volved to government through the failure of heirs.
- මළ මිනිය, *Maḷaminiya*, } s. (මළ *maḷa* dead, මිනිසා  
මළ මිනිසා, *Maḷaminihá*, } man) corpse, dead body.
- මළසුන, *Maḷasuna*, s. (මළ *maḷa* death, අසුන *asuna* announcement) information of the death of any person: pl. මළසුන් *maḷasun*.
- මළානික, *Malánika*, a. (මළ *maḷa* and අනික *anika* aff. of comparison) exhausted, depressed in spirits, low, spirited; withered, decayed.
- මළු, *Maḷu*, plur. of මළුව *maḷuwa*; in Elu, younger brother, more commonly written මළු *malu*.
- මළුව, *Maḷupu*, s. bunch or cluster of flowers; plant bearing a small white flower, species of oleander.
- මළුමාලාව, *Maḷumaṇḍapa*, } s. court (applied to  
මළුව, *Maḷuwa*, } the outer part of ancient building) yard, fold, enclosure; shed, tent.
- මා, *Má*, the acc. of the pron. මම *mama*; in Páli a prohibitive and negative particle; moon; name of Lakshmi, the goddess of beauty and wife of Vishṇu; fraud, trick, delusion; see මායා *máyá*: a. great, large etc: see මහා *mahá*.
- මාආලේ, *Má-ēlví*, s. kind of paddy, *oryza sativa*.
- මාලීම, *Máima*, s. limit, boundary: pl. මාලිම *máim*.
- මාලුදේ, *Má-udá*, s. morning before dawn.
- මාලුස්සා, *Má-ussá*, s. nettle, *Laportea crenulata* (*Urticaceae*).
- මාංජිෂ්ඨ, *Māṇjishṭha*, s. (මංජිෂ්ඨා *māṇjishṭhā* madder, used as a red dye) red, the colour: a. red, of a red colour.
- මාංස, *Māṇsa*, s. flesh; time; worm.
- මාංස චක්‍ෂුව, *Māṇsa-chakshuwa*, s. (මාංස *māṇsa* flesh, body, චක්‍ෂුව *chakshu* eye) eye of the body, in contradistinction to the දිව්‍ය චක්‍ෂු *divya-chakshu*, which see.
- මාංස සාර, *Māṇsa-sāra*, s. (මාංස *māṇsa* flesh, සාර *sāra* essence) adeps, fat, serum of the flesh.
- මාංශාපාන, *Māṇshāpāṇa*, s. (මාංශ *māṇsa* and අපාන *āpāṇa* shop) flesh market, shambles.
- මාංසි, *Māṇsi*, s. labour, toil, fatigue.
- මාංසික, *Māṇsika*, s. (මාංශ *māṇsa* and ඉක *ika* aff.) vendor of flesh or meat, a butcher, reckoned by the Buddhists as the vilest of characters: a. fleshly, not spiritual, carnal.
- මාංසි, *Māṇsí*, s. Indian spikenard, *valeriana jatamansi*, [Colloq. ජමාමාංස *jatāmāṇsa*]; also a drug called kákóli.

මාකෂික, *Mákshika*, *s.* honey, [Colloq. මිපැති *mí-pēni*]; also see මාකෂි තුත්ත *makshi-tuttha*.

මාකෂිකා, *Mákshiká*, *s.* bee, [Colloq. මි මැසෂා *mí-mēssá*].

මාකෂිකාශ්‍රය, *Mákshikáśraya*, *s.* (මාකෂික *mákshika* honey, අශ්‍රය *śraya* receptacle) bee's wax, [Colloq. මි ඉටි *mí-iti*]; honey comb.

මාකන්ද, *Mákanda*, *s.* mango tree, *mangifera indica* or *m. zeylanica*, [Colloq. අඹගහ *amba-gaha*].

මාකරඹ, *Mákaramba*, see මහකරඹ *maha-karamba*.

මාකරු, *Mákaru*, *s.* (මා trick, කරු who does) juggler, sorcerer; mime, actor.

මාකරුවා, *Mákaruvá*, *s.* small sea fish.

මාගධ, *Mágadha*, *s.* bard, minstrel, whose duty it is to sing the praises of sovereigns, their genealogy, and the deeds of their ancestors, in their presence; country in which Buddha was born, and the birth place of his religion, in modern geography called South Behár; ancient name of the Páli or the sacred language of the Buddhists: see පාලි *páli*; an inhabitant of Magadha.

මාගධි, *Mágadhi*, *s.* Páli language: see මාගධ *mágadha*: jasmin, *jasminum auriculatum*; long pepper, *piper longum*, [Colloq. තිප්පිලි *tippili*]; cardamoms, *elettaria cardamomum*, [Colloq. එන්සාල් *ensál*]; refined sugar.

මාගම්, *Mágam*, *s.* woman, [Colloq. ස්ත්‍රී *stri*].

මාගල, *Mágala*, *s.* large mat: pl, මාගල් *mágala*.

මාගුරුවා, *Máguruvá*, *s.* large sea fish.

මාගුවරු, *Máguvaru*, *s.* the Mági; astronomers.

මාගේ, *Mágé*, *pron.* poss. of මම *mama* I; my, mine.

මාචිකා, *Máchiká*, *s.* fly, [Colloq. මැසෂා *mēssá*].

මාඞා, *Mádá*, *s.* bhang, intoxicating preparation of hemp.

මාඞාව, *Mánava*, *s.* (මනු *manu* man, අත් *an* aff.) youth; man, (in a contemptuous sense), manikin; see also මානව *mánava*.

මාඞිකය, *Mánikyaya*, *s.* (මඞි *mañi* gem, කෙ *kai* to call, යත් *yat* aff.) gem, jewel, any precious stone; ruby.

මාඞිකරත්නය, *Mánikya-ratnaya*, *s.* (මාඞික *manikya* and රත්න *ratna* jewel or treasure) one of the seven treasures possessed by a Chakrawarti, viz. the gem or precious stone as large as a pumpkin gourd, and which emits light and effulgence to the distance of four miles on every side; by its power he could visit any world.

මාඞිමත්ථ, *Mánimattha*, *s.* mountain of rock-salt in the Sindh country, [Colloq. සහින්දාලුණු *sahinda-luṇu*].

මාත්තුකරණවා, *Máttukaraṇawá*, *v.* to mix a baser metal with a finer.

මාත්තු, *Máttuwa*, *s.* essay of metals, proving of spirits etc; compound of two or more metals; alloy.

මාත්‍ර, *Mátra*, *s.* whole: *adv.* only, solely (exclusive and identical).

මාත්‍රඥ, *Mátrajña*, *a.* (මාත්‍ර quantity, ඥ who knows) temperate, moderate.

මාත්‍රය, *Mátraya*, see මාත්‍රාව *mátráwa*.

මාත්‍රාංශය, *Mátraṇṣaya*, *s.* part of a මාත්‍ර *mátra*, as ඌ, ඌ attached to a letter, *e. g.* ඌ, ඌ *kra*.

මාත්‍රාව, *Mátráwa*, *s.* requisite, material; quantity, measure; little; short vowel: moment; quantity in measure or prosody; syllabic foot.

මාත්‍රි, *Mátri*, *s.* mother; cow; female of the Brahman tribe; the earth; space, ether; name of Lakshmi: pl. *nom.* මාත්‍රිකු *mátriku*, *acc.* මාත්‍රික *mátrin*.

මාත්‍රිකාව, *Mátrikáwa*, *s.* alphabet; signature, autograph; simple sound, note, vowel; heading, motto; subject of a discourse.

මාත්‍රිපිතා, *Mátri-pitri*, *s.* (මාත්‍රි mother, පිතා father) parents, mother and father.

මාත්‍රිවධ, *Mátri-wadha*, *s.* (මාත්‍රි mother, වධ to kill) matricide, [Coll: මවු මැරීම *mawu-mērima*].

මාත්‍රිය, *Mátsarya*, *s.* covetousness, envy, impatience of another's success.

මාත්‍රසර, *Matsara*, *a.* (මාත්‍රසර envy, අත් *an* aff.) envious, impatient of another's success.

මාතංග, *Mátanga*, *s.* (මතංග *mátanga* elephant etc. අත් *an* aff. of descent) elephant; man of a low caste, chandála, an outcaste: see මඤ්චාල *chandála*; bó-tree, *ficus religiosa*; mountaineer, barbarian.

මාතඬු, *Má-tambala*, *s.* tree, perhaps variety of *gaertnera Kænigii*.

මාතා, *Mátá*, *s.* mother, female progenitor.

මාතාපිතා, *Mátá-pitri*, *s.* mother and father.

මාතාමහ, *Mátámaha*, *s.* (මාතා mother etc.) maternal grand-father.

මාතාමහි, *Mátá-mahí*, *s.* maternal grand mother.

මාතූ, *Mātu*, *s.* mother, [Colloq. මව් *maw*].

මාතූතාම, *Mátugáma*, *s.* woman, female, [Colloq. ස්ත්‍රී *stri*].



මාතුමරණ, *Mātu-marāṇa*, s. (මාතු mother, මරණ killing) matricide.

මාතුල, *Mātula*, s. (මාතෘ *mātri* mother etc.) father-in-law; maternal uncle; thorn apple, *datura stramonium*, [Colloq. අත්තන *attana*]; variegated snake.

මාතුල පුත්‍රක, *Mātula-putraka*, s. මාතුල and පුත්‍ර *putra* son) son of a maternal uncle; fruit of the *datura*, [Colloq. අත්තනගෙඩි *attana-gedi*].

මාතුලා, *Mātulā*, s. wife of a maternal uncle; hemp, *cannabis sativa*. [Colloq. මත්කංසා *matkaṇṣā*]; san hemp, *cratolaria juncea*, [Colloq. හණ *haṇa*]; generic name for pulas trees of various kinds, especially *butea frondosa* [Colloq. ගස්කැල *gas-kēla*].

මාතුලාහි, *Mātulāhi*, s. (මාතුල *mātula* and අහි *ahi* snake) variegated snake.

මාතුලුභි, *Mātuluṅga*, } s. common citron,  
මාතුලුභික, *Mātuluṅgaka* } *citrus medica*, [Coll-  
ලප්තාරං *lapnāraṇ*]

මාතු විලෝකන, *Mātu-vilókana*, s. (මාතු mother, විලෝකන looking for) one of the five prospective views taken by Buddha, previous to his appearance in the world, viz. the mother in whose womb he would be born.

මාදං, *Mādaṇ*, s. tree bearing a small fruit, *calyptanthus cumini*.

මාදන, *Mādana*, s. (මද *madu* to be pleased etc.) cloves, *caryophyllus aromaticus*, [Colloq. කරඬු *karābu*]; delighting, inebriating; tree, *eugenia calophyllifolia* or *calyptanthus cumini*.

මාදම්, *Mādam*, s. tree, *eugenia jambolana*; also called මහදං *maha-day*.

මාදුරු, *Māduru*, s. (මා great, දුරු cumin) large cumin, *nigella indica*, [Colloq. කඵදුරු *kaḷu-duru*]; caraway seed, *carum carui*.

මාදොළුවා වි, *Mādoḷuvā-vi*, s. kind of paddy, *oryza sativa*.

මාදුල, *Māḍela*, s. large net: pl. මාදුල් *māḍel*.

මාධම, *Mādhawa*, s. (මධු *madhu* honey etc. අණ *aṇ* aff. of derivation) name of Kṛishṇa or Viṣṇu, the month vaiśākha or wesak, and the first of the Sinhalese year (April-May), spring.

මාධවි, *Mādhavi*, s. sugar clayed or candied; large creeper, *gaertnera racemosa*; spirituous liquor; sacred basil, *ocimum sanctum*, [Colloq. මදුරුතලා *madurutalā*]; sweetness.

මාදම්, *Māndama*, s. disease, swelling of the belly attended with pain and slight purging: pl. මන්දම් *māndam*.

මානන, *Mānna*, s. honor, respect: see මාන *māna*.

මානන ක්කාරයා, *Mānnakkārayā*, s. respected man; man who lives an honorable life.

මානන ක්කාරී, *Mānnakkārī*, s. respected woman; woman who etc.

මානන ක්‍රෝධය, *Mānna-kródhaya*, s. caste jealousy.

මානන, *Mānne*, s. honor.

මානස, *Mānya*, a. (මන *mana* to worship etc.) venerable, respectable; proud, ambitious, tenacious.

මානවෙනවා, *Mānvenawā*, v. to split, to burst.

මාන, *Māna*, s. (මා to measure or මන *mana* to revere oneself) pride, haughtiness, arrogance; tenacity; measure in general, whether of weight, length, or capacity; means, way.

මානනවා, *Mānanawā*, v. to point, as a gun, to aim at: pret. මැනුවා *mēnuwā*.

මානබලනවා, *Māna-balanawā*, v. to spy, to aim at.

මානහින, *Mānabhaṅga*, s. (මාන pride, හින what breaks or destroys) humility, lowliness; humiliation.

මානය, *Mānaya*, see මාන *māna*.

මානයි, *Mānaji*, s. plant, *justicia procumbens*: see මනි *mani*.

මානව, *Mānawa*, s. (මනු *manu* progenitor of mankind, අණ *aṇ* aff. of descent) boy, youth not more than sixteen; man.

මානවක, *Mānawaka*, s. boy, lad not arrived at puberty.

මානවිකා, *Mānavikā*, s. young girl, one not more than sixteen years of age.

මානස, *Mānasa*, s. (මනස *manasa* mind, අණ *aṇ* aff.) mind, seat or faculty of reasoning and feeling; the lake Mānasarōvara in the Himālayan mountains: a. mental.

මානසොකස, *Mānasaukasa*, s. (මානස *mānasa* lake so called, ඔකස් *ōkas* dwelling) wild swan or goose, it being supposed to migrate yearly from Hindustān to the banks of the lake Mānasa.

මානා, *Mānā*, s. lake called Mānasarōwara; hair crested stork, *leptoptilus javanicus* (Ciconiidae order Herodiones); long aromatic grass, *andropogon nardus* or a. *martini* so called, from General Martin who collected the seeds during the war with Tippu Sultan (Gramineae): a cultivated variety is citronella grass called පැහිරිමන් *peṅgiri-mān*.

මානායය, *Mānāṇṣaya*, s. large bird of the stork tribe, usually called the adjutant bird or the giant heron: see කලපුවි කරමැල්කොකා *kalapu-wa-karawēlkkokā* and ඉදුරුකොකා *iḍdurukokā*.



මානිල්, *Mánil*, s. lotus, *nymphaea stellata*: see මානෙල් *mánel*.

මානුන, *Mánuga*, s. (මා great, නුන fig-tree) banyan tree, *ficus bengalensis*: see මහනුන *maha-nuga*.

මානුෂ්‍ය, *Mánushya*, s. (මනුෂ *manusha* man මනුෂ් *shyañ* aff.) manhood, manliness; the state or quality of a man.

මානුෂ, *Mánusha*, s. man, mankind: a. human.

මානුෂී, *Mánushí*, s. (මානුෂ *mánusha* man, ඉන් *in* aff.) woman.

මානුෂික, *Mánusika*, s. (මානුෂ *mánusa* man, ඉක *ika* aff.) belonging or relating to man, human.

මානෙල්, *Mánel*, s. lotus, water lily; Indian species with small blue flowers, *nymphaea stellata* (*Nymphaeaceae*).

මානෝඤ්ඤ, *Manóñña*, s. (මනෝඤ *manóñña* agreeable) beauty, comeliness, agreeableness, [Colloq. ලක්ෂණ *lakshana*].

මානෙකත්, *Má-nekat*, s. (මා and නෙකත් asterism) tenth lunar asterism; Elu form of මෘග්‍හා *maghá*, which see.

මාප්‍රාණ, *Máprāṇa*, s. (මා great, ප්‍රාණ life, force) aspirated letter.

මාපට්, *Mápaṭa*, a. large, great.

මාපට් ඇඟිල්ල, *Mápaṭa-ṅgilla*, s. (මාපට් and ඇඟිල්ල finger) thumb or great toe.

මාපත් අභුන, *Mápat-aṅgana*, s. plant, swallow wort or mudar, *calotropis* (or *asclepias*) *gigantea*.

මාපත් ඇල්වි, *Mápat-ēlví*, s. kind of paddy, *oryza sativa*.

මාපත් එලරතඹලා, *Mápat-ela-ratambalá*, s. plant, variety of *Knoxia zeylanica* or එලරත්මල් *ela-ratmal*.

මාපත් කුරුඳු, *Mápat-kurundu*, s. laurel, variety of *laurus cinnamomum*.

මාපත් කැටකාල, *Mápat-keṭakāla*, s. tree, *brydelia retusa*.

මාපත් කැබෙල්ල, *Mápat-kebella*, s. tree peculiar to Ceylon, *aporosa latifolia* (*Euphorbiaceae*); also called පැපිලියා *pepiliya* and කම්පොත්තා *kampottá*.

මාපත් කැලිය, *Mápatkēliya*, s. small tree, *grewia tiliæfolia*, [Colloq. දමිනිය *daminiya*].

මාපත් නිවිති, *Mápat-niviti*, s. Malabar night shade, *basella cordifolia* or *b. alba*.

මාපත් පිහිඹිය, *Mápat-pihimbiya*, s. tree, not ascertained.

මාපන, *Mápana*, s. balance, pair of scales; measure, measuring; small bazaar, shop, raised bank in

front of a house where articles are exposed for sale.

මාපිල්සබරලා, *Mápil-sabaralá*, s. kind of snake.

මාපිල්සබිලා, *Mápil-sabilá*, s. kind of snake.

මාපිලා, *Mápilá*, s. snake, believed by the natives to be deadly: pl. ම පිල්ල *mápillu*; *dipsas forstenii* or *d. Ceylonensis* (order *Ophidia*).

මාබණ්ඩා, *Mābandá*, s. plant, *argyreia tiliæfolia* (*Convolvulaceae*).

මාබින්තල්, *Má-bintal*, s. plant, *curculigo Finlaysoniana* (*Amaryllidæ*).

මාමා, *Mámá*, s. maternal uncle; father-in-law; father's sister's husband.

මාමේරු, *Máméru*, s. pepper, *piper betel*, [Colloq. බුලත් *bulat*]; also see මේරු *méru*.

මාය, *Máya*, s. mime, juggler; asura or evil spirit.

මායම, *Máyama*, s. artifice, subtlety, craft, cunning, device: pl. මායම් *máyam*.

මායා, *Máyá*, s. fraud, trick, deceit, illusion, juggling; female juggler; wickedness, villany, villanous deception; according to the Hindus, philosophical illusion, idealism, unreality of all worldly existence.

මායාකාර, *Máyákāra*, s. (මායා illusion etc. කාර who does) juggler, mime, actor.

මායාදේවී, *Máyádēvi*, s. (මායා illusion by beauty, දේවී queen) mother of Buddha and wife of Sudhódana king of Kapila who is said to have been the Chakrawarti or the lord paramount of India.

මායාදේවීඝ්‍රත, *Máyá-dēvisuta*, s. (මායාදේවී and ඝ්‍රත son) name of Gautama, in allusion to his being the son of Máýádēvi: see the preceding.

මායාව, *Máyáva*, s. illusion, idealism; deception, trick: see මායා *máyá*.

මායාවිත්, *Máyávit*, s. (මායා and විත් or විද් *vid* who knows) juggler, conjuror; mime, actor.

මායාඝ්‍රත, *Máyásuta*, see මායාදේවීඝ්‍රත *máyádēvisuta*.

මායාහාරි, *Máyáhāri*, s. (මායා and හාරි who practises) juggler, actor etc.: see මායාවිත් *máyávit*.

මායික, *Máyika*, } s. (මායා *máyá* and ඉක *ika* aff.)

මායින්, *Máyin*, } juggler, conjurer: a. illusory, deceptive.

මායිම, *Máyima*, s. boundary, limit: pl. මායිම් *máyim*.

මායියා, *Máyiyá*, s. old woman; wife. (disrespectful).

මායු, *Máyu*, s. (මි *mi* to scatter or diffuse) bile, the bilious humour.



- මාසුර, *Máyūra*, s. flock of peacocks, [Colloq. මොනරරංචුව *monara-raṇchuwa*]: a. belonging to a peacock.
- මාකිව, *Mārkaṇḍa*, s. plant, kind of swallow wort, *calotropis* (or *asclepias*) *gigantea*, [Colloq. මරු වරා]; medicinal plant, *eclipta erecta*, [Colloq. කිකිරිදිය *kikiriṇḍiya*].
- මාගී, *Mārga*, s. (මග්ග *mṛiga* to enquire, or a deer, අත් *aṇ* aff.) road, path, way; way to Nirwāṇa used metaphorically of the four states preparatory to Nirwāṇa: see නිර්වාණ *nirwāṇa*; musk; month උදුවප් *unduvap* (November-December); search, seeking, enquiring; constellation මග්ග ශිරස් *mṛiga-śiras*.
- මාගීඥා, *Mārgajñāna*, s. (මාගී and ඥා knowledge) knowledge of the four states preparatory to Nirwāṇa: see නිර්වාණ *nirwāṇa*.
- මාගීය, *Mārgaya*, see මාගී *mārga*.
- මාගීශිර, *Mārgaśira*, } s. month, usually called  
මාගීශිර්ශ, *Mārgaśirsha*, } උදුවප් *unduvap* (November-December): see also මග්ග ශිරස් *mṛiga-śiras*.
- මාගීසත්‍ය, *Mārgasatya*, s. one of the four great truths or axioms of Buddhism: see චතුස්සත්‍ය *chatussatva*.
- මාගීගිත, *Mārggita*, a. (මග්ග *mṛiga* to seek, ක්ත *kta* aff.) sought, enquired after, pursued.
- මාගීථකරණ, *Mārgópakarāṇa*, s. (මාගී *mārga* and උපකරණ *upakarana* help) provisions, etc. for a journey.
- මාජින, *Māṛjana*, s. (මාජ *mṛja* to clean) cleansing, cleaning; tree, bark of which is used in dyeing, *symplocos racemosa*; cleaning the person by wiping, bathing, or rubbing it with oil, or fragrant unguents; tree, *Cratogeomys Roxburghii*, [Colloq. ලුණුවරණ *luṇuvarāṇa*].
- මාජිනි, *Māṛjanī*, s. brush, broom, [Colloq. කොස්ස *kossu*].
- මාජාර, *Māṛjāra*, s. common cat, [Colloq. බලලා *balalā*]; wild or pole cat, [Colloq. උගුඩුවා *uguduva*].
- මාජාරගන්ධිකා, *Māṛjāra-gandhikā*, s. medicinal plant, [Colloq. මුමුණ *muṇuṇṇa*].
- මාජාරමේහිනි, *Māṛjāra-móhini*, s. medicinal plant, *acalypha indica*, [Colloq. කුප්පමේහිනි *kuppamēniya*].
- මාජාරි, *Māṛjāri*, s. musk. [Colloq. කසුරි *kasturi*]; medicinal plant, *acalypha indica*, [Colloq. කුප්ප මේහිනි *kuppamēniya*]; female cat, [Colloq. බෙලලි *beḷali*].
- මාතී, *Māṛtaṇḍa*, s. (මාත *mṛitaṇḍa* progenitor of the sun, අත් *aṇ* aff.) sun, [Colloq. ඉර *ira*].
- මාද්ඩින, *Māṛdaṇḍa*, s. (මාද්ඩින *mṛidaṇḍa* tom tom, අත් *aṇ* aff.) drummer.
- මාද්ඩිනික, *Māṛdaṇḍika*, s. (මාද්ඩින *mṛidaṇḍa* drum, ධක් *ṭhak* aff.) drummer, player on the tom-tom, [Colloq. බෙරගහන්නා *bera-gahannā*].
- මාර, *Māra*, s. (මා *mṛi* to die etc.) death, dying; name of Kāma or Anāṇḍayā the Indian Cupid; obstruction, opposition, impediment; thorn apple, *datura fastuosa*, [Colloquial: අත්තන *attana*]; killing, destroying, slaying; half, as එකහමාර *ekahamāra* one and a half: see මාරයා *mārayā*.
- මාරක, *Māraka*, s. (මාර death, killing, අක *aka* aff.) epidemic disease, plague; slayer, destroyer; falcon, hawk.
- මාරකේශකය, *Māra-kéśakaya*, s. opium plant, [Colloq. කන්හා *kanshā*].
- මාරජිත්, *Mārajit*, s. (මාර Kāma, ජිත් who overcomes) name of Buddha: see මාරයා *mārayā*.
- මාරත්මල, *Mā-ratmal*, s. rhododendron, shrub with deep red flowers, *Rhododendron arboreum* (*Eri-caceae*).
- මාරපාශ, *Mārapāśa*, s. (මාර and පාශ net, snare) temptations and wiles used by Kāma to seduce men into sin.
- මාරම, *Mārama*, s. a term used by carpenters for unsmoothness.
- මාරයා, *Mārayā*, s. chief of demons, the great enemy and opposer of Buddha; on the day of Buddha's attaining to this high character Mārayā attacked him with an innumerable host of the fiercest demons, all of whom excited the most infernal rage against him and the most determined opposition to his assuming the sacred character; Buddha, however, speedily vanquished the whole; this is evidently an allegory; the word seems to be a personification of මර *marā* or cupidity and lust, and by such enemies was Buddha opposed.
- මාරවිජය, *Māra-vijaya*, s. (මාර and විජය conquest) Buddha's victory over මාරයා *mārayā*: see the last.
- මාරු, *Māra*, s. tree, *albizzia Lebbeck* (*Leguminosae*); also see සුරියමාර *sūriyamāra*.
- මාරුගස, *Māra-gasa*, s. tree, seed of the *adenanthera paronina*, [Colloq. මදවිය *madaṭiya*].

මාරුවා, *Márúwá*, s. bird called the Ceylonese azure flycatcher, *Hypothymus Ceylonensis*; whitefronted ferntail *hipidura albifrontata*; blue red-breast, *siphia tickellia*, (*Muscicapidae* order *Passeres*).

මාරිත, *Márita*, a. killed, slaughtered, slain.

මාරියාව, *Máriyáwa*, s. waves.

මාරිෂ, *Máriša*, s. friendly term of address, auspicious one, etc.; venerable person; potherb, *amarantus gangeticus* or *a. oleraceus*, [Colloq. සුඵකුර *suḷu-kúra*, also, සුදුතමුපල *sudu-tampalá*].

මාරුක්, *Máruk*, s. (මා chief, රුක් tree) coconut tree, *cocos nucifera*, [Colloq. පොල්ගහ *pol-gaha*]; tree, *caryota urens*, [Colloq. කිතුල් *kitul-gaha*].

මාරුකරණ මුද්ද, *Márukarana-mudda*, s. wedding ring.

මාරුකරණවා, *Márukarawá*, v. to change, to exchange, to barter.

මාරුකු, *Máruku*, s. panic grass, *panicum staginum*.

මාරුත, *Máruta*, s. air, wind; vital air, one of the three humours of the body.

මාරුව, *Máruwa*, s. expedient, means, remedy; artifice, trick; changing, substituting, exchanging, bartering.

මාරුවෙනවා, *Máruwenawá*, s. to be changed: pret. මාරුවනා *máruwuná*.

මාල, *Málya*, s. flower, garland, wreath; chaplet, garland for the forehead; perfumed chaplet: a. fit for a garland.

මාල, *Mályá*, } s. potherb, *trigonella corniculata*.  
මාලාව, *Mályáwa*, } *lata*.

මාලා, *Mállá*, s. old man or animal.

මාලි, *Mállí*, s. (මාල *málla* and ජි *i* aff.) old woman or animal.

මාල, *Mála*, plur. of මාලේ *málé*, which see.

මාලක, *Málaka*, s. (මාල *málá* garland, අක *aka* aff.) flower; nimba tree, *azadirachta indica*, [Colloq. කොහොඹ *kohomba*]; flower, *hibiscus mutabilis*.

මාලකා, *Málaká*, s. garland.

මාලති, *Málati*, s. great flowered jasmine, [Colloq. දසමන් *désaman*]; bud, blossom; moon light; river; flower, *stereospermum* (or *bignonia*) *suaveolens*, [Colloq. පළොල් *palol*]; shrub, *echites caryophyllata*; *weightia zeylanica*, [Colloq. දද්ද *idda*].

මාලති තීර, *Málati-tíra*, s. (මාලති and තීර border) bank of a river.

මාලති තීරජ, *Málati-tíraja*, s. (මාලතිතීර and ජ produced) borax, used as a flux, [Colloq. පුෂකර *puskara*].

මාලතිඵල, *Málati-phala*, s. nutmeg tree, *myristica fragrans*, [Colloq. සාදික්කා *sádikká*].

මාලය, *Málaya*, s. ornamental chain; story of a building.

මාලා, *Málá*, s. garland, string or wreath of flowers; chaplet of flowers; necklace, bracelet; string of beads, rosary; line, row; declension of nouns, conjugation of verbs.

මාලාකාර, *Málákára*, s. (මාලා garland, කාර who makes) flower seller, florist; man who makes and sells garlands; gardener.

මාලාදාම, *Máládáma*, s. garland of flowers.

මාලාව, *Máláwa*, s. string or wreath of flowers; chain, necklace, bracelet.

මාලාසුක්, *Málásrak*, s. wreath, chaplet of flowers.

මාලික, *Málíka*, s. (මාල *málá* and ඉක *ika* aff.) florist, gatherer and vendor of flowers.

මාලිකා, *Málíká*, s. double jasmine, *jasminum sambac*, [Colloq. පිච්ච *pichcha*]; necklace, ornament of the neck, garland of flowers; daughter; spirituous or vinous liquor; linseed, *linum utilitissimum*; palace.

මාලිගය, *Máligaya*, } s. palace, residence of a  
මාලිගාව, *Máligáwa*, } king.

මාලින්, *Málin*, s. (මාල *málá* flower, ඉති *ini* aff.) florist, gardener, vendor of flower wreaths.

මාලිනි, *Málini*, s. (මාල *málá* and ඉති *ini* aff. with ජි *i* fem. aff.) wife of a flower vendor, woman who sells wreaths, garlands etc; poetical stanza each line consisting of two *tribrachs*, one *molossus*, and two *bacchics*, with a pause after the eighth and fifteenth syllable.

මාලිම, *Málíma*, s. science of navigation. (Tamil, captain of a vessel.)

මාලිමයා, *Málimayá*, s. one skilled in navigation, navigator; pilot.

මාලිමයානුය, *Málíma-śāstraya*, s. science of navigation.

මාලි, *Máli*, s. (මාල *málá*, and ඉන් *in* aff.) florist; tree, *alangium hexapetalum*, [Colloq. හෝපල් *hópālū*]; Asoka tree, *jonesia asoka*, [Colloq. දිඳරතඹලා *diya-ratambalá*].

මාලු, *Málu*, s. fish, fish in general; curry: a. old, aged, advanced in years.

මාලුත, *Máluta*, s. wind, air; also written මාරුත *máruta*.



- මාලුර, *Málúra*, *s.* tree, *ægle marmelos*, [Colloq. බෙලි *beli*].
- මාලේ, *Málé*, *s.* an ornamental chain; menses, in which sense, it is another form of මහලේ *mahalé*.
- මාලේයා, *Máléyá*, *s.* large cardamoms.
- මාවත්, *Máwat*, *s.* (මා great, මත් face) owl; see the next.
- මාවත, *Máwata*, *s.* (from මහා *mahá* chief, පථ *pa-tha* road) high way, road, path; owl, [Colloq. බකමුනා *bakamúná*].
- මාවර, *Máwara*, *s.* horizontal sticks of a fence.
- මාවුලා, *Má-wawulá*, *s.* large bat.
- මාවි, *Mávi*, *s.* (මා and වි grain) large kind of paddy or rice, *oryza sativa*.
- මාවුලා, *Máwulá*, *s.* pillow, bolster.
- මාවේවැල්, *Máwéwel*, *s.* rattan growing to a great length, *calamus rudentum* (*Palmæ*); also called තුඩරණවේවැල් *tudarāṇa-wéwel*.
- මාවේයා, *Máwēṭiyá*, *s.* kind of sea fish.
- මාවේලි, *Máwēli*, *s.* (මා and වේලි sand) gravel, gravelly or sandy soil.
- මාෂ, *Másha*, *s.* sort of kidney bean, variety of *phaseolus mungo*, [Colloquial: මුංආට *mun-ēṭa*]; jeweller's weight, the seed of the *abrus precatorius*, [Colloq. මලිදුවැල් *olinda-wēl*], weighing about seventeen grains troy; cutaneous disease; red gram, plant yielding beans, *dolichos* or *vigna catjang*, [Colloq. ලිමේ *límé*].
- මාෂපණ්ණි, *Máshaparnṇa*, *s.* (මාෂ kidney bean, පණ්ණි leaf) leguminous shrub, *glycine debilis*.
- මාෂපණ්ණි, *Másha-parṇṇi*, } *s.* medicinal plant,
- මාෂපත්‍රි, *Másha-patṛi*, } *drymoglossum heterophyllum*, [Colloq. මස්වැන්න *masuṇṇa*].
- මාස් කල, *Más-kala*, *s.* seasons in months.
- මාස, *Mása*, *s.* (මස *masa* to measure), (the year by it) month; there are two kinds of months, chandra-mása or the lunar month, reckoned from one new moon or from one full moon to another, and by which all religious festivals and ceremonies are governed; the other is the sūrya-mása or solar month, being equal to the sun's passage through a sign of the zodiac, all reckonings in the common affairs of life are calculated by this month: see also මාෂ *másha*.
- මාසකකා, *Másakká*, *s.* medicinal plant.
- මාසර, *Másara*, *s.* scum of boiled rice, [Colloq. බතින්පෙරු කැඳ *batin-perú-kēṇḍa*].
- මාසික, *Másika*, *a.* (මාස *mása* month, ඉක *ika* aff.) monthly, relating or belonging to a month.
- මාසේ, *Másé*, see මාස *mása*.
- මාසේවීම, *Másévima*, *s.* menstrual flux.
- මාසොන්, *Máson*, *s.* kind of boys' play.
- මාහ, *Máha*, *s.* one of the two harvests; the larger or that in which the most grain is cultivated; the seed is sown in August, and the corn cut in January.
- මාහේය, *Máhéya*, *s.* (මහි *mahí* earth, අණ් *aṇ* aff.) coral; regent of the planet Márs: *a.* made of or from earth.
- මාහේශ්වරී, *Máhēṣvarī*, } *s.* (මහේශ්වර *mahēṣvara*
- මාහේශි, *Máhēśi*, } and මහේෂ *mahēṣa* Śiva with අණ් *aṇ* aff. and ජි *ī* fem. aff.) name of Durgá; according to the Hindu system, one of the divine mothers or energies of the gods, the sakti of Śiva.
- මාහැඟි, *Máhengi*, *a.* (මා great, ඇඟි *eṅgi* for ඇඟි *egi* value) costly, precious, invaluable; Elu form of මහාඝී *mahārgha*.
- මාච්ඡුරියා, *Málukūriyá*, *s.* fish of any kind.
- මාච්ඡා, *Māludhāna*, *s.* variegated snake; a scare crow.
- මාච්ඡිනි, *Mālupini*, *s.* curry: see මාලු *málu*.
- මාච්ඡිජු, *Málu-biju*, *s.* (මාච්ඡ fish, බිජු egg) roe of a fish.
- මාච්ච, *Máluwa*, *s.* curry, compound of various spices.
- මාච්චා, *Máluwá*, *s.* fish.
- මාචුර, *Málúra*, *s.* fruit tree, *ægle marmelos*, [Coll: බෙලි *beli*].
- මිග, *Miga*, *s.* deer, antelope; animal in general; Páli form of මෘග *mṛiga*; brag, boast, bravado.
- මිග කියනවා, *Miga-kiyanawá*, *v.* to pronounce a curse, to defy, to challenge.
- මිගපවර, *Miga-pawara*, *s.* (මිග and පවර chief) lion, [Colloq. සිංහයා *siṅhayá*].
- මිගව, *Migawa*, *s.* (මිග animal, වා *wá* to injure, to kill) hunting, deerstalking, the chase.
- මිගිඳු, *Migindu*, *s.* (මිග *miga* animal, ඉඳු *indu* chief, lord) lion: see මිගපවර *miga-pawara*.
- මිගිනි, *Migini*, *s.* pupil of the eye; sterile or imperfectly matured seed of jack fruit.
- මිඡ්ඡාද්‍රිශ්ඨි, *Michchhādītthi*, *s.* Páli form of මිථිකා ද්‍රිශ්ඨි *mithyádrishti*.
- මිට්ටා, *Mittá*, *s.* short or low man, dwarf.
- මිට, *Miṭa*, *s.* fist, closed hand; handful, as much as can be held in the fist; handle of any instrument; Elu form of මුෂ්ඨි *mushṭi*: pl. මිටි *miṭi*.
- මිට්මාලවනවා, *Miṭamalanawá*, *v.* to clench the fist, to double the fist.

මිමි, *Miti*, *s.* heart: *a.* short, dwarfish; low, deep: also plur. of මිමිය *mitiya* and මිමි *mita*.

මිමිය, *Mitiya*, *s.* hammer; bundle, number of things tied together: pl. මිමි *miti*.

මිමියා, *Mitiyā*, *s.* dwarf.

මිමියාව, *Mitiyāva*, } *s.* low place, any low

මිමියාවත, *Mitiyāvata*, } ground, valley.

මිමි, *Mita*, *s.* the fist.

මිමිංගුකරණවා, *Midāṅgukaraṇawā*, *v.* to delay, procrastinate, defer.

මිමිංගුව, *Midāṅguva*, *s.* delay, procrastination.

මිමිංගුවෙනවා, *Midāṅguvenawā*, *v.* to delay.

මිමි, *Midi*, *s.* woman with her head shaven, slave; it being a custom formerly when a female slave was taken into a family to shave her head.

මිමිය, *Midiya*, *s.* female slave.

මිණ, *Minā*, *s.* gem, jewel, any precious or costly stone, from මිණි *maṇi*; imitative sound.

මිණ ගොටු, *Minā-gotu*, *s.* (මිණ imitative sound, ගොටු hollow substance) bell, handbell, [Colloq. මිණිගෙඩිය *miṇigediya*].

මිණි, *Mini*, *s.* crown, gem; imitative sound: plur. of මිණ *minā*.

මිණි කිකිණි, *Mini-kikiṇi*, *s.* (මිණි and කිකිණි bell) girdle of small bells or tinkling ornaments set with gems.

මිණිගෙඩිය, *Minigediya*, *s.* (මිණි bell, from Tamil *maṇi*, ගෙඩිය fruit, [in form]) bell, gong, any piece of metal struck with a stick.

මිණිතොට, *Minigota*, *s.* (මිණි jewels etc, තොට keeper) treasurer, jewel keeper.

මිණි දඬුවම, *Mini-dandurūṭa*, *s.* (මිණි gems, දඬුවම row) enclosure ornamented with gems, one that surrounds the palace of Śakra in Swarga.

මිණිදම, *Mini-dam*, *s.* (මිණි and දම chain) necklace of gems, bracelet of precious stones.

මිණිදු, *Minidu*, *s.* large sort of creeper or gourd.

මිණි දෙදිරි, *Mini-dediri*, *a.* opened, expanded, blown as a flower, [Colloq. පිපුණු *pipunu*].

මිණි දූල්, *Mini-dela*, *s.* (මිණි gems, දූල *dela* net) network ornamented with gems for a screen or curtain.

මිණි පලන, *Mini-paṇṇa*, *s.* (මිණි and පලන seat) the throne made of gems brought for Buddha to repose upon by the Nāga Māṇi-akkhika, on his third journey to Ceylon, for the purpose of quelling the rebellion among the Nāgas of Pātāla.

මිණි බිම, *Mini-hima*, *s.* (මිණි and බිම ground) jewel mine; floor set with gems.

මිණිවුනු, *Minimuta*, *a.* opened, as a flower.

මිණි රස, *Mini-rasa*, *s.* (මිණි and රස ray) water in gems; heap of gems.

මිණි ලෙන, *Mini-lena*, *s.* (මිණි gems, ලෙන cave) gem mine, place where gems are found; jewelled cave.

මිත්, *Mit*, *s.* Elu form of මිත්‍ර *mitra*, friend.

මිත්‍ර, *Mitra*, *s.* friend, ally, companion, associate; sun: *a.* friendly, amicable.

මිත්‍රක, *Mitraka*, *a.* (මිත්‍ර and අක *aka* aff.) friendly, social.

මිත්‍රකම, *Mitrakama*, *s.* friendship, sociality.

මිත්‍රද්‍රෝහීයා, *Mitradrōhiyā*, *s.* (මිත්‍ර and ද්‍රෝහී treacherous, යා pers. aff.) traitor, one who betrays his friend.

මිත්‍රධර්ම, *Mitradharmā*, *s.* (මිත්‍ර and ධර්ම *dharma*) friendship.

මිත්‍රයා, *Mitrayā*, *s.* friend, associate.

මිත්‍ර සන්ධි, *Mitra-sandhi*, } *s.* (මිත්‍ර and සන්ධි

මිත්‍රසම්බන්ධ, *Mitra-sambandha*, } union) friendship.

මිත, *Mita*, *a.* (මිත *mā* to measure) measured, literally or figuratively; known, understood.

මිතම්පච්ඡ, *Mitampacha*, *s.* (මිතම් measured, පච්ඡ who cooks) beggar, mendicant; miser: *a.* miserly, niggardly.

මිති, *Miti*, *a.* measuring, measure, etc.

මිතුරු, *Mituru*, *s.* friend; ally: see මිත්‍ර *mitra*.

මිතුරු, *Mituru*, *s.* sun, [Colloq. ඉර *ira*]; see also මිත්‍ර *mitra*.

මිතුරුකම, *Miturukama*, *s.* friendship, sociability.

මිථික, *Mithyā*, *ad.* falsely, untruly: *a.* false, untrue, erroneous.

මිථිකග්‍රහණය, *Mithyā-grahayā*, *s.* (මිථික and ග්‍රහ *graha* seizure) reception of heretical or sceptical ideas of religion.

මිථිකචාර, *Mithyāchāra*, *s.* (මිථික and චාර *chāra* conduct) adultery, fornication; sensuality; acting falsely.

මිථිකදෘෂ්ටි, *Mithyādṛiṣṭi*, *s.* (මිථික falsely, දෘෂ්ටි vision, knowledge) scepticism in religion, heresy, paganism.

මිථිකදෘෂ්ටියා, *Mithyādṛiṣṭiyā*, *s.* (මිථිකදෘෂ්ටි and යා pers. aff.) sceptic in religion, heretic, gentile, one who professes a false religion.

මිථිකනිෂංක, *Mithyābhiṣaṅgana*, *s.* (මිථික false, අභිෂංක *abhiṣaṅgana* accusing) false accusation: filth, foulness, impurity.



මිථ්‍යාව, *Mithyāva*, s. falsehood, error, delusion or scepticism.

මිථිලා, *Mithilā*, s. city which gives name to a kingdom, lying N. E. of Bengal: see විදේහ *vidēha*.

මිථුන, *Mithuna*, s. (මිථ *mitha* to unite) couple, pair, brace, male and female; copulation; union, junction; sign of the zodiac, Gemini.

මිථුනරාසිය, *Mithuna-rāsiya*, } s. (මිථුන and රාසිය *rāsiya*) sign of the zodiac; Gemini.

මිද්ධ, *Middha*, s. sleep, slumber, sleep accompanied with dreams; sleepiness, torpor, dullness etc.

මිදි, *Midi*, s. vine creeper, *vitis vinifera*; shrub or small tree with small greenish white flowers and unpleasant smell, *premna serratifolia* (*Verbenaceae*); humble or sensitive plant, *mimosa pudica* (*Leguminosae*); also called නිදිකුම්බ *nidikumba*.

මිදිවිව වතුර, *Midichcha-watura*, s. ice.

මිදිඹු, *Midimbu*, see මිදුඹු *midumbu*.

මිදිගුස, *Midi-yusa*, } s. juice of grape.

මිදිරස, *Midi-rasa*, }

මිදීම, *Midima*, s. release, redemption; verbal noun of මිදෙනවා *midenawā*; which see.

මිදුඹු, *Midumbu*, s. (මිද *mida* to understand) thought, reflection; mind as the seat of reason.

මිදුල, *Midula*, s. yard, court yard of a house, compound: pl. මිදුල් *midul*.

මිදුළු, *Midulu*, s. marrow, the marrow of the bones.

මිදෙනවා, *Midenawā*, v. (මුද *muda* to set loose or free) to be loosened, or released, set free, to be redeemed or emancipated; to congeal, to coagulate, to be curdled, frozen.

මිදෙල්ල, *Midella*, s. name of certain trees of the genus, *Barringtonia*, namely දියමිදෙල්ල *diya-midella*, *B. racemosa* and එලමිදෙල්ල *ela-midella* *B. acutangula*: and see මුදිල්ල *múdilla*.

මින්, *Min*, s. wisdom, knowledge; light, effulgence; lamp; fish, from මින *mīna*; sort of gem, said to be found in the throat of the cobra capella; star; measure; word; heart; multitude, assemblage; ship.

මින්කෙහෙළි, *Min-keheli*. } s. (මින් fish, කෙහෙළි banner) name of Anāṅgayā the Indian Cupid.

මින්කඹු, *Minnambu*, s. midwife, more commonly written මින්කඹු *vinnambu*.

මින්පසු, *Minpasu*, ad. hereafter, afterward.

මින්පිටු, *Min-pitu*, s. (මින් fish, පිටු multitude) sea, ocean, [Colloq. මුද *mūda*].

මින්පුටු, *Minputu*, s. water hen.

මින්මඩුලු, *Min-madulu*, see මින්පිටු *min-pitu*.

මින්මත්තට, *Min-mattata*, } ad. hereafter, afterward.

මින්මතු, *Min-matu*, }

මින්යන්, *Minyan*, s. name of Anāṅgayā the Indian Cupid.

මින්හල්, *Min-hal*, s. (මින් fish, හල් residence) sea, ocean, [Colloq. මුද *mūda*].

මිනන්, *Minan*, s. flesh market.

මිනිතලාසත්‍රය, *Minita-sāstraya*, s. incorrectly for මෙනුමිතලාසත්‍රය *menum-sāstraya*, science of measuring, surveying; geometry.

මිනිපිරි, *Minipiri*, } s. grand-daughter.

මිනිවිරි, *Minibiri*, }

මිනිය, *Miniya*, s. dead carcass, corpse; gong or bell; gem.

මිනිරන්, *Miniran*, s. talc; plumbago.

මිනිස්, *Minis*, s. (මනුෂ්‍ය *manushya* man) man: a. human, belonging or relating to man; manly, manlike.

මිනිස්පථිය, *Minispathaya*, s. (මිනිස් and පථ *patha* way, road) inhabited country, place frequented by man.

මිනිස්පිය, *Minispiya*, s. inhabited country; humanity; manhood.

මිනිස්පියස, *Minis-piyasa*, s. (මිනිස් man, පියස from ප්‍රදේශ *pradēśa* district) inhabited country.

මිනිස්ලොව, *Minis-lowā*, s. (මිනිස් and ලොව world) world of men, residence of mortals, as distinguished from දෙවිලොව *dew-lowā*, heaven, the world of gods etc.

මිනිස්සු, *Minissu*, s. men.

මිනිස, *Minisa*, } s. (මනුෂ්‍ය *manushya* man) man,

මිනිසා, *Minisā*, } Elu form of මනුෂ්‍ය *manushya*.

මිනිසත්ව, *Minisat-bawa*, s. (මිනිස් *minis* man, අත් at soul or self, වච්ච being) manhood, state of man, human nature.

මිනිනා, *Minihā*, s. man, mankind.

\* මිනි, *Minī*, s. dead body, corpse.

\* මිනි අඳුනවා, *Minī-andanawā*, v. to shroud, to prepare a corpse for burial.

\* මිනි ගඳ, *Minī-ganda*, s. (මිනි and ගඳ smell) cadaverous smell.

\* මිනිපිටිවනිය, *Minī-pittaniya*, } s. burying ground,

\* මිනි පිටිය, *Minī-pitiya*, } grave yard.

\* මිනි පෙට්ටගම, *Minī-pettagama*, } s. coffin.

\* මිනි පෙට්ටිය, *Minī-petṭiya*, }

\* In this and the 12 following words, මිනි *mini* is often written, මිනි *mini*.

\* මිනි මරුවා, *Mini-maruvá*, s. (මිනි and මරුවා who kills) murderer; executioner.

\* මිනිමලගම, *Mini-malagama*, s. funeral, funeral procession.

\* මිනිමස් කෑම, *Miní-mas-kéma*, s. caunibalism.

\* මිනිමැරීම, *Mini-mērīma*, s. murdering.

\* මිනි වළ, *Mini-waḷa*, s. (මිනි corpse, වළ pit) grave.

\* මිනි වළලනවා, *Mini-waḷalanawá*, v. to bury, to inter.

මිනුම, *Minuma*, s. measure, measuring.

මිනුමන්පං, *Minuwan-pan*, s. plant of the genus *cyperus*.

මිමිම, *Mimma*, s. measure, measuring.

මිය, *Miya*, s. the earth; mouth: *part.* having died, become extinct.

මියනවා, *Miyanawá*, v. to die, to expire: pret. මිවුනා *miwuná* or මැරුණ *mērūṇá*.

මියයාම, *Miyayáma*, s. (මිය dead, යාම goin) death, dying.

මියර, *Miyara*, s. border, bank; dam, dam or embankment raised in the rice fields to dam in the water and to serve as a foot path when the fields are overflowed, [Colloq. නියර *niyara*].

මිගු, *Miyu*, s. buffalo.

මිගුහු, *Miyunu*, a. dead, extinct, expired.

මිගුරු, *Miyuru*, s. peacock; liquorice; frog: a. soft, delicate, agreeable, pleasing, sweet, mellifluous.

මිගුරුපු, *Miyu-rupu*, s. horse, [Colloq. අයවයා *aṣ-wayá*].

මිගුල්, *Miyul*, s. deer, [Colloq. මුවා *muwá*].

මිගුලෑස, *Miyulēsa*, } s. woman with eyes similar  
මිගුලෑසි, *Miyulēsi*, } to a deer's eyes.

මිර, *Mira*, s. coition.

මිරි, *Miri*, see මිහිරි *mihiri*.

මිරිකනවා, *Mirikanawá*, v. to crush, to squeeze, to express by pressure; pret. මිරිකුවා *mirikuwá*.

මිරිකීම, *Mirikima*, } s. squeezing, crushing, verbal  
මිරිකුම. *Mirikuma*, } noun of the foregoing.

මිරිකුළු, *Mirikuḷu*, s. murunga or horse radish tree, *moringa pterygosperma*, [Colloq. මුරුංගා *murungá*]; the pods of this tree furnish a very fine vegetable and the root exactly resembles horse radish.

මිරිකෙනවා, *Mirikenawá*, v. to be crushed or squeezed.

මිරිඳු, *Miringu*, } s. mirage, sultry va-  
මිරිඳුජලය, *Miringu-jalaya*, } pour, floating over  
මිරිඳුතැන්න, *Miringu-pen*, } sands and deserts during the hottest hours of the day, and appearing at a distance like water.

මිරිඳු, *Mirijja*, } s. (මිරි sweet, දිය water) fresh  
මිරිදිය, *Miridiya*, } water.

මිරිමැඩි, *Miriwēdi*, s. sandals, shoes.

මිරිස්, *Miris*, s. chillies, pepper, pepper in general; there are in Ceylon about eighteen sorts.

මිරිස් කරල, *Miris-karala*, s. pod of chilly.

මිරිස්ගල, *Miris-gala*, s. chillie grinder.

මිරිස්සා, *Mirissá*, s. species of cockle.

මිරිසියානු, *Mirisiyánu*, see මිරිසියානු *mirisiyánu*.

මිල, *Mila*, s. money, cash; price, rate, value.

මිලකරණවා, *Mila-karaṇawá*, v. to value, to appreciate, to appraise.

මිලතොයා, *Milagoyá*, s. Ceylon wood pigeon, *palumbus Torringtonia* (*Columbidæ*, order *Columbæ*); also called මහවිලතොයා *mahavilagoyá*.

මිලය, *Milaya*, see මිල *mila*.

මිලාත, *Miláta*, a. dead, expired, faded, withered.

මිලි, *Mili*, s. (from මල dirt etc.) filthiness, dirt; the earth; name of Mahíkántáwa, a personification of the earth: a. black, dark, or dark blue; blue; filthy, foul, dirty.

මිලිත, *Milita*, a. (මිල *mila* and කත *kta* aff.) mixed, united, combined.

මිලිදු, *Milidu*, s. archer, bowman, [Colloq. මැද්ද *wēddá*].

මිලින, *Milina*, a. corruptly for මලිත *malina*, filthy, dirty, foul; corrupting, defiling.

මිලිඞ්, *Milimbi*, s. act of eating, applied to the priests.

මිලිල, *Milila*, s. the chaste tree from which is obtained a valuable and durable timber for buildings, *vitex altissima* (*Verbenaceæ*); also called මල්ල *mílla*, සපු මිලිල *sapu-milila*, and මිණි මිලිල *míṇ-milila*.

මිලිස්, *Milis*, s. savage, barbarian, mountaineer, Elu form of මලෙස් *mlechchha*.

මිලිස්වස්, *Miliswas*, s. (මිලිස් savage, වස් residence) wilderness, forest; country of barbarians.

මිලිසියානු, *Milisiyánu*, s. excellent gold; this is sometimes called මිරිසියානු *mirisiyánu* and විලිසියානු *wilisiyánu*.

මිලිහස, *Milihasa*, s. (මිලි and හස goose) brown goose.

මිලේට ගන්නවා, *Milēṭa-gannawá*, v. to buy.

මිලේට දෙනවා, *Milēṭa-denawá*, v. to sell.

මිවන, *Miwana*, s. species of fern: see මිවනකොල *míwanakola*.

මිවු, *Miwu*, s. buffalo: see මිය *misa*.



- මිච්ඡයන්, *Miwuyat*, s. Yama the Indian Pluto, [Coll: ගමරජ *yama-raja*].
- මිශ්‍ර, *Miśra*, s. mixing; honorific affix to proper names: a. mixed, blended, mingled.
- මිශ්‍රකරණවා, *Miśra-karaṇavā*, v. to mix, to join, to blend, to combine.
- මිශ්‍රණ, *Miśraṇa*, s. mixing, uniting.
- මිශ්‍රාගන්ධක, *Miśrāgandhaka*, s. yellow orpiment.
- මිශ්‍රිත, *Miśrita*, a. mixed, blended, mingled.
- මිශ්‍ර, *Misra*, corruptly for මිශ්‍ර *miśra*.
- මිස්සකේසි, *Missakési*, s. goddess, [Colloq. දිව්‍යානන්තරා වාලි *diwyāṅganāwa*].
- මිස, *Misa*, s. buffalo, [Colloq. මිහරකා *miharakā*]: a. false, erroneous, untrue: ad. unless, except.
- මිසදිටු, *Misadiṭu*, } s. (මිස false, දිටු or දුටු sight, මිසදුටු, *Misaduṭu*, } knowledge) heresy; heathenism.
- මිසරය, *Misaraya*, s. Egypt.
- මිසි, *Misi*, } s. plant resembling fennel, *anethum*
- මිසි, *Misī*, } *panmori*, and a. sowa, [Colloq. යන පුෂ්ප *ṣatapushpa*]; spikenard, *valeriana jatamansi*, [Colloq. ජටාමාංස *jaṭāmāṇṣa*]; sort of lovage *ligusticum ajowan*; common anise, *pimpinella anisum*; these are sometimes written, මිෂි *mishi* මිෂි *mishī*, මිෂි *miṣi* මිෂි *miṣī*.
- මිහි, *Mihī*, s. the earth, [Colloq. පොළව *poḷawa*]; honey; lotus; any aquatic flower; semen virile; juice that exudes from the temple of an elephant in the rutting season.
- මිහිකත්, *Mihikat*, s. (මිහි and කත් woman) female personification of the earth, Elu form of මිහි කාන්තාව *mahikāntāwa*, which see.
- මිහිකා, *Mihikā*, s. (මිහි *miha* to sprinkle, ක *ka* aff.) frost; dew.
- මිහිකේරිම, *Mihikerīma*, s. maturing, ripening.
- මිහිඳු, *Mihingu*, s. tree from the blossoms or flowers of which a spirit is distilled, *bassia longifolia*, [Colloq. මිහග *mī-gaha*].
- මිහිඳු බේරය, *Mihingu-beraya*, s. sort of tabour or drum chiefly used by the Malabars; the drum which is in the Śakra-bhawana or paradise of Indra, and is only beaten at the end of every antaḥ kalpa.
- මිහිත, *Mihita*, s. laughter, laughing.
- මිහිතලය, *Mihitalaya*, s. (මිහි earth, තල *tala* plane) the earth, world, plane or surface of the earth.
- මිහිදුම, *Mihidum*, s. (මිහි and දුම smoke) fog, mist, vapour.
- මිහිදුරු, *Mihiduru*, s. rock, [Colloq. කඳු *kanda*].
- මිහිදුල්, *Mihidul*, s. stone, stone in general, [Colloq. ගල *gala*].
- මිහිදු, *Mihindu*, s. (මිහි and දු *indu* lord) king, monarch; name of Śakraya.
- මිහිප, *Mihipa*, } s. (මිහි and පල් who preserves)
- මිහිපල්, *Mhipal*, } king, sovereign, [Colloq. රජ *raja*].
- මිහිපා, *Mhipā*, s. (මිහි honey, පා who drinks) bee, [Colloq. මිමෙස්සා *mīmeṣṣā*].
- මිහිපුත්, *Mihi-put*, s. (මිහි earth, පුත් son) name of the planet Mars, [Coll: අගහරවා *angaharuwā*].
- මිහිර, *Mihira*, s. softness, delicacy; delight, pleasure, agreeableness; sun; sage; cloud; air, wind; moon.
- මිහිරි, *Mihiri*, a. soft, sweet, harmonious; sweet literally or figuratively.
- මිහිරි දිය, *Mihiri-diya*, s. (මිහිරි and දිය water) fresh water.
- මිහිරිය, *Mihiriya*, s. name of Ganesa, the Indian god of wisdom; sweetness in sound, flavour, or disposition.
- මිහිලොල්, *Mihilol*, } s. (මිහි honey, ලොල් desir
- මිහිලොස්, *Mihilos*, } ing) bee, honey bee: see මිහි පා *mhipā*.
- මිහිහල්, *Mihi-hal*, s. sea, ocean, [Colloq. මුද *mūda*].
- මි, *Mī*, s. from මිහි *mahī*, the earth; pollen, toddy, spirituous liquor; honey; rat; buffalo; death: see මිහග *mī-gasa*.
- මිං, *Mī-aṇ*, s. the horn of the buffalos.
- මිං බදර, *Mīaṇ-badara*, s. tree, not ascertained.
- මිං මාර, *Mīaṇ-mārā*, s. tree, species of *albizzia*.
- මිං මිලිල, *Mīaṇ-milila*, s. valuable timber tree, *vitex altissima*: see මිලිල *milila*.
- මිං වැල, *Mīaṇ-wēla*, s. persicaria or buck wheat, *polygonum chinense*.
- මි අඹ, *Mī-amba*, s. small species of mango very sweet.
- මි අරවුගහ, *Mīaratu-gaha*, s. tree, not ascertained.
- මි අච්චි, *Mī-āchchi*, } s. great grand mother.
- මි අත්තා, *Mī-āttā*, }
- මි ඉටි, *Mī-iti*, s. bees wax.
- මිකත, *Mī-kata*, see මිහිකත් *mihikat*.
- මිකදනාවැල, *Mīkandana-wēla*, s. creeping plant, not ascertained.
- මිකත්පලා, *Mīkan-palā*, s. medicinal plant or shrub, *alternanthera triandra* or a. sessile, [Colloq. මුකුණුවැන්න *mukunuwenna*: see මිකලෝචන *mīnalóchana*].

මිකපල්, *Mi-kapal*, s. (මි honey, කපල් depository) honey comb.

මිකල්, *Mi-kal*, s. bee hive.

මිකිරි, *Mi-kiri*, s. (මි buffalo, කිරි milk) buffalo's milk.

මිකෙළිනවේලාව, *Mikelina-wéláwa*, s. (මි and කෙළින sport, වේලාව time) evening, the time when the bees collect together, preparatory to their returning to the hive.

මිගස, *Mi-gasa*, s. wild sapota tree, the wood of which is used for timber, and the seeds yield the oil, called මිතෙල් *mí-tel*, *bassia longifolia* (*Sapotaceæ*).

මිගොණ, *Mi-goná*, s. male buffalo.

මිගොණ කරපිංච, *Migon-karapincha*, s. tree, *clausena indica*.

මිට, *Míta*, ad. to this (time); to or for this.

මිඞ්, *Midha*, a. passed as urine.

මිතෙල්, (මි and තෙල් oil) oil made from the seeds of the *bassia longifolia*; ghee.

මිදුම, *Míduma*, s. (මි earth දුම smoke) mist, fog, vapour.

මිදෙන, *Mídena*, s. (මි buffalo, දෙන cow) female buffalo.

මින, *Mína*, s. fish; sign of the zodiac, Pisces.

මිනක්ෂ, *Mínaksha*, s. shrub called *tabernæ montana dichotoma*, or forbidden fruit, [Colloq. දිවිකදුර *divikaduru*].

මිනකේතන, *Mína-kétana*, s. (මින fish, කේතන banner) name of Anahgayá or Káma the Indian Cupid.

මිනර, *Mínara*, s. marine monster, sometimes applied to the shark and alligator: see මකර *makara*.

මිනරසිය, *Mína-rásiya*, } s. (මින and රසිය or රස  
මිනරස, *Mína-resa*, } sign of the zodiac) sign, Pisces.

මිනලෝචන, *Mínalóchana*, s. (මින fish, ලෝචන eye) plant, with a flower resembling the eye of a fish, *illecebrum sessile*: see මිනපලා *míkanpalá*.

මිනුග, *Mi-nuga*, s. medicinal plant, *hoya hirsuta*.

මිප, *Mípa*, s. (මි earth, ප who nourishes, or මි honey, ප who drinks) king; honey bee; see මිපුප් *mí-pup*.

මිපත්තල්, *Mípat-ēlvi*, s. kind of paddy, *oryza sativa*.

මිපත්චි, *Mípatví*, s. kind of paddy.

මිපති, *Mípati*, s. (මි and පති chief) king, sovereign, [Colloq. රජ *rāja*].

මිපල්, *Mípal*, see මිහිපල් *mihipal*.

මිපල, *Mí-pala*, s. (මි and පල fruit) fruit of the *bassia longifolia*.

මිපා, *Mípa*, s. (මි and පා who nourishes or මි honey, පා who drinks) king; honey bee.

මිපිඳු, *Mí-pidu*, s. (මි honey, පිඳු ball) honeycomb, honey in the comb.

මිපුප්, *Mípup*, s. flower or blossoms of the *bassia longifolia*, from which a spirituous liquor is distilled.

මිපේ, *Mípe*, s. salt.

මිපැනි, *Mí-pēni*, s. (මි and පැනි juice) honey, liquid honey.

මිබදිනවා, *Mí-bandinawá*, v. to make honey, to collect honey, to construct the hive.

මිමල, *Mí-mala*, s. (මි and මල flower) flower of the *bassia longifolia*.

මිමස්මර ලෙඩ, *Mímasmara-leḍa*, s. falling sickness, epilepsy.

මිමස, *Mí-masa*, s. (මි and මස month) vernal month (April-May).

මිමා, *Mímá*, s. buffalo.

මිමින්නා, *Míminná*, s. Indian moose deer, *moschus miminna*.

මිමිනිබිරි, *Míminibirí*, s. great grand daughter.

මිමිනිබුර, *Míminiburá*, s. great grandson.

මිමිනිමාර, *Mímini-mará*, s. plant, *pithecolobium subcoriaceum* (*Leguminosæ*).

මිමුත්තා, *Mímuttá*, s. great grand father.

මිමුරුවා, *Mímuruwā*, s. medicine prepared from the refuse of the seeds of the *bassia longifolia*, after the oil has been expressed.

මිමැස්සා, *Mí-mēssá*, s. (මි honey, මැස්සා fly) honey bee.

මිය, *Míya*, s. beehive.

මියන්, *Míyan*, plur. of මියා *míyá*.

මියහන්, *Mí-yahan*, s. (මි rat; buffalo, යහන් vehicle) name of Gaṇeśa, the Indian god of wisdom, who is usually figured sitting on a rat, [Colloq. ගණදෙවියෝ *gaṇadeviyó*]; name of Yama regent and judge of the dead, alluding to his riding on a buffalo.

මියා, *Míyá*, s. rat, general name for the whole rat tribe.

මිර, *Míra*, s. sea, ocean, [Colloq. මුඳ *múda*].

මිරන්, *Míran*, s. talc, more commonly written මිනිරන් *miniran*.

මිරස, *Mí-rasa*, s. flavour of the honey.



- මිරු**, *Mirá*, *s.* (මි honey, රු toddy) sweet toddy, or a saccharine liquor extracted from the coconut tree and from which a raw sugar is manufactured.
- මිරිත**, *Mirita*, *a.* sweet, saccharine.
- මිරිය**, *Miriya*, see මිහිරිය *mihiriya*.
- මිරුපු**, *Mi-rupu*, *s.* (මි rat, රුපු enemy) cat, [Colloq. බලලා *balalá*].
- මිල්ල**, *Milla*, see මිලිල *milila*.
- මිල්හ**, *Milha*, *s.* ordure, fæces.
- මිලන**, *Milana*, *s.* twinkling, blinking, winking.
- මිලිත**, *Milita*, *s.* indirect allusion or description, (in rhetoric): *a.* twinkled, partly opened as a young bud, etc.
- මිලොල්**, *Milol*, *s.* honey bee, [Coll: බමරු *bamaru*].
- මිවද**, *Mi-wada*, } *s.* (මි honey, වද receptacle)  
**මිවදේ**, *Mi-wadé*, } honeycomb; sweet cakes.
- මිවන**, *Mivana*, *s.* grove of මි *mi* trees.
- මිවනකොල**, *Mivana-kola*, *s.* fern called spleenwort, *diplazium* (or *asplenium*) *esculentum* (*Filices*).
- මි වස්සා**, *Mi-wassá*, *s.* calf of a buffalo: pl. මි වස්සෝ *miwassó*.
- මිවා**, *Miwá*, *s.* buffalo; worm of the intestines, *ascarides*.
- මිවින්නා**, *Mivinná*, *s.* jungle or field rat: pl. මිවින්නෝ *mivinnó*.
- මිවැටියා**, *Miwetiyá*, *s.* fish, long nosed sea bream, *lethrinus rostratus*.
- මිවැන්න**, *Miwenna*, *s.* plant, *polyalthia* (or *guariteria*) *tiorinti*.
- මිහං**, *Mi-han*, *s.* buffalo's skin; also, buffalo's horn.
- මිහරකා**, *Miharaká*, *s.* buffalo.
- මිහිරිය**, *Mihiriya*, *s.* large tree seeds of which yield oil similar to මිතෙල් *mi-tel*, *dichopsis* (or *isonandra*) *grandis* (*Sapotaceæ*); also called කිරිහැඬි *kirihembiliya* and කිරිමිරිය *kirihiriya*.
- මුං**, *Mun*, } *s.* sort of small green grain  
**මුං ඇට**, *Mun-ēta*, } used for food, green peas, *phaseolus mungo* (*Leguminosæ*).
- මුං කරල**, *Mun-karala*, *s.* the pod of the above grain, *phaselous mungo*.
- මුං කැවුම**, *Mun-kavuma*, *s.* cake made of pulse.
- මුං පියලි**, *Mun-piyali*, *s.* (මුං and පියලි division) two lobes of the mung grain.
- මුංවැන්න**, *Munwenna*, *s.* kind of kidney bean, *phaseolus trilobus*: see බින්මැ *bin-mé*.
- මුක්**, *Muk*, *s.* demon: *a.* dumb.
- මුක්කමා**, *Mukkamá*, } *s.* one who has a disfigured  
**මුක්කරයා**, *Mukkarayá*, } ed nose, one who speaks with the nose, one who has no nose.
- මුක්කාල**, *Mukkála*, *s.* three fourths of any thing. (Tamil.)
- මුක්ත**, *Mukta*, *s.* (මුච *mucha* to set free, ක්ත *kta* aff.) the spirit released from mundane existence, and exempted from further transmigration, *Nirwāna*: *a.* released, liberated, loosed, let go; liberated from corporeal existence, finally happy; discharged, loosed as a weapon.
- මුක්තක**, *Muktaka*, *s.* (මුක්ත loosed, අක *aka* aff.) any missile weapon; stanza or sentence completing the sense of a passage.
- මුක්ත කංචුක**, *Mukta-kañchuka*, *s.* (මුක්ත and කංචුක the slough of a snake) serpent that has cast his slough.
- මුක්තකරණවා**, *Mukta-karaṇawá*, *v.* to dart, to emit, to shoot as an arrow, to send out.
- මුක්තඵල**, *Mukta-phala*, see මුක්තාඵල *muktá-phala*.
- මුක්ත රෝග**, *Mukta-róga*, *s.* one cured of his disease.
- මුක්තා**, *Muktá*, *s.* pearl, [Colloq. මුතු *mutu*]; see also මුක්ත *mukta*.
- මුක්තාකලාප**, *Mutá-kalāpa*, *s.* (මුක්තා and කලාප ornament, assemblage) pearl necklace, string of pearls.
- මුක්තාගාර**, *Muktágára*, *s.* (මුක්තා and අගාර *ágára* abode) pearl oyster.
- මුක්තාඵල**, *Muktá-phala*, *s.* (මුක්තා and ඵල fruit) pearl, [Colloq. මුතු *mutu*]; camphor; custard apple, being comparable to a pearl in whiteness.
- මුක්තාමුක්ත**, *Muktámukta*, *a.* (මුක්ත *mukta* loosed, අමුක්ත *amukta* not loosed) loosed and not loosed, applied especially to weapons which may be wielded or hurled, as a club, a javelin, etc.
- මුක්ත ලතා**, *Muktálatá*, } *s.* (මුක්තා and ලතා creeper)  
**මුක්තාවලි**, *Muktáwali*, } per or අවලි *áwali* a line or row) pearl necklace.
- මුක්තාඝෝෂ**, *Muktásphóṭa*, *s.* (මුක්තා and ඝෝෂ *sphuṭa* to burst) pearl oyster.
- මුක්තාකරය**, *Muktáháraya*, *s.* pearl necklace.
- මුක්ති**, *Mukti*, *s.* (මුච *mucha* to set free, ක්ති *kti* aff.) final beatitude, delivery of the soul from the body, exemption from further transmigration, *Nirwāna*; loosing, liberating, setting free.
- මුක්**, *Muka*, *s.* mouth: see මුච *mukha*.
- මුක්තබන්ධිම**, *Muka-bendíma*, *s.* (මුක්ත and බන්ධිම binding) mode of enchanting snakes, crocodiles, and other noxious animals, rendering them unable to open their mouths.
- මුක්තකරයා**, *Mukarágakari*, see මුක්තකර *mukhá-lāṅkára*.

මුකවඩම, *Mukavādama*, *s.* (මුක and වඩම covering) cloth tied over the mouth of the person who carries victuals to the king, to prevent his breathing upon them.

මුකවේටියා, *Mukavēṭiyā*, *s.* secretary, clerk, writer, office of writer, [Colloq. ලියන්නා *liyannā*].

මුකුණුවැන්න, *Mukunūvēnna*, *s.* plant, *alternanthera triandra* (*Amarantaceae*).

මුකුත්, *Mukut*, *ad.* anything, something.

මුකුඳු, *Mukunda*, *s.* name of Vishṇu; gum olibanum; precious gem: quicksilver; one of Kuvérās divine treasures.

මුකුඳුක, *Mukundaka*, *s.* onion, [Colloq. ලුණු *lūnu*].

මුකුර, *Mukura*, *s.* (මක *maka* to adorn) mirror; tree, *minusops elengi*, [Colloq. මුනමල් *mūna-mal*].

මුකුර, *Mukuru*, *s.* dumb person or one having an impediment in his speech: *a.* foul-mouthed, Elu form of මුර *mukhara*.

මුකුල, *Mukula*, *s.* opening bud, [Colloq. කැකුළු *kēkula*]; body; soul or spirit: pl. මුකුලු *mukulu*.

මුකුලිත, *Mukulita*, *a.* half-shut, winking.

මුකුළු, *Mukulu*, *s.* bud, young shoot of a leaf; unblown flower; joke, wanton laughter.

මුකුළුකරණවා, *Mukulūkaranaṭṭavā*, *v.* to joke.

මුකුෂ්ඨික, *Mukushṭhika*, *s.* sort of kidney bean, *phaseolus lobatus*.

මුකුභ, *Mukhya*, *s.* chief, principal person: *a.* chief, primary, principal.

මුකුභක, *Mukhyaka*, *s.* chief, headman.

මුඛ, *Mukha*, *s.* mouth; face, countenance; entrance to a house; commencement, origin, first cause; means, device, expedient; sound; beak of a bird: *a.* first, initial; chief, principal, pre-eminent.

මුඛධොතා, *Mukhadhātā*, *s.* (මුඛ mouth, ධොතා *dhātā* washing) plant, *siphonanthus indica*.

මුඛපද්ම, *Mukha-padma*, *s.* (මුඛ mouth, පද්ම *padma* lotus) lotus mouth, expression of beauty.

මුඛය, *Mukhaya*, see මුඛ *mukha*.

මුඛර, *Mukhara*, *a.* (මුඛ and ර *ra* aff. of depreciation) having an impediment in the speech; foul-mouthed, speaking scurrilously or harshly.

මුඛරෝධන, *Mukha-sōdhana*, *s.* (මුඛ and රෝධන *rōdhana* washing) pungency, sharp or pungent flavour; washing or rinsing the mouth.

මුඛරෝහ, *Mukhasnéha*, *s.* cinnamon bark, *cinnamomum zeylanicum*, [Colloq. කුරුඳුපොතු *kurundu-potu*].

මුඛලංකාර, *Mukhālaṅkāra*, *s.* (මුඛ *mukha* and ලංකාර *alaṅkāra* ornament) betel, quantity of betel leaf, areca nut, and chunam or caustic lime, eaten together; the constant use of these gives the mouth of the natives a blood-like colour, hence its name.

මුග්ධ, *Mugdha*, *s.* (මුග් *muga* to be foolish, ක්ත *kta* aff.) idiot, fool, stupid fellow: *a.* stupid, foolish, ignorant; lovely, beautiful.

මුග්ගවියා, *Mugāṭiyā*, *s.* ichneumon or mongoose, kind of weasel, *herpestes griseus*.

මුගලන්, *Mugalan*, *s.* one of the two chief priests that attended Gautama Buddha in his personal ministrations.

මුගිංචිය, *Mugiṅchaya*, *s.* decree, decision, award; judicial sentence.

මුගුනාගස, *Muguna-gasa*, *s.* tree, *minusops elengi*, producing a very fragrant flower, [Colloq. මුනමල් *mūna-mal*]: see මුකුර *mukura*.

මුගුණුවැන්න, *Mugunūvēnna*, *s.* creeper bearing a flower resembling the eye of a fish, *illecebrum sessile*: see මිකන්පලා *mīkan-palā*.

මුගුර, *Mugura*, } *s.* club, heart of the top of any  
මුගුරු, *Muguru*, } tree, crow-bar, mallet, mace; car-  
penter's hammer; Elu form of මුදුර *mudgara*.

මුඡ්ඡනා, *Muchchhanā*, *s.* tone or semitone as placed in its scale, seventh part of a grāma or scale.

මුචලිඳු, *Muchalinda*, *s.* name of a snake; tree, [Colloq. මිදෙල්ල *midella*].

මුට්ඨිය, *Muṭṭiya*, *s.* earthen cooking pot with a small mouth.

මුට්ඨුව, *Muṭṭuva*, *s.* arrear, deficiency, necessity. (Tamil.)

මුට්තන්, *Muṭagat*, } *s.* mirage, sultry vapour, va-

මුට්තන්, *Muṭatat*, } pour floating over sands and  
deserts. and when acted upon by the sun's rays  
appearing at a distance like water or undulating  
waves.

මුට්ද, *Muṭada*, *s.* arrow.

මුඬ, *Muḍa*, see මුඬ *mūḍa*.

මුඬමණ, *Muḍamahana*, *s.* medicinal plant, *sphaeranthus indicus* or *s. hirtus* (*Compositae*).

මුඬාව, *Muḍāwa*, *s.* slit in the end of the arrow, where it rests on the bow string; point of a bow to which the string is tied: pl. මුඬා *mūḍā*.

මුඬු, *Muḍu*, *a.* rancid, rank, fetid; polled, shaved, bald.

මුඬුක්කුච්ච, *Muḍukkuwa*, *s.* lane. (Tamil.)



මුඛක, *Muḍuka*, a. having no hair on the head, bald.

මුඛකරණවා, *Muḍukaraṇawá*, v. to shave.

මුඛක වාදය, *Muḍuka-wádaya*, s. (මුඛක bald, වාද *wáda* speech) term of abuse, bald head.

මුඛුව, *Muḍuwa*, s. fibre at the end of a coconut.

මුඛේ, *Muḍé*, s. ladder or flight of steps erected in the rice fields, on which persons are stationed to frighten away the birds, etc. from the grain.

මුඛේ, *Muṇḍa*, s. head, forehead; barber; trunk of a lopped tree; name of Ráhu the ascending node: a. shaven, bald.

මුඛේක, *Muṇḍaka*, s. (මුඛේ and ක aff.) bow; barber; head.

මුඛේන, *Muṇḍana*, s. shaving, shearing, cutting.

මුඛේය, *Muṇḍaya*, s. leaden bullet.

මුඛේලියා, *Muṇḍaliyá*, s. small sea fish.

මුඛේවා, *Muṇḍá*, s. Bengal madder.

මුඛේසන, *Muṇḍásana*, s. (මුඛේ *muṇḍa* head, අසන *ásana* seat) turban, Malabar head dress.

මුඛේත, *Muṇḍita*, a. (මුඛේ *muṇḍa* bald, ත *itach* aff.) bald, shorn, shaven.

මුඛේරි, *Muṇḍirí*, see මුඛමහණ *muḍamahāṇa*.

මුඛේ, *Muṇḍe*, s. leaden ball, bullet.

මුත්, *Mut*, s. (මුද *muda* to be pleased) joy, pleasure, delight: *ad.* except, besides.

මුත්තනියෝ, *Muttaniyó*, s. paternal grand mother.

මුත්තා, *Muttá*, s. paternal grandfather.

මුත්ති, *Mutti*, s. redemption, deliverance; name of Nirwāṇa; Páli form of මුක්ති *mukti*.

මුත්තික, *Muttika*, s. pearl, [Colloq. මුතු *mutu*].

මුත්තස්වි, *Muttēs-ví*, s. kind of paddy, *oryza sativa*.

මුත්තා, *Mutná*, s. grandfather.

මුත්තප්, *Mut-pat*, } s. (මුත් and පත් or පණි

මුත්තණි, *Mut-parṇa*, } leaf) sort of kidney bean, *phaseolus trilobus*, [Colloq. බින්මැ *bin-mé*]; see මුද්‍යපණි *mudgaparṇi*.

මුත්පල, *Mutpala*, } s. blue lotus, *nymphaea stella*

මුත්පල, *Mutphala*, } ta, [Colloq. මානෙල් *mánel*].

මුත්ත, *Mutya*, s. pearl, [Colloq. මුතු *mutu*].

මුත්තමුත්, *Mutamut*, a. (මුත් loosened, අමුත් *amut* not loosened) loosened and not loosened, applied to weapons which may be hurled or wielded, as a club, javelin; Elu form of මුක්තාමුක්ත *muktá-mukta*.

මුතු, *Mutu*, s. pearl.

මුතුකැල, *Mutukēla*, s. (මුතු and කැල *multitude*) collection or assemblage of pearls, pearl bank.

මුතුදම්, *Mutu-dam*, s. (මුතු and දම් *chain*) pearl necklace, string of pearls.

මුතුදල්, *Mutudēl*, s. assemblage or net-work of pearls.

මුතුන්, *Mutun*, } s. forefathers; }  
මුතුන්මුත්තෝ, *Mutunmuttó*, } ancestors.

මුතුබෙල්ල, *Mutu-bellāṇ*, s. (මුතු and බෙල්ල *oyster*) pearl oyster, *margaritifera fugata*.

මුතුමැල, *Mutu-wēla*, s. (මුතු and මැල *row*) string of pearls, pearl necklace.

මුතුසුණු, *Mutu-sunṇu*, s. (මුතු pearl, සුණු powder) pearl reduced to a state of calcination, said to be eaten by eastern monarchs with their betel, instead of *chunam* a kind of caustic lime.

මුතුහර, *Mutuhara*, see මුතුදම් *mutudam*.

මුද්‍ය, *Mudga*, s. kind of kidney bean, *phaseolus mungo*, [Colloq. මුං *mun*].

මුද්‍යපත්‍ර, *Mudgapatra*, s. plant, *cordia myxa*, [Colloq. ලෝල *lolu*].

මුද්‍යපණි, *Mudgaparṇi*, s. (මුද්‍ය and පණි *parṇa* leaf) sort of kidney bean, *phaseolus trilobus*, [Colloq. මුංමැත්ත *muṇṇwenna*].

මුද්‍යපුෂ්පි, *Mudga-pushpí*, s. tree, *euphorbia anti-quorum*, [Colloq. දලුක්ක *daluk-gaha*].

මුද්‍යර, *Mudgara*, s. mallet, carpenter's hammer; sort of club, staff armed with iron for breaking clods of earth.

මුද්ද, *Mudda*, s. ring: pl. මුද්ද *mudu*.

මුද්දරය, *Muddaraya*, } s. stamp: pl. මුද්දර *mud-*

මුද්දරේ, *Muddaré*, } *dara*.

මුද්දිරප්පලම්, *Muddirappalam*, s. grapes.

මුද්‍රායකරණවා, *Mudraṇaya-karaṇawá*, see මුද්‍රිකා

ණයකරණවා *mudráṅkaṇaya-karaṇawá*.

මුද්‍රා, *Mudrá*, s. seal, signet, seal ring, stamp or impression of a seal.

මුද්‍රිකාණයකරණවා, *Mudráṅkaṇaya-karaṇawá*, v. to print.

මුද්‍රිකාණයකරණවා, *Mudráṅkaṇa-śálāwa*, s. printing office.

මුද්‍රිකිත, *Mudráṅkita*, a. stamped, sealed, printed.

මුද්‍රික, *Mudrika*, see the following.

මුද්‍රිකපාන, *Mudrikhpána*, s. corruptly for මෘද්‍රික *mṛidvika* පාන *mṛidvikapána*, (මෘද්‍රික grape, පාන drink) expressed juice of the grape, wine.

මුද්‍රිකමැල, *Mudrika-wēla*, s. vine creeper, *ritis vinifera*, corruptly for මෘද්‍රිකමැල *mṛidvika-wēla*.

මුද්‍රිකා, *Mudriká*, s. (මුද්‍ර *mudra* seal, කත් *kan* aff.) sealed or signed paper; stamp.

මුද්‍රිත, *Mudrita*, *s.* (මුද්‍ර, *mudrá* seal, ඉතාලි *itach* aff.) stamped, sealed, printed.

මුද්‍රංග, *Mudanga*, *s.* tabor, small drum; Páli form of මෘදංග *mṛidanga*.

මුද්‍රාංගිල, *Mudangilla*, *s.* ring-finger: pl. මුද්‍රාංගිල *mudangili*.

මුද්‍රානාව, *Mudanawá*, *v.* to release, to set free, to loose; to untie, to unlock; to set at liberty, to manumit, to emancipate: preť. මිදුවා *miduvá*.

මුද්‍රාකිරලා, *Mudaru-kiralá*, *s.* black-bellied marsh tern, *Hydrochelida hybrida* (*Laridae*, order *Gariæ*); also called ලිහිනියා *lihiniyá* or ලිනියා *liniyá*.

මුදල, *Mudala*, *s.* money, coin, price: pl. මුදල් *mu-dal*.

මුදලි, *Mudali*, *s.* (මුදල *mudala* money, ඉන් *in* aff.) treasurer, cash keeper, relating to Mudaliyars.

මුදලින්ද, *Mudalindu*, *s.* (මුදල *mudala* and ඉන්ද *indu* name of Mahá méru; treasurer, Mudaliyár, chieftain.

මුද්‍රාවනවා, *Mudawanawá*, *v.* to curdle, to cause to release, to save; causal form of මුද්‍රානවා *mudanawá*, which see.

මුද්‍ර, *Mudá*, *s.* (මුද්‍ර *muda* to be pleased) happiness, joy; also, *past part.* of මුද්‍රානවා *mudanawá*.

මුද්‍රිත, *Mudita*, *a.* (මුද්‍ර *muda* to be pleased) pleased, delighted; gentle, meek.

මුද්‍රිතා, *Muditá*, *s.* (මුද්‍ර *muda* to be pleased) gentleness, meekness, equanimity of mind, [Colloq. සන්තෝෂය *santóshaya*].

මුද්‍රියන්තේ, *Muidyansé*, *s.* Mudaliyár, chief native Revenue officer of a Kóralé.

මුද්‍රිතිරුව, *Mudihiruwa*, *s.* ring: see මුද්ද *mudda*.

මුද්‍ර, *Mudu*, *a.* soft, delicate, tender; Páli form of මෘදු *mṛidu*.

මුද්‍රන් තුව, *Mudun-eťé*, } *s.* spine, back bone.

මුද්‍රන් කටුව, *Mudun-katuwa*, }

මුද්‍රන් කනුව, *Mudun-kanuwa*, *s.* king-post in a building.

මුද්‍රන්කරණවා, *Mudunkaranawá*, *v.* to heap up.

මුද්‍රන්පත්, *Mudunpat*, *a.* (මුද්‍රන් and පත් arrived) arrived at the head, literally or metaphorically, attained the highest branches of learning, obtained the highest place in office, etc.

මුද්‍රන්පත්කරණවා, *Mudunpat-karanawá*, *v.* to extol, reverence in the highest manner, to esteem one as pre-eminent superior.

මුද්‍රන්යාමලිය, *Mudun-yatáliya*, *s.* ridge beam of a house.

මුද්‍රන් වහල, *Mudun-wahala*, *s.* upper roof.

මුද්‍රා, *Muduna*, *s.* the head, top, summit, peak; literally or metaphorically: the meridian: pl. මුද්‍රන් *miudun*.

මුද්‍රා, *Muduná*, *s.* the leading buffalo in thrashing corn: *a.* soft, flexible, supple.

මුද්‍රාව, *Muduwa*, *s.* ring: pl. මුද්‍ර *mudu*.

මුද්‍රාවිවිල්, *Mudowril*, *s.* (මුද්‍රාවි and විල් lake) Ganges or river of heaven; Elu form of මන්දාකිනි *mandákiní*.

මුන්, *Mun*, *s.* kidney bean, green gram, *phaseolus mungo radiatus*, (*Leguminosæ*); Elu form of මුද්‍ර *mudga*; in which sense it is more correctly written මුං *mun*: pronoun these (persons), contraction of මොවුන් *mowun*.

මුන්තිලයා, *Munnilayá*, *s.* ancestor.

මුන්, *Muna*, *s.* end, top, extremity, tip, point.

මුන්තරණවා, *Munagchenawá*, *v.* to come in contact.

මුනි, *Muni*, *s.* (මන *mana* to reverence) holy sage, pious and learned person endowed with more or less of a divine nature or having attained it by rigid abstraction and mortification; devotee, ascetic; name of a Buddha; also a Rahat or highest order of Buddhist saint; name of the Agastya; tree, *butea frondosa*, [Colloq. ගස්කැල *gas-kéla*]; another tree, *buchanania latifolia*; heart, as the seat of reason.

මුනිද්‍රුම, *Munidruma*, *s.* tree, *aeschynomene grandiflora*; another tree, *sesbania grandiflora*, [Colloq. කතුරුමුරුංගා *katuru-murungá*].

මුනිද්‍ර, *Munindu*, *s.* (මුනි and ඉන්ද *indu* chief) generic name of a Buddha; sage, wise and holy man.

මුනි නිවෙස්, *Muni-nires*, *s.* (මුනි saint, නිවෙස් residence) *wihára*.

මුනිප්‍රිය, *Muni-priya*, see මහරි *mahari*.

මුනිසාධ, *Muni-sákha*, see මුනිද්‍රුම *muni-druma*.

මුනිසව්, *Munisaw*, *s.* (මුනි Buddha, සව් disciple) disciple of Buddha.

මුනිසිද්ධිකාන්ත, *Muni-siddhikrit*, *s.* plant, Indian shot, *canna indica*, [Colloq. බුන්තරණ *butsarana*].

මුනිභ්‍ර, *Munindra*, (මුනි and ඉන්ද *indra* chief) generic title of a Buddha.

මුනුපුර, *Munupurá*, } *s.* grandson.

මුනුබුර, *Munuburá*, }

මුනේ, *Muné*, *s.* point of any sharp instrument: tip, point; front.



මුමන, *Mumana*, *s.* thunder; tremour, shaking, tremulous motion.

මුය, *Muya*, *s.* mouth; Elu form of මුඛ *mukha*.

\* මුණ්ණ, *Murchchhá* *s.* fainting, loss of consciousness or perception.

\* මුණ්ණල, *Murchchhála*, *a.* fainted, insensible.

\* මුණ්ණාව, *Murchchháwa*, *s.* fainting, loss of consciousness.

\* මුණ්ණවෙනවා, *Murchchhá-wenawá*, *v.* to swoon, to faint away.

මුණි, *Murtá*, corruptly for මුණ්ණ *murchchhá*.

මුර, *Mura*, *s.* surrounding, encircling; watching, guarding.

මුරකරණවා, *Murakarāṇawá*, *v.* to watch, to keep guard.

මුරකරයා, *Murakārayá*, *s.* (මුර guarding, කාර *kāra* who does) sentry, guard, watchman.

මුරජ, *Muraja*, *s.* (මුර encircling, with wood etc., ජ born) tomtom, drum, tabor.

මුරජ පිල, *Muraja-phala*, *s.* jack tree. [Colloq. කොස්ගහ *kos-gaha*].

මුරණ්ඩු, *Muraṇḍu*, *a.* obstinate, stubborn.

මුරණ්ඩුකම, *Muraṇḍukama*, *s.* obstinacy.

මුරපල, *Murapala*, *s.* (මුර guarding, පල place) watch post, sentinel's post.

මුරමඩුව, *Mura-maḍuwa*, *s.* (මුර and මඩුව house) watch house, guard room.

මුරය, *Muraya*, *s.* season of plucking as of coconuts: pl. මුර *mura*.

මුරල්ලා, *Murallá*, *s.* kind of sea fish.

මුරහිටිනවා, *Mura-hiṭinawá*, *v.* to keep watch.

මුරු, *Muru*, *s.* a god, deity, an immortal; also see මුරුවා *muruwā*.

මුරුංගා, *Murugá*, *s.* horse radish tree, *moringa pterygosperma* (*Moringace*).

මුරුංගි, *Murugí*, *s.* variety of the above, [Colloq. වැල් මුරුංගා *wēl-murugá*].

මුරුංගුසෙව්වා, *Murungu-swetá*, *s.* (මුරුංගු and සෙව්වා white) white species of *murugá*.

මුරුක්කු, *Murukku*, *s.* kind of native sweetmeat.

මුරුක්කු වැටෙනවා, *Murukku-wēṇawá*, *v.* to twist as in a string. (Tamil.)

මුරුත්තාව, *Muruttāwa*, *s.* epilepsy swoon.

මුරුත, *Muruta*, *s.* timber tree, bearing a beautiful flower, *lagerstrœmia flos-reginæ* (*Lythraceæ*).

මුරුත මල්, *Muruta-mal*, *s.* (මුරුත and මල් flower) flower of the *lagerstrœmia regina*; ruby.

මුරුන්චි, *Murun-čí*, *s.* kind of paddy, *oryza sativa*.

මුරුබර, *Muru-bera*, *s.* sort of large tom-tom used in the amusements of Swarga.

මුරුවා, *Muruwā*, *s.* refuse of grain (such as the sesamum) after the oil has been expressed.

මුරුවා, *Muruwá*, *s.* plant, *marsdenia tena-*

මුරුවා දල්, *Muruwá-dāl*, *s.* *cissima* (*Asclepiadaceæ*).

මුරේ, *Muré*, see මුරය *muraya*.

මුල්, *Mul*, *s.* cause, root, origin; *a.* first, chief, primary; essential: see also මුල *mula*.

මුල් අල්ලනවා, *Mul-allanawá*, *v.* to take root.

මුල්කාරයා, *Mulkārayá*, *s.* chief mover in an undertaking, an originator.

මුල්කොඳු, *Mulkōḍu*, *s.* pangolin.

මුල් පුවුව, *Mul-puṭuwa*, *s.* seat of Chairman at a meeting.

මුල්වඩ්ඩා, *Mulbaddá*, *s.* kind of fish.

මුල්බිජු, *Mul-biju*, *s.* the quantity of seed to be sown in a field.

මුල්ල, *Mulla*, *s.* corner, angle.

මුල්ලා, *Mullá*, *s.* kind of sea fish.

මුල්වා, *Mulwa*, *a.* being chief, or principal.

මුල, *Mula*, *s.* root of a tree or any plant; origin; commencement; nineteenth lunar asterism.

මුලාචාරියා, *Muláchariyá*, *s.* (මුල් *mul* and ආචාරියා blacksmith) head or chief of the blacksmith caste; chief teacher.

මුලාදේනියා, *Muládēniyá*, *s.* chief, headman.

මුලාල, *Mulála*, *s.* edible root of the lotus.

මුලුසුන්, *Mulusun*, *a.* (මුල් *mul* and උසුන් *usun* utterly destroyed) completely destroyed, ruined, extirpated.

මුව, *Muwa*, *s.* deer, *axis maculata*; Elu form of මෘග *mṛiga*; mouth from මුඛ *mukha*; bow; covering, shutting.

මුවදරිඳු, *Muwa-iringu*, *s.* Indian corn or maize, *zea mays*.

මුවකිරියවැල, *Muwakiriya-wēla*, *s.* creeping plant, *sarcostemma brun-*

මුවකිරිය, *Muwakiriya*, *s.* *sarcostemma brun-*

මුවා, *Muwaga*, *s.* (මුව and ගො going) escaping, fleeing away.

මුවගණ, *Muwagana*, *s.* (මුව deer, ගණ multitude) herd of deer.

මුවත්, *Muwat*, see මුවත *muwata*.

මුවත්තියනවා, *Muwat-tiyanawá*, *v.* to sharpen.

මුවත, *Muwata*, *s.* edge, the edge of a knife.

මුවතණ, *Muwa-tana*, Elu form of මෘග ත්‍රිශූල *mṛiga-trishūla*, which see.

\* In these words මු mu is corruptly written for මුඛ *mú*.

මුවනඔර, *Muwatambara*, s. (මුව and තඔර lotus) lotus mouth, an expression of beauty.  
 මුවද, *Murada*, s. arrow, [Colloq. ජගහ *igaha*].  
 මුවදුන්, *Muwadun*, } s. jackal, [Colloq. නරියා  
 මුවදුන, *Muwaduna*, } *nariyá*].  
 මුවදෙන්, *Muwa-den*, s. (මුව and දෙන් female) female deer, hind.  
 මුවන්, *Muwan*, s. tree in general, [Colloq. ගහ *gaha*].  
 මුවන, *Muwana*, s. thunder, [Colloq. හෙණ *heṇa*].  
 මුවනවන්, *Muwanawan*, s. principal jewel in a crown or mitre.  
 මුවනැබ, *Muwanēba*, s. (මුව deer, නැබ navel) musk, musk being contained in a bag near the navel of the animal, [Colloq. කසුරි *kasturi*].  
 මුවපිඤ්ඤා, *Muwapiyū*, see මුවනඔර *muwatambara*.  
 මුවපොල්ල, *Mura-polla*, s. (මුව and පොල්ල young animal) young deer, one not full grown, [Colloq. මුවපැවවා *muwa-peṭawá*].  
 මුවපැවවා, *Muwa-peṭawá*, see the preceding.  
 මුවමස්, *Muwa-mas*, s. (මුව and මස් flesh) venison.  
 මුවමායමි, *Muwa-máyam*, s. (මුව and මායමි deception) animal instinct, but applied particularly to the deer, which is remarkable for its cunning in eluding its pursuers.  
 මුවර, *Muvara*, s. shark.  
 මුවරද, *Muwa-rada*, s. (මුව animal, රද king) lion, [Colloq. සිංහයා *siṅhayá*]; pollen of flowers; nectar of flowers.  
 මුවරදද, *Muvara-dada*, s. (මුවර and දද banner) name of Anāṅgayá, the Indian Cupid.  
 මුවරිට, *Muvarita*, } s. (මුව mouth, විට or විටිය  
 මුවරිටිය, *Muvaritiya*, } circumference) mouth or brim of any vessel; edge.  
 මුවවැද්ද, *Muwa-wēddá*, s. (මුව deer, වැද්ද hunter) deer hunter.  
 මුවසිරස, *Muwa-sirasa*, s. (මුව and සිරස head) fifth lunar asterism, figured by the head of a deer; Elu form of මගසිරස් *mṛiga-śiras*, which see.  
 මුවහත්, *Muwahat*, a. sharp.  
 මුවහත, *Muwahata*, s. sharp edge of a knife, sword, etc.  
 මුවහතවනවා, *Muwahatawanawá*, v. to screen, to shade, to hide, to conceal.  
 මුවා, *Muwá*, s. screen, covering, concealment; male deer; animal in general.  
 මුවාකරණවා, *Muwákaranaawá*, v. to hide, to screen, to conceal.  
 මුවාත, *Muwáta*, s. edge.

මුවාචනවා, *Muwáwenawá*, v. to be shaded, to hide one's self.  
 මුවිදු, *Muvindu*, s. (මුව *muwa* animal, දුදු lord) lion, [Colloq. සිංහයා *siṅhayá*].  
 මුෂා, *Mushka*, s. scrotum, testicles.  
 මුෂාක, *Mushkaka*, s. medicinal plant, bearing a flower resembling that of the *bignonia indica* or trumpet flower, and called දේවදුලි *dēwadáli*.  
 මුෂ්ඨි, *Mushti*, s. fist, closed hand; hilt or handle of a sword; handful; filching, stealing.  
 මුෂ්ඨික, *Mushtika*, s. tree, not ascertained, [Colloq. රේරුගස් *rēru-gas*]; goldsmith, [Colloq. බඩාලා *badálá*].  
 මුෂ්ඨිය, *Mushtiya*, s. fist, closed hand; applied also to the act of a guru or preceptor who withholds some branches of knowledge from his pupils through fear of their surpassing himself.  
 මුෂල, *Mushala*, s. a pestle for cleaning the husks from the rice, [Colloq. මෝල්ගහ *mólgaha*].  
 මුෂලි, *Mushalí*, see මුසලි *musalí*.  
 මුෂා, *Mushá*, s. crucible; also see මුසා *musá*.  
 මුසා, *Mustá*, s. fragrant plant, *cyperus rotundus*, [Colloq. කලාදුරු *kalánduru*].  
 මුස්න, *Musna*, s. broom, brush.  
 මුස, *Mussa*, s. erection of the hairs of the body considered as a mark of exquisite pleasure or pain.  
 මුස්සැන්දා, *Mussenda*, s. plant, one calyx lobe of which developes into a white leaf, *mussenda frondosa*, (*Rubiaceæ*); also called වැල්බුත්සරණ *wēl-butsaraṇa*.  
 මුස, *Musa*, s. error, delusion; straying, wandering; fainting, loss of consciousness or perception; lie, falsehood; asthma.  
 මුසපත්, *Musapat*, s. (මුස fainting, පත් came) fainting, unconsciousness.  
 මුසල, *Musala*, see මුෂල *mushala*.  
 මුසලත්, *Musalat*, see මුසලින් *musalin*.  
 මුසලින්, *Musalin*, s. (මුසල *musala* pestle, දන් in aff.) name of Balabhadrayá alluding to his weapon or club resembling a pestle.  
 මුසලි, *Musalí*, s. small medicinal plant, *cucurliigo orchioides* [Colloquial: හින් බින්තල් *hín-bintal*]; house lizard or gecko, *hemidactylus maculatus* or *peripia peronii* (*Geckotidæ*, order *Sauria*), [Colloq. හුනා *húná*].  
 මුසලේ, *Musalé*, see මුෂල *mushala*.  
 මුසා, *Musá*, s. crucible; lie.



මුසාවාද, *Musáwáda*, *s.* (මුසා and වාද speaking) lie, falsehood, untruth, [Colloq. බොරුව *boruwa*].  
 මුසාවාදී, *Musáwádi*, *s.* (මුසාවාද *musáwáda* lie, ඉන් *in aff.*) liar.  
 මුසු, *Musu*, *a.* mixed, mingled, combined; Elu form of මිශ්‍ර *miśra*.  
 මුසුප්පුව, *Musuppuwa*, *s.* fainting.  
 මුහ, *Muha*, *s.* asthma.  
 මුහන්දිරම, *Muhandirama*, *s.* Muhandiram, rank next to a Mudaliyar.  
 මුහය, *Muhaya*, *s.* flower of plantain.  
 මුහු, *Muhu*, *s.* ripening, maturing; mixing, mingling.  
 මුහුකරණවා, *Muhukaraṇawá*, *v.* to mix, to mingle; to mature, to ripen,  
 මුහුකළ, *Muhukaḷa*, *a.* ripe, mature.  
 මුහුකුඵ, *Muhukuḷu*, *s.* pedicle of a flower.  
 මුහුද, *Muhuda*, *s.* sea, ocean: pl. මුහුදු *muhudu*.  
 මුහුදග, *Muhudaga*, *s.* (මුහුද sea, අග *aga* fire) fire of the great hell called Avichi, supposed to be in the middle of the ocean, and navel or centre of Jambudvīpa or the great southern continent.  
 මුහුදු, *Muhudu*, *s.* seas.  
 මුහුදුදු, *Muhudu-dú*, *s.* (මුහුදු sea, දු *dú* daughter) name of Lakshmi, the Indian goddess of beauty, and in many respects similar to the Grecian Venus.  
 මුහුදුබඩ, *Muhudubāḍa*, *s.* sea coast.  
 මුහුදු ලිහිණියා, *Muhudu-lihiṇiyá*, *s.* (මුහුදු and ලිහිණියා bird) sea gull.  
 මුහුදු ලුණු, *Muhudu-luṇu*, *s.* (මුහුදු and ලුණු salt) sea salt.  
 මුහුදුවත්, *Muhudu-wan*, *s.* (මුහුදු and වත් colour) black or dark blue.  
 මුහුදු වෙරළ, *Muhudu-weraḷa*, *s.* sea shore, beach.  
 මුහුදු සෙමි, *Muhudu-sem*, *s.* (මුහුදු and සෙමි phlegm) surf or foam of the sea.  
 මුහුන්, *Muhun*, *s.* leaven; compound, mixture.  
 මුහුන, *Muhuna*, *s.* face, countenance: pl. මුහුනු *muhunu*.  
 මුහුනගස්, *Muhuna-gas*, *s.* tree, yielding a very fragrant yellow flower, *mimusops elengi*, [Colloq. මුනමල් *mīnamal*].  
 මුහුනත්, *Muhnuat*, *s.* (මුහුන *muhuna* face, අත් *at* hand or end) name of Gaṇeśa, the Indian god of wisdom, alluding to his face which is that of an elephant; tip, point, surface.  
 මුහුනු, *Muhunu*, *s.* face, countenance.  
 මුහුනුවර, *Muhunuwara*, *s.* features, cast of the face.

මුහුල, *Muhula*, *s.* hair of the head, lock of hair; crest, diadem; hair tied on the top of the head and ornamented.  
 මුහුලස, *Muhulasa*, *s.* lock of hair: crest.  
 මුහුඵ, *Muhulu*, *s.* bond, fetter; hair of the head; tree, see the next.  
 මුහුඵමල්, *Muhulu-mal*, see මුහුනගස් *muhuna-gas* and මුනමල් *mīna-mal*.  
 මුහුඵමණි, *Muhulu-miṇi*, *s.* (මුහුඵ and මණි gem) crest, jewel, diadem.  
 මුහුඵරි, *Muhúrta*, *s.* division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes; astrologer; moment, instant.  
 මුහුඵරිකා, *Muhutiká*, *s.* plant, *solanum jacquini*, [Colloq. කටුවැල්බටු *kaṭuwelbatu*].  
 මුළාව, *Muláwa* *s.* error, delusion, infatuation; straying, wandering; want, need, necessity, exigence, expediency.  
 මුළාව යනවා, *Muláwa-yanawá*, } *v.* to go astray,  
 මුළාවෙනවා, *Muláwēnawá* } to fall into error.  
 මුළාසිය, *Mulásiya*, see මුළාව *muláwa*.  
 මුඵ, *Mulu*, *s.* angle, corner, extremity of a room; boiled rice; multitude: *a.* all, whole, entire.  
 මුඵරු, *Mulu-iru*, *s.* day, [Colloq. දවස *dawasa*],  
 මුඵතැන්, *Mulutēn*, *s.* cook house, kitchen; royal kitchen, [Colloq. කුස්සිය *kussiya*].  
 මුඵදිව, *Muludiwa*, *s.* name of Venus; day-time, [Colloq. දවාල *dawála*].  
 මුඵමනෙමිම, *Mulumanemima*, *ad.* wholly, totally; altogether, entirely.  
 මුඵල්ල, *Mululla*, } *s.* whole.  
 මුඵඵ, *Mululu*, }  
 මු, *Mú*, *s.* urine, Elu form of මුත්‍ර *mútra*; binding, tying: *pron.* he, it, this one, spoken of animals or inferiors.  
 මුක, *Múka*, *s.* dumb man: *a.* dumb.  
 මුකරණවා, *Múkarāṇawá*, *v.* to be matured.  
 මුකළ, *Múkaḷa*, *s.* rice in the husk, paddy: *a.* ripened, matured.  
 මුකළ කපු, *Múkaḷa-kapu*, *s.* kind of cotton, *gossypium*.  
 මුකළ කුරක්කන්, *Múkaḷa-kurakkau*, *s.* sort of grain, variety of *eleusine*.  
 මුකළ කෝවි, *Múkaḷa-kóvi*, *s.* sort of cabbage, *brassica oleracea*.  
 මුකළවා, *Múkaḷamá*, *s.* calf between one and two years-old, weaned calf: pl. මුකළම්මු *múkaḷammu*.  
 මුකළ වී, *Múkaḷa-ví*, *s.* kind of paddy, *oryza sativa*.

මුකලාන, *Mūkālāna*, s. large jungle, forest: pl.

මුකලන් *mūkalan*.

මුකොලන්, *Mūkolan*, s. plant bearing grain, *eleusine coracana*. [Colloq. කුරක්කන් *kurakkan*].

මුට්ටුකරණවා, *Mūttukaraṇawa*, v. to stitch together, as two pieces of cloth.

මුට්ටුව, *Mūttuva*, s. joining, joint, in two planks. seam in cloth, junction.

මුඩ, *Mūda*, s. fool, idiot; corruptly for මුඞ් *mūḍha*.

මුඩ ගර්භ, *Mūda-garbha*, corruptly for මුඞ් ගර්භ *mūḍha-garbha*.

මුඩිය, *Mūdiya*, s. lid, cover of a vessel, cork.

මුඞ්, *Mūḍha*, s. (මුඞ් to be foolish) fool, idiot; sluggard: a. foolish, ignorant; cold, apathetic, stupid.

මුඞ් ගර්භ, *Mūḍha-garbha*, s. (මුඞ් and ගර්භ womb) bad presentation of the child at birth, causing difficult delivery; dead fœtus.

මුඞ් සමාති, *Mūḍha-smṛiti*, s. (මුඞ් and සමාති memory, understanding) stupidity, foolishness error, mistake in judgment or memory.

මුත්ර, *Mūtra*, s. (මුත්ර to urine, etc.) urine, evacuated urine.

මුත්ර කෘෂ්ට, *Mūtra-kṛichchkrá*, } s. (මුත්ර urine, }  
මුත්ර ඝාත, *Mūtra-ghāta*, } කෘෂ්ට or ඝාත }  
pain) strangury; urinary affection in general, as gravel, etc.

මුත්ර දෝෂ, *Mūtra-dōsha*, s. (මුත්ර and දෝෂ fault) gonorrhea, considered as an urinary complaint.

මුත්ර බන්ධ, *Mūtra-baddha*, s. (මුත්ර and බන්ධ bound) obstruction of urine, ischury.

මුත්ර මාශී, *Mūtra-mārga*, s. urethera.

මුත්රල, *Mūtrala*, a. diuritic.

මුත්රලා, *Mūtralā*, s. cucumber, *cucumis pubescens*, [Colloq. කැකිරි *kēkiri*].

මුත්ර සංග, *Mūtra-saṅga*, s. urinary obstruction.

මුත්රාශය, *Mūtrāśaya*, s. bladder.

මුඞ්, *Mūta*, a. (මු to bind, කා *kā* aff.) bound, tied, fastened, secured.

මුද, *Mūda*, sea, ocean; also written මුහුද *muhuda*: pl. මුදු *mūdu*.

මුදිල්ල, *Mūdilla*, s. handsome tree with large leaves and thorny flowers, *barringtonia speciosa* (*Myrtaceae*).

මුදිල්ලා, *Mūdillā*, s. kind of sea fish.

මුදු, *Mūdu*, plural of මුද *mūda*, pertaining to sea.

මුදු අවර, *Mūdu-awara*, s. plant, *dolichos virosa*.

මුදු උර, *Mūdu-ūrā*, s. the dugong (supposed original of the mermaid) *halicor dugong* (*Mammalia*).

මුදු කඩුපාර, *Mūdu-kadupāra*, s. plant, *cacalia maritima*.

මුදු කදුර, *Mūdu-kaduru*, s. shrub, *ochrosia borbonica* (*Apocynaceae*).

මුදු කලාදුර, *Mūdu-kalānduru*, s. plant, *cyperus arenarias* (*Cyperaceae*).

මුදු කෙසියා, *Mūdukeyiyā*, s. screw-pine, *pandanus fascicularis* or *p. odoratissimus* (*Pandanaceae*);

මුදු කොබ්බර, *Mūdu-kobbé*, s. medicinal plant with astringent root, *allophyllus* (or *ornithrope*) *ser-rata*.

මුදු කැකු, *Mūdu-kēda*, s. plant, variety of *macaranga tomentosa*.

මුදු ගම්පාළ, *Mūdu-gampālu*, s. plant, not ascertained.●

මුදු ගල්පාසි, *Mūdu-galpāsi*, s. moss, not ascertained.

මුදු ගල්පෙද, *Mūdu-galpenda*, s. moss, not ascertained.

මුදු ගොනිකා, *Mūdu-gonikā*, s. plant, not ascertained.

මුදු ගැටකොල, *Mūdu-geṭakola*, s. stemless plant with small pinkish flowers, *hydrophylax maritima* (*Rubiaceae*).

මුදු ගැටපත්, *Mūdu-geṭapan*, s. species of club rush, *scirpus supinus*.

මුදු දදකිරිය, *Mūdu-dadakiriya*, s. spurge, *euphorbia rosea* (*Euphorbiaceae*).

මුදු පෙන, *Mūdu-pena*, s. (මුදු and පෙන froth) the froth or foam of the sea; also, bone of the cuttle fish, which is supposed to be produced from the froth of the sea.

මුදු බින්තඹුර, *Mūdu-bintāmburu*, s. sort of bindweed with creeping stem and large red-purple flowers, *ipomoea biloba* or *i. pes caprae* (*Convolvulaceae*).

මුදු බින්නුග, *Mūdu-binnuga*, s. plant, peculiar to Ceylon, *tylophora flava* (*Asclepiadaceae*); see බින්නුග *bin-nuga*.

මුදු බැමිනිරිය, *Mūdu-bēmitiriya*, s. plant or shrub, *hedyotis maritima*.

මුදු මුරුංගා, *Mūdu-murungā*, s. shrub with racemes of bright yellow flowers, *sephora tomentosa* (*Leguminosae*).

මුදු මැ, *Mūdu-mé*, s. sort of kidney bean, *phaseolus caracalla*.

මුදු වර, *Mūdu-warā*, s. plant, variety of *calatropis gigantea*: see වර *wará*.

මුදු හතු, *Mūdu-hatu*, s. sea sponge.

මුදු හම්පලා, *Mūdu-hampalā*, s. plant, *verbesina biflora*.



මුදු හාල්පන්, *Múdu-hálpan*, s. sort of club rush, *fimbristylis miliacea* (Cyperaceæ).

මුදු හිරිඳ්වි, *Múdu-hiriḍ-vi*, s. kind of hill pa'dy.

මුදු හිරිගල්පාසි, *Múdu-hirigal-pási*, s. species of moss.

මුන, *Múna*, s. face, countenance.

මුනත්, *Múnat*, see මුනත්තු muhnnat.

මුනත්තහඩුව, *Múnat-tahaduwa*, s. metallic mouth of a key hole.

මුනත, *Múnata*, s. (මුන face, අන *ata* top) top, point, upper extremity.

මුනප්ප, *Múna-phala*, s. jack tree, *artocarpus integrifolia*, [Colloq. කොස් *kos*].

මුනමල්, *Múnamal*, s. timber tree, producing a very fragrant yellow or white flower, *mimusops elengi* (Sapotaceæ).

මුනමර, *Múnamé*, s. kidney bean, *phaseolus mungo*, [Colloq. මුංආ මුංආ *muṇ-ḍa*].

මුනිස්සම, *Múniṣṣama*, s. shot, small shot, (Port.): pl. මුනිස්සන් *múniṣṣan*.

මුනුවර, *Múnuwara*, s. the features of the face.

මුඛි, *Múrkha*, s. (මුන *muha* to be foolish) rayed kidney bean, green gram, *phaseolus mungo radiatus*, [Colloq. උච්ඡු මු *uḷundu mé*]: a. foolish, ignorant, stupid, idiotic.

මුර්ඡන, *Múrchchhana*, s. fainting, syncope; a tone or semitone as placed in its scale, the seventh part of a grāma or scale.

මුර්ඡා, *Múrchchhá*, s. fainting, swooning, loss of consciousness or sense.

මුර්ත, *Múrta*, a. fainting, fainted, losing consciousness; solid, material.

මුර්ති, *Múrti*, s. matter, substance; solidity; body; form, figure, definite shape or image.

මුර්ධා, *Múrdhaja*, s. (මුර් top, of the mouth, ජ produced) cerebral, the ṭa-warga or hard class of consonants.

මුර්ධන්, *Múrdhan*, s. top, summit.

මුර්ධය, *Múrdhaya*, see මුර්ධන් *múrdhan*.

මුර්වා, *Múrwá*, s. sort of creeping plant, from the fibres of which bow strings are made, *sansevieria zeylanica*, [Colloq. නියන්ද *niyanda*].

මුර්භ, *Múrya*, s. price; wages, hire, money, coin, etc. see the next.

මුල, *Múla*, s. root, root of a tree; origin, commencement; capital, principal; root of the *arum campanulatum*, [Colloq. කිඳාරන් *kiḍáran*]; price, money, wages, hire; rectum.

මුලක, *Múlaka*, s. (මුල root, අක *aka* aff.) radish, *raphanus sativus*; red gram, *dolichos* or *vigna catjang*, [Colloq. ලිමේ *límé*]; sort of cucumber, [Colloq. තියබර *tiyambará*]: see මුලික *múlaka*.

මුලකාරණය, *Múlakāraṇaya*, s. (මුල and කාරණ *kāraṇa* cause) first cause, origin, producing or efficient principle.

මුලගන්ධ, *Múla-gandha*, s. (මුල and ගන්ධ *scent*) fragrant root.

මුලජ, *Múlaja*, see මුලබීජ *múla-bīja*.

මුලපත්‍රිකා, *Múla-patriká*, s. tree, *moringa pterygosperma*, [Colloq. මුරුංගා *murungá*].

මුලපලා, *Múla-palá*, s. (මුල root, පලා vegetable) any edible root.

මුලප්ප, *Múla-phala*, s. jack tree, [Colloq. කොස් ගහ *kos-gaha*].

මුලබීජ, *Múla-bīja*, s. (මුල and බීජ *seed*) any plant growing from the root as the lotus, etc.

මුලරෝග, *Múla-róga*, s. (මුල rectum, රෝග disease) piles.

මුලවායිය, *Múlawáyiya*, s. (මුල anus, වායිය or

මුලවායු, *Múlawáyu*, s. (වායු wind) fistula in ano.

මුලවැදිය, *Múla-wédiya*, s. (මුල and වැදිය disease) piles.

මුලසාධන, *Múla-sádhana*, s. medicinal drug, commonly called පොඬුරු *ponḍaru*.

මුලික, *Múlika*, a. (මුල *múla* chief, ඉක *ika* aff.) chief, primary, principal, radical, literally or figuratively.

මුලිකයා, *Múlikayá*, s. chief, commencer, originator, principal, chairman.

මුලි, *Múli*, s. (මුල *múla* root, ඉනි *ini* aff.) tree in general, [Colloq. ගහ *gaha*].

මුෂ, *Músha*, s. crucible, [Colloq. කෝව *kówa*].

මුෂා, *Múshá*, s. sort of grass, *andropogon serratus*.

මුෂික, *Múshika*, s. (මුෂ *músha* steal, ඉක *ika* aff.) rat, mouse; tree, *mimosa sirisha*; crucible.

මුෂිකකර්ණ, *Múshika-karṇa*, s. (මුෂික rat, කර්ණ *ear*, ඊ *i* aff.) aquatic plant of the *cryptogamia* class, *salvinia cucullata*.

මුෂිකපර්ණි, *Múshika-parṇṇi*, s. medicinal plant, *hoya hirsuta*, [Colloq. මිණුග *minuga*].

මුෂිකශ්‍රවණ, *Múshika-srawaṇa*, see මුෂික කර්ණ *múshika-karṇa*.

මුසලයා, *Músalayá*, s. ill-looking fellow (whose very appearance is a bad omen).

මුසිකවුටු, *Músika-wapu*, s. medicinal plant, *hoya hirsuta*.

මෙව්වර, *Mechchara*, ad. so much, as this.

මෙත්, *Met*, *s.* friendliness, benevolence; Elu form of මෙත්‍රි *maitrī*.

මෙත්තය, *Mettaya*, *s.* pillow, cushion. (Tamil.)

මෙත්තිස්ස, *Mettissa*, *s.* (corrupt form of the Portuguese word *Mestiso*), of mixed European and Indian birth; a term applied to one sprung from a European father and Indian mother; one who adopts the female costume of a *Mestiso*, viz. a jacket and skirt with the native comb and hair-pin, and a pair of slippers.

මෙත්‍රෙක, *Metreka*, *s.* kind of measure; firkin.

මෙතන, *Metana*, *s.* this place.

මෙතුමක්, *Metuwak*, *ad.* so long, so much, so many.

මෙතුමක් කල්, *Metuwak-kal*, *s.* so long time.

මෙතෙ, *Mete*, see මෙත් *met*.

මෙතෙක්, *Metek*, *ad.* so much, up to this place or time.

මෙතෙම, *Metema*, *s.* this person (nom. sing.).

මෙතෙර, *Metera*, *s.* this side of a river or sea; rock in general; mirage.

මෙතැන්, *Metēn*, *s.* this place; this time, the present.

මෙද, *Meda*, *s.* rogue, villain.

මෙද, *Medá*, *s.* to-day, this day, this time: *ad.* at this season.

මෙන්, *Men*, *ad.* like, resembling; as, so.

මෙන්න, *Menna*, *interj.* lo! behold! look here.

මෙන්ම, *Menma*, *ad.* even thus, even so.

මෙන, *Mena*, *s.* (මන *mana* to know, to understand) mind, reasoning faculty, seat of reason; lamp.

මෙනමි, *Menam*, *a.* of this name, so called.

මෙනෙහි, *Menēhi*, *s.* (මෙන *mena* mind, in the locative case.) thought, reflection, meditation.

මෙනෙහිකරණවා, *Menēhi-karaṇawá*, *v.* to meditate, to reflect, to consider.

මෙනෙරි, *Menéri*, *s.* kind of grass, *panicum psilopodium* (*Gramineae*); grain used as food.

මෙපමණ, *Mepamāṇa*, *s.* this much.

මෙපමන්, *Mepawat*, } *s.* this news or tidings; affair,

මෙපුවත්, *Mepuwat*, } matter under consideration.

මෙබද, *Mebandu*, *a.* like this, such, such like.

මෙබව, *Mebawa*, *s.* this fact.

මෙම, *Mema*, *ad.* even this, the same.

මෙයින්, *Meyin*, *s.* from hence.

මෙර්සෙ, *Merse*, *s.* (Portuguese *Merse*), courtesy, favour, kindness, used in common conversation for 'thanks' as, බොහෝම මෙර්සෙසි *bohoma mersegi*, many thanks.

මෙර, *Mera*, *s.* any vinous or spirituous liquor;

mountain Maha Méru, rock in general; mirage: see මේරු *méru*.

මෙරගල, *Mera-gala*, *s.* mountain Méru: see මේරු *méru*.

මෙරජ, *Meraja*, *s.* ray, [Colloq. රැස්මිය *rešmiya*].

මෙරද, *Merada*, *s.* mountain Méru, [Colloq. මහ මෙර *maha-mera*].

මෙරමා, *Meramá*, *s.* others.

මෙරය, *Meraya*, *s.* toddy or the spirituous liquor, extracted from the coconut tree for distillation, [Colloq. රා *rā*].

මේරු, *Meru*, *s.* winged white ants.

මෙල්ලකරණවා, *Mellakaraṇawá*, *v.* to tame, to train, to subdue.

මෙල්ලය, *Mellaya*, *s.* submission.

මෙල්ලවෙනවා, *Mellawenawá*, *v.* to be trained, to be subdued.

මෙල, *Mela*, see මේල *méla*.

මෙලක, *Melaka*, *s.* this Lanḡá, Ceylon: see මේලක *mélaka*.

මෙලන් කටු, *Melan-kaṭu*, *s.* tools or instruments of a gold or silversmith.

මෙලන, *Melana*, see මේලන *mélana*.

මෙලනකම, *Melahakata*, *s.* by this time. .

මෙලා, *Melá*, see මේලා *méla*.

මෙලි, *Meli*, *a.* rich, wealthy.

මෙලෙක්, *Melek*, *a.* soft, fine, bland, literally or figuratively, not hard.

මෙලෙක්කරණවා, *Melek-karaṇawá*, *v.* to soften.

මෙලෙස, *Melesa*, *ad.* thus, so, in this manner.

මෙව්වා, *Mewwá*, *s.* corruptly for මේවා *méwá*, these.

මෙවන්, *Mewan*, *s.* (මෙ cloud, වන් colour) indigo plant, *indigofera tinctoria*, [Colloq. නිල්අවරි *nilawari*]: see මේකවණි *méghawarna*: *a.* such as these.

මෙවලම, *Mewalama*, *s.* tool, instrument in general, [Colloq. අඟුධය *áḡudhaya*]: pl. මෙවලම් *mewalam*.

මෙව්වර, *Merichara*, *s.* as much as this, this quantity.

මෙවුන්, *Mewun*, *s.* pair, couple; copulation; Elu form of මෙවුන *marthuna*.

මෙවුන්දම්, *Mewundam*, *s.* cohabitation.

මෙවුල්, *Mewul*, *s.* zone, girdle; sword belt; neck gem or chain; Elu form of මේකලා *mékhalá*.

මෙවුල්දම්, *Mewul-dam*, *s.* (මෙවුල් and දම් chain) woman's ornamented girdle, zone; sword belt.

මෙවුල, *Mewula*, *s.* neckchain, girdle.



මෙවුලා, *Mewulá*, *s.* cover, sheath.

මෙවෙනි, *Meweni*, } *a.* of this form, like this,  
මෙවැනි, *Mewēni*, } such like.

මෙසඳ, *Mesanda*, }  
මෙසමය, *Mesamaya*, } *s.* at present, at this time.

මෙසිදුර, *Mesinduru*, *s.* (මෙ cloud, සිදුර elephant)  
name of Śakra or Indra, who has a cloud for his  
elephant.

මෙසුර, *Mesuru*, *s.* covetousness, avarice.

මෙසුරසහ, *Mesuru-saha*, *s.* (මෙසුර and සහ who  
has) Kuvéra the Indian god of riches.

මෙසේ, *Mesé*, *ad.* so, thus.

මෙහා, *Mehá*, *s.* respectable term for pronoun you:  
pl. මෙහාලා *mehálá*: *ad.* here, this side or place.

මෙහි, *Mehi*, *ad.* here, in this place.

මෙහෙ, *Mehe*, *s.* work, service: *ad.* here, hither.

මෙහෙකරණවා, *Mehekarāṇawá*, *v.* to work, to  
minister, to serve, to labour.

මෙහෙකරුවා, *Mehekaruwá*, *s.* (මෙහෙ work, කරුවා  
who does) servant; artificer, workman.

මෙහෙණිත්, *Mehenin*, *s.* female ascetic or priest.

මෙහෙ නිමවනවා, *Mehe-nimawanawá*, *v.* to eat.  
used of superiors.

මෙහෙය, *Meheya*, *s.* work, service, labour.

මෙහෙයන්නවා, *Meheyanawá*, *v.* to appoint, to por-  
tion, to send, to employ.

මෙහෙළි, *Meheli*, *s.* old woman.

මෙහෙවඩනවා, *Mehewādanawá*, *v.* to eat, used  
only of a king.

මෙහෙවර, *Mehewara*, *s.* work, trade, business;  
service, employ.

මෙහෙසි, *Mehesi*, *s.* queen, one of the wives of a  
king, but especially the one who has been anoint-  
ed or crowned: pl. මෙහෙසුන් *mehesun*.

මෙහෙසුර, *Mehesuru*, *s.* name of Íṣwara or Śiva;  
Elu form of මහේෂ්වර *mahéṣwara*.

මේ, *Mé*, *s.* Elu form of මෙස *mégħa*, which see;  
sultry season; also food: *pron.* this; this (point-  
ing to something near).

මේක, *Méka*, *s.* this thing; treasure.

මේකල, *Mékala*, *s.* (මෙ this, කල time or මෙ rain,  
කල time) this time; present; rainy season,  
[Colloq. වම් කාලය *warshá-kálaya*]; mountain  
in the Vindhya range, where the Nermadá river  
has its source.

මේකල කන්‍යකා, *Mékala-kanyaká*, *s.* (මේකල and  
කන්‍යකා daughter) Nermadá river, having its  
source in the Mékala mountain; name of Agni  
the god of fire.

මේකලා, *Mékálá*, corruptly for මේකලා *Mékhalá*.  
මේකා, *Méká*, *pron. mas.* this fellow, this animal,  
this one.

මේකි, *Méki*, *pron. fem.* this (female) one; applied  
only to female servants and slaves or women of  
the lowest classes: pl. මේකිලා *mékilá*.

මේකුල, *Mékula*, Elu form of මේසකුට *mégħa-  
kúta*.

මේකලා, *Mékhalá*, *s.* woman's girdle or zone;  
sword belt: see මෙවුල් *mewul*.

මේකලාදාමය, *Mékhaládāmaya*, *s.* (මේකලා and දා  
ම *dāma* chain) woman's ornamented girdle or  
zone; belt round the waist to which the sword is  
fastened.

මේග, *Méga*, *s.* cloud.

මේස, *Mégħa*, *s.* (මිහ *miha* to sprinkle) cloud; rain;  
fragrant grass, *cyperus rotundus*, [Colloq. කලාදු  
රු *kalānduru*].

මේස අදුර, *Mégħa-andura*, *s.* darkness produced by  
a cloud.

මේස කාලය, *Mégħa-kálaya*, *s.* (මේස and කාල *kála*  
time) rainy season, [Colloq. වම් කාලය *warshá-  
kálaya*].

මේස කුටය, *Mégħa-kútaya*, *s.* (මේස and කුට *kúta*  
peak) condensed cloud heavily charged with rain  
and portending a storm.

මේස ගිගුම්, *Mégħa-gigum*, *s.* roaring of thunder,  
[Colloq. අහස ගෙරවීම *ahasa-geraríma*].

මේස චිත්තක, *Mégħa-chintaka*, *s.* (මේස and චිත්ත  
ක who thinks) Indian cuckoo, *cuculus melano-  
leucus*; the name alludes to its being supposed  
to drink nothing but rain and therefore natur-  
ally anxious for cloudy and rainy weather.

මේස ධ්වනිය, *Mégħa-dhwaniya*, *s.* (මේස cloud, ධ්ව  
නිය sound) thunder; rumbling of clouds.

මේසනාද, *Mégħanāda*, *s.* (මේස and නාද sound)  
noise or rumbling of a cloud; tree, *butea fron-  
dosa*, [Colloq. ගස් කැල *gas-kélu*]; plant, *ama-  
rantus polygonoides*, [Colloq. සුළුකුර *suḷukúra*  
or කුරතමිපලා *kúra-tampalá*].

මේස පුෂ්ප, *Mégħa-puṣkpa*, *s.* (මේස and පුෂ්ප flow-  
er) drop of rain, rain; river water; hail.

මේසය, *Mégħaya*, see මේස *mégħa*.

මේසරාව, *Mégħa-ráwa*, *s.* (මේස and රාව sound)  
thunder.

මේසවණි, *Mégħavarṇa*, *s.* (මේස and වණි colour)  
indigo plant, *indigofera tinctoria*, හිල් අවරි *nil-  
awari*; shrub, *ardisia humilis*, or *a. elliptica*,  
[Colloq. බළදො *baḷuday*].

මේචක, *Méchaka*, s. black or dark blue (colour): darkness: sulphuret of antimony; eye in the peacock's tail.

මේච්ඡ, *Méḍhira*, s. (මිච *mika* to urine) sheep; goat; penis.

මේච්ඡශාඛ, *Méḍhira-sṛiṅgī*, s. milky plant, the fruit of which is crooked and therefore compared to a ram's horn, *damia extensa*, [Colloq. මේච්ඡ හඳු *mēḍahangu*].

මේච්ඡක, *Mēḍaka*, s. (මිච *mika* to urine) goat, ram, [Colloq. එච්චා *eḷuwá*].

මේච්ඡක යුද්ධය, *Mēḍaka-yuddhaya*, s. (මේච්ඡක and යුද්ධ *yuddha* fight) fight between two rams, [Colloq. එච්චාර *eḷu-pora*].

මේච්ඡ, *Métuṭu*, s. (මේ rain, නුටු delighted by) peacock, [Colloq. මොණර *monará*].

මේච්ඡ, *Méthi*, s. small grain or seed used by natives to put in to their curries, [Colloq. උළුමානල් *uluwáhol*].

මේච්ඡ, *Méthuna*, see මේච්ඡ *maithuna*.

මේච්ඡ, *Méḍya*, see මේච්ඡ *mēḍhya*.

මේච්ඡ, *Méda*, s. (මිච *mida* to be greasy or unctuous) marrow, either of the bones or flesh; fat, [Colloq. තෙල්මානල් *tel-dhátura*].

මේච්ඡ, *Mélaka*, s. dregs or sediment of toddy, spirituous liquor extracted from the coconut tree; vinous or spirituous liquor for distillation.

මේච්ඡ තෙල, *Méda-tela*, see මේච්ඡ *mélas*.

මේච්ඡ, *Méḍaui*, see මේච්ඡ *méḍini*.

මේච්ඡ, *Mélas*, s. marrow, or more properly the serous secretion that spreads amongst the muscular fibres, and which is considered as performing the same functions to the flesh that the marrow of the bones does to them.

මේච්ඡ, *Méda*, s. drug, drug described as a sort of root resembling ginger; it is one of the eight principal medicaments and is said to be of cooling and emollient properties, and of particular use in fever and consumption.

මේච්ඡ, *Méḍini*, s. earth, [Colloq. පොළුව *poḷawa*].

මේච්ඡ, *Méduva*, a. (මිච *mida* to be unctuous) smooth, soft, bland, unctuous.

මේච්ඡ, *Méḍhya*, a. pure, purified, duly prepared or made fit to be offered.

මේච්ඡ ප්‍රථ, *Méḍhya-uukha*, s. musk, [Colloq. කස්තුරි *kastúri*].

මේච්ඡ, *Méḍhyá*, s. kind of orris root.

මේච්ඡ, *Méḍha*, s. sacrifice, offering, oblation; comprehension, understanding.

මේච්ඡ, *Méḍhaga*, s. (මේච්ඡ *méḍhá* wisdom, ගා *ga* who goes or possesses) wise man, one who has perceived or understands the advantages of religion.

මේච්ඡ, *Méḍhá*, s. wisdom, knowledge; apprehension understanding, [Colloq. නුටු *nuwana*].

මේච්ඡනජි, *Méḍhá-janani*, s. medicinal plant, *herpestis monniera*, [Colloq. ලුණුවිල *luṇuvila*].

මේච්ඡ, *Méḍhi*, s. post in the centre of a threshing floor to which the cattle are attached when they turn round to tread out the corn.

මේච්ඡ, *Méyan*, s. (මේ cloud, යන් vehicle) name of Indra or Śakra.

මේරු, *Méru*, } s. sacred mountain  
මේරුපර්වතය, *Méru-parvataya*, }  
tain Méru in the centre of the four great continents, compared by the Singhalese to the tabor, and encircled by the seven seas called Sidantas, which are separated from each other by seven circular rocks, the residences of various demigods, demons, sprites, Guraḷas, etc. and are under the sway of the four waran deviyó or regents of the four points of the compass; the height of Méru is said to be 168,000 yoduns or yójanas 84,000 of which are below the surface of the earth; on its top Śakra holds his court surrounded by the gods of Swarga and underneath its base is the residence of the Asuras.

මේල, *Méla*, s. meeting, union, assemblage.

මේලක, *Mélaka*, s. meeting, assemblage.

මේලන, *Mélana*, s. union, assemblage, meeting.

මේලා, *Méla*, s. ink; antimony or any collyrium.

මේලේ, *Mélé* s. loft or garret: pl. මේල *méla*.

මේච්ඡනාචා, *Mévaḍanawá*, v. to eat, used only of kings.

මේච්ඡ, *Mévava*, s. message; work, service, time allotted for work; variegated colour.

මේච්ඡ, *Méwá*, pron. these.

මේච්ඡ, *Méwēduma*, s. verbal noun of මේච්ඡනාචා *Mévaḍanawá*

මේච්ඡ, *Mésha*, s. ram, [Colloq. බෙල්ච්චා *beḷaḷuwá*]: sign of the zodiac, Aries.

මේච්ඡශාඛ, *Mésha-sṛiṅga*, s. (මේච්ඡ and ශාඛ *horn*) ram's horn, [Colloq. බෙල්ච්චා *beḷaḷu-an*]; sort poison, commonly මේච්ඡනාචා *wachchanári*.

මේච්ඡශාඛ, *Mésha-sṛiṅgī*, s. plant, *gomphocarpus volubilis*; plant, *calotropis gigantea*, [Colloq. වර *wará*]; creeping plant, *damia extensa*, [Colloq. මේච්ඡ හඳු *mēḍahangu*].



මේෂාක්ක, *Mésháksha*, *s.* medicinal plant, *eclipta erecta*, [Colloq. කිකිරිදිය *kíkirindiya*].

මේෂාක්ෂි, *Méshákshi*, *s.* (මේෂ *mésha* ram, අක්ෂ *aksha* eye) sort of cassia, the flower of which resembles the eye of a ram, [Colloq. තෝර *tóra*].

මේස්, *Més*, *s.* stockings. (Port.)

මේසය, *Mésaya*, *s.* table, sign Aries.

මේසා, *Mésá*, *a.* so much, like this.

මේසේ, *Mésé*, *s.* table: pl. මේස *mésa*.

මේහ, *Méha*, *s.* (මිහ *miha* to urine) urinary disease, especially inflammatory affection of the urethra, including gonorrhea, etc.

මේහරිපු, *Méha-ripu*, *s.* tree, *cassia auriculata*, [Colloq. රණවර *raṇavará*].

මේත්‍රි, *Maitrí*, *s.* (මිත්‍ර *mitra* friend) friendship; the seventeenth lunar asterism, commonly called අනුර නැකත *anure-nēkata*; the name of next Buddha: *a.* friendly, amicable.

මේත්‍රිබල, *Maitrí-bala*, *s.* (මේත්‍රි and බල strength) name of Buddha, alluding to his gentle or pacific character.

මේත්‍රි බුදුන්, *Maitrí-budun*, *s.* name of the next Buddha.

මේත්‍රෙය, *Maitreya*, *s.* (මිත්‍ර *mitra* friend, ඵය *eya* aff.) name of Maitrí Buddha.

මේථුන, *Maithuna*, *s.* (මිථුන *mithuna* couple, අණ් *añ* aff.) copulation; union, association.

මේල, *Maila*, *s.* shrub; mountain ebony, *bauhinia purpurea*: corruptly for මයිල *mayila*, which see.

මේලමල්, *Maila-mal*, *s.* flower of the මලිත *malita*: corruptly for මයිල මල් *maila-mal*.

මොක්, *Mok*, *s.* freedom from transmigration, eternal emancipation, Nirwāṇa; Elu form of මොක්ෂ *móksha*: *a.* high, honorable, best; chief, pre-eminent, from මුක්ෂ *mukhya*.

මොක්ෂ, *Moksha*, see මොක්ෂ *móksha*.

මොක, *Moka*, } *ind.* what, which.

මොකක්, *Mokak*, }

මොකට, *Mokaṭa*, *ind.* what for.

මොකද, *Mokada*, *ind.* an interrogative, what? how?

මොකදුරු, *Mokaduru*, *s.* (මොක් *mok* final emancipation, අදුරු *eduru* teacher) name of Buddha, alluding to his character as the instructor in the doctrine of Nirwāṇa; spiritual preceptor.

මොකවත්, *Mokawat*, *s.* something, any thing.

මොග්ගල්ලාන, *Moggallāna*, *s.* name of one of Buddha's two chief Śrāvakas or disciples, commonly

called Mugalan, and who was famed for his riddhi-bala or supernatural powers, acquired by the most intense performance of devout meditation; but particularly of the dhyāna, he being the only person that ever performed the pañcha dhyāna.

මොට්ට, *Motta*, *s.* blunt, not sharp.

මොට්ටයා, *Mottayá*, *s.* bald headed man; idiot; blunt fellow.

මොට්ටෙනවා, *Mottawenawá*, *v.* to become blunt.

මොට්ටු, *Mottu*, *s.* plant, *physalis angulata* (*Solanaceae*): plur. of මොට්ටුව *mottuwa*.

මොට්ටුව, *Mottuwa*, *s.* bud of a flower.

මොට, *Moṭa*, *a.* blunt: *ind.* what for.

මොටද, *Moṭada*, *ind.* why, what for.

මොටියා, *Moṭiyá*, *s.* shoot of a plantain tree.

මොණරගණ, *Moṇaragana*, *s.* (මොණර peacock, ගණ assemblage) flock of peacocks.

මොණරපිලි, *Moṇara-pili*, *s.* (මොණර and පිලි feather) peacock's tail or the feathers of his tail.

මොණර, *Moṇará*, *s.* peacock, *pavo cristatus* (*Phasianidae* order *Gallinae*).

මොද, *Moda*, *s.* (මුද *muda* to be glad) joy, gladness, delight; sweet smell.

මොදර සුවික්කා, *Modara-sútikká*, *s.* Loten's sun bird, *cynniris lotenius* (*Cynnyridae*, order *Passeres*); also called රන් සුවික්කා *ran-sútikká* and ගෙවල් කුරල්ලා *gewal-kurullá*.

මොදු, *Modá*, *s.* the tamarind fish, *lates calcarifer*.

මොන්දන් කෙසෙල්, *Mondan-kesel*, *s.* sort of plantain.

මොන, *Mona*, *a.* an interrogative, what?

මොනර ඇල්වි, *Monara-ēlví*, *s.* kind of hill paddy.

මොනර කුඩිම්බිය, *Monara-kuḍimbiya*, *s.* small plant with purple flowers, *vernonia* (or *serratula*) *cinerea*, (*Compositae*); the feathers on the head of peacock.

මොනර පතන්, *Monara-patan*, *s.* plant with panicles of small pale flowers, *dianella ensifolia* (*Liliaceae*).

මොනර පහුරු, *Monara-pahuru*, *s.* plant.

මොනර මල්, *Monara-mal*, *s.* peacock flower, *poinciana pulcherrima*.

මොනර යන්ත්‍ර, *Monara-yantra*, *s.* (මොනර and යන්ත්‍ර machine) sort of balloon or flying apparatus; also called දඬු මොනර යන්ත්‍රය *daṇḍu-monara-yantraya*.

මොනරුසා, *Monarēssa*, *s.* plant, *urticularia reticulata*: see හිල් මොනරුසා *nil-monarēssa*.

මොනව, *Monawata*, *ad.* beautifully, excellently, well.

මොනවා, *Monawá*, *s.* what (things): plur. of මොනවාද, *Monawáda*, *s.* මොකද *mokula*.

මොනොව, *Monowata*, *ad.* another form of මොනව *monawata*, which see.

මොර, *Mora*, *s.* tree. producing fruit of sweet or subacid flowers, *nephelium longanum* (*Sapindaceæ*).

මොරගහනවා, *Moragahanawá*, *v.* to cry out, to shout.

මොරගුණ, *Moragesma*, *s.* noise, the noise of tumult, loud cry or scream.

මොරට, *Morata*, see මෝරට *mórata*.

මොරටා, *Morata*, see මෝරටා *mórata*.

මොරල්ලා, *Morallá*, *s.* kind of fish.

මොරෙයියා, *s.* shoot of a tree, etc.: see මොවියා *motiyá*.

මොල්ලියා, *Molliya*, *s.* hump on the back of the Indian bullock.

මොල, *Mola*, *s.* arrow; brains; marrow.

මොලකටුව, *Mola-katura*, *s.* (මොල brains, කටුව shell) skull.

මොලගහ, *Mola-gaha*, *s.* tree, not ascertained.

මොලබගහ, *Molab-gaha*, *s.* tree, not ascertained.

මොලය, *Molaya*, see මොල්ල *molé*.

මොලවනවා, *Molawanawá*, *v.* to blow the fire; to clinch the hand or fist: pret. මෙලෙවවා *melewá*.

මොල්ල, *Molé*, *s.* brain.

මොලොක්, *Molak*, *a.* soft, tender, delicate; supple, flexible; smooth, unctuous.

මොවුහු, *Mowhu*, *pron.* these persons: nom. plur. of මේ *mé*, this.

මොවුදු, *Mowudu*, *s.* feast, festival.

මොවුන්, *Mowun*, *pron.* they, these, speaking of persons present.

මොවුන්ගේ, *Mowungé*, *pron.* of these.

මොහු, *Mohu*, *sing.* of මොවුන් *mowun*.

මොහො, *Moho*, *s.* (මුහ *muha* to be foolish) error, ignorance, folly; seeing every thing through a false medium; fainting.

මොහොවිමාල, *Mohattála*, *s.* Kandian officer so called.

මොහොත, *Mohota*, *s.* division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes; moment, instant.

මොහොර, *Mohoru*, *s.* mat for wiping the feet.

මොහොල්, *Mohol*, see මෝල් *móla*.

මොහොල, *Mohola*, *s.* pestle for cleaning the husk from the rice; Elu form of මුෂල *mushala*.

මෝ, *Mó*, *s.* mother (not respectful), this woman; ignorance.

මෝක්ෂා, *Móksha-jñána*, *s.* (මෝක්ෂ *móksha* emancipation of the soul, ඥාන *jñána* knowledge) knowledge of the means for the attainment of Nirwána as revealed by Buddha: see the next.

මෝක්ෂය, *Mókshaya*, *s.* (මෝක්ෂ *móksha* to free, to discharge, to let go) Nirwána or final emancipation; final and eternal happiness; liberation of the soul from the body and its exemption from further transmigration; death, liberation, freedom.

මෝක්ෂෝපාය, *Mókshópaya*, *s.* (මෝක්ෂ *móksha* emancipation, උපාය *upaya* means) religious ascetic, devotee; means of attaining final release.

මෝඝ, *Mógha*, *s.* (මුහ *muha* to be foolish) trumpet flower: *a.* vain, foolish, fruitless, useless; left, abandoned.

මෝඝ පුරුෂයා, *Mógha-purushayá*, *s.* (මෝඝ *mógha* and පුරුෂ *purusha* man) vain empty person, useless man; term of reproof, the strongest ever used by Buddha in addressing man.

මෝච, *Mócha*, *s.* tree, *moringa pterygosperma*, [Colloq. මුරංගා *murungá*].

මෝචක, *Móchaka*, *s.* devotee, ascetic freed from all passion; anthelmintic shrub, *serratula* or *conyza anthelmintica* [Colloq. මලකොල් *walangasál*]: tree, see මෝච *mócha*; plantain tree; silk cotton tree.

මෝචනය, *Móchanaya*, *s.* remission.

මෝචරස, *Mócha-rasa*, *s.* gum of the silk cotton tree, [Colloq. ඉඹුල් ලාටු *imbul-látu*].

මෝචා, *Móchá*, *s.* silk cotton tree, *eriodendron anfractuosum* or *bombax heptaphyllum*, [Colloq. ඉඹුල් *imbul*]; jack tree, *artocarpus integrifolia*, [Colloq. කොස් *kos*]; plantain tree, *musa sapientium*, [Colloq. කෙසෙල් *kesel*].

මෝඛකම, *Módakama*, *s.* foolishness, stupidity.

මෝඛයා, *Módayá*, *s.* blockhead, ignorant fellow, fool.

මෝඩි, *Módi*, *s.* foolish woman.

මෝද, *Móda*, *s.* (මුද *muda* to rejoice) joy, delight, happiness.

මෝදක, *Módaka*, *s.* a sort of sweet meat, [Colloq. අග්ගලා *aggalá*].

මෝදන, *Módana*, *s.* pleasing, delighting, causing joy or happiness.



මෝදර, *Módura*, *s.* mouth of a river, place where a river disembogues.

මෝදිමියා, *Módimiyá*, *s.* sacrificer, applied to a Moorish priest.

මෝදුචෙනවා, *Módurenawá*, *v.* to come up, to shoot out.

මෝය, *Móya*, *s.* month of a river.

මෝරට, *Mórata*, *s.* sort of cassia, *cassia articulata*; root of the sugar cane.

මෝරටා, *Mórata*, *s.* creeping plant, *sansevieria zeylanica*, [Colloq. නියද *niyandu*].

මෝරණවා, *Mórāṇawá*, *v.* to ripen, to become ripe or mature: pret. මේරවා *méruwá*.

මෝරු, *Mórá*, *s.* shark, generic name for any fish of the shark tribe as *rhinodon typicus*; also a peacock: pl. මෝරු *móru*,

මෝරු, *Móru*, *s.* whey.

මෝල්ලන, *Mólgaha*, *s.* pestle for cleaning the husk from the rice, etc.

මෝල්පැද්ද, *Mólpēdda*, *s.* tree, not ascertained.

මෝල, *Móla*, *s.* pestle for cleaning the husk from the rice; mill. (Dutch.)

මෝව්ට, *Móviṭa*, *s.* (මෝ for මුඛ *mura* mouth, විට circumference) the rim or circular mouth of any vessel, margin, edge.

මෝව්ට (ලිහෙනවා), *Móviṭa (lihenawá)*, *v.* the rupture of the bag of water, preceding the delivery of a child; the term is used by midwives.

මෝෂක, *Móshaka*, *s.* (මුෂ *musha* to steal) thief, pilferer.

මෝස්තර, *Móstare*, *s.* (Portuguese *Mostra*), pattern.

මෝහය, *Móhaya*, *s.* (මුහ *muha* to be foolish) ignorance, folly, foolishness; fainting, loss of consciousness or sense; stupidity: pl. මෝහ *móha*.

මෝහන, *Móhana*, *s.* arrow of Kámadéva; temptation, seduction, the overpowering of reason and reflection by worldly or sensual allurements; thorn apple, *datura stramonium*, [Colloq. අත්තන *attana*]; fascinating; stupefying, depriving of sense or understanding.

මෝහි, *Móhi*, *a.* (මෝහ *móha* ignorance, ඉන් *in* aff.) illusive, beguiling.

මෝහිනි, *Móhini*, *s.* (මෝහන *móhana* fascinating, ඉනි *ini* fem. aff.) female devil or rather a personification of lust, supposed to overpower reason and reflection by worldly or sensual allurements.

මෝහි, *Móhi*, *s.* hemp or bhang plant, *cannabis sativa*, [Colloq. කංසා *kaṇṣá*].

මෝකතික, *Mauktika*, *s.* (මුක්තා *muktá* pearl, ධික් *thak* pleonastic aff.) pearl, [Colloq. මුතු *mutu*].

මෝද්ගල, *Maudgalya*, see මුගලන් *mugalan*.

මෝන, *Mauna*, *s.* (මුනි *muni* sage who practises silence, අන් *aṇ* aff.) silence, taciturnity.

මෝනින්, *Maunin*, *s.* (මෝන *mauna* and ඉන් *in* aff.) ascetic, hermit, religious sage.

මෝව්වි, *Maurri*, *s.* (මුඛා *múrwá* *sansevieria zeylanica*, etc. අන් *aṇ* aff.) bow-string, [Colloq. දුඳු දිය *dunudiya*].

මෝලි, *Mauli*, *s.* lock of hair on the crown of the head; hair ornamented and braided round head; diadem, tiara; head; the earth.

මෝහුරි, *Mauhúrta*, *s.* (මුහුරි *muhúrta* hour, අන් *aṇ* aff.) astrologer, [Colloq. නක්ෂත්‍රකාරයා *nakshatrakárayá*].

මෝහුරිනික, *Mauhúrttika*, *s.* (මුහුරි *muhúrta* and ධික් *thak* aff.) astrologer.

මැ, *Me*, *s.* juggling, practising the tricks of a juggler.

මැකරු, *Mekaru*, *s.* (මැ juggling, කරු *who* does) juggler, one who practises sleight of hand.

මැකිලිය, *Mekiliya*, *s.* plant, *sapium indicum*, [Colloq. කිරිමකුළු *kiri-makulu*]; the top piece of a wimble.

මැකුර, *Mekura*, } *s.* juggler.

මැකුරු, *Mekuru*, }

මැකුවා, *Mekuwá*, *v.* wiped off, blotted.

මැකෙනවා, *Mekenawá*, *v.* to become effaced or blotted; neuter form of the verb මකනවා *makanawá*.

මැගු, *Megu*, *past part.* of මග *maga*, to see.

මැගුම, *Meguma*, *s.* perceiving, looking, beholding; sight, seeing: pl. මැගුම් *megum*.

මැව්ට, *Meṭṭa*, *s.* clay.

මැව්, *Meṭi*, *s.* clay, mould, earth.

මැව්කරු, *Meṭikaru*, *s.* (මැව් *clay*, කරු *who* works) potter, [Colloq. බඩහැලයා *baḍahēlayá*].

මැව්කාරමකා, *Meṭi-korawaká*, *s.* eastern little bittern, *ardetta sinensis*; chesnut bittern. *ardeirella cinnamonea*, (*Ardeida* order *Herodiones*).

මැඩ, *Meḍa*, *s.* ram, goat, from මේඳු *mēḍhra*; rubbing, grinding, from මේදා *mardana*.

මැඩවත්තවා, *Meḍapawattanawá*, *v.* to humble, to subdue, to bring into subjection.

මැඩවිරු, *Meḍaviru*, *a.* conquered, subdued, reduced under subjection.

මැඩවිච්ඡා, *Meḍavirū*, *s.* small lake, pond, tank.

මැඩවීම, *Medavima*, s. preparation of a paddy field, by driving buffaloes to loosen the mud; verbal noun of මැඩවනවා *maḍavanavá*.

මැඩනතු, *Medahangu*, s. creeping plant, *damia extensa* (*Asclepiadaceæ*).

මැඩි, *Meḍi*, a. crushed, squeezed: see also මැඩියා *meḍiyá*.

මැඩිතලා, *Meḍi-talá*, s. plant, not ascertained.

මැඩිය, *Meḍiya*, s. tree with small white flowers, *Hunteria corymbosa* (*Apocinaceæ*).

මැඩිය ජවල, *Meḍiya-jáwála*, s. plant with sword-shaped leaves and pale blue flowers on spike, *burmannia disticha* (*Burmanniaceæ*).

මැඩියවැල්, *Meḍiya-wel*, s. climbing plant with tendrils and white berries, *ritis* (or *cissus*) *pedata* (*Ampelideæ*).

මැඩියා, *Meḍiyá*, s. frog.

මැඩිල්ල, *Meḍilla*, s. jungle, thicket; ring, circle; disc of the sun or moon; Elu form of මණ්ඩල *maṇḍala*.

මැඩිල්ලා, *Meḍillá*, s. serpent, the eye snake.

මැඩිලිපත, *Meḍilipata*, s. basket or any article made of leaves, bark, etc. serving that purpose.

මැඩිසුණු, *Meḍi-sunu*, s. (මැඩි squeezed, සුණු particles) refuse of the coconut after the milk has been expressed, [Colloq. පොල්කුඩු, පුත්තක්කු *polkuḍa*, *punnakku*].

මැඩීම, *Meḍima*, s. crushing, squeezing.

මැණ, *Meṇa*, s. gem, jewel; Elu form of මණි *maṇi*.

මැණික්, *Meṇik*, see මැණික *meṇika*.

මැණික්කවුම, *Meṇik-kātuwa*, s. wrist.

මැණික් වැන්න, *Meṇik-wenna*, s. small medicinal plant, not ascertained.

මැණික, *Meṇika*, s. gem, jewel, any precious stone or costly ornament, from මැණිකා *māṇikya*.

මැණිකේ, *Meṇiké*, s. a respectable term for Kandian women.

මැත්ත, *Meṭta*, s. in front of, at feet.

මැත, *Meṭa*, s. counsel, advice.

මැති, *Meṭi*, s. kindness, benevolence; counsellor, adviser, king's minister.

මැතිතුමා, *Meṭi-tuma*, } s. (මැති and තුමා *utuma* මැතිතුමා, *Meṭi-tumá*, } chief) chief counsellor, prime minister of state.

මැතිද, *Meṭinda*, } see the preceding.

මැතිබිඳිය, *Meṭibémbiya*, s. shrub producing a sort of currant, *embelia ribes*, [Colloq. මල් ආභිල්ල *wal-ambilla*].

මැතිරීම, *Meṭirima*, s. charming; muttering.

මැද, *Medda*, } s. middle, centre; Elu form of මැද *Medda*, } මැද *madhya*.

මැදහිල්ල, *Medangilla*, s. (මැද middle, ආභිල්ල *angilla* finger) middle finger, large finger.

මැදදෙස, *Meda-desa*, s. middle of the body, waist: see මැදදෙස *madhya-déśaya*.

මැදහත්, *Medahat*, a. (මැද middle, between, හත් from ස්ථා *sthá* what stands) interposing, advocating, reconciling, mediating, coming in between two parties to procure peace; middle, central; impartial.

මැදහත්කාරයා, *Medahatkárayá*, s. (මැදහත් reconciling, කාර who does) judge; umpire, arbitrator, mediator.

මැද, *Meḍi*, a. middle.

මැදින්දින, *Medindina*, } s. month so called (March,

මැදින, *Medina*, } April), the last of the Sinhalese year.

මැදිම, *Medima*, s. neighbourhood.

මැදිර, *Medira*, s. cat; birdcage, aviary; house; temple; Elu form of මැදිර *mandira*.

මැදිරිය, *Meriya*, s. tree; house; cage, temple.

මැදි වයස, *Meḍi-wayasa*, s. (මැදි middle, වයස time of life) middle age, manhood, prime of life.

මැදිවීම, *Meḍirima*, s. interfering.

මැදිවෙනවා, *Meḍiwenawá*, v. to be surrounded or encircled; to meddle, to interfere.

මැදීම, *Meḍima*, s. extracting of toddy, smoothing.

මැදුම, *Medum*, a. middle, central, intervening.

මැදුම පොල්ල, *Medum-polla*, s. small piece of wood used by the toddy drawers, men who extract the liquor from the coconut tree, to beat the flower and make the liquor exude more freely: see also මල්ලුම *malṭeluma*.

මැදුමසංගීය, *Medum-sangiyu*, s. (මැදුම and සංගීය collection or compilation) second of the five divisions of Sūtra-piṭaka, comprizing fifteen books or 152 Sūtras.

මැදුර, *Medura*, s. house, dwelling; birdcage: pl. මැදුරු *meduru*.

මැත්තෙර, *Meṇḍóra*, s. timber tree, *vatica Roxburghiana* or *v. chipensis* (*Dipterocarpaceæ*).

මැනව, *Meṇawa*, } ad. affix to verbs generally used

මැනවි, *Meṇavi*, } in a precativ sense, answering to good, well, if you please, etc. and used only in addressing superiors.

මැනවු, *Meṇawu*, s. feast, festival, auspicious or joyful occasion.



මැනිල්ල, *Menilla*, see මැනිම *mēnima*.

මැනිම, *Mēnima*, s. measuring, surveying.

මැනො, *Mēno*, see මැනම *mēnawa*.

මැර, *Mēra*, s. ray of light, sunbeam; fence, limit, boundary: a. stubborn, hard-hearted.

මැරනම, *Mērakama*, s. stubbornness, roughness.

මැරයා, *Mērayá*, s. rough fellow, rowdy.

මැරීම, *Mērima*, s. killing.

මැරෙණමා, *Mērenawá*, v. to die, to expire: prei. මැරණ *mēruná*.

මැරෙව්වා, *Mērewwá*, v. caused to be slain.

මැරුවා, *Mēruwá*, v. killed, slain.

මැල්ල, *Mēlla*, s. plant, peculiar to Ceylon, *olax zeylanica*, (*Olacineæ*).

මැල්ලි, *Mēlli*, } s. younger brother.

මැල්ලියා, *Mēllyá*, }

මැල්ලුම, *Mēlluma*, s. dry curry made of minced leaves or fruit mixed with coconut kernel; also, embrocation: pl. මැල්ලුම් *mēllum*.

මැල, *Mēla*, s. maternal uncle.

මැලකි, *Mēlaki*, a. soft, liquid; supple.

මැලගහනමා, *Mēlagahanawá*, v. to gather bonfires, to gather sticks to set fire to.

මැලගහීම, *Mēlagehima*, s. burning of a thicket, conflagration of a forest.

මැලය, *Mēlaya*, s. large fire, conflagration.

මැලවෙනමා, *Mēlawenawá*, v. to wither, to droop, to die as a flower.

මැලසි, *Mēlasi*, s. young unripe fruit: a. soft, tender, delicate.

මැලා, *Mēlá*, s. laziness, indolence; antimony; also, younger brother.

මැලි, *Mēli*, a. lazy, indolent.

මැලිකරණමා, *Mēlikaranawá*, v. to become lazy, to neglect, to be reluctant.

මැලියම්, *Mēliyam*, s. gum, glue, any glutinous substance exuding from trees or plants on incision.

මැලියස, *Mēlessa*, s. tender fruit.

මැවිල්ල, *Mēvilla*, s. creature, created being or substance.

මැවීම, *Mēvima*, s. creation, verbal noun of මවනවා *mawanawá*.

මැවුමකාරයා, *Mēwumkárayá*, s. (මැවුම *wēwuma* and කාර who does) Creator.

මැවුම, *Mēwuma*, s. creation, creating.

මැවෙනවා, *Mēwenawá*, v. to be created, passive form of මවනවා *mawanawá*.

මැස්ස, *Mēssa*, s. small erection made of sticks; place to sit or sleep upon; raised floor or platform in the rice fields, on which a person is stationed to watch the grain; water stand made of sticks; hurdle; hen coop made of wicker work, etc: pl. මැහි *mēhi*.

මැස්සා, *Mēssá*, s. fly, fly in general: pl. මැස්සෝ *mēssó*: a. of flies.

මැසි, *Mēsi*, s. anger; bed; also the plural of මැස්ස *mēssa*.

මැසිගෙය, *Mēsi-geya*, s. tower, [Colloq. අට්ටාලය *aṭṭālaya*].

මැසිද, *Mēsidē*, s. mineral substance of a dark colour, used medicinally, it is apparently the common pyritic iron ore.

මැසිපිලවා, *Mēsi-pilawá*, s. small or young fly.

මැසිරි, *Mēsiri*, } s. species of stone or

මැසිරි ගල, *Mēsiri-gala*, } cat's eye, [Colloq. මයි රෝඩි *wajiródi*].

මැසිල්ල, *Mēsilla*, s. stitching, sewing, any thing to be stitched.

මැසිවිල්ල, *Mēsirilla*, s. complaint, prayer in affliction or sorrow, asking for a blessing after a misfortune.

මැසිසමාගම, *Mēsi-samágama*, s. (මැසි and සමාගම assemblage) swarm of bees.

මැසිසුණ, *Mēsi-sunnu*, see මැසිද *mēsidē*.

මැසිසේ, *Mēsisé*, s. palm of the hand; platform.

මැසිම, *Mēsima*, see මැනිම *mēhima*.

මැසෙනවා, *Mēsenawá*, v. to be stitched; to be closed or shut; metaphorically, to be unable to answer.

මැහි තූස, *Mēhi-tusa*, s. a string.

මැහි පොදිය, *Mēhi-podiya*, s. swarm of flies or bees.

මැහිල්ල, *Mēhilla*, s. stitch.

මැහිම, *Mēhima*, s. stitching, sewing.

මැහුමකාරයා, *Mēhumkárayá*, s. (මැහුම *mēhuma* sewing, කාර *kára* who does) tailor, seamster.

මැහුම, *Mēhuma*, s. stitching, sewing, work to be sewed.

මැහැනියන්, *Mēheniyan*, } s. mother.

මැහැනියෝ, *Mēheniyó*, }

මැහැල්ල, *Mēhella*, } s. old woman, a matron or

මැහැලි, *Mēheli*, } elderly woman, from මහල්ලා *mahallá*, masc.

මැ, *Mē*, s. general name for beans or pulse; mother: pron. this (woman), used only of inferiors.

මැකරල, *Mēkarala*, s. bean pod: pl. මැකරල් *mēkaral*.

මැත්, *Mét*, see මැත *méta*.

මැත්කරණවා, *Métkaranawá*, *v.* to bring near.

මැත්වෙනවා, *Métwenawá*, *v.* to approach, jut out.

මැත, *Méta*, *s.* this side; this way; recent time.

මැතදී, *Métadí*, *s.* lately.

මැතියන්, *Méniyan*,  
මැතියන්ද, *Méniyandé*, } *s.* mother.  
මැතියෝ, *Méniyó*,

මැනුවා, *Ménuwá*, *v.* set a trap, from මානනවා *mánanawá*, to aim at, as with a gun.

මෘග, *Mṛiga*, *s.* deer; antelope; animal in general; research, inquiry, investigation; asking, soliciting, begging; the fifth lunar constellation: see මෘග ශිරස් *mṛiga-śiras*; month in which the moon is full in *mṛiga-śiras*; musk; hunting, chase.

මෘගකම, *Mṛigakama*, *s.* brutality.

මෘගජාති, *Mṛiga-jāti*, *s.* animal kind.

මෘගත්‍රිශූල, *Mṛiga-trishṇú*, see මෘග ප්‍රිය *mṛiga-priya*.

මෘග දඩිහුවා, *Mṛiga-dhénuwa*, *s.* hind.

මෘග නාභි, *Mṛiga-nábhi*, } *s.* (මෘග deer, නාභි  
මෘග නාභිජ, *Mṛiga-nábhija*, } navel, ජ born) musk,  
it being formed in a bag attached to the belly of  
the animal about the navel. [Colloq. කස්තුරි  
*kastúri*].

මෘගනේත්‍රී, *Mṛiga-nétri*, *s.* (මෘග and නේත්‍ර *nétra*  
eye, ඉ *i* aff. fem.) epithet applied to women ex-  
pressive of beauty, deer-eyed one.

මෘග පති, *Mṛiga-pati*, *s.* (මෘග animal, පති chief)  
lion, [Colloq. සිංහයා *siṅhayá*].

මෘග පර්ශද, *Mṛiga-parshada*, *s.* (මෘග deer, පර්ශද as-  
semblage) flock of deer.

මෘග ප්‍රිය, *Mṛiga-priya*, *s.* (මෘග deer, ප්‍රිය what de-  
lights) sultry vapour which floats over lands and  
deserts in the hot seasons and has the appearance  
of water and waves; by it the deer are deceived  
when in search of water.

මෘග මද, *Mṛiga-mada*, *s.* (මෘග and මද secretion)  
musk: see මෘග නාභි *mṛiga-nábhi*.

මෘග මායමි, *Mṛiga-máyam*, *s.* (මෘග and මායමි de-  
ception) animal instinct, but particularly applied  
to the deer which is remarkable for its cunning  
in eluding its pursuers.

මෘගයා, *Mṛigayá*, *s.* animal, beast: see මෘග *mṛiga*.

මෘග රජ, *Mṛiga-rája*, *s.* (මෘග animal, රජ king)  
lion: see මෘගපති *mṛiga-pati*.

මෘග ශිරස්, *Mṛiga-śiras*, } *s.* (මෘග deer, ශිරස් or  
මෘග ශිෂ්‍ර, *Mṛiga-śirsha*, } ශිෂ්‍ර head) the fifth

lunar mansion containing Delta stars, one of  
which is Lambda Orionis and figured by an  
antelope's head.

මෘගාක්‍ෂී, *Mṛigákshi*, *s.* (මෘග *mṛiga* deer, අක්‍ෂී *akshi*  
eye) bitter apple, *cucumis colocintida*; see මෘග  
දන්ති *mṛigádanti*: woman with an eye like that of  
the deer, considered a mark of great beauty.

මෘගාන්දජ, *Mṛigándaja*, *s.* (මෘග *mṛiga* and අන්ද  
*anda* testicle, ජ produced) musk, [Colloq. කස්තු  
රි *kastúri*].

මෘගාදන, *Mṛigádana*, *s.* (මෘග *mṛiga* and අදන  
*adana* eating) hyena; leopard, [Colloq. කොටියා  
*koṭiyá*].

මෘගාදනි, *Mṛigádani*, *s.* (මෘග *mṛiga* and අදන *ada-  
na* eating) plant, colocynth, *citrullus colocynthus*,  
[Colloq. යක්කොට්ටු *yak-komaḍu*].

මෘගාරි, *Mṛigári*, *s.* (මෘග *mṛiga* deer, අරි *ari* enemy)  
lion, [Colloq. සිංහයා *siṅhayá*].

මෘගාරිධි, *Mṛigáridhi*, *s.* (මෘග *mṛiga* and වධ *rya-  
dha* to destroy with අ *á* prefix) hunter, deer  
killer.

මෘගේන්ද්‍ර, *Mṛigéndra*, *s.* (මෘග *mṛiga* animal, ඉන්ද්‍ර  
*indra* lord, master) lion, [Coll: සිංහයා *siṅhayá*].

මෘජ, *Mṛijá*, *s.* act of cleaning the body by wash-  
ing and anointing it with ashes of sandal wood,  
etc.

මෘඩ, *Mṛida*, *s.* (මෘඩ to be pleased) name of Śiva.

මෘඩානි, *Mṛidāni*, *s.* the wife of Śiva.

මෘඞ්ඞ, *Mṛidhā*, *s.* kind of cucumber. *cucumis pubes-  
cens*. [Colloq. මහගොන්නෙකි *maha-gonkeḥiri*].

මෘඞ්දල, *Mṛindāla*, *s.* film or fibres attached to the  
stalk of the lotus: root of a fragrant grass,  
*andropogon muricatus*, [Colloq. සැවැන්දර *se-  
wendará*].

මෘඞ්දලිකා, *Mṛindalaká*, *s.* plant, *ipomoea digitata*,  
[Colloq. කිරිබදු *kiribadu*].

මෘත්, *Mṛit*,  
මෘත්තිකා, *Mṛittiká*, } *s.* earth, clay, soil.

මෘත්තිකා පාංශු, *Mṛittiká-pāṇḍu*, *s.* (මෘත්තිකා and  
පාංශු jaundice) jaundice, supposed to arise  
from eating clay or earth.

මෘත්‍යංජය, *Mṛityunṇaya*, *s.* name of Śiva.

මෘත්‍යරජ, *Mṛityu-rája*, *s.* (මෘත්‍ය death, රජ king)  
name of Yama alluding to his being the regent  
of death and sovereign of the final destinies of  
men.

මෘත්‍යුකා, *Mṛitsná*, *s.* good soil.

මෘත්‍යු, *Mṛitsá*, *s.* good or rich soil.

මෘත, *Mṛita*, *a.* dead, expired, extinct.



මෙතක, *Mṛitaka*, s. dead body, corpse.

මෙතකානක, *Mṛita-kántaka*, s. (මෙත and කානක fond of) jackal, [Colloq. නරියා *nariyá*].

මෙතලතා, *Mṛita-latá*, s. plant, called tulasi or holy basil, *ocimum sanctum*, [Colloq. මදුරුතලා *maduru-talá*].

මෙද්භාජන, *Mṛid-bhájana*, s. (මෙත් *mṛit* clay, භාජන vessel) any earthen vessel.

මෙදව්, *Mṛidví*, s. brown grape.

මෙදව්කා, *Mṛidvíká*, s. vine, *vitis vinifera*, [Colloq. මිද්වෙල *midi-wela*].

මෙදබ්බ, *Mṛidaṅga*, s. tómtom or native drum. tabor; sound, noise.

මෙදබ්බ ධ්වනි, *Mṛidaṅga-dhuvani*, s. sound of the tabor.

මෙද, *Mṛidu*, a. soft; blunt, not sharp; gentle, mild.

මෙදකකුක, *Mṛidu-kaṇṭuka*, s. plant, *barleria prionites*, [Colloq. කටුකරඳු *kaṭukaraṇḍu*].

මෙදකම, *Mṛidukama*, s. gentleness, meekness.

මෙදමුම, *Mṛidut-wacha*, s. (මෙද soft, මුම skin) the bhója-patra tree, the bark of which peels off like that of the birch and is used in making hooka snakes, etc.; kind of resin, [Colloq. දුම්මල *dummala*].

මෙදපුෂ්ප, *Mṛidu-pushpa*, s. (මෙද and පුෂ්ප flower) the sirisha tree, *mimosa sirisha*.

මෙදල, *Mṛidula*, s. water: a. soft.

මෙදලෝහ, *Mṛidu-lóha*, s. black lead, [Colloq. කළු රියම් *kalu-íyam*].

මෙදවිරේචනි, *Mṛidu-viréchaní*, s. small thorny tree, *euphorbia nerifolia*, [Colloq. පතුක් *patuk*].

මෙදකමුක්, *Mṛidúkatwak*, s. the bhója-patra tree.

මෙදපාල, *Mṛidútpala*, s. (මෙද *mṛidu* and පාල *utpala* lotus) blue lotus, *nymphaea cyanea* or *n. stellata*, [Colloq. මානෙල් *mánel*].

මෙඔ, *Mṛishṭa*, a. cleaned, cleansed.

මෙඔ, *Mṛishá*, ind. falsely; uselessly, in vain.

මෙඔර්තක, *Mṛishárthaka*, s. (මෙඔ falsely, ර්ත *artha* meaning) impossibility, absurdity, (in speech or composition).

මෙඔවාද, *Mṛisháwáda*, s. (මෙඔ and වාද speech, praise) irony, ironical praise; speaking falsely, lying.

මෙඔවාදී, *Mṛisháwádi*, s. (මෙඔ false, වාදී who speaks) speaking falsely, lying; liar, false accuser, one who brings forward an unjust accusation.

මලාන, *Mlána*, a. (මෙල *mlai* to be languid) weary, languid.

මෙලෙච්ඡ, *Mlechchha*, s. (මෙලෙච්ඡ *mlechha* to speak incorrectly or in a barbarous dialect) generic term for a barbarian or foreigner, savage, one of an uncivilized race; barbarous speech.

මෙලෙච්ඡකකු, *Mlechchha-kanda*, s. garlic, *allium sativum*, [Colloq. සුදුසුදු *sudulúnu*].

මෙලෙච්ඡිත, *Mlechchhita*, s. (මෙලෙච්ඡ *mlechha* to speak incorrectly, etc.) barbarous language.

### ය

The twenty sixth consonant of the Sinhalese alphabet; it is the first of the miscellaneous class of letters and may be considered a semivowel, expressed by *ya* in *yarn*.

ය, *Ya*, s. iron, [Colloq. යකඩ *yakaḍa*]; also, union.

යං, *Yan*, properly යම් *yam*.

යක්, *Yak*, s. demigod, demon, devil.

යක් එරබද, *Yak-erabaḍu*, s. tree with prickles and red flowers, *erythrina ovafolia* (*Leguminosæ*).

යක් කටුස්සා, *Yak-kaṭussá*, s. lizard with five toes on the hind legs (common near Galle), *Otocyrtis birittata* (*Agamidæ* order *Sauria*).

යක් කහ, *Yak-kaha*, s. kind of saffron, species of *curcuma*.

යක් කොමඩු, *Yak-komaḍu*, s. plant, colocynth, *citrullus colocynthes* (*Cucurbitaceæ*).

යක් දර, *Yak-dara*, s. (යක් demon, දර who has) demoniac, one possessed.

යක් දෙස්සා, *Yak-dessá*, s. (යක් devil, දෙස්සා who calls to witness) exorcist, devil priest.

යක්ක, *Yakna*, s. liver, [Colloq. කැවුත්ත *kewutta*].

යක්බේරිය, *Yakbériya*, s. shrub with yellow flowers, *crotalaria laburnifolia*, (*Leguminosæ*).

යක්මල්, *Yak-mal*, s. African marigold, *tajetes erecta*.

යක් රද, *Yak-rada*, s. (යක් devil, රද king) name of Kuvéra or Wesamuni, regent of the North and king of the demon race, [Colloq. වෙසමුනි *wesamuni*].

යක්වනස, *Yak-wanassa*, s. plant, *anisomeles ovata* (*Labiatae*).

යකුමන්, *Yashman*, s. pulmonary consumption.

යක්ෂ, *Yaksha*, s. (යක්ෂ to offer, to worship) demon, good or bad, considered as an object of worship; infernal spirit, devil; the latter meanings are most common, hence the worship of devils almost universally prevails amongst the Sinhalese inhabitants, see යක්ෂ ධූප *yaksha-dhúpa*; in the mythology of the Hindus, kind of fiend or

demigod, especially those who are attendant on Kuvéra, the Indian god of wealth, and employed as guardians of his treasures and gardens.

යක්ෂදූක්, *Yakshadrík*, } s. creeper, *cassalpinia bon-*  
යක්ෂදූශ්, *Yakshadrish*, } *duc*, [Colloq. කුඹුරුවැල්  
*kumburuwēl*].

යක්ෂධූප, *Yaksha-dhūpa*, s. (යක්ෂ demigod or demon, ධූප perfume, incense) resin in general, [Colloq. දුම්මල *dummala*]; turpentine; the resinous exudation of the pine; this substance is much used in the worship of devils and at the invocation of demons; during the performance of the ceremonies, the officiating priest holds a lighted torch in one hand and with the other throws the resin, pulverized and mixed with a small quantity of nitre, into the flame, which produces a considerable flash and a strong perfume, supposed to be agreeable to the demon and tending to propitiate him.

යක්ෂපුරය, *Yaksha-puraya*, s. (යක්ෂ and පුර *para* city) city of Kuvéra or Wesamuni, the regent of the north quarter and king of the demon race.

යක්ෂයා, *Yakshayá*, see යක්ෂ *yaksha*.

යක්ෂරජ, *Yaksha-rája*, s. (යක්ෂ demon, රජ king) name of Kuvéra or Wesamuni, king of the yaksha or demon race.

යක්ෂවෘක්ෂ, *Yaksha-vriksha*, s. (යක්ෂ and වෘක්ෂ tree) tree supposed to be the favourite haunt of sprites and demons, *terminalia belerica*, [Colloq. බුඵ *bulu*].

යක්ෂාක්ෂි, *Yakshákshi*, s. creeper, *cassalpinia bonduc*, [Colloq. කුඹුරුවැල් *kumburu-wēl*].

යක්ෂාවාස, *Yaksháwása*, s. (යක්ෂ *yaksha* demigod, ආවාස *ávása* abode) banyan or Indian fig tree, *figus bengalensis* or *f. indica*.

යක්ෂිණි, *Yakshiní*, s. (යක්ෂ *yaksha* and ඉණි *ini* aff.) female devil, a fury; wife of Kuvéra; wife of a yaksha; female fiend attached to the service of Durgá, and frequently maintaining like a sylph or fairy an intercourse with mortals.

යක්ෂ, *Yaksa*, properly යක්ෂ *yaksha*, which see.

යක්ෂ සෙන්, *Yak-sen*, s. (යක්ෂ and සෙන් army) multitude or company of devils.

යක, *Yaka*, see යකා *yaká*.

යකඩ, *Yakada*, s. iron.

යකඩ අඩුවැඩිය, *Yakada-aduwēdiya*, s. ironwork or tools, iron-wares.

යකඩමල, *Yakada-mala*, s. (යකඩ and මල excrescence) rust which collects on iron.

යකඩ, *Yakadé*, s. iron: pl. යකඩ *yakada*.

යකදුර, *Yakadurá*, s. (යක demon, ආදුර *edurá* teacher) person skilled in the invocation and worship of demons; exorcist, expeller of demons.

යකදුරකම, *Yakadurukama*, s. devil ceremony.

යකහඵ, *Yakahaḷu*, s. forest tree, *doona trapezifolia* (*Dipterocarpaceæ*).

යකා, *Yaká*, s. devil, Elu form of යක්ෂ *yaksha*, which see: pl. යක්කු *yakku*.

යකාබැඳිවැල, *Yakábēndi-wēla*, s. plant, not ascertained.

යකිණි, *Yakiní*, s. female devil: see යක්ෂිණි *yakshiní*.

යකින්ස, *Yakinna*, s. she-demon, a female imp.

යකිනාරන්, *Yakináran*, s. thorny shrub, *atalantia zeylanica*, or *limonia monophylla* (*Rutaceæ*).

යකුතලා, *Yakutalá*, s. bulbous plant with ornamental leaves, *colocasia nymphaifolia*, variety of *c. antiquorum* (හෙල *gahala*); also called වැල් අල *wēl-ala*: (*Araceæ*).

යකුන්, *Yakun*, plúr. of යකා *yaká*.

යකුළු, *Yakula*, s. smith's sledge hammer, [Colloq. කුඵලෙඩිය *kulugēdiya*].

යකාත්, *Yakrit*, s. (ය union, of the parts of the body, කාත් maker of) liver.

යගණ, *Yagana*, s. poetical foot, having the first syllable short and the two last long.

යගද, *Yagadá*, s. (ය iron, ගද mace or club) fabulous staff; iron club.

යගුල, *Yagula*, s. bar of iron: pl. යගුල් *yagul*.

යග, *Yaga*, s. pleasure, joy, happiness, enjoyment.

යජ, *Yaja*, s. a verbal root, signifying to offer, to worship; to present, to endow; to associate with.

යජමාන, *Yajamāna*, s. (යජ to worship, මාන aff. of the present participle) a person who institutes a sacrifice, employs the priests, and pays all the expenses attending it.

යජුචේද, *Yajurvēda*, s. (යජුස් *yajus* and චේද *vēda*) one of the four Vēdas of the Hindus; it is divided into two parts, the black and the white; both portions of this Vēda are chiefly on religious rites, and the prayers peculiar to it are chiefly in measured and poetical prose.

යජුස්, *Yajus*, s. (යජ *yaja* to worship), see the last.

යඤ, *Yajña*, s. (යජ *yaja* to offer, to worship) sacrifice, ceremony in which oblations are presented.



සඤ්ජය, *Yajña-yógya*, s. (සඤ්ජය sacrifice, යෝග්‍ය fit) that which is fit to be offered, prepared by purification, etc.; species of fig tree, *ficus glomerata*, [Colloq. අට්ටිකකා *attikká*].

සඤ්ඛ, *Yajñāṅga*, s. (සඤ්ජය *yajña* and අභි *aṅga* member) glomerous fig, see the preceding; plant, *siphonanthus indica*; part of any sacrifice.

යට, *Yata*, ad. under, below, beneath.

යටකරණවා, *Yatakaraṇawá*, v. to conceal, suppress.

යටග, *Yataga*, s. (යට *yati* staff, අග *aga* top) top of a pole or flag-staff.

යටගිය, *Yatagiya*, a. ancient, former; past, by-gone.

යටත්, *Yatat*, a. (යට below, අත් *at* end) humble, obedient, submissive; mean, low, servile.

යටත්කම, *Yatatkama*, s. humility.

යටත්කරණවා, *Yatatkaraṇawá*, v. to subdue.

යටත්පිරිසෙයින්, *Yatatpiriseyin*, ad. at the lowest point, at the least, [Colloq. අඩුතරමින් *aḍutaramin*].

යටත්වෙනවා, *Yatutwenawá*, v. to be humble, submissive, to submit.

යටත්වැසියා, *Yatat-wesiyá*, s. subject, vassal.

යටමිලාව, *Yatamiláwa*, s. beneath, place below, the under part, underneath.

යටලිය, *Yataliya*, s. (යට and ලිය staff, etc.) beam, under beam of a house upon which the rafters are nailed: wall-plate.

යටහත්, *Yatahat*, see යටත් *yatat*.

යටි, *Yati*, s. any creeping plant; staff, stick; Elu form of යෂ්ඨ *yashṭi*; also—යට *yata* under.

යටිකුරු, *Yatikuru*, a. turned downwards.

යටිපතුල, *Yati-patula*, s. (යටි and පතුල sole of the foot) sole of the foot.

යටිබඩ, *Yati-baḍa*, s. (යටි and බඩ belly) abdomen.

යටිහුලග, *Yati-hulanga*, s. (යටි under, හුලග wind) leeward.

යත්ත, *Yatta*, s. carpenter's plane: pl. යතු *yatu*.

යතන, *Yatna*, s. effort, exertion, perseverance, energy.

යත්තත්, *Yatpat*, s. passing, going, as time rolls on: a. any whatever.

යතලබ, *Yatalaba*, s. whatever is received.

යතනොත්, *Yatahot*, ind. particle equivalent to if, if so, that is to say, if it be asked why.

යති, *Yati*, } s. (යම *yama* to restrain or යත *yata* යතින්, *Yatin*, } to endeavour. දන් *m* aff.) ascetic, one whose passions are completely under sub-

jection; religious mendicant; Buddhist ascetic, a priest; restraining, controlling; stopping, ceasing, rest, term; pause in poetry or metre; stop, a rest.

යතිදු, *Yatindu*, } s. eminent priest or ascetic.  
යතිදුන්, *Yatindun*, }

යතිඤ්ඤ, *Yatindra*, s. (යති *yati* ascetic, priest, ඉන්ද්‍ර *indra* chief) chief or high priest; tree yielding resin, *vateria indica*, [Colloq. හල් *hal*].

යතු, *Yatu*, s. going, journey; planing, smoothing; plur. of යත්ත *yatta*.

යතුකඳ, *Yatu-kanda*, } s. carpenter's plane.  
යතුකැටය, *Yatuketaya*, }

යතුගානවා, *Yatugānawá*, v. to smooth, to plane.

යතුතලේ, *Yatu-talé*, } s. chisel or steel part of  
යතුනියන, *Yatu-niyana*, } a plane.

යතුර, *Yatura*, s. key; lock; machine, instrument in general: pl. යතුරු *yaturu*; Elu form of යනු *yantra*.

යතුරු, *Yaturá*, s. going, journey, voyage; way, road, path, from යාත්‍රා *yātrá*.

යතුරු කට, *Yaturu-kaṭa*, } s. key-hole.  
යතුරු කපොල්ල, *Yaturu-kapolla*, }

යතුරු තහඩුව, *Yaturu-taḥaḍuwa*, s. lock.

යතුරු දුන්න, *Yaturu-dunna*, s. (යතුරු and දුන්න bow) spring of a lock.

යතුරු මුදුව, *Yaturu-muduwa*, s. key.

යතුරුසර, *Yaturusara*, s. elephant keeper; path, road, frequented path.

යථා, *Yathá*, ind. as, according to, correlative to තථා *tathá* so.

යථාක්‍රමය, *Yathákramaya*, s. order, method, degree, [Colloq. පිළිවෙළ *piḷiweḷa*].

යථානත, *Yathájáta*, a. (යථා as, භත born) foolish, stupid, as simple as at birth; barbarous, outcast; naked.

යථානුරූප, *Yathánurúpa*, a. (යථා as, අනුරූප *anurúpa* fit) suitable, proper, consistent, fit.

යථාපි, *Yathápi*, ad. somehow.

යථාබල, *Yathá-bala*, ad. according to ability.

යථානුත, *Yathábhúta*, a. (යථා as, භූත being) exact, true, real; like, resembling; so, in that manner.

යථානි, *Yatháirha*, ad. (යථා as, අනි *arha* properly) properly, suitably.

යථානක්‍ෂි, *Yathá-sakti*, ad. (යථා as, ශක්ති strength) extent of capability: as much as possible.

යථාස්වරූප, *Yathá-swarúpa*, ad. (යථා as, ස්වරූප form) properly, consistently, according to form or nature.

යමාසනනිකාම, *Yathá-santatikónga*, s. (යමා as, සනනික *santatika* spread, අමින *ánga* ordinance) ordinance of the Buddhist priesthood enjoining it upon the priests never to change or alter the mat or bed which they first spread out to repose upon, as it is first laid down so it must remain: see තෙළෙස්දුතාමය *telesdhutángaya*.

යමෝක්ත, *Yathókta*, a. (යමා *yathá* as, උක්ත *ukta* said) as mentioned or said (above).

යද්දෙස්සා *Yaddessá*, s. a long-limbed insect: see also, යක්දෙස්සා *yakdessá*.

යදක, *Yadaṇḍa*, s. (ය iron, දක bar) bar or pig of iron.

යදම, *Yadama*, } s. iron chain, fetter: pl. යදම්  
යදම, *Yadama*, } *yadam*.

යදි, *Yadi*, s. beggar, mendicant: *ind.* particle of suspicion or doubt; if.

යදිනවා, *Yadinawá*, v. to pray, to beseech, to entreat; to ask alms; to curse, to imprecate, to execrate: pret. යද්ද *yedda*.

යදුම, *Yaduma*, s. prayer, request, [Colloq. ඉල්ලීම *illíma*]: pl. යදුම් *yadum*.

යන්, *Yan*, see යම් *yam*.

යන්තම්, *Yantam*, *ad.* little, somewhat; narrowly, at the least.

යන්තුරු, *Yanturu*, see the following.

යන්ත්‍ර, *Yantra*, s. machine in general, implement or apparatus; diagram of a mystical nature or astrological character; sort of vessel; controlling, checking, restraining; charioteer, elephant driver.

යන්ත්‍රික, *Yantrita*, a. bound, tied; restrained, checked.

යන්තා, *Yanná*, s. goer, traveller, journeyer.

යන්සය, *Yansaya*, s. the sign (✱)=ය *ya*.

යන, *Yana*, a. going, journeying; *affix*, answering to that is, so called.

යනවා, *Yanawá*, v. to go, to walk, to proceed, to journey: pret. ගියා *giyá*.

යනාදිය, *Yanádiya*, *ad.* and so forth, such like, etcetera.

යනු, *Yanu*, s. that which is (so) called; the expression or word: *ind.* a *continuative particle*, corresponding to that is, that is to say, as the forementioned, etc.

යපත, *Yapata*, s. (ය iron, පත leaf) plate of iron, sheet iron.

යපම්ම, *Yapammu*, s. smelters of iron.

යපල, *Yapala*, s. lie, untruth, falsehood, [Colloq. බොරුව *boruwa*].

යපඵල, *Yapaḥuwa*, s. piece of iron, pig of iron.

යපිම, *Yapíma*, } s. satisfaction, support, sus-  
යපෙන, *Yapena*, } tenance, livelihood, means of  
support, [Colloq. රක්ෂාව *raksháwa*].

යබර, *Yabara*, } s. (ය iron, බොර dross) scoria  
යබොර, *Yabora*, } of iron, iron rust.

යම්, *Yam*, *particle* or *prefix*, signifying some, any, it is variously written; as, යං *yan*, යන් *yan*, etc.  
යම් කිසි, *Yam-kisi*, *pron.* (යම් any, කිසි the same) aught, any (thing), some.

යම්තාක්, *Yamták*, *ad.* so much, how long, etc.

යම්බේ, *Yamsé*, *ad.* in any manner.

යම්බයකින්, *Yamheyakin*, *ad.* by any cause or means.

යම, *Yama*, s. regent of death and the final judge of the actions of men; he corresponds in many particulars with the Grecian god Pluto, and the judge of hell Minos; he holds his court in *pátála* but decides only on doubtful characters; for according to the Buddhist system, evil and virtue reward themselves, so that a decidedly vicious character at the hour of death goes direct to *narakádi* and a virtuous one to *Swarga*, without any reference to Yama, his office being only to determine the fate of cases where both vice and virtue have prevailed; name of the planet Saturn; the performance of religious rites for the purposes of purification, religious restraint; forbearance, restraint, cessation. stop, conclusion; let us go in speaking to a low person, යමේ *yamaw*, in speaking to many.

යමක්, *Yamak*, *adv.* something, any thing, aught.

යමක, *Yamaka*, s. religious obligation or observance; alliteration; rhyme; repetition of similar sounds, either in the course of a sentence or line or at the end of two corresponding stanzas; repetition of a line; pair; twins; one of a pair, twin.

යමක ප්‍රාතිහාසි, *Yamaka-prátihárya*, s. (යමක two, couple, ප්‍රාතිහාසි wonder, feat) miracle said to have been performed by Buddha, for the purpose of confounding the *Niganthayás* or naked religious mendicants, and of exhibiting to them a proof that he possessed the power of performing supernatural acts; the alleged miracle performed on this occasion consisted in his causing two streams one as of fire, and the other as of water, to issue at the same moment from his eyes, his ears, and his nostrils: this supernatural



power was the result of his having performed the තේජෝ *téjô* and ආපෝ කසින *ápô-kasina*: see කසින *kasina*.

යමදිග, *Yama-diga*, *s.* (යම and දිග quarter) south, [Colloq. දකුණුදිග *dakunudiga*].

යමදූත, *Yama-dûta*, *s.* (යම *yama*, දූත messenger) infernal spirit; messenger or minister of Yama, employed to bring the souls of the dead to Yama's judgment seat and thence conduct them to their final destination.

යමන, *Yamana*, *s.* name of Yama; binding, confining; term; cessation, rest; controlling, restraining.

යමපල්ලා, *Yamapallá*, *s.* one of Yama's agents whose business is to inflict the punishments of hell; infernal tormentor, a fury: pl. යමපල්ලෝ *yamapalló*.

යමප්‍රිය, *Yama-priya*, *s.* (යම *Yama*, ප්‍රිය beloved) banyan or Indian fig tree, *ficus bengalensis* or *f. indica*.

යමයා, *Yamayá*, *s.* imaginary being supposed to decide on the punishments to be inflicted in a future state of being, tormentor in hell; judge of the infernal regions.

යමරජ, *Yamaraja*, see යමරජ *yamarája*.

යමරථ, *Yama-ratha*, *s.* (යම and රථ car) buffalo, [Colloq. මිහරකා *miharaká*].

යමරද, *Yamarada*, Elu form of the following.

යමරජ, *Yama-rája*, *s.* (යම and රජ ruler) Yama, the Indian Pluto: see යම *yama*.

යමල, *Yamala*, *s.* pair, brace, couple; contraction of යකඩ මල *yakada-mala*, the rust of iron.

යමල පුෂ්පක, *Yamala-pushpaka*, *s.* (යමල and පුෂ්ප *pushpa* flower) tree, mountain ebony, *baubinia purpurea*, [Colloq. කොබලිල *kobalila*].

යමවාහන, *Yama-wáhana*, *s.* (යම and වාහන vehicle) buffalo, [Colloq. මිහරකා *miharaká*].

යමාවන පෙළහර, *Yamámaha-pełahara*, see යමන ප්‍රාතිහායී *yamaka-prátihárya*.

යමාන්ද්‍ර, *Yamánnu*, *s.* iron manufacturers in the days of Kandyan Kings.

යමානිකා, *Yamániká*, } *s.* sort of lovage, [Colloq. යමානි, *Yamáni*, } අසමෝදගමි *asamódagam*].

යමුනා, *Yamuná*, } *s.* Jumna river which යමුනාගංග, *Yamuná-ganga*, } rises on the south side of the Himálaya range, at a short distance to the Northwest of the source of the Ganges, and which after a course of about 378 miles falls into that river immediately below Allahabad; in Hindu mythology the personified river is con-

sidered as the daughter of Súrya and sister of Yama.

යමෙක්, *Yamek*, *pron.* any one, someone (used only of persons).

යයි, *Yayi*, *ind.* a continuative particle generally connecting two or more subordinate propositions dependent on the principal verb.

යල, *Yala*, *s.* one of the Siphalese harvests, the lesser one in September; time, as in තුන් යලක් *tun-yalak*, three times: *ad.* again, moreover, furthermore.

යලහි, *Yalahi*, *ad.* again, moreover.

යලි, *Yali*, } *ad.* again, furthermore, [Colloq. යලිත්, *Yalit*, } නැවතත් *nəwatat*].  
යලිදු, *Yalidu*, }

යව්, *Yaw*, *adv.* as far as, *e. g.* යව් දිව් *yaw-diw*, to the end of life, for life.

යව් අමත්, *Yaw-amat*, *ind.* (යව් as many as, අමත් invited) as many as have been invited.

යව්‍ය, *Yavya*, *a.* fit for barley, sown with barley.

යව්ල, *Yawla*, see යවුල *yawula*.

යව්, *Yawa*, *s.* barley, *hordeum hexastichon*; water; tree, *oroxylum indicum* or *bignonia indica*, [Colloq. තොටිල *toṭila*]; speed, velocity; coriander, *coriandrum sativum*.

යව්කාර, *Yawakshára*, } *s.* (යව් barley, කාර }  
යව්කාර, *Yawakára*, } ර ashes or salt)  
යව්කාරදුණු, *Yawakára-lunu*, } salt petre, nitre, nitrate of potash, prepared from burnt barley, the potash being thus procured.

යව්කෙන්ද, *Yawakenda*, *s.* plant with tuberous root and spikes of beautiful and fragrant flowers, *Kaempferia rotunda* (*Scitamineæ*).

යව්ගු, *Yawagu*, see යවාගු *yawágú*.

යව්තිකා, *Yawa-tikta*, *s.* (යව් and තිකා bitter) sort of barley: see යව් *yawa*; sort of paddy, *oryza sativa*.

යව්ධාන්‍යක, *Yawa-dhányaka*, *s.* parsley, *petroselinum sativum*, [Colloq. අසමෝදගමි *asamódagam*].

යව්නා, *Yawanya*, *s.* black cumin seed, *nigella indica*, [Colloq. කළුදුරු *kaluduru*].

යව්‍ය, *Yawana*, *s.* country, most probably Bactria, or it may be extended from that colony to Ionia (to which word it bears some resemblance). or still further to Greece; by late Hindu writers, it is most commonly applied to Arabia; speed. velocity; a swift horse; a Yawana, Greek; a term applied to Mohammedan and European Invaders of India; foreigner.

යවනපුෂ්ප, *Yawana-pushpa*, s. (යවන and පුෂ්ප flower) fragrant gum or incense brought from the country of the Yawanas.

යවනවා, *Yawanawá*, v. (යවනවා *yanawá* in the causal form) to send, to dismiss, to dispatch: pret. යව්වා *yewwá*.

යවනාචාර්ය, *Yawanácharya*, s. (යවන *yawana* yawana, ආචාර්ය *ácharya* teacher) astronomical writer, often quoted by Hindu astronomers; perhaps Ptolemy or the Greek astronomers collectively.

යවනිකා, *Yawaniká*, s. outer tent, screen of cloth surrounding a tent: see ජවනිකා *jawaniká*.

යවනේෂ්ට, *Yawanéshṭa*, s. (යවන *yawana* barbarian, ඉෂ්ට *ishṭa* wished, desired) lead; garlic, *allium sativum*, [Colloq. සුදුසුකු *sudu-lúnu*]; species of onion, *allium cepa*; margosa tree, *azadirachta indica*, [Colloq. කොකොඳි *kohomba*].

යවනපත්‍රිකා, *Yawa-patriká*, s. plant, not ascertained, [Colloq. උඩත්ත *udatta*].

යවපෙත්ත, *Yawa-petta*, s. (යව barley, පෙත්ත slice) piece of barley bread.

යව ප්‍රවර, *Yawa-pravara*, s. (යව and ප්‍රවර best) a fine species of barley.

යවඵල, *Yawa-phala*, s. (යව and ඵල fruit) bamboo, *bambusa vulgaris*, [Colloq. උණු කස් *unagas*]; Indian spikenard; medicinal plant, *wrightea antidysenterica*; onion, *allium cepa*.

යවබදු, *Yawabadu*, s. nut or seed of the *wrightea antidysenterica* used in cases of diarrhœa, dysentery, etc.

යවමය, *Yawamaya*, a. (යව barley, මයව් *mayaṭ* aff.) made of or from barley.

යව ලුණු, *Yawa-lunu*, s. (යව and ලුණු salt) salt petre, nitre: see යවකාර *yawakshára*.

යව වී, *Yawa-ví*, s. (යව and වී rice) barley.

යවගුක, *Yawa-śúka*, s. (යව barley, ගුක beard of corn) nitre, saltpetre, [Colloq. යවකරලුණු *yawa-kara-lunu*].

යවස, *Yawasa*, s. meadow or pasture grass.

යවහන්, *Yawahán*, s. final letters යා, වා, හා, and න්, in stanzas; it is laid down as a rule of versification that it is objectionable to rhyme a stanza with any of the above letters unless the penultimate letters be also the same in all the four lines of the stanza.

යවාකෂ, *Yawákya*, s. corn field, any land fit for sowing corn.

යවාගු, *Yawágú*, s. (ගු *yu* to mix, අගුච්ඡ *ágúch* aff.) canjee, rice gruel; sour gruel prepared from the spontaneous fermentation of water in which rice has been boiled, [Colloq. කැඳ *kenda*].

යවාග්‍රජ, *Yawágraja*, s. (යව *yawa* barley, අග්‍ර *agra* top or ear, ජ born) salt petre, nitre: see යවකාර *yawakshára*.

යවානික, *Yawánika*, a. swift, fleet.

යවානි, *Yawáni*, s. (යව *yawa* swift, නි possessing) umbelliferous plant, with aromatic seeds, *ligusticum ajowan*; parsley, *petroselinum sativum*, [Colloq. අසමෝදගම් *asumódagam*]: a. swift, fleet.

යවාස, *Yawása*, s. plant from which manna exudes, *hedysarum alhagi*; twining plant, *tragia involucrata*, [Colloq. වැල් කහඹිලියා *wel-kahambiliyá*].

යවිෂ්ඨ, *Yavishṭha*, s. younger brother, [Colloq. මලයා *malayá*]: a. youngest, very young.

යවීම, *Yavíma*, verbal noun of යවනවා *yawanawá*.

යවුල, *Yavula*, s. iron crow, iron bar; spade, any iron implement for digging: pl. යවුල් *yawul*.

යසසත්‍රිය, *Yaśasṣriya*, } s. (යස *yaśas* fame, ත්‍රිය }  
යසසත්‍රී, *Yaśasṣrī*, } *śriya* the same) great re-  
nown, celebrity.

යශ්ඨ, *Yasṭi*, s. staff, stick; staff armed with iron, etc. used as a weapon, club, mace; necklace; any creeping plant; liquorice, [Colloq. වැල්මි *welmi*]; shrub, *siphonanthus indica*; string, thread, especially as strung with pearls, thread in general; flag staff; arm and fore arm.

යස, *Yasa*, s. fame, glory, celebrity, renown, reputation: a. good, excellent. worthy; well, brave.

යසට, *Yasaṭa*, ad. excellently, cleverly, well.

යසන, *Yasana*, see යහන *yahana*.

යසක, *Yasasa*, s. fame, renown, celebrity; splendour, lustre.

යසී, *Yasí*, s. term of commendation applied to females, as excellent, well, bravo.

යහ, *Yaha*, a. good, excellent, etc.: see යස *yasa*.

යහබ්‍රුව, *Yahandruwa*, s. (ය iron, හබ්‍රුව pincers) smith's tongs.

යහද, *Yahada*, s. iron ore; heart of iron: a. iron hearted.

යහදසන, *Yaha-dasana*, s. (යහ good, දසන appearance) comeliness, beauty: a. pleasing to the sight.

යහන්තල, *Yahantala*, s. top of a bed or couch.

යහන, *Yahana*, s. bed, couch; mode of conveyance, vehicle: pl. යහන් *yahan*.



සහනාව, *Yahanāwa*, s. carriage, vehicle, any mode of conveyance.

සහපත්, *Yahapat*, a. (සහ good, පත් arrived) good, excellent; suitable; kind; virtuous.

සහපත්කම, *Yahapatkama*, } s. goodness, benev-  
සහපත, *Yahapata*, } olence.

සහල, *Yahala*, s. forge, fire place in a smith's shop, [Colloq. කම්මල *kammala*].

සහලතුරු, *Yahalanguru*, s. (සහල and අතුරු *anguru* charcoal) charcoal in a smith's forge.

සහලුකම, *Yahalukama*, s. friendship.

සහලුවා, *Yahaluwa*, s. friend, companion, associate.

සහලුවෙකු, *Yahaluwenawa*, v. to contract friendship.

යහුණ, *Yahunu*, s. iron-filings.

යා, *Yá*, v. to go, to proceed; personal affix.

යාග, *Yága*, } s. (යා *yaja* to offer, etc.) sacrifice,  
යාගය, *Yágaya*, } any ceremony in which offerings and oblations are presented.

යාගකරණවා, *Yágakaraṇawá*, v. to offer sacrifice.

යාගකාර, *Yágakára*, s. (යාග offering, කාර who does) sacrificer, one accustomed to sacrifice.

යාගස්තම්භ, *Yágastambha*, s. (යාග sacrifice, ස්තම්භ *stambha* pillar) pillar to which the animals are bound which are about to be offered in sacrifice.

යාගස්තක, *Yágasthaka*, s. (යාග and ස්තක who stays or does) sacrificer, one accustomed to make offerings.

යාගස්තාන, *Yágasthána*, s. (යාග offering, ස්තාන place) place where offerings or sacrifices are made.

යාගාවාටය, *Yágávātaya*, s. (යාග *yága* sacrifice, ආවාට *āvāṭa* pit) place where sacrifices are burnt; such places are somewhat hollowed and slightly fenced in.

යාච්ඡාකරණවා, *Yáčhñākaraṇawá*, v. to pray, to implore.

යාච්ඡාව, *Yáčhñāwa*, s. prayer, supplication, entreaty.

යාච්ඡාවෙකු, *Yáčhñāwenawa*, v. to pray.

යාචක, *Yáchaka*, } s. (යාච to ask, to beg. ක  
යාචකයා, *Yáchakaya*, } aff.) beggar, mendicant, one who asks or solicits alms, [Colloq. හිංගනා *hinganná*].

යාචන, *Yáchana*, s. begging, soliciting, asking alms, etc.

යාචනක, *Yáchanaka*, s. beggar, mendicant.

යාචනා, *Yáchaná*, s. asking, begging.

යාචිත, *Yáchita*, a. asked, begged, solicited.

යාජ, *Yája*, s. boiled rice or food generally.

යාජක, *Yájaka*, s. officiating priest, one who conducts any part of a sacrifice; royal elephant, furious elephant.

යාජික, *Yájñika*, s. (යාජ *yajña* sacrifice, ඉක *ika* aff.) sacrificer, institutor of a sacrifice; officiating priest; kusa or sacrificial grass; tree, *butea frondosa*, [Colloquial: ගස්කැල *gas-kéla*]; *mimosa catechu*.

යාජිය, *Yájñiya*, a. fit to be offered or sacrificed.

යාජෙය, *Yájñéya*, s. kusa-tana or sacrificial grass: see කුසතණ *kusa-tana*.

යාත්‍රා, *Yátrá*, s. (යා to go, ත්‍රා *tran* aff.) going, moving, proceeding, marching, travelling; passing away time; sailing, voyaging.

යාත්‍රා ඔරුව, *Yátrá-oruwa*, s. (යාත්‍රා voyage, ඔරුව boat) vessel, largest kind of Sinhalese boat, commonly called dhoney.

යාත්‍රාකරණවා, *Yátrákaraṇawá*, v. to sail, to navigate, to make a voyage.

යාත්‍රාව, *Yátráwa*, see යාත්‍රා *yátrá*.

යාතනා, *Yátaná*, s. pain, agony, sharp, or acute pain; pain or punishment inflicted by Yama or his ministers, pains of hell.

යාතු, *Yátu*, s. (යා to go, තු aff.) demon, goblin, imp or evil spirit; time; traveller, wayfarer, goer.

යාතුබාන, *Yátudhána*, s. (යාතු evil spirit, බාන having) evil spirit, goblin.

යාදව, *Yádawa*, s. descendant of යදු *yadu*; stock of cattle.

යාදවී, *Yádaví*, s. name of Durgá the wife of Śiva.

යාදස්, *Yádas*, s. (යා to go with speed) aquatic or amphibious animal.

යාදස්පති, *Yádaspati*, s. (යාදස් and පති lord) ocean, [Colloq. මුහුද *muhuda*]; name of Varuna the deity of water.

යාදසාංනාථ, *Yádasāyñátha*, } s. (යාදසාං of aquatic  
යාදසාම්පති, *Yádasámpati*, } animals, නාථ and පති lord) name of Varuna regent of the ocean.

යාන්තස්, *Yántan*, ad. scarcely, nearly, slightly.

යාන, *Yána*, s. (යා to go) any vehicle or form of conveyance, as a carriage, litter, horse, elephant, etc; going, marching.

යානපාත්‍ර, *Yána-pátra*, s. vessel, ship, boat.

යානමුඛ, *Yána-mukha*, s. fore part of a carriage, the pole where the yoke is fixed.

යානවා, *Yánawá*, v. to anchor a ship or vessel: pret. යැව *yéwá*.

යානවාහන, *Yāna-wāhana*, *s.* (යන and වාහන vehicle) travelling carriage, vehicles of various kinds.

යානාව, *Yānāva*, *s.* vehicle, conveyance.

යානි, *Yāni*, *s.* (යන *yāna* vehicle etc. ඉන් *in* aff.) rider, one conveyed in any vehicle.

යාච්ඡුම, *Yāppuwa*, *s.* entreaty; submission; conciliatory speech.

යාප්ප, *Yāpya*, *a.* low, vile, contemptible; to be passed or spent (as time); in medicine, uncertain as to cure, possibly curable; to be alleviated or relieved, though not cured.

යාපන, *Yāpana*, *s.* (යා to go, causal form) spending or passing away time; abiding, staying, being, rejection, ejection, expulsion; sufficiency, enough, adequate quantity; allaying pain or sickness.

යාපනු, *Yāpanu*, } *s.* fowl, cock, [Colloq. කුකුළා  
යාපානු, *Yāpānu*, } *kukulā*].

යාපුර, *Yāpura*, *s.* medicinal plant, not ascertained.

යාබ, *Yāba*, *s.* wax, [Colloq. ලාකඩ *lākaḍa*].

යාමිස, *Yāmya*, *s.* sandal; name of the saint Agastya.

යාමිසද්‍රුම, *Yāmya-druma*, *s.* silk cotton tree, *eriodendron anfractuosum*, [Colloq. ඉඹුල් *imbul*].

යාමක, *Yāmyā*, } *s.* (යම *yama* Yama, ණන්  
යාමකදිග, *Yāmyādiga*, } *nyat* aff.) the south, which is sacred to or governed by that deity; night; the lunar asterism Bharani, commonly *berane*, containing three stars (*musca*).

යාම, *Yāmā*, *s.* (යා to go, මන් *man* aff.) sixth part of a day and night, or a watch of ten Sinhalese hours, equal to four English; forbearance; cessation, term.

යාමදෙව, *Yāmadew*, see යම *yama*.

යාමනාලි, *Yāmanāli*, *s.* metal plate on which the hours are struck, or a drum used for that purpose.

යාමය, *Yāmaya*, *s.* one of the worlds of the gods, the third heaven, in which a day is equal to two hundred years of mortals.

යාමල, *Yāmala*, *s.* (යමල *yamala* couple, අන් *an* pleonastic affix) pair, couple, brace.

යාමිනි, *Yāmini*, *s.* (යාම *yāma* watch, ඉනි *ini* aff.) night.

යාමුන, *Yāmuna*, *s.* antimony or rather the sulphuret of antimony, generally used as an application to darken the eye-lashes and strengthen the eyes, [Colloq. හොයුන් *hoyandun*].

යාය, *Yāya*, *s.* open champaign country.

යාරය, *Yāraya*, *s.* measure of a yard, or three feet. (English.)

යාල, *Yāla*, *s.* measure of capacity, cart-load; twenty amunams of grain; twenty head of cattle

යාලමැඩියා, *Yāla-meḍiyā*, *s.* kind of frog.

යාලු, *Yālu*, *s.* friend, acquaintance, companion.

යාලුකම, *Yālukama*, *s.* friendship.

යාලුවා, *Yāluwā*, *s.* friend, acquaintance.

යාලුවෙනවා, *Yāluwenawā*, *v.* to make friends with.

යාව, *Yāwa*, *s.* (යු *yu* to join or යව *yawa* barley, අන් *an* aff.) lac, red dye, the grains of which are compared to barley: *a.* adjoining, adjacent: *ad.* until, as long as, as far as, unto, the correlative of තාව *tāwa*.

යාවජීවම, *Yāwaj-jīwaṇ*, *s.* (යාව *yāwa* and ජීව *jīwa* life) for life, as long as life.

යාවත්, *Yāwat*, *ad.* as long as, as much as, as far as, unto, until, the correlative of තාවත් *tāwat*.

යාවන, *Yāwana*, *s.* (යවන *yawana* Yavana, the country so called, අන් *an* aff.) incense, which is brought from Yavana or Arabia: *a.* relating to Yavana, Ionian, Mohammedan, etc.

යාවශුක, *Yāwaśuka*, see යවශුක *yawaśuka*.

යානික, *Yāshtika*, *s.* (යනි *yashti* club, අන් *an* aff.) warrior armed with a club; any one bearing a club as a mark of authority.

යාස, *Yāsa*, *s.* twining plant, *tragia involucrata*, [Colloq. වැල්කහම්බිලියා *wel-kahambiliyā*].

යුක්ත, *Yukta*, } *a.* (යුජ *yuja* to join or mix, කා  
යුක්තා, *Yuktā*, } aff.) right, fit, proper; joined, combined, united, identified; possessing, endowed with, as virtues, qualities, etc. intent on, attached to, as a study or pursuit.

යුක්ති, *Yukti*, } *s.* (යුජ *yuja* to join, etc. කති *kti*  
යුක්තිය, *Yuktiyā*, } aff.) propriety, fitness; union, connection, joining; usage, custom; civil right, complaint in law; inference, supplying an ellipsis.

යුගම, *Yugma*, *s.* (යුජ *yuja* to join) pair, brace, couple; mixing, uniting; couple of verses.

යුගමපත්‍ර, *Yugma-patra*, *s.* tree, *alstonia scholaris*, [Colloq. රුක්අත්තන *ruk-attana*]; also mountain ebony, [Colloq. කොබලිල *kobalila*].

යුග්‍ය, *Yugya*, *s.* (යුජ *yuja* to join, යත් *yat* aff.) any vehicle or conveyance; any animal yoked.

යුග, *Yuga*, *s.* (යුජ *yuja* to join) pair, couple, brace; yoke; age of the world, as the Kaiti, Trétā, Dwāpara and Kali; measure of four cubits.

යුගත්, *Yuyat*, } see යුගාන්ත *yugānta*.  
යුගත, *Yugata*, }



සුගතගිනි, *Yugata-gini*, s. (අග age, අත *ata* end, ගිනි fire) fire by which the world is destroyed at the end of a Yuga.

සුගදුරු, *Yugaduru*, see සුගන්ධරු *yugandhara*.

සුගන්ත, *Yuganta*, see අගන්ත *yuganta*.

සුගන්ධරු, *Yugandhara*, } s. (සුග *yuga* yoke, ධරු *dhara* what holds or supports) pole of a carriage or the wood to which the yoke is fixed, [Colloq. ඒරියාකඳු *ériyākanda*]; first or innermost of the seven circular ranges of rocks said to surround *Maha Méru*, and to form the boundaries to so many circumambient waters or oceans.

සුගපත්, *Yuga-pat*, s. mountain ebony, *bauhinia purpurea*: see the next.

සුගපත්‍රක, *Yuga-patraka*, s. (සුග pair, පත්‍ර *patra* leaf) mountain ebony, *bauhinia purpurea* or *variegata*, [Colloq. කොබලිල *kobalila*]; tree, *alstonia scholaris*, [Colloq. රුක් අත්තන *ruk-attana*].

සුගපත්‍රිකා, *Yuga-patriká*, s. (සුග and පත්‍ර *patra* leaf, ඉකා *iká* aff.) *sisu* tree, *dalbergia sisu*.

සුගමාත්‍ර දර්ශනය, *Yugamáttra-darśanaya*, s. (සුග yoke, මාත්‍ර *máttra* as much as, දර්ශනය sight) an ordinance of the Buddhist priesthood, which enjoins it upon the priests not to look beyond the length of a yoke when travelling or in public.

සුගය, *Yugaya*, see සුග *yuga*.

සුගයෝත්‍ර, *Yugayótra*, s. rope that ties the yoke to the bullock.

සුගල, *Yugala*, s. (සුග pair, ල aff.) pair, couple, brace, [Colloq. ජෝදුව *jódura*].

සුගසවත්, *Yuga-sawan*, s. the two ears, [Colloq. කන්දෙක *kan-deka*].

සුගාන්ත, *Yugánta*, s. (සුග *yuga* age or duration of the world, අන්ත *anta* end) destruction of the universe; end of an age.

සුගාන්ත මාරුත, *Yugánta-máruta*, } s (සුගාන්ත and  
සුගාන්ත වාතය, *Yugánta-wátaya*, } මාරුත or වාත  
*wáta* wind) the wind or hurricane by which the universe is destroyed at the end of a Yuga or age.

සුජ, *Yuj*, s. (සුජ *yujá* to join) pair, couple, brace; joiner, one who joins or unites.

සුජ, *Yut*, a. endowed with, possessed of.

සුජ්‍ය, *Yutta*, see සුක්‍ය *yukta*.

සුත, *Yuta*, s. multitude; measure of four cubits: a. joined, united, connected, combined.

සුතු, *Yutu*, a. proper, fit, suitable, becoming, just.

සුතුකම, *Yutukama*, s. propriety; duty, justice.

යුද්ධ, *Yuddha*, s. (යුධ *yudha* to fight, කත *kta* aff.) war, battle, conflict, contest.

යුද්ධසේනාව, *Yuddha-sénáwa*, s. (යුද්ධ war, සේනාව army) army.

යුද, *Yuda*, s. fighting, contest, war: see යුධ *yud-dha*.

යුධිෂ්ඨිර, *Yudhisthira*, s. (යුධි in war or battle, ශ්ඨිර for ශ්ඨිර *sthira* who stands firm) eldest of the five *Pándawa* princes and leader in the great war between them and the Kurus, in the beginning of the fourth age; the nominal son of *Pándu*, whom he succeeded in the sovereignty of India, but according to the legend, begotten on Kunti by the deity Yama.

යුරු, *Yuru*, s. resemblance, likeness, similarity, [Colloq. සමානකම *samánakama*].

යුව, *Yuwa*, see යුවත් *yuwan*.

යුවතී, *Yurati*, s. young woman from sixteen to thirty.

යුවත්, *Yuwan*, a. young, youthful; best, excellent; endowed with native or natural strength.

යුවරජ, *Yuwa-rajá*, } s. (යුව young, රජ or රජ  
යුවරජ *Yuwa-rája*, } king) young prince, especially the heir apparent, associated to the throne; sub-king.

යුවල, *Yuvala*, s. (සුගල *yugala* having the guttural softened into the semi vowel) brace, couple, pair, two.

යුවලපත්, *Yuvala-pat*, s. (යුවල pair, පත් leaves) tree, *bauhinia purpurea*: see සුගපත්‍රක *yuga-patraka*.

යුවලැස, *Yuvaleśa*, s. the two eyes, [Colloq. අස් දෙක *es-deka*].

යුවාධාත, *Yuvádháta*, s. ninth year of the Indian cycle.

යුෂ්මත් ශබ්ද, *Yushmat-śabda*, s. word expressing the second personal pronoun, thou, you, etc.

යුෂ්මද්වාච්ඡ, *Yushmadwáchya*, s. (in grammar) second person.

යුස, *Yusa*, s. juice; essence, sap; plant, *cocculus orbiculatus*; mulberry tree, *morus indica*; pease soup, pease porridge.

යුහු, *Yuhu*, s. haste, speed, quickness, celerity.

යුහුව, *Yuhwa*, ad. hastily, speedily, etc.

යුහුසුලු, *Yuhusulu*, a. hasty.

යුක, *Yuka*, s. louse, [Colloq. උකුණ *ukuná*].

යුති, *Yúti*, s. joining, mixing.

සුථි, *Yútha*, *s.* multitude, assemblage, [Colloq. සමුහය *samúhaya*].

සුථි නාථි, *Yútha-nátha*, *s.* (සුථි multitude, of elephants, නාථි lord) large elephant, leader of a wild herd.

සුථිකා, *Yúthiká*, } *s.* twining species of jasmine,  
සුථි, *Yúthi*, } *jasminum auriculatum*, [Colloq. බොලිද්ද *bolidda*].

සුනි, *Yúni*, *s.* young woman.

සුප, *Yúpa*, *s.* sacrificial post, pillar usually made of bamboo, or the wood of *acacia sundra* or *mimosa catechu*, [Colloq. කිහිරි *kihiri*], to which the victim at a sacrifice is bound; trophy, column erected in honor of a victory.

සුපදරු, *Yúpadáru*, *s.* species of fir: see දේවදරු *déwadarú*; sacrificial post; see the foregoing word.

යෙදීම, *Yedíma*, *s.* contrivance, invention, application, mixture; verbal noun of යොදනවා *yodanawá*.

යෙදන, *Yeduna*, *p. p.* of යොදනවා *yodanawá*, serves to form passive verbs when added to the Infinitive mood of an active verb, as, කරන්න යෙදන *karanṭa-yeduna*, made, done.

යෙදෙනවා, *Yedenawá*, *v.* to be fit or proper; also, to be united, to be consistent.

යෙල, *Yela*, *s.* one and a half, [Colloq. එකහමාර *ekahamára*], as in යෙල සියයක් *yela-siyajak* = 150.

යෙහි, *Yehi*, *ind.* in grammar, an affix forming the ආධාර *ádhára* or locative case singular, as මාගී යෙහි *márgayehi*, in the way.

යෙහෙක, *Yeheka*, } *ind.* it is good, well, excellent,  
යෙහෙකි, *Yeheki*, } [Colloq. හොදයි *hodayi*].

යෙහෙන්, *Yehen*, *adv.* safely, prosperously, well, [Colloq. සුවසේ *suwasé*].

යෙහෙඬි, *Yehembi*, *s.* young woman, [Colloq. යොවනි *yawuwáni*].

යෙහෙලනියෝ, *Yehelaniyó*, *s.* niece, daughter-in-law.

යෙහෙලි, *Yeheli*, *s.* niece, daughter-in-law; female friend.

යෙලනියෝ, *Yelaniyó*, *s.* niece, daughter-in-law.

යොන්න, *Yotna*, see යොදන *yoduna*.

යොත, *Yota*, *s.* cord, line, rope, long fishing line, from යෝත්‍ර *yótra*: pl. යොත් *yot*.

යොතුටින්ත, *Yotucenna*, *s.* plant. not ascertained.

යොදන, *Yodana*, see යොදන *yoduna*: *a.* contriving, mixing.

යොදනවා, *Yodanawá*, *v.* (සුජ *yuja* to unite, combine) to make, to concert, to construct, to form; to combine, to unite: pret. යෙදුවා *yeduwá*.

යොදන, *Yoduna*, *s.* measure of distance, equal to four gaws or about fifteen miles English: pl. යොදන් *yodun*; some make it equal to thirteen and others to nine miles.

යොදේ, *Yodé*, *s.* cream of milk: pl. යොද *yoda*.

යොන්, *Yon*, *s.* vulva; place of birth, nature, state of existence; origin; Elu form of යෝනි *yóni*, and යවන *yawana* or Arabia.

යොන්දි, *Yon-indi*, *s.* (යොන් Arabia, දි date) date, *phoenix zeylanica*.

යොන්තුඬ, *Yon-tumba*, *s.* creeper, borago, *borago zeylanica*: see යොහොඹුවැල *yohombu-wēla*.

යොන්දෙහි, *Yon-dehi*, *s.* (යොන් and දෙහි lime) species of lime, *'citrus*, supposed to have been brought originally from Arabia.

යොන්පුප්, *Yon-pup*, see යවනපුෂ්ප *yawana-pushpa*.

යොන්මග, *Yon-maga*, *s.* (යොන් and මග way) vulva.

යොන, *Yona*, *s.* woman, young woman.

යොනා, *Yoná*, *s.* Moorman (disrespectful), also used for a barbarian in general: pl. යොන්හු *yonnu*: see යොන් *yon*.

යොනි, *Yoni*, see යෝනි *yóni*.

යොබ්බන, *Yobbana*, Páli form of යොවන *yaw-wana*.

යොබල, *Yobaḷa*, *s.* warrior, hero.

යොම්මග, *Yom-maga*, incorrectly for යොන්මග *yon-maga*, which see.

යොමුකරණවා, *Yomukarayanawá*, *v.* to appoint, to allot, determine, to resolve; to direct, to commence.

යොමුල්, *Yomul*, *s.* time immediately following conception and prior to the formation of the fœtus.

යොර, *Yora*, *adv.* constantly, repeatedly.

යොලිය, *Yoliya*, see යෝලිය *yóliya*.

යොවුන්, *Yowun*, *s.* youth.

යොහොඹුවැල, *Yohombu-wēla*, *s.* (යොහොඹු and වැල creeper) creeper, *borago zeylanica*, [Colloq. යොන්තුඬ *yon-tumba*]; twining species of jasmine, *jasminum auriculatum*, [Colloq. බොලිද්ද *bolidda*].

යෝ, *Yó*, *s.* warrior, union.

යෝග්‍ය, *Yóggya*, *s.* calculator of expedients; vehicle or any conveyance; sandal: *a.* suitable, fit, proper, becoming.

යෝග්‍ය, *Yóggya*, *s.* military exercise; medical practice.



යෝග, *Yōga*, *s.* junction, joining, union; combination, association, meeting, conflux; religious and abstract meditation, refraining the mind from external objects and fixing it in profound absorption; fitness, propriety; lucky conjuncture; in astronomy, the twenty-seventh part of 360° of a great circle measured on the plane of the ecliptic and used in calculating the longitudes of the sun and moon; each *Yōga* has a distinct name; astrologers also enumerate twenty-eight *yōgas* differently named from the foregoing, and corresponding with the twenty-eight *Nakshatras* or the divisions of the moon's path, but varying according to the day of the week; consequence, result; drug, medicament; profit; magic, or the acquisition of supernatural powers by the mystical and magical worship of Śiva, Durgā and Kārtikēya, etc.; conveyance, carriage; joining, literally or figuratively.

යෝගකෙම, *Yōgakkhēma*, } *s.* (යෝග religious  
යෝගකේම, *Yōgakshēma*, } meditation, profit,  
කෙම or කේම safety, patience) Nirwāṇa, state of final emancipation obtained by devout and abstract meditation; charge of property for another; insurance or charge for secure conveyance of goods, and the profit on their sale; national prosperity.

යෝගය, *Yōgaya*, see යෝග *yōga*.

යෝගවාන්, *Yōgawān*, *s.* (යෝග meditation, වාන් poss. aff.) devotee, ascetic practising devout meditation; rock moss.

යෝගවාහි, *Yōgawāhi*, *s.* (යෝග joining of metals, වාහි conveyer; effecting) alkali, [Colloq. යවකර ලණ *yawakara-luṇu*]; quicksilver, [Colloq. රස දිය *rasadiya*]; menstruum or medium for mixing medicines.

යෝගාවචර, *Yōgāwachara*, *s.* (යෝග *yōga* religious meditation, ආචර *āwachara* who performs) one who abandons worldly pursuits for the purpose of giving up his mind to religious and abstract meditation.

යෝගිනි, *Yōginī*, *s.* female hend or sprite attendant on and created by Durgā.

යෝගී, *Yōgī*, *s.* (යෝග *yōga* meditation, ඉන් *in* aff.) devotee, ascetic in general; religious or devout man who performs worldly actions and ceremonies without regard to their results, and keeps his mind fixed on Brahma alone; the performer of *Yōga*.

යෝගේෂ්ඨ, *Yōgēshṭa*, *s.* (යෝග *yōga* affinity, of metals, or amalgamation, ඉෂ්ඨ *ishṭa* desired) lead, [Colloq. ජයම් *īyam*].

යෝජන, *Yōjana*, *s.* (යජ *yuja* to join) in the Hindu mythology, God, the soul of the world; a measure of distance equal to four gaws or fifteen miles; union, joining; some computations make the *Yōjana* thirteen or nine miles, others make it but about five miles.

යෝජන ගන්ධා, *Yōjana-gandhā*, *s.* musk, [Colloq. කසතු *kastūri*].

යෝජනපර්ණ්ත, *Yōjana-parṇṇt*, } *s.* (යෝජන join-  
යෝජන වලලි, *Yōjana-wallī*, } ing, වලලි *pedi-*  
cle) Indian madder, *rubia manjith* or *hedyotis umbellata*.

යෝජනාව, *Yōjanāwa*, *s.* preparation, provision, scheme; proposal, resolution; composition of medicine, etc.: pl. යෝජනා *yōjanā*.

යෝජනාකරණවා, *Yōjanā-karaṇawā*, *v.* to prepare; to plan.

යෝජනිය, *Yōjanīya*, *a.* to be united, added or applied.

යෝජිත, *Yōjita*, *a.* (යුජ *yuja* to join, etc. කත *ka* aff.) mixed, joined.

යෝත්ර, *Yōtra*, *s.* (යු *yu* to join, ත් *th* aff.) tie that fastens the yoke of a plough to the neck of the ox.

යෝද මුලක්, *Yōda-mulak*, *s.* company of warriors, [Colloq. යෝධ සමූහයක් *yōdha-samūhayak*].

යෝදයා, *Yōdayā*, see යෝධයා *yōdhayā*.

යෝදි, *Yōdī*, *s.* female giant, dexterous woman: pl. යෝදියෝ *yōdiyō*.

යෝධයා, *Yōdhayā*, *s.* warrior, soldier, combatant; giant, one of unusual strength: pl. යෝධයෝ *yōdhayō*.

යෝධල, *Yōbala*, *s.* warrior, hero, skilful and brave soldier; army.

යෝනන්, *Yānan*, plural of යෝන *yon*.

යෝනි, *Yōnī*, *s.* vulva; mine; cause, origin; water; place or site of birth or production in general.

යෝනි මාර්ගය, *Yōnī-mārgaya*, *s.* vulva.

යෝනිය, *Yōniya*, *s.* birth, production; caste, race.

යෝනිසෝ, *Yōnisō*, *ad.* sensibly, prudently; wisely.

යෝනිසෝමනස්කාරය, *Yōnisōmanaskāraya*, *s.* careful consideration, close attention.

යෝනි, *Yōnī*, *s.* young woman, [Colloq. යෝවනි *yauvani*].

යෝලිය, *Yōliya*, *s.* woman, wife.

යෝෂා, *Yōshā*, *s.* woman; maid, damsel.

යෝෂිත්, *Yōshit*, } *s.* woman in general, [Colloq.  
යෝෂිතා, *Yōshitā*, } ස්ත්‍රී *strī*].

සෞභන්ධර, *Yugandhara*, s. (සෞභන්ධර *yugandhara* mountain, අන් *an* aff.) mountain *Yugandhara*.

සෞතක, *Yantaka*, s. nuptial gift, [Colloq. දෙවැද්ද *dēwēdda*].

සෞවන, *Yauwana*, s. youth, manhood; assemblage of young women.

සෞවනයා, *Yauwanayā*, s. young man.

සෞවනී, *Yauwanī*, s. young woman.

යෑවිය, *Yēṭiya*, s. stick, walking stick; Elu form of යෑෂි *yashṭi*.

යෑදීම, *Yēḍīma*, verbal noun of යෑදිනවා *yadinawā*, praying, cursing.

යෑවීම, *Yēvīma*, verbal noun of යෑවනවා *yawanawā*, causing to go, sending.

## ර

The twenty seventh consonant of the Sinhalese alphabet, corresponding to the letter *R*.

රං, *Raṇ*, incorrectly for රත් *raṇ*, which see.

රත්, *Rak*, s. preservation; red arsenic.

රක්කා, *Rakkhā*, Pāli form of රක්ෂා *rakshā*.

රක්කාවරණ, *Rakkhāvarana*, s. (රක්කා and ආවරණ *āvarana* enclosure) place of defence; place defended or guarded, entrenchment.

රක්ත, *Rakta*, s. (රජ *raṭja* to colour, ක්ත *ka* aff.) red, the colour; blood, [Colloq. ලේ *le*]; minium; vermilion, [Colloq. සාදිලිංගම් *sādilingam*]; pearl, [Colloq. මුතු *mutu*]; fruit of the *Jacourtia cathartica*, [Colloq. රට්ටුරු *raṭa-uguressa*]; gunja plant, *abrus precatorius*, [Colloq. මලිඳු වැල් *olinda-wel*]; lac; Indian madder, *oldenlandia* or *hedyotis umbellata*; banyan tree, *ficus bengalensis*, [Colloq. ඩුග්ගා *nuga*]: a. dyed, tinged, colored, stained; red, of a red colour; fond of, attached to; pure, purified; sporting, engaged in play or pastime.

රක්තක, *Raktaka*, s. plant inhabiting wet rice fields and bearing a red blossom, *pentapetes phænicea*, (Sinhalese බණ්ඩු *banduwada*); flowering shrub resembling the රත්මලා *ratumbalā*, *ixora bandedhuca*; red variety of globe-amaranth, *gompheena globosa*; red garments or cloth; man affected with passion or fondness; gamboller, player, sporter; safflower; kind of pulse, *dolichos biflorus*, commonly called horse gram or Indian gram, [Colloq. කොල්ල *kollu*].

රක්ත කම්බල, *Rakta-kambala*, s. (රක්ත red, කම්බල woollen cloth) red woollen cloth.

රක්ත කම්බල, *Rakta-kamala*, s. (රක්ත and කම්බල lotus) red lotus, *nymphaea rubra*, [Colloq. රත් නෙළුම් *rat-nelum*].

රක්ත කුමුද, *Rakta-kumuda*, s, red lotus, (Sinhalese රත්මුල *reṭmūla*).

රක්ත කුසුම, *Rakta-kusuma*, s. pomegranate tree, *punica granatum*, [Colloq. දෙළුම් *deḷum*].

රක්ත කෙසරු, *Rakta-kesaru*, s. flower of the iron-wood tree, *mesua ferrea*, [Colloq. කාමල් *nā-mal*].

රක්ත කෙරව, *Rakta-kairawa*, see රක්ත කුමුද *rakta-kumuda*.

රක්ත ගුලම, *Rakta-gulma*, s. (රක්ත and ගුලම disease) enlargement of the intestines by worms, accompanied with the voiding of blood: see ගුලම *gulma*; hard lump in the abdomen of a female after conception; clot of blood.

රක්ත ගෝමේද, *Rakta-gómēda*, s. (රක්ත and ගෝමේද gem so called) gem of a blood red colour; ruby; garnet.

රක්ත චක්ක, *Rakta-chandana*, s. (රක්ත red, චක්ක sandal) red wood, either red sandal, *pterocarpus santalinus* or sappan wood, *cassia sappan*; saffron, *curcuma longa*, [Colloq. කහ *kaha*].

රක්ත චක්ක, *Rakta-chandanā*, s. species of madder, *rubia manjitha*, [Colloq. වැල්මදව *welmadava*].

රක්ත ජිව, *Raktajihwa*, s. lion, [Colloq. සිංහයා *siṅhayā*].

රක්ත නාලි, *Raktanālī*, s. red lotus, [Colloq. රතු පුල් *ratupul*].

රක්ත ප, *Raktapa*, s. (රක්ත blood, ප what drinks) imp, goblin.

රක්ත පඬු, *Rakta-padma*, s. (රක්ත red, පඬු lotus) red lotus, *nymphaea rubra*, [Colloq. රත් නෙළුම් *rat-nelum*].

රක්ත පා, *Raktapā*, s. leech; female goblin.

රක්ත පාද, *Rakta-pāda*, s. (රක්ත and පාද *pāda* foot) parrot, *palæornis*, [Coll: ගිරවා *giravā*]; pigeon, [Colloq. කොබෙයියා *kobeyiyā*]: a. red-footed.

රක්ත පාදි, *Raktapādī*, s. plant, [Colloq. වලාවැන්න *walāwenna*].

රක්ත පාෂාණ, *Rakta-pāśhāṇa*, s. (රක්ත and පාෂාණ stone) red arsenic. [Colloq. සිවංගුරු *siwanguru*].

රක්ත පිත්ත, *Rakta-pitta*, s. (රක්ත red, or blood, පිත්ත bile) plethora, spontaneous hæmorrhages from the mouth, nose, rectum and cuticle, accompanied with fever and headache, vomiting, purging, etc. the word alludes to the bile being of a red colour or to its being supposed to be an affection of both fluids or humours.



රක්ත පුෂ්ප, *Rakta-puspa*, s. (රක්ත red, පුෂ්ප flower) red variety of *nerium odorum*, [Colloq. අලරිගස් *alari-gas*]; small tree, *andersonia rohitaca*; silk cotton tree, *eriodendron anfractuosum*, [Colloq. ඉඹුල් *imbul*]; trumpet flower, *stereospermum* (or *bignonia*) *suave-olens*; the name may be applied to any plant bearing red blossoms.

රක්ත පුෂ්පක, *Rakta-pushpaka*, s. (රක්තපුෂ්ප and ක aff.) Palas tree, *butea frondosa*, [Colloq. ගස්කැල *gas-kēla*]; small tree, *andersonia rohitaca*; red flower, *ixora bhanduca* or *pentapetes phænicea*; silk cotton tree, *eriodendron anfractuosum*, [Coll: ඉඹුල් *imbul*]; tree from which a red dye is prepared *mallotus philippensis* or *rottleria tinctoria*.

රක්ත පුෂ්පිකා, *Rakta-pushpikā*, s. (රක්තපුෂ්ප *rakta-puspa* and ඉක *ika* aff.) species of sensitive plant, *mimosa pudica*; species of *lycopodium*; also, silk cotton, *eriodendron anfractuosum*, [Colloq. ඉඹුල් *imbul*].

රක්ත පුෂ්පි, *Rakta-pushpī*, s. coral tree, *erythrina indica*, [Colloq. එරබදු *erabadu*]; also, trumpet flower, *stereospermum suaveolens* [Coll: පළොල් *palol*].

රක්ත පුරක, *Rakta-pūraka*, s. tamarind tree, *tamarindus indica*, [Colloq. සියඹලා *siyambalā*].

රක්ත ඵල, *Rakta-phala*, s. (රක්ත red, ඵල fruit) species of banyan or Indian fig tree, *ficus altissima*, [Colloq. නූග *nuga*].

රක්ත ඵලා, *Rakta-phalā*, s. creeping plant, *momordica monodelpha* or *bryonia grandis*, (Sinhalese කෙම්මැල *kemwēla*), [Colloq. කෝවක්කා *kō-wakkā*].

රක්ත ඵලිකා, *Rakta-phalikā*, s. plant, *abrus precatorius*, [Colloq. මලිඳ *olinda*].

රක්ත බිඳු, *Rakta-bindu*, s. (රක්ත red, බිඳු drop) red spot forming flaw in a gem.

රක්ත බීජ, *Rakta-bīja*, s. tree, *adenanthera pavonina*, [Colloq. මදවිය ගස් *madatiya-gas*].

රක්ත මණ්ජරී, *Rakta-mañjarī*, s. (රක්ත and මණ්ජරී pedicle) plant, *barringtonia acutangula*, [Colloq. එල මිදෙල්ල *ela-midella*]; medicinal plant, *spilant* s *acmella*, [Colloq. අක්මැල්ල *akmēlla*].

රක්තමාලි, *Raktamālī*, s. species of jasmine, *jasminum nyctanthes arbor-tristis*, [Colloq. සේපාලිකා *sépālikā*].

රක්තය, *Raktaya*, see රක්ත *rakta*

රක්තරේණු, *Rakta-rēṇu*, s. (රක්ත red, රේණු dust) red lead, [Colloq. සින්දුරා *sindūra*]; blossom of the Palas *butea frandosa*, [Colloq. කැල මල් *kēlu-mal*]; sort of cloth.

රක්ත ලෝහ, *Rakta-lóha*, s. (රක්ත and ලෝහ metal) copper, [Collóq. තඹ *tam̐ha*]; minium.

රක්තවිටි, *Raktawatī*, s. (රක්ත and විටි pustule) small pox.

රක්ත වර්ණ, *Rakta-warṇa*, s. (රක්ත and වර්ණ colour) earth worm; red (the colour): a. red, of a red colour.

රක්ත වර්ධන, *Rakta-wardhana*, s. egg plant, *solanum*, [Colloq. බටු *batu*].

රක්තවරවි, *Raktawaravī*, see රක්තවිටි *raktawatī*.

රක්ත වාස්තුක, *Rakta-wástuka*, s. species of amaranth, *amaranthus cruentus*, [Colloq. රත් තම් පලා *rat-tampalā*].

රක්ත විඳු, *Rakta-vindu*, s. drop of blood, red flaw in a gem.

රක්ත විඳුච්ඡද, *Rakta-vinduchchhadá*, s. medicinal plant, *ipomœa sepiaria*, [Colloq. රසනැල් *rasa-tel*].

රක්ත වෘක්ක, *Rakta-wṛintaka*, s. pot herb, *marsilea quadrifolia*, [Colloq. දිය ඇඹුල් ඇඹිලිය *diya-embul-embilia*]; medicinal plant, hog-weed, *boerhaavia diffusa alata*, [Colloq. සාරණ *sāraṇa*].

රක්ත වෘක්කා, *Rakta-wṛintā*, s. sort of jasmine, *jasminum auriculatum*, [Coll: සේපාලිකා *sépālikā*].

රක්ත වෛද්‍යශී, *Rakta-waidūrya*, s. lapis lazuli. [Colloq. වයිරෝඩි *wayirōḍi*].

රක්ත සංකෝච, *Rakta-saṅkócha*, s. tree, *kokoona zeylanica*, [Colloq. වනපොතු *wana-potu* and කොකුම් පොතු *kokum-potu*].

රක්ත සන්ධ්‍යාක, *Rakta-sandhyāka*, s. (රක්ත and සන්ධ්‍යා twilight, කන් *kan* aff. of comparison) red lotus, *nymphaea rubra*.

රක්තසාර, *Rakta-sāra*, s. red sandal wood, *ptero-carpus santalinus*, [Coll: රත්හුදුන් *rat-handun*].

රක්තා, *Raktā*, s. creeper, *gloriosa superba*, [Colloq. ලියනගලා *liyanangalā* or නියනගලා *niyangalā*]; plant, *abrus precatorius*, [Colloq. මලිඳ *olinda*]; Bengal madder, *rubia manjith*, [Colloq. වැල් මදව *wēlmadata*].

රක්තාක්ෂ, *Raktāksha*, } s. (රක්ත red, අක්ෂ or අක්ෂි eye) buffalo; pigeon; demon, sprite, ogre; barbarous or savage man; Greek partridge; the fifty-eighth year of the Indian cycle: a. red eyed.

රක්තාංග, *Raktāṅga*, s. (රක්ත and අංග body) planet Mars; plant, species of *crinum*; bug; ral; saffron.

රක්තාංගි, *Raktāṅgi*, s. tree, *trema orientalis*, [Coll: ගෙඳුම්බ *gedumbā*]; also, Bengal madder, *rubia manjith*, [Colloq. වැල්මදව *wēlmadata*].



රක්තාභර, Raktāmbara, s. (රක්ත red. භර to wear) any vagrant devotee wearing red garments: a. dressed in red.

රක්තාරාස, Raktārasa, s. (රක්ත rakta and රාස ras) bleeding piles.

රක්ති, Rakti, s. (රක්ත rakta to be affected. ක්ති to aff.) affection, attachment.

රක්තික, Raktikā, s. plant, the gunga about precatorious, [Colloq. බිලිලිලි bilili-lili] the seed of which is used as a weight and weighs about 1 and 5-16 grains Troy.

රක්තිකාල, Raktikāla, s. (රක්ත rakta red. ආල utpala lotus) red lotus. anaphora red a.

රක්ත, Rakta, s. } a. preserving, guarding, keep-

රක්ත, Rakshana, s. ing. supporting, protecting, defending.

රක්ත, Rakshas, see රක්ෂ මය.

රක්තානායක, Rakshānāyaka, s. place of safety refuge.

රක්ත, Rakshas, s. plant, contains zeraxol, [Colloq. ක්ෂණක kshan-laka].

රක්ත, Rakshā, s. (රක්ත raksha to preserve) preserving, protecting: also: sort of bracelet: sort of thread or line with a small packet containing a few carminative seeds bound round the wrist at particular periods.

රක්තරක්ත, Rakshā-rakshā, s. to preserve, to support, to sustain, to protect, to maintain.

රක්තරක්ත, Rakshā-rakshā, s. (රක්ත raksha to preserve) preserving, guarding before, රක්තරක්ත to see and to do aff., door keeper: guard of the women's apartments; carmine: actor, mine.

රක්ත, Rakshā, s. support, maintenance, livelihood; protection, preservation, defence.

රක්ත, Rakshā, s. (රක්ත raksha to preserve) preserving, guarding before, රක්තරක්ත to see and to do aff., door keeper: guard of the women's apartments; carmine: actor, mine.

රක්ත, Rakshā, s. (රක්ත raksha to preserve) preserving, guarding before, රක්තරක්ත to see and to do aff., door keeper: guard of the women's apartments; carmine: actor, mine.

රක්ත, Rakshā, s. (රක්ත raksha to preserve) preserving, guarding before, රක්තරක්ත to see and to do aff., door keeper: guard of the women's apartments; carmine: actor, mine.

රක්ත, Raksha, s. to protect.

රක්ත, Raksha, s. preservation, protection, from රක්ත rakta, to protect.

රක්ත, Rakshā, s. guard, watch, protection.

රක්ත, Rakshā, s. to watch, to guard, to protect; to sit (as a hen upon eggs): pret. රක්ත rakshā.

රක්ත, Raksha, s. demon, fiend, hobgoblin, sprite, evil spirit, imp or ogre haunting cemeteries, animating dead bodies, and ensnaring and devouring human beings; Titan, who may be considered the relentless and powerful enemy of the gods.

රක්ත, Rakshā, s. } a. hard or morose man, de-

රක්ත, Rakshā, s. } mon, fiend, sprite, hobgoblin, vampire.

රක්ත, Rakshā, s. female demon: pl. රක්ෂණ රක්ෂණ.

රක්ත, Raksha, see රක්ත rakshā.

රක්ත, Raghu, s. name of a sovereign of Oude, the great grand father of Rāma Chandra; the family or descendant of Raghu.

රක්ත, Raghu-rakshā, s. (රක්ත Raghu, රක්ත raksha rare) race or family of Raghu, hence also the name of a celebrated poem by Kalidāsa, which treats of the ancestors of Rāma, the great Indian warrior, who invaded Lankā or Ceylon, for the purpose of destroying Rāwana; one half of this poem relates to Raghu, and as much to that of Rāma.

රක්ත, Raga, s. (රක්ත raksha to colour) paint, colour, tint, dye; dancing, acting, singing, etc.; field of battle; int: resemblance, likeness; ray of the sun.

රක්ත, Rangaduta, s. painter.

රක්ත, Ranga-duta, s. (රක්ත war. රක්ත ground spot) dancing near place for acting, theatre, stage, any place where the Indian drama is exhibited; battle-field.

රක්ත, Ranganadola, s. theatre, stage: pl. රක්ත රක්ත ranganadula.

රක්ත, Rāga, s. int. white lead. [Colloq. රක්ත රක්ත raga-raga].

රක්ත, Rāga-bhūmi, s. field of battle; theatre.

රක්ත, Rangai, s. (රක්ත rāga colour. රක්ත raksha aff.) plant, asparagus racemosa. [Colloq. රක්ත රක්ත rāga-rāga]; tree, java glomerata, [Colloq. රක්ත රක්ත rāga-rāga]; a. colouring, dyeing; impassioned, having propensity or passion.

රක්ත, Rachana, s. (රක්ත to make, etc.) discourse, or less narrative or relation; literary composition either in verse or prose; oration; military array; decorating with flowers, chaplets, etc.



රචිත, *Rachita*, a. made, written, composed.

රජු, *Rajju*, s. rope, cord.

රජුරුවෝ, *Rajjuruwó*, s. king, sovereign, reigning prince: pl. රජවරු *rajawaru*.

රජ, *Raja*, s. (රස *rañja* to colour) dust; pollen of flowers; menstrual excretion; passion, that which produces sensual desire; also (from රජ *rāja*,) king; moon; ray of the sun; lime, row; water; name of Vishnu; eminent person.

රජක, *Rajaka*, s. (රස *rañja* to colour clothes, ක aff.) washerman, man of the washer caste, [Colloq. රදවා *radawá*].

රජගුරු, *Raja-guru*, s. (රජ king, ගුරු teacher) royal preceptor: see රජගුරු *rāja-guru*.

රජගෙදර, *Raja-gedara*, s. king's house, palace.

රජත, *Rajata*, s. (රස *rañja* to colour, etc.) silver, [Colloq. රිදි *ridi*]; colour white; elephant's teeth, ivory; asterism, constellation: a. white, of a white colour.

රජදහන්, *Raja-dahan*, s. town, city, [Colloq. නුවර *nuwara*].

රජදහම, *Raja-dahama*, see රජධර්ම *rāja-dharma*.

රජන, *Rajana*, s. (රස *rañja* to colour) colouring, dyeing, painting.

රජනද්‍රුම, *Rajana-druma*, s. tree, *adenanthera pavonina*, [Colloq. මදවගස් *madata-gas*].

රජනා, *Rajaná*, see රජන *rajana*.

රජනි, *Rajani*, s. night; indigo plant, *indigofera tinctoria*, [Colloq. නිල්අවරි *nil-awari*]; turmeric, *curcuma longa*, [Colloq. කහ *kaha*]; lac.

රජනිකර, *Rajanikara*, s. moon, [Colloquial. හඳ *hāda*].

රජනිවර, *Rajanichara*, s. (රජනි night, වර who goes) *Rāksha*, fiend, goblin, ghost; watchman; thief.

රජනිවුම, *Rajani-mukha*, s. (රජනි and මුඛ entrance, commencement) evening, beginning of the night.

රජනිය, *Rajaniya*, s. that which delights or fascinates, any object exciting pleasurable sensations.

රජපිරිස, *Raja-pirisa*, s. (රජ king, පිරිස attendants) royal attendants; royal guard or escort.

රජපුත්‍ර, *Raja-putra*, s. (රජ king, මවු son) king's son, prince; soldier, man of the military caste; planet Mercury.

රජපෙරහර, *Raja-perahara*, s. (රජ and පෙරහර suite) attendants of a king; royal procession.

රජපොතොව්ව, *Raja-pohottu*, s. globe amaranth. *gomphrena globosa*.

රජභවනය, *Raja-bhawanaya*, s. (රජ and භවන *bhawana* residence) palace, royal residence.

රජමෙදුර, *Raja-medura*, see the preceding.

රජරජ, *Raja-raja*, s. (රජ king, රජ king) name of Kuwéra; name of Yama, the regent of the infernal world and judge of the final destinies of men; emperor, universal monarch or king of kings.

රජරුක්, *Raja-ruk*, s. (රජ and රුක් tree) tree, *cassia fistula*, [Colloq. ආභැළි *ehēla*].

රජලිය, *Raja-liya*, s. queen, [Colloq. බිසව *bisawa*].

රජවංශ, *Raja-waṇṣa*, see රජවංශ *rāja-waṇṣa*.

රජවාසල, *Raja-wāsala*, s. (රජ and වාසල gate) king's gate, hence palace, royal residence.

රජවිල, *Raja-vil*, s. play at chess. (*Námáwali*.)

රජස්, *Rajas*, s. (රස *rañja* to colour) quality or property of passion, that which produces sensual desire, worldly coveting, pride and falsehood, and is the cause of pain; dust; pollen of a flower; menstrual evacuation.

රජසලා, *Rajaswalá*, s. women in her courses.

රජස, *Rajasa*, s. dust.

රජසභා, *Raja-sabhá*, s. (රජ and සභා assembly) king's council.

රජසානු, *Rajasānu*, s. cloud; heart or mind.

රජෝ, *Rajó*, see රජස් *rajas*.

රජෝහර, *Rajó-hara*, s. (රජස් *rajas* dust, හර who removes) washerman, [Colloq. රදවා *radawá*].

රජෝහරණ, *Rajó-haraṇa*, s. (රජස් *rajas* and හර what removes) water; cleaning, cleansing, purifying from dust, filth, etc.

රසජන, *Rañjana*, s. (රස *rañja* to colour, etc.) colouring, dyeing, painting; affecting the heart, exciting passion; pleasing, delighting; being, remaining, staying; red sandal or sappan wood: see the next.

රසජනද්‍රුම, *Rañjana-druma*, s. (රසජන dyeing, ද්‍රුම tree) red sandal, *pterocarpus santalinus*; or sappan wood, *caesalpinia sappan*; Bengal madder, see the next.

රසජනි, *Rañjani*, s. indigo plant, *indigofera tinctoria*, [Colloq. නිල් අවරි *nil-awari*]; Indian madder, *oldenlandia* or *hedyotis umbellata*; another plant, species of *crinum*; flower, *nyctanthes arbor-tristis*, [Colloq. සේපාලිකා *sépáliká*].

රසජිත, *Rañjita*, a. (රස *rañja* to colour, ඉත ita aff.) painted, coloured, dyed; moved, affected; attached to.

රට, *Raṭa*, s. country, district, inhabited country:  
 a. foreign, unindigenous, exotic.  
 රට අත්තන, *Raṭa-attana*, s. thorn apple, *datura suaveolens*, (*Solanaceæ*).  
 රට අත්තික්කා, *Raṭa-attikká*, s. species of fig, *figus carica*.  
 රට අත්තාසි, *Raṭa-annási*, s. foreign pineapple, *ananas sativa*.  
 රට අනෝනා, *Raṭa-anóná*, s. soursop, *anona muricata*.  
 රට අබ, *Raṭa-aba*, s. mustard, *sinapis alba*.  
 රට අඬ, *Raṭa-amba*, s. foreign mango, *mangifera indica*.  
 රට අල, *Raṭa-ala*, s. yam, *alocasia indica*; also called දේශ අල *dēsa-ala*; (*Araceæ*).  
 රට අසමෝදනන්, *Raṭa-asamódagan*, s. parsley, *petroselinum sativum*.  
 රට අත්තා, *Raṭa-áttá*, s. fruit called custard apple or bullock's heart, *anona reticulata*.  
 රට අඬුරු, *Raṭa-ēṭamburu*, s. tree, variety of *fagraea zeylanica*.  
 රට අත් බැමිකිරියා, *Raṭa-ēṭ-bemikiriya*, s. plant, variety of *phrynium capitatum*.  
 රට අඬුල්ල, *Raṭa-ēmbilla*, s. tree, species of *antidesma*.  
 රට අඬුරු, *Raṭa-ēnduru*, s. plant, not ascertained.  
 රට ඉතුරු, *Raṭa-inguru*, s. ginger, species of *ginger zingiber*.  
 රට ඉඳි, *Raṭa-indi*, s. (රට foreign, ඉඳි date) foreign date tree, *phœnix sylvestris*.  
 රට ඉන්නල, *Raṭa-innala*, s. potato, *solanum tuberosum*.  
 රට උතුරුසූ, *Raṭa-uguressa*, s. thorny shrub, *flacourtia cataphracta* (*Bixiæ*).  
 රට එඬරු, *Raṭa-eṇḍaru*, s. physic nut, *jatropha curcas*, (*Euphorbiaceæ*).  
 රට එන්සාල්, *Raṭa-ensál*, s. short or Madras cardamums, *elettaria cardamomum* (minor).  
 රට එලමල්, *Raṭa-elamal*, s. flowering plant, variety of *hedychium coronarium*.  
 රට කපු, *Raṭa-kapu*, s. silk cotton tree, variety of *eriodendron anfractuosum*.  
 රට කරපිංච, *Raṭa-karapiṇcha*, s. tree, variety of *bergera kœnigii*.  
 රට කහ, *Raṭa-kaha*, s. saffron, turmeric, *curcuma longa*.  
 රට කිතුල්, *Raṭa-kitul*, s. palm tree, variety of *caryota urens*.

රට කුඬළු, *Raṭa-kúḍalu*, s. plant, species of *impatiens*.  
 රට කෙහෙල්, *Raṭa-kehel*, s. foreign kind of plantain, banana, *musa sapientum*.  
 රට කොඬෙල්, *Raṭa-konḍol*, s. cultivated variety of yam, *colocasia antiquorum*.  
 රට කොමඩු, *Raṭa-komaḍu*, s. foreign water melon, *citrullus vulgaris*.  
 රට කොහොඬ, *Raṭa-kohomba*, s. foreign margosa tree, *azadirachta indica*.  
 රට කෝප්පන, *Raṭa-kóppa-gaha*, s. plant, not ascertained.  
 රට කෝපි, *Raṭa-kópi*, s. foreign coffee, *coffea arabica*.  
 රට කැකිරි, *Raṭa-kékiri*, s. kind of cucumber, *cucumis sativus*.  
 රට කැකුන, *Raṭa-kēkuna*, s. tree, variety of *canarium zeylanicum*.  
 රට තොරක, *Raṭa-goraka*, s. tree, Cochin goraka, *garcinia* or *xanthocymus pictoria*; also called කොලලන්ත *kollan-gaha*.  
 රට ගෝවා, *Raṭa-gówá*, s. plant, species of cabbage, *bryophyllum calycinum* (*Crassulaceæ*); also called අක්කපාන *akkapána*.  
 රට ජඹු, *Raṭa-jambu*, s. rose apple, variety of *eugenia* or *jambosa*.  
 රට තණ, *Raṭa-taṇa*, s. Guinea grass, *panicum maximum* or *p. jumentorum*, (*Gramineæ*).  
 රට තම්පලා, *Raṭa-tampalá*, s. plant, species of *amarantus*.  
 රට තිබ්බු, *Raṭa-tibbū*, s. species of *solanum*.  
 රට තුවර, *Raṭa-tuwaṛa*, s. plant, cultivated for its leguminous seeds, *cytisis cajan*.  
 රට තෝර, *Raṭa-tóru*, s. pigeon pea, *cajanus indicus*; plant, *cassia alata* (*Leguminosæ*): see the last.  
 රට දන්, *Raṭa-dan*, s. tree, species of *eugenia*.  
 රට දෙල්, *Raṭa-del*, s. (රට foreign, දෙල් bread fruit) species of the bread fruit tree, said to be introduced into Ceylon from the Maldives, *artocarpus incisa* (*Urticaceæ*).  
 රට දෙහි, *Raṭa-dehi*, s. lime, variety of *citrus limetta*.  
 රට නාගවලිය, *Raṭa-nágawalliya*, s. plant, kind of Croton.  
 රට නියද, *Raṭa-niyāḍa*, s. bow-string hemp, kind of *sansevieria zeylanica*.  
 රට නුග, *Raṭa-nuga*, s. fig tree, species of *figus*.



රට නෙලි, *Rata-nelli*, s. tree, variety of *phyllanthus emblica*.  
 රට පඬු, *Rata-pamba*, s. species of fern, *lygodium*.  
 රට පුවක් *Rata-puwak*, s. variety of areca-nut palm, *areca catechu* (*Palma*).  
 රට බවු, *Rata-batu*, s. potato-tree, *solanum macranthum*.  
 රට බුත්සරණ, *Rata-butsarana*, s. plant, variety of Indian shot, *canna indica*.  
 රට බුලත්වැල්, *Rata-bulat-wel*, s. species of pepper, *piper* (or *chavica*) *siriboa*, variety of *p. betel* (*Piperaceæ*); also called සිරිබෝ *siribó*.  
 රට මරද, *Rata-maranda*, s. tree, species of *eugenia*.  
 රට මිරිස්, *Rata-miris*, s. plant, species of pepper, *piper*.  
 රට මොර, *Rata-mora*, s. tree, variety of *nephelium Longana*.  
 රට යක්බේරිය, *Rata-yakbériya*, s. plant, species of *crotalaria*.  
 රට යොන්තුඬු, *Rata-yontumba*, s. creeper, *borago zeylanica*.  
 රට රත්කිරිය, *Rata-ratkíriya*, s. tree, variety of *acacia sundra*.  
 රට රත්කැලිය, *Rata-ratkéliya*, s. tree, species of *litsea*.  
 රට ලබු, *Rata-labu*, s. pumpkin, *cucurbita moschata* (*Cucurbitaceæ*).  
 රට ලුනු, *Rata-lúnu*, s. plant, species of *onion allium*.  
 රට වදමල්, *Rata-wadamal*, s. shoe flower, *hibiscus rosa sinensis*.  
 රට වී, *Rata-rí*, s. kind of paddy, *oryza sativa*.  
 රට වැටකොඵ, *Rata-wetukolu*, s. plant, species of pepo or gourd, *luffa*.  
 රට වැල්මල්, *Rata-welmal*, s. species of the betel creeper: see රට බුලත්වැල් *rata-bulatwel*.  
 රට වැසියා, *Rata-wesiyá*, s. inhabitant of the country, native.  
 රට සපු, *Rata-sapu*, s. tree, species of champaca, *michelia*.  
 රට හන්දිරන්වී, *Rata-handiran-rí*, s. kind of paddy, *oryza sativa*.  
 රට හිතුරු, *Rata-hinguru*, s. lantana, *lantana mixta* or *l. camara* (*Verbenaceæ*); also called ගඳපාන *gandapána*.  
 රට හුලංකිරිය, *Rata-hulaníkriya*, s. plant, variety of *phrynium zeylanicum*.  
 රට හොනරවාළකෙසල්, *Rata-honarawálu-kesel*, s. variety of plantain, banana, *musa sapientum*.

රඳුව, *Raduwa*, s. chaff, [Colloq. බොල් *bol*, දහයියා *dahayiyá*].  
 රණ්ඩා, *Rañdá*, s. floating cryptogamous plant, *salvinia cucullata*; widow.  
 රණ, *Raṇa*, s. (රණ to sound) war, battle; sound, noise; forest; quill or bow of a lute, etc. bambu tree, *bambusa vulgaris*, [Colloq. රණගහ *raṇa-gaha*].  
 රණරණ, *Raṇa-una*, s. the red or golden bambu tree.  
 රණගි, *Rañagí*, s. traces or reins of a horse; war cry, song of battle.  
 රණගිල්ල, *Rañangilla*, s. the fourth finger.  
 රණතම්පලා, *Raṇa-tampalá*, s. plant, the seed of which yields edible flour, *amarantus paniculatus* or *a. frumentaceus* (*Amarantaceæ*).  
 රණදෙරණ, *Raṇa-deraṇa*, s. camp, [Colloq. යුද්ධ භූමිය *yuddha-bhúmiya*].  
 රණබටලි, *Raṇa-baṭalí*, s. cane, *teinostachyum maculatum* (*Gramineæ*).  
 රණමණ්ඩල, *Raṇa-maṇḍala*, see රණදෙරණ *raṇa-deraṇa*.  
 රණවර, *Raṇawará*, s. shrub, the leaves of which are used as tea and the bark as a buff dye, *cassia auriculata* (*Leguminosæ*).  
 රණසෙන, *Raṇa-sena*, s. army, hostile army, enemy.  
 රණිල, *Rañila*, s. flock of geese or swans.  
 රණෙල්, *Rañel*, s. variety of plantain, *musa sapientum*.  
 රත්, *Rat*, s. name of Balabhadrayá; fire; tree, *calophyllum inophyllum*, [Colloq. දෙඬු *domba*]; zone, girdle, belt; blood: a. red, of a red colour.  
 රත් ඇල්වී, *Rat-el-rí*, s. (රත් red) kind of paddy, *oryza sativa*.  
 රත් එඬරු, *Rat-eṇḍaru*, s. (රත් red, එඬරු castor oil) red variety of the castor oil plant, *ricinus communis*.  
 රත් කතුරුමුරුංගා, *Rat-katuru-murungá*, s. tree, variety of *sesbana grandiflora*.  
 රත් කණෙර, *Rat-kaṇera*, s. (රත් and කණෙර *nerium odorum*) red species of oleander, *nerium odorum*.  
 රත්කර ඇල්වී, *Ratkara-elví*, s. kind of paddy, *oryza sativa*.  
 රත්කරණවා, *Ratkuraṇawá*, v. to heat, to make red hot.  
 රත් කරවි, *Rat-karaw*, s. plant, *phyllanthus indicus*: see කරවි *karaw*.

රත් කිහිරි, *Rat-kihiri*, s. (රත් red, කිහිරි mimosa catechu) catechu tree; the catechu formerly known as *Terra Japonica* is obtained from the wood *acacia sundra*, formerly called *a. catechu* or *mimosa catechu*, (*Leguminosæ*).

රත්තුණ්ඩමාරි, *Ratkunḍa-māri*, s. kind of paddy, *oryza sativa*.

රත්තුණ්ඩවි, *Ratkunḍa-vi*, s. kind of paddy, *oryza sativa*.

රත් කොහොඹ, *Rat-kohomba*, s. margosa tree.

රත්කැලිය, *Ratkēliya*, s. tree, *litsea longifolia* (*Lauraceæ*).

රත් ගස්කරල්සැබෝ, *Rat-gas-karalsēbo*, s. plant, variety of *achyranthes aspera*.

රත් ගොකටු, *Rat-gokaṭu*, s. variety of the gamboge tree, *garcinia morella*.

රත්ත ජිහා, *Ratta-jirha*, s. (රත්ත red, ජිහා tongue) lion, [Colloq. සිංහයා *siṅhayā*].

රත්තටු ඇල්වි, *Rattaṭu-ēlvī*, s. kind of paddy, *oryza sativa*.

රත්තණ, *Rattana*, s. (රත් and තණ grass) red grass, *mimosa octandra*.

රත්තඹර, *Rat-tambara*, s. red lotus, *nymphaea rubra*, [Colloq. රත්තෙරම්ම *rat-nelum*].

රත්තම්පලා, *Rat-tampalā*, see රතු තම්පලා *ratu-tampalā*.

රත්තරත්, *Rattaran*, s. gold; corruptly for රත්රන් *ratran*, which see.

රත්තලා, *Rat-talā*, s. plant, species of *ocimum*.

රත්තා, *Rattā*, s. red ant.

රත්තිබිරි, *Rat-timbiri*, s. variety of the gab tree, *diospyros embryopteris*.

රත්දොඹ, *Rat-domba*, s. timber tree, variety of *calophyllum inophyllum*.

රත්න ගණි, *Ratna-garbbha*, s. (රත්න jewel, ගණි embryo) god of wealth, Kuvēra; the earth; ocean.

රත්නත්‍රය, *Ratnatraya*, see ත්‍රිවිධරත්නය *trividha-ratnaya*.

රත්න මණ්ඩුපා, *Ratna-mañjūshā*, s. (රත්න gem, මණ්ඩුපා basket) casket of gems.

රත්නමය, *Ratnamaya*, a. gemmed, full or made of gems.

රත්න මුඛ්‍ය, *Ratna-mukhya*, s. (රත්න and මුඛ්‍ය chief) diamond, [Colloq. දියමන්ති *diyamanti*].

රත්නය, *Ratnaya*, s. jewel, gem, any thing figuratively the best of its species, [Colloq. මිණි කා *menika*].

රත්නවත්, *Ratnawat*, s. (රත්න gem, වත් *vat* poss. aff.) the earth, [Colloq. පොළව *poḷawa*].

රත්තවාච් කෙසෙල්, *Ratnawālu-kesel*, s. plantain, variety of *musa sapientum*.

රත්නාකර, *Ratnākara*, s. (රත්න *ratna* jewel, අකර *ākara* mine) ocean, [Colloq. මුහුද *muhuda*]; jewel mine.

රත්නාභරණ, *Ratnābharana*, s. (රත්න *ratna* gem, අභරණ *ābharana* ornament) ornament of gems.

රත්නි, *Ratni*, s. cubit, measured from the elbow to the closed fist; closed hand, fist.

රත් නිවිති, *Rat-niviti*, s. Malabar nightshade, *basella rubra*: see නිවිති *niviti*.

රත් තෙටුල්, *Rat-netul*, s. plant, lead-wort, *plumbago rosea*.

රත්තෙර, *Rat-nelu*, s. small tree, species of *strobilanthes*.

රත්තෙරම්ම, *Rat-nelum*, s. red lotus, *nymphaea rubra*.

රත්තත් ඇල්වි, *Ratpat-ēlvī*, s. kind of paddy, *oryza sativa*.

රත් පල, *Rat-pala*, s. fig tree: see භූත *nuga*.

රත් පලස, *Rat-palasa*, s. scarlet cloth.

රත් පළොල්, *Rat-palol*, s. tree, variety of *stereospermum suaveolens*.

රත්පා, *Ratpā*, s. (රත් blood, පා who drinks) leech, [Colloq. කුඩුල්ලා *kūḍellā*]; horse leech: goblin, sprite, ogre.

රත් පිට්ටකකා, *Rat-piṭawakkā*, s. plant, eaten by cattle, *phyllanthus urinarea*; another plant, *Sebastiania* (or *mycrostachys*) *chamælea*; both (*Euphorbiaceæ*).

රත් පිත, *Rat-pita*, see රත්ත පිත *rakta-pitta*.

රත් පිඤ්චි, *Rat-piṇḍum*, s. red lotus, *nymphaea rubra*, [Colloq. රත්තෙරම්ම *rat-nelum*].

රත් මල්, *Rat-mal*, s. shrub, *ixora coccinea*; also called රත්මලා *ratambalā*.

රත් මහනෙල්, *Rat-mahanel*, s. red lotus, *nymphaea stellata*.

රත් මිණි, *Rat-mini*, s. (රත් red, මිණි gem) ruby, red topaz.

රත්තංග, *Ratyaṅga*, s. (රති *rati* and අංග *aṅga* member) male or female organ.

රත්රත්, *Ratran*, s. gold; wrought gold.

රත් වල්කවාච්, *Rat-wal-kawālu*, s. kind of grass, variety of *setaria glauca*.

රත් වීල, *Rat-vila*, s. plant, variety of *bonnaya ueronicæfolia*.

රත් සදුන්, *Rat-sandun*, s. (රත් red, සදුන් sandal) red sandal wood, *pterocarpus santalinus*.

රත් සිරියල්, *Rat-siriyal*, s. (රත් and සිරියල් arsenic) red arsenic.



රත් සැබෝ, *Rat-sebó*, s. (රත් red) plant, variety of *achyranthes aspera*, [Colloq. ගස් කරල් හැබෙ *gas-karalheba*].

රත් හිරියල්, *Rat-hiriyal*, see රත් හිරියල් *rat-siriyal*.

රත් හිරිය, *Rathiriya*, s. sandal wood tree: see සදුන් *sandun*, and රත් සදුන් *rat-sandun*.

රත් හැල්, *Rat-hel*, s. (රත් red, හැල් rice or paddy) sort of rice sown on dry ground.

රත, *Rata*, s. (රම *rama* to sport) coition; desire, lust, longing; blood, the vital humour; redness, red colour; red hot iron, from රක්ත *rakta*.

රතහ, *Ratanga*, s. (රත් *rat* red, අහ *anga* limb) name of the planet Mars: see රක්තාභ *rak-tānga*.

රතන, *Ratana*, s. jewel, gem: see රතනය *ratnaya*; cubit, measured from the elbow to the closed hand.

රතන සූත්‍රය, *Ratana-sūtraya*, s. name of one of the discourses of Buddha.

රතනාකර, *Ratanākara*, s. (රතන *ratana* gem, අ කර *ākara* what produce, mine) sea, ocean; jewel mine.

රත නුවන, *Rata-nuwana*, s. (රත red, නුවන eye) name of the kókila or Indian cuckoo; pigeon.

රතඹලා, *Ratambalá*, s. shrub with clusters of scarlet flowers, *ixora coccinea* [*Rubiaceae*]; also called රත්මල් *rat-mal*.

රතඹල, *Ratambula*, s. red lotus, *nymphaea rubra*.

රතය, *Rataya*, s. redness, bloody inflammation.

රති, *Rati*, s. (රම *rama* to sport) wife of Káma-déwa the Indian Cupid; passion, desire; coition; privity.

රති කුහර, *Rati-kuhara*, s. (රති and කුහර cavity) vulva.

රති ක්‍රියා, *Rati-kriyá*, } s. (රති and ක්‍රියා act or ක්‍රිමා  
රති ක්‍රිමා, *Rati-kriḍá*, } sport) copulation.

රතිඳු, *Ratindu*, s. (රති and ඉදු *indu* lord or chief) name of Anāṅgayá the Indian Cupid.

රතිඳුගොවි, *Ratindugow*, } s. species of red  
රතිඳුගොව්වා, *Ratindu-gowwá*, } beetle.

රතිපති, *Ratipati*, see රතිඳු *ratindu*.

රතිමුක්තක, *Rati-muktaka*, s. (රති lust, passion, මුක්ත loosened, freed, ක aff.) one freed from all passion, ascetic who has subdued his passions.

රතිය, *Ratiya*, see රති *rati*.

රතිල, *Ratila*, s. plant, *clitoria ternatea*, [Colloq. නිල්කටුරෙඵ *ml-kaṭuroḷu*].

රතියභර, *Ratisatwará*, s. plant, *trigonella corniculata*.

රතු, *Ratu*, s. red, the colour: a. red, of a red colour.

රතු අකකපාන, *Ratu-akkapána*, s. plant, variety of *bryophyllum calycinum*: see අකකපාන *akkapána*.

රතු අන්නාසි, *Ratu-annási*, s. variety of pineapple, *ananas sativa*.

රතු අරලිය, *Ratu-araliya*, s. plant, not ascertained.

රතු අවර, *Ratu-awara*, s. creeper, not ascertained: see අවර *awara*.

රතු අවරිය, *Ratu-awariya*, s. small tree, species of *indigofera*.

රතු ඔලිඳ, *Ratu-olinda*, s. plant, gunja: see ඔලිඳ වැල් *olinda-wel*.

රතු කතුරුමුරුංගා, *Ratu-katurumurungá*, s. plant, *sesbana grandiflora*; also called කතුරුමුරුංගා *katurumurungá*.

රතු කඳහතු, *Ratu-kanda-hatu*, s. species of mushroom.

රතු කහහහ, *Ratu-kaha-gaha*, s. plant, *bixa orellana*; also called කහ *kaha*.

රතු කිඹුල්වැන්න, *Ratu-kimbulwenna*, s. persicarum or buck wheat, *polygonum barbatum* (*Polygonaceae*).

රතු කිරිඳිය, *Ratu-kirindiya*, s. tares, variety of *coix lacryma*.

රතු කුකුළුකරමල්, *Ratu-kukulukaramal*, s. cock's comb, *celosia cristata*.

රතු කුඳල, *Ratu-kūḍalu*, s. balsam, variety of *impatiens latifolia*; also called කුඳලමල් *kūḍalumul*.

රතු කෙහෙල්, *Ratu-kehel*, s. plantain, variety of *musa sapientum*.

රතු කොච්චි, *Ratu-kochchi*, s. plant, *musa rosacea*.

රතු කොට්ටම්බා, *Ratu-kottambá*, s. tree, variety of *terminalia catappa*.

රතු කොඔලිල, *Ratu-kobalila*, s. variety of mountain ebony, *bauhinea purpurea*.

රතු කොලොඳු, *Ratu-kolondu*, s. plant, *chrysanthemum indicum*.

රතු කෝවි, *Ratu-kóvi*, s. variety of cabbage, *brassica oleracea*.

රතු කැටය, *Ratukēṭaya*, s. ruby.

රතු කැමිමේරිය, *Ratu-kēmmériya*, s. night shade, species of *solanum*; also called කන්මේරිය *kan-wériya*.

රතුගල්, *Ratu-gal*, see රතු කැටය, *ratukēṭaya*.

රතු ගස්මිරිස්, *Ratu-gas-miris*, s. plant, *capsicum frutescens* or *c. rubra*.

රතු ගෙඳකොල, *Ratu-gendakola*, s. variety of purslane, *portulaca oleracea*: see ගෙඳ *genda*.

රතු ගොරක, *Ratu-goraka*, s. (රතු red) variety of the goraka tree, *garcinia cambogia*.

රතු ගෝවාකොල, *Ratu-gówákola*, s. red cabbage, *brassica rubra*.

රතු ජම්බු, *Ratu-jambu*, s. rose apple, *Jambosa vulgaris*.

රතු ජම්බෝල, *Ratu-jambóla*, s. kind of pumelow, *citrus decumana*.

රතු තම්පලා, *Ratu-tampalá*, s. species of amaranth, *amaranthus cruentus*.

රතු තුත්තිරි, *Ratu-tuttiri*, s. love grass, variety of *chrysopogon aciculatus*.

රතු තෙල් මිරි, *Ratu-tel-ólu*, s. variety of water lily, *nymphæa lotus*.

රතු තැඹිලි, *Ratu-tēmbili*, s. variety of coconut tree, *cocos nucifera*.

රතු දඩිනනරු, *Ratu-dadinnaru*, s. four-sided bristly plant, *buchnera euphrasioides*.

රතු දණ්ඩ, *Ratu-dāṇḍa*, s. parsley, *petroselinum sativum*.

රතු දුතුච්චා, *Ratu-dátuduwá*, s. glossy ibis, *plegadis falcinellus* (*Plataleidae* order *Herodiones*).

රතු නව්වි, *Ratu-nawasi*, s. variety of the coconut, *cocos nucifera*.

රතු නෙළුම්, *Ratu-nelum*, s. sort of lotus, *nelumbium speciosum*.

රතු පතති, *Ratu-patangi*, s. variety of brasiletto or sappan tree, *cassalpinia sappan*.

රතු පුරුක, *Ratu-puruk*, s. spreading shrub with large flowers, variety of *asystasia coromandeliana*: see පුරුක *puruk*.

රතු පෙතිදම්බල, *Ratu-petidambala*, s. plant, *avuchos purpureus*, variety of *dolichos lablab*, cultivated legume.

රතු පේර, *Ratu-péra*, s. tree, variety of guava, *psidium pomiferum* or *p. guyana*.

රතු පොල්, *Ratu-pol*, s. variety of the common coconut, *cocos nucifera*.

රතු බටතණ, *Ratu-batātana*, s. kind of panic grass, *panicum aristatum*.

රතු බතල, *Ratu-batala*, s. bind-weed with edible tuberous root, variety of *ipomœa batatas*.

රතු බාලොලිය, *Ratu-báloliya*, s. many-stemmed leguminous plant, variety of *hedyarum triquetrum*: see බාලොලිය *báloliya*.

රතු බින්තමුරු, *Ratu-bintamburu*, s. floating plant with edible leaves, variety of *ipomœa aquatica* or *convolvulus repens*.

රතු මුත්සරණ, *Ratu-butsarāṇa*, s. plant, variety of Indian shot, *canna indica*.

රතු මුගටියා, *Ratu-mugatīyá*, s. ruddy mungoose, *herpestes Smithii*.

රතු මුච්චුරිගු, *Ratu-muwairingu*, s. plant, variety of *zea mays*.

රතු මොනරමල්, *Ratu-monaramal*, s. shrub, peacock tree, *poinciana pulcherrima*.

රතු යකඩතැණ, *Ratu-yakwanassa*, s. plant, variety of *anisomeles ovata*.

රතු රට්ඳුතුරු, *Ratu-rāṭa-inguru*, s. sort of ginger, *zingiber rubens*.

රතු රට්ටම, *Ratu-rāṭa-pamba*, s. fern, species of *lygodium*.

රතු රට්ටමල්, *Ratu-rāṭa-wadamal*, s. shoe flower, variety of *hibiscus rosa sinensis*.

රතු රතමලා, *Ratu-ratambalá*, s. shrub, *ixora coccinea*: see රතමලා *ratambalá*.

රතු රදලිය, *Ratu-radaliya*, s. tree, variety of *cannarus monocarpus*: see රදලිය *radaliya*.

රතු රජපොතොව්වු, *Ratu-rāja-pohottu*, s. globe amaranth, *gomphœna globosa*.

රතු රබු, *Ratu-rābū*, s. radish, *raphanus sativus*.

රතු ලුණු, *Ratu-lūnu*, s. species of garlic or onion, *allium ascalohicum*.

රතු වදමල්, *Ratu-wadamal*, s. shoe flower, *hibiscus rosa sinensis*.

රතු වල්ඳුතුරු, *Ratu-wal-inguru*, s. sort of ginger, *zingiber officinale*.

රතු වා, *Raturá*, s. tree, with leaflets in from ten to twenty pairs, pink flowers, *cassia marginata* or *c. Roxburghii*, (*Leguminosæ*).

රතු වෙනවා, *Raturēnawá*, v. to become red.

රතු සෙන්දිරිකකා, *Ratu-sendirikká*, s. plant, *mirabilis jalapa*.

රතු සෙවුවන්දිමල්, *Ratu-sewuwandimal*, s. the rose, *rosa semperflorens*: see සෙවුවන්දිමල් *sewuwandimal*.

රතු හමස්මරු, *Ratu-hamaśmē*, s. sort of kidney bean, red variety of *dolichos sesquipedalis*.

රතු හාතලිවි, *Ratu-hátali-vi*, s. kind of paddy, *oryza sativa*.

රතු හින්බෝරිටියා, *Ratu-hinbóritiyá*, s. plant, variety of *osbeckia octandra*.

රතු ස, *Ratēs*, s. (රතු rat red, ඇස් es eye) pigeon: buffalo, [Colloq. මිහරකා *miharaká*]; Indian cuckoo: see කෝකිලයා *kókilayd*.

රථය, *Rathya*, s. car or carriage horse; multitude of cars; high street; main or carriage road; place where several roads meet; wheel.



රථ, *Ratha*, s. car, war chariot; carriage in general, bandy, any vehicle or mode of conveyance; limb, member; body; foot; sort of cane, *calamus rotang*,

රථකවත, *Rathakatyá*, s. (රථ car, කට්ඨකථා *katyach* affix of multitude) multitude of cars.

රථකර, *Rathakara*, } s. (රථ and කර or කාර who  
රථකාර, *Rathakára*, } makes) carpenter; coach  
maker, one by profession a car maker.

රථකාරක, *Rathakáraka*, s, one of the seven lakes in the Himálaya range.

රථකුකුක, *Rathakrántá*, s. plant, *evolvulus alsinoides*, [Colloq. විෂ්ණුකුකුක *rishṇukránti*],

රථචක්‍ර, *Ratha-chakra*, s. wheel of a carriage.

රථතරණ, *Rathattharāṇa*, see රථානරණ *rathás-tarāṇa*.

රථදු, *Rathadru*, s. (රථ car, දු tree) timber tree, *dalbergia ougeinensis*, the wood being used for wheels, [Colloq. කොබුගස් *kobu-gas*].

රථපන්තිය, *Ratha-pantiya*, s. (රථ car, පන්තිය row) row of carriages, procession of vehicles; carriage house.

රථය, *Rathaya*, see රථ *ratha*.

රථරුවා, *Ratharuwá*, s. (රථ and රුවා *aruwá* who mounts) charioteer, coachman.

රථසක, *Ratha-saka*, s. wheel of a carriage.

රථාංග, *Rathāṅga*, s. (රථ *ratha* and අංග *aṅga* limb) wheel, any part of a carriage; the ruddy goose, *anas casarca*.

රථාචාර්ය, *Rathácharya*, s. (රථ *ratha* and ආචාර්ය *ácharya* master) charioteer; master of a car.

රථරෝහිණි, *Rathárohini*, see රථරුවා *ratharuwá*.

රථලාංකාර, *Rathálaṅkāra*, s. ornaments and trappings of a chariot or travelling car.

රථානරණ, *Rathástarāṇa*, s. (රථ *ratha* and ආනරණ *ástarāṇa* covering) cloth spread over a carriage as a defence against dirt, etc.

රථික, *Rathika*, }  
රථින්, *Rathin*, } s. owner of or rider in a car.

රථෝත්තම, *Rathóttama*, s. (රථ *ratha* and උත්තම *uttama* chief, highest) king, [Colloq. රජ *raja*].

රද, *Rada*, s. (රද to tear) tooth; king, sovereign, from රජ *rāja*; pain; ache; dust; blood; cord, line, rope; tearing, splitting, dividing.

රදදු, *Rada-dú*, s. (රද king, දු daughter) princess, [Colloq. කුමාරිකාව *kumárikáwa*].

රදන, *Radana*, s. tooth; tearing, rending.

රදනච්ඡද, *Radanachchhada*, s. (රදන tooth, ඡද covering) lip, [Colloq. තොල *tola*].

රදනා, *Radaná*, s. tooth, [Colloq. දත *data*].

රදල, *Radala*, s. husband; headman, chief, (a Kandian term).

රදලිය, *Radaliya*, s. creeper tree, *connarus monocarpus*, (*Connaraceae*).

රදවා, *Radawá*, s. (රද *rañja* to colour or clean) washerman, man of the washer caste: pl. රදව් *radaw*.

රදව්, *Radaví*, s. laundress.

රද, *Radá*, a. belonging to a man or woman of the washer caste.

රදආලව්, *Radá-ēlví*, s. kind of paddy, *oryza sativa*.

රදනොට, *Radá-toṭa*, s. place in a river or lake where clothes are washed, laundry.

රදු, *Radu*, s. king, Elu form of රජ *rāja*.

රදු, *Radú*, s. (රද *rada* king, දු daughter) princess; the inferior wives or concubines of a king; string.

රදන, *Randana*, s. painting, dyeing, colouring, staying, being, remaining, fixed; Elu form of රක්ෂන *rañjana*, which see.

රදනවා, *Randunawá*, v. to tarry, to stay, to remain, to rest; to dye, to paint, to colour, to break a fall: pret. රදුවා *reṇduwá*.

රන්, *Ran*, s. gold.

රන් අකුස, *Ran-akusa*, s. golden hook used to guide an elephant.

රන් අව්, *Ran-avi*, s. golden weapon.

රන් ඩිවිලි, *Ran-óvili*, s. golden swing.

රන්කරුවා, *Rankaruwá*, s. goldsmith, [Colloq. බඩලා *baḍála*].

රන්කිරි, *Rankiri*, s. first milk given to an infant in which gold is rubbed.

රන්කිරිය, *Rankiriya*, s. shrub with beautiful flowers, (bracts white, petals pink) *alpenia nutans* (*Scitamineae*).

රන්කෙණ්ඩිය, *Ran-keṇḍiya*, s. golden goglet or jug.

රන්කෙසරු, *Rankesaru*, s. timber tree, *calophyllum inophyllum*: see දෙඬු *dombu*,

රන්කොතලේ, *Ran-kotalé*, see රන්කෙණ්ඩිය *ran-keṇḍiya*.

රන්කැට, *Rankēṭa*, s. gold mirror, mirror of polished gold.

රන්ගිරි, *Rangiri*, s. mountain Maha Méru, [Colloq. මහමෙර *mahamera*].

රන්ගැබ, *Rangeba*, s. (රන් gold, ගැබ womb) name of Brahma; gold mine.

රන්තරු, *Ran-taru*, s. (රන් and තරු star) artificial stars of gold used as ornaments.

රන්තෝඩු, *Ran-tódu*, s. gold earrings.

රන්තැම්බිලි, *Ran-tembili*, s. variety of the coconut tree, *cocos nucifera*.

රන්හි, *Randhra*, s. hole, fissure, cavity, chasm, [Colloq. සිදුර *sidura*]; fault, defect.

රන්තල, *Ran-nala*, s. (රන් gold, තල tube) golden ewer.

රන්තා, *Ranná*, s. kind of fish.

රන් පුහුල්, *Ran-puhul*, s. sort of pumpkin gourd, of the genus, *benincasa* or *cucurbita*.

රන්පොරෝදු, *Ran-poródu*, s. golden trappings or girth.

රන්බෙවිල, *Ran-bevila*, s. plant of the genus *sida*.

රන්මනිස්ස, *Ranmanissa*, s. plant with pale pink petals and blue stamens, considered a cure for ringworm, *xyris indica* (*Xyridæ*): also called රන්මොටු *ranmoṭu*.

රන් මුගටියා, *Ran-mugaṭiyá*, s. golden spotted mungoose, *herpestes nipalensis* (*Carnivora*).

රන්මොටු, *Ranmoṭu*, see රන්මනිස්ස *ranmanissa*.

රන්රස, *Ran-rasa*, s. (රන් gold, රස quicksilver) gold and quicksilver.

රන් ලිය, *Ran-liya*, s. (රන් and ලිය creeper) golden border of a picture or ornament.

රන්වන්, *Ranwan*, a. of a gold colour.

රන්වන් අත්තන, *Ranwan-attana*, s. species of the datura: see අත්තන *attana*.

රන්වන් කටුකරණු, *Ranwan-kaṭukaraṇḍu*, s. plant, variety of *barleria prionitis*: see කටුකරණු *kaṭukaraṇḍu*.

රන්වන් කිරිඳි, *Ranwan-kiriṇḍi*, s. sort of tares, variety of *coix lacryma*.

රන්වන් කිකිරිඳි, *Ranwan-kikiriṇḍi*, s. hairy plant with yellow flowers, *wedelia* (or *verbisina*) *calendulacea* (*Compositæ*).

රන්වන් කොණ්ඩයා, *Ranwan-koṇḍayá*, s. Ceylonese Trogon, *Trogonidæ* order *Picariæ*; also called නවනිල කුරුල්ලා *nawanila-kurullá*.

රන්වන් සදුන්, *Ranwan-saṇḍun*, s. (රන්වන් and සදුන් sandal) red sandal wood, variety of *santalum album*.

රන්වලා, *Ran-walá*, s. (රන් gold, වලා chain) golden bracelet.

රන් සිව්ගෙය, *Ran-sivigeya*, s. (රන් and සිව්ගෙය palanquin, litter) sort of palanquin or litter, carried on the back of an elephant and highly decorated with golden and gold trappings.

රන්සුණු, *Ran-sunu*, s. gold dust.

රන් සුටික්කා, *Ran-sútikká*, s. Loten's sun bird, *cynnyris lotenius* (*Cinnyridæ* order *Passerus*); also called මොදර සුටික්කා *modara-sútikká* and නෙවල් කුරුල්ලා *gewal-kurullá*.

රන් සෝල, *Ran-sóla*, } s. (රන් gold, සෝල or රන් සෝලුව, *Ran-sóluwa*, } සෝලුව stick) gold mace or club.

රබ්බඩ, *Rabbada*, a. light red.

රබන් රෝදය, *Rabun-ródaya*, s. wooden frame of a timbrel.

රබාන, *Rabána*, s. tambourine, timbrel: pl. රබන් *raban*.

රඹ, *Ramba*, s. plantain or banana: see රම්බා *rambhá*, [Colloq. කෙසෙල් *kesel*].

රඹකැන, *Rambakēna*, s. bunch or cluster of plantains.

රඹුක්, *Rambuk*, s. cane resembling but more elegant than the sugar cane, *saccharum procerum* (*Gramineæ*).

රඹුතන්, *Rambutan*, s. tree, native of the Malay islands; it bears a red fruit with acidulous pulp, *nephelium lappaceum*.

රම්, *Ram*, s. name of Balabhadrayá, brother of Vishnu; agreeableness.

රම්දම්, *Ramdam*, s. (රම් for රන් *ran* and දම් chain) gold chain.

රම්බා, *Rambhá*, s. plantain, [Colloq. කෙසෙල් *kesel*]; one of the apsaras or courtezans of Swarga; harlot; lowing, as of a cow.

රම්මනිස්ස, *Rammanissa*, see රන්මනිස්ස *ranmanissa*.

රම්ප, *Ramya*, s. champaca tree, *michelia champaca*, [Colloq. සපු *sapu*]; root of a species of cucumber; semen virile: a. pleasing, delightful, agreeable, charming.

රම, *Rama*, s. (රම to please) husband, lover; name of Káma the Indian Cupid: a. dear, beloved; delighting, charming.

රමණ, *Ramaṇa*, s. name of Káma the Indian Cupid; coition; sporting, playing; dalliance.

රමණී, *Ramaṇí*, s. woman, agreeable woman; wife, mistress.

රමණිය, *Ramaṇíya*, a. pleasing, charming, agreeable, joyful, delightful; delicious; good, excellent.

රමනි, *Ramati*, s. love; lover, gallant; name of Káma the Indian Cupid.

රමබුන්, *Ramambun*, s. (රම Rama, අඹු *ambu* wife) name of Srikántáwa or Lakshmi, the goddess of beauty.



රමා, *Ramā*, s. name of Lakshmi the goddess of beauty; wife, mistress.

රමිඳු, *Ramindu*, s. name of Vishnu.

රමුක්, *Ramuk*, see රඹුක් *rambuk*.

රමුස්, *Ramus*, s. thunder, [Colloq. හෙන *hena*].

රල්, *Ral*, s. waving, undulating: a. hard, firm, strong, solid.

රලලක, *Rallaka*, s. blanket; eye lash.

රල්ලියා, *Ralliyā*, s. kind of fish.

රල, *Rala*, s. wave.

රව, *Rawa*, s. (රු *ru* to sound, etc.) sound, noise in general.

රවකර, *Rawakēra*, s. plant, *ochna grandiflora*: see මල්කර *malkēra*.

රවවනවා, *Ravatanawā*, v. to cheat, to deceive, to defraud, to trick: pret. රවවුවා *rewatuvā*.

රවණ, *Rawana*, s. camel; kókila or Indian cuckoo; bell metal; sound, noise, sound in general.

රවන් ඉඳල, *Rawan-idala*, s. tree, *Wenlandia Natoria* (*Rubiaceae*).

රවනවා, *Dawanawā*, v. to sound, to cry or make a noise; to scowl, to frown, to stare at: pret. රවුවා *rewuvā*.

රවය, *Rawaya*, s. sound, noise, sound in general.

රවි, *Ravi*, s. (රු *ru* to sound, passive form, to be praised, etc.) sun, [Colloq. ඉර *ira*].

රවිකාන්ත, *Ravikānta*, s. (රවි and කාන්ත stone) sun stone, sort of crystal.

රවිනාථ, *Ravi-nātha*, s. (රවි sun, නාථ a lord) lotus; plant, native of paddy fields with red short-lived flowers, *pentapetes phænicea*.

රවිප්‍රිය, *Ravi-priya*, s. (රවි and ප්‍රිය beloved) copper, [Colloq. තඹ *tamba*]; red lotus; tree, acid and yielding yellow dye, *artocarpus lakoocha*, [Colloq. කනගාන්ත *kanagonna*]; kind of basil, *ocimum gratissimum*; plant, *gynandropsis pentaphylla*, [Colloq. වේලා *welā*]; name of Rāwana ancient king of Ceylon.

රවුල, *Rawula*, s. beard; name of Rāwana: see රව රා *ráwana*.

රවුළු, *Rawulu*, s. beard.

රශ්මි, *Raṣmi*, s. cord, string, rein; eye-lash; ray, ray of the sun or moon.

රසාණ, *Rasāṇa*, s. clarified butter, [Colloq. ගිතල් *gitel*].

රස්, *Ras*, s. sun beam, ray of the sun, ray of light.

රස්නාය, *Rasnaya*, see රස්නේ *rasné*.

රස්නි, *Rasni*, s. plant, *lobelia excelsa* (*Campanulaceae*).

රස්නේ, *Rasné*, s. solar or animal heat.

රස, *Rasa*, s. (රස to taste, to love, etc.) flavour, taste, as sweet, salt, pungent, bitter, sour and astringent; taste, sentiment, emotion, as an object of poetry or composition, nine such are usually enumerated; affection of the mind, passion; juice, exudation; liquid, fluid or liquefied substance; semen virile; water; the primary or essential juice or fluid of the body; whence blood, serum, sweat, etc. are supposed to be engendered; it corresponds best with chyle, but is probably of an fanciful nature; gum myrrh; quicksilver, from its being a semi-fluid metal; mineral or metallic salt, as sulphur, borax, talc, blue or green vitriol.

රස අජීර්ණ, *Rasa-ajirṇa*, s. (රස sweetness, අජීර්ණ indigestion) indigestion caused by eating any saccharine substance.

රස කපුරු, *Rasa-kapuru*, } s. (රස mercury, කපුරු  
රස කර්පුර, *Rasa-karpūra*, } රු or කර්පුර camphor)  
medicine or drug so called from its resemblance to mercury; it is a white sublimate or a muriate of mercury, made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time.

රසකාරක, *Rasakāraka*, s. (රස taste, flavour, කාර who makes, ක aff.) cook, [Colloq. කෝකියා *kókiyā*].

රසකිඳ, *Rasakinda*, s. climbing plant with warted bark and small yellow flowers, *tinospora cordifolia* (*Menispermaceae*); holy basil, *ocimum sanctum*, [Colloq. මදුරුලා *madurulā*].

රස ගන්ධ, *Rasa-gandha*, s. gum myrrh, [Colloq. ගන්ධරස *gandha-rasa*].

රස ගර්භ, *Rasa-garbha*, s. (රස quicksilver, ගර්භ embryo) native antimony or a preparation of antimony used as a stibium, [Colloq. රසාන්ජන *rasāñjana*]; vermilion, [Colloq. සාද්ලිංගම් *sādilingam*].

රසඥ, *Rasajña*, s. (රස taste, etc. ඥ who knows) physician, medicinal preparer and administerer of mercurial and chemical compounds; poet, writer who understands the different *rasas* or sentiments to be described.

රසඥතා, *Rasajñatā*, s. alchemy, poetical skill.

රසඥා, *Rasajñā*, s. (රස taste, flavor, ඥ what knows) tongue, [Colloq. දිව *diwa*]: see the last.

රසනල්කොල, *Rasatelkola*, } s. sort of bind-weed  
 රසනල්ල, *Rasatella*, } with twining stem,  
 large pointed leaves, and pale rose-coloured flow-  
 ers, *ipomœa sepiaria* (*Convolvulaceæ*).

රසදිය, *Rasadiya*, s. (රස mercury, දිය water) quick-  
 silver.

රසදිව, *Rasa-diva*, s. uvula.

රසධාතු, *Rasa-dhātu*, s. (රස juice, or liquefied  
 substance of the body, ධාතු metal) one of the  
 primary or essential juices of the body, seven of  
 which are enumerated; from the rasa dhātu  
 blood, serum, etc. are engendered; also, quick-  
 silver.

රසධාර, *Rasa-dhāra*, see රසධාර රසාධාර.

රසත්වැල, *Rasanwēla*, s. girdle, zone, chain worn  
 round the loins.

රසන, *Rasana*, s. (රස to sound or taste) tasting,  
 taste; sound, noise.

රසනා, *Rasanā*, s. woman's girdle, chain worn  
 round the loins; rare plant with twining, pink  
 flowers, and root used as an emetic, *pæderia*  
*fatida*.

රසනාච, *Rasanātha*, s. (රස juice, fluid, නාච chief)  
 quicksilver, [Colloq. රසදිය *rasadiya*].

රසනාදාම, *Rasanādāma*, s. රසනා girdle, දාම string)  
 zone, girdle worn round the loins.

රසබලනවා, *Rasabalanawā*, v. to taste: pret. රස  
 බැලුවා *rasabeluwā*.

රසහම, *Rasabhawa*, s. (රස chyle, හම produced)  
 blood, [Colloq. ලේ *lē*].

රසමොර, *Rasa-mora*, s. tree, *dimocarpus pupilla*,  
 or species of *nephelium*.

රසවත්, *Rasawat*, a. (රස taste, වත් poss. aff.) tasty,  
 sapid, savoury.

රසවැල්, *Rasa-wēl*, s. rings, etc. used by dancers.

රසසය, *Rasa-saya*, s. (රස and සය six) the six fla-  
 vours, sweet, sour, salt, bitter, pungent, astring-  
 ent.

රසහර, *Rasahara*, s. vein, nerve, tendon, [Colloq.  
 නහරය *naharaya*].

රසහල්, *Rasahal*, s. *Pātāla* or the *Nāgalōka*: see  
 රසාතල *rasātala*; alligator, [Colloq. කිඹුලා *kim-  
 bulā*].

රසා, *Rasā*, s. the earth, [Colloq. පොළොව *poḷawa*];  
 tongue, [Colloq. දිව *dira*]; twining plant with  
 flowers in compound umbels, *cissampelos hexan-  
 dra* or *stephania rotunda*; *cissampelos pareira*,  
 [Colloq. දියමිත්ත *diyamitta*]; millet, *setaria* or  
*panicum italica*, [Colloq. තණහල් *taṇahāl*]; the

frankincense tree, *boswellia thurifera* or *cana-  
 rium odoriferum*; grape; drug: see කාකොලි *kā-  
 kōli*.

රසාන්ජන, *Rasāñjana*, s. (රස *rasa* juice, etc. අන්ජ-  
 න *añjana* collyrium) sort of collyrium prepared  
 with the calx of brass or with the *amomum*  
*anthorrhiza*.

රසාන, *Rasāna*, s. ghee, or clarified butter, [Colloq.  
 ගිතල් *gitel*].

රසාතල, *Rasātala*, s. (රස earth, තල below, under-  
 neath) name of *Pātāla*, the infernal regions, and  
 the residence of the *Nāgas*, *Asuras*, *Daityas*, and  
 other races of monstrous and demoniacal beings;  
 this is not to be confounded with *naraka* or *tar-  
 tarus*, the proper hell or abode of guilty mortals  
 after death.

රසාධාර, *Rasādhāra*, s. (රස *rasa* water, ආධාර *ā-  
 dhāra* receptacle) sun, [Colloq. දුර *ira*].

රසායන, *Rasāyana*, s. (රස *rasa* juice, quicksilver,  
 අයන *ayana* road, going) medicine preventing  
 old age and prolonging life, the elixir vitæ of  
 the alchymists; butter milk; alchymy, chem-  
 istry; anthelmintic drug, [Colloquial: වලංගුසල්  
*valangusāl*]; *embelia ribes*, [Colloq. වැල්අඹිල්ල  
*wēl-embilla*]; alchymist.

රසාල, *Rasāla*, s. (රස *rasa* juice, ආ before, ලා *lā*  
 to yield) sugar cane, *saccharum officinarum*,  
 [Colloq. ට්කගස් *uk-gas*]; mango tree, *mangifera*  
*indica*, [Colloq. අඹ *amba*]; jak tree, *artocarpus*  
*integrifolia*, [Colloq. කොස් *kos*]; olibanum tree,  
*boswellia thurifera*; see රසා *rasā*: wheat; frank-  
 incense; gum *mýrrh*.

රසාලසා, *Rasālasā*, s. tubular vessel of the body,  
 tendon, nerve.

රසාලා, *Rasālā*, s. tongue; grape; curds mixed up  
 with sugar and spices; bent grass, *panicum dac-  
 tylon*; flower, *hedysarum gangeticum*.

රසාහර, *Rasāhara*, s. (රස *rasa* taste, flavour, අහර  
*ahara* food) savoury food.

රසු, *Rasu*, s. small bells.

රසුවත්, *Rasuwan*, s. gold, [Colloq. රත්රත් *ratran*].

රසුවැල, *Rasuwēla*, s. girdle of small bells.

රසේන්ද්‍ර, *Rasēndra*, s. (රස *rasa* mineral, ද්‍රව්‍ය *indra*  
 best) quicksilver; philosopher's stone, the touch  
 of which turns iron into gold.

රසෝන, *Rasōna*, } s. garlic, *allium sativum*,  
 රසෝනක, *Rasōnaka*, } [Colloq. හෙලෙහුහු *hela-  
 luhunu* or සුදුසු *sudu-lūnu*].



රහ, *Raha*, *s.* solitariness, privacy; sweetness; taste, flavour; toddy; spirituous liquor.

රහත්, *Rahat*, *s.* Elu form of අර්හත් *arhát*, order of Buddhist saints, such as have so far subdued *kléśa* or passion, as to be delivered from further transmigration: see කෙලෙස *kléśa*: *a.* venerable respected, fit or worthy of being worshipped.

රහත්ගුණය, *Rahat-guṇaya*, *s.* (රහත් and ගුණ *guṇa* property) state or quality of a Rahat.

රහත්භාවය, *Rahat-bhāwaya*, *s.* state of an Arhat or Buddhist saint.

රහත්වෙනවා, *Rahatwenawā*, *v.* to attain sanctification; to disappear.

රහතුත්, *Rahatun*, *plur. acc.* of රහත් *rahat*.

රහදිය, *Rahadiya*, *s.* quicksilver, mercury.

රහදිව, *Rahadiwa*, *s.* (රහ taste, දිව tongue) uvula, small tongue at the top of the throat, tonsil.

රහස්, *Rahas*, *s.* (රහ *raha* to abandon society,) solitariness, privacy; copulation; privacy; religious or mystic truth: *a.* secret, hidden, concealed, unknown, not public, private: *ad.* solitary, private, in private, secretly, privily.

රහස්ස, *Rahasya*, *s.* secret, mystery, any thing hidden, recondite, or mysterious: *a.* private, secret, either fit to be concealed or occurring in secret.

රහස්ස, *Rahasa*, *s.* secret, mystery, any thing hidden or recondite; ocean; heaven: *pl.* රහස් *rahas*.

රහසිගත, *Rahasigata*, *a.* (රහසි in secret, ගත gone) secret, private, alone.

රහසොඬ, *Rahasonḍa*, *s.* (රහ liquor, සොඬ addicted to) drunkard, [Colloq. බේබද්ද *bébaddá*].

රහිත, *Rahita*, *s.* (රහ *raha* to quit, to lose) left, quit, abandoned; without, free from, not possessed of, [Colloq. නෙති *neti*].

රහුගෙඩි, *Rahugedi*, *s.* small bell or tinkling ornament used by dancers: see ගෙජ් *gejja*.

රහෝගත, *Rahógata*, see රහසිගත *rahasigata*.

රඵ, *Raḥu*, *a.* mischievous, harsh, vile; rough, cruel.

රඵකම, *Raḥukama*, *s.* roughness.

රා, *Rá*, *s.* (රු *ru* to sound) toddy, liquor extracted from the coconut tree prior to distillation; sound, noise, [Colloq. ශබ්දය *śabdaya*]; ray of the sun, [Colloq. රශ්මිය *raśmiya*]; love, affection, [Colloq. අදරය *ádaraya*]; passion, desire, [Colloq. අශාව *áśāwa*]; name of Káma the Indian Cupid; name of Ráhu the ascending node; sprite, demon, goblin, [Colloq. රක්ෂයා *rákshayá*].

රාච්චම, *Ráodama*, *s.* (රා liquor, ච්චම vessel) drinking vessel, cup for drinking liquor out of: *pl.* රාච්චම *ráodam*.

රාක්ක, *Rákke*, *s.* cupboard, shelf: *pl.* රාක්ක *rákka*.

රක්ෂයා, *Rákshayá*, corruptly for රක්ෂයා *ráksha sayá*.

රක්ෂස, *Rákshasa*, *s.* (රක්ෂ *rakshas* demon, අත් *an* aff.) evil spirit, demon, vampire; fiend, but who appears to be of various descriptions and is either a powerful Titan or an enemy of the gods in a superhuman or incarnate form, as Rávana and others; mischievous and cruel goblin or ogre, haunting cemeteries, animating dead bodies, and devouring human beings; surgery, cure by the knife or cautery; forty-ninth year of the Indian cycle: *a.* infernal, demoniacal.

රක්ෂයා, *Rákshasayá*, *s.* goblin, etc: see the last.

රක්ෂස්ඤ්ද, *Rákshaséndra*, *s.* (රක්ෂ *rákshasa* demon, ඉන්ද්‍ර *indra* chief) name of Rávana; Kuwéra.

රක්ෂා, *Rákshá*, *s.* wax, glue, any glutinous or gummy substance exuding from trees, [Colloq. ලාකඩ *lákada*]; lac, red, animal dye.

රාග, *Rága*, *s.* (රා *rañja* to be attached to, to colour, etc.) affection, love, desire; lust, passion; quality or property of passion; mental affection in general, as sorrow, joy; mode of music, six of which are enumerated; colour, hue, tint, dye.

රාගචරිතය, *Rága-charitaya*, *s.* (රාග passion, චරිත *charita* pursuing) worldliness, sensuality, giving free scope to the passions.

රාගචුර්ණ, *Rága-chúrṇa*, *s.* (රාග colour, චුර්ණ *chúrṇa* powder) kind of red or yellow powder, which is used to rub the body after bathing; red powder thrown over one another by the Hindus at the vernal festival.

රාගචේතනාව, *Rága-chétanáwa*, *s.* (රාග lust, චේතනාව *chétanāwa* thought) evil passion, unholy or sinful desire.

රාගද, *Rágadá*, *s.* (රාග colour, ද *dá* what gives) crystal.

රාගම, *Rágama*, *s.* (රා *rañja* to please, to delight) mode of music, six of which are enumerated; song ballad; play-ball made of rattan: *pl.* රාගම් *rágam*.

රාගය, *Rágaya*, see රාග *rága*.

රාගාභිභවය, *Rágáśwádaya*, *s.* (රාග *rága* passion, භිභව *śwáda* enjoying) voluptuousness, sensuality; gratification of sensual desire.

රාජකී, *Rāgini*, s. modification of a musical mode, of which five are assigned to each mode.

රාජිනි, *Rāgin*, a. (රාජ *rāja* passion, etc. ඉනි *ini* aff.) passionate, impassioned; coloring, dyeing, painting.

රාජි, *Rāgi*, s. lover, gallant, libertine; dyer, painter.

රාච්කාව, *Rāṅkawa*, s. (රාච්කු *raṅku* kind of deer, අත් *an* aff.) woollen cloth made of the hair of a deer or any other animal.

රාජ්‍ය, *Rājya*, s. government, country, principality, kingdom; administration or exercise of sovereignty or government.

රාජ්‍යාංග, *Rājyāṅga*, s. (රාජ්‍ය *rājya* royalty, අංග *aṅga* limb or member) requisite of royal administration, eight of which are enumerated; namely, 1. the monarch, 2. the prime minister, 3. a friend or ally, 4. treasure, 5. territory, 6. a stronghold, 7. an army, 8. population.

රාජ්‍යධිකාර, *Rājyādhi-kāra*, s. government of a kingdom; title to sovereignty.

රාජ, *Rāja*, s. (රාජ to shine) king, sovereign, monarch; moon: a. monarchical; (In composition) royal, eminent, excellent.

රාජක, *Rājaka*, s. (රාජ prince, ක aff.) plant, [Colloq. කරම් *karamba*]: a. ruling, splendid, irradiating.

රාජකාරිය, *Rājakāriya*, s. king's service, official duty, compulsory labour.

රාජකීය, *Rājakīya*, s. royal, kingly.

රාජකුමාරයා, *Rāja-kumārāyā*, s. (රාජ and කුමාර *kumāra* child) son of a king, prince royal.

රාජකුමාරි, *Rāja-kumārī*, s. princess.

රාජකුල, *Rāja-kula*, see රාජවංශය *rāja-vaṇṣaya*.

රාජකෝෂාතකි, *Rāja-kōshātaki*, s. creeper, *Luffa acutangula*, [Colloq. වැටකොළ *wetakolu*].

රාජකෑස්වත්‍රවා, *Rāja-keṣwatuvā*, s. the painted snipe, *Rhynchaea capensis* (*Scelopacidae* order *Grallae*).

රාජගුරු, *Rāja-guru*, see රජගුරු *raja-guru*.

රාජගෘහ, *Rāja-grīha*, s. (රාජ king, ගෘහ house or ග්‍රහ *graha* to seize) palace, royal residence; city so called, commonly Rajagaha, said to be in the vicinity of Benares, and anciently the seat of various kings, as its name implies.

රාජජම්බු, *Rāja-jambu*, s. tree, *eugenia jambolana*, [Colloq. මාදම් *mādam* or මහදම් *maha-dam*].

රාජතේජස්, *Rāja-tējas*, s. majesty, kingly dignity.

රාජදන්ත, *Rāja-danta*, s. (රාජ royal, දන්ත tooth) upper and fore tooth, applied to the two middle teeth.

රාජදර්ශන, *Rāja-darśana*, s. levee, audience.

රාජදේශිය, *Rājadēśīya*, s. petty prince.

රාජද්‍රෝහ, *Rāja-drōha*, s. (රාජ and ද්‍රෝහ violence) rebellion, treason.

රාජද්‍රෝහී, *Rāja-drōhi*, s. traitor, rebel.

රාජධන, *Rāja-dhana*, s. royal revenue or wealth.

රාජධර්මය, *Rāja-dharmaya*, see දශරාජධර්ම *daśarāja-dharma*.

රාජධාන්‍ය, *Rāja-dhānya*, s. (රාජ and ධාන්‍ය grain) sort of grain, *panicum frumentaceum*.

රාජධාන, *Rājadhāna*, } s. (රාජ king, ධාන or ධානි  
රාජධානි, *Rājadhāni*, } holding, containing) royal city, capital, metropolis.

රාජන්, *Rājan*, s. king, sovereign, prince; soldier by birth, man of the regal and military tribe; master; moon; name of Indra: a. (in composition) royal, denoting pre-eminence or excellence.

රාජනායක, *Rāja-nayā*, s. cobra capella, *naga tripudians*.

රාජනියායු, *Rāja-niryāsa*, s. (රාජ royal, නියායු gum) sort of gum, frankincense; tree, *vateria acuminata*, [Colloq. හල්ගස් *hal-gas*].

රාජනීති, *Rāja-nīti*, s. regal polity, civil and military government.

රාජනීල, *Rāja-nīla*, s. (රාජ and නීල green) emerald.

රාජපුත්‍ර, *Rāja-putra*, s. (රාජ king or moon, පුත්‍ර son) planet Mercury; name of the military tribe, soldier by profession; son of a king, prince.

රාජපුත්‍රි, *Rāja-putrī*, s. bitter gourd, variety of *cucurbita* or *lagenaria*, [Colloq. තිත්ත ලබු *tittalabu*].

රාජපුරුෂ, *Rāja-purusha*, s. (රාජ king, පුරුෂ man) king's messenger; one in the service of a king.

රාජපුෂ්ප, *Rāja-pushpa*, s. (රාජ royal, පුෂ්ප flower) flower of the iron wood tree, *mesua ferrea*, [Colloq. කා නා].

රාජබල, *Rāja-balā*, s. creeping plant, *ipomœa tridentata* or *angustifolia*, [Colloq. අපසුමදු *āpasumadu*].

රාජභාත, *Rāja-bhṛitya*, s. (රාජ king, භාත servant) servant of a king; any public officer, courtier.

රාජභවනය, *Rāja-bhawanaya*, s. (රාජ royal, භවන *bhavana* residence) palace, royal residence.

රාජභාණ්ඩය, *Rāja-bhāṇḍaya*, s. (රාජ king, භාණ්ඩ *bhāṇḍa* an article) insignia or paraphernalia of royalty, i. e. sword, white umbrella, golden diadem, golden slippers and the *chāmara* or white whisk made from the tail of the *bos grunniens*.



රජමාර්ග, *Rāja-mārga*, s. (රජ royal, මාර්ග road) royal road passable for elephants and horses, and forty cubits broad.

රජමාෂ, *Rāja-māsha*, s. (රජ and මාෂ kidney bean) kind of bean, variety of *dolichos* or *phaseolus*, [Colloq. ලුණු *undu*].

රජමුද්ග, *Rāja-mudga*, s. (රජ and මුද්ග *phaseolus mungo*) sort of kidney bean, *phaseolus*.

රජයක්ෂ, *Rāja-yakshma*, s. (රජ chief, යක්ෂ phthisis) pulmonary consumption.

රජරූප, *Rājarshi*, s. (රජ + රූප) royal or eminent saint or sage.

රජරජ, *Rāja-rāja*, s. (රජ yaksha or king) name of Kuvēra; emperor, universal monarch or king of kings; moon.

රජලමයා, *Rāja-lamayā*, s. the blue and yellow sea perch, *Serranus fuscoguttatus*.

රජවංශය, *Rāja-waṇṣaya*, s. (රජ royal, වංශ *waṇṣa* race) royal race, princely descent.

රජවතුවා, *Rāja-watuvā*, see රජකැස්වතුවා *rāja keṣwatuvā*.

රජවලලි, *Rājawallī*, s. creeping plant, *momordica charantia*, [Colloq. කරිවිල *karivila*].

රජවලා, *Rāja-walā*, see රජබලා *rāja-balā*.

රජවලිය, *Rājawaliya*, s. chronicles of kings; corrupt form of රජවලිය *rājawaliya*.

රජවාහ, *Rāja-wāha*, s. (රජ king, වාහ vehicle) horse, [Colloq. අශ්වයා *aṣwayā*].

රජවිධාන, *Rāja-vidhāna*, s. (රජ and විධාන in-junction) royal decree; king's message.

රජවිල, *Rāja-vila*, s. game of chess.

රජවි, *Rāja-vī*, s. kind of paddy, variety of *oryza sativa*.

රජවෘක්ෂ, *Rāja-wṛiksha*, s. (රජ and වෘක්ෂ tree) tree, *buchanania latifolia*, [Colloq. කිරිපළු *kiri-paḷu*]; another tree, *cassia fistula*, [Colloq. ආකැළ *ehēla*]; plant, pigeon pea, *cajanus indicus*, [Colloq. රටකෝර *raṭa-tōra*]; *euphorbia* of various sorts.

රජරාජිය, *Rājasriya*, s. royalty, majesty, the splendour of a king.

රජරාජන, *Rāja-śāsana*, s. (රජ and රාජන edict) royal edict, royal badge.

රජරාභ, *Rāja-śringa*, s. (රජ and රාභ horn) royal chhatra or umbrella, sort of sheat fish *silurus batachus*.

රජසභා, *Rāja-sabhā*, s. (රජ and සභා assembly) royal assembly or council, the king's court.

රජසර්ප, *Rāja-sarpa*, s. (රජ and සර්ප snake) large sort of snake.

රජසාරස, *Rāja-sārasa*, s. (රජ and සාරස Indian crane) peacock, [Colloq. මොණරා *monarā*].

රජස්තු, *Rāja-sūya*, s. (රජ king, ස්තු *shú* to be produced or effected) sacrifice performed only by a universal monarch, attended by his tributary princes, as in the case of Yudhishtira and others; lotus; mountain.

රජහංස, *Rāja-haṇsa*, s. (රජ royal, හංස goose) white goose with red legs and bill, or more properly perhaps the flamingo; drake; an excellent king.

රජ, *Rājā*, s. king, sovereign, prince.

රජරාජනාය, *Rājāṅganaya*, s. (රජ *rāja* king, අරාජනාය court yard) palace yard; court yard of a royal residence.

රජරාජය, *Rājāṅgaya*, s. attribute of a king.

රජරාජන, *Rājātana*, s. tree, *buchanania latifolia*; see රජවෘක්ෂ *raja-wṛiksha*.

රජරාජරජ, *Rājātirāja*, s. king of kings, paramount sovereign.

රජරාජන, *Rājādana*, s. (රජ *rāja* king, අදන *adana* eating) tree, *buchanania latifolia*, [Colloq. කිරිපළු *kiri-paḷu*]; fruit tree, *mimusops kauki*; ornamental tree, *butea frondosa*, [Colloq. ගස්කැළ *gas-kēla*].

රජරාජරජ, *Rājādhirāja*, s. paramount sovereign.

රජරාජරාජ, *Rājābharaṇa*, s. regal attire, royal ornaments.

රජරාජරාජය, *Rājābhisēkaya*, s. (රජ *rāja* king, අභිෂේක *abhisēka* anointing) the crowning and anointing of a king.

රජරාජ, *Rājārka*, s. tree, white *asclepias*, [Colloq. එලවර *ela-warā*].

රජරාජ, *Rājārha*, s. (රජ *rāja* and අර්හ *arha* proper) royal, noble, fit, or proper for a king; aloe wood, *aquilaria agallocha*, [Colloq. අගිල් *agil*]; also, white lead, [Colloq. සුදුරැස් *śuḍu-īyam*].

රජලියා, *Rājāliya*, s. kite; eagle, name for various species of *aquilinae* of the *falconidae* family order *Accipitres*: viz. booted eagle, *nisaetus pennatus*; Ceylon mountain hawk eagle, *spizaetus kelaarti*; Ceylon hawk eagle, *s. ceylonensis*; Ceylonese serpent eagle, *spilornis spilogaster*; bas-tailed fish eagle, *polioaetus ichthyæus*; Brahminy kite, *haliastur indus*; Indian pariah kite, *milons go-rinda*; Indian honey buzzard, *pernis ptilonor-hyncus*.







රමඨ, *Rāmaṭha*, *s.* assafætida, [Colloq. පෙරුංකායම් *peruṅkāyam*].

රමඤ්ඨ, *Rā-maṇḍi*, *s.* dregs or sediments of toddy.

රමඤ්ඨක, *Rāmaṇḍiyaka*, *a.* pleasing, delightful, beautiful.

රමතෙල්, *Rāmatel*, *s.* belch.

රමදූත, *Rāma-dūta*, *s.* (රම and දූත messenger) chief of the monkey race, called Hanumān, the friend and messenger of Rāma, and who on several occasions assisted him in his wars with the demons, but especially aided him with his whole army of monkeys in building the bridge, usually called Adam's bridge, to enable Rāma to take his army from the continent to invade Laṅkā or Ceylon, for the purpose of destroying Rāwana.

රමපුත, *Rāma-pūga*, *s.* (රම and පුත areca) small species of the areca or betel-nut tree.

රමශේතක, *Rāmasētaka*, *s.* plant, peculiar to Ceylon, *munronia pumila*, [Colloq. බිං කොහොඹ *biṅ-kohomba*].

රමා, *Rāmā*, *s.* woman, beautiful or pleasing female; assafætida; river.

රමායණ, *Rāmāyaṇa*, *s.* among the Hindus a celebrated epic poem recording the adventures of රම Rāma, which see.

රල, *Rāla*, *s.* husband, master, lord; term affixed to names of titles implying respect: pl. රලලා *rālālā*.

රලබ්බ, *Rā-labba*, *s.* toddy drawer's hollowed pumpkin.

රලහාමි, *Rālahāmi*, *s.* (රල and හාමි lord) title of honour, term applied to headmen: pl. රලහාමිලා *rālahāmīlā*.

රම, *Rāwa*, *s.* (රු *ru* to cry or sound) sound, noise in general.

රමක, *Rāwaḱa*, *a.* (රම sound, ක aff.) sounding, making a noise.

රමණ, *Rāwana*, *s.* the celebrated giant king of Laṅkā or Ceylon, at the time it was inhabited by the giant race; Rāwana was slain by Rāma, in the wars which he waged for the recovery of his wife Sītā, whom Rāwana had surreptitiously carried off to his capital Laṅkā; he is figured in the temples as a ferocious monster with ten heads and twenty arms in each of which he holds an instrument of war.

රමණඇල්වි, *Rāwana-ēlvī*, *s.* kind of paddy, *oryza sativa*.

රමණරේවුල, *Rāwana-rēwula*, *s.* sort of grass.

රමණවි, *Rāwana-rī*, *s.* kind of paddy, *oryza sativa*.

රමණාරි, *Rāwana-āri*, *s.* (රමණ *rāwana* and අරි *ari* enemy) the hero Rāma.

රමයකරණවා, *Rāwayakaraṇawā*, *v.* to make a sound.

රාශි, *Rāṣi*, *s.* heap, collection, quantity; sign of the zodiac; arithmetical or algebraical quantity; part and its divisor, or numerator and denominator.

රාශිගෘහය, *Rāṣi-grihaya*, *s.* (රාශි and ගෘහ *griha* house) sign of the zodiac.

රාශි චක්‍රය, *Rāṣi-chakraya*, *s.* (රාශි and චක්‍ර *chakra* wheel, circle) zodiac.

රාශිභාග, *Rāṣibhāga*, *s.* (රාශි and භාග part) fraction, part of a sign of the zodiac.

රාශිකරණ, *Rāṣi-karaṇa*, *s.* heaping, gathering, piling up.

රාශ්‍ත්‍ර, *Rāshṭra*, *s.* (රජ *rāja* shine or govern, *ශ්‍රිත්* *shṭran* aff.) country, region, inhabited or uninhabited; any public calamity, as plague, famine, etc.

රාශ්‍ත්‍රකා, *Rāshṭrakā*, *s.* kind of night shade, *solanum indicum*, [Colloq. තිබ්බටු *tibbatu*].

රාශ්‍ත්‍රකි, *Rāshṭrakī*, *s.* species of night shade, *solanum xanthocarpum*, [Colloq. එළබ්බටු *elabatu*].

රාශ්‍ත්‍රිකා, *Rāshṭrikā*, *s.* kind of night shade, *solanum jacquini*, [Colloq. කටුවැල්බ්බටු *kaṭuvelbatu*].

රාශ්‍නඵලා, *Rāshṇa-phalā*, *s.* tree, *buchanania latifolia*, [Colloq. කිරිපඵල *kiripaḷu*].

රාශ්‍නා, *Rāśnā*, *s.* shrub, *mimosa octandra*, [Colloq. අරත්ත *aratta*]; twining plant, *rauwolfia serpentina*, or *ophioxylon*, [Colloq. එකාවේරිය *ekā-wériya*].

රාස්සයා, *Rāssayā*, *s.* corruptly for රාක්‍ෂසයා *rākshasayā*, which see.

රාස, *Rāsa*, *s.* confused noise, uproar, hubbub; secret, more correctly written රහස *rahasa*: pl. රාස් *rās*.

රාසල, *Rāsala*, *s.* (ර liquor, සල house, or රස from රස *raṣa* juice, ලා *lā* to yield) any place where spirituous or vinous liquor is sold; sugar cane.

රාසි, *Rāsi*, see රාශි *rāṣi*.

රාසිභූත, *Rāsibhūta*, *a.* (රාසි heap, භූත become) collected, gathered together.

රාසිය, *Rāsiya*, *s.* great number of any thing; sign of the zodiac: see රාශි *rāṣi*.

රාසොඬ, *Rāsonḍa*, *s.* (ර liquor, සොඬ attached) drunkard, tippler, [Colloq. බේබද්ද *bébaddā*].

රාහල, *Rā-hala*, *s.* (ර and හල hall) place where toddy is sold; tavern.

රහු, *Ráhu*, *s.* the ascending node; according to the mythology of the Hindus, the son of Sinhiká, a Daitya with the tail of a dragon, whose head Vishṇu severed from his body in his wars with the demons or Daityas whom he came to destroy in his incarnation of Rámachandra; but Ráhu being immortal, the head and tail retained their separate existence, and being transferred to the stellar sphere, became the authors of eclipses; the first especially, by endeavouring at various times to swallow the sun and moon. According to the mythology of the Buddhists, Ráhu was a noted Asura inhabiting Pátála or the Nágaloṅka; when the gods assembled to churn the sea, and produce the nectar or water of life, Ráhu secretly conveyed himself to the spot and surreptitiously obtained a draught by which he became immortal: the sun and the moon who were present on this occasion as overlookers and guards of the nectar reported this to Vishṇu, who severed Ráhu's body in two; but he having become immortal by the draught of the nectar, his head and trunk retained their separate existence, and being transferred, the head to the north, and the tail, Kétu, to the south, they became the ascending and descending nodes; but retaining their feelings of revenge towards the sun and moon for the discovery they made to Vishṇu, they attempt, especially Ráhu, at certain seasons, to destroy them, and the seizure of them in his mouth is the cause of eclipses.

රහු අසුරේන්ද්‍රයා, *Ráhu-asuréndrayá*, see රහු *ráhu*.

රහු අල්ලනවා, *Ráhu-allanawá*, *v.* to be seized by Ráhu, to eclipse.

රහුග්‍රහ. *Ráhu-graha*, *s.* (රහු and ග්‍රහ to seize) eclipse of the sun or moon: see රහු *ráhu*.

රහු මුඛය, *Ráhu-mukhaya*; *s.* (රහු *Ráhu* like, මුඛ *mukha* mouth) punishment inflicted on criminals, in which the tongue is forced out and wrapped in cloth soaked in oil and set on fire.

රහු සංසර්‍ය, *Ráhu-sansparṣa*, *s.* (රහු and සංසර්‍ය to seize, contact) eclipse: see රහු *ráhu*.

රිංගනවා, *Ringanawá*, *v.* to creep, to move on all fours: pret. රිංගුවා *ringuwá*.

රික්ත, *Riktá*, *a.* (රිච් *richa* to void, by stool, කන් *aff.*) void, empty; poor, indigent.

රික්තා, *Riktá*, *s.* fourth, ninth, or fourteenth days of a lunar fortnight: see රිට්ටා *ritṭá*.

රික්ත, *Riktha*, *s.* substance, property, wealth.

රික්ෂා, *Rikshá*, *s.* nit; mote in a sunbeam.

රික, *Rika*, *s.* (for රුක *ruka*) tree in general, [Colloq. ගහ *gaha*]; star, constellation; heart, mind; law, litigation.

රිකිල්ල, *Rikilla*, *s.* small branch, sprig, twig; grain in wood: pl. රිකිලි *rikili*.

රිංගන, *Ringana*, *s.* (රිගි *rigi* to go) creeping (as a child on all fours); slipping, sliding, stumbling; figuratively, deviating from rectitude or virtue.

රිට්ටා, *Rittáwa*, *s.* first and the fourth day after each quarter of the moon considered to be unlucky: the 4th and 19th days in a lunar month are called ජලවක රිට්ටා *jalawaka-ritṭá*; the 9th and 24th නවවක රිට්ටා *nawawaka-ritṭá*; the 14th and 29th තුද්දවක රිට්ටා *tuduswaka-ritṭá*; also written රික්තා *riktá*.

රිට්ටාහතු, *Rittá-hatu*, *s.* mushroom.

රිට්, *Rita*, *s.* long pole used instead of an oar in boats; horizontal sticks in a fence.

රිට් බුලත්වැල්, *Rita-bulatwel*, *s.* climbing plant, with tendrils and small greenish-purple flowers, black leaves, *vitis* (or *cissus*) *eriodlada* or *indica* (*Ampeli-deæ*); also called තෝවැල් *tówel*.

රිට්, *Riti*, *s.* crackling or roaring of flame; musical instrument; black salt; long pole used instead of an oar; tree allied to the Upas of Java, sacks are made from the inner bark, *antiaris innoxia* (*Urticaceæ*).

රිට්ගහ, *Riti-gaha*, *s.* Upas tree.

රිට්, *Ritu*, *s.* crow, [Colloq. කපුටා *kapuṭá*].

රිත්, *Rit*, *s.* vacuity, vacuum: *a.* empty, void.

රිද්දනවා, *Riddanawá*, *v.* to hurt: pret. රිද්දුවා *ridduwá*.

රිද්, *Ridí*, *s.* silver.

රිදුම, *Riduma*, *s.* pain, aching, smarting.

රිදෙනවා, *Ridenawá*, *v.* (රුජ *ruja* to ache) to feel pain, to hurt, to ache: pret. රිදුනා *riduná*.

රිපු, *Ripu*, *s.* enemy, adversary, [Colloq. සතුරු *saturá*].

රියා, *Riya*, *s.* car, chariot; waggon, any four-wheeled vehicle; wife of Anaṅgayá the Indian Cupid; bird.

රියා ඉස, *Riya-isa*, *s.* head covering or hood of a car.

රියාග, *Riyaga*, } *s.* (රිය and අංග *anga* limb, member) wheel of a chariot; ruddy goose, commonly called in India, the Brahmany duck or goose, *Anas casaca*.



රියදර, *Riyadara*, } s. (රිය chariot, දුරු *eduru*  
රියදුර, *Riyaduru*, } master) charioteer, coachman;  
name of Śiva.

රියන, *Riyana*, s. cubit: see රතන *ratana*: pl.  
රියන් *riyan*.

රියමඩල, *Riya-maṇḍala*, s. (රිය carriage, මඩල cir-  
cle) circle or enclosure formed of carriages.

රියසම, *Riya-sam*, s. (රිය car, සම skin) any part of  
a carriage, hide or leather placed on.

රියසරි, *Riya-sari*, s. (රිය and සරි who goes) coach-  
man.

රියහිමි, *Riya-himi*, s. (රිය wife of Anaṅga, හිමි  
lord) name of Anaṅgayā the Indian Cupid.

රිඊ, *Riri*, s. pale brass, or prince's metal.

රිලල, *Rilla*, s. plant, not ascertained; shoal of fish.

රිලල වැරලල, *Rilla-werella*, s. shield fern, *aspi-*  
*dium unitum*.

රිවි, *Rivi*, s. sun, [Colloq. ඉර *ira*]: see රවි *rari*.

රිවිකොත්, *Ririgot*, s. (රිවි and කොත් race) solar  
race or dynasty.

රිවිදු, *Riridú*, s. (රිවි sun, දු daughter) river Jumná  
which rises in the south of the Himálaya range  
of mountains at a short distance to the north  
west of the source of the Ganges, and which  
after a course of about 878 miles falls into that  
river immediately below Allahabad.

රිවිපිත්, *Rivi-pit*, s. (රිවි and පිත් son) Saturn; name  
of the Indian Pluto, judge of hell; he is often  
identified with Death and Time, [Colloq. යමරජ  
*yama-raja*].

රිවිපුත්, *Rivi-put*, s. (රිවි and පුත් son) regent of the  
planet Saturn, [Colloq. සෙනසුරු *senasurá*]: see  
රිවිපිත් *rivi-pit*.

රිවිමග, *Rivi-maga*, s. (රිවි and මග path) firmament,  
visible heavens, [Colloq. අහස *ahasa*]; sun's  
path.

රිවි මඩල, *Rivi-maṇḍala*, s. (රිවි and මඩල disc)  
disc of the sun.

රිවිමුදුන්, *Rivi-mudun*, s. (රිවි and මුදුන් summit)  
midday, meridian, [Colloq. ඉරමුදුන් වෙලාව *ira-*  
*mudun-wéláwa*].

රිවිරියසරි, *Riri-riyaseri*, s. (රිවි and රියසරි char-  
ioteer) name of Aruṇa; sun's charioteer.

රිවිවත්, *Ririvat*, s. sky, [Colloq. අහස *ahasa*].

රිවිවස්, *Riri-was*, s. (රිවි and වස් residence) Súrya's  
palace.

රිවිහිමි, *Riri-himi*, s. (රිවි and හිමි master) lotus;  
flower, *pentapetes phænicea*.

රිභි, *Rishta*, s. happiness, prosperity; good luck,  
fortune; bad luck, ill fortune; destruction, loss,  
privation; sin; sword; soap plant; demon des-  
troyed by Vishṇu: a. hurt, injured, unlucky;  
lucky.

රිභි, *Rishti*, s. sword; prosperity, good luck, good  
fortune.

රිභ්‍ය, *Rishya*, s. deer, [Colloq. මුවා *muwá*].

රිභ්‍යකේතු, *Rishya-ketu*, s. (රිභ්‍ය and කේතු ban-  
ner) name of Anaṅgayā the Indian Cupid.

රිභ්‍යගන්ධා, *Rishyagandhá*, s. potherb, *convolvulus*  
*argenteus*, from සාභ්‍යගන්ධා *ṛishyagandhá*.

රිභි, *Rishi*, s. saint; shrub, screw pine, *pandanus*  
*fascicularis* or *p. odoratissimus*, [Colloq. මුදු  
කෙයියා *múdu-keyiyá*].

රිස්ස, *Rissa*, s. strength; desire: pl. රිස්සුන් *rissun*.

රිස්සුන්, *Rissun*, s. wish, desire; avarice.

රිසභ, *Risabha*, commonly written සාභ්‍ය *ṛishabha*,  
s. bull, [Colloq. ගොණ *goná*]; drug described  
as a root resembling the horn of a bull, produced  
on the Himálaya mountains, of cooling and tonic  
properties, and serviceable in catarrh and con-  
sumption: a. best, excellent, preeminent.

රිසි, *Risi*, s. wish, desire; covetousness, avaricious-  
ness: a. desirous.

රිසිමුම, *Risiwum*, s. desire.

රිලවා, *Rilawá*, s. common brown monkey of Cey-  
lon, *macacus pileatus*: pl. රිලව් *riḷaw*.

රිලානියදඬු, *Rilá-niyadaṇḍu*, s. plant, not ascer-  
tained.

රිලාපුරුක්, *Rilá-puruk*, s. plant, variety of *asysta-*  
*sia coromandeliana*.

රිලා රත්තණ, *Rilá-rattana*, s. species of hill grass.

රිති, *Riti*, s. usage, custom, practice; brass, rust of  
iron, calx of brass.

රිතිපුෂ්ප, *Riti-pushpa*, s. (රිති and පුෂ්ප flower)  
clax of brass.

රිප්ප, *Rippa*, s. laths.

රිප්ප මැට, *Rippa-wēṭa*, s. railed fence of a garden.

රිභියකා, *Riri-yaká*, s. a devil, so called.

රිස්ක, *Ríska*, s. striped cloth.

රු අරු, *Ruaru*, s. festal car, chariot used only on  
great occasions.

රුක්, *Ruk*, s. trees in general, [Colloq. ගස් *gas*];  
sorrow, affliction; pain disease.

රුක් අත්තන, *Ruk-attana*, s. tree, *alstonia* (or  
*echites*) *scholaris*, (*Apocynaceae*).

රුක් කෙසෙල්, *Ruk-kesel*, s. kind of plantain. *musa*  
*sapientum*.

රුකමුලිකවිත, *Rukha-mūlikavīga*, s. (රුක tree, මුල *mūla* root with වීක *vīka* aff. අවිත *avīga* ordinance) ordinance of the Buddhist priesthood which enjoins it upon the priests to reside under trees or at the roots of trees in forests; they are neither to build houses nor to use any artificial covering, whatever the weather may be to which they are exposed: see තෙලෙස්සධ්වනි *telesdhu-tānga*.

රුක් ගස, *Ruk-gasa*, s. tree, peculiar to Ceylon, it produces a very fragrant flower from its trunk, *myristica horsfieldia* or *horsfieldia odorata* (*Myristicaceæ*).

රුක් දෙව්, *Ruk-deri*, s. sort of demon or goblin residing in trees; sylvan deity.

රුක් පොතෙල, *Ruk-penela*, s. soap-berry plant, *sapindus emarginatus*: see පොතෙල *penela*.

රුකම, *Rukma*, s. gold; iron.

රුක්ෂ, *Ruksha*, a. rough, harsh, unkind; hard; rugged, uneven.

රුක් සිදුර, *Ruk-sidura*, s. hollow in a tree.

රුක, *Ruka*, s. tree in general, [Colloq. ගහ *gaha*]; liberal man.

රුකභූත, *Rukanguna*, s. plant, *hoya* of which there are several species and varieties in Ceylon.

රුකු, *Ruku*, s. tree in general: see රුක් *ruk*.

රුකුල, *Rukula*, s. prop, stay, support, exertion, made to swing: pl. රුකුල් *rukul*.

රුග්න, *Rugna*, a. diseased, sick, infirm, bent, broken, crooked.

රුචක, *Ruchaka*, s. citron, *citrus medica*, [Colloq. ලප්පාරං *lapmāray*]; ornament of the neck or breast; tooth; salt, natron, alkali, [Colloq. පුස්කර *puskara*]; borax, [Colloq. සුවස ලුණු *suvasa-lunu*]; garland, chaplet; woody-cassia; auspicious or fortunate object; anthelmintic medicine, *embelia ribes*, [Colloq. වැල් අඹිල්ල *wel-embilla*]; castor oil plant, *ricinus communis*, [Colloq. එඬරු *endaru*]; marking nut tree, *semecarpus gardneri*. [Colloq. බදුල්ල *badulla*]; sort of temple; stomachic: a. agreeable, pleasing; sharp, acrid; tonic, stomachic.

රුචි, *Ruchi*, s. light, lustre; beauty; passion; wish, desire; ray of light; intent application to any object or undertaking; hunger, appetite: a. wishful, desirous, having appetite.

රුචිර, *Ruchira*, a. beautiful, charming, pleasing; sweet; stomachic, restorative.

රුජ, *Ruj*, s. sickness, disease.

රුජකර, *Rujākara*, s. (රුජ sickness, කර what makes) acid fruit, *averrhoa carambola*, [Colloq. කාමරංගා *kāmarangā*]: a. making sick or ill.

රුජව, *Rujāva*, s. (රුජ *ruja* to hurt or make sick) pain, ache; sickness, disease; overthrow, destruction, [Colloq. රිදුම *riduma*, වේදනාව *védanāva*]: රුජ *rujā*.

රුකුඩ, *Runda*, s. headless body retaining life and mixing in combat.

රුත, *Ruta*, s. cry, noise, sound, cry of birds.

රුතංග, *Rutanga*, s. sea, ocean, [Colloq. මුද *mūda*].

රුති, *Ruti*, s. wish, desire, [Colloq. කැමැත්ත *kē-metta*].

රුධ්, *Rudha*, a. (රුධ *rudha* to enclose) surrounded, begirt as with a fence or river; secured, protected from access; obstructed, stopped, shut up; opposed, impeded.

රුද්ගාම, *Rudhamāna*, s. weeping or wailing.

රුද්, *Rudra*, s. (රුද *ruda* to weep) sixth lunar mansion; name or form of Śiva; demigod, inferior manifestation of Śiva, or according to one legend, a being sprung from the forehead of Brahma; the Rudras are eleven in number; also, tree, *agle marmelos*, [Colloq. බෙලි *beli*].

රුද්පුෂ්ප, *Rudra-pushpa*, s. linseed; shoe flower, *hibiscus rosa-sinensis*, [Colloq. වදමල් *wadamal*].

රුද්වලලි, *Rudra-walli*, s. (රුද් Śiva, වලලි creeper) sort of creeping plant, not ascertained.

රුද්ඝ්, *Rudrāksha*, s. tree, *elaeocarpus serratus*, [Colloq. වෙරළ *weraḷu*].

රුද්ගණි, *Rudrāṇi*, s. name of the goddess Pārvatī, the wife of Śiva.

රුද්ගිරි, *Rudrāri*, s. Kāma, the deity of love.

රුද්, *Rudā*, s. pain, ache; disease, affliction; sorrow.

රුද් රූප, *Rudārūpā*, s. plantain or banana tree, [Colloq. කෙසෙල් *kesel*].

රුද්ව, *Rudāva*, see රුද් *rudā*.

රුද්ව, *Rudita*, s. (රුද *ruda* to cry, ඉත *ita* aff.) weeping, crying, wept.

රුද්, *Rudu*, s. name of Kuvēra, the Indian Pluto: a. great, big, bulky; cruel, fierce, severe; old.

රුද් මග, *Rudu-maga*, s. rough road.

රුද් රු, *Ruduru*, s. name of Īśwara or Śiva: see රුද් *rudra*: a. cruel, rough, harsh.

රුධිර, *Rudhira*, s. blood; saffron; planet Mars.

රුධිර නාමක, *Rudhira-nāmaka*, s. (රුධිර blood, නාම name, ක aff.) saffron, *curcuma longa*, [Colloq. කහ *kaha*]; tree, *swietenia febrifuga*, [Colloq. කොකුම් *kokum*].



රුපියල, *Rupiyala*, *s.* rupee: pl. රුපියල් *rupiyal*.

රුපු, *Rupu*, *s.* enemy, adversary, [Colloq. සතුරු *saturá*].

රුබුක, *Rucuka*, } *s.* castor oil plant, *ricinus com-*  
රුබුක, *Rubúka*, } *munis*, [Colloq. එබරු *endaru*].

රුයිත, *Ruyita*, *s.* name of a playing card, diamonds. (Dutch.)

රුරු, *Ruru*, *s.* sort of deer.

රුලං, *Rulan*, *s.* coarse flour of wheat. (Portuguese.)

රුව, *Ruwa*, *s.* image; beauty, comeliness.

රුවන්, *Ruwan*, *s.* gems or gold.

රුවන් ආලේඛි, *Ruwan-ēlví*, *s.* kind of hill paddy, *oryza sativa*.

රුවන් රූප, *Ruwan-rēsa*, *s.* heap of gems or gold.

රුවන්වි, *Ruwan-ví*, *s.* kind of paddy.

රුවන් සෝඵ, *Ruwan-sólu*, *s.* staff set with gems, golden wand; wreath of gold.

රුවන, *Ruwana*, *s.* gem, jewel in general; gold: pl. රුවන් *ruwan*.

රුවනකර, *Ruwanakara*, *s.* (රුවන් *ruwan* gem, අකර *akara* mine) sea, ocean, [Colloq. මුදු *múda*]; mine.

රුවනවා, *Ruwanawá*, *v.* to thrust in.

රුවල්ගහනවා, *Ruwalgahanawá*, *v.* to sail, to spread sail.

රුවල, *Rawala*, *s.* sail: pl. රුවල් *ruwal*.

රුවරු, *Ruwárú*, *s.* (රු *ru* form and අරු *arú* no form, with ව *wa* inserted, and the first vowel made short) beauty and deformity: *a.* corporeal and incorporeal; with form and without form.

රුවු, *Ruwú*, see රුබුක *rubúka*.

රුව ති, *Ruwetí*, *a.* comely.

රුෂ, *Rush*, *s.* (රුෂ *rusha* to be angry) anger, wrath, passion, [Colloq. කෝපය *kópaya*].

රුසනවා, *Russanawá*, *v.* to relish, to bear, to enjoy, to delight in, to like: pret. රිසුසුවා *rissuwá*.

රුස, *Rusa*, *s.* quiver.

රුසි, *Rusi*, *s.* holy or religious person, ascetic, from *ṛishi*.

රුසියා, *Rusiyá*, *s.* ascetic, religious ascetic.

රුසිරු, *Rusiru*, *a.* beautiful, handsome, elegant, agreeable.

රුහ, *Ruha*, *a.* growing, springing up from seed, as a tree; mounted, ascended; produced.

රුහා, *Ruhá*, *s.* bent grass, *panicum dactylon*.

රුහිර, *Ruhira*, *s.* blood, [Colloq. ලේ *lé*].

රු, *Rú*, *s.* gold; image; likeness, representation; form, figure; hair of the head; colour; ornament, decoration; silver.

රුක්ෂ, *Rúksha*, *s.* (රුක්ෂ to be hard or rough) any large tree, tree in general: *a.* harsh, unkindly, unfriendly; rough, not smooth or soft; rough to the taste, not bland or sapid.

රුක්ෂ ගුණය, *Rúksha-guṇaya*, *s.* (රුක්ෂ and ගුණ *guṇa* quality) harsh temper, ferocious disposition.

රුකඩය, *Rukadaya*, *s.* (රු and කඩ *kada* miniature) puppet, image, dancing doll: pl. රුකඩ *rukada*.

රුකඩ නටනවා, *Rukada-naṭanawá*, *v.* to shew puppets.

රුඳ්, *Rúdha*, *a.* (රුහ *ruha* to be born, කත *kta* aff.) born, produced; famous, notorious; certain, ascertained; budded, blown; traditional, conventional, or known, applied especially to words of foreign and unknown origin, but of which the employment and application are familiar.

රුඳ්හි, *Rúdhi*, *s.* traditional or customary meaning of words, as opposed to their etymological signification. It is applied to words of foreign or uncertain origin, and incapable of etymological analysis.

රුක තම්පලා, *Rúpa-tampalá*, *s.* plant, *amaranthus paniculatus* or *frumentaceus*: see රුක තම්පලා *raṇa-tampalá*.

රුතලය, *Rútalaya*, *s.* (රු form තලය world) the Brahma Lóka or the world where the inhabitants have bodies: see තුන්තවය *tunbhawaya*.

රුපය, *Rúpya*, *s.* gold, wrought gold; silver, wrought silver: *a.* handsome, beautiful.

රුපය, *Rúpaya*, *s.* natural property or disposition, nature; beauty, form, figure; appearance, semblance; declension, conjugation, inflection of verbs and nouns; verse; learning by heart or rote; image, idol, figure, reflection or resemblance of any real object; colour, form, any object of vision: pl. රුප *rúpa*: *a.* like, resembling.

රුපක, *Rúpaka*, *s.* drama, dramatic poem; form, shape; figure of rhetoric in general; a particular class of rhetorical or poetical figures, including various modes of poetical description.

රුපජීවි, *Rúpajiv*, see රුපජීව *rúpajíva*.

රුපත්, *Rúpat*, *a.* beautiful, elegant; having a form or figure.

රුපධ්‍යන, *Rúpadhyána*, *s.* (රුප and ධ්‍යන *meditation*) abstract meditation performed in the material Brahma worlds.

රුපලක්ෂණ, *Rupalakshana*, see රුපලක්ෂණ *rúpa-śriyáwa*.

රූපවත්, *Rúpawat*, s. (රූප form etc. වත් poss. aff.) having shape, or colour, well shaped, beautiful, handsome.

රූපශ්‍රියාව, *Rúpaśrīyāwa*, s. personal beauty.

රූපසම්පත, *Rúpa-sampata*, s. beauty, elegance; personal accomplishments.

රූපාජීවා, *Rúpājīvá*, s. (රූප *rúpa* beauty, ආජීව *ájīva* who lives by) harlot, prostitute, [Colloq. වෙසගන *wesangana*].

රූපාරි, *Rúpári*, s. nimb or margosa tree, *azadirachta indica*, [Colloq. කොහොඹ *kohomba*].

රූපාවචර, *Rúpāwachara*, s. (රූප *rúpa* form, අච *awachara* what possesses) state of existence having a form or figure: see තුන්තවය *tunbhawaya*.

රූපෙශ්වයී, *Rúpaiśwarya*, s. (රූප *rúpa* and ඵෙශ්වයී *aiśwarya* supremacy) exquisite beauty, elegance of form.

රූබර, *Rúbara*, a. (රූ beauty, බර weight) very beautiful, handsome, elegant.

රූරණවා, *Rúranawá*, v. to fall or glide off.

රූරු, *Rúrú*, } s. sort of deer, incorrectly

රූරුමුවා, *Rúrúmuwá*, } for රූරු *rurú*.

රූසිරු, *Rúsiru*, a. beautiful, handsome, elegant, having a fine figure or form, [Colloq. ලක්ෂණ ඇති *lakṣaṇa-eti*].

රූළන, *Rúḷha*, a. rough, harsh, severe; hard; ascended, mounted up: see රූඝ *rúḍha*.

රෙට්ටෙ, *Reṭṭe*, a. double, two-fold, [Colloq. දෙක *deka*].

රෙණවා, *Reṇawá*, v. to evacuate, by stool: pret. රුන්නා *runná*, රිව්වා *riwvá*. (vulgar.)

රෙත්, *Ret*, s. body, [Colloq. ශරීරය *śarīraya*].

රෙද්ද, *Redda*, s. cloth, garment: pl. රෙදි *redi*.

රෙදිකඩ, *Redikada*, s. piece of cloth.

රෙදිනැන්ද, *Redinēndá*, s. laundress, washer woman; sometimes called රිදිනැන්ද *ridinēndá*.

රෙදි හොඳ, *Redi-horá*, s. bird called the Paradise flycatcher, *Tersiphone paradisi* (*Lanidae* order *Passeres*).

රෙවෙර, *Rewera*, s. root of the white esculent water lily, *nymphaea stellata*, [Colloq. මානෙල් අල *mānel-ala*; also, ඔළු අල *ōlu-ala*].

රෙහෙණ, *Reheṇa*, s. fourth lunar asterism figured by a wheeled carriage and containing five stars, probably Alpha, Beta, Gamma, Delta, Epsilon, Tauri.

රෙහෙණතෙන, *Rehenatena*, s. name of Balabhadrayá; planet Mercury, [Colloq. බුදහු *budahu*].

රෙහෙණිසුරු, *Reheṇisuru*, s. moon, [Colloq. හඳ *handa*].

රෙහෙමස්, *Rehemas*, see රේමස් *rémas*.

රෙහෙර, *Rehera*, see රේර *rérá*.

රෙහෙරල, *Reherala*, s. edible root of the lotus, [Colloq. නෙළුම් අල *nelum-ala*].

රේ, *Ré*, ind. vocative particle, expressive of contempt, disrespect, etc.

රේඛා, *Rékhá*, s. line, continuous line; fulness, satisfaction.

රේචක, *Réchaka*, s. (රිච *rich* to evacuate, by stool) nitre, salt petre; plant, seeds used as purgative, *croton tiglium*, [Colloquial: ජයපාල *jayapála*]; purge; purgative stool; tree, *cassia fistula*, [Colloq. අහැළ *ehēla*]: a. aperient.

රේචන, *Réchana*, } s. purging, looseness; twining  
රේචනි, *Réchani*, } plant root used as a purgative, *ipomœa turpethum*, [Colloq. ත්‍රස්තවාලු, *trastawálu*].

රේණු, *Rénu*, s. dust; pollen of flowers.

රේණු ඕලු, *Rénu-ōlu*, s. aquatic plant, *limnanthemum aurantiacum* (*Gentianaceæ*).

රේණුකා, *Rénuká*, s. wild species of pepper, *piper sylvestre*, [Coll: වල් ගම්මිරිස් වැල් *wal-gammiriswel*]; sort of perfume and medicine of a bitter and slightly pungent taste and greyish colour; it is procured in grains about the size of pepper; also, sort of pulse, *ervum* or *cicer lens*.

රේණු නාමක, *Rénu-námaka*, s. plant, *mollugo cerviana*, [Colloq. පත්පාඨගම් *putpāḍagam* or පැපිලිය *pepiliya*].

රේණු හැඩිල්ල, *Rénu-heḍilla*, s. plant, *guardia delphinifolia*.

රේතස්, *Rétas*, s. seminal fluid; quicksilver.

රේඤ, *Rénda*, s. lease, rent, toll. (Dutch.)

රේඤකරණව, *Réndakaraṇawá*, v. to farm government rents.

රේඤකාරයා, *Réndakárayá*, s. renter, one who farms the revenue.

රේඤ කොට්ටි, *Rénda-kotté*, s. lace cushion.

රේඤ පටිය, *Rénda-patiya*, s. lace.

රේඤපල, *Réndapala*, s. place where toll is levied.

රේඤරාල, *Réndarála*, see රේඤකාරයා *réndakárayá*.

රේථි, *Repha*, s. (රිථි *ripha* to reproach) the letter ර *ra* in the form “ථ” over a consonant: a. low, mean, vile. contemptible.

රේමස්, *Rémas*, s. kind of fish, *cyprinus denticulatus*, [Colloq. මගුරෝ *maguró*].



රේරු, *Rérá*, s. wild duck; teal: pl. රේරු *réru*; also called සේරු *sérá*, (order *Anseres*).

රේවත, *Révata*, s. prince, father of the wife of Balaráma.

රේවතී, *Réwati*, s. river so called; wife of Balaráma, the brother of Kṛishṇa; last of the lunar asterisms, contains thirty-two stars formed by a tabor, one of the stars is Zeta, Piscium; bow.

රේවතීභව, *Réwati-bhawa*, s. (රේවතී and භව birth, born) Saturn.

රේවතීරමණ, *Réwati-ramuṇa*, s. (රේවතී and රමණ husband) name of Balaráma, the brother of Kṛishṇa.

රේවා, *Réwá*, s. Nerbadda or Nermadá river, which rises in the mountain Ámrakúṭa, in the province of Gundwana, and runs nearly due west about 750 miles, when it falls into the sea, below Baroach; Rati, the wife of Káma; indigo plant, *indigofera tinctoria*, [Colloquial; නිල් අවරි *nil-awari*].

රෙර, *Rai*, s. wealth, property; substance; gold; sound, noise.

රෙ, *Ro*, s. teal: see රේරු *rérá* and සේරු *sérá*.

රෙකකරණවා, *Rokkaraṇawá*, v. to gather, to collect.

රෙච්චි, *Roṭi*, s. unleavened bread made of rice flour, crisped rice cake, dry cake.

රෙච්ච, *Roḍḍa*, s. saw dust, refuse, sediment, rubbish, chaff: pl. රෙච්ච *roḍu*.

රෙච්චා, *Roḍiyá*, s. man of the Roḍiyá or lowest caste: pl. රෙච්ච *roḍi*.

රෙත්ත, *Rotta*, s. swarm or flock.

රෙද්ද, *Rodda*, s. bow used in cleaning cotton.

රෙද, *Roda*, s. row; hair on the proud flesh of a wound, lock of hair; strip of cotton; curtain, screen.

රෙද්දවා, *Rodamína*, a. weeping, crying, shedding tears.

රෙද්ද, *Rodu*, s. string, cord, rope; bow used in cleaning cotton.

රෙද්දකට්ඨිල්ල, *Roddu-keṭambilla*, s. bramble, *rubus parviflorus*.

රෙජ, *Ron*, s. pollen or dust of flowers; anther of flowers; dust.

රෙඞ, *Romba*, s. row, line, [Colloq. පේලිය *péliya*].

රෙස්. *Ros*, s. anger: a. roasted.

රෙස්කරණවා, *Roskaraṇawá*, v. to roast. (Eng.)

රෙස්වෙනවා, *Roswenawá*, v. to be angry.

රෙස, *Rosa*, s. anger, wrath.

රෝ, *Ró*, s. sickness, disease.

රෝග, *Róga*, s. sickness, disease, disease in general: pl. of රෝගය *rógaya*; tree, *costus speciosus*, [Colloq. තෙබු *tebu*].

රෝගකාරයා, *Rógakárayá*, s. sick person.

රෝගය, *Rógaya*, see රෝග *róga*.

රෝගරූප, *Róga-rája*, s. (රෝග disease, රූප principal) consumption, [Colloquial: සයරෝගය *saya-rógaya*].

රෝග ලක්ෂණ, *Róga-lakshana*, s. symptoms of a disease.

රෝගහ, *Rógaha*, s. (රෝග and හා *há* to leave, to abandon) drug, medicament.

රෝගහාරිත්, *Rógahárin*, s. (රෝග and හාරිත් to remove, to take away) physician, medical practitioner, [Colloq. වෙදරු *wedarála*].

රෝගාතුරයා, *Rógáturayá*, } s. (රෝග *roga* and අ  
රෝගානී, *Rógárta*, } තුර *átura* diseased, or  
රෝගීන්, *Rógín*, } අනී *árta* pained) sick  
person, one labouring under any disease.

රෝගේ, *Rógé*, see රෝගය *rógaya*.

රෝචක, *Róchaka*, s. hunger, appetite; kind of salt, borax; plantain; sort of onion; stomachic, carminative, any medicine, fruit or fossil, supposed to strengthen the tone of the stomach and restore lost appetite.

රෝචන, *Róchana*, s. species of the silk cotton tree, *eriodendron anfractuosum*, [Colloq. ඉඹුල් *imbul*]; onion, *allium cepa*, [Colloq. රතුදුඳු *ratulúnu*]; small tree, seeds yielding oil, *andersonia rohituca*; tree, *cassia fistula*, [Colloq. අභෑල *ehēla*]; pomegranate, *punica granatum*, [Colloq. දෙව්මි *deḷum*]; citron, *citrus medica*; stomachic, carminative: a. beautiful, splendid, irradiating, illuminating, beautifying; whetting, sharpening, (the appetite).

රෝචනා, *Róchaná*, } s. yellow pigment supposed  
රෝචනී, *Róchaní*, } to be the concrete bile of the  
cow, or according to some authorities to be found in the head of this animal, used as a medicine, dye and perfume, [Colloq. ගෝරෝචන *góróchana*]; plant, sort of *crinum*; white variety of *ipomœa turpethum*, see රෝචන *ré-chana*; red arsenic.

රෝච්චි, *Róchí*, s. potherb, *hingtscha repens*.

රෝදන, *Ródana*, s. tear, tears; weeping, crying.

රෝදනී, *Ródani*, s. plant, *tragia involucrata*, [Colloq. වැල් කහඹිලියා *wēl-kahambiliyá*].

රෝදය, *Ródaya*, s. wheel, rim or discus of a wheel:  
pl. රෝද රෝදා.

රෝධ, *Ródhra*, s. tree, commonly ලෝඳු *lódhra*.

රෝධ, *Ródha*, s. (රුධ *rudha* to obstruct) bank,  
shore.

රෝපණය, *Rópanaya*, s. planting, fixing, placing,  
[Colloq. සිටවීම *siṭavíma*]; also, healing applica-  
tion to sores or wounds.

රෝපලයක්ක, *Rópala-yatta*, s. carpenter's plane.

රෝපිත, *Rópita*, a. placed, planted.

රෝමු, *Rómbu*, } s. hair on the body, wool; water;

රෝම, *Róma*, } hole; sort of salt.

රෝමක, *Rómaka*, s. kind of salt.

රෝමකූපය, *Rómakúpaya*, s. (රෝම and කූප *kúpa*  
well, pit) pore of the skin.

රෝමකාත, *Róma-kṛita*, s. (රෝම and කාත made  
or done) hair cloth, woollen cloth.

රෝමභූමි, *Róma-bhūmi*, s. (රෝම hair, භූමි soil)  
skin, [Colloq. හම *hama*].

රෝමය, *Rómaya*, see රෝම *róma*.

රෝමලුණු, *Róma-luṇu*, s. kind of medicinal salt  
brought from the continent of India.

රෝමවත්, *Rómawat*, a. (රෝම hair, වත් poss. aff.)  
hairy, woolly.

රෝමවික්‍රියා, *Róma-vikriyá*, } s. (රෝම hair of the  
රෝමවිකාර, *Róma-vikára*, } body, වික්‍රියා or විකාර  
change of state) horripilation.

රෝමහංස, *Rómahansa*, s. sort of red dye or paint.

රෝමහෂී, *Rómaharsha*, s. (රෝම hair, හෂී pleasure)  
horripilation; vermilion, [Colloquial. සාදිලිංගම්  
*sádilingam*].

රෝමහෂණ, *Rómaharshaṇa*, s. horripilation, erec-  
tion of the hairs of the body.

රෝමානු ආගම, *Rómānu-ágama*, s. Romanism.

රෝමානුකාරයා, *Rómānukárayá*, s. Romanist.

රෝමානුව, *Rómānuwa*, see රෝමානු ආගම *rómānu-  
ágama*.

රෝමාලි, *Rómālī*, s. (රෝම *róma* and අලි *álī* line,  
row) line of hair extending across the navel.

රෝමාවලි, *Rómāwalī*, s. line of hair across the  
middle of the belly or navel.

රෝමෝද්ගම, *Rómódgama*, s. (රෝම *róma* and උද්ගම  
rising) horripilation.

රෝෂ, *Rósha*, s. anger, wrath, [Colloq. තරහ  
*taraha*].

රෝහිණි, *Róhini*, s. fourth lunar asterism, figured  
by a wheeled carriage and containing five stars,  
probably, Alpha, Beta, Gamma, Delta, Epsilon,  
Tauri; in mythology, the asterism is personified

as one of the daughters of Daksha, and wives of  
the moon; mother of Balaráma; cow; inflamma-  
tory affection of the throat; lightning; medicinal  
plant, called කටුකරෝපන *kaṭukarósana*; moon  
plant, *asclepias acida*; yellow myrobalan, *termi-  
nalia chebula*, [Colloq. අරඹ *araḷu*]; Indian  
madder, *oldenlandia* or *hedyotis umbellata*;  
creeping plant, *surcostemma brunonianum*, [Coll:  
මුවකිරියවැල් *muwakiriya-wel*]; tree, *adenan-  
thera pavonina*, [Colloq. මදවගේ *madaṭa-gas*].

රෝහිණි පති, *Róhinī-pati*, } s. (රෝහිණි  
රෝහිණි චලන, *Róhinī-wallabha*, } nymph, පති  
or චලන lover) moon, [Colloq. හඳ *haṇḍa*].

රෝහිණිය, *Róhinīśa*, s. moon.

රෝහිණිය, *Róhinéya*, s. name of Balaráma; the  
planet Mercury; emerald; calf.

රෝහිත, *Róhita*, s. red (the colour); fish, *cyprinus  
denticulatus*; kind of deer; tree, *andersonia  
rohitaka*, see රෝචන *róchana*; Indra's bow un-  
bent and invisible to mortals; safflower, *cartha-  
mus tinctorius*; blood, [Colloq. ලේ *lé*]; coral  
tree, *erythrina indica*, [Colloq. එරබදු *erabadu*].

රෝහිත්, *Róhin*, s. the Indian fig-tree; the holy  
fig-tree; the *andersonia rohitaka*, (*Roxb.*).

රෝහිෂ, *Róhisha*, s. tree, *morinda citrifolia* and  
*m. tinctoria*, [Colloq. අහු *ahu*]; sort of grass;  
the Róhi, a kind of fish; a deer said to resemble  
an ass.

රෝද්‍ර, *Raudra*, s. wrath, rage, sentiment as an ob-  
ject of poetical description; warmth, heat; name  
of Yama; the fifty-fourth year of the Indian  
cycle: a. formidable, fearful, terrific, sharp,  
acute; relating to Rudra or Śiva; violent, irasci-  
ble, wrathful; harsh, rough.

රෝම, *Rauma*, } s. (රුම *ruma* district so call-  
රෝමක, *Raumaka*, } ed, අණ *aṇ* and කන් *kan* aff.)  
kind of salt, according to some authorities,  
brought from a mountain in Ajmere, but in fact  
procured from a salt lake near the town of  
Sambher, about twenty miles west of Jaya-  
nagara.

රෝරව, *Raurawa*, s. division of Naraka or Tarta-  
rus; savage, monster: a. formidable, horrible,  
terrific.

රෝහිණිය, *Rauhinéya*, see රෝහිණිය *róhinéya*.

රක, *Reka*, part. (of රකිනවා *rakinawá* to keep)  
having guarded, watched, preserved.

රකබලාගත්තවා, *Rekabalágannawá*, v. to watch,  
to protect, to guard.



- රැකවරණ, *Rekawarāna*, *s.* guard, preservation; a place of defence, an entrenchment.
- රැකවල්කරණවා, *Rekawal-karaṇawá*, *v.* to guard, to watch.
- රැකවලා, *Rekawalá*, *s.* guard, watchman, keeper.
- රැකීම, *Rekíma*, *s.* guarding, protecting, watching, sustenance, means of living, from රැකීමවා *rakiṇawá*.
- රැකෙනවා, *Rekenawá*, *v.* to be maintained or supported: pret. රැකුණ *rekuná*.
- රැගෙන, *Regēna*, *part.* (ආරගෙන *eragēna* dropping the initial vowel) taking.
- රැගුම, *Reṅguma*, *s.* dance practised in religious performances: pl. රැගුම් *reṅgum*, [Colloq. නැටුම් *neṭuma*].
- රැගුවන්, *Reṅguwan*, *s.* dancer, performer, dramatic performer.
- රැත්ත *Reṭta*, *s.* species of saffron, from අරැත්ත *areṭta*.
- රැදීම, *Reṇḍíma*, verbal noun of රැදෙනවා *reṇḍenawá*.
- රැදෙනවා, *Reṇḍenawá*, *v.* to stop, to remain, to be fixed: pret. රැදුනා *reṇḍuná*.
- රැඹුවස, *Reṁuwasā*, *s.* evening, after part of the day, [Colloq. සවස *sawasa*].
- රැය, *Reya*, *s.* night.
- රැල්පනාව, *Reḷ-panáwa*, *s.* large comb, high comb.
- රැල්බුරුල් අරිණවා, *Reḷburul-arīṇawá*, *v.* to clear the throat.
- රැල්ල, *Reḷla*, *s.* fold, yard, waves.
- රැව්, *Rew*, *s.* sound, noise in general, [Colloq. ශබ්දය *śabdaya*].
- රැව්දෙනවා, *Rewdenawá*, *v.* to sound, to utter sounds, to make a noise.
- රැව්පිළිඳව්, *Rewpilirew*, *s.* sound and echo.
- රැව්විල්ල, *Rewaṭilla*, *s.* (රව්වෙනවා *rawaṭanawá* to deceive) deception, illusion, cheating, guile: pl. රැව්විලි *rewaṭili*.
- රැව්වෙනවා, *Rewaṭenawá*, *v.* to be deceived: pret. රැව්වුනා *rewaṭuná*.
- රැව්ම, *Revíma*, *s.* the act of staring at.
- රැවු පුරුක්විල, *Rewu-purukvila*, *s.* plant, *diceros aquaticus*.
- රැවුල, *Rewulá*, *s.* beard: pl. රැවුල් *rewul*.
- රැවුලි කපනවා, *Rewulá-kapanawá*, *v.* to shave the beard.
- රැස් කඳ, *Reṣ-kanda*, *s.* collection of rays.
- රැස්කනවා, *Reṣkanawá*, *v.* to flock, to throng, to come together in large numbers.
- රැස්කරණවා, *Reṣkaraṇawá*, *v.* to collect together, gather together.
- රැස්වඩල, *Reṣmaḍala*, *s.* the orb of the sun or moon; circle of rays.
- රැස්මිය, *Reṣmiya*, *s.* ray, sun or moon beam, gleam of light; corrupt form of රැස්මිය *raṣmiya*.
- රැස්හිමි, *Reṣ-himi*, *s.* (රැස් rays, හිමි possessor) sun, [Colloq. ඉර *ira*].
- රැස, *Reṣa*, *s.* multitude, company, collection; ray, sun or moon beam; sign of the zodiac: pl. රැස් *reṣ*.
- රැහණ, *Rehaṇa*, see රැහැණ *reheṇa*.
- රැහිමි, *Rehim*, *s.* rent, fissure, cleft.
- රැහැ, *Rehe*, *s.* caste: *a.* of low caste, mean, vile.
- රැහැණ, *Reheṇa*, *s.* cord, rope, string, line.
- රැහැණිය, *Reheṇiya*, *s.* anger, wrath, [Colloq. තරහ *taraha*]; bush, thicket, place overgrown with jungle.
- රැහැණිව්, *Reheṇiwa*, *a.* being angry, wrathful.
- රැළ, *Reḷa*, *s.* wave, billow; flock (of birds), flock (of sheep); herd.
- රැළි, *Reḷi*, *s.* wrinkle, folds in a dress: *a.* crooked, curved, tortuous; wrinkled.
- රැළිතණ, *Reḷi-taṇa*, *s.* panic grass, *panicum plicatum*.
- රැ, *Re*, *s.* night; name of Káma, the Indian Cupid.
- රැකනකොකා, *Re-kanakoká*, *s.* common night heron, *nycticorax griseus* (*Ardeidae*, order *Herodiones*).
- රැකොකා, *Re-koká*, *s.* Malay bittern, *goisachius melanolophus* (*Ardeidae*, order *Herodiones*).
- රැණ, *Reṇa*, *s.* rein, long cord, rope, string, wither, twig; cluster, flock, herd: pl. රැන් *reṇ*.
- රැණකරවිල, *Reṇa-karavila*, *s.* creeping plant, *momordica charantia*: see කරවිල *karivila*.
- රැණගිරවා, *Reṇa-girawá*, *s.* rose ringed parrakeet, *palawornis torquatus* (*Psittacidae*, order *Psittaci*).
- රැණුවා, *Reṇa-muwá*, *s.* kind of deer.
- රැණුවුවා, *Reṇa-waṭuwá*, *s.* bird called the Asiatic golden plover, *charadrius fulvus*, (*Charadriidae*, order *Grallae*); also called මලෙසියා *olejiyá* and මහ මලෙසියා *maha-olejiyá*.
- රැණ වැටකොළ, *Reṇa-wēṭakoḷu*, *s.* creeping plant, *momordica cylindrica*.
- රැණවා, *Reṇáwá*, *s.* kind of sea fish.
- රැදවස, *Reḍ-dawasa*, *s.* the night time.
- රැන් අඳිනවා, *Reṇ-adīnawá*, *v.* to pass a string over standing corn to whisk off flies and other vermin.

රූපහනවා, *Rēngahanawá*, *v.* to pass strings at the ends of a cart, etc. as a protection; to put brand marks on cattle.

රූ බදුල්ලා, *Ré-badullá*, *s.* glow worm.

රූ බසා, *Ré-bassá*, *s.* bird called jungle night jar, *caprimulgus atripennis*, also called බමරලියා *bamaraliyá*; common Indian night jar, *c. asiaticus*; both the above, also called බිම්බසා *bimbassá* (*Caprimulgidae* order *Picaria*).

රූ යාමය, *Ré-yámaya*, *s.* watch of the night.

රූ පියා, *Réyiyá*, see රූ පියා *rēhiyá*

රූ වෙනවා, *Rēwenawá*, *v.* to become dark at the approach of night, to be late in the day, towards evening.

රූ පියා, *Résiyá*, } *s.* cricket.  
රූ පියා, *Rēhiyá*, }

## ල

The twenty-eighth consonant of the Sinhalese alphabet, expressed by the letter *L*.

ල, *La*, *s.* mind, seat of reason; breast, heart: *a.* young, tender.

\* ලං, *Laṇ*, *ad.* near, proximate.

\* ලංකා, *Laṇká*, } *s.* the ancient name

\* ලංකාවිපය, *Laṇkadvípayá*, } of Ceylon, much celebrated in Hindu history, as being the place where the famous Ráwāṇa had his capital.

\* ලංකාධිපති, *Laṇkádhipati*, *s.* (ලංකා and ඉධිපති *adhipati* over-lord) supreme lord of Laṇká.

\* ලංකාපති, *Laṇkápati*, *s.* (ලංකා and පති ruler) name of Ráwāṇa; ruler of Laṇká.

\* ලංකේශ්වර, *Laṇkéśwara*, *s.* (ලංකා *laṇká* and ඉශ්වර *íswara* master, lord) ruler of Laṇká.

\* ලංඝනය, *Laṅghanaya*, *s.* hunger; fasting, abstinence; leaping, bounding; going beyond proper bounds.

\* ලංඝනයකරණවා, *Laṅghanaya-karaṇawá*, *v.* to fast, to abstain from food.

ලං වෙනවා, *Laṇwenawá*, *v.* to approach: pret. ලං වූවා *laṇwuná*.

ලක්, *Lak*, *s.* Laṇká or Ceylon; cypher, figure; mark, sign; target, [Colloq. ලක්කය *ilakkaya*].

ලක්ක, *Laktaka*, *s.* old and tattered cloth, a rag or rags; lac, the animal dye.

ලක්දිව, *Lakdiwa*, *s.* Elu form of ලංකාවිපය *laṇkadvípayá*, which see.

\* These words are sometimes spelt with මි ඛ් instead of ම භ්.

ලක්වැලියා, *Lakvēliya*, *s.* string of beads or rosary used by Hindu ascetics while repeating in silence their prayers or mental recitations; it is also used by astrologers and soothsayers when practising their arts.

ලක්වැසියා, *Lakvēsiyá*, *s.* inhabitant of Ceylon.

ලක්මණ, *Lakshmaṇa*, *s.* 'name, appellation; spot, sign, mark; the half brother of Rámachandra: *a.* prosperous, fortunate.

ලක්මණ, *Lakshmaṇá*, *s.* sort of drug, *ipomœa sepiaria*, [Colloq. රසවැල් *rasatēl*].

ලක්ෂ්මි, *Lakshmi*, *s.* one of the three principal female deities of the Hindus, the wife of Viṣṇu, and goddess of wealth and prosperity; the name by which she is most generally known in Ceylon, is Sriyákántáwa; fortune, success, prosperity; beauty, splendour; plant: see ප්‍රියංගු *priyaṅgu*; the wife of a hero; turmeric, *curcuma longa*, [Colloq. කහ *kahá*]; pearl.

ලක්ෂ්මිපති, *Laksmí-pati*, *s.* Viṣṇu; clove tree, *caryophyllus aromaticus*, [Colloq. කරඬු *karábu*]; betel nut tree.

ලක්ෂ්මිඵල, *Lakshmi-phala*, *s.* fruit tree, *ægle marmelos*, [Colloq. බෙලි *beli*].

ලක්ෂ්‍ය, *Lakshya*, *s.* example; illustration of a grammatical rule; mark, sign; butt: *a.* to be seen, noted, defined, or described.

ලක්ෂ, *Laksha*, *s.* lac, 100,000; fraud, disguise; mark, butt.

ලක්ෂණ, *Lakshana*, *s.* indication, predicate, any thing by which an object is designated or distinguished; mark, spot; the younger brother of Ráma; Indian crane; name, appellation; grammatical rule or aphorism: *a.* beautiful, pleasing, charming, delightful, agreeable.

ලක්ෂණ ශාස්ත්‍රය, *Lakshana-śástraya*, *s.* (ලක්ෂණ mark, sign, ornament, ශාස්ත්‍ර *śástra* science) science which teaches the knowledge of human destinies, by tracing out certain lines and marks in the body which indicate future fortune; it is a species of fortune-telling and is practised by every juggler and native doctor.

ලක්ෂය, *Lakshaya*, see its plural form ලක්ෂ *laksha*.

ලක, *Laka*, *s.* mark, sign; forehead; ear or spike of wild rice; island of Ceylon, Elu form of ලංකා *Laṇká*.

ලකර, *Lakara*, *s.* ornament; rhetoric, beauties of style in composition.



ලකළ, *Lakala*, *a.* good, excellent; auspicious; ornamented, decorated.

ලකුච, *Lakucha*, *s.* species of the bread fruit tree, *artocarpus nobilis*, [Colloq. දෙල් *del*].

ලකුණ, *Lakunṭa*, *s.* short, dwarfish.

ලකුණකයා, *Lakunṭakayá*, *s.* dwarf.

ලකුණ, *Lakuna*, *s.* mark, spot, sign, token, badge: pl. ලකුණු *lakunu*.

ලකුණුකරණවා, *Lakunu-karaṇawá*, *v.* to make a mark or sign.

ලකේ, *Laké*, *s.* manner, mode, fashion.

ලග්න, *Lagna*, *s.* the rising of a sign, its appearance above the horizon; oblique ascension or the divisions of the equator which rise in succession with each sign in an oblique sphere; in popular acceptation, it is the moment of the sun's entrance into a zodiacal sign; bard, panegyrist: *a.* attached to, intent on; ashamed; joined to, connected with.

ලග්නක, *Lagnaka*, *s.* pledge, security; stake at gaming.

ලග්නය, *Lagnaya*, see ලග්න *lagna*.

ලග්නවා, *Laginawá*, *v.* to repose, to remain at a place for a short time on a journey, to abide, to lodge; to roost; to lie down as beasts: pret. ලග්නා *leggá*.

ලගු, *Lagu*, *a.* short; light, soft, easy; swift, speedy: see ලඝු *laghu*.

ලගුඩ, *Laguda*, *s.* staff, club.

ලග, *Langa*, *s.* (ලගි *lagi* to be near) union, association, proximate connection: *a.* near, proximate; with, together with.

ලගාවෙනවා, *Langáwenawá*, *v.* to approach, arrive at.

ලඝු, *Laghu*, *s.* plant, *trigonella corniculata*, [Colloq. පික් මල් *pik-mal*]; fried grain, [Colloq. විලේ *vilanda*]; black kind of aloe wood or agallochum, [Colloq. කළු අඟිල් *kalu-agil*]; root of the *andropogon muricatus*, [Colloq. සැමැන්දර මුල් *sewēndará-mul*]: *a.* short; light, not heavy; swift, quick; sapless, pithless; insignificant; small, little; short (as a vowel).

ලඝු අක්ෂර, *Laghu-akshara*, *s.* (ලඝු short, අක්ෂර letter) short vowel.

ලඝු පුෂ්ප, *Laghu-pushpa*, *s.* areca-nut palm, *areca catechu*, [Colloq. පුවක්ගහ *puwak-guha*].

ලඝුලය, *Laghulaya*, *s.* root of cuscus grass, *andropogon muricatus*, [Colloq. සැමැන්දර මුල් *sewēndará-mul*].

ලඝුවිරේචනි, *Laghu-viréchaní*, *s.* medicinal plant, *croton polyandrum*, [Colloq. දුන්න *detta*].

ලඝුහස්ත, *Laghu-hasta*, *s.* (ලඝු quick, හස්ත hand) good archer, expert bow man; *a.* ready or light-handed.

ලංකාවිපය, *Laṅkádhipaya*, see ලංකා *Laṅká*.

ලංකාවිපති, *Laṅkádhipati*, see ලංකාවිපති *laṅká-dhipati*.

ලංකාපති, *Laṅkápati*, see ලංකාපති *laṅkápati*.

ලංකාව, *Laṅkáwa*, see ලංකා *laṅká*.

ලංකාස්ථායිනි, *Laṅkástháyini*, *s.* plant, *euphorbia tirucalli*, [Colloq. නවහන්දි *nawahandi*].

ලංඝනය, *Laṅghanaya*, see ලංඝනය *laṅghanaya*.

ලංඝනිය, *Laṅghaníya*, *a.* to be fasted; transgressible.

ලජ්ජා, *Lajjá*, *s.* shame, modesty. bashfulness.

ලජ්ජානිත, *Lajjánvita*, *a.* (ලජ්ජා and අනිත *an-ritu* possessed) ashamed, bashful.

ලජ්ජාලු, *Lajjálu*, *s.* sensitive plant, *mimosa pudica*, [Colloq. මිදි *midi* or නිදිකුණු *nidikumba*].

ලජ්ජාහීන, *Lajjá-hína*, *a.* (ලජ්ජා and හීන void of) shameless, impudent.

ලජ්ජිත, *Lajjita*, *a.* (ලජ්ජා *lajjá* and ඉත *ita* aff.) ashamed, modest, bashful.

ලක්ඛ, *Lañja*, *s.* foot; end of the lower garment tucked into the waist band; tail.

ලප්පට, *Laṭapata*, *s.* medley, articles in confusion; incoherent talk.

ලටු, *Latu*, *s.* liquorice creeper, *abrus precatorius*, [Colloq. මලිඳුවැල් *olinda-wel*].

ලඩු, *Laḍu*, *s.* native sweetmeat prepared by mixing roasted jack nuts, scraped coconut, and treacle.

ලත්, *Lat*, pret. of ලබනවා *labanawá*.

ලතා, *Latana*, *s.* (ල young, තණ grass) tender grass.

ලතඬ, *Latamba*, *s.* bud, sprout, germ, young shoot of a leaf or flower.

ලතර, *Latara*, *s.* (ල and අතර *atara* inside) in the heart.

ලතාවෙනවා, *Latawenawá*, *v.* to be grieved, to be melancholy, to lament.

ලතා, *Latá*, *s.* (ලත *lata* to enfold) creeper, creeping or winding plant in general, [Colloq. වැල් *wela*]; branch; manner, sort, form; leguminous plant, *trigonella corniculata*; heart pea, *cardiospermum hiliacacabum*, [Colloq. පෙනෙවැල් *penela-wel*]; creeping plant with fragrant beautiful blossoms. *hiptage madablota*, formerly called



*gaertnera racemosa*, [Colloq. පුච්ඡගෙඩියාමැලි *puwakgediyá-wēla*]; species of grass, *panicum dactylon*; thread; tune.

ලංකම්, *Latá-karma*, s. (ලං and කම් act) sort of encaustic painting, such as is used in adorning the inner walls of temples, and ornamenting the covers of native books.

ලංකන්, *Latánta*, s. (ලං creeper, අන්ත *anta* end) flower, [Colloq. මල *mala*].

ලං ප්‍රසාරිනි, *Latá-pratánini*, s. (ලං and ප්‍රසාරිනි spreading) spreading creeper.

ලං මණි, *Latá-mani*, s. coral, [Colloquial: පබළු *pabalu*].

ලං යෂ්ඨි, *Latá-yashti*, s. (ලං and යෂ්ඨි stem) Bengal madder, *rubia manjitha*, [Colloq. මැල් මදම *wel-madata*].

ලං ලේල, *Latá-lēlla*, s. plank on the upper part of the frame of a door or window.

ලං වා, *Latáwa*, s. tone; creeper.

ලං කා, *Latiká*, s. twining plant.

ලං, *Latu*, s. gumlac; red animal dye: see ලංකා *lákshá*.

ලං වන්, *Latuwan*, s. light red colour procured from the lac or red dye: see ලංකා *lákshá*; infusion prepared from the bark of the lódh tree, *phyllanthus longifolius*, and used in dyeing: see ලා *lá*.

ලං නිකා, *Latóniya*, s. lamentation, bewailing.

ලද, *Lada*, s. shame; faith, religious; woman; young child; young man; fried grain; tree, *gardenia*; thorny shrub, *randia dumetorum*, [Colloq. කුකුරුමුඛ *kukurumuwan*]; Elu form of ලජ්ජා *lajjá* and ලබ්ධි *labdhi*, which see: *past. part.* received; finished, done, completed: *a.* young, tender.

ලදාලො, *Lada-pallawa*, s. (ලද tender, පලලව් sprout or shoot) young bud, [Colloq. දළුව *daluva*].

ලදාපස්මල්, *Lada-pasmal*, s. fried grain, mustard, broken rice, jessamine, and *heteropogon hirtus*.

ලදාබොලද, *Lada-bolanda*, s. (ලද tender, බො for බොහෝ *bohó* very, ලද tender) very tender, childish, infantile, characteristic of little children, as their speech.

ලදරි, *Ladari*, s. little girl, young woman; woman in general.

ලදරු, *Ladaru*, s. infant, sucking child.

ලද, *Landa*, s. woman, young woman, tender maid: pl. ලදන් *landun*.

ලදන, *Landagana*, s. young woman.

ලන්තරුම, *Lantéruma*, s. lantern. (from Portuguese, *lanterna*.)

ලන්ද, *Landa*, s. high ground with low jungle: pl. ලද්ද *landu*.

ලන්දේසි, *Landési*, } s. Dutch, Hollanders

ලන්සි, *Lansi*, }

ලන්සේ, *Lansé*, s. lance, spear: pl. ලන්ස *lansa*.

ලන්සේඵල, *Lansólūwa*, s. coloured sheet, blanket.

ලන්වා, *Lanawá*, v. to put, to place, to lay as eggs, to fix: pret. ලැවා *léwá*.

ලනුව, *Lanuwa*, s. string, cord, line, rope: pl. ලනු *lanu*.

ලප්තාරන්, *Lapnáran*, s. citron, *citrus medica*; species of lemon.

ලප්තාවෙනවා, *Lappáwenawá*, v. to be reeling.

ලප්පිය, *Lappiya*, s. patch. (Dutch, *lap*.)

ලපක්, *Lapak*, s. unripe fruit, tender fruit.

ලප්පි, *Lapati*, a. tender, immature, young, (as fruit), unripe, (applied to the youth of any thing)

ලපාල්කොල, *Lapa-telkola*, s. plant, not ascertained.

ලපය, *Lapaya*, s. spot, freckle, sign, mark: pl. ලප *lapa*.

ලපද, *Lapalu*, s. bud, shoot, sprout.

ලපා, *Lapá*, s. word, speech, [Colloq. මමනය *wa-chanaya*, කථාව *katháwa*].

ලපිරුණු, *Lapirunu*, s. (ල heart, පිරුණු full) heart filled with (sorrow, etc.)

ලපුස්, *Lapus*, s. species of the bread fruit tree, *artocarpus nobilis*, [Colloq. දෙල් *del*].

ලබ්ධි, *Labdha*, a. (ලබ *labha* to get) gained, acquired, obtained, received, got.

ලබ්ධි වර්ණ, *Labdha-varna*, s. (ලබ්ධි got, වර්ණ praise, celebrity) sage, learned man.

ලබ්ධිය, *Labdhiya*, s. (ලබ්ධි *labdha* gained, දී *i* pers. aff.) religious belief; heresy, sect, schism in the prevailing Religion: pl. ලබ්ධි *labdhi*.

ලබ්බ, *Labba*, s. pumpkin gourd, long gourd: see ලබ්බ ගෙඩිය *labugediya*: pl. ලබ්බ *labu*.

ලබ්බවා, *Labanawá*, v. (ලබ *labha* to get) to obtain, to gain, to receive: pret. ලැබ්බවා *lébuwá*.

ලබ්බ අතුර, *Labu-andara*, s. sort of tree.

ලබ්බ කිරිබත්, *Labu-kiribat*, s. rice milk boiled with pumpkin, etc.

ලබ්බ ගිරවා, *Labu-girawá*, s. Alexandrine parrakeet, *palæornis eupatris* (*Psittacidae*, order *Psittaci*).

ලබ්බ ගෙඩිය, *Labugediya*, s. pumpkin gourd fruit, *cucurbita pepo*; long gourd.



ලබුජ, *Labuja*, *s.* tree, *artocarpus nobilis*, [Colloq. *දෙල් del*].

ලබු මිරිස්, *Labu-miris*, *s.* plant, species of *piper*.

ලබු වෙල්ලංගිරියා, *Labu-wellangiriya*, *s.* plant, variety of *capparis zeylanica* or of *paramignya monophylla*.

ලබ්‍ය, *Labhya*, *a.* (ලබ *labha* to get, යන් *yan* aff.) attainable; procurable.

ලබ්‍යකේටේ, *Lambakēṭé*, *s.* plummet, plumb-line: pl. ලබ්‍යකේට *lambakēṭa*.

ලබ්‍යෝර, *Lambórá*, *s.* (ලබ *lamba* large, උර *ura* for උදර *udara* belly, ආ *á* personal aff.) name of Ganéśa, Hindu god of wisdom.

ලබ්‍ය, *Lamba*, *s.* (ලබ් *labi* to fall, to sound) perpendicular (in geometry): *a.* spacious, capacious; great, large, broad, long, expanded, either in breadth or length or both; pendulous, depending.

ලබ්‍යක, *Lambaka*, *s.* perpendicular.

ලබ්‍යකර්ණ, *Lamba-karṇa*, *s.* (ලබ් *lamba* large, pendulous, කර්ණ *karṇa* ear) goat; elephant; goblin, Rákshasa; tree, *alangium hexapetalum*; hare; name of Ganéśa.

ලබ්‍යක, *Lambana*, *s.* long necklace, one which hangs from the neck to the navel; descending, depending, falling; phlegm, the phlegmatic humour.

ලබ්‍යා, *Lambá*, *s.* bitter gourd.

ලබ්‍යෝදර, *Lambódara*, *s.* (ලබ් *lamba* large, උදර *udara* belly) name of Ganéśa, the Hindu god of wisdom, alluding to his large belly.

ලබ්‍යක, *Lamaka*, *s.* lover, gallant.

ලබ්‍ය, *Lamaga*, } *s.* cinnamon plant, *cinnamomum*

ලබ්‍ය, *Lamanga*, } *zeylanicum*, [Colloq. කුරුඳු *kurundu*].

ලබ්‍ය, *Lamada*, *s.* the breast, heart.

ලබ්‍යා, *Lamayá*, *s.* child, little one; boy: pl. ලබ්‍ය *lamayi*.

ලබ්‍ය, *Lamá*, *a.* childish, infantile.

ලබ්‍යචරි, *Lamāṭani*, *s.* a respectful term applied to the wife of a Mudaliyar.

ලබ්‍යකම, *Lamákama*, *s.* childhood, childishness.

ලබ්‍යනි, *Lamāṭeni*, see ලබ්‍යචරි *lamāṭani*.

ලබ්‍යසි, *Lamissi*, *s.* girl, one who has attained the age of puberty: pl. ලබ්‍යසියෝ *lamissiyó*.

ලබ්‍ය, *Lamu*, *s.* desire.

ලබ්‍ය, *Laya*, *s.* breast, heart; equal time in music and dancing; adhering, or clinging to, embracing, uniting; sport, pastime; root of the *andropogon muricatus*, [Colloq. සෙවෙණ්දර මුල් *sewendarumul*]; loss, destruction; fusion, melting.

ලබ්‍යනි, *Layánvita*, *a.* having equal time in music and dancing.

ලබ්‍යනි ආල්වි, *Layin-elví*, *s.* kind of hill paddy.

ලබ්‍ය, *Lala*, *a.* sporting, lolling, wishing, desirous.

ලබ්‍ය, *Lalana*, *s.* (ලබ් *lala* to desire) shaking, tremulous; licking, lapping; stirring, touching with the tongue, lolling the tongue, etc.; wantoning, dallying; tree, *vateria acuminata*, [Colloq. කල් *hal*].

ලබ්‍යා, *Lalaná*, *s.* woman; tongue; pleasure, sport, pastime.

ලබ්‍යාය, *Lalátaya*, *s.* forehead, temples, [Colloq. නලල *nalala*].

ලබ්‍යම, *Laláma*, *s.* mark, sign; banner; mark on the forehead; tail; horn; horse; ornament, decoration; majesty, dignity, eminence, excellence; line, row.

ලබ්‍ය, *Lalita*, *s.* (ලබ් *lala* to desire, ක්ත *kta* aff.) shaking, moving tremulously; branch of feminine action, arising from the passion or sentiment of love; lolling, languishing; languid signs and gestures indicative of passion: *a.* wished, desired; beautiful, lovely; wanton, dallying, shaken, tremulous.

ලබ්‍ය, *Lalita*, *s.* musk; woman in general; wanton.

ලබ්‍ය, *Lawa*, *s.* (ලබ් *lu* to cut) cutting; loss, destruction; reaping; smallness, littleness; minute division of time, the sixtieth part of the twinkling of an eye; also another division of time thirty twinklings of an eye, about half a second; hair, wool cut from domestic animals; drop of water; numerator of a fraction; nutmeg; cloves: *a.* small, little.

ලබ්‍ය, *Lawaka*, *s.* (ලබ් *lu* to cut) ක්ත aff.) reaper, mower.

ලබ්‍යක, *Lawaṅga*, *s.* clove tree, *caryophyllus aromaticus*, [Colloq. කරබු *karábu*].

ලබ්‍යකපුෂ්පි, *Lawaṅga-pushpi*, *s.* (ලබ් *lala* to desire, පුෂ්ප *pushpa* flower, ඉන් *in* aff.) mace, [Colloq. වසාවාසි *wasáwasi*].

ලබ්‍ය, *Lawana*, *s.* (ලබ් *lu* to cut, assist digestion) general name for salt; for an account of the principal salts: see ලබ්‍යක *lawanáshtaka*; saltiness, saline taste; lip; sea of salt water: *a.* salt, saline; handsome, beautiful; cutting, reaping.

ලබ්‍යතුය, *Lawanatraya*, *s.* the three common salts, namely, sea salt, rock salt or fossil salt, factitious salt: see the following word.

ලවණ, *Lawanā*, s. plant, *celastrus paniculata*, [Colloq. දුහුදු *duhudu*]; light, lustre, beauty.

ලවණයක *Lawanāshtaka*, s. (ලවණ *lawana* salt, අෂ්ට *ashṭa* eight) the eight principal salts as enumerated by native practitioners, namely, මුදුලුණු *mūdu-luṇu*, sea salt; සෙසඬුණු *saindhawa-luṇu*, rock or fossil salt; කළුලුණු *kalu-luṇu*, black salt, factitious salt obtained by boiling the soil found near the sea shore or any earth impregnated with saline particles; උද්භිදලුණු *udbhida-luṇu*, sub-borate or common borax; culinary salt; බළල්ලුණු *baḷal-luṇu*, salt obtained by fusing fossil salt with a small portion of emblic myrobalan, *phyllanthus emblica*; සුඛසලුණු *suwasa-luṇu*, natron; යවකරලුණු *yawakara-luṇu*, nitre, saltpetre; රෝමලුණු *rōma-luṇu*, particular kind of salt procured from a salt lake near the town of Sāmbher, about twenty miles west of Jayanagara on the continent of India.

ලවණෝත්තම, *Lawanōttama*, s. (ලවණ *lawana* salt, උත්තම *uttama* best) nitre; rock or river salt, [Colloq. සෙසඬුණු *saindhawa-luṇu*].

ලවණෝද, *Lawanōda*, s. (ලවණ *lawana* and උද *uda* water) sea of salt water.

ලවණ, *Lawan*, s. forest, wood, grove; jungle.

ලවන, *Lawana*, s. cutting, reaping.

ලවනවා, *Lawanawā*, v. causal form of ලවනවා *lanawā*: pret. ලැව්වා *lewā*.

ලවනි, *Lawanī*, s. coarse kind of custard apple, *anona reticulata*.

ලවයා, *Lawayā*, s. kind of sea fish.

ලවල, *Lawala*, s. bud, plantation of young betel vines.

ලවලාල, *Lawalāla*, s. (ලවල *lawala* and ලාල *āla* what desires) deer; goat.

ලවා, *Lawā*, ind. an affix to nouns answering to by, through, with, etc., denoting agency or instrumentality.

ලවිත්ත, *Lavitra*, s. (ලු *lu* to cut, ත *ta* aff.) sickle, small reaping hook.

ලසුන, *Lasuna*, s. garlic, *allium sativum*, [Colloq. සුදුලුණු *sudulūṇu*].

ලස්, *Las*, s. delay: a. lazy, slow.

ලසනක, *Lastaka*, s. resin, [Colloq. දුම්මල *dummala*]; middle of a bow.

ලස, *Lasa*, s. contracted from අලස *alasa*, slowness, delay: a. slow, idle.

ලසුන, *Lasuna*, s. garlic, *allium sativum*, [Colloq. සුදුලුණු *sudulūṇu*].

ලසෝ, *Lasó*, s. (ල and සෝ *sorow*) distress, grief, [Colloq. කණගාටුව *kaṇagātuwa*].

ලහ, *Laha*, s. small piece of board, used in the temples to invite the priests to perform services on special occasions; when the person has fixed upon the number of priests he intends to invite, he goes to the temple and places so many pieces of these boards in a corner, which when seen so many proceed to his house.

ලහවු, *Lahaṭu*, s. gum, [Colloq. මැලියම් *meliyam*]; resin, any resinous substance, [Colloq. දුම්මල *dummala*].

ලහරි, *Lahari*, s. large wave of the sea.

ලහස, *Lahasa*, s. measure of capacity, five of which make a parrali.

ලහි, *Lahi*, a. quick, expeditious, [Colloq. ඉක්මන *ikman*].

ලහිරු, *Lahiru*, s. (ල *young* or early, හිරු *sun*) sun when rising, or just after he has risen above the horizon.

ලහිරු මඬල, *Lahiru-maṇḍala*, s. disc of the sun when just above the horizon; see the foregoing word.

ලහුකය, *Lahukaya*, s. ease, softness, lightness, speed, activity.

ලහුන, *Lahuna*, see ලසුන *lasuna*.

ලා, *Lā*, s. an infusion of the bark of the red lódhra tree, *phyllanthus longifolius*: see ලතුමන් *latuwan*; and used in dyeing to fix the colours: a. unripe, young, immature.

ලාකක, *Lákka*, s. broad cloth. (Dutch, laken.)

ලාකෂා, *Lákshā*, s. (ලාකෂ *lakṣha* to dye or stain) lac, red dye, [Colloq. ලාකඩ *lakaḍa*]; an insect which is analogous to the cochineal insect, and like it forms, when dried and prepared, a dye of a red colour; the nest is formed of a resinous substance which is used as sealing wax.

ලාකෂා ප්‍රසාද, *Lákshā-prasāda*, s. red lódh, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing, [Colloq. ලොත් *lot*].

ලාකෂා රස, *Lákshā-rasa*, s. infusion of the lac or red dye used in dyeing for fixing colours and painting certain parts of the body.

ලාකෂා වෘක්ෂ, *Lákshā-wriksha*, s. (ලාකෂ and වෘක්ෂ *tree*) tree, *butea frondosa*. [Colloq. ගස්කැල *gas-kēla*].

ලාකෂික, *Lákshika*, a. relating to a lac or ලාකෂ *lak-sha*.



ලාක්ෂිකා, *Lákshiká*, s. kind of turmeric, *curcuma zerumbet*, [Colloq. හරන්කහ *harankaha*].

ලාකඩ, *Lákada*, s. sealing wax.

ලාකඩ තරණ, *Lákada-taraṇa*, s. shrub, *webera corymbosa*: see තරණ *taraṇa*.

ලාග්ගා, *Lággá*, s. small sea fish, kind of sprat: pl. ලාග්ගෝ *lággó*.

ලාගු, *Lágu*, s. arising, ascending, [Colloq. නගින *nagina*].

ලාඝව, *Lághawa*, s. lightness, meanness.

ලාග්ගල, *Lángala*, s. (ලගි *lagi* to go, to limp) plough; penis; palm tree; main beam of a house.

ලාග්ගලි, *Lángali*, s. plant, *gomphocarpus volubilis*.

ලාග්ගලිකා, *Lángaliká*, s. plant, *gloriosa superba*, [Colloq. නියංගලා *niyangalá*].

ලාග්ගලි, *Lángali*, s. name for certain plants: viz. *jussiaea repens*, [Colloq. බේරු දියනිරිල *béru-diyanilla*]; plant, *commelina elevata* or *c. salicifolia*, [Colloq. ගිරාපලා *girá-palá*]; *hydrolea zeylanica*, [Colloq. දියනිරිල *diya-kirilla*]; also *gloriosa superba*: see ලාග්ගලිකා *lángaliká*.

ලාග්ගුල, *Lángula*, see ලාග්ගල *lángala*.

ලාග්ගුලිකා, *Lánguliká*, s. medicinal plant, *plectranthus scutellaroides*.

ලාග්ගුල, *Lángula*, s. hairy tail.

ලාච්ඡුව, *Láchchuwa*, s. drawer to a table. (Dutch, laadje.)

ලාචන, *Láchana*, s. resin, [Colloq. දුම්මල *dum-mala*].

ලාජ, *Lája*, s. grain, wetted or sprinkled; root of the *andropogon muricatus*, [Colloq. සෙවැන්දර මුල් *sewendará-mul*].

ලාජපුෂ්පි, *Lája-pushpi*, s. timber tree, with beautiful flowers, *pongamia glabra*, [Colloq. මගුල් කරද *magul-karanda*].

ලාජ, *Lájá*, s. fried grain, [Colloq. විලඳ *vilanda*].

ලාඤ්ඡන, *Láñchhana*, s. (ලාච්ඡ *láchji* to mark) mark; sign; name, appellation.

ලාට, *Láṭa*, s. name of a country; idle or inebriate language: *adj.* old or worn, spoiled, shabby.

ලාටු, *Láṭu*, s. resin, any resinous substance; gum, any glutinous matter.

ලාදම, *Ládama*, s. horse shoe: pl. ලාදම් *lādam*. (Tamil, ilaḍam.)

ලාදම්ගහනවා, *Lādam-gahanawá*, v. to have a horse or bull shod.

ලාදල, *Lá-dalu*, s. young shoot of a leaf.

ලාද, *Ládá*, s. betel creeper, *piper betel*, [Colloq. බුලත්වැල් *bulat-wel*].

ලාදුර, *Láduru*, s. leprosy.

ලාපල, *Lá-pala*, s. tender fruit.

ලාබ, *Lába*, s. gain; profit; gain in general; acquirement, acquisition: a. cheap.

ලාබත්, *Lábat*, s. food given by a householder to the priests whom he has invited to his house on some special occasion by the laha boards: see ලහ *laha*.

ලාබවෙනවා, *Lábawenawá*, v. to become cheap.

ලාභ, *Lábha*, s. (ලහ *labha* to get) profit, gain; acquisition, acquirement; gain in general; measure of capacity: see ලහ *laha*.

ලාභකාම, *Lábha-káma*, s. (ලාභ gain, කාම wish) desire of gain, avarice.

ලාභමාත්සර්‍ය, *Lábhamátsarya*, s. gain and niggardliness; love of gain and envy; mean, avarice.

ලාභි, *Lábhi*, s. person who has acquired gain or profit.

ලාම්පුව, *Lámpuwa*, s. lamp. (Eng.)

ලාමක, *Lámaka*, a. childish; foolish, idiotic; base, wicked.

ලාමච්ඡ, *Lámachchha*, } s. root of the fragrant  
ලාමච්ඡක, *Lámajjaka*, } grass, *andropogon muricatus*, [Colloq. සෙවැන්දර මුල් *sewendará-mul*].

ලාර්ස්, *Lárs*, s. boots. (Dutch, laars.)

ලාරසය, *Lárasaya*, s. infusion of the bark of the red lódh tree, used in dyeing to fix the colours.

ලාල, *Lála*, s. betel creeper: see ලාද *ládá*.

ලාලසා, *Lálasá*, s. ardent, desire, longing, the longing of pregnant women.

ලාලා, *Lálá*, s. saliva, spittle, [Colloq. කෙල *kela*].

ලාලාවිෂ, *Láláviṣha*, s. (ලාලා spittle, විෂ venom) insect whose spittle is venomous, or acrid, as a spider.

ලාලිත, *Lálitya*, s. loveliness, gracefulness.

ලාව, *Láwa*, } s. sort of quail, *predix*  
ලාවටුවෝ *Láwatuvó*, } *chinensis*.

ලාවණ, *Láwanya*, s. beauty, loveliness; saltiness.

ලාවා, *Láwá*, s. leech, [Colloq. කුඩැල්ලා *kúḍellá*].

ලාවාග්නි, *Láwágni*, s. another form of දවාග්නි *dawágni* which see.

ලාවුඵ, *Láwuḷu*, s. timber tree, with edible fruit, *chrysophyllum Roxburghii* (*Sapotaceæ*).

ලාස, *Lásya*, s. dancing; symphony.

ලාසක, *Lásaka*, s. (ලස *lasa* to sport) dancer, actor, mime; embracing, enfolding.

ලාසන, *Lásana*, s. dancing in general; symphony, or union of song, dance and instrumental music; a mode of dancing confined to attitude and

gesticulation, with a shuffling motion of the feet seldom lifted from the ground.

ලාසිකා, *Lásiká*, s. female dancer; wanton, harlot.

ලාසුරුව, *Lásuruwa*, s. last (measure of fifty-six bushels of chunam).

ලාහෙ, *Láhe*, s. measure of quantity, equal to four neli's.

ලි, *Li*, s. weariness, fatigue; loss, destruction; end, termination; equality, sameness; bracelet.

ලිකකා, *Likká*, s. net; young louse, [Colloq. ඉල් මා *elma*].

ලිකුච, *Likucha*, s. species of bread fruit tree, *artocarpus lakoocha*, [Colloq. කනගොන්න *kanagonna*]; lime plant, *citrus limitta*, [Colloq. දෙහි *dehi*]; bread fruit tree, *artocarpus nobilis*, [Coll: දෙල් *del*].

ලිකෝච, *Likócha*, see රුකතුණ *rukanguna*.

ලිඛිත, *Likhita*, s. (ලිඛි *likha* to write, කතා *kta* aff.) scripture, writing; manuscript, written book or paper: a. written, drawn, delineated (painting being considered a sort of writing).

ලිග්ගල, *Liggala*, s. hearth stone: pl. ලිග්ගල් *liggal*.

ලිංගුව, *Linguwa*, s. gender in grammar.

ලිංග, *Liṅga*, s. mark, spot, sign, stain, token; sex; penis; phallus or Śiva under that emblem; according to Hindu philosophy, the androgynal symbol of the creative power Brahma, to whom, as not being the living God but an agent or emanation of the supreme being, no temples are erected or dedicated; gender in grammar.

ලිංගවාරිණි *Liṅgawáriní*, s. tree, bearing a sort of glue, *diospyros embryopteris*, [Colloq. තිබිරි *timbiri*].

ලිච්ඡවි, *Lichchhavi*, s. soft leather; name of a royal dynasty.

ලිත, *Lita*, s. almanac, calendar: pl. ලිත් *lit*.

ලිද, *Linda*, s. well: pl. ලින් *lin*.

ලින්දුස්, *Lingus*, s. sausages. (Port.)

ලින් පඩිය, *Lin-padiya*, s. stone or beam laid across a well to serve as a stand for the water-drawer.

ලිප්කටය, *Lipketaya*, } s. stone used to build a  
ලිප්ගල, *Lipgala*, } fire place: see ලිප *lipa*.

ලිප්ත, *Lipta*, a. (ලිප *lipa* to smear, කතා *kta* aff.) smeared, anointed, plastered, spread.

ලිප්සා, *Lipsá*, s. wish, desire.

ලිප, *Lipa*, s. (ලිප *lipa* to smear) smearing, plastering; oven, hearth, fire place where cooking is done.

ලිපි, *Lipi*, s. writing in general, hand writing, writing; painting, drawing; smearing,

ලිපිකරුවා, *Lipikaruwá*, s. writer, clerk.

ලිප්පනය, *Limpanaya*, s. smearing, anointing, plastering.

ලිය, *Liya*, s. dwelling house; musk; woman; creeper, any creeping plant.

ලියකතුරු, *Liyakaturu*, s. plant, *hibiscus angulosus* or *h. abelmoschus*, [Colloq. කපුකිනිස්ස *kapukinissa*].

ලියන්, *Liyan*, s. tree, *homalium zeylanicum* (*Samy-daceæ*): also, pl. of ලිය *liya*.

ලියන්කා, *Liyanná*, s. writer, clerk: pl. ලියන්කෝ *liyanno*.

ලියන අප්පු, *Liyana-appu*, s. clerk, writer.

ලියනකවුම, *Liyanakatuwa*, s. tool used in turning lathes: pl. ලියනකවු *liyanakatu*.

ලියන කද, *Liyana-kanda*, s. turning lathe.

ලියනගලා, *Liyanangalá*, s. plant, *gloriosa superba*, [Colloq. නියගලා *niyangalá*].

ලියන පට්ටලය, *Liyana-pattalaya*, s. turning lathe.

ලියන පෙට්ටිය, *Liyana-pettiya*, s. writing box.

ලියන රෝදය, *Liyana-rodaya*, s. wheel of a turning lathe.

ලියන මඩුවා, *Liyana-waduwa*, s. worker in wood, turner.

ලියනවා, *Liyanawá*, v. to write, to inscribe, to engrave with an iron pen on the leaves of the palmyra or talipot; to mince or chop into small pieces, as meat or vegetables: pret. ලිව්වා *liwvá*.

ලියමන, *Liyamana*, s. writing, an epistle.

ලියලනවා, *Liyalanawá*, v. to bud, to sprout: pret. ලියලුවා *liyaluwá*.

ලියවනවා, *Liyawanawá*, v. to cause to write or engrave: pret. ලියෙව්වා *liyewwá*.

ලියවල, *Liyawela*, s. painting, the ornamental or festoon painting of a house or temple.

ලියසෙව, *Liyasew*, s. name of Anaiṅga, the Indian Cupid, [Colloq. අනාභයා *anaṅgayá*].

ලියු, *Liyu*, a. cut into small pieces; written or inscribed.

ලියුම, *Liyuma*, s. cutting, mincing; writing: pl. ලියුම් *liyum*.

ලියෙද්ද, *Liyēdda*, s. division or bed of a paddy field: pl. ලියෙදි *liyēdi* or ලියෙදි *liyadi*.

ලිවුම, *Liwuma*, s. writing, letter, epistle: pl. ලිවුම් *liwum*.

ලිස්සනවා, *Lissanawá*, s. to slide, to cause to untie: pret. ලිස්සුවා *lissuwá*.

ලිහනවා, *Lihanawá*, v. to unloose, to untie, to unfasten: pret. ලිහුවා *lihuwá*.



- ලිහිණියා, *Lihiniyá*, s. Indian swift, *Cypselus affinis* (*Cypselidae*, order *Picariæ*), also called වැහි ලිහිණියා *wēhi-lihiniyá*: the tern, as the black-bellied marsh tern, *hydrochelida hybrida*, also called මුදරුකිරලා *mudaru-kiralá*; the Caspian tern, *Sterna caspia*; gull-billed tern, *S. anglica*; large crested, *S. bezgii*; brown winged, *S. anæstha*, (*Laridae*, order *Gaviæ*).
- ලිහිල්, *Lihil*, a. soft, tender; slack, loose; easy to be understood, as style.
- ලී, *Lí*, s. wood, timber; anger.
- ලිකා, *Likshá*, s. nit, [Colloq. ලේඩියා *léndiyá*].
- ලිකොලපලා, *Líkola-palá*, s. plant, peculiar to Ceylon, *prema procumbens* (*Verbenaceæ*).
- ලිඞ්, *Lidha*, a. (ලිහ *liha* to lick) licked, eaten.
- ලිදඳු, *Lidandú*, s. pieces of timber.
- ලිහ, *Lina*, a. hidden, concealed; adhering.
- ලිනාර්ථ සංග්‍රහ, *Línártha-saṅgraha*, s. (ලින *lina* hidden, අර්ථ *artha* meaning, සංග්‍රහ *compilation*) comments on obscure passages in the piṭakas.
- ලිනියා, *Liniya*, s. small, thinly branched, forest tree, called the screw tree, *helicteres isora* (*Sterculiaceæ*).
- ලිනියා, *Liniyá*, see ලිහිණියා *lihiniyá*.
- ලිමාදෙහි, *Líma-dehi*, s. variety of lime tree, *citrus limetta*.
- ලිමේ, *Límé*, s. species of bean, *vigna* (or *dolichos*) *catiang*.
- ලියා, *Liya*, s. wood, timber, stick, spar: pl. ලී *lí*.
- ලිල්ලා, *Lillá*, s. kind of fish.
- ලිලා, *Lilá*, s. likeness, similarity; manner, gait; branch of feminine action proceeding from love; play, sport, pastime in general; amorous or wanton sport.
- ලිලාව, *Liláwa*, s. mode, manner, action, deportment: see ලිලා *lilá*.
- ලිලෝද්‍යාන, *Lilódyána*, s. (ලිලා *lilá* sport, උද්‍යාන *udyána* garden) pleasure ground, garden.
- ලිලෝපේත, *Lilópéta*, s. (ලිලා *lilá* and උපේත *upéta* endowed with, having) possessed of ලිලා *lilá*, which see; also, shaking, tremulous, playful.
- ලිස්තරය, *Listaraya*, } s. raised edging, moulding:  
ලිස්තරේ, *Listaré*, } pl. ලිස්තර *listara*. (Portuguese, *lústre*.)
- ලුඞ්, *Luthana*, s. (ලුඞ් *luṭha* to roll, on the ground) rolling as a horse; rolling on the ground with sorrow.
- ලුණු, *Lunu*, s. salt; the saline taste.
- ලුණු අත්තෙකු, *Lunu-ankenda*, s. shrub with numerous minute white flowers; *evodia Roxburghiana* or *fagara triphylla* (*Rutaceæ*).
- ලුණු අතුර, *Lunu-andara*, see අතුර *andara*.
- ලුණු අලුකෙකු, *Lunu-alukenda*, s. tree, not ascertained.
- ලුණුකර, *Lunukara*, s. (ලුණු and කර *mine*) salt mine.
- ලුණුකර බිම, *Lunukara-bima*, s. saline soil.
- ලුණුකැටිය වැල්, *Lunuketiya-wel*, s. creeping plant, *Stephania hernandifolia* (*Menispermaceæ*).
- ලුණුනානවා, *Lunu-gánawá*, v. to salt.
- ලුණු දත්, *Lunu-dan*, s. shrub, *ardisia subsessilis* or *humilis* (*Myrsinææ*).
- ලුණු දමනවා, *Lunu-damanawá*, v. to salt.
- ලුණු දෙහි, *Lunu-dehi*, s. salt-lime.
- ලුණුබිඳු, *Lunubinda*, s. plant, not ascertained.
- ලුණුවි ගහ, *Lunu-bi-gaha*, s. tree, not ascertained.
- ලුණුමලා, *Lunumadalá*, s. tree, with large yellow flowers, *stereospermum* (or *bignonia*) *chelonoides* (*Bignoneaceæ*).
- ලුණු මාඵ, *Lunn-málu*, s. salt-fish.
- ලුණු මිදෙල්ල, *Lunu-midella*, s. quick growing timber tree, *melia dubea* or *m. composita* (*Meliaceæ*).
- ලුණුවරු, *Lunuwarana*, s. small tree, *cratæva Roxburghii* or *c. religiosa*, (*Capparideæ*).
- ලුණුවිල, *Lunuvila*, s. hedge hyssop, blue flowers, juice mixed with petroleum used to cure rheumatism, *herpestis* (or *gratiola*) *Monniera* (*Scrophulariaceæ*).
- ලුණුක, *Luddaka*, s. hunter.
- ලුප්ත, *Lupta*, s. (ලුප්ත *lupa* to rob, ක්‍ය *kta* aff.) booty, plunder; (in grammar) cut off, elided.
- ලුප්, *Lupa*, s. love, affection.
- ලුබ්ධ, *Lubdha*, s. (ලුහ *lubha* to desire, to covet) hunter; lecher, libertine, covetous or greedy man: a. covetous, greedy, desirous, cupidinous.
- ලුම්බිනි, *Lumbini*, s. wilderness or desert rendered famous in consequence of its being the place in which Buddha was born.
- ලුලාප, *Lulápa*, } s. (ලුලා *lula* to shake, stirring in  
ලුලාය, *Luláya*, } the mud) buffalo, [Colloq. මිහරකා *miharaká*].
- ලුලිත, *Lulita*, a. (ලුලා *lula* to agitate, ක්‍ය *kta* aff.) shaken, trembling, tremulous, agitated, stirred.
- ලුලා, *Lulá*, s. largeness (applied to nuts): a. large, great, bulky.



ලහු, *Luhu*, *s.* haste, speed, quickness, celerity, [Colloq. ඉක්මන්කම *ikmankama*]: *a.* short, easy, light; little, small.

ලහුඩු, *Luhundu*, *a.* short, brief, abridged.

ලහුඩු කරණවා, *Luhundu-karanawá*, *v.* to abbreviate, to abridge, to curtail.

ලහුදන, *Luhudana*, *s.* (ලහු little, දන man) poor man, beggar.

ලහුබදිනවා, *Luhubandinawá*, *v.* (ලහු speed, බදිනවා to brace) to pursue, to follow after, to chase.

ලහුල්, *Luhul*, *s.* kind of river fish of a dark colour, [Colloq. ලො *hulá*].

ලු, *Lú*, *s.* cutting; placing.

ලුතා, *Lútá*, *s.* spider, [Colloq. මකුළුවා *makuḷuwá*]: local inflammation said to be produced by the urine or spittle of a spider.

ලුතිකා, *Lútiká*, *s.* spider.

ලුන, *Lúna*, *a.* (ලු *lu* to cut) cut.

ලුහු, *Lúnu*, *s.* onion, garlic.

ලුම, *Lúma*, *s.* tail, hairy tail.

ලුල, *Lúla*, *s.* gin, trap; snare; wicker basket used for catching fish.

ලුලා, *Lúlá*, *s.* fresh water fish, so called *ophiocephalus striatus*.

ලෙනතු, *Lengatu*, *s.* affection, compassion; kindness, kind disposition.

ලෙඞ්ඞ්ඞ්, *Lekhyachchhada*, *s.* palmyra tree, *bo rassus flabelliformis*, [Colloq. තල් *tal*].

ලෙඩ්ඩුල, *Leddula*, *s.* stone chisel.

ලෙඩ, *Leda*, *s.* sickness, disease: *a.* sick, diseased.

ලෙඩා, *Ledá*, *s.* sick or diseased person: pl. ලෙඩ්ඩු *leddu*.

ලෙඩ්ති තණ, *Lendati-tana*, *s.* club rush, *scirpus fluitans*.

ලෙදමන, *Ledamana*, *s.* livelihood, means of support.

ලෙන, *Lena*, *s.* cave, den, subterraneous dwelling: pl. ලෙන් *len*.

ලෙපෙද, *Lepeda*, *s.* row, line, [Colloq. පෙල *pela*].

ලෙයිගුණය, *Leyigunaya*, *s.* natural temper; compassion, sympathy.

ලෙල්ල, *Lella*, *s.* husk: pl. ලෙලි *leli*.

ලෙල්ලමකරණවා, *Lellamkaranawá*, *v.* to tease. to worry.

ලෙල්ලමවෙනවා, *Lellamwenawá*, *v.* to be teased, to be worried.

ලෙල්ලම, *Lellama*, *s.* worrying, teasing.

ලෙල්ලමාල, *Lellampala*, *s.* place where fishes are sold by auction.

ලෙල, *Lela*, *s.* unfixed, unsteady & wavering.

ලෙලදෙනවා, *Leladenawá*, *v.* to snake, to move, to have a tremulous motion.

ලෙලවනවා, *Lelawanawá*, *v.* to shake, to cause to move, to agitate, to brandish, to vibrate the voice: pret. ලෙලෙව්වා *lelewwá*.

ලෙලිගෙනවා, *Leligahanawá*, *v.* to peel, to bark off, to skin.

ලෙලියනවා, *Leliyanawá*, *v.* to wriggle: pret. ලෙලිය්වා *leliyuwá*.

ලෙව්, *Lew*, *s.* the world, inhabitants of the world; aquatic plant, *leersia hexandra* (*Graminea*).

ලෙව්තණ, *Lew-tana*, *s.* kind of grass.

ලෙව්කනවා, *Lewakanawá*, *v.* to lick.

ලෙව්න්, *Lewan*, *s.* (ලෙ blood, වන් colour) red (the colour); planet Mars, [Colloq. අගහරුවා *angaharuwá*]; (අන් *an* affix to ලෙව් *lew*) inhabitants of the world, mankind.

ලෙව්විය, *Lewariya*, *s.* kind of native sweet-meat.

ලෙස්, *Les*, *s.* hiding, concealment.

ලෙස්සනවා, *Lessanawá*, *v.* to slide: pret. ලෙස්සුවා *lessuwá*.

ලෙස, *Lesa*, *s.* manner: *adv.* so, as; for the purpose of, in order that.

ලෙහිගුණය, *Lehigunaya*, *s.* (ලෙහි in the heart, in or on the breast, ගුණ *guna* good, quality, virtue) tender disposition, a kind and compassionate nature, philanthropy.

ලෙහෙටු, *Lehetu*, *s.* eating.

ලෙහෙඩ, *Leheda*, *s.* a nit.

ලෙහෙඩියා, *Lehendiyá*, *s.* nit, egg of a louse.

ලෙහෙනා, *Lehena*, *s.* squirrel: see ලේනා *léná*.

ලේ, *Lé*, *s.* blood; line, row.

ලේ අතියාරය, *Lé-atisáraya*, *s.* dysentery.

ලේකම, *Lékama*, *s.* manuscript, record, writing; writer, scribe, amanuensis.

ලේ කරවලා, *Lé-karawalá*, *s.* kind of small venomous snake.

ලේ කොඩොල්, *Lé-kondol*, *s.* kind of yam.

ලේඞ්ඞ්, *Lékhyá*, *s.* letter, epistle; manuscript; drawing, delineation; written accusation or defence.

ලේඞ්, *Lékha*, *s.* (ලිව් *likha* to write) letter, epistle, [Colloq. ලියුම *liyuma*].

ලේඞ්ඞ්ඞ්, *Lékhanaya*, *s.* writing, scripture; bark of the bhójapatra tree, used for writing on; leaf of the palm tree; vomiting; scraping or cleaning the tongue; scratching; thinning sort of grass or reed of which pens are made, *saccharum spontaneum*.



- ලේඛනි, *Lékhaní*, s. pen, [Colloq. පෙන *péna*. English].
- ලේඛා, *Lékhá*, s. line, mark, row; writing; delineation, painting.
- ලේඛිත, *Lékhita*, a. written, inscribed.
- ලේගලනවා, *Lé-galanawá*, v. to bleed.
- ලේඛිතයා, *Léndittá*, } s. nit, the egg of a louse.
- ලේඛියා, *Léndiyá*, }
- ලේන්කුඩුව, *Lén-kúduwa*, s. squirrel's nest.
- ලේන්තරි, *Lénteri*, } s. small areca
- ලේන්තරි පුවක්, *Lénteri-puwak*, } palm, peculiar to Ceylon, *areca concinna* (*Palmæ*).
- ලේන්පහුරු, *Lén-pahuru*, s. club moss, *lycopodium rupestre*.
- ලේන්සුව, *Lénsuwa*, s. handkerchief: pl. ලේන්සු *lénsu*. (Portuguese).
- ලේන ආල්වි, *Léna-əlvi*, s. kind of paddy, *oryza sativa*.
- ලේනවි, *Léna-vi*, s. kind of paddy.
- ලේනහතු, *Léna-hatu*, s. mushroom.
- ලේනා, *Léná*, s. squirrel, generic names *sciurus* and *sciuropterus*: pl. ලේන්හු *lénnu*.
- ලේනියා පලා, *Léniya-palá*, s. plant, *heliuteris isora*.
- ලේනුන්, *Lénun*, acc. plur. of ලේනා *léná*.
- ලේප, *Lépa*, s. (ලිප *lipa* to smear) smearing, anointing, plastering; mortar, plaster, lime.
- ලේපකරණවා, *Lépa-karaṇawá*, v. to smear, to anoint.
- ලේපන, *Lépana*, s. smearing, plastering, daubing; anointing.
- ලේපල, *Lé-palu*, s. eruptions of blood.
- ලේපින්, *Lépin*, s. (ලිප *lipa* to plaster) ඉනි *ini* aff.) bricklayer, plasterer.
- ලේපොලනා, *Lé-polangá*, s. viper, variety of *trimeresurus*, *hypnale* or *daboia*.
- ලේමඩුළු, *Lémadulu*, s. blood spots, [Colloq. ලේ පැල්ලම් *lé-pellam*].
- ලේමාලය, *Lémálaya*, s. (ලේ blood, මාල *mála* chain, stream) flow of blood from the womb, bloody issue.
- ලේමි පොලනා, *Lémi-polangá*, s. viper: see the preceding word.
- ලේමැඩිල්ලා, *Lémedillá*, s. olive coloured dwarf snake, *aspidura brachyorrhos* (*Calamuridæ*, order *ophidia*).
- ලේලි, *Léli*, s. daughter-in-law; niece: pl. ලේලියෝ *léliyó*.
- ලේලු, *Lélu*, s. fish of the carp tribe, found in mountain streams supposed to be the mahseer, *burbus tor*.
- ලේවන්, *Léwan*, s. planet Mars; red: see ලේවන් *lewan*.
- ලේවාය, *Léwáya*, s. salt pan; saltern.
- ලේවා දුණු, *Léwá-lunu*, s. (ලේවා and දුණු salt) sea salt made in a saltern.
- ලේ වැරල්ල, *Lé-werella*, s. shrub, flea bane, *conyza balsamifera*.
- ලේශ, *Léša*, s. smallness, littleness; a little: a. small, little.
- ලේසි, *Lési*, a. easy, convenient. (Tamil, *ilésu*.)
- ලේසිකරණවා, *Lési-karaṇawá*, v. to facilitate.
- ලේසිය, *Lésiya*, s. ease, facility, convenience: a. easy, convenient.
- ලේ සොල්වනවා, *Lé-solwanawá*, v. to shed blood.
- ලේහකරණවා, *Léha-karaṇawá*, v. to taste, to taste with the tongue, to lick; to excite saliva by a medical process.
- ලේහන, *Léhana*, s. act of licking, tasting with the tongue.
- ලේහය, *Léhaya*, s. licking with the tongue; any mucilaginous mixture taken medicinally.
- ලොක්වත්, *Lokwat*, s. loquat or Japanese medlar, *japonica eriobotrya*.
- ලොකරු, *Lokaru*, s. (ලො for ලෝ *ló* metal, කරු who does) blacksmith, iron founder, worker on metal; more commonly written ලෝකුරු *lókuru*.
- ලොකු, *Loku*, a. large, big, bulky; great, exalted.
- ලොකු අක්කා, *Loku-akká*, s. elder sister.
- ලොකු අප්පොච්චි, *Loku-appochchi*, s. father's elder brother, literally, great-father.
- ලොකු අම්මා, *Loku-ammá*, s. mother's elder sister, father's elder brother's wife, literally great-mother.
- ලොකුකම, *Lokukama*, s. greatness, pride, haughtiness.
- ලොකුකරණවා, *Lokukaraṇawá*, v. to enlarge, to bring up.
- ලොකු තාත්තා, *Loku-táttá*, see ලොකු අප්පොච්චි *loku-appochchi*.
- ලොකු බකඩුනා, *Loku-bakamúná*, s. forest eagle owl, *bubo nipalensis* (sub order *Striges*, order *Accipitres*).
- ලොකු මුහුටියා, *Loku-mugaṭiyá*, s. furry mungoose, called the Ceylon badger, *herpestes vitticollis*.
- ලොකු රජලියා, *Loku-rájáliyá*, s. white bellied sea eagle, *haliaetus leucogaster*, (*Falconidæ*, order *Accipitres*).
- ලොකු වව්ලා, *Loku-wawlá*, s. large bat, called russet or flying fox, *pteropus Edwardsii*.

ලොව, *Lota*, *a.* tender, immature, [Colloq. ලාචි *lapati*]; also, ලාචි *lāta*, *a.* old, worn, spoiled, shabby.

ලොඩි, *Lodi*, *s.* kind of sea jelly-fish.

ලොඩිය, *Lodiya*, *s.* pulp, (applied to the substance within the fruit of the goraka): pl. ලොඩි *lodi*.

ලොත්සුභුළු, *Lotsumbula*, *s.* tree, *lódhra*, the bark of which is used in dyeing, *symplocos racemosa*: see ලෝඨු *lódhra*.

ලොතරිය, *Lotureyiya*, *s.* lottery. (Eng.)

ලොද, *Londa*, *s.* kernel of the young coconut; pulp, soft, succulent part of fruit.

ලොප්කරණවා, *Lopkaraṇawá*, *v.* to suppress (chiefly used in grammar for elision or dropping of letters).

ලොප්කරීම, *Lopkeríma*, verbal noun of the above: see ලෝප *lôpa*.

ලොබ, *Loba*, *s.* covetousness, avariciousness.

ලොභුකරණවා, *Lombukaraṇawá*, *v.* to chew, to mumble.

ලොම්, *Lom*, *s.* hair, wool, hair of the body.

ලොම්කොල, *Lomkola*, *s.* single hair of the body.

ලොම්බා, *Lombá*, *s.* toothless man.

ලොම්රොද, *Lomroda*, *s.* (ලොම් and රොද line) row or ringlet of hair.

ලොම, *Loma*, *s.* carpet, mat for the ground.

ලොමුදුහ, *Lomudēhe*, } *s.* (ලොම් *lom*

ලොමුදුහැමීම, *Lomudēhegemma*, } and උදුහ from උදුහ *udgraha*, and උදුහැමීම *udēhe-gemma* from උදුහණ *udgrahana*, taking up, lifting, raising) horripilation, erection of the hair of the body, supposed to be occasioned by exquisite pleasure or pain.

ලොයිබංකුව, *Loyibankuwa*, *s.* platform, wooden couch, bench.

ලොල්, *Lol*, *a.* (ලොබ *loba* to be frantic) lascivious; covetous, avaricious; lustful, desirous; unsteady, wavering.

ලොව, *Low*, *s.* uninflected crude form of ලොව *lowa*.

ලොව, *Lowa*, *s.* the world; Elu form of ලෝක

ලොවග, *Lowaga*, *s.* (ලොව *low* and අග *aga* chief) name of Buddha; chief of the world.

ලොවුදුර, *Lowaduru*, see ලොවුදුර *lowēduru*.

ලොවනා, *Lowaná*, *s.* (ලොව world, නා chief) name of Buddha; chief of the world.

ලොවාගු, *Lowágra*, see ලොවග *lowaga*.

ලොවිච්චි කොවිච්චි, *Lovichchi-kotté*, *s.* fringed cushion.

ලොවිච්චිය, *Lovichchiya*, *s.* fringes.

ලොවිදු, *Lovindu*, *s.* (ලොව and ඉදු lord) name of Buddha, in allusion to his being the lord of the world or the chief of the human race.

ලොවිනවා, *Lovinawá*, *v.* to lap, to lick with the tongue: pret. ලෙව්වා *lewá*.

ලොවිලොවි, *Lovilovi*, *s.* fruit tree so called, *lovi-lovi. flacourtia inermis (Bixineae)*.

ලොවිසුර, *Lovisuru*, see ලොවිදු *lovindu*.

ලොවුදුර, *Lowēduru*, *s.* (ලොව *lowa* and අදුර *ēduru* teacher) name of Brahma; name of Buddha.

ලොහා, *Loho*, *s.* iron; metal, either in a crude or wrought state.

ලොහොකරුවා, *Lohokaruwá*, *s.* (ලොහො metal, කරුවා who does) iron founder, blacksmith, worker in metal.

ලොහොතුඩුවා, *Lohotuḍuwá*, *s.* heron, [Colloq. කොස්ලිහිණියා *kos-lihiṇiyá*]; hornbill, [Colloq. කැදත්තා *kēṇḍattá*].

ලොහොදකය, *Lohodakaya*, *s.* (ලොහ *loha* metal, උදක *udaka* water) water in which hot iron has been cooled.

ලෝ, *Ló*, *s.* world; iron, metal in general, either in a crude or wrought state.

ලෝඅජර, *Ló-ajara*, *s.* (ලෝ world, අජර teacher) name of Brahma; name of Buddha: see ලෝක ගුරු *lóka-guru*.

ලෝඉසුර, *Ló-isuru*, *s.* (ලෝ and ඉසුර chief) name of Buddha; name of Śiva.

ලෝක, *Lóka*, *s.* (ලෝක to see) man, mankind; a world, division of the universe; in general three *Lókas* are enumerated, namely, heaven, earth and hell.

ලෝකභෝජ්, *Lókaggó*, *s.* (ලෝක and අභෝජ් *aggó* chief) name of Buddha, as the lord of mankind.

ලෝකගුරු, *Lóka-guru*, *s.* (ලෝක and ගුරු teacher) name of Buddha, alluding to his character as religious preceptor of the three worlds.

ලෝකචක්ෂුස්, *Lóka-chakshus*, *s.* (ලෝක and චක්ෂුස් eye) sun, [Colloq. ඉර *ira*].

ලෝක මුඛමණි, *Lóka-chūdāmaṇi*, *s.* (ලෝක world, මුඛමණි gem in the crest) crest-jewel of the world, one occupying the most conspicuous place in the world.

ලෝකජිත්, *Lókajit*, *s.* (ලෝක world, ජිත් who conquers) name of Buddha, he who conquered all.

ලෝකඩ, *Lókaḍa*, *s.* bell metal, bronze.



ලෝකධර්මය, *Lōka-dharmaya*, see ලෝක ව්‍යවහාරය *lōka-vyavahāraya*.

ලෝකධාතුව, *Lōka-dhātuva*, *s.* (ලෝක world, ධාතුව *dhātu* principle or element) one of the constituent elements of the world, as earth, air, fire, water.

ලෝකනාථ, *Lōka-nātha*, *s.* (ලෝක and නාථ chief) name of Buddha; sovereign of the world.

ලෝකපාල, *Lōka-pāla*, *s.* (ලෝක and පාල who nourishes) king, sovereign, [Colloq. රජ *raja*].

ලෝකප්‍රවාද, *Lōkaprawāda*, *s.* common or current report or saying.

ලෝකප්‍රසිද්ධ, *Lōka-prasiddha*, *a.* notorious, well-known.

ලෝකමාතෘ, *Lōka-mātā*, *s.* (ලෝක and මාතෘ mother) name of Lakshmi the wife of Vishnu, and goddess of wealth and fortune.

ලෝකය, *Lōkaya*, see its plural form ලෝක *lōka*.

ලෝකයාත්‍රා, *Lōka-yātrā*, *s.* (ලෝක and යාත්‍රා going) worldly affairs, civil conduct, resort of men, traffic, intercourse.

ලෝකරක්ෂණ, *Lōka-rañjana*, *s.* (ලෝක and රක්ෂණ pleasing) popularity, gaining public confidence.

ලෝකරුවා, *Lōkaruwā*, *s.* (ලෝ metal, කරුවා who does or makes) worker in metal, smith, founder.

ලෝකවාද, *Lōka-wāda*, *s.* (ලෝක and වාද speech) rumour, report.

ලෝකවාසී, *Lōka-wāsi*, *s.* (ලෝක and වාසී who inhabits) men, mankind.

ලෝකවිෂය, *Lōkavisaya*, *s.* sphere of the world.

ලෝක ව්‍යවහාරය, *Lōka-vyavahāraya*, *s.* (ලෝක and ව්‍යවහාරය custom) custom, habit, worldly maxims or practices, worldliness.

ලෝකස්වාමි, *Lōka-swāmi*, *s.* (ලෝක world, ස්වාමි lord) name of Buddha.

ලෝකාධිපති, *Lōkādhīpati*, *s.* (ලෝක *lōka* and අධිපති *adhipati*, chief) king, sovereign, [Colloq. රජ *raja*].

ලෝකාන්තර, *Lōkāntara*, *s.* (ලෝක *lōka* and අන්තර *antara* intervening) space between one world and another; another world.

ලෝකාන්තරිකය, *Lōkāntarikaya*, *s.* (ලෝකාන්තර *lōkāntara* and ඉක *ika* aff.) a hell, so called from its being situated in the space between this world and the next below it.

ලෝකායත, *Lōkāyata*, *s.* system of atheistical philosophy taught by Charwāka.

ලෝකාර්ථ, *Lōkārtha*, *s.* (ලෝක *lōka* and අර්ථ *artha* profit) any thing calculated for general benefit.

ලෝකාලෝක, *Lōkā-lōka*, *s.* (ලෝක *lōka* seeing, අලෝක *alōka* not seeing; causing light and darkness, as interposed between the Dwīpas [continents] and the sun), mountainous belt surrounding the outermost of the seven seas and bounding the world, commonly called Sakwālagala or Chakrawātaya.

ලෝකාස්වාද රතීය, *Lōkāswāda-ratiya*, *s.* (ලෝක *lōka* man, අස්වාද *āswāda* enjoyment, රතී *rati* desire) copulation, intercourse of the sexes.

ලෝකික, *Lōkika*, *á.* (ලෝක *lōka* and ඉක *ika* aff.) worldly: see ලෝකික *laukika*.

ලෝකුත්තර, *Lōkuttara*, *s.* (ලෝක *lōka* and උත්තර *uttara* chief) king, sovereign, [Colloq. රජ *raja*]; the next world: *a.* relating to the next world; pre-eminent in the world.

ලෝකුරුවා, *Lōkuruwā*, *s.* (ලෝ metal, කරුවා who does) see ලෝකරුවා *lōkaruwā*.

ලෝකේ, *Lōké*, see ලෝකය *lōkaya*.

ලෝකේශ, *Lōkéśa*, *s.* (ලෝක *lōka* world, ඉශ *iśa* chief) name of Brahma; name of Buddha.

ලෝකෝත්තම, *Lōkōttama*, *s.* (ලෝක and උත්තම *uttama* chief) chief of the world; an epithet of Buddha.

ලෝකෝත්තර, *Lōkōttara*, *s.* (ලෝක *lōka* man, උත්තර *uttara* eminent) king, prince; the next world: *a.* best, excellent, eminent, pre-eminent.

ලෝචක, *Lōchaka*, *s.* pupil of the eye; stibium, or lamp black, etc. so used.

ලෝචන, *Lōchana*, *s.* (ලෝච *lōcha* to see) eye, [Colloq. ඇතැ *ēhe*].

ලෝඤ, *Lōṇa*, Pāli form of ලෝඤ *lawāṇa*.

ලෝඤික, *Lōṇika*, *a.* (ලෝඤ *lōṇa* and ඉක *ika* aff.) saltish, of or relating to salt.

ලෝද, *Lōdā*, \*see ලෝකධාතුව *lōkadhātuva*.

ලෝදිය, *Lōdiya*, *s.* melted brass, melted metal.

ලෝධ්‍ර, *Lōdhra*, *s.* (රුධ *rudha* to hinder, ල *la* substituted for ර *ra*, and රත් *ran* aff.) tree, the bark of which is used in dyeing, *cymlocos racemosa*: see ලොත්සුභ්‍රු *lotsumbula*.

ලෝධ්‍රවෘක්ෂ, *Lōdhra-wriksha*, *s.* tree, *crataeva Roxburghii*, [Colloq. ලුණුවර *luṇuwarana*].

ලෝධ, *Lōdha*, see ලෝධ්‍ර *lōdhra*.

ලෝඤවා, *Lōṇawā*, *v.* to lap, to lick with the tongue, to taste: pret. ලෙඤවා *lewawā*.

ලෝඤිසල, *Lōṇisala*, *s.* (ලෝ and ඤිසල *ṇisala* firm) the earth, [Colloq. පොළව *poḷawa*].

ලෝපත්‍ර, *Lōptra*, *s.* (ලූප *lupa* to cut off, භූ *bhū* aff.) plunder, booty, stolen goods.



ලෝප, *Lópa*, *s.* (ලු *lupa* to cut) rejection, cutting off in general, especially used as a grammatical term for dropping letters, syllables, etc; disappearance, destruction.

ලෝපාසක, *Lópásaka*, *s.* (ලෝප *lópa* rejection, අස *aśa* to eat) jackal, [Colloq. නරියා *nariyá*].

ලෝප්‍රසිද්ධ, *Ló-prasiddha*, see ලෝක ප්‍රසිද්ධ *lóka-prasiddha*.

ලෝභ, *Lóbha*, *s.* (ලුභ *lubha* to desire or covet) covetousness, cupidity, intense or greedy desire.

ලෝභකම, *Lóbhakama*, *s.* greediness, niggardliness, stinginess.

ලෝභයා, *Lóbhayá*, *s.* covetous or penurious person.

ලෝම, *Lóma*, *s.* hair, hair of the body; wool; tail, hairy tail.

ලෝමකූපය, *Lómakúpaya*, *s.* (ලෝම hair, කූප *kúpa* well) pore of the skin.

ලෝමන්, *Lóman*, see ලෝම *lóma*.

ලෝමමය, *Lómamaya*, *a.* (ලෝම and මය *aff.*) woollen.

ලෝමය, *Lómaśa*, *s.* (ලෝම hair, ය *aff.*) plant, [Colloq. කොල්ලන්කොල *kollankola*]; woollen: *a.* hairy, covered with or made with hair.

ලෝමයා, *Lómaśá*, *s.* fox; sort of bonduc; shrub, *leea hirta*; Indian spikenard, *valeriana jatamansi*, [Colloq. ජමාමංස *jatámansa*]; cowach, *carpopogon pruriens*; hairy plant, *sida cordifolia*; green vitriol, [Colloq. පල්මානික්කං *pal-mánikkan*]; orris root, [Colloq. වදනන *wada-kaha*].

ලෝමහර්ෂණ, *Lómaharshaṇa*, *s.* (ලෝම and හර්ෂණ *rejoicing*) horripilation, erection of the hair of the body, supposed to be an indication of great pleasure.

ලෝමික, *Lómika*, *a.* (ලෝම *lóma* hair, ඉක *ika* *aff.*) hairy, woolly.

ලෝල, *Lóla*, *s.* (ලෝල *lóla* to be frantic) tree, *cordia myxa*: see ලෝල *lólu*: *a.* greedy, avaricious; shaking, tremulous; desiring, wishing, cupidinous.

ලෝලා, *Lólá*, *s.* tongue; goddess Lakshmi, the goddess of wealth and fortune.

ලෝලිත, *Lólita*, *a.* (ලුල *lula* to agitate, කත *kta* *aff.*) shaken, agitated, tremulous.

ලෝවරු, *Lóvaru*, *s.* founder, brazier.

ලෝවිම, *Lóvēda*, *s.* good of the world, public good.

ලෝවෙසි, *Lóvēsi*, see ලෝකවාසි *lókawási*.

ලෝහ, *Lóha*, *s.* (ලු *lu* to cut) iron, either crude or wrought; any metal; weapon; aloë wood or agallochum, [Colloq. අගිල් *agil*]; steel; blood.

ලෝහක, *Lóhaka*, *s.* aloë wood.

ලෝහකාන්ත, *Lóha-kánta*, *s.* (ලෝහ iron, කාන්ත in this compound a gem) loadstone, [Colloq. කාන්දම් *kándam*].

ලෝහකාර, *Lóhakára*, *s.* (ලෝහ iron, කාර who works in) blacksmith, iron-smith.

ලෝහජ, *Lóhaja*, *s.* (ලෝහ and ජ produced from) bell metal; rust of iron, iron filings.

ලෝහපාඞ්ඪ, *Lóha-prishtha*, *s.* (ලෝහ and පාඞ්ඪ back) heron, [Colloquial. කොස් ලිහිණියා *kos-lihiṇiyá*].

ලෝහරාජක, *Lóharájaka*, *s.* (ලෝහ metal, රාජ *rāja* shining) silver, [Colloq. රිදි *ridi*].

ලෝහල, *Lóhala*, *s.* (ලෝ and හල house) foundery, or smith's shop, [Colloq. කම්මල *kammala*].

ලෝහවර, *Lóhawara*, *s.* (ලෝහ and වර best) gold, [Colloq. රත්රන් *ratran*].

ලෝහාභිසාර, *Lóhábhisára*, *s.* (ලෝහ *lóha* wea-

ලෝහාභිසාර, *Lóhábhihára*, *s.* (පො, අභි *abhi* about, සෘ *sri* to go) lustration of arms, formerly a celebration observed by princes before opening a campaign, but now usually confined to the domestic decoration and worship of the soldier's weapons.

ලෝහිත, *Lóhita*, *s.* red, (the colour); blood; red kind of agallochum; saffron, *curcuma longa*, [Colloq. කහ *kaha*]; red sanders or red sandal wood, *pterocarpus santalinus*; war, battle; planet Mars, [Colloq. අහහරුමා *angaharuwá*]; kind of fish, *cyprinus denticulatus*, sort of deer; snake; a deity, demigod; sort of bean, *ervum hirsutum* or *e. lenis*; form of array; tree, *andersonia Rohituka*.

ලෝහිතකය, *Lóhitakya*, see ලෝහිතකය *lóhitankaya*.

ලෝහිතක, *Lóhitaka*, *s.* (ලෝහිත red, ක *aff.*) ruby; planet Mars; calx of brass.

ලෝහිතකය, *Lóhitankaya*, *s.* ruby, [Colloq. රතු කැට *ratukēṭa*].

ලෝහිත චෞත, *Lóhita-chandana*, *s.* (ලෝහිත red, චෞත sandal) saffron, *curcuma longa* [Colloq. කහ *kaha*]; tree, *swietenia febrifugia*, [Colloq. කොකුම් *kokum*]; red sandal wood, *pterocarpus santalinus*, [Colloq. රත්සඳුන් *rat-sandun*].

ලෝහිත ධාතු, *Lóhita-dhātu*, *s.* (ලෝහිත and ධාතු element) blood considered as one of the primitive and component elements of the body.



ලෝහිත පකඛන්දික, *Lóhita-pakkhandika*, s. (ලෝහිත blood, ප intensely, බදි *khadi* to go) diarrhæa; dysentery.

ලෝහිත පුෂ්ප, *Lóhita-pushpa*, s. (ලෝහිත and පුෂ්ප flower) shoe flower, *hibiscus rosa-sinensis*, [Coll: සපත්තුමල *sapattu-mala*].

ලෝහිතාභ, *Lóhitānga*, s. (ලෝහිත *lóhita* red, අභ *anga* body) planet Mars, [Colloq. අහහර වා *angaharuwá*].

ලෝහිමි, *Lóhimi*, s. (ලෝ and හිමි lord) name of Buddha: see ලොවිදු *lovindu*.

ලෝහෝත්තම, *Lóhóttama*, s. (ලෝහ *lóha* metal, උත්තම *uttama* best) gold, [Colloq. රත්රන් *rat-ran*].

ලෝඵ, *Lólu*, s. low tree with edible roots, *cordia myxa* (*Boraginæ*).

ලෝකික, *Laukika*, a. (ලෝක *lóka* the world, අන් *an* aff.) mundane, worldly, human, what prevails among mankind.

ලෝහ, *Lauha*, a. (ලෝහ *lóha* iron, අන් *an* aff.) iron, made of iron.

ල, *Lē*, s. (another form of ලා *la*) mind, seat of reason.

ලභිම, *Lēgima*, } s. roosting, act of lying down as  
ලභුම, *Lēgum*, } animals: see ලභිනවා *laginawá*.

ලභුමිනෙය, *Lēgum-geya*, s. (ලභුමි resting, ගෙය house) priest's sleeping room.

ලජ්ජාකරණවා, *Lejjákaranawá*, v. incorrectly for ලජ්ජාකරණවා *lajjáakaranawá*, to make ashamed, to abash.

ලජ්ජාව, *Lejjáwa*, s. incorrectly for ලජ්ජාව *lajjáwa*, shame, shame-facedness, modesty, bashfulness.

ලෙටේරිල, *Lēterilla*, s. (ල mind, වෙටේරිල burn-ing emotion, agitation; grief, sorrow.

ලෙදි, *Lēdi*, a. devoted, entirely given up to an object, attached, affectionate.

ලෙදිකම, *Lēdikama*, s. faith, love, attachment.

ලෙදිවෙනවා, *Lēdiwenawá*, v. to be or become attached.

ලෙට්ට, *Lēpetta*, s. (ල mind, පෙට්ට side) breast; heart.

ලෙබිම, *Lēbima*, verbal noun of ලෙබෙනවා *lēbenawá*.

ලෙබෙනවා, *Lēbenawá*, v. to get, to obtain, to receive, to acquire: pret. ලෙබුනා *lēbuná*.

ලෙබඩිය, *Lēmaḍiya*, s. breast; mind or heart as the seat of reason; the bosom, pit of the stomach: pl. ලෙබඩි *lēmaḍi*.

ලෙය, *Lēya*, incorrectly for ලෙය *laya*.

ලෙයින්, *Lēyin*, s. glue.

ලෙයිම, *Leyima*, s. hut for dwelling.

ලෙවිගිනි, *Lēw-gini*, s. conflagration, wood on fire.

ලෙවි, *Lēvi*, s. archer, bowyer, bowman.

ලෙවිදුනු, *Lēvidunu*, s. reconciling, making peace.

ලෙවිම, *Lēvima*, verbal noun of ලෙවනවා *lawanawá*.

ලෙවින්න, *Lēwenna*, s. distress, productive matter, cause.

ලෙස්, *Lēs*, s. delay, loitering.

ලෙහෙබ, *Lēheba*,

ලෙහෙම, *Lēhemba*, } s. thicket, bushy place, jun-  
ලෙහෙප්, *Lēhep*, } gle, [Colloq. කෙලය *kēlaya*].

ලෙවිගනවා, *Lētigánawá*, v. to teeth.

ලෙල්ල, *Lēlla*, s. plank, board: pl. ලෙලි *lēli*.

ලෙවිරෙකය, *Lēvirékaya*,

ලෙවිරෙකේ, *Lēviréké*, } s. emetic.

ලෙස්ති, *Lēsti*, a. ready. (Portuguese.)

ලෙස්තිකරණවා, *Lēstikaranawá*, v. to make ready, to prepare.

ලෙස්තිය, *Lēstiya*, s. preparation, readiness.

ලෙස්තිවෙනවා, *Lēstiwenawá*, v. to get ready, to prepare one's self.

## ව

The twenty-ninth consonant of the Siyhaese alphabet; it is expressed by the letters *w* and *v*.

වංආපල, *Wanṭ-epala*, s. small tree or shrub with large flowers, *adhatoda vasica*, [Colloq. අගල් අදුර *agl-ādúra*].

වංක, *Wanṭku*, s. (වකි *waki* to be crooked) bend of a river, winding course of a stream, curve or bend in general: a. crooked, curved, bent; deceitful, dishonest; fraudulent.

වංකකම, *Wanṭakama*, s. crookedness, dishonesty.

වංකනාලය, *Wanṭanálaya*, s. (වංක and නාල *nála* tube) clay nozzle of the bellows used by gold and silver smiths.

වංකයා, *Wanṭakayá*, s. dishonest or untruthful person.

වංකය, *Wanṭkya*, a. crooked, curved, bent.

වංග, *Wanṭga*, see වඩින *wanṭga*.

වංගි, *Wanṭgi*, see වඩින *wanṭgi*.

වංගෙඩිය, *Wanṭeḍiya*, see වන්ගෙඩිය *wanṭeḍiya*.

වංචාකාරයා, *Wanṭhákárayá*, see වංචාකාරයා *wanṭhákárayá*.

වංචාව, *Wanṭháva*, see වංචාව *wanṭháva*.

වංපර, *Wanṭ-para*, s. tree, species of *dillenia*: see වම්පර *wampara*.

වංශ, *Waṇṣa*, s. race, lineage, family; bamboo tree, [Colloq. උණගහ *uṇa-gaha*]; assemblage, multitude; backbone, spine.

වංශකෂිරි, *Waṇṣakshiri*, see වංශරෝචනා *waṇṣa-rócháná*.

වංශජ, *Waṇṣaja*, s. (වංශ and ජ born) bamboo manna, [Colloquial. උණමකුළු *uṇa-makulu*]: a. sprung from a good family, well-born.

වංශරෝචනා, *Waṇṣa-rócháná*, s. (වංශ and රුචි *ruch* to shine) earthy concretion of a milk white colour formed in the hollow of a bamboo, and called bamboo manna, [Colloq. උණමකුළු *uṇa-makulu*].

වංශගවා, *Waṇṣa-bhawá*, s. bamboo manna: see the preceding.

වංශික, *Waṇṣika*, s. (වංශ *waṇṣa* bamboo, ධක *dhak* aff.) aloe wood, [Colloq. අගිල් *agil*].

වංශය, *Waṇṣaya*, see වංශ *waṇṣa*.

වංශගත, *Waṇṣágata*, see වංශජ *waṇṣaja*.

වක්, *Wak*, s. time: a. crooked, bent, curved: see වංක *wanka*.

වක් අත්ත, *Wak-atta*, s. pole of a plough; curved timber or rib of a boat or vessel; the fellow of a wheel: pl. වක් අතු *wak-atu*.

වක් අඟ, *Wak-anga*, s. powder horn; horn of an ox used by medical practitioners in an operation resembling cupping: see වක්කං *wakkaṇ*.

වක්ක, *Wakka*, a. (වකි *waki* to be crooked) crooked, bent, curved.

වක්කං, *Wakkaṇ*, s. part, portion, share; sort of cupping instrument made of horn: see වක් අඟ *wak-anga*.

වක්කං ඇවිලීම, *Wakkaṇ-ēvilíma*, s. (වක්කං and ඇවිලීම causing to adhere) operation similar to that of cupping practised by native doctors: see වක්කං *wakkaṇ*.

වක්කඩ, *Wakkada*, s. hole or opening in a dam to let off the water from the paddy fields.

වක්කර, *Wakkara*, s. piper, one who plays on a flute.

වක්කරණවා, *Wakkaraṇawá*, v. to pour, to pour out, to shed: pret. වැක්කෙරවා *wēkkeruwá*.

වක්කලම, *Wakkalama*, s. whirlpool, eddy; deep place in a river where the water is nearly stagnant, and bends to another direction: pl. වක්කලම් *wakkalam*.

වක්කරම, *Wakkeṭa*, s. cold of earth.

වක්‍ර, *Wakra*, s. (වච *wacha* to speak, ත්‍රා *trach* aff.) face; mouth; speaking, speaker, an orator:

a. loquacious or talkative; speaking eloquently or sensibly; wise, learned.

වක්‍රභූෂණ, *Wakra-bhúshana*, s. species of madder, *rubia manjitha*, [Colloq. වැල්වෙදව *wēl-madaṭa*].

වක්දිය, *Wakdiya*, s. water in rice or paddy fields.

වක්නිය, *Wakniya*, s. plant from the fibres of which bow strings are made, *sansevieria zeylanica*, [Colloq. නියද *niyanda*].

වක් මස, *Wak-masa*, properly වප් මස *wap-masa*, which see.

වක් මේවර, *Wak-méwara*, s. preparing ground for the sowing of grain.

වක්‍ර, *Wakra*, s. (වකි *waki* to go crookedly, රන් *ran* aff.) winding course of a river or waterfall; the arm or bend of a stream; name of Saturn, [Coll: සෙනසුරු *senasurá*]; name of Mars, [Colloq. අහසරුවා *angaharuwá*]: a. crooked, curved, bowed, bent; dishonest, fraudulent.

වක්‍රවඩිග, *Wakra-khadga*, s. (වක්‍ර crooked, ඩඩිග sword) sabre, scimitar, [Colloq. කඩුව *kaduwa*].

වක්‍රත්‍රිව, *Wakra-gríwa*, s. (වක්‍ර and ත්‍රිව neck) camel, [Colloq. ඔටුවා *otuwa*].

වක්‍රපුෂ්ප, *Wakra-pushpa*, s. (වක්‍ර and පුෂ්ප flower) tree, *aschynomene grandiflora*: see වක්‍රපුෂ්ප *waka-pushpa*.

වක්‍රස්, *Wakshas*, s. (වච *wacha* to speak) breast, bosom, chest.

වක්‍රි, *Wakshi*, s. small aromatic plant, *kaempferia galanga*, [Colloq. හිතුරුපියලි *hingurupiyali*].

වක, *Waka*, s. (වක to be crooked) crane, white crane, stork or heron, [Colloq. කොකා *koká*]; lunar day, the thirtieth part of a lunar month; tree, *aschynomene grandiflora*: see වක්‍රපුෂ්ප *waka-pushpa*; bend, curve.

වකභිග, *Wakaṅga*, s. (වක් *wak* crooked, අභිග *aṅga* body) loris or Ceylon sloth, small animal peculiar to Ceylon, *loris graciles* (*Quadrumaná*, [Colloq. උනහසුරුවා *unahapuluwá*].

වකභවා, *Wakanawá*, v. to daub, to smear, to stain.

වකපුෂ්ප, *Waka-pushpa*, s. (වක curving, පුෂ්ප flower) tree with large flowers and edible legumes, *aschynomene grandiflora*.

වකවහුව, *Wakawanuwa*, s. date, time, period.

වකුගඩුව, *Wakugaḍuwa*, s. kidney.

වකුටු, *Wakutu*, a. crooked, bowed, bent, curved.

වකුටුකරණවා, *Wakutukaraṇawá*, v. to coil, to bend.



වකුටුවනවා, *Wakutuwenawá*, v. to be curved.

වකුල, *Wakula*, } s. timber tree bearing a fragrant  
වකුලු, *Wakulu*, } flower, *mimusops elengi*, [Colloq.  
මුනමල් *minamal*].

වග්, *Wag*, s. tiger, Bengal tiger.

වග, *Waga*, s. matter, affair, cause; tail; tiger, royal  
tiger, from වග්‍ය *wyághra*; sort, species, kind,  
from වගී *warga*; excellence, pre-eminence; chap-  
ter, section.

වග කියනවා, *Waga-kiyanawá*, v. to state a case, to  
plead, to be responsible, to grumble, to blame,  
to scold.

වගන්තිය, *Wagantiya*, s. matter, subject of writing,  
sentence (in composition); clause of an Or-  
dinance: pl. වගන්ති *waganti*.

වගාල කියනවා, *Wagapala-kiyanawá*, v. to scold,  
to blame.

වගපුල්, *Wagapul*, s. plant, *cucurigo recurvata*:  
see වගපොල් *wagapol*; long pepper plant, *piper*  
*longum*, [Colloq. තිප්පිලි *tippili*].

වගල්යවි, *Wagalyati*, s. staff, crook; walking stick.

වගල, *Wagala*, a. fallen, loosened.

වගුල්වි, *Wagu-ēlví*, s. kind of paddy, *oryza*  
*sativa*.

වගුර, *Wagura*, s. slough, marsh; the deep part of  
a paddy field: pl. වගුරු *waguru*.

වගුරජ, *Wagu-rajá*, s. king of Wagu (part of  
Bengal).

වගුරණවා, *Waguranawá*, v. to shed, to pour, to  
scatter: pret. වගුලා *wagulá* or වගුරුවා *wegu-  
ruwá*.

වගුරුවනවා, *Waguruwanawá*, v. to shed, to spill,  
to pour, to cause to pour.

වගුල, *Wagula*, see වගල *wagala*.

වගුළු, *Wanguḷu*, s. mode of music.

වංග, *Waṅga*, s. white lead, [Colloq. ජයම් *īyam*];  
tin; Bengal cotton; brinjal, egg plant, *solanum*  
*melongena*, [Colloq. වම්බටු *wambatu*].

වංගාරි, *Waṅgári*, s. (වංග *waṅga* lead, අරි *ari* foe)  
yellow orpiment.

වංගි, *Waṅgi*, }  
වංගිය, *Waṅgiya*, } a. crooked, curved, bent.

වංගුව, *Waṅguwa*, s. curve, bend, turn.

වච්චක, *Wachchaka*, s. tree bearing a seed used in  
cases of diarrhæa, *nirium* or *wrightea antidysen-  
terica*: see වත්සක *watsaka*.

වච්චකුටිය, *Wachcha-kutiya*, s. privy; Páli form of  
වච්චකුටිය *warchaskutiya*.

වච්චකාවි, *Wachchanávi*, s. active poison, arsenic,  
apparently the root of a vegetable; it is brought  
from the continent: see වත්සක *watsanábha*.

වච්චසාලා, *Wachcha-sála*, s. (වච්ච and සාලා house)  
privy, [Colloq. වෙසිකිලිය *wesikiliya*].

වච, *Wacha*, see වචස් *wachas*.

වචනය, *Wachanaya*, s. (වච to speak) word; sen-  
tence, dictum; aphorism, rule; speech: pl වචන  
*wachana*.

වචනපොත, *Wachana-pota*, s. word book, voca-  
bulary.

වචනානුකූල, *Wachanánukúla*, s. (වචන *wachana*  
and අනුකූල *anukúla* suitable) fit to be spoken,  
proper to be uttered or declared; conformable to  
speech.

වචස්, *Wachas*, s. (වච *wacha* to speak) speech,  
voice.

වචා, *Wachá*, s. orris root, *acorus calamus*, [Colloq.  
වදකන *walakaha*].

වචකයා, *Wañchakayá*, s. deceiver.

වජ්‍ර, *Wajja*, Páli form of වද්‍ය *wadya*.

වජ්‍රපුත්ත, *Wajjaputta*, s. (වජ්‍ර from වධ *wadha*  
to kill, පුත්ත son) man of the fisher caste; *Veḍḍá*,  
hunter, or one who procures a livelihood by  
killing animals and selling the flesh.

වජ්‍ර *Wajra*, s. (වජ්‍ර *waja* to go, රක් *rak* aff,) thunder-  
bolt in general, thunderbolt of Indra; diamond,  
(the thunderbolt being considered analogous to  
the diamond in hardness or in fact the same  
substance), [Colloq. විදුර *vidura*, and දියමන්ති  
*diyamanti*]; *emblic myrobalan*, [Colloq. නෙලි  
*nelli*]; sour gruel; blossom of the sesamum;  
kusa grass: a. hard, impenetrable, adamant.

වජ්‍රකණ්ඩක, *Wajra-kaṇṭaka*, see වජ්‍රවෘක්‍ෂ *wajra-  
wriksha*.

වජ්‍රකඤ්ඤ, *Wajra-kanda*, s. medicinal root, *amor-  
phophallus campanulatus*, [Colloq. කිඩාරන් අල  
*kidáran-ala*].

වජ්‍රකාන්තිය, *Wajrakāntiya*, s. medicinal oil so  
called; a corrupt form of වජ්‍රකඤ්ඤ *wajra-kanda*.

වජ්‍රජිත්, *Wajra-jit*, s. name of Garuḍa, bird and  
vehicle of Vishṇu.

වජ්‍රද්‍රු, *Wajradru*, } s. (වජ්‍ර thunderbolt, as  
වජ්‍රද්‍රුම, *Wajradruma*, } hard as, ද්‍රු or ද්‍රුම tree)  
euphorbia of various species.

වජ්‍රධර, *Wajradhara*, s. (වජ්‍ර thunderbolt, ධර who  
has) Indra the Jupiter tonans of the Hindus.

වජ්‍රපානි, *Wajra-pāṇi*, s. (වජ්‍ර and පානි hand)  
name of Indra: see the last.

වජ්‍රමණි, *Wajra-maṇi*, s. diamond.

වජ්‍රමති, *Wajramati*, s. (වජ්‍ර diamond, as sharp as, මති intellect) deep penetration, sharp intellect or clear conception.

වජ්‍රමණිකයා, *Wajra-māṇikyaya*, see වජ්‍රමණි *wajra-maṇi*.

වජ්‍රවලලි, *Wajra-walli*, s. (වජ්‍ර and වලලි creeper) species of sun flower, *helianthus annuus*, [Colloq. සූර්‍යකාන්ති මල් *sūryakānti-mal*]; plant, *vitis quadrangularis*, [Colloq. හිරිස *hīressa*].

වජ්‍රවෘක්ෂ, *Wajra-wriksha*, s. tree, *euphorbia antiquorum*, [Colloq. දලුක් *daluk*].

වජ්‍රා, *Wajrá*, s. species of *euphorbia*; plant, *tinospora cordifolia*, [Colloq. රසකිඳ *rasakinda*]; shrub, *siphonanthus indica*.

වජ්‍රාංකුසය, *Wajráṅkuṣaya*, s. (වජ්‍ර *wajra* diamond, අංකුස *aṅkuṣa* elephant's hook) diamond hook used in guiding a royal elephant.

වජ්‍රාග්‍ර, *Wajrágra*, s. (වජ්‍ර *wajra* and අග්‍ර *agra* chief) superior diamond, one of the most brilliant water.

වජ්‍රායුධ, *Wajráyudha*, s. (වජ්‍ර *wajra* and අයුධ *áyudha* weapon) diamond, sword used by Śakra or Indra in his wars with the Asuras.

වජ්‍රාසනය, *Wajrásanaya*, s. (වජ්‍ර *wajra* and අසන *ásana* seat) diamond throne of Buddha, which sprang up at the root of the bó-gaha or *ficus religiosa*, when Gautama threw down the eight handfuls of kusa grass.

වජිර, *Wajira*, Páli form of වජ්‍ර *wajra*, which see.

වඤ්චක, *Wañchaka*, s. (වඤ්ච to trick, ක aff.) rogue, cheat; jackal, [Colloq. නරියා *nariyá*]; tame or house ichneumon; low or vile man: a. crafty, fraudulent.

වඤ්චාකරණවා, *Wañchákaraṇawá*, v. to deceive, to impose upon.

වඤ්චාකාරයා, *Wañchákárayá*, s. deceiver, cheat, impostor.

වඤ්චාව, *Wañcháwa*, s. deceit, cheat, imposture, imposition, cheating, trick, deception, fraud: pl. වඤ්චා *wañchá*.

වඤ්චිත, *Wañchita*, a. (වඤ්ච *wañcha* to deceive, කත *kta* aff.) deceived, cheated, tricked, deluded.

වඤ්ජුල, *Wañjula*, s. (වඤ්ච *wañcha* to go, උලච්ඡ *ulach* affix, with change of ච *cha* into ජ *ja*) Indian timber tree, *dalbergia ougeinensis*; asoka tree, *saraca indica*, [Colloq. හෝපල *hópalu* or දිය රතමලා *diya-ratambalá*]; jack fruit tree,

*artocarpus integrifolia*, [Colloq. කොස් *kos*]; common cane, *calamus rotang*, [Colloq. වේවෙල් *wéwel*]; flower, *hibiscus mutabilis*.

වටකකා, *Wattakká*, s. pumpkin, Indian pumpkin, *cucurbita moschata*: see රටලබු *raṭa-labu*.

වට්ටාඩියා, *Wattádiyá*, s. impostor, an impertinent fellow, clever fellow: pl. වට්ටාඩි *wattádi*.

වට්ටිය, *Wattiya*, s. lid of a basket; sort of tray made of the fibres of the bamboo: pl. වට්ටි *watti*.

වට්ටුව, *Wattuwa*, s. inclosure, fence surrounding any thing; circle: pl. වට්ටු *wattu*.

වට්ටෝරුව, *Wattóruwa*, s. list, catalogue, inventory: pl. වට්ටෝරු *wattóru*.

වට, *Waṭa*, s. round figure, circle, girth, circumference; the large Indian fig-tree, *ficus bengalensis*, [Colloq. මහඞුන *maha-nuga*]; small shell, cowrie; rain; time; equality in size or dimensions; order, arrangement; tiger, Bengal tiger; rheum of the eye: a. round, circular, spherical.

වටආස්, *Waṭa-es*, s. (වට and ආස් eyes) moose deer, *moscha meminna*, [Colloq. මිමින්නා *mí-minná*].

වටකර, *Watakara*, ad. surrounding, encircling, 'around.

වටකරණවා, *Watakaraṇawá*, v. to encompass, to surround.

වටකුරු, *Watakuru*, s. globular; round.

වටන්, *Waṭan*, s. order, arrangement.

වටප්‍රරෝහ, *Waṭapraróha*, s. (වට Indian fig tree, ප්‍රරෝහ shoot) spreading roots of the Banyan or Indian fig tree, which rise out of the earth, and form a kind of seat, on which to rest under the shade of the branches, *ficus bengalensis*, [Colloq. මහඞුන *maha-nuga*]; also, pendant shoots of the banyan tree.

වටපිට, *Waṭapiṭa*, s. hereabout or thereabout, vicinity, neighbourhood.

වට්ඨිදෙල්ල, *Waṭamidella*, s. tree, species of *baringtonia*.

වටඞුව, *Waṭamuwa*, s. moose deer.

වටය, *Waṭaya*, s. circumference, chiefly used of trees.

වටයා, *Waṭayá*, s. flaw in the body of a timber.

වටරස, *Waṭaressa*, s. plant called sun dew, with radical leaves in a circle, *drosera Burmanni* (*Droseraceæ*).

වටලනවා, *Waṭalanawá*, v. to surround, to inclose, to encircle; to set at bay: pret. වටලෑවා *waṭa-léwá*.



වෙලබ්බ, *Watalabba*, s. (වෙ round, ලබ්බ gourd) bottle gourd, *lagenaria vulgaris*.  
 වෙව්වසින්, *Watawasin*, s. (වෙ Indian fig, වාසින් who dwells) sort of demigod, Yaksha or Yakshini, i. e. male or female demon, Kuvéra's special attendants who are supposed to be fond of abiding in this tree.  
 වෙසක්, *Watasak*, s. earring, ear ornament, [Coll: කුඤ්ඤාභරණය *kunḍlābharanaya*].  
 වෙකර, *Watakara*, s. (වෙ *wata* round, කර *kara* what makes) cord, rope, string, [Colloq. ලනුව *lanuwa*].  
 වෙපත, *Watapata*, s. fan: pl. වෙපත් *watapat*.  
 වේන්, *Watin*, ad. around; also see වේ *waṭi*.  
 වේන්පිටින්, *Watinpiṭin*, s. from round about.  
 වේනවා, *Watinawá*, v. to deserve, to merit, to be worth.  
 වේනා, *Watiná*, a. worth.  
 වේනාකම, *Watinákama*, s. desert, merit, worth, value.  
 වේ, *Waṭi*, s. cord, rope; ball of medicine, pill, bolus.  
 වටු, *Waṭuma*, s. road.  
 වටුටුව, *Waṭumuwa*, s. hare; moose deer: see වෙ ආස් *wata-es*.  
 වටුවා, *Waṭuwá*, s. snipe in general; green sand-piper, *totarns ochropus*; common sand-piper, *tringoides hypoleucus*; curlew stint, *tringa subar*: *quata*; (*Scopolacidæ*;) Mongolian sand plover, *ægialitis mongolia*; Kentish plover, *æ. cantiana*; (*Charadriidæ*, order *Gralliæ*); see also වෙසවටුවා *osa-waṭuwá*, පඳුරු වටුවා *panduru-waṭuwá*, වෙ කැල්ල වටුවා *wenella-waṭuwá*, කැස්වටුවා *kēs-waṭuwá*, රජ වටුවා *rāja-waṭawá*, මහ වටුවා *maha-waṭuwá*, සිල වටුවා *sila-waṭuwá*, මිල වටුවා *óla-waṭuwá*, රැණ වටුවා *rēṇa-waṭuwá* and බෝල වටුවා *bóla-waṭuwá*.  
 වටුවා ආල්ව්, *Waṭuwá-ēlví*, s. kind of paddy, *oryza sativa*.  
 වටේ, *Waṭé*, see වටය *waṭaya*.  
 වටේට, *Waṭéṭa*, ind. around, surrounding, encompassing, inclosing.  
 වටොර, *Watora*, s. thigh, [Colloq. කලව් *kalawa*].  
 වඬර, *Wathara*, s. (වෙ *wacha* to speak) fool, block-head: a. stupid, foolish; vile, abandoned.  
 වඩ, *Wada*, s. headless trunk; cutting, incision.  
 වඩදිය, *Wadadiya*, s. flood tide.  
 වඩනවා, *Wadanawá*, v. to take in the arms, to carry a child; to hold, to bear or carry in the

hand; to increase, to augment: pret. වැඩුවා *wēduwá*.

වඩනාතලපත, *Wadaná-talapata*, s. (වඩනා and තලපත talipot) large section of the talipot leaf, highly ornamented with talc, gilt, etc. and used only by the king.

වඩපණ, *Wadapaṇa*, s. stake at a game, wager; pledge, [Colloq. උකස *ukasa*].

වඩබානි, *Wadabāgni*, } s. (වඩබ *wadaba* and  
 වඩබානල, *Wadabánala*, } අනි *agni* or අනල *an-*  
*ala* fire) submarine fire, also written බඩබානි *badawāgni*.

වඩහි, *Wadabhi*, s. (වල *wala* to cover, to inclose) wooden frame of a house or thatch.

වඩන, *Wadamba*, } s. horse merchant, horse  
 වඩබක, *Wadambaka*, } dealer.

වඩම, *Wadama*, s. garland, chaplet, string of flowers: pl. වඩම් *wadam*.

වඩවඩා, *Wadawadá*, s. more and more.

වඩවරන්කවා, *Wadawágannawá*, v. to cause to be taken in the arms.

වඩා, *Wadá*, ind. particle of comparison, more, (and following a noun in the dative case,) more than.

වඩවරන්කවා, *Wadágannawá*, see වඩනවා *wadanawá*.

වඩිග, *Wadiga*, s. the Telugu country or name of the nation, speaking the Telugu language

වඩිච්චි, *Wadichchi*, s. wooden frame of a house or thatch, from වඩහි *wadabhi*.

වඩිජ්, *Wadijja*, s. flowing tide.

වඩිනවා, *Wadinawá*, v. to go, to proceed, used respectfully; to increase, to augment: pret. වැඩියා *wēdiyá*.

වඩිමඩුව, *Wadimbuwa*, s. the border or edge of a roof; board under the eaves of a roof.

වඩිය, *Wadiya*, s. quantity put in at one time for distillation of oil, arrack, etc.; pledge,

වඩිස, *Wadiṣa*, s. (වෙ *wata* line, යෝ *śo* to destroy) fish hook.

වඩු, *Wadu*, a. pertaining to carpentry: also see වඩුවා *waduwa*.

වඩු කුරුල්ලා, *Wadu-kurullá*, see තට්ට කුරුල්ලා *tattā-kurullá*.

වඩුපට්ටලය, *Wadu-paṭṭalaya*, s. carpenter's workshop.

• වඩුපත්තෙ, *Wadupanne*, s. set of carpenter's tools.

වඩුවඩුව, *Wadumaduuv*, s. carpenter's work shed.



- වඩුරල, *Wadurála*, s. carpenter: pl. වඩුරල්ලා *wadurállá*.
- වඩුරියන, *Wadu-riyana*, s. (වඩු and රියන cubit) carpenter's cubit, measuring about thirty-six inches or one yard.
- වඩුලිය, *Waduliya*, s. carpenter's rule, generally reckoned about two cubits.
- වඩුරා, *Wadurá*, s. (වඩි *wardha* to cut) carpenter; not respectful: pl. වඩුරෝ *waduró*.
- වඩුරුම, *Waduwēda*, s. carpenter's work, trade of a carpenter.
- වඩුරුමයා, *Waduhēdayá*, s. chief of outcastes.
- වණ, *Waṇṭa*, s. (වණ to partition) part, portion, share.
- වණ, *Waṇḍa*, s. man who is circumcised or has no prepuce.
- වණ්ඩපිට්ටු *Waṇḍu-pittu*, s. kind of native cake.
- වණ්ඩුව, *Waṇḍuva*, s. a cloth covering the mouth of an earthen vessel; particular kind of earthen vessel in which medical decoctions are boiled: pl. වණ්ඩු *wandū*.
- වණකරණවා, *Waṇakaranawá*, v. to make sore.
- වණනවා, *Waṇanawá*, v. to praise, to panegyryze, to extol or eulogize; to move, to shake, to wag; to say, to tell; to spread, to extend, as cloth in the sun, to dry: pret. වණ්ණවා *wēṇurá*.
- වණය, *Waṇaya*, s. sore, ulcer, etc.: pl. වණ *wana*.
- වණවෙනවා, *Waṇawenuwá*, v. to become sore; to fester as a sore or wound.
- වණික්, *Waṇik*, s. measure by weight; trading, traffic, merchandize.
- වණිජ, *Waṇij*, s. tradesman, merchant, trafficker, [Colloq. වෙළෙඳ *welendá*].
- වණිජ කම්ම, *Waṇija-karmaya*, s. merchandise; business of a merchant.
- වණේ, *Waṇé*, see වණය *waṇaya*.
- වත්, *Wat*, s. any meritorious act of devotion, imposition of any penance, austerity or privation, as fasting, continence; Elu form of ව්‍රත *wrata*; cloth, dress, robes, from වස්ත්‍ර *wastra*; history, story; wealth, riches, from වස්තු *wastu*; face, countenance, from වක්ත්‍ර *waktra*; figure of speech, simile; calf, from වත්සා *watsá*: affix implying possession, having; particle of option and doubt, or, either, whether; as, like.
- වත් අත්, *Wat-at*, s. Gaṇeśa, [Colloq. ගණදේවේ *gaṇadeviyó*].
- වත්කම, *Watkama*, s. value, worth.
- වත්කෙරීම, *Watkeríma*, s. performance of religious duties: see වත් *wat*; pouring.
- වතා, *Watta*, s. garden; see its plural form වතු *watu*.
- වතාමි, *Wattam*, s. (වත් cloth, කම් *kam* act) cloth making.
- වතාමිකරණවා, *Wattamkaranawá*, v. to support, to uphold; to assist a man who is unable to walk by himself.
- වත්ථි, *Wattha*, s. clothes, dress; Páli form of වස්ත්‍ර *wastra*.
- වත්ථුයා, *Wattaguiha*, s. (වත්ථි dress, ගුයා hidden, concealed) privacy, either male or female.
- වත්දෙසනවා, *Wat-desanawá*, v. (වත් observance, දෙසනවා to repeat) to consecrate, to perform certain ceremonies on the site chosen for a temple.
- වත්පිරීම, *Wat-piríma*, s. religious ordinance, abstinence or fasting.
- වත්පිළිවෙත්, *Watpīliwet*, s. (වත් any act of devotion, පිළිවෙත් *pīliwet* the same) duties of a priest, strict observance of the ordinances of the priesthood.
- වත්ස, *Watsa*, s. breast, chest; calf; year: see වත්සර *watsara*; term of endearment used to children, scholars, etc.
- වත්සක, *Watsaka*, s. medicinal plant, *nerium antidysentericum*, [Colloquial: කෙළිඳුගස් *kelindagas*].
- වත්සනාහ, *Watsanábha*, s. (වත්ස calf, නහ *nabha* to injure) an active poison, apparently the root of a vegetable, and said to be brought from Népál.
- වත්සර, *Watsara*, s. (වද *wada* to abide, and සරත් *saran* aff.) year, [Colloq. අවුරුද්ද *avurudda*].
- වත්සල, *Watsala*, s. (වත්ස endearment, ලා *lá* to have) affection, fondness: *a.* affectionate, kind.
- වත්සාදනි, *Watsádani*, s. (වත්ස *watsa* calf, අදන *adana* food) plant, *menispermum glabrum*; tree, *buchanania latifolia*, [Colloq. කිරිපළු *kiripalu*]; plant, *tinospora cordifolia*, [Colloq. රසකිඳු *rasakinda*].
- වත, *Wata*, s. cloth, clothes, dress, robes; face; history, account; the edge.
- වතංස, *Wataṇsa*, s. earring; crest.
- වතන, *Watana*, s. face, [Colloq. මුහුණ *muhuna*].
- වතල, *Wataḷa*, *a.* large, great; spread, expanded.
- වතාව, *Watáva*, s. time, occasion.
- වතාවත්, *Watáwat*, s. serving, attending, waiting upon, nursing, as a sick person.



වතාවෙන්වතාව, *Watawen-watáva*, s. from time to time, occasionally.

වතිපාකාර, *Wati-pákára*, s. (වති and පාකාර fence) hedge, fence, boundary.

වති *Watí*, s. affix attached to nouns to express a female endowed with any quality, as ගුණවති *gunawatí*, woman possessed of virtue.

වතු, *Watu*, s. plur. of වත්ත *watta*, place or residence consisting of a garden or grove of coconut and other fruit trees.

වතු ඉතුරු, *Watu-inguru*, s. species of ginger.

වතු කජු, *Watu-kaju*, s. variety of cashew or kaju, *anacardium occidentale*.

වතු කරපිංච, *Watu-karapiñcha*, s. small tree, leaves used in curry, *bergera kænigii*.

වතු කහ, *Watu-kaha*, s. variety of turmeric, *curcuma longa*.

වතු කහසිලියා, *Watu-kahambiliyá*, s. nettle, species of *fleurya*.

වතු කුඹුරු, *Watu-kumburu*, s. landed property; gardens and fields.

වතු කුර, *Watu-kúra*, s. plant, variety of *amaranthus polygonoides*.

වතු කෝපි, *Watu-kópi*, s. coffee tree, *coffea arabica*.

වතු කැකිරි, *Watu-kékiri*, s. species of cucumber, *cucumis madrasputanus*.

වතුකැන, *Watukená*, s. bunch or cluster of plantain: pl. වතුකැන් *watuken*.

වතු ගෙඩිය, *Watu-gediya*, s. plantain. *musa sapientum*; also called කෙහෙල්ගෙඩිය *kehelgediya*.

වතු ජම්බු, *Watu-jambu*, s. variety of the *eugenia*, the Malay apple, *eugenia* or *jambosa malaccensis*.

වතුපාචි කෙසෙල්, *Wutupálu-kesel*, s. variety of plantain, *musa sapientum*.

වතුපිටි, *Wutupiti*, s. landed property.

වතුමුව, *Watu-muwa*, s. plantain flower.

වතුර, *watura*, s. water.

වතුරගලනවා, *Watura-galanawá*, v. to overflow.

වතුරගැලීම, *Watura-gelíma*, s. flood, overflow of water.

වතුරන් කොවුල්, *Waturan-kowul*, s. timber found under ground in fields and marshes.

වතුරභුවා, *Waturanuwá*, s. red king-fisher, *ceryle rudis*; also called පිළිහුඬුවා *pilihuduwá* and ගෝමර පිළිහුඬුවා *gómara-pilihuduwá*; Indian stork-billed king-fisher: see මහ පිළිහුඬුවා *maha-pilihuduwá*, (*Alcedinidæ*, order *Picariæ*).

වතුරපස්ස, *Watura-passa*, s. water-level, instrument containing water, formerly used as a level

in laying out irrigation works, etc.; now used to ascertain the level of the site of a house or of any plot of ground cleared of jungle for the erection of a building.

වතුරපාර, *Waturapára*, s. stream, current of water.

වතුරන් මරද, *Waturán-maranda*, s. tree, variety of *eugenia zeylanica*.

වතුරම, *Waturáwa*, s. cultivated ground having abundance of water, farm.

වතුරු, *Waturu*, s. flood, flow of water; rainy cloud; squall; cloth, clothes, dress, from වස්ත්‍ර *wastra*.

වතු වැරදිල, *Watu-werella*, s. shield fern, *aspidium splendens*; species of grass, *andropogon Nardus*, [Colloq. මානා *míná*].

වතුසුද්ද, *Watusudda*, s. flowering shrub, *taberna-montana coronaria*; also called බද වතුසුද්ද *bada-watusudda*.

වතු සැවැසුරු, *Watu-sewendará*, s. fragrant grass, *andropogon nardus*.

වද, *Wadya*, s. crime, guilt, sin. [Colloq. පාපය *pápaya*].

වද, *Wada*, s. speech; word, sentence, saying; punishment, torture; cattle pen, sheepfold; leathern reins or traces; shoe flower, *hibiscus rosa-sinensis*, [Colloq. සපත්තු මල් *sapattu-mal*]; fault, crime; bringing forth; entering, entrance; weariness, exhaustion: a. speaking: ind. particle signifying surprise, concession, disappointment.

වදකයා, *Wadakayá*, see වදකරුවා *wadakaruwá*.

වදකරුවා, *Wadakarañawá*, v. to torture, to tease.

වදකරුවා, *Wadakaruwá*, s. (වද punishment, කරුවා who does or inflicts) executioner, tormentor.

වදකසා, *Wadakasá*, } s. plant, sweet flag, *acorus*  
වදකහ, *Wadakuha*, } *calamus*, (*Araceæ*); orris root.

වදකාරයා, *Wadakarayá*, see වදකරුවා *wadakaruwá*.

වදන්, *Wadan*, s. tree bearing a fragrant flower, *mimusops elengi*, [Colloq. මුනමල් *mínamal*]: see වතුල *wakula*; face, see වදන *wadana*.

වදන්මග, *Wadan-maga*, s. (වදන *wadana* word, මග way) the car, [Colloq. කෑ *kāṇa*].

වදන, *Wadanya*, a. munificent, bountiful.

වදන, *Wadana*, s. mouth; face, countenance; birth, bringing forth; speech, speaking, word, saying: pl. වදන් *wadan*.

වදනගේ, *Wadana-gé*, *s.* (වදන and ගේ house) room or small hut apart from the dwelling house where women are delivered in childbirth and remain till they are restored.

වදනවා, *Wadanawá*, *v.* to bear, to bring forth: pret. වැදුවා *wēduwá*.

වදන වේදනාව, *Wadana-wédanáwa*, *s.* pain of labour; pangs of childbirth.

වදනිඳු, *Wadanindu*, } *s.* (වදන *wadana* speech, වදනිසුරු, *Wadanisuru*, } දුදු *indu* chief) regent of the planet Jupiter, Brihaspati, and preceptor of the gods.

වදබෙරය, *Wada-beraya*, } *s.* drum announcing an වදබෙරේ, *Wada-beré*, } execution.

වදමල, *Wada-mala*, *s.* shoe flower, *hibiscus rosa-sinensis*, [Colloq. සපත්තුමල *sapattu-mala*].

වදවිදිනවා, *Wada-vindinawá*, *v.* to suffer punishment.

වදහල, *Wadahala*, *a.* said, spoken, declared, or uttered.

වදනෑ, *Wadánya*, *a.* (වද *wada* to speak, අනෑ *anya* aff.) liberal, munificent; speaking kindly or agreeably.

වදරණවා, *Wadāraṇawá*, *v.* to speak, to tell, to declare, used of a superior: pret. වැදරුවා *wēderuwá*.

වදවද, *Wadāwada*, *a.* speaking, able to speak, speaking well, eloquent.

වදලාසේක, *Wadālasēka*, *s.* said, respectful term.

වදිනවා, *Wadinawá*, *a.* to strike, to hit, to touch, to come in contact; to enter, to go in: pret. වැදුනා *wēduná*.

වදු, *Wadu*, *s.* wife, woman.

වදුර, *Wadura*, *s.* diamond; Elu form of වජ්‍ර *wajra*.

වදුරවිය, *Waduraviya*, *s.* (වදුර diamond, අවිය *aviya* weapon) name of Śakra or Indra in his character as the thunderer: see වජ්‍ර *wajra*.

වදුරු, *Waduru*, *s.* diamond; the creeper, *heliotropium*; creeper, *vitis quadrangularis*, [Colloq. හිරේස *hīressa*]; small pox.

වදුරුදන්, *Wadurudan*, *s.* gaming, gambling.

වදුරුවැල්, *Waduru-wēl*, *s.* (වදුරු and වැල් creeper) species of sun flower: see වජ්‍රවලපි *wajra-walli*.

වදුල, *Wadula*, *s.* thief, robber, [Colloq. හොර *horá*]; arbour, bower, place overgrown with creepers; natural arbour or bower.

වද, *Wanda*, *a.* barren.

වද කිලිල, *Wanda-kilila*, *s.* tree, not ascertained.

වදිනවා, *wandinawá*, *v.* to bow, to courtesy, to make obeisance, to worship: pret. වැන්දු *wēndá*. වදි, *Wandí*, *s.* barren woman, etc.: pl. වදියෝ *wandiyó*.

වදුර, *Wandurá*, *s.* generic name for the black monkey of which there are four species in Ceylon, 1. *presbytes cephalopterus* (or *leucoprymnus nestor*, common in the low country and called කළු වදුර *kaḷu-wandurá*; 2. *p. ursinus*, found in the hill country and called මහ වදුර *maha-wandurá*, or large monkey; 3. *p. thersites*, distinguished by wanting the head tuft; 4. *p. pirus* in the North and East provinces, (*Quadrumanus*).

වදුරු අල, *Wanduru-ala*, *s.* plant, species of yam *typhonium* or *dioscorea*.

වදුරු අනවාච්ඡෙසල්, *Wanduru-ānawālu-kesel*, *s.* kind of plantain, *musa sapientum*.

වදුරු කෙසෙල්, *Wanduru-kesel*, *s.* kind of plantain, *musa sapientum*.

වදුරු තණ, *Wanduru-tana*, *s.* kind of grass, not ascertained.

වදුරු තණහල්, *Wanduru-taṇahál*, *s.* sort of millet; sort of paddy, *oryza sativa*.

වදුරුමැ, *Wanduru-mé*, *s.* (වදුර *wandurá* and මැ bean) cowach, *carpopogon pruriens*; plant producing black beans, *vigna sinensis*.

වදුරු වේවැල, *Wanduru-wēwēla*, *s.* species of cane, *calamus*.

වදුලැසෑ, *Wandulessa*, *s.* plant, not ascertained.

වධ, *Wadha*, *s.* punishment, capital punishment; killing, slaughter.

වධකරණවා, *Wadhakaraṇawá*, see වදකරණවා *wadakarana-wá*.

වධකරුවා, *Wadhakaruwá*, *s.* (වධ punishment, කරුවා who inflicts) executioner.

වධ දණ්ඩ, *Wadha-daṇḍa*, *s.* infliction of punishment.

වධබෙරය, *Wadha-beraya*, *s.* (වධ and බෙර *bera* tom tom) tom tom or drum beaten before a person going to execution.

වධය, *Wadhaya*, see its plural form වධ *wadha*.

වධු, *Wadhu*, } *s.* wife, woman, [Colloq. ස්ත්‍රී *strī*];

වධු, *Wadhú*, } maid, damsel; young wife, bride.

වන්, *Wan*, *p.* struck; entered, hit: *a.* like, resembling.

වන්කරණන්, *Wankaraṇat*, *s.* plant, *plumbago zeylanica*, [Colloq. එල කෙටුල් *ela-neṭul*].

වන්කුරු, *Wankuru*, *s.* fiddler.



වත්තකොස්, *Wankos*, s. young jack fruit.

වත්තකොව, *Wanganáwa*, see වංකනාලය *wanka-nálaya*.

වත්තෙඩිය, *Wangediya*, s. large wooden mortar used to clean the husk from the rice.

වත්තොව, *Wancháwa*, see වත්තොව *wañcháwa*.

වත්තො, *Wantá*, s. plant: see බෙවිල *bēvila*.

වත්ත, *Wanta*, s. mark, spot, freckle; mark for a full stop; also, possessive aff, as in වත්තවත්ත *dhanawanta*, (වත්ත wealth, වත්ත possessed of) wealthy.

වත්තන, *Wandana*, s. (වදි *wadi* to praise) reverence, worship, adoration; obeisance to a superior by touching the feet, etc.

වත්තනමාලා, *Wandanamálá*, s. (වත්තන and මාලා garland) ornamented arch of a gateway, which is decorated with the leaves of the coconut tree and garlands of flowers, on marriages and festival occasions.

වත්තනා, *Wandaná*, s. praise, praising, especially the gods or great men; pilgrimage.

වත්තනාකාරයා, *Wandanákárayá*, s. (වත්තන and කාර *kára* who does) religious devotee, pilgrim, one who travels about for the purpose of worshipping the gods.

වත්තනිය, *Wandaniya*, a. praiseworthy, to be eulogized or praised.

වත්තරු, *Wandáru*, a. (වදි *wadi* to praise, අරු *aru* aff.) civil, complimentary, polite.

වත්තදිගත්තොව, *Wandigannawá*, v. to take revenge.

වත්තදිත්, *Wandin*, s. (වදි *wadi* to praise, දිත් *in* aff.) panegyrist, bard, herald, one whose duty it is to proclaim the titles of a great man as he passes along, or a poet who sings the praises of a prince in his presence, or accompanies an army to chaunt martial songs; praiser, flatterer.

වත්තපාඨ, *Wandi-pátha*, s. complimentary stanza; eulogium.

වත්තභට්ටයා, *Wandibhaṭṭayá*, s. (වත්ත panegyrist, භට්ට *bhaṭṭa* learned man) eloquent panegyrist or encomiast.

වත්තදිය, *Wandiya*, s. recompense, satisfaction, revenge.

වත්තම, *Wannama*, s. kind, sort, class; race, tribe, [Colloquial: ජාතිය *játiya*]; recital of a song; rehearsal: pl. වත්තම *wannam*.

වත්ත, *Wanya*, a. forest, savage, wild, produced in a wood.

වත්තපල, *Wanhēpala*, see වත්තපල *wanēpala*.

වන, *Wana*, s. forest, wood, grove; water; (incorrectly for වන *wana*) sore, wound, ulcer; colour; class, sort; mortar, pounder; letter, character; cascade, fountain: a. being, occurring, happening: see also වෙනි *weni*.

වනදල, *Wanaidala*, s. timber tree.

වනකපි, *Wanakapi*, s. white faced monkey, *macacus piliatus*, [Colloq. රිලවා *riḷawá*].

වනකර, *Wanakara*, s. plant, lead wort, *plumbago zeylanica*: see වත්තකර *wankaranat*.

වනකස්, *Wanakas*, s. the brown monkey, *macacus pileatus* (*Quadrumanus*), [Colloq. රිලවා *riḷawá*].

වනගු, *Wanagu*, } s. (වන and ගු or ගො cow)

වනගො, *Wanagau*, } kind of ox usually called the gáyal or yak *bos garvus*.

වනවර, *Wanachara*, s. (වන forest, වර who goes) wild man. *Veḍḍá*, one living in a forest, hunter; savage, barbarian; robber, highway man: a. savage, uncivilized.

වනවරයා, *Wanacharayá*, s. savage man, barbarian, forester.

වනජ, *Wanaja*, s. (වන and ජ born) lotus; fragrant grass, *cyperus rotundus*, [Colloq. කලාදුරු *kalānduru*]; elephant; the name is applicable to any wild plants or animals.

වනනික, *Wanatikta*, s. (වන wood, නික bitter) sort of myrobalan, *terminalia chebula*, [Colloq. අරළු *araḷu*].

වනනිකා, *Wanatiktá*, } s. shrub, *cissampelos*  
වනනිකිකා, *Wanatiktiká*, } *pareira*, [Colloq. දිය මින *diyamitta*].

වනතුරු, *Wanaturu*, s. forest tree, any wild tree; forest.

වනද, *Wanada*, s. (වන water, ද what gives) cloud, [Colloq. වලාකුළු *walákula*].

වනදිප, *Wana-dípa*, s. (වන and දිප lamp or illuminator) timber tree, called champaka, *michelia champaca*, [Colloq. සපු *sapu*].

වනපති, *Wana-pati*, s. (වන and පති lord) banyan tree, *ficus bengalensis*, [Colloq. මහනුග *mahanuga*]; lion: see වත්තපති *wanaspati*.

වනපිය, *Wanapiya*, see වනප්‍රිය, *wanapriya*.

වනපුරුස්, *Wana-puruk*, s. plant, variety of *asystasia coromandeliana*.

වනපොතු, *Wana-potu*, s. tree, the seed oil is used for burning, *kokoona zeylanica*, (*Celastraceae*); also called කොකුම්පොතු *kokum-potu*.

වනප්‍රිය, *Wana-priya*, s. (වන wood, ප්‍රිය fond of) kókila or Indian cuckoo, *cuculus micropterus* (order *Picariæ*).

වනම, *Wanama*, s. caste: pl. වනම් *wanam*.

වනමලලි, *Wana-malli*, s. (වන and මලලි jasmine) wild jasmine, *jasminum angustifolium*, [Colloq. වල් පිච්ච *wal-pichcha*].

වන මාෂිකා, *Wana-mákshiká*, s. (වන and මාෂිකා fly) gad fly.

වනමාලිකා, *Wanamáliká*, s. plant, *borago zeylanica*, [Colloquial. යොන්තූම් *yon-tumba*]; plant, *oleander*, [Colloq. බොලිද්ද *bolidda*].

වනම්, *Wanamí*, s. tree, peculiar to Ceylon, *bassia fulva* (*Myrsineæ*); wild honey.

වනමුච්චි, *Wanamuch*, s. (වන water, මුච්චි to let loose) cloud, [Colloq. වලාකුළු *walákuḷa*].

වනමොර, *Wana-mora*, s. plant, white species of *rásná*.

වනය, *Wanaya*, see its plural form වන *wana*.

වනර, *Wanara*, s. (වන wood, රම *rama* to play) monkey, [Colloq. වදුර *wandurá*, පිළවා *riḷawá*].

වනරජ, *Wanarája*, s. (වන the forest or colour, රජ king) lion, [Colloq. සිංහයා *siṅhayá*]; small plant, so called from the brilliant colour of its leaves, *anæctochilus setaceus* (*Orchideæ*).

වනරජේන්, *Wanarájin*, s. (වන wood, රජ *ráji* row) line or forests.

වනලංඝු, *Wanalāṅḡba*, s. thicket, [Colloq. කැලේ *kēḷēwa* or කැලේරොද *kēḷēroda*].

වනවාස, *Wanawása*, s. forest-life; dwelling in a forest, as a hermit.

වනවාසන, *Wanawásana*, s. (වන and වාසන dwelling) civet or pole cat, *viverra Indica* (order *Carnioora*).

වනවාසික, *Wanawásika*, a. living in a forest (as a hermit).

වනවාසින්, *Wanawásin*, s. (වන wood, වාසින් who dwells) anchorite, hermit.

වනශංකාම, *Wana-ṣṛiṅgáta*, s. plant, *acanthus ilicifolus*, [Colloq. ඉකිරි *ikiri*].

වනස්පති, *Wanas-pati*, s. (වන *wana* forest, පති lord) tree that bears fruit but no apparent blossoms, as several species of the fig, the jack, etc.; tree, in general; banyan tree, *ficus bengulensis*. [Colloq. මහ භූත *maha-nuga*].

වනස, *Wanassa*, s. shrubby plant, *lycopodium cernuum* (*Lycopodiaceæ*); also called බඩල් වනස *badal-wanassa*.

වනස, *Wanasa*, s. loss, ruin, destruction.

වනසනවා, *Wanasanawá*, v. to destroy, to ruin, to extirpate, to annihilate: pret. වනසුවා *wēnasuwá*.

වනසපු, *Wana-sapu*, s. timber tree, *michelia lili-girica*; also called වල් සපු *wal-sapu*.

වනසර, *Wanasara*, s. Vēddá, savage.

වනසු, *Wanasu*, s. tree, *adenanthera pavonina*, [Colloq. මදවිය *madaṭiya*].

වනසේභන, *Wana-sóbhana*, s. (වන water, සේභන adorning) lotus, *nymphaea stellata*, [Colloq. මානල් *mánel*].

වනසැවුලා, *Wana-sēwulá*, s. wild or jungle cock, *gallus lafaytti*, [Colloq. වලිකුකුළා *walikukulá*].

වනහච්චරණවා, *Wanahaḷu-karaṇawá*, v. to destroy, to reduce a forest to ashes, burn up.

වනාජ, *Wanája*, s. (වන *wana* and අජ *aja* goat) wild goat.

වනාන්තරය, *Wanántaraya*, s. wood, forest, large or extensive forest, jungle, wilderness.

වනාස, *Wanása*, s. loss, destruction, ruin, [Colloq. විනාසය *vinásaya*].

වනාහි, *Wanáhi*, ind. particle and affix, corresponding to, thus, and, as for, as regards; it is sometimes a mere expletive.

වනික, *Wanik*, *Wanik*, } s. merchant, trader, වනිග, *Waniga*, *Waniga*, } trafficker, [Colloq. වෙළෙඳ *welendá*].

වනිතා, *Wanitá*, } s. (වන *wana* to ask, කත *kta* වනිති, *Waniti*, } aff.) woman, wife, mistress.

වනික, *Wanika*, } s. beggar, mendicant, [Coll: වනිපක, *Wanipaka*, } භික්ෂකා *hiṅganná*. වනියක, *Waniyaka*, }

වනුක්, *Wanuk*, } s. plant, the Marvel of Peru, වනුප්, *Wanup*, } called also the four o'clock flower, *mirabilis jalapa*, [Colloq. හෙන්ඩ්‍රික්කා *hendrikká*].

වනුලුක්, *Wanularuk*, s. tree, *buchanania latifolia*.

වනුවැල්, *Wanuwēl*, s. creeping plant, *coscinium fenestratum*: see වෙනිවැල් *weniwēl*.

වනෙවර, *Wanechara*, s. (වනෙ in forest, වර who goes) forester, one of a savage tribe inhabiting woods, satyr, imp, demon; robber.

වනෙකස්, *Wanokas*, s. (වන *wana* and ඔකස් *okas* residence) monkey, [Colloq. වදුර *wandurá*, and පිළවා *riḷawá*].

වජ, *Wap*, s. rampart; sowing seed.

වජ මතුල, *Wap-magula*, s. (වජ sowing, මතුල feast) feast given to the husbandmen on the day they commence sowing the ground.

වජ මස, *Wap-masa*, s. (වජ and මස month) month so called (September–October) it is the time of sowing for the chief harvest.



වප්‍ර, *Wapra*, s. (වප *wapa* to sow, රන් *ran* aff.) field, rampart, mud wall; foundation of a building.

වප, *Wapa*, s. sowing seed; shaving; levelling the ground after sowing, in order to cover the seed.

වපර, *Wapara*, s. squinting, *strabismus*, (Dutch.)

වපරයා, *Waparaya*, s. one who squints.

වපා, *Wapá*, s. the mucous or glutinous secretion of the flesh or bones; according to some also the marrow of the bones.

වපු, *Wapu*, s. body; handsome figure.

වපුට, *Waputa*, past part. of වපුරණවා *wapuraṇawá*.

වපුරන්නා, *Wapuranná*, s. sower.

වපුරණවා, *Wapuraṇawá*. v. to sow seed: pret. වපුරණවා *wepuruwá*.

වපුව, *Wapuwa*, } see වපු *wapu*.

වපුස්, *Wapus*, }

වම, *Wam*, s. coat of mail, armour, from වමි *warma*: a. left, sinister.

වමි අත, *Wam-ata*, s. left hand.

වමිපර, *Wampara*, s. timber tree, *dillenia indica* (*Dilleniaceæ*); also called හොඳපර *hoṇḍapara*.

වමිපස, *Wampasa*, } s. the left side.

වමිපාසිය, *Wampārṣwaya*, }

වමිබටු, *Wambatu*, s. brinjal or egg plant, *solanum melongena*.

වමිබු, *Wambu*, a. bold, saucy, impudent, disrespectful.

වමිබුකම, *Wambukama*, s. impudence, roguery.

වමිබුවා, *Wambuwa*, s. saucy or impudent man, cheater, swindler.

වමිමික, *Wammika*, s. white ant hill, hillock; Páli form of වලිමික *walmika*.

වමිමුතු, *Wammutu*, s. fragrant plant, *cyperus rotundus*, [Colloq. කලාදුරු *kalāṇḍuru*].

වම, *Wama*, s. vomiting; the left.

වමන්කාරයා, *Wamatkáraya*, s. (වමන් and කාර *kára* who use) a left-handed man.

වමත, *Wamata*, s. (වම *wam* left, අත *ata* hand) left hand.

වමච්ඡ, *Wamathu*, s. (වම to vomit) vomiting, ejecting any thing from the mouth; water ejected from an elephant's trunk.

වමන්, *Waman*, s. disrepute, dishonour, from අවමන් *awaman*, dropping the initial.

වමන, *Wamana*, s. (වම to vomit) vomiting, ejecting any thing from the mouth; emetic, causing to vomit.

වමන්කරණවා, *Wamanékaṇawá*, v. to vomit, to retch.

වමාරණවා, *Wamáraṇawá*, v. to chew the cud; to emit any thing from the mouth: pret. වමරණවා *waméruwá*.

වමි, *Wami*, s. vomiting, sickness; tree, *adenanthera pavonina*, [Colloq. මදලිය *madaliya*]; white ant hill; woman, female.

වමිස, *Wamisa*, s. goddess Mahíkántáwa: see මහිකාන්තාව *mahíkántáwa*.

වමි, *Wamí*, s. white ant hill: see වමි *wami*.

වමිලය, *Wamelaya*, s. (වම *wam* left, අලය *elaya* side) left side.

වමිස, *Wameṣa*, s. (වම *wam* and අස *esa* eye) left eye.

වය, *Waya*, s. age, time of life; disappearance; destruction.

වයකලකය, *Waya-kalyánaya*, s. (වය age, කලක *kalyána* excellence) the bloom of youth, one of the five perfections of personal beauty.

වයනවා, *Wayanawá*, s. to beat, to strike; to play on an instrument by striking: pret. වයනවා *weyṇawá*.

වයපොල්, *Waya-pol*, s. cultivated plant with yellow flowers, *cucurligo recurvata* (*Amaryllideæ*).

වයබක, *Wayabyá*, } s. region, north west quarter.

වයබ, *Wayaba*, }

වයබකොණ, *Wayamba-kona*, s. north west quarter.

වයස්, *Wayas*, see වයස *wayasa*.

වයස්කාරයා, *Wayaskárayá*, s. old man.

වයස්ථ, *Wayastha*, s. (වයස් life, ස්ථ *sthá* to be or stay) young man, friend, associate, contemporary: a. young, in the prime of life, youthful.

වයස්ථා, *Wayasthá*, s. moon plant, *asclepias acida*; emblic myrobalan, *phyllanthus emblica*, [Colloq. නෙලලි *nelli*]; yellow myrobalan, *terminalia chebula*, [Colloq. අරච *araḷu*]; plant, *alternanthera triandra*, [Colloq. මුතුණුවන් *mukunuwenna*]; woman's female friend, confidante.

වයසයා, *Wayasyayá*, s. (වයස් *wayas* life, යත් *yat* aff.) friend, associate; contemporary.

වයසන, *Wayasyá*, s. woman's female friend.

වයස, *Wayasa*, s. (වය *waya* to go) age, time of life; bird; youth: pl. වයස් *wayas*.

වයිරෝඩි, *Wayiródi*, s. lapis lazuli.

වයිරිකොල අල්වි, *Wayilkola-əlvi*, s. kind of hill paddy, *oryza sativa*.

වයිරිද්දි, *Wayil-dadi*, s. moon, [Colloq. හඳ *handa*].

වයෝ, *Wayó*, s. age, time of life.

වයෝවෘද්ධි, *Wayóvṛiddha*, *a.* (වයෝ life, වෘද්ධ increased) old, aged, advanced in years.

වයෝවෘද්ධයා, *Wayóvṛiddhayá*, *s.* old man, [Coll: නාකියා *nákiyá*].

වර්ග, *Warga*, *s.* class, tribe, sort, multitude of similar things whether animate or inanimate, as the five wargas or classes of letters; triwarga, class of three objects, as, love, duty, and wealth; tribe, nation or class of people; chapter, book, section; square number (in Arithmetic).

වර්ගය, *Wargaya*, see its plural form වර්ග *warga*.

වර්ජ, *Warchas*, *s.* faeces, ordure, excrement; light, lustre; form, figure.

වර්ජ කුටිය, *Warchas-kutiya*, *s.* (වර්ජ and කුටිය tent) privy, [Colloq. කක්කුස්සියා *kakkussiya*].

වර්ජන, *Warjana*, *s.* (වෘජ *vṛija* to abandon) quitting, forsaking, abandonment, shunning, avoiding.

වර්ජනිය, *Warjaníya* *a.* (වෘජ *vṛija* to quite, අනිෂ්ඨ *anīṣṭha* aff of the future participle) to be avoided or excepted; irregular.

වර්ජිත, *Warjita*, *a.* (වෘජ *vṛija* and ක්ත *kta* aff.) abandoned, forsaken, avoided; excluded, excepted.

වර්ණ, *Varṇa*, *s.* (වර්ණ to paint. etc.) tribe; class, caste, order; colour, hue, tint; coloured cloth thrown over an elephant; quality, property; fame, celebrity; praise; gold; beauty, lustre; letter of the alphabet; form, figure, construction; sort, kind. In Arithmetic, a co-efficient.

වර්ණක, *Varṇaka*, *s.* perfume for the person, especially pounded or ground; paint, pigment; panegyrist.

වර්ණ චාරක, *Varṇa-cháraka*, *s.* (වර්ණ colour, චාර *chára* who goes) painter.

වර්ණ තුලි, *Varṇatúli*, *s.* pen.

වර්ණ තුලිකා, *Varṇatúliká*, *s.* pen.

වර්ණ දූත, *Varṇa-dúta*, *s.* (වර්ණ letter of the alphabet, දූත messenger) letter; epistle.

වර්ණන, *Varṇana*, *s.* (වර්ණ to paint) describing, expatiating, explaining; colouring, painting; writing.

වර්ණනාව, *Varṇanáva*, *s.* praise, panegyric: pl. වර්ණනා *varṇaná*.

වර්ණනා කරණවා, *Varṇanákaraṇavá*, *v.* to magnify, to laud; to describe; to eulogise.

වර්ණනි, *Varṇaní*, *s.* crucible, [Colloq. කෝච්චි *kó-wé*]; touchstone of gold, [Colloq. උරල *ura-gala*].

වර්ණ මාතෘ, *Varṇa-mátri*, *s.* (වර්ණ letter, මාතෘ mother) pen.

වර්ණ මාලා, *Varṇamálá*, *s.* (වර්ණ and මාලා garland) alphabet.

වර්ණය, *Varṇaya*, see its plural form වර්ණ *varṇa*.

වර්ණ රීතිය, *Varṇa-rítiya*, *s.* (වර්ණ letter, රීත *ríti* use, practice) a book so called; Sinhalese Primer.

වර්ණ විකාර, *Varṇa-vikára*, *s.* (වර්ණ and විකාර change, inversion) grammatical term, substitution or inversion of consonant.

වර්ණ සංකර, *Varṇa-saṅkara*, *s.* (වර්ණ caste, සංකර mixture) mixture or confusion of castes.

වර්ණා, *Varṇá*, *s.* leguminous shrub, called pigeon pea, *cajanus indicus*, [Colloq. රටතෝර *ra-tótóra*].

වර්ණාංක, *Varṇáṅká*, *s.* (වර්ණ *varṇa* letter, අනි *aki* to go) pen, [Colloq. පෑන *péna*].

වර්ණානි, *Varṇaní*, *s.* gold; mould or matrix for casting golden ornaments; painter.

වර්ණානිත, *Varṇaníta*, *a.* praised, extolled, eulogized.

වර්තමාන, *Wartman*, *s.* road, way, [Colloq. පාර *pára*].

වර්තක, *Wartuka*, *s.* species of quail, *perdicula asiatica*, [Colloq. වටුටා *waṭuṭá*]; horse's hoof.

වර්තන, *Wartana*, *s.* (වෘත *vṛita* to be) staying, abiding, property of a fixed presence; road, way; grinding; livelihood, profession, occupation; ball, globe: *a.* fixed, stationary, stable.

වර්තනි, *Wartaní*, *s.* road, way, path: see the last.

වර්තමාන, *Wartamána*, *s.* (වෘත *vṛita* being, මාන participial or poss. aff.) grammatical term for the present tense: *a.* present, now being.

වර්තී, *Wartí*, *s.* perfume for the person; wick of a lamp; collyrium prepared from various substances and dried in a lozenge form.

වර්තිකා, *Wartiká*, *s.* wick of a lamp, [Colloq.

වර්තිකා, *Wartikáva*, *s.* පාන් තිරය *pán-tiraya*]; ball, pill, bolus; medicinal pill, so called, quail.

වර්තූල, *Wartula*, *s.* kind of jasmine, [Colloq. වතු දුල්ල *waṭusulḍa*]; pea; ball: *a.* round, circular, globular, spherical.

වර්ධ, *Wardha*, *s.* (වෘධ *vṛidha* to grow, to increase) increase, augmentation; cutting.

වර්ධනි, *Wardhaki*, *s.* (වර්ධ to cut, to pierce) ear-penter, [Colloq. වඩුවා *waḍuvá*].

වර්ධන, *Wardhana*, *s.* increasing, growing, thriving; cutting, dividing.

වර්ධනය කරණවා, *Wardhanaya-karaṇavá*, *v.* to increase, to grow, to improve.



වර්තනවතා, *Wardhana-wenawá*, *v.* to be increased; to thrive.

වර්තන, *Wardhamána*, *s.* (වෘධ *wṛidha* to increase) castor oil plant, *ricinus communis*, [Colloq. එබරු *eṇḍaru*]; lid, cover, [Colloq. මුඛය *múḍiya*]: *a.* increasing, thriving, prosperous.

වර්තනක, *Wardhamánaka*, *s.* cover, see the last.

වර්ධිත, *Warddhita*, *s.* increased, grown.

වර්ත, *Warman*, *s.* (වෘ *wṛi* to cover, මනිත් *manin* aff.) armour, mail.

වර්ය, *Warya*, *a.* chief, principal; best, excellent.

වර්, *Warwara*, *s.* outcast, barbarian; country inhabited by barbarians; wooly or curly hair, as that of an African; country, Barbary; also written වර් *barbaru*.

වර්ෂ, *Warsha*, *s.* year; rain, raining; cloud.

වර්ෂකේතු, *Warshakétu*, *s.* name of Śiva; pot herb: see සාරණ *sārana*].

වර්ෂණ, *Warshaṇa*, *s.* raining, sprinkling, [Colloq. වැස්ස *wṛssa*]: see වර්ෂ *warsha*.

වර්ෂණසෘතුව, *Warshaṇa-ṛituwa*, *s.* (වර්ෂණ rain, සෘතුව season) rainy season.

වර්ෂධර, *Warshadhara*, *s.* eunuch or attendant on the women's apartment; cloud.

වර්ෂප්‍රිය, *Warsha-priya*, *s.* (වර්ෂ rain, ප්‍රිය fond of) Ceylon hornbill: see කැඳන්නා *kēṇḍattá*.

වර්ෂවර, *Warsha-wara*, *s.* (වර්ෂ seminal sprinkling, වර free from) eunuch, [Colloq. නපුංසකයා *napunsakayá*].

වර්ෂත, *Warshaṣata*, *s.* century.

වර්ෂසහස්‍ර, *Warsha-sahasra*, *s.* thousand years.

වර්ෂ, *Warshá*, *s.* rain, rainy season containing two months; gramineous plant, *trigonella corniculata*.

වර්ෂකාල, *Warshá-kála*, *s.* rainy season.

වර්ෂභූ, *Warshábhú*, *s.* (වර්ෂ rain, භූ to be) frog, [Colloq. ගෙමඩියා *gemadiyá*]; hogweed; earth worm, *iulus*; herb, *trianthema monogyna* or *t. obcordata*, [Colloq. හින්සාරණ *hín-sārana*]; *trianthema decandra*, [Colloq. මහසාරණ *maha-sārana*].

වර්ෂික, *Warshika*, *s.* aloe wood or agallochum, [Colloq. අභිල් *agil*]: *a.* relating to the rains.

වර්ෂ, *Warha*, *s.* peacock's tail; train, retinue; leaf.

වර්ෂිණ, *Warhiṇa*, *s.* (වර්ෂ *warha* and ඉත් *in* aff.) peacock, *pavo cristatus*, [Colloquial. මොණර *monarí*].

වර්ෂිමුඛ, *Warhirmukha*, *s.* (වර්ෂ *warhis* fire, මුඛ mouth) deity, divinity.

වර්ෂි, *Warhis*, *s.* fire; light, lustre, splendour.

වර, *Wara*, *s.* day time; time in general; saffron; boon, blessing; requesting, soliciting, prevailing on a person by intreaty to undertake any business; engaging, selecting, appointing; surrounding: *a.* best, excellent; valuable.

වරො, *Warau*, *s.* better, preferable: see the last.

වරක්, *Warak*, *s.* one time.

වරක්කලේ, *Warakkalé*, *s.* carpenter's instrument for lining.

වරක්තා, *Waraktá*, *s.* elephant's leather girth: see වරත්තා *waratrá*.

වරක, *Waraka*, *s.* cover or awning of a boat; towel, wiper; wild kidney bean.

වරකමදුලා, *Warukamadulá*, *s.* a beautiful yellow bird.

වරකල, *Warakalpa*, *s.* (වර excellent, කල *kalpa*) the third of four kalpas in which a Buddha was born, the present is the fourth: see හද්‍රකල *bhadrakalpa*.

වරකා, *Waraká*, *s.* variety of jack in its ripe state.

වරකාහතු, *Waruká-hatu*, *s.* mushroom on jack trees.

වරච්ඡන, *Wara-chandana*, *s.* (වර best, ච්ඡන sandal) dark sort of sandal or agallochum; sort of pine, *pinus devadaru*.

වරට, *Warata*, *s.* gander; man of a barbarous or foreign race; many-flowered jasmine; at one time.

වරටා, *Waraṭá*, *s.* goose.

වරණ, *Warana*, *s.* (වෘ *wṛi* to choose or වර *wara* to restrain) appointing, selecting; surrounding, inclosing; screening, covering; restraining, control, preservation; guard; interception; an inclosure, a wall of masonry; protection; setting sun or the place where he sets, west; tusked elephant; small tree, *crataeva Roxburghii*, [Colloq. ලුණුවරණ *luṇuwarana*]: *a.* best, excellent, pre-eminent.

වරණකණ්ණික, *Warana-karṇika*, *s.* (වරණ elephant, කණ්ණික *karṇa* ear, ඉක *ika* affix of resemblance) plant with a bulbous root, the leaves of which resemble the ear of an elephant, *alocasia macrorrhiza* or *arum macrorrhizon*, [Colloq. හබරලා *habarala*].

වරණවා, *Waranaudá*, *v.* to be out of season: pret. වැරුවා *wṛuvá*.

වරණ, *Waraná*, *s.* rivulet running past the north of Benares into the Ganges, now called the Berná.

වරණසී, *Varaṇasī*, s. (වරණ rivulet, see the preceding, අසී *asī* another on the south side of the city) the city Benares, Elu form, බරණස් *Baraṇes*.

වරත්තුවා, *Warattuwa*, s. vulgar term for a mean fellow.

වරත්තා, *Varatrā*, s. (වෘත් *wṛi* to cover or surround) elephant's or horse's leather girth; thong, strip of leather.

වරතික, *Waratikta*, s. (වර best, තිකා bitter or pungent) medicinal plant with bitter leaves, apparently the *oldenlandia corimbosa*, [Colloq. පත්පාඩගම් *patpādagam*]; though the Hindi name Tapar is also applied to the *gardenia latifolia*, [Colloq. ගලිස් *galis*]; also, medical compound, consisting of three pungent substances, viz. black pepper, long pepper, and dried ginger, [Colloq. ඉහුරු *inguru*, මිරිස් *miris*, තිප්පිලි *tippili*].

වරද්දනවා, *Waraddanawá*, v. to err; to fail, to neglect wilfully, to disappoint: pret. වැරද්දුවා *wēredduwa*.

වරද, *Warada*, s. fault, error; guilt, crime, offence; hair, hair of the head; the heir apparent and associated with the throne; benefactor; fire for burnt-offerings of a propitiatory; granting a prayer, conferring a boon.

වරදකරණවා, *Waradakaraṇawá*, v. to do wrong, to commit a fault.

වරදකාරයා, *Waradakārayá*, s. (වරද crime, කාර *kāra* who does) offender, criminal, one convicted of any crime.

වරදකාරී, *Waradakāri*, s. feminine of the above.

වරද තබනවා, *Warada-tabanawá*, } v. to accuse,  
වරද නගනවා, *Warada-naganawá*, } to criminate,  
to inculcate.

වරද ප්‍රාප්ත, *Warada-prāpta*, a. (වරද and ප්‍රාප්ත come, arrived) guilty, criminal.

වරදවනවා, *Waradawanawá*, v. to cause to err, to render any thing faulty: pret. වැරදෙව්වා *wēradewwá*.

වරද, *Waradā*, s. (වර boon, දු who gives) plant, *cephalandra indica*, [Colloq. කෝවි කකා *kōwak-ká*]; tree, species of the vitex, [Coll: නික *nika*].

වරදුන, *Waradāna*, s. (වර best or boon, දුන giving, gift) granting a boon; place of pilgrimage; excellent gift.

වරදිනවා, *Waradinawá*, v. to err; to mistake, to blunder, to fail or neglect inadvertently: pret. වැරදිනා *wēraduná*.

වරදු, *Waradu*, s. diamond thunderbolt of Indra: see වජ්‍ර *wajra* and වරද *warada*.

වරන්ගන්නවා, *Varangannawá*, v. to accept or receive a boon; to obtain permission.

වරපටය, *Warapaṭa*, s. leather head of a drum, the traces of a drum; strip of leather, thong: pl. වරපට *warapaṭa*.

වරප්‍රදාන, *Warapradāna*, s. conferring a boon.

වරප්‍රසාද, *Waraprasāda*, s. permission, leave, [Coll: අවසර *awasara*]; special favour.

වරප්‍රිය, *Warapriya*, s. cinnamon bark, [Colloq. කුරුදුපොතු *kurundu-potu*].

වරඑල, *Waraphala*, s. (වර best, එල fruit) coconut, [Colloq. පොල්ගෙඩිය *polgeḍiya*]; lime, *citrus limetta*, [Colloq. දෙහි *dehi*].

වරම්, *Waram*, a. better, sooner, rather, preferable; guarding, protecting; also, see වරම *warama*.

වරම්දෙවියෝ, *Waram-deviyó*, s. (වරම් guarding, දෙවියෝ gods) four regents of the four points of the compass, viz. Dhṛitarāshtra, Wirúḷha, Wirúpāksha, and Waiṣrawaṇa; see හතරවරම් දෙවියෝ *hatarawaram-deviyó*.

වරම, *Warama*, s. boon, gift from a superior; permission; possession by a devil, assumed supernatural power, inspiration: pl. වරම් *waram*.

වරමකු, *Waramanda*, s. rope made of the skin of elk for catching wild beasts.

වරය, *Waraya*, s. boon, blessing; gift; permission, leave, authority from a god.

වරරුචි, *Wararuchi*, s. (වර pre-eminent, රුචි light, renown) poet and philosopher, one of the ornaments of the court of Bhója, or one of the nine gems usually ascribed to Vikramāditya's court.

වරල, *Waral*, s. hair on the head: pl. of වරල *warala*.

වරල, *Warala*, s. fins and tail of a fish: pl. වරල *waral*.

වරලඬ, *Waralabdhā*, s. tree, *mimusops elengi*, [Colloq. මුනමල් *mūnamal*].

වරලස, *Waralasa*, s. hair on the head.

වරලු, *Waralu*, } s. thief, robber; company,  
වරලුන්, *Waralun*, } multitude, flock, herd; row, line: a. bent, crooked, curved.

වරවණිනි, *Waravarṇini*, s. (වර best, වණ *varṇa* class, ඉනි *iní* aff.) excellent or virtuous woman; woman in general; turmeric, *curcuma longa*, [Colloq. කහ *kaha*]; name of Lakshmī: see ප්‍රියංගු *priyaṅgu*.



වරවාරණ, *Warawāraṇa*, s. (වර best, වාරණ elephant) royal elephant.

වර, *Wará*, s. hog; the three myrobalans, *terminalia chebula*, *t. belerica*, and *phyllanthus emblica*, [Colloquial: අරළු *araḷu*, බුළු *bulu*, and නෙලුනෙලි *nelli*]; swallow-wort or mudar, a common shrub with flowers in umbels, the juice is medicinal, *calotropis* (or *asclepias*) *gigantea* (*Asclepiadaceae*); twining plant, *cissampelos hexandra*: v. being out of season.

වරගහ, *Wará-gaha*, s. swallow-wort or mudar: see වර *wará*.

වරභා, *Waráṅga*, s. (වර *wara* best, excellent, අභා *aṅga* body or member) head; privy, male or female; cassia bark, [Colloq. කුරුදු පොතු *kurundu-potu*]; elegant form or body; elephant.

වරට, *Waráta*, s. eord, rope, string; small shell called a cowrie, used as a coin, [Colloq. කවඩි *kawadi*]; seed vessel or the lotus.

වරණසි, *Waráṇasí*, s. (වර *wara* best, අනස් *anas* water, ඊ *i* aff. i. e. the Ganges on whose bank the city is situated) Benares.

වරභිෂක්, *Warábhishak*, s. tree, *morinda citrifolia* and *m. tinctoria*, [Colloq. අහු *ahu*].

වරය, *Waráya*, see වරවා *waráwa*.

වරල, *Warála*, s. cloves, *caryophyllus aromaticus*, [Colloq. කරබු *karábu*]; hog, pig, boar, [Colloq. උරා *urá*].

වරලක, *Warúlaka*, s. shrub or small tree bearing earonda fruit, *carissa carandas*, [Colloq. මහ කරබු *maha-karamba*]; eloves, *caryophyllus aromaticus*, [Colloq. කරබු *karábu*].

වරවා, *Waráwa*, s. harbour, port.

වරසි, *Warási*, } s. coarse cloth; dirty or ragged  
වරසි, *Warási*, } clothes.

වරහ, *Waráha*, s. hog, [Colloq. උරා *urá*]; name of Vishnu in his third avatára or descent, in which he assumed the shape of a boar; fragrant grass, *cyperus*; plant, *withania somnifera*, [Colloq. අමුක්කර *amukkará*].

වරහක, *Waráhaka*, s. boar, hog, [Colloq. උරා *urá*].

වරහකරුණි, *Waráha-karṇi*, s. plant, *withania somnifera*, [Colloq. අමුක්කර *amukkará*].

වරහකාන්තා, *Waráha-kánta*, s. (වරහ hog, කාන්ත *kánta* beloved by) sort of yam, [Colloq. උරලා *urála*].

වරි, *Warí*, s. row, line, [Colloq. පේලිය *péliya*] (Tamil)

වරිග, *Wariga*, s. caste, race, tribe; generation, descent; sort, species, [Colloq. ජාතිය *játiya*]; from වරි *warga*.

වරිගක්කාරයා, *Warigakkáraya*, s. man of noble pedigree. one of illustrious descent.

වරිගක්කාරි, *Warigakkári*, s. feminine of the above.

වරිගය, *Warigaya*, } see its plural form වරිග *wa-*  
වරිගේ, *Warigé*, } *riga*.

වරිච්චි, *Warichchi*, more correctly written වරිච්චු *warichchu*, (Tamil.)

වරිච්චු, *Warichchu*, s. wooden frame of a house.

වරින්වර, *Warinwara*, ad. by turns, alternately, from time to time.

වරිපණම්, *Waripṇam*, s. tax in property.

වරිෂ්ඨ, *Warishṭha*, s. copper, [Colloq. තඹ *tamba*]; pepper, [Colloq. ගම්මිරිස් *gammiris*]; francoline partridge: a. largest, greatest; heaviest, mightiest: best, dearest.

වරි, *Warí*, s. creeping plant, *asparagus falcatus*, [Colloq. හාතාවාරිය *hátáwóriya*].

වරිවදි, *Warí-warda*, s. ox, [Colloq. ගොණ *goná*]: see බලිවදි *balíwarda*.

වරුණ, *Varuṇa*, s. Varuṇa, the deity of the waters and regent of the west; water or the ocean; tree, *crataeva Roxburghii*, [Colloq. ලුණුවරණ *luṇu-warana*].

වරුණදිග, *Varuṇadiga*, s. (වරුණ god so called, දිග direction, in which he is regent) west.

වරුණදෙව්, *Varuṇa-dew*, see වරුණ *waruṇa*.

වරුණයා, *Varuṇayá*, see වරුණ *waruṇa*.

වරුණු, *Varuṇu*, s. west.

වරුණේ, *Varuṇé*, s. beauty, grandeur, corruptly for වරුණ *waruṇa*.

වරුන්, *Waruṇa*, s. tusked elephant, from වාරණ *wāraṇa*.

වරුව, *Waruwa*, s. period of time; time of the day, half-a-day; stack or heap of paddy: pl. වරු *waru*.

වරුසාව, *Varusáwa*, s. incorrectly for වරිච්චු *warichchu*, rain.

වරුසෙ, *Waruse*, s. incorrectly for වරිච්චු *warichchu*, year.

වරුළු, *Waruḷu*, s. earth, [Colloq. පොළුව *poláwa*].

වරුථ, *Warútha*, s. (වෘ *vri* to surround, උරුථ *urutha* aff.) wooden fender round a carriage as a defence from collision: armour, mail; leather, skin.

වරුථිනි, *Warúthini*, s. (වරුථ *warútha* part of a car, ඉනි *ini* aff.) army, [Colloq. සුද්ධ භේෂාව *yuddha-sénúwa*].

වරණ, *Warenya*, a. chief, principal, pre-eminent, [Colloq. ප්‍රධාන *pradhāna*].

වරන්, *Waren*, v. come: imper. sing. of එනවා *enawá*.

වරන්තුව, *Warentuwa*, s. warrant. (English.)

වරල්ලා, *Warellá*, v. come: imp. pl. of එනවා *enawá*.

වරේ, *Waré*, s. time, also see වර *wara*.

වරාෂඩි, *Waraushadhí*, s. plant, medicinal plant, *hydrocotyle asiatica*, [Colloq. මකුළුවැන්න *ma-kuluwēnna* or හින්ගොටුකොල *hín-gotukola*].

වල්, *Wal*, s. jungle, wood, thicket; grass; tail: a. wild, savage; also, affix forming the plural of nouns.

වල් අඟුන, *Wal-anguna*, s. plant, *hoya reticulata*.

වල් අඬ, *Wal-aḍa*, s. coverlet.

වල් අනිත්ත, *Wal-anitta*, s. plant, variety of *rhinacanthus communis*.

වල් අනෝද, *Wal-anódá*, s. plant, variety of *abutilon asiaticum* or *sida hirta*.

වල් අඬ, *Wal-aba*, s. (වල් wild, අඬ mustard) plant bearing single yellow flowers, *cleome viscosa* (Capparidicæ).

වල් අඬ, *Wal-amba*, s. wild mango, *mangifera zeylanica* (Anacardiaceæ).

වල් අමු, *Wal-amu*, s. plant, variety of *paspalum scrobiculatum*.

වල් අවර, *Wal-awara*, s. twining, biennial plant with flowers in pairs, *canavalia* (or *dolichos*), *ensiformis* (Leguminosæ).

වල් අවරි, *Wal-awari*, s. small tree, species of *indigofera*.

වල් අවිච්චියා, *Wal-arichchiyá*, s. spotted thrush, *turdus spiloptera* (Saxicolidae, order Passeres).

වල් අසමෝදනම, *Wal-asamódanama*, s. water parsley, *pimpinella Heyneana* (Umbelliferae).

වල් අලංකා, *Wal-álanggá*, s. creeper, variety of *ipomoea bona-nox*.

වල් අලෝක, *Wal-əlorá*, s. kind of grass, variety of *panicum repens*.

වල් අලේ, *Wal-əlé*, s. wooden peg.

වල් අන්තර්, *Wal-ətdiya*, s. plant, variety of *elytraria crenata*.

වල් අඬිල්ල, *Wal-əmbilla*, s. plant, species of *antidesma*: see හින් අඬිල්ල *hín-əmbilla*.

වල් අනවු, *Wal-əhetu*, s. straggling shrub, bark and root bitter, *ficus heterophylla*, (Urticaceæ).

වල් අහළ, *Wal-əhēla*, s. species of cassia, *cassia glauca*.

වල් ඉතුරු, *Wal-inguru*, s. (වල් wild, ඉතුරු ginger) species of ginger, peculiar to Ceylon, *zingiber cylindricum* (Scitamineæ).

වල් ඉද්ද, *Wal-idda*, s. plant, peculiar to Ceylon, *Wrightia zeylanica* (Apocynaceæ); also called සුදු ඉද්ද *sudu-idda*.

වල් උදු, *Wal-undu*, s. plant, *flemingia semialata*.

වල් උරා, *Wal-úrá*, s. (වල් wild, උරා hog) wild boar, *sus indicus*.

වල් එකාවේරිය, *Wal-ekáwériya*, s. plant, snake root, variety of *rauwolfia* (or *ophioxylon*) *serpentina*.

වල් එඬරු, *Wal-əndaru*, s. (වල් *wal* wild) plant, *bupleurum mucronatum*; another plant, peculiar to Ceylon, *peucedanum zeylanicum*, (Umbelliferae).

වල් එන්සල්, *Wal-ensál*, s. kind of cardamoms, variety of *elettaria cardamomum*.

වල් එරබදු, *Wal-erabadu*, s. (වල් wild, එරබදු erythrina) species of the *erythrina indica* or coral tree.

වල් ඔලිද, *Wal-olinda*, s. (වල් and ඔලිද abrus) *precatorius*) wild variety of the *abrus precatorius*, or liquorice creeper.

වල්ක, *Walka*, s. bark of a tree; scales of a fish.

වල්කජු, *Wal-kaju*, s. kind of cashew, variety of *anacardium occidentale*.

වල්කඩුපාර, *Wal-kadupára*, s. plant, *cacalia sagittata*.

වල්කදුරු, *Wal-kaduru*, s. tree of the order *apocynaceæ*.

වල්කප්පරාවලිය, *Wal-kapparawalliya*, s. plant, variety of *coleus aromaticus*.

වල්කපු, *Wal-kapu*, s. (වල් wild, කපු cotton) species of the cotton tree, *gossypium*.

වල්කපුරු, *Wal-kapuru*, s. kind of camphor, *cinnamom camphora*.

වල්කම, *Walkama*, s. rusticity, clownishness, incivility, wildness, mischief.

වල්කසිල, *Wal-kajila*, s. plant, *phyllanthus multiflorens*.

වල්කරණය, *Walkaraṇaya*, v. to make wild; to mismanage; to treat a subject unskilfully.

වල්කරපිච, *Wal-karapiṇcha*, s. plant, *micromelum pubescens* (Rutaceæ).

වල්කරල්සර්බෝ, *Wal-karalsəbó*, s. plant, variety of *cyathula geniculata*.

වල්කල, *Walkala*, s. bark of a tree, [Colloq. පොතු *potu*]; garment made of bark.



වල්කහ, *Wal-kaha*, s. (වල් wild, කහ saffron) wild turmeric, *curcuma aromatica* (*Scitamineæ*); also called දඩකහ *dada-kaha*.

වල්කහඞ්ලියා, *Wal-kahambiliyá*, s. plant, *fleurya interrupta* (*Urticaceæ*).

වල්කාවුළු, *Wal-káwulu*, s. kind of grass, variety of *setaria glauca*.

වල්කිකිලි, *Wal-kikili*, feminine of වල්කුකුළා *wal-kukulá*.

වල්කිඞරන්, *Wal-kidáran*, s. plant, *ariscema Leschenaultii* (*Araceæ*).

වල්කිද, *Wal-kiná*, s. (වල් wal wild) plant, *tinospora tomentosa* (*Menispermaceæ*).

වල්කිරිවදු, *Wal-kirimadu*, s. plant, variety of *Ipomœa cymosa*: see කිරිවදු *kirimadu*.

වල්කිරිලබු, *Wal-kirilabu*, s. plant, species of *cucurbita*.

වල්කුකුළා, *Wal-kukulá*, s. wild or jungle cock, *gallus lafayetti*, (*Ppasianidæ*, order *Gallinæ*): see වලිකුකුළා *walikukulá*.

වල්කුප්පමේනියා, *Wal-kuppaméniya*, s. plant, variety of *acalypha indica*.

වල්කුරක්කන්, *Wal-kurakkan*, s. plant, *eleusine indica* (*Gramineæ*); also called බෙලතණ *bela-tana*.

වල්කුරුදු, *Wal-kurundu*, s. (වල් wild, කුරුදු cinnamon) sort of laurel, variety of *cinnamomum zeylanicum*.

වල්කෙහෙල්, *Wal-kehel*, s. wild plantain, *musa paradisiaca*, (*Scitamineæ*).

වල්කොඞෙල්, *Wal-kondol*, s. kind of yam, not ascertained.

වල්කොරකහ, *Wal-korakaha*, s. plant, variety of *memecylon umbellatum*.

වල්කොල්ලන්කොල, *Wal-kollankola*, s. annual hairy plant, *Mentha perilloides*.

වල්කොල්ලු, *Wal-kollu*, s. plant, *atylosia rugosa* (*Leguminosæ*).

වල්කොලොන්දු, *Wal-kolondu*, s. sort of worm-wood, *artemisia vulgaris* (*Compositæ*).

වල්කොහොඞ, *Wal-kohomba*, s. variety of the *margosa* tree, *azadirachta indica*.

වල්කෝන්, *Wal-kón*, s. tree, variety of *schleichera trijuga*.

වල්කෝපි, *Wal-kópi*, s. wild coffee plant, peculiar to Ceylon, *scyphostachys coffæoides* (*Rubiaceæ*).

වල්කැකුන, *Wal-kékuna*, s. tree, *ostodes* (or *desmostemon*) *zeylanica* (*Euphorbiaceæ*); also called ඔලුපැන *olupetta*.

වල්කැප්පිටියා, *Wal-képpitiyá*, s. (වල් wal wild) plant, *croton rhombifolium*.

වල්ගම්මිරිස් වැල්, *Wal-gammiris-wel*, s. (වල් wild, ගම්මිරිස් pepper, වැල් creeper) wild pepper, *piper sylvestre* (*Piperaceæ*): see මලමිරිස් *malamiris*.

වල්ගය, *Walgaya*, s. tail: pl. වල්ගා *walgá*.

වල්ගහල, *Wal-gahala*, s. plant, variety of *colocasia antiquorum*.

වල්ගාතාරකාව, *Walgá-tarakáwa*, s. comet.

වල්ගා මිරිස්, *Walgá-miris*, s. creeping plant of the genus *piper*.

වල්ගුරුඞරජ, *Wal-gurulurája*, s. (වල් wal wild) plant, not ascertained.

වල්ගුරුඞ, *Wal-gúrenda*, s. shrub, *clerodendrum inerme* (*Verbinaceæ*).

වල්ගෙවදිනවා, *Wal-gewadinawá*, v. to clear jungle.

වල්ගෙවදිම, *Wal-gewadíma*, verbal noun of above.

වල්ගොන්න, *Wal-gonna*, s. plant, *ficus callosa* (*Urticaceæ*).

වල්ගොනිකා, *Wal-goniká*, s. plant, *psychotria sarmentosa* (*Rubiaceæ*).

වල්ගෙට්ටිච්ච, *Wal-geṭapichcha*, s. (වල් wild, ගෙට්ටිච්ච jasmine) variety of jasmine, *jasminum sambac* or *j. undulatum*.

වල්ජඞ්බු, *Wal-jambu*, s. (වල් and ජඞ්බු eugenia) jambu, *eugenia* (or *jambosa*) *aquea* (*Myrtaceæ*).

වල්ජයපාල, *Wal-jayapála*, s. plant, peculiar to Ceylon, *ostodes* (or *desmostemon*) *minor*, (*Euphorbiaceæ*).

වල්තණ, *Wal-taṇa*, s. (වල් wild, තණ grass) sort of panic grass, *panicum patens*.

වල්තල, *Wal-tala*, s. plant, variety of *sesamum indicum*.

වල්තිප්පිලි, *Wal-tippili*, s. variety of the long pepper plant, *piper diffusum*.

වල්තිබ්බටු, *Wal-tibbatu*, s. plant, *solanum trilobatum* (*Solanaceæ*).

වල්තිබ්බිරි, *Wal-timbiri*, s. tree, variety of *diospyros Embryopteris*.

වල්තෙලඞ්බු, *Wal-telambu*, s. large timber tree, variety of *sterculia fætida*.

වල්තෙකොල, *Wal-tékola*, s. bur marigold or Spanish needle, *bidens decomposita* (*Compositæ*).

වල්තෝර, *Wal-tóra*, s. plant, species of *cassia*.

වල්තෝවැල්ල, *Wal-tóurēlla*, s. creeper, *cissus suberosa*, or variety of *vitis erioclada*.

වල් හුණවාලු, *Wal-trastawálu*, s. (වල් *mal* wild) twining hairy plant with yellow flowers, purple at bottom of bell, *hewittia bicolor* (*Convolvulaceæ*).

වල් දත්තාලියා, *Wal-datketiyá*, s. plant, variety of *xylopiá Championii* or of *ophiorrhiza mungos*.

වල් දියවෙන්නේ, *Wal-diyamenéri*, s. spider-wort, *tradescantia paniculata* or variety of *commelina bengalensis*.

වල් දියලබු, *Wal-diyalabu*, s. ligneous plant climbing over trees, *vitis* (or *cissus*) *adnata* (*Ampelideæ*).

වල් දිව්දඩ්ඩා, *Wal-diviadiya*, s. twining hairy plant, variety of *Ipomæa Pestigridis*.

වල් දෙල්, *Wal-del*, s. wild bread fruit tree, yielding good timber, peculiar to Ceylon, *artocarpus nobilis* (*Urticaceæ*).

වල්නා, *Walná*, s. fox, jackal, [Colloq. නරියා] වල් පත්තාමනම්, *Wal-patpádagam*, s. plant, *oldenlandia corymbosa* or *hedyotis Barmanniana*, (*Rubiaceæ*).

වල්පත, *Walpata*, s. the tail of a fish.

වල් පළොල්, *Wal-palol*, s. tree, *bignonia indica*.

වල් පිච්චා, *Wal-pichcha*, s. small tree with large white fragrant flowers, *guettarda speciosa* (*Rubiaceæ*); also, sort of jasmine, *jasminum angustifolium* (*Oleaceæ*).

වල් පිත්තන්, *Wal-pittan*, s. plant, not ascertained.

වල් පොල්ලිච්චා, *Wal-pollichchá*, s. long-tailed robin, *cittacincla mucrura* (*Saricolidae* order *Passeres*).

වල් පෝට්ටා, *Wal-póté*, s. creeping plant, not ascertained.

වල් බඩ අමු, *Wal-bada-amu*, s. species of panic grass, *panicum fluitans*.

වල් බින් අමු, *Wal-bin-amu*, s. species of panic grass, variety of *panicum paspaloides* or *paspalum scrobiculatum*.

වල් බිලින්, *Wal-bilin*, s. tree, *ailantus malabarica* (*Simarubaceæ*); also called කුඹුරු *kumbālu*.

වල් බුත්සරානා, *Wal-butsarana*, s. plant, variety of *canna indica*.

වල් බුරුත, *Wal-buruta*, see වල් සපු *wal-sapu*.

වල් බුමු, *Wal-búmú*, s. kidney bean, variety of *phaseolus max*.

වල් බෝබු, *Wal-bómbu*, s. tree, *symplocos spicata* (*Styraceæ*); also called බෝබු *bómbu*.

වල් මකුළු, *Wal-makulu*, s. tree, variety of *hydno-carpus venerata*.

වල් මල්කුරක්කන්, *Wal-mal-kurakkan*, s. (වල් *wal* wild) plant, variety of *eleusine indica*.

වල් මික, *Walmika*, s. white ant hill.

වල් මිදෙල්ල, *Wal-midella*, s. tree, species of *Barringtonia*.

වල් මිරිස්, *Wal-miris*, s. plant, variety of *piper silvestre*.

වල් මී, *Walmí*, s. white ant's hill.

වල් මික, *Walmíka*, s. (වල *wala* to cover, කිකච්ච *kikach* aff.) ant hill, or the large accumulations of soil made by the white ant; elephantiasis; poet Wálmiki.

වල් මීමා, *Wal-mímá*, s. wild buffalo, *bos gavæus*.

වල් මියා, *Walmíyá*, s. (වල් wild, මියා deer or rat) moose deer, *moschus moschiferus*.

වල් මුරුංගා, *Wal-murungá*, s. plant, *breynia patens* (*Euphorbiaceæ*).

වල් මුරුවාදුල්, *Wal-muruwádúl*, s. plant, variety of *Marsdenia tenacissima*.

වල් මුදුමු, *Wal-múdumé*, s. plant, variety of *phaseolus caracalla*.

වල් මුනමල්, *Wal-múnamal*, s. (වල් wild, මුනමල් *minusops elengi*) tree, variety of *minusops elengi*.

වල් මෙනේරි, *Wal-menéri*, s. grain, variety of *panicum miliare* or *p. miliaceum*.

වල් මෙදිරියා, *Wal-mēdiriya*, s. tree, *diospyros insignis* (*Ebenaceæ*); also called ගොනා *gona*, and පොරුවමල්ල *poruwa-malla*.

වල් මු, *Wal-mé*, s. plant, *phaseolus adenanthus* (*Leguminosæ*).

වල් රත්දියලබු, *Wal-rat-diyalabu*, s. plant with flat climbing stem, *vitis* (or *cissus*) *carnosa* (*Ampelideæ*).

වල් රසකිද, *Wal-rasakiñda*, s. plant, *zanonia indica* (*Cucurbitaceæ*).

වල් රොදා, *Wal-roda*, s. (වල් forest, රොදා row) line of forests.

වල්ල, *Walla*, s. bunch, cluster (applied to coconuts or grapes etc.) skein of cotton: pl. වලු *walu*.

වලලකි, *Wallaki*, s. Indian lute; one of the signs of the zodiac, *geminus*.

වලලා, *Wallabha*, s. lover, husband, friend: superintendent, overseer: *a.* desired, beloved, peer; supreme, superintending.

වලලායා, *Wallabhayá*, s. lover, husband, superintendent.

වලලරි, *Wallari*, } s. compound pedicle; creeping  
වලලරි, *Wallari*, } or twining plant.



වලව, *Wallawa*, s. cook, [Colloq. කෝකියා *kó-kiyá*]; herdsman, [Colloq. එඳේර *endérá*].

වල්ලා, *Wallá*, s. tree, bearing a seed used in cases of diarrhæa, dysentery, etc. *nerium antidysentericum*, [Colloq. කිරිවලලා *kiri-wallá*]; fibrous plant, peculiar to Ceylon, *gyrinops walla* (*Thymelæaceæ*); also called පට්ටා වල්ලා *paṭṭá-wallá*.

වල්ලා, *Wallá*, s. kind of small sea fish: pl. වල්ලේ *walló*.

වලි, *Walli*, s. creeper, creeping or climbing plant; grey tailed, as of a bull.

වලිකා, *Walliká*, s. plant, *vitis quadrangularis*, [Colloq. හිරිසා *hírissa*]; pumpkin, [Colloq. පුහුල් *pukul*].

වල්ලියා, *Walliyá*, s. bull with a grey tail.

වලි, *Walli*, s. creeper; aromatic plant, *ligusticum ajowan*.

වලිජ, *Wallija*, s. pepper.

වලි මධුකර, *Walli-madhukara*, s. liquorice plant, *glycyrrhiza glabra*, [Colloq. වැල්මි *welmi*].

වල්ලිමැ, *Wal-límé*, s. plant, variety of *dolichos catjang*.

වලලුර, *Wallura*, see වල්ලුර *wallúra*.

වල්ලු, *Wal-línu*, s. plant, bearing a single large white flower, *pancratium zeylanicum* (*Amaryllidæ*).

වල්ලුර, *Wallúra*, s. dried flesh; the flesh of the wild boar; solitude, wild; thicket, arbour, place overgrown with creepers.

වල්ලුර කෙසෙල්, *Wal-wandurukesel*, s. variety of plantain, *musa sapientum*.

වල්ලුරමැ, *Wal-wandurumé*, s. plant: see වල්ලුර *wandurumé*.

වල්ලුරකා, *Wal-waraká*, s. shrub, the leaves of which when boiled are edible and the roots purgative, *casearia esculenta* (*Samydaceæ*).

වල්ලුරන්, *Wal-wahun*, s. plant, *alocasia macrorrhiza*: see හබරල *habarala* and වහුන් *wahun*.

වල්ලුරනා, *Walriduná*, s. (වල් tail of the *bos grunniens*, විදුනා from වෑජන *wyajana* fan) large fan made of the tail of the *bos grunniens*, used by kings and great men; cowri, or a whisk, fly-flapper.

වල්ලිහි, *Walvihi*, s. fallow or uncultivated ground: a. overgrown with jungle.

වල්ලුරුවා, *Wal-wúruwá*, s. Indian vulture.

වල්ලේලා, *Wal-welá*, s. plant, variety of *gynandropsis pentaphylla*.

වල්ලේමිදි, *Wal-welmidi*, s. plant, variety of *mimosa pudica* or of *premna serratifolia*.

වල්ලු, *Wal-sapu*, s. forest tree, timber of which is good for furniture, etc. *michelia nilagirica* (*Magnoliaceæ*).

වල්ලුපිච්චි, *Wal-samanpichcha*, s. narrow-leaved jasmine, *jasminum angustifolium*.

වල්ලුර, *Walsara*, s. (වල් wild, සර who goes) *Veddá*, wild man, savage, barbarian.

වල්ලුරිය, *Wal-súriya*, s. tree, variety of *thespesia populnea*.

වල්ලුරුන්දර, *Wal-sewendará*, s. variety of *andropogon zeylanicus*.

වල, *Wala*, s. forest, jungle; carpet; hair; rings or bracelets used by dancers and tom tom beaters; army, forces.

වලංගු, *Walangu*, a. passable, current, valid, acceptable.

වලංගුකරණවා, *Walangukaranawá*, v. to observe as a law; to obey.

වලංගුව, *Walanguwa*, s. subjection, obedience to commands, docility.

වලංගුවෙනවා, *Walanguwenawá*, v. to be current, to be valid; to be in use; to pass current, as money.

වලක්කනවා, *Walakkanawá*, v. to hinder, to suppress: pret. වැලැක්කුවා *welëkkuwá*.

වලක්කනවා, *Walakwanawá*, v. to cause to stop, the causal form of වලකනවා *walakanawá*: pret. වැලැක්කුවා *welëkkuwá*.

වලකඩ, *Walakada*, s. valley.

වලකන්, *Walakan*, s. robbery, plunder.

වලකනවා, *Walakanawá*, v. to stop, to prevent, to hinder, to impede; to circumvent, to defraud: pret. වැලැක්කුවා *welëkkuwá*.

වලකිදු, *Walakidú*, s. back; spine.

වලකිනවා, *Walakinawá*, v. to stop, to hinder, to prevent: pret. වැලැක්කුවා *welëkkuwá*.

වලකුරුල්ලා, *Wala-kurullá*, s. common weaver bird, *Ploceus philippinus*; also called පට්ටා කුරුල්ලා *paṭṭa-kurullá*.

වලග, *Walaga*, s. tip of the tail; top of the hips, waist, loins, [Colloq. ඉග *inga*, ඉගටිය *ingatiya*].

වලගසාල්, *Walagasál*, s. climbing anthelmintic shrub, *erycibe paniculata*.

වලග, *Walanga*, s. submission, obedience; also, see වලග *walaga*.

වලගසාල්, *Walangasúl*, see වලගසාල් *walagasúl*.

වලනඩිය, *Walatadiya*, s. club, mace, [Colloquial: පොල්ල *polla*]; dislocation of a bone: pl. වලනඩි *walatadi*.

වලද, *Walanda*, s. sign, mark, spot, token; pot, pan, earthen cooking vessel: pl. වලන් *walan*.

වලදනවා, *Walandanawá*, v. to eat, used only of priests or men of rank; also, to enjoy: pret. වැලදවා *welanduwá*.

වලදිනවා, *Walandinawá*, v. to embrace.

වලදු, *Walandu*, s. thief; breaking, rending.

වලන්, *Walan*, plural of වලද *walanda*.

වලප්, *Walap*, s. weeping.

වලප්නා, *Walapná*, ā. weeping, crying, lamenting.

වලපනවා, *Walapanawá*, v. to cause, to weep; to fatigue, to harass, [Colloq. වෙහෙසනවා *wehe-sanawá*].

වලපිනවා, *Walapinawá*, v. to cry, to lament, to bewail, to weep: pret. වැලපුනා *welapuná*.

වලපොත්තා, *Walapottá*, s. kind of fish.

වලබවාය, *Walābawáya*, s. Bengal tiger, [Colloq. වනඝ්‍රයා *wyāghrayá*].

වලභි, *Walābhi*, s. (වල to cover) wooden frame of thatch, turret or temporary building on the roof of a house.

වලය, *Walaya*, s. (වල to surround) bracelet, armlet; sore throat, inflammation of the larynx; boundary, inclosure.

වලයා, *Walayá*, s. kind of fish.

වලයිත, *Walayita*, a. surrounded, inclosed.

වලල්ල, *Walalla*, s. bracelet, armlet; rings used for ornamenting the arms and ankles; ring, hoop, circle: pl. වලලු *walalu*.

වලලුකර, *Walalukara*, s. small of the leg, the ankle.

වලලුපල, *Walalupala*, s. name of Kataragama deviyó, Indian Mars.

වලවුව, *Walawuwa*, s. the house of a headman or person of distinction.

වලසා, *Walasá*, s. bear: pl. වලස්සු *walassu*.

වලහන්, *Walahan*, s. one-seventh of the produce of a paddy field given to those who are employed in reaping and threshing corn. This word is sometimes written වාලහන් *wálahan*.

වලහනවා, *Walahanawá*, v. to baffle, to perplex; to hinder, to oppose, to obstruct: pret. වැලහුවා *welahuwá*.

වලහා, *Walahá*, s. bear.

වලා, *Walá*, s. cloud; bracelet; wild fellow.

වලාකා, *Waláká*, s. paddy bird or Indian crane.

වලාකුළු, *Walákula*, s. (වලා cloud, කුළු top) cloud: pl. වලාකුල් *walákul*.

වලාදන, *Waládana*, } s. thunderbolt, electric  
වලාදල, *Waládala*, } shock, [Colloquial: හෙන *hena*].

වලාන්, *Walán*, s. grove, forest.

වලාපටලය, *Walápaṭalaya*, s. cloud, long line of clouds.

වලාව, *Waláma*, s. misfortune, ill-luck, destruction: a. inauspicious, unfortunate, unlucky.

වලාවත, *Walá-maga*, s. (වලා cloud, මග path) sky, atmosphere, [Colloq. අහස *ahasa*].

වලාල, *Walála*, a. calm, still, unruffled.

වලාව, *Waláwa*, s. shower of rain.

වලාවන්, *Waláwan*, see වරණ *warana*.

වලාවැන්න, *Waláwenna*, s. kind of medicinal plant.

වලාහක, *Waláhaka*, s. cloud; mountain.

වලි, *Wali*, s. wrinkle, furrow; line or streak made with fragrant unguents on the person; twig, stalk: a. wild, living in a wood.

වලිකවනවා, *Walikawanawá*, v. to twist, to twine.

වලිකිකිළි, *Wali-kikilí*, s. (wild) water hen: see the next.

වලිකුකුළා, *Wali-kukulá*, s. (wild) water cock, *gallix cinerea*, (*Rallidæ* order *Grallæ*); also called කිතලා *kitalá*.

වලිගය, *Waligaya*, s. tail, tail of any animal: pl. වලිගා *waligá*.

වලිගහනවා, *Waligahanawá*, v. to attempt, to strive.

වලිගේ, *Waligé*, see වලිගය *waligaya*.

වලිප්පුව, *Walippuwa*, s. convulsive fit.

වලිවුඩ, *Walimukha*, s. (වලි wrinkle, වුඩ countenance) ape, monkey, [Colloq. වදුර *wandurá*, and රිලවා *riḷawá*].

වලිය, *Waliya*, s. given day, portion of a day.

වලියක්ද, *Waliyakdá*, s. on a certain day.

වලිවුඩ, *Walimukha*, see වලිවුඩ *walimukha*.

වලිර, *Walíra*, a. squint eyed.

වලු, *Walu*, s. bunch, cluster.

වලුනින, *Walu-kína*, s. tree, peculiar to Ceylon, *calophyllum bracteatum* (*Guttiferae*).

වලු තම්බලා, *Walu-tampalá*, s. plant, *amarantus polygamus* (*Amarantaceæ*).

වලු පපොල, *Walu-pepola*, s. papaw or pepol tree, *carica papaya*.

වලුහොර, *Walu-horá*, s. (වලු bunch, skein of cotton, හොර thief) small bird with a white



- body and tail, hence the name: see රෙදිහොර *redi-horá*.
- වවනවා, *Wawanawá*, *v.* to cultivate the ground, to plant, to propagate by cuttings: pret. වැවුනා *wəwuná*.
- වවුන්න, *Wawunna*, *s.* spindle: pl. වවුනු *wawunu*.
- වවුලා, *Wawulá*, *s.* bat, flying fox, *pteropus Edwardsii* (*Cheiroptera*): pl. වවුලෝ *wawuló*.
- වවුලුවිය, *Wawuleṭiya*, *s.* name of ligneous climbing plants, viz. දිය වවුලුවිය *diya-wawuleṭiya* (genus *cæsalpinia*), and ගොඩවවුලුවිය *goda-wawuleṭiya* (genus *mezorheum*,) (*Leguminosæ*).
- වය්, *Waṣya*, *a.* (වය *waṣa* subjection, යත් *yat* aff.) docile, tame, humble.
- වය, *Waṣa*, *s.* wish, desire; authority, mastership; subjection, submission: *a.* humbled, subdued, tamed; enthralled, subdued by charms and incantations, fascinated, enchanted.
- වයන, *Waṣaga*, *s.* obedient; subject.
- වය්, *Waṣi*, *s.* (වය *waṣa* to desire, supremacy, ඉත් *in* aff.) one of the eight superhuman attributes of Śiva, supposed to be attainable by the performance of mystical rites.
- වයිර, *Waṣira*, *s.* sea salt, [Colloq. මුදු ලුණු *mūdu-luṇu*]; tree, *achyranthes aspera*, [Colloq. ගස් කරල්හෙබා *gas-karalheba*]; orris root.
- වයිරජ, *Waṣi-rāja*, *s.* (වය් and රජ *king*) name of Śiva.
- වයිකරණ, *Waṣikaraṇa*, *s.* (වය *waṣa* subduing, කරණ *making*) subduing, overcoming by charms, poison; drugs, etc. enchanting, charming.
- වස්, *Was*, *s.* year, from වසර *watsara*; house; dwelling, residing; bamboo from වය් *waṣa*; age, time of life, from වයස *wayasa*; rain, raining from වර්ෂ *warsha*; vice, depravity: see වස්වසනවා *was-wasanawá*.
- වස් කවිය, *Was-kariya*, *s.* piece of poetry of four lines to bring evil on any man or other thing.
- වස් කුලල, *Was-kulal*, *s.* (වස් bamboo, කුලල *ku-lala* tube) sort of pipe or flute made from the reeds of the bamboo cane.
- වස්ගහනවා, *Wasgahanawá*, *s.* calamity as the punishment for an arrogant assumption of high rank.
- වස්ති, *Wasti*, *s.* abdomen, lower belly or part below the navel; bladder; anus; an injection, syringe.
- වස්තිකරණවා, *Wastikaranawá*, *v.* to administer an injection.
- වස්ති කුඩුව, *Wasti-kūḍuwa*, *s.* syringe.
- වස්ති මල, *Wasti-mala*, *s.* (වස්ති belly, මල secretion) urine, [Colloq. මුත් *mūtrá*].
- වස්තු, *Wastu*, *s.* thing, matter, substance; property, wealth, riches; natural disposition, essential property, nature, essence.
- වස්තුකාම, *Wastu-kāma*, *s.* desire of riches or worldly goods, one of the two chief passions that excite the minds of men.
- වස්තුකාරයා, *Wastukārayá*, *s.* rich man.
- වස්තුලෝභී, *Wastulóbhi*, *a.* greedy for riches.
- වස්තුව, *Wastuwa*, see its plural form වස්තු *wastu*.
- වස්ත්‍ර, *Wāstra*, *s.* clothes, raiment; covering, cover.
- වස්ත්‍ර කුට, *Wāstra-kūṭa*, *s.* (වස්ත්‍ර and කුට small house) tent, [Colloq. කුඩාරම *kūḍārama*].
- වස්ත්‍ර ගුහා, *Wāstra-guyhaya*, *s.* (වස්ත්‍ර dress, ගුහා *guyha* hidden) privy, private part, either male or female.
- වස්ත්‍ර ගෘහ, *Wāstra-griha*, *s.* (වස්ත්‍ර cloth, ගෘහ house) tent, [Colloq. කුඩාරම *kūḍārama*].
- වස්ත්‍ර භූෂණ, *Wāstra-bhūṣhna*, *s.* ornaments of dress or clothing.
- වස්ත්‍රය, *Wāstraya*, see its plural form වස්ත්‍ර *wāstra*.
- වස්ත්‍ර යෝනි, *Wāstra-yōni*, *s.* (වස්ත්‍ර cloth, යෝනි place of production) basis or material of cloth, as cotton, silk, wool, etc.
- වස්ත්‍රාභරණ, *Wāstrābharana*, see වස්ත්‍ර භූෂණ *wāstra-bhūṣhna*.
- වස්දන්ඩු, *Was-danḍu*, *s.* (වස් bamboo, දන්ඩු stick) whistle, used in demon worship for the purpose of summoning the demon; flute.
- වස්දෙව්, *Wasdew*, *s.* name of Viṣṇu.
- වස්න, *Wasna*, *s.* cover, covering; cloth, clothes; price, wages, hire; wealth; thing, substance; abiding, dwelling; death; also see වසන් *wasan*.
- වස්මර, *Wasmara*, *s.* sickness, epilepsy.
- වස, *Wasya*, *s.* house, dwelling: see වය් *waṣya*.
- වස්වසනවා, *Was-wasanawá*, *s.* (වස් rainy season, වසනවා to abide) to remain in one place during the rainy season, a religious ordinance among the Buddhists; according to whose institutions the priests are not to be house-holders, but constant itinerants among the people; begging food or living in deserts; but they have the privilege of a fixed residence during the rains; in modern times a practice prevails among the priests of going to reside in the house of a person for a given period during which he imparts religious instruction to the family and all they invite.

වස්වාසික, *Waswāsika*, s. (වස්සවාසං *wassáwāsaṃ* and ඉක *ika* aff.) presents given to the priests at the end of the Was ceremony: see the last.

වස්විසිම, *Wasvisīma*, } s. observance of a religious ordinance amongst the Buddhist priests in keeping a fixed residence during the rainy seasons; verbal noun of වස් වසනවා *waswasanawá*.

වස්ස වලාහක, *Wassa-waláhaka*, s. the god of rain, [Colloq. වරුණදෙව් *waruṇadew*].

වස්සා, *Wassá*, s. calf, young of cattle; Elu form of වත්ස *watsa*: pl. වස්සෝ *wassó*.

වස්සාන, *Wassána*, s. rainy season (July-August), time appointed for Buddhist priests to take up a fixed residence.

වස්සවාසං, *Wassáwāsaṃ*, see වස්වසනවා *waswasanawá*.

වස්සික, *Wassika*, } s. (වස්ස *wassa* the rains, ඉක *ika* aff.) species of jasmine.

වස, *Wasa*, s. venom, poison; evening, after part of the day, from සවස *sawasa*; race, lineage; word, speech, from වච *wacha*; year; dwelling, residing; also, see වසා *wasá* and වස *waśa*: u. poisonous, destructive; bad, mischievous, wicked.

වසංගතය, *Wasangātaya*, s. (වසං and ගත *gata* what goes) pestilence, the plague.

වසක්කේදුම, *Wasakkéduwa*, s. infirmity, languor, or debility, caused by starvation or want of food.

වසක්කේදුවෙනවා, *Wasakkédu-wenawá*, v. to be weak or exhausted from want of food.

වස කදුරු, *Wasa-kaduru*, s. shrub, peculiar to Ceylon, *alyria zeylanica* (*Apocinaceae*).

වසග, *Wasaga*, } a. (වස obedience, ග what goes

වසක, *Wasanga*, } or is) obedient, subject.

වසගකරණවා, *Wasangakaraṇawá*, v. to hold in possession unlawfully, to hold in subjection.

වසගභිය, *Wasangātwaya*, s. obedience. subjection, control.

වසකා, *Wasangá*, s. (වස subject, ග *ga* who goes or is) obedient wife.

වසට, *Wasata*, s. lower part of the loins, groin.

වසත්, *Wasat*, s. spring or sultry season.

වසත්සර, *Wasatsēra*, s. name of the Indian Cupid දන්තයා *anaṅgayá*, which see.

වසතී, *Wasati*, s. (වස to dwell, තී *ati* aff.) house, dwelling; abiding, abode.

වසතෙල, *Wasatela*, see වසා *wasá*.

වසදීම, *Wasadīma*, s. poisoning.

වසදෙනවා, *Wasadenawá*, v. to poison.

වසන්, *Wasan*, s. name of Yama, judge of the dead; cloth; clothes; spring; covering: see වසන *wasanta*, and වසම *wasama*.

වසන්ගතය, *Wasangātaya*, see වසංගතය *wasangātaya*.

වසන, *Wasanta*, s. (වස *wasá* to dwell) season of spring or its deified personification; sultry season; dysentery, diarrhæa; small pox; tree, *terminalia belerica*, [Colloq. බුළු *bulu*].

වසන සෘතුව, *Wasanta-rituwa*, } s. (වසන and වසන කාලය, *Wasanta-kálaya*, } සෘතුව or කාලය season) spring.

වසන කුසුම, *Wasanta-kusuma*, s. tree, *cordia myxa*, [Colloq. ලේදු *lólú*].

වසන දූත, *Wasanta-dúta*, s. (වසන spring, දූත messenger) kókila or Indian cuckoo, *cuculus micropterus*; month bak (March-April); mango tree, *mangifera indica*, [Colloq. අඹගහ *ambagaha*].

වසන දූතී, *Wasanta-dúti*, s. (වසන and දූත *dúta* messenger, දූතී *ini* aff.) trumpet flower, *stereospermum suaveolens*, [Colloquial: පළොල් *palol*]; large and beautiful creeper, *hiptage madablota* or *gærtnera racemosa*, [Colloq. පුච්ඡගෙඩියා වැල *puwakgediyá-wēla*].

වසනද්‍රු, *Wasantadru*, } s. (වසන and ද්‍රු, වසනද්‍රුම, *Wasantadruma*, } or ද්‍රුම tree) mango tree, which blossoms in March or April, and is then an object of great beauty.

වසන පුෂ්ප, *Wasanta-pushpa*, s. trumpet flower: see the last word.

වසනරව, *Wasantaráwa*, s. covering, veil, screen: pl. වසනර *wasantará*.

වසනසක, *Wasanta-sakha*, s. (වසන and සක *sakhi* friend) Kámadéwa or Cupid.

වසන්දල, *Wasandalu*, s. (වසන් spring, දල bud) tree, *echites scholaris*, [Colloq. රුක්කත්තන *rukattana*].

වසන්තෙන්, *Wasan-net*, s. name of Íṣwara or Śiva.

වසන්සර, *Wasansēra*, s. (වසන් from වස *waśa* fascinating, overpowering, සර arrow) name of Káma, Indian Cupid.

වසන, *Wasana*, s. (වස *wasá* to be clothed) cloth, clothes; covering, clothing; dwelling, house.

වසනවා, *Wasanawá*, v. to dwell, to abide, to inhabit, to reside; to cover, to dress; to shut, to close: pret. වැසුවා *wēsuvá*.



වසම, *Wasama*, *s.* service, profession, employment, office; rank, condition: power, possession; district: pl. වසම් *wasam*.

වසයා, *Wasayá*, *s.* (වස depraved, යා aff.) wicked man, mischievous person, any vicious animal.

වසයෙන්, *Wasayen*, *s.* by way of, in the manner of, as in ගෞරවවසයෙන් *gaurawawasayen*, by way of honor or respect.

වසර, *Wasara*, *s.* year, Elu form of වසර *watsara*.

වසල්, *Wasal*, *s.* bear, also written වලසා *walasá*: *a.* large, broad, spreading, from විසාල *visála*: *ind.* above, on, upon.

වසල, *Wasala*, *s.* man of the lowest caste, outcaste.

වසලල්, *Wasalal*, *s.* cobra capella, [Colloq. නයා *nayá*].

වසවත්මර, *Wasawat-maru*, Elu form of වසවතී මාරයා *wasawarti-márayá*.

\* වසවතී, *Wasawarti*, *s.* (වස supremacy, වතීන් *wartin* who abides) one who acts under subjection, or according to the pleasure of another; also, name of the great enemy and opposer of Buddha: see මාරයා *márayá*.

\* වසවතීමාරයා, *Wasawarti-márayá*, } see the last.

\* වසවතීයා, *Wasawartiyá*,

වසවාසි, *Wasawási*, *s.* more commonly written වසා වාසි *wasáwási*, which see.

වසවිස, *Wasa-risa*, *s.* venom, poison.

වසවෙද, *Wasa-weda*, *s.* (වස poison, වෙද physician) medical practitioner who professes to cure the bite of snakes.

වසා, *Wasá*, *s.* river; piece of cloth used for covering chairs, couches, etc. sheet; serum or marrow of the flesh, considered by some authorities as distinct from the marrow of the bones, though regarded by others as the same substance; adeps, fat, suet.

වසාතෙල, *Wasá-tela*, *s.* serum of the flesh: see the last.

වසාර, *Wasára*, *s.* house, residence, dwelling; wish, purpose, desire.

වසාරජියා, *Wasarájiya*, } *s.* (වසා and රජිය or  
වසාරොද, *Wasároda*, } රොද line) row of hair  
extending from the breast to the navel, and  
considered a mark of great beauty.

වසාලනවා, *Wasálanawá*, *v.* to shut, to cover.

වසාලීම, *Wasálima*, *s.* act of shutting or covering.

වසාවාසි, *Wasáwási*, *s.* mace.

\* වසි, *Wasi*, *s.* (වස *wasá* to dwell, වත් *in* aff.) dwelling, abode; subjugating.

වසික, *Wasika*, *a.* empty, void.

වසිත, *Wasita*, *s.* dwelling, inhabiting, abiding, residence.

වසිනවා, *Wasinawá*, *v.* to sprinkle, to rain: pret. වැස්සා *wæssá*.

\* වසිප්පා, *Wasiprápta*, *a.* (වසි dwelling, ප්පා arrived, finished) completed, fulfilled, as penance or religious austerities.

\* වසිර, *Wasira*, *s.* sea salt, [Colloq. මුදු ලුණු *múdu-lunu*]; pungent fruit considered as a sort of pepper, *pothos officinalis*.

\* වසිසි, *Wasishtha*, *s.* celebrated Muni, and one of the seven stars of Ursa Major.

\* වසිසාව, *Wasíbháwa*, *s.* (වසි subjection, සාව state) submission, obedience.

වසු, *Wasu*, *s.* wealth; thing, substance; tree, *figus glomerata*, [Colloq. අවිච්ඡකා *attikká*]; small tree, *aschynomene grandiflora*; shrub, *streblus aspera*, [Colloq. ගෙට්ටේ *geṭa-neṭul*]; male calf; thirty-ninth year of the Indian cycle; name of Śiva.

වසුදර, *Wasudara*, *s.* (වසු wealth, දර what contains) earth, [Colloq. පොළව *poḷawa*].

වසුද, *Wasudá*, } *s.* (වසු wealth, ද give, බ to  
වසුබා, *Wasudhá*, } have or contain) the earth,  
[Colloq. පොළව *poḷawa*].

වසුන්, *Wāsun*, *s.* pile of chatties or earthen vessels carried in a sling.

වසුන්කද, *Wasun-kada*, *s.* pingo load of chatties containing boiled rice, and other eatables.

වසුන්ධර, *Wasundhará*, *s.* (වසු wealth, ධර *dhara* bearing) the earth, [Colloq. පොළව *poḷawa*].

වසුපුත්, *Wasu-put*, *s.* (වසු earth, පුත් son) name of the regent of the planet Mars, in allusion to his being turned up from the earth by a plough.

වසුර, *Wasuru*, *s.* fæces, dung, excrement; filth, dirt.

වසුරුක්, *Wasu-ruk*, *s.* glomerous fig-tree, *figus glomerata*, [Colloq. අවිච්ඡකා *attikká*].

වසුරි, *Wasúri*, } *s.* small pox.

වසුරියා, *Wasúriya*,

වහනි, *Wahni*, *s.* fire or its deity, agni; leadwort, *plumbago zeylanica*, [Colloq. ජල නෙට්ටේ, *elanetul*]; 'marking nut plant, *semicarpus anacardium*, [Colloq. කිරිබදුල්ල *kiri-badulla*]; appetite, digestion; metaphorical fire of the stomach.

වහනිගණි, *Wahni-garbbha*, s. (වහනි and ගණි embryo) bamboo, *bambusa vulgaris*, [Colloq. උණහන *uṇa-gaha*]; sort of mimosa, *acacia suma*. the name alludes to the wood taking or producing fire, by friction.

වහනිමාරක, *Wahni-māraka*, s. (වහනි fire, මාරක destroyer) water, [Colloq. වතුර *watura*].

වහනිමිත්‍ර, *Wahni-mitra*, s. (වහනි and මිත්‍ර friend) wind, air, [Colloq. හුලං *hulanga*].

වහනිවණ්ණ, *Wahni-warṇa*, s. (වහනි and වණ්ණ colour) red water lily, *nympheæ rubra*, variety of *n. lotus*, [Colloq. ඔලු *ōlu*].

වහනිවලලහ, *Wahni-wallabha*, s. (වහනි and වලලහ friend) resin, [Colloq. දුම්මල *dummala*].

වහනිශිඛ, *Wahni-ṣikha*, s. (වහනි and ශිඛා *ṣikha* crest) safflower, *carthamus tinctorius*; saffron, *curcuma longa*, [Colloq. කහ *kaha*]; potherb. *echites dichotoma*; flame.

වහනිකන්ධය, *Wahniskandhaya*, s. pillar of fire, large flame of fire rising like a pillar.

වහ, *Waha*, s. (වහ to bear) shoulder of an ox; any vehicle or means of conveyance, as a horse, car, etc.; air, wind; road, way; bearing, conveying; poison, venom, from වස *wasā*.

වහනි, *Wahagi*, a. clever, dexterous; rich, wealthy.

වහනිකම, *Wahagikama*, s. cleverness, dexterity, expertness; wealth.

වහනිකරණම, *Wahagi-karaṇawā*, v. to make rich.

වහනියා, *Wahagiyā*, s. wealthy man.

වහනිවෙනවා, *Wahagi-wenawā*, v. to become rich.

වහන්, *Wahan*, s. sandals, shoes.

වහන්තරව, *Wahantarāwa*, s. covering, screen.

වහන්සල, *Wahansangala*, s. the two shoes, pair of sandals.

වහන්සේ, *Wahansé*, s. an affix to names as a term of respect.

වහන, *Wahana*, s. pouring out; flowing, bearing, raft, float.

වහනයවෙනවා, *Wahanaya-wenawā*, v. to flow, to drop or distil.

වහනවා, *Wahanawā*, v. to shut, to cover, to close: pret. වැහුවා *wēhuwā*.

වහය, *Wahāya*, } s. husband, (a disrespectful  
වහයේ, *Wahayé*, } term).

වහර, *Wahara*, s. usage, practice, [Colloq. ව්‍යවහාරය *wyawahārāya*].

වහරේ, *Waharé*, s. rain, raining, [Colloq. වැස්ස *wēssa*]; rainy season; rain.

වහල්, *Wahal*, s. favour, help, assistance, [Colloq. උපකාරය *upakārāya*]; slave.

වහල්කම, *Wahalkama*, s. slavery; help, assistance.

වහල්යවි, *Wahalyati*, s. (වහල් support, යවි stick) staff, walking stick, [Colloq. සැරමිටිය *seramitiya*]; crutch.

වහල්ල, *Wahalla*, s. core of the jack fruit; tegument of fruit: pl. වහල්ල *wahalu*.

වහල, *Wahala*, s. raft, float; roof, cover: a. hard, firm, compact.

වහලා, *Wahalā*, s. slave: pl. වහල්ල *wahallu*: p. having covered, closed, shut.

වහල්ලේ, *Wahalé*, s. the roof of a house.

වහස්, *Wahas*, s. side look, leer, [Colloq. අඬවැල්ල *aḍa-bēlma*]; laughter, smile.

වහස, *Wahasa*, s. advantage; favour; axe, chopper; skill, ability; the extent or field of view; the sensible horizon.

වහසල, *Wahasala*, s. gate, [Colloq. දොරකඩ *dora-kada*].

වහා, *Wahā*, s. river in general: ad. quickly, rapidly, speedily, hastily, soon, [Colloq. ඉක්මණ ව *ikmaṇaṭa*].

වහිනවා, *Wahinawā*, v. to rain: pret. වැසූ *wēssā*.

වහුන්, *Wahun*, s. plant, *alocasia macrorrhiza*; large earthen vessel; covering, lid.

වහුම්පුරයා, *Wahumpurayā*, s. man of the jaggery caste.

වළ, *Wuḷa*, s. pit, hole.

වළබිනිනි, *Walaḷagini*, s. submarine fire, Elu form of වඩබාග්නි *wadabāgni*.

වළලනවා, *Walaḷanawā*, v. to bury, to inter: pret. වැළලුවා *wēlaḷuwā*.

වා, *Wā*, s. wind, breeze; word, speech, speaking; rain; year; tree, *cassia siamea* (*Leguminosæ*), also called අරමණ *aramaṇā*; particle expressive of doubt, consideration, exception, conjunction and; or, whether, only, no other; particle of comparison, as, like, so; alternative or option, or, either, else, sometimes: a. airy, windy.

වාංගු, *Wāngu*, a. inclining, leaning.

වාක්, *Wāk*, s. speech; saying, a word, [Colloq. වචනය *wachanaya*].

වාක්දුෂ්චරිතය, *Wāk-duṣcharitaya*, s. (වාක් speech. දුෂ්චරිත *duṣcharita* evil conduct) improper government of the conversation: see වාක්සුචරිත *wāk-sucharita*.

වාක්පටුතිය, *Wākpaṭutwaya*, s. (වාක් and පටුත *paṭutwa* skill) eloquence.



වෘත්ත, *Wák-pati*, s. (වෘත් and පති master) name of Brihaspati, teacher of the gods and regent of the planet Jupiter; eloquence.

වෘත්පාරූෂ, *Wák-párushya*, s. (වෘත් and පාරූෂ violence) abuse, scurrility; defamation, wordy violence or assault.

වෘත්ප්‍රණිධාන, *Wákpranidhána*, s. (වෘත් and ප්‍රණිධාන request or desire) verbal expression of the wishes.

වෘත්ප්‍රයෝග, *Wák-prayóga*, s. application or employment of speech, construction of a sentence.

වෘත්තය, *Wákyaya*, s. sentence; word, speech, dictum; rule or aphorism: pl. වෘත්ත *wákya*.

වෘත්සමාවාර, *Wák-samáchára*, s. (වෘත් speech, සම් *sum* and ආචාර *áchára* rule of conduct) respectful salutation, speaking respectfully.

වෘත්සුචරිත, *Wák-sucharita*, s. (වෘත් and සුචරිත excellence) proper government of the conversation, viz. abstaining from lying, slander, abuse, and gossiping.

වෘත්සුද්ධිය, *Wák-suddhiya*, s. (වෘත් and සුද්ධි *suddhi* clearness) distinct articulation, see the last.

වෘග්මි, *Wágmi*, s. (වෘත් *wák* speech, etc.) name of Brihaspati preceptor of the gods: a. speaking well, eloquent, loquacious, talkative.

වෘග්නඉත්තවා, *Wágana-innawá*; v. to suffer, to endure patiently.

වෘග්න, *Wá-gaha*, s. tree, *cathartocarpus rosea*.

වෘගිෂ, *Wágísha*, s. (වෘත් *wák* speech, ඉෂ *ísha*

වෘගිෂ, *Wágísha*, s. master) name of Brihaspati preceptor of the gods: a. eloquent, well-spoken.

වෘගුරු, *Wágurá*, s. (වෘ to hurt, උර *ura* aff.) net for catching deer.

වෘගුරික, *Wágurika*, s. hunter, deer catcher.

වෘගේ, *Wágé*, ad. like, resembling, similar.

වෘත්තය, *Wáñmaya*, s. rhetoric, eloquence, belles lettres.

වෘත්තිය, *Wáchchiya*, s. success, prosperity; a successful remedy.

වෘත්ත, *Wáchya*, s. predicate, that which may be said of any thing. (In grammar) the voice or mood of a verb; ක්‍රීඩාවෘත්ත *kartri-wáchya* Active

Voice, ක්‍රීඩකීවෘත්ත *karmmani-wáchya* Passive Voice, ක්‍රීඩකීවෘත්ත *bháwa-wáchya* Voice expressive of mere state of being, sometimes called the Substantive Voice: a. vile, bad, contemptible; low, outcast; fit or proper to be spoken.

වෘත්ත, *Wáchha*, s. (වෘත් *wacha* to speak) speech, speaking; name of Saraswati, goddess of speech.

වෘත්ත, *Wáchaka*, s. word, significant sound, that which expresses: a. declaratory, verbal.

වෘත්තපති, *Wáchaspati*, see වෘත්ත *wákpati*.

වෘත්ත, *Wáchá*, s. speech: see වෘත්ත *wáchha*.

වෘත්තව, *Wácháta*, a. talkative, chattering, talking nonsense.

වෘත්තවිචාර, *Wáchádambara*, s. (වෘත්ත *wáchha* speech, ආචාර *ádambara* pride) talking haughtily, boasting, bragging.

වෘත්තල, *Wáchála* a. talkative, gabbling.

වෘත්තකම, *Wáchálakama*, s. loquacity.

වෘත්තයා, *Wáchálayá*, s. talkative fellow, boaster: pl. වෘත්තයෝ *wáchálayó*.

වෘත්තලී, *Wácháli*, s. feminine of the above.

වෘත්තික, *Wáchika*, s. news, tidings, intelligence.

වෘත්තපත්‍ර, *Wáchika-patra*, s. letter, newspaper, gazette.

වෘත්තමි, *Wájjam*, s. bragging, boasting; kind of tom toms.

වෘත්ත, *Wája*, s. sound, as the sound of the tabour, etc.; speed; wing; feather of an arrow; sacrifice, offering of rice, etc. at a funeral ceremony; mantra or prayer at the close of a sacrifice; acidulous mixture of ground meal and water; left to ferment.

වෘත්තේය, *Wájapéya*, s. (වෘත් sour gruel, ජේය to be drank, by the gods) one of the four great sacrifices.

වෘත්ත, *Wáji*, see වෘත්ත *wájin*.

වෘත්තකු, *Wájigandha*, s. (වෘත් horse, ගන්ධ *smell*) shrub, *physalis flexuosa*; plant, *Withania somnifera*, [Colloq. අමුක්කර *amukkará*].

වෘත්ත, *Wájin*, s. (වෘත් *wája* speed, ඉනි *ini* aff.) horse; arrow; bird; flowering shrub, *vasica adhatoda*, [Colloq. අගල්ආදර *agal-ádára*].

වෘත්ත, *Wáñchchhá*, s. (වෘත් *wáchhi* to wish) wish, desire, [Colloq. ආසාව *ásáwa*].

වෘත්තපුෂ්පි, *Wátya-pushpi*, s. medicinal plant, *sida humilis*, [Colloq. මහබෙලිල *maha-belila*].

වෘත්ත, *Wátyá*, s. (වෘත් *wáta* garden, යත් *yat* aff.) herbaceous shrub, *sida cordifolia*, [Colloq. සුළුබෙලිල *sulu-belila*].

වෘත්ත, *Wáta*, s. (වෘත් *wáta* to surround) enclosure, any enclosed ground, as a court yard, an orchard, etc. wall surrounding a village or town; sort of grain, *panicum spicatum*; ground.

වෘත්තවනවා, *Wáti-mahanawá*, v. to hem.

වෘත්තිය, *Wátiya*, s. edge, border, extremity; border of a garment: pl. වෘත්ත *wáti*.



වාරි, *Wátí*, s. site of a house or building.  
 වාඩබ, *Wádaba*, s. (වඩබ *wadaba* and අණ *an* pleonasm) hell, submarine fire; Brahman.  
 වාඩබා, *Wádabá*, s. stud or collection of mares.  
 වාඩි පැල, *Wádi-pēla*, s. (වාඩිය *wádiya* and පැල *hut*) temporary dwelling.  
 වාඩිය, *Wádiya*, s. rest house, any temporary building.  
 වාඩිලනවා, *Wádilanawá*, v. to take lodging, to lodge, to sit down: pret. වාඩිලුවා *wádilēwá*.  
 වාඩිවෙනවා, *Wádiwenawá*, see the last.  
 වාඩුව, *Wáduwa*, s. deficiency; adjacency, vicinity; revenge.  
 වාණ, *Wána*, s. arrow.  
 වාණවාර, *Wāṇawára*, s. (වාණ and වා *wri* to screen) armour, breastplate.  
 වාණි, *Wáni*, s. word, speech, saying, [Colloq. කථාව *katháwa*]; sound; name of Saraswatí the goddess of speech.  
 වාණිජ, *Wāṇijya*, s. (වාණිජ *wāṇija* merchant, යත් *yat* aff.) trade, traffic: see the next.  
 වාණිජ, *Wāṇija*, s. trader, merchant, [Colloq. වෙළෙඳ *welendá*].  
 වාණිය, *Wāṇiyá*, s. man who makes oil, or one of the caste whose business it is to manufacture oil: pl. වාණි *wāṇi*.  
 වාණේ, *Wāné*, s. steel, tempered iron.  
 වාත්තුකරණවා, *Wáttukaranawá*, v. to cast metals, to found.  
 වාත්තුව, *Wáttuwa*, s. casting metals, founding.  
 වාත, *Wáta*, s. (වා to go, තන් *tan* aff.) air, wind; wind as one of the humours of the body; rheumatism, gout, inflammation of the joints; flatulence.  
 වාතකුණ්ඩලිකා, *Wáta-kunḍaliká*, s. scanty and painful flow of urine.  
 වාතකේතු, *Wátakētu*, s. (වාත wind, කේතු banner) dust, [Colloq. දුවිලි *dúvili*].  
 වාතකෝප, *Wáta-kópa*, s. (වාත and කෝප anger) excitement of wind, or flatulence.  
 වාතගුලම, *Wáta-gulma*, s. acute gout or rheumatism.  
 වාතහන, *Wátaghna*, s. (වාත wind, හන *hana* what destroys) tree, *cassia fistula*, [Colloq. අහැල *əhēla*]; senna, *senna officinalis*; plant, *dolichos* or *vigna catjang*, [Colloq. ලිමේ *límé*].  
 වාතහනි, *Wátaghni*, s. creeping plant, *ipomœa tridentata* or *angustifolia*, [Colloq. අපසු මුදු *āpasu-maḍu*]

වාතනිර, *Wátajwara*, s. (වාත wind, නිර fever) fever, ascribed to the vitiated state of the aerial humour.  
 වාතධජ, *Wátadhwaja*, s. (වාත and ධජ banner) cloud, [Colloq. වලාකුළු *walákuḷa*.  
 වාතපෝථ, *Wátapótha*, } s. tree, *butea frondosa*.  
 වාතපෝථක, *Wátapóthaka*, } sa, [Colloq. කැලගස් *kēla-gas*].  
 වාතමණ්ඩලි, *Wáta-maṇḍalí*, s. (වාත and මණ්ඩල *maṇḍala* region) whirlwind, [Colloq. සුළිහුලංග *suli-hulanga*].  
 වාතමෘග, *Wáta-mṛiga*, s. (වාත and මෘග deer) swift antelope.  
 වාතමේඝය, *Wátaméghaya*, s. wind and cloud.  
 වාතමේහ, *Wátaméha*, s. (වාත and මේහ urinary disease) urinary disease caused by morbid wind.  
 වාතරක්ත, *Wáta-rakta*, s. (වාත wind, රක්ත blood) acute gout or rheumatism, supposed to arise from a vitiated state of the blood, and the aerial humour.  
 වාතරෝග, *Wáta-róga*, s. (වාත and රෝග disease) rheumatism, gout; flatulence; any disease arising from the aerial humour.  
 වාතවලාහක, *Wáta-waláhaka*, s. (වාත and වලාහක demon) god of the wind, Indian Æolus.  
 වාතවස්ති, *Wáta-wasti*, s. suppression of urine.  
 වාතවෘඩි, *Wáta-wṛiddhi*, s. swelled testicles.  
 වාතශීර්ෂි, *Wáta-śirsha*, s. (වාත wind, ශීර්ෂ head, source) lower belly.  
 වාතසමන, *Wáta-samana*, s. remedy for flatulence.  
 වාතසමුද්වින, *Wáta-samuṭṭhāna*, s. (වාත and සමුද්වින what is produced) fever, inflammation or sickness brought on by a vitiated state of the aerial humour.  
 වාතහර, *Wáta-hara*, s. plant, species of *doona*, [Colloq. දියබෙරලිය *diyaberaliya*].  
 වාතාබාධය, *Wátábádhaya*, s. windy disease.  
 වාතාය, *Wátáya*, s. (වාත *wáta* and අය *aya* to go) leaf, [Colloq. කොලය *kolaya*].  
 වාතායන, *Wátáyana*, s. (වාත *wáta* and අයන *ayana* going) window, an eye-let.  
 වාතාරි, *Wátári*, s. (වාත *wáta* and අරි *ari* enemy) castor oil plant, *ricinus communis*, [Colloq. එබර *eṇḍaru*]; another plant, *asparagus racemosus*, [Colloq. හාතාවාරිය *hátawáriya*].  
 වාතාශ්ව, *Wátáswa*, s. (වාත *wáta* and අශ්ව *aśwa* horse) swift horse, one of a good breed.  
 වාති, *Wátí*, s. air, wind, [Colloq. හුලංග *hulanga*].



වෘතීය, *Wātiga*, } s. (වෘත *wāta* wind, ගණ  
වෘතීයය, *Wātingana*, } to count) brinjal or egg  
plant, *solanum melongena*, [Colloq. වම්බටු *wam-  
batu*].

වෘද්ධ, *Wādya*, s. musical instrument.

වෘද්ධ, *Wāda*, s. (වෘද්ධ *wāda* to speak, to sound)  
discourse, discussion; sounding; the sound of  
musical instruments; controversy, disputation,  
contest, word.

වෘද්ධකරණය, *Wādakaraṇawā*, v. to dispute, to  
argue.

වෘද්ධකාරයා, *Wādakārayā*, s. (වෘද්ධ dispute, කාර *kāra*  
who does) disputant, polemic.

වෘද්ධ, *Wādana*, s. sounding (as musical instru-  
ments).

වෘද්ධ පඤ්ච, *Wāda-pañcha*, s. (වෘද්ධ sound, පඤ්ච five)  
five species of musical instruments.

වෘද්ධ, *Wādama*, s. gout: pl. වෘද්ධ *wādam*.

වෘද්ධ, *Wādaya*, s. controversy, disputation: see  
වෘද්ධ *wāda*.

වෘද්ධවෘද්ධ, *Wādānuwāda*, s. (වෘද්ධ *wāda* and අනු  
වෘද්ධ *anuwāda* answer) plaint and reply.

වෘද්ධ, *Wādi*, a. (වෘද්ධ *wāda* to speak wisely, etc. ඉන්  
in aff.) wise, learned, skilful, sage.

වෘද්ධ, *Wādin*, a. speaking, discoursing: see the  
last.

වෘද්ධ, *Wādī*, s. disputant, polemic, controversialist;  
plaintiff, accuser.

වෘද්ධසිංහ, *Wādībha-siṅha*, s. (වෘද්ධ disputants, ඉන්  
ibha elephants, සිංහ lion) epithet of Buddha  
expressive of his superior skill in argumentation.

වෘද්ධ, *Wādu*, s. hatred, anger, malice, wrath.

වෘද්ධකාරයා, *Wādukārayā*, s. (වෘද්ධ hatred, කාර *kāra*  
who does) vindictive or revengeful man.

වෘද්ධඵල, *Wādu-phala*, s. (වෘද්ධ anger, ඵල fruit)  
revenge, retaliation.

වෘද්ධ, *Wāduwa*, s. anger: see වෘද්ධ *wādu*.

වෘත, *Wānta*, a. (වෘත *wānta* to vomit, කත *kta* aff.)  
vomited, ejected from the mouth.

වෘතකරණය, *Wāndukaraṇawā*, v. to pare the  
sides of palmyra leaves for writing.

වෘත, *Wāna*, s. dry fruit; spill-water; wish, desire;  
artificial channel; hole in the wall of a house,  
perfume, fragrance: a. relating to a wood; dry,  
dried.

වෘතප්‍රස්ථ, *Wāna-prastha*, s. (වෘත *wāna* wood, අන්  
an pleonasm, ප්‍රස්ථ who abides) hermit, anchorite,  
one who has renounced the world, and resides in  
forests or solitude for the purpose of devoting

himself solely to religious and abstract medita-  
tion.

වෘතර, *Wānara*, s. (වෘ implying resemblance, වර  
man, also වෘත wood, අන් an pleonasm, රම *rama*  
to sport) ape, monkey, [Colloq. රිළුවා *riḷawā*,  
වෘතර *wandurā*],

වෘතරපිය, *Wānara-piya*, s. tree, *buchanania lati-  
folia*, [Colloq. කිරිපළු *kiripalu*].

වෘතරප්‍රිය, *Wānara-priya*, s. (වෘතර monkey, ප්‍රිය  
fond of) tree, *mimusops kauki*.

වෘතරයා, *Wānarayā*, s. ape, monkey: see වෘතර  
*wānara*.

වෘතරී, *Wānarī*, s. cowatch or cowitch, *carpopogon  
pruriens*, [Colloq. වෘතරුම *wandurumē*].

වෘතල, *Wānala*, s. black kind of holy basil, *oci-  
mum sanctum*, [Colloq. මදුරුතල *madurutalā*].

වෘතවා, *Wānawā*, a. to bear, to endure, to suffer.

වෘතවාසී, *Wānawāsi*, see වෘතප්‍රස්ථ *wāna-prastha*.

වෘතස්පතිය, *Wānaspatya*, s. (වෘතස්පතී *wanaspati*  
tree bearing fruits without blossoms, අන් any  
aff.) tree bearing fruits from blossoms, as the  
mango, eugenia, etc.

වෘතහම, *Wāna-hama*, s. (වෘත relating to forest,  
හම leather) sort of shoe worn by a wood cutter  
or a person who clears away a jungle.

වෘතාත, *Wānāta*, s. bow.

වෘතේය, *Wānéya*, s. (වෘත *wāna* water, අන් an aff.)  
fragrant grass, *cyperus rotundus*, [Colloq. කලාදුරු  
*kalānduru*].

වෘප්‍ය, *Wāpya*, s. plant growing in moist shady  
places, *costus speciosus*, [Colloq. තෙබු *tebu*].

වෘප්, *Wāpa*, s. sowing seed; shaving; weaving.

වෘපන, *Wāpana*, s. (වෘප *wāpa* to sow) sowing;  
the plate on a lascareen's or peon's belt, breast  
plate of a belt, more commonly වෘපනේ *bāpané*,  
in the latter sense.

වෘපි, *Wāpi*, s. (වෘප *wāpa* to sow seed, of the lotus,  
etc.) large oblong pond, pool, lake.

වෘපිටු, *Wāpitu*, s. (වෘ air, ටු from වෘප් *prishṭha*  
back) surface, that which serves as a support;  
sky, firmament, visible heavens, [Colloq. අකාසය  
*ākāsaya*].

වෘපුන්, *Wāpun*, s. cobra capella, [Colloq. නයා  
*nayā*].

වෘපොලව, *Wā-poḷawa*, s. (වෘ air, පොලව ground)  
lowest of the three bases which constitute the  
foundation of this Sakwala or universe; first or  
highest is the පස් පොලව *pas-poḷawa* the earth;  
this rests upon the ජල පොලව *jala-poḷawa* or

water foundation; and these two are supported by the වෘතපොලව *wá-polawa* or region of air which forms the base of the whole.

වෘතපොලව, *Wá-bojun*, *s.* (වෘ and පොලව food) snake, [Colloq. සර්පයා *sarpayá*].

වෘත, *Wáma*, *s.* name of Śiva; pot-herb, *chenopodium album*; udder, breast; wealth; sentient being: *a.* left, not right, reverse, contrary, inverted; beautiful, pleasing; vile, base, wicked; short, crooked.

වෘතදේව, *Wámadéwa*, *s.* (වෘත contrary, to human institutions, දේව who sports) name of Śiva.

වෘතන, *Wámana*, *s.* dwarf; Viṣṇu in his character of the dwarf, in which he appeared, on his fifth descent from heaven, to prevent Bali from obtaining dominion of the three worlds; the elephant that supports the south quarter; tree with beautiful wood, *alangium hexapetalum*: *a.* short, dwarfish; low. vile, base.

වෘතනේත්ර, *Wáma-nétra*, *a.* fine-eyed.

වෘතපාර්ශ්ව, *Wáma-párṣwaya*, } *s.* the left side.

වෘතනාය, *Wáma-bhágaya*, } *s.* the left side.

වෘතලෝචන, *Wáma-lóchaná*, *s.* (වෘත beautiful, ලෝචන *lóchana* eye) handsome woman.

වෘත, *Wámá*, *s.* woman; Gaurí; Lakshmí; Saraswati.

වෘතකෂි, *Wámákshí*, *s.* (වෘත beautiful, කෂි *akshi* eye) handsome woman.

වෘත, *Wá-miga*, *s.* (වෘ wind, මිගා deer) swift antelope.

වෘත, *Wámí*, *s.* she-ass; mare; young female elephant.

වෘත, *Wáya*, } *s.* weaving, [Colloq. විවිම *vi-vim*]

වෘතනදා, *Wáyana-daṇḍa*, *s.* weaver's loom.

වෘතව, *Wáyavya*, *a.* relating to the wind, sacred to the deity of wind: see the next.

වෘතව, *Wáyarí*, *s.* quarter or region of the wind: north west.

වෘත, *Wáyasa*, *s.* crow, [Colloq. කපුටා *kaputá*]; agallochum; turpentine.

වෘතසාරි, *Wáyasári*, *s.* (වෘත *wáyasa* crow, අරි *ari* enemy) owl, [Colloq. බස්සා *bassá*].

වෘත, *Wáyasi*, *s.* small species of fig, *ficus oppositifolia*, [Colloq. කොට්ඨඹුලා *koṭadimbulá*]; egg plant or brinjal, *solanum melongena*, [Colloq. තරණබවු *tarāṇa-baṭu*, වම්බවු *wambaṭu*]; bind-weed, *convolvulus flarus*. [Colloq. තෙල්වෙල් *tel-wel*].

වෘත, *Wáyáma*, *s.* corruptly for වෘත *wáyá-yáma*, which see.

වෘතවේද, *Wáyí-gedíya*, *s.* wen.

වෘත, *Wáyíya*, *s.* air, wind; see also වෘතවෘත *wáyódhātuwa*.

වෘත, *Wáyu*, *s.* (වෘ to go, අත් *aṇ* aff.) air, wind; air of the body: *a.* airy.

වෘතකේතු, *Wáyu-kétu*, *s.* dust: see වෘතකේතු *wáta-kétu*.

වෘතගුල, *Wáyu-gulma*, *s.* (වෘත wind, ගුල cluster) whirlpool, eddy; whirlwind, hurricane.

වෘතදිග, *Wáyu-dig*, *s.* (වෘත wind, දිග quarter) quarter or region of the wind, north west.

වෘතපල, *Wáyu-palu*, *s.* plant, *naravelia zeylanica* or *clematis smilacifolia*, [Colloq. නරවෙල් *nara-wel*].

වෘතවෘත, *Wáyu-wáha*, *s.* (වෘත wind, වෘත vehicle) smoke, vapour, [Colloq. දුම *duma*].

වෘතවෘත, *Wáyu-wáhini*, *s.* වෘත wind, of the body, වෘත *wáha* vehicle, ඉන් *in* aff.) vessel of the body, supposed, as the arteries were once imagined, to convey the aerial humour.

වෘතසාක, *Wáyu-sakha*, *s.* (වෘත wind, සාක *sakhi* friend) fire, [Colloq. ගිනි *gini*].

වෘතවෘත, *Wáyódhātuwa*, *s.* (වෘත *wáyu* wind, වෘත principle, element) one of the principles or humours of the body, the aerial humour.

වෘත, *Wár*, *s.* water, [Colloq. වතුර *watura*].

වෘත, *Wárṇáwa*, *s.* bill of lading.

වෘත, *Wárta*, *s.* chaff.

වෘත, *Wártá*, *s.* tidings, intelligence; rumour, report; livelihood; trade; egg plant.

වෘත, *Wártáka*, } *s.* brinjal or egg plant, *sola-*

වෘත, *Wártáki*, } *num melongena*, [Colloq. වම්

වෘත, *Wártáki*, } බවු *wambaṭu*]; species of

වෘත, *Wártáku*, } night shade, *solanum xantho-*

වෘත, *Wártáku*, } *carpum*, [Colloq. එළබවු *ela-baṭu*]; also, තිබ්බවු

වෘත, *Wártáku*, } *tibbaṭu*, තරණබවු *tarāṇabaṭu*.

වෘත, *Wárttika*, *s.* (වෘත *writtí* news, comment, ක *ka* pleonasm, අත් *aṇ* aff.) intelligencer, agent or envoy; gloss, commentary, especially a supplementary explanation added to a grammatical or philosophical aphorism, and its immediate elucidation, supplying or illustrating both text and comment; *a.* relating to news, belonging to a comment or gloss.

වෘත, *Wárdhákya*, *s.* (වෘත *wridhha* old, ශ්‍ය *shya* aff.) old age.



වෘතක, *Wárdhaka*, s. (වෘත *wṛiddha* old, අත් *an* aff.) number of old men; old age; the infirmity of old age.

වෘතභය, *Wárbhaya*, s. (වෘත *wár* water, භය *to* maintain) alligator. [Colloq. කිම්බුලා *kimbulá*].

වෘත, *Wára*, s. time, occasion, opportunity; multitude; troop; permission; day of the week.

වෘතකත්, *Wáran*, s. south west wind, gale, hurricane.

වෘතක, *Wáraṇa*, s. (වෘත *wṛi* to screen, to defend) defence, resistance, opposition, prohibition, obstacle or impediment; armour, a cuirass, mail for the body; elephant; vulture with a bill said to resemble the trunk of an elephant.

වෘතක කකුකිකා, *Wáraṇa-karṇṇiká*, s. plant, *alocasia macrorrhiza*, [Colloq. හබරලා *habarala*].

වෘතකව, *Wáraṇáwa*, s. bill of lading. (Arabic.)

වෘතත්ත, *Wáran*, a. various, of different kinds or sorts.

වෘතබාණ, *Wárabāṇa*, s. (වෘත opposing, බාණ arrow) armour for the body or breast, iron cuirass or a thick quilted jacket worn for the same purpose.

වෘතබුහා, *Wárabushá*, s. plantain or banana.

වෘතමුඛ, *Wára-mukhyá*, s. (වෘත troop, මුඛ chief) head of a set of harlots.

වෘතමුඛ, *Wára-mukha*, s. (වෘත day, මුඛ commencement) dawn, morning, twilight.

වෘතය, *Wáraya*, s. time, occasion, opportunity; day of the week; door, gate; plant, *achyranthes aspera*, [Colloq. ගස්කරල්හෙබා *gas-karalheba*].

වෘතවලලා, *Wárawallabhá*, s. plantain or banana.

වෘතවාණ, *Wárawāṇa*, see වෘතබාණ *wárabāṇa*.

වෘතලියා, *Wáraliyá*, s. kind of small sea fish.

වෘතස්ත්‍රී, *Wárastrí*, s. (වෘත many, ස්ත්‍රී woman) harlot, [Colloq. වෙසගන *wesangana*].

වෘතනසී, *Wáranasí*, s. holy city Benares: see වෘතනසී *waranasí*.

වෘතවෙනවා, *Wáráwenawá*, v. to overturn, to subvert; to miss a mark or aim; to fail.

වෘතකි, *Wáráhí*, s. (වෘත *waráha* hog, අත් *an* aff.) esculent root, genus, *dioscorea*; hog's meat, *cyclamen indica*, [Colloq. උරලා *úrala*]; creeper, *borago zeylanica*, [Colloq. යොන්තූම් *yontumba*]; the earth; sow.

වෘත, *Wári*, s. water. [Colloq. වතුර *watura*]; name of Saraswatí the goddess of speech; medical drug, commonly බාල *bála*, [Colloq. ඉරිවේරිය *iriwériya*].

වෘතකංක, *Wári-kantaka*, s. (වෘත water, කංක thorn) aquatic plant, *pistia stratiotes*, [Colloq. දියපරණලා *diya-paranala*]; another aquatic plant, *trapa bispinosa*, [Colloq. ඉකිලිය *ikiliya*].

වෘතකෙතු, *Wári-kenda*, } s. slip of the talipot

වෘතකොතු, *Wári-konda*, } leaf.

වෘතකුම්, *Wári-krimi*, s. (වෘත water, කුම් insect) leech, [Colloq. කුමල්ලා *kúḍellá*].

වෘතචර, *Wárichara*, s. (වෘත and චර what goes) fish, [Colloq. මත්ස්‍යයා *matsyayá*].

වෘතචාර, *Wárichámarā*, s. (වෘත and චාර *chámarā* or whisk) aquatic plant, *vallisneria*.

වෘතච, *Wárija*, s. (වෘත water, ච born) conch; any bivalve shell; lotus; salt.

වෘතත්‍ර, *Wáritra*, s. (වෘත *wára* to prevent, ත්‍ර aff. or වෘත water, ත්‍ර to preserve) the negative precepts of Buddha; umbrella or portable shed of leaves carried on the head as one.

වෘතධි, *Wáridhi*, s. (වෘත water, ධි what contains) ocean, [Colloq. මුදා *múda*].

වෘතනිධි, *Wári-nidhi*, s. sea, ocean.

වෘතපර්ණි, *Wári-parṇi*, } s. (වෘත and පර්ණ *parṇa*

වෘතප්‍රශ්නි, *Wári-praśnī*, } leaf, ජි aff.) aquatic plant, *pistia stratiotes*: see වෘතකංක *wári-kantaka*.

වෘතමාර්ගය, *Wári-márgaya*, s. drain, [Colloq. කානු ව *kānuwa*].

වෘතමූල, *Wári-múli*, s. (වෘත water, මූල *múla* root) aquatic plant, *pistia stratiotes*.

වෘතයන්ත්‍ර, *Wári-yantra*, s. (වෘත and යන්ත්‍ර machine) machine for raising water, sort of pump.

වෘතවාහ, *Wári-wáha*, } s. (වෘත and වාහ what

වෘතවාහන, *Wári-wáhana*, } bears) cloud, [Colloq. වලාකුළු *walákula*].

වෘතකරණවා, *Wárukaraṇawá*, v. to support, to keep from falling, to bear, to sustain.

වෘතනික, *Wárunika*, s. (වෘත *wáruna* liquor, ඉක *ika* aff.) distiller, spirit maker, or vendor.

වෘතනි, *Wáruní*, s. any distilled liquor, or more properly a particular kind prepared from hog weed, ground with the juice of the date or palm tree, and then distilled; the twenty-fifth lunar asterism, of which Varuna is the ruling deity; the west, region of Varuna.

වෘතව, *Wáruwa*, s. bodily strength, muscular power; support.

වෘතකල, *Wálkala*, s. bark, bark of trees, dress made of the bark of trees, worn by ascetics: a. made of bark.

වෘක්ෂික ඝෘෂි, *Wálmika-rishi*, } s. poet *Wálmika*,  
 වෘක්ෂික, *Wálmiki*, } author of the *Rá-*  
 වෘක්ෂික, *Wálmika*, } *máyana*.

වෘල, *Wála*, s. hair, [Colloq. කෙස් *kes*]; tail, [Colloq. වල්ගේ *walgé*]; drug, commonly *Bála*, ඉරිවේරිය *irivériya*, from *හ්‍රිවේර* *hríwéra*.

වෘලක්කඩියා, *Wálakkadiyá*, s. sort of venomous reptile found in the sea and certain lakes; water snake.

වෘලක, *Wálaka*, s. bracelet, finger ring; drug and perfume, commonly ඉරිවේරිය *irivériya*, from *හ්‍රිවේර* *hríwéra*, also called වෘල *bála*.

වෘලදිය, *Wáladīya*, } s. වෘල hair, යි what has) tail,  
 වෘලධි, *Wáladhi*, } hairy tail, the tail of any animal.

වෘලවිජනි, *Wálavijani*, s. fan made of a yak's tail, a chowri.

වෘලවේධි, *Wála-wédhi*, s. (වෘල hair, වේධි who pierces) skilful archer, one who can split a hair, also, metaphorically an acute arguer, hair-splitter.

වෘලව්‍යජන, *Wála-vyajana*, s. (වෘල tail, ව්‍යජන fan) *chámara* or chowri, particular kind of whisk made from the tail of the Indian yak, *bos grunniens*, and forming one of the ensigns of royalty.

වෘලහන්, *Wálahan*, s. fees paid in kind for reaping and threshing corn.

වෘලහස්ත, *Wálahasta*, s. tail of a horse or any animal.

වෘලුක, *Wáluka*, s. sort of drug and perfume.

වෘලුකා, *Wáluká*, s. sand, gravel, [Colloq. වැලි *weli*]; camphor.

වෘලුකා කාන්තාරය, *Wáluká-kántáraya*, s. (වෘලුකා and කාන්තාරය desert) sandy desert.

වෘලුකි, *Wálukí*, s. sort of cucumber, *cucumis pubescens*, [Colloq. කැකිරි *kekiri*].

වෘවදුක, *Wáwadúka*, s. name of *Vrihaspati* the regent of Jupiter: a. talking much, gabbling, prattling.

වෘවය, *Wávaya*, s. plant, peculiar to Ceylon, *Hortonia floribunda* (*Monimiaceæ*); sort of basil, *ocimum sanctum*, [Coll: මදුරුතලා *madurutalá*].

වෘෂා, *Wášá*, s. garden shrub, *justicia adhatoda*, [Colloq. වංආපල *waṇepala*, අගල්ආදර *agaládára*].

වෘෂ්පා, *Wášpa*, s. vapour, tear.

වෘෂ්පා, *Wástuka*, s. plant, variety of *amaranthus* or of *nothosærua brachiata*, [Colloq. නිල්තම්පලා *nil-tampalá*].

වෘස, *Wása*, s. (වස *wasá* to dwell) house, habitation; site, situation; cloth, clothing; perfuming; medicinal plant, *justicia adhatodha*, [Colloq. අගල්ආදර *agaládára*].

වෘසක, *Wásaka*, s. medicinal plant, *justicia adhatoda*, [Colloq. වංආපල *waṇepala*, or අගල්ආදර *agaládára*].

වෘසගම, *Wásagama*, s. style, manner of writing; sentence; idiom in language; prose: pl. වෘසගම් *wásagam*.

වෘසගහ, *Wása-griha*, s. (වස clothes or abiding, ගහ house) store room, wardrobe; inner room, bed chamber; dwelling house.

වෘසන්ත, *Wásanta*, s. (වසන්ත *wasanta* spring, අන් *an* aff.) camel, [Colloq. මටුවා *otuwá*]; Indian cuckoo, *cucullus micropterus*; green gram, *phaseolus mungo*, [Colloq. මුංආම *muṇēta*]; large creeper, *hiptage madablota*, [Colloq. පුවක්ගෙඩි යාවැල *puwakgediyá-wēla*].

වෘසන්ති, *Wásanti*, s. species of jasmine, *jasminum auriculatum*, [Colloq. බොලිද්ද *bolidda*]; festival in honour of *Kámadéva*, the Indian Cupid; long pepper; trumpet flower.

වෘසන, *Wásana*, s. (වස *wásá* to fumigate) perfuming, fumigating, perfuming with fragrant vapour, incense, etc.; cloth, clothes; abiding, abode.

වෘසනා, *Wásaná*, s. knowledge of any thing derived from memory, present consciousness of past perceptions, fancy, imagination; trust, confidence: see the next.

වෘසනාව, *Wásanáwa*, s. chance, luck, lot, fortune; happiness, luckiness.

වෘසනාවන්ත, *Wásanáwanta*, a. (වෘසනා luck, වන්ත poss. aff.) lucky, fortunate, auspicious.

වෘසභවන, *Wásabhawana*, } s. (වස residing, භවන  
 වෘසය, *Wásaya*, } abode) house, habitation; abode, place of staying or abiding: see වස *wása*.

වෘසයකරුකවා, *Wásayakaraṇawá*, v. to inhabit, to reside.

වෘසයෝග, *Wása-yóga*, s. (වස perfume, යෝග joining) powdered sandal, or any fragrant powder scattered on the clothes, person, etc.

වෘසර, *Wásara*, s. (වස *wásá* to abide, අර aff.) day, [Colloq. දවස *dawasa*]; drug, one of the eight principal medicaments.

වෘසල්කඩ, *Wásalkaḍa*, } s. gate of a city; the  
 වෘසල්දොර, *Wásaldora*, } vestibule of a royal residence, door, gate, entrance.



වාසල, *Wāsala*, s. door, gate, gate or entrance to a city; royal gate, entrance or antechamber of a palace.

වාසව, *Wāsawa*, s. (වසු *wasu* Wasu, අන් *an* aff.) name of Indra: the twenty-fourth lunar asterism figured by a tabor.

වාසවාහුජ, *Wāsawānuja*, s. (වසව *wāsawa* Indra, අහුජ younger brother) younger brother of Indra.

වාසස්ථාන, *Wāsasthāna*, s. (වස dwelling, ස්ථාන place) dwelling place, an abode, residence, mansion,

වාසා, *Wāsā*, s. plant, *adhatoda vasica* or *justicia adhatoda*, [Colloq. අධාතෝධා *ādātōdā* or අගල් අදර *agalādāra*].

වාසි, *Wāsi*, s. small hatchet, chopper, adze; gain, prize, winning at play; abiding, dwelling.

වාසිකරණවා, *Wāsikaraṇawā*, v. to give one an advantage over another.

වාසිකියනවා, *Wāsi-kiyanawā*, v. to boast, to brag.

වාසිත, *Wāsita*, a. (වස *wāsa* to perfume, කත *kta* aff.) perfumed, scented, fumigated; clothed, dressed; steeped, infused; spiced, seasoned; knowledge: see වාසනා *Wāsanā*; sound.

වාසිතා, *Wāsita*, s. woman; female elephant.

වාසිනවා, *Wāsinawā*, see වාහිනවා *wāhinawā*.

වාසි, *Wāsi*, s. (වස *wāsa* dwelling, ඉ *i* aff.) dweller, resident, inhabitant.

වාසුදේව, *Wāsu-dēwa*, s. (වසුදේව *wasudēwa* the father of Kṛishṇa, අන් *an* patronymic) name of Kṛishṇa.

වාසේකරණවා, *Wāsēkaraṇawā*, v. to dwell.

වාහලික, *Wāhlīka*, s. assafætida, [Colloq. පෙරුං කායම් *peruṅkāyam*].

වාහලිකපිතක, *Wāhlīkapītana*, s. tree, *swietenia febrifugia*, [Colloq. කොකුං *kokuṅ*].

වාහ, *Wāha*, s. (වහ *waha* to bear) vehicle, carriage, conveyance of any kind; bearer, porter, carrier of burdens; horse; air, wind; bull; buffalo; arm.

වාහනාය, *Wāhanaya*, s. vehicle, conveyance of any kind, as a horse, elephant, carriage: pl. වාහන *wāhana*.

වාහනවාස, *Wāhanawāsa*, s. sports of the gods in Swarga.

වාහල, *Wāhala*, see වාසල *wāsala*.

වාහස, *Wāhasa*, s. rock snake or boa constrictor, *python molurus*, [Colloq. පිඹුර *pimburā*].

වාහිනවා, *Wāhinawā*, s. to pour, to shed, to drip: pret. වැහුනා *wēhunā*.

වාහිනි, *Wāhini*, s. army; body of forces consisting of eighty-one elephants, eighty-one cars, 243 horse, and 405 foot, cohort, battalion; river.

වාහිනිපති, *Wāhini-pati*, s. (වාහිනි army or river, පති chief) general, commanding-officer, [Colloq. සේනාපතියා *sénāpatiyā*]; ocean.

වාහෙ, *Wāhe*, s. husband (low word): see also වාහ *wāha*.

වාලමිහ, *Wāla-miga*, s. (වාල beast of prey, මිහ animal) wild animal; tiger species.

වාලා, *Wālá*, s. slave, dependant: pl. වාල්ලු *wāllu*.

වාලි, *Wāli*, s. female slave: pl. වාලියෝ *wāliyó*.

වි, *Vi*, ind. particle, and prefix, implying variety, difference; certainty, ascertainment; privation; motion, progress; intensity; excellence; separation, disjunction; aversion, repugnance; impatience, intolerance; joy, gladness; defectiveness, deterioration; distance; presence, ignorance; it generally corresponds to the English adjuncts, a, ex, de, dis, in, un, and is frequently an expletive.

විංශ, *Viṇṣa*, a. twentieth, [Colloq. විසිවෙනි *visi-veni*].

විංශති, *Viṇṣati*, s. twenty, score, [Colloq. විස්ස *vissa*].

වික්කල්, *Vikkal*, } s. stammering.  
වික්කල, *Vikkala*, }

වික්කා, *Vikkā*, v. sold, past tense of විකුණනවා *vikunānawā*.

වික්‍රම, *Vikrama*, s. (වි before, ක්‍රම to go) heroism, courage, prowess, heroic valour; great power or strength; walking, going, proceeding.

වික්‍රමාදිත්‍ය, *Vikramāditya*, s. (වික්‍රම *vikrama* strength, අදිත්‍ය *āditya* sun) name of a celebrated prince, sovereign of Ougein and reputed founder of the era still in use amongst the Hindus, commencing fifty-two years before the Christian era.

වික්‍රය, *Vikraya*, s. (වි before, ක්‍රි *kri* to buy) sale, selling, vending.

වික්‍රයික, *Vikrayika*, s. vender, salesman, dealer.

වික්‍රාන්ති, *Vikrānti*, s. (වි before, ක්‍රම *krama* to go) prowess, heroic strength and valour; great power or strength.

වික්‍රියා, *Vikriyā*, s. (වි implying reverse, ක්‍රියා action) change of mind, form, purpose.

වික්‍රිත, *Vikṛita*, s. (වි implying reverse, කෘත done) disgust, aversion: a. imperfect, unfinished, incompleting; sick, diseased: see the next.

විකෘති, *Vikṛiti*, *s.* change of any kind, as of purpose, mind, form, nature, etc. either permanent or temporary; spirituous liquor.

විකෂිප්ත, *Vikshipta*, *a.* (වි implying distance, කෂිප්ත thrown) scattered, dispersed; thrown, sent.

විකෂිප්තවෙනවා, *Vikshiptawenawá*, *v.* to be agitated, to be perplexed.

විකෂේප, *Vikshépa*, *s.* (වි before, කෂිප් *kshipa* to throw) casting; throwing away; confusion, perplexity, fear proceeding from ignorance or error.

විකෂෝප, *Vikshópa*, *s.* fear, perplexity; trouble, sorrow, sadness, grief, melancholy.

විකෂෝපවෙනවා, *Vikshópawenawá*, *v.* to be grieved; to feel grief.

විකච, *Vikacha*, *s.* (වි apart, separate, කච to go, or වි privative, කච hair) Buddhist priest or mendicant: *a.* bald, having no hair on the head; blown, opened, expanded, spread (as a flower).

විකට, *Vikāṭa*, *a.* (වි implying separation or expansion, කට to go) formidable, frightful, hideous, horrible; large, great; large toothed; changed in form or appearance.

විකංක, *Vikaṇṭaka*, *s.* (වි expansion, කංක thorn. ක aff.) thorny shrub, *hedysarum alhagi*.

විකභිත, *Vikatthana*, *s.* (වි difference or extension, කභිත praise) irony, ironical or unmerited praise; praise in general.

විකති, *Vikati*, *s.* inversion, change of natural order, Páli form of විකෘති *vikṛiti*.

විකනවා, *Vikanawá*, *v.* to bite, to gnaw, to seize with the teeth, to chew: pret. විකුවා *vikuwá*.

විකප්, *Vikap*, *s.* alternative, option; doubt; (In Grammar) admission of more than one rule.

විකතින, *Vikartana*, *s.* sun, [Colloq. ඉර *ira*].

විකම්මික, *Vikarmmika*, *s.* (වි variety, කම්ම *karma* work, ඉක *ika* aff.) clerk or superintendent of markets or fairs; *a.* doing forbidden acts.

විකම්, *Vikarsha*, *s.* (වි separate, කෘෂ් *kṛisha* to attract) pulling, pulling a part; arrow, [Colloq. ඊස *igasa*].

විකර, *Vikara*, *s.* (වි difference. කර making) disease, sickness; making gestures, indication of sentiment by gesture.

විකල්ප, *Vikalpa*, *s.* (වි implying distinction, කල්ප thought) error, ignorance, mistake; doubt, indecision; alternative, option.

විකල, *Vikala*, *a.* (වි privative, කල *kalá* digit of the moon) confused, confounded, agitated; defective, imperfect, decayed, impaired, withered, waned.

විකලය, *Vikalaya*, *s.* perplexity, perturbation, confusion, derangement: see විකල *vikala*.

විකලවෙනවා, *Vikalawenawá*, *v.* to be confused, to be confounded.

විකලාංග, *Vikalāṅga*, *a.* (විකල *vikala* defective, අංග *aṅga* body) deformed, crippled, maimed.

විකලී, *Vikalí*, *s.* woman in whom menstruation has ceased.

විකඞ්ග, *Vikaṣwara*, } *s.* (වි apart, කස *kasa* to  
විකෂ්වර, *Vikaṣwara*, } go) opening, expanding.  
විකෂ්වර, *Vikaṣwara*, }

විකස, *Vikasa*, *s.* moon, [Colloq. හඳ *haṇḍa*].

විකසා, *Vikasá*, *s.* species of madder, *rubia manjitha*, [Colloq. වැල්වඳව *welmadatu*].

විකසිත, *Vikasita*, *a.* (වි apart, කස *kasa* to go, ඉත *ita* aff.) blown as a flower, opened, expanded, [Colloq. පිපුණු *pipunu*].

විකාර, *Vikára*, *s.* (වි implying alteration, කර *kara* to make) change of form or nature, alteration, or deviation from the natural state; sickness, disease, change from the state of health; passion, feeling, emotion; madness.

විකාරකරණවා, *Vikáarakaraṇawá*, *v.* to make gestures, to make mad or frantic.

විකාරතා, *Vikáratá*, *s.* (විකාර and තා aff. of the abstract) nature changed or inverted from its natural course, madness, fury.

විකාරය, *Vikáraya*, *s.* delirium, change: see විකාර *vikára*.

විකාරී, *Vikárá*, *s.* thirty-third year of the Indian cycle of sixty.

විකාල, *Vikála*, *s.* (වි implying prohibition, කාල time) any period after midday, the time in which it is unlawful for the priests to take food; twilight.

විකාලභෝජන, *Vikála-bhójana*, *s.* (විකාල prohibited time, භෝජන food) food taken after midday, which is a breach of the ordinances of the Buddhist priesthood: see the last.

විකාශ, *Vikása*, *s.* (වි before or apart, කාශ *kāsa* to shine) display, manifestation, open or splendid appearance; opening, expanding; budding, blowing (as a flower); æther, heaven; solitude, loneliness, privacy.

විකිණීම, *Vikinīma*, *s.* selling, vending, sale, verbal noun of විකුණවා *vikunawá*.

විකිණෙනවා, *Vikīnenawá*, *v.* to be sold: pret. විකුණා *vikununá*.



විකිර, *Vikira*, s. (වි apart, කෘ *kṛi* to scatter) bird in general, [Colloq. කුරුල්ලා *kurullá*]; scattering; fallen fragment.

විකිරණ, *Vikirāṇa*, s. swallow-wort, *calotropis gigantea*, [Colloq. වර *wará*]; scattering, spreading about.

විකිරණඵල, *Vikirāṇa-phala*, s. plant, variety of *calotropis gigantea*, [Colloq. ඵලවර *ela-wará*].

විකීම, *Vikíma*, s. biting, gnawing.

විකීර්ණ, *Vikīrṇa*, a. scattered, spread abroad, extended, diffused.

විකුණනවා, *Vikuṇanawá*, v. to sell, to vend, to dispose of: pret. විකිකා *vikká*.

විකුණුමිකාරයා, *Vikuṇumkārāyá*, s. vender, seller.

විකුණුම, *Vikuṇuma*, s. sale; verbal noun of විකුණනවා *vikunāwá*.

විකුන්, *Vikun*, see විකුම *vikuma*.

විකුම, *Vikuma*, s. biting, gnawing, from විකනවා *vikanawá*; might, power, strength, courage, from වික්‍රම *vikrama*: pl. විකුම් *vikum*.

විකුමැති, *Vikumētiyá*, s. (විකුම *vikuma* and ඇති *eti* who has) hero, powerful or intrepid man.

විකෙනවා, *Vikenawá*, v. to be chewed: pret. විකුනා *vikundá*.

විකේටයනවා, *Vikēṭayanawá*, v. to be pardoned, or passed over, as a fault, to be hushed up.

විකොට, *Vikoṭa*, a. having sold or disposed of; past part. of විකුණනවා *vikunāwá*.

විකෝපන, *Vikópana*, s. (වි part, කූප *kupa* to be angry) injuring, destruction of trees, etc.

විකෝෂ, *Vikósha*, a. (වි privative, කෝෂ sheath) uncovered, denuded, unsheathed.

විගුස්ස, *Viggussa*, s. sort of span measured from the tip of the thumb to the second joint of the forefinger.

විග්‍රහ, *Vigraha*, s. body; war, battle, conflict; extension, diffusion.

විග්‍රහකරණවා, *Vigrahakaraṇawá*, v. to analyze.

විගඩම, *Vigadama*, s. giddiness, unsteady conduct: pl. විගඩම් *vigadam*.

විගත, *Vigata*, a. (වි implying separation, ගත gone) gone, departed, disappeared; separated, severed, parted; free from, without; gloomy, dark, obscure.

විගතාර්ථවා, *Vigatārtawá*, s. woman in whom menstrual discharge has ceased; woman past child-bearing.

විගද, *Vigada*, } s. (වි implying depreciation, ගද

විගද, *Viganda*, } smell) stench, disagreeable smell.

විගන්ධිකා, *Vigandhiká*, s. medicinal plant, *spharantus indicus* or *s. hirtus*, [Colloq. මුඩමහණ *mudamahāṇa*]: see විජ්‍රා *vijrá*.

විගම, *Vigama*, s. (වි separation, ගම going) separation, parting.

විගල, *Vigala*, a. (වි before, ගල to ooze) falling, dropping, oozing.

විගස, *Vigasa*, } s. speed, haste, expedition.

විගහ, *Vigaha*, }

විගහට, *Vigahāṭa*, ad. quickly, speedily.

විගාත, *Vigáta*, s. punishment: see විඝාත *vigháta*,

විගු, *Vigu*, Elu form of විඝන *vighna*.

විගුරජ, *Viguraja*, s. name of Gaṇéśa: see විඝන නාශන *vighna-nāśana*.

විඝන, *Vighna*, s. (වි before, හන *hana* to injure) obstacle, impediment; shrub used for fences, with edible fruit, *carissa carondas*, [Colloq. මහකරඬ *maha-karamba*].

විඝන නාශන, *Vighna-nāśana*, } s. (විඝන imped-

විඝන රජ, *Vighna-rāja* } iment, නාශන the remover) name of Gaṇéśa, who is supposed to be capable of either causing or removing difficulties and impediments, and therefore especially worshipped at the commencement of any undertaking.

විඝස, *Vighasa*, s. (වි before, අද *ada* to eat, ඝස being substituted for the root) orts, leavings of a meal; food in general.

විඝාත, *Vigháta*, s. (වි and හන *hana* to kill or hurt) obstacle, impediment, [Colloq. බාධාව *bádhwá*]; prohibition, destruction.

විඝාතන, *Vighátana*, s. killing, destruction, extermination.

විච්චිකි, *Vichchirṇa*, a. decorated, ornamented.

විච්චේද, *Vichchhēda*, s. (වි and චිද *chhida* to cut) separation, disjunction, removal; prohibition, prevention; cutting, dividing; division of a book, chapter, section.

විචක්‍ෂණ, *Vichakṣhaṇa*, s. (වි implying excellence, චක්‍ෂ *chaksha* to see or speak) pandit, learned man, scholar: a. clever, able, wise, sensible; proficient, skilful.

විචය, *Vichaya*, s. search, research.

විචර, *Vichara*, s. quantity, about, as much as.

විචරණ, *Vicharaṇa*, s. (වි before, චර *chara* to go) going, walking, proceeding.

විචාර, *Vichāra*, *s.* (වි severally, චර *chara* to go) exercise of judgment or reason on a present object, investigation, consideration, deliberation.

විචාරණ, *Vichāraṇa*, *s.* exercise of judgment or decision after due examination and discussion.

විචාරණවා, *Vichāraṇawā*, *v.* to discuss, to investigate, to inquire into: pret. විචාරා *vichālá* or විචාරුවා *vichēruwā*.

විචාරිම, *Vichārīma*, *s.* investigation, research; verbal noun of විචාරණවා *vichāraṇawā*.

විචිකිච්ඡා, *Vichikichchhā*, Pāli form of next.

විචිකිත්සා, *Vichikitsā*, *s.* (වි and කිත *kita* to doubt) doubt, uncertainty, error, mistake.

විචිත්‍ර, *Vichitra*, *a.* (වි before, චිත්‍ර to paint) variegated, spotless; handsome, beautiful; wonderful, surprising.

විචිත්‍රකම්මානකය, *Vichitrakarmāntaya*, *s.* ornamented work.

විචිත්‍රතා, *Vichitratā*, *s.* wonder, state of being variegated.

විචිත්‍රාංග, *Vichitrāṅga*, *s.* peacock; tiger: *a.* elegant, well-formed.

විචිත්‍රාංගි, *Vichitrāṅgi*, *s.* creeper, *trichosanthes cucumerina*, [Colloq. දුම්මරුල්ල *dummēlla*].

විචුර්ණ, *Vichūrṇa*, *a.* (වි and චුර්ණ *chūrṇa* pounded) crushed, pulverized.

විචේතස්, *Vichétas*, *a.* (වි implying privation, චේතස් *chētas* mind) sad, perplexed, unhappy; ignorant, stupid.

විජ්ජාමාන, *Vijjāmaṇa*, *a.* being, present or existing.

විජ්ජා, *Vijjā*, *s.* juggling, artifice, knowledge; Pāli form of විද්‍යා *vidyā*.

විජ්ජාකරණවා, *Vijjā-karaṇawā*, *v.* to practise juggling.

විජ්ජාකාරයා, *Vijjākārayā*, *s.* (විජ්ජා and කාර *kāra* who does) sorcerer, magician, juggler.

විජ්ජාධර, *Vijjādhara*, *sec* විද්‍යාධර *vidyādhara*.

විජ්ජාව, *Vijjāwa*, *s.* knowledge, learning; magic, necromancy, from විද්‍යා *vidyā*.

විජ්ජු, *Vijju*, *s.* lightning, Pāli form of විද්‍යුත් *vidyut*.

විජ්ජුලතා, *Vijjullatā*, *s.* (විජ්ජු and ලතා *latā* creeper) forked lightning.

විජ්ජා, *Vijrā*, *s.* medicinal plant, *sphaeranthus indicus* or *s. hirtus*, [Coll: මුඛමහණ *mudamahāṇa*]: see විගන්ධිකා *rigandhikā*.

විජ්ජිම, *Vijrimbha*, } *s.* (වි before, ජාති *jribhi* to yawn) springing, bounding, leaping; pastime, sport, especially

amorous; sporting, wantoning; budding, blossoming.

විජ්ජිම, *Vijrimbhita*, *s.* wish, desire; pastime, sport: *a.* blossomed, expanded, opened, unfolded; yawning, gaping.

විජ්ජන, *Vijāṇa*, *s.* (වි privation, ජ්ජ *jāṇa* knot, intricacy) disentangling, unfolding, separation, especially by reason; discrimination; untying, disclosing.

විජ්ජි, *Vijam*, *s.* the Abhidhamma or Buddhist metaphysics.

විජ්ජා, *Vijaya*, *s.* (වි implying intensity, ජ්ජ *ji* to conquer) victory, triumph, conquest; species of spear; name of Arjuna; divine car or chariot of the gods; the god of Hades, Yama; one of the three myrobalans, *terminalia chebula*, [Colloq. අරඵ *araḷu*]; twenty-sixth year of the Indian cycle of sixty years; sovereign of the Śākya race, and cousin german to Gautama Buddha, who first landed in Ceylon with 700 followers, expelled the Rākshasas or demons, peopled the island from the continent, and established the Sinhalese monarchy.

විජ්ජාශ්‍රී, *Vijayaśrī*, *s.* name of Lakshmi; victory and prosperity.

විජ්ජා, *Vijayā*, *s.* name of Durgā; hemp, *cannabis sativa*, [Colloq. කංසා *kaṇsā*]; yellow myrobalan, *terminalia chebula*, [Colloq. අරඵ *araḷu*]; orris root; flower, [Colloq. ඉද්ද *idda*]

විජ්ජායෝග, *Vijayot*, *s.* Indra's palace, supposed to be constructed with the diamond.

විජ්ජාල, *Vijala*, *s.* (විජ්ජ *vija* to shake) sauce, etc. mixed with rice water or gruel.

විජ්ජාතා, *Vijātā*, *s.* (වි severally, ජ්ජ *ja* born [from whom]) woman who has borne children, mother, matron.

විජ්ජාති, *Vijāti*, *s.* a different species or tribe.

විජ්ජාතීය, *Vijātiya*, *a.* of a different class or caste or tribe; dissimilar.

විජ්ජානන, *Vijānana*, *s.* (වි implying certainty, ජ්ජ *jñā* to know) practical knowledge, experience, [Colloq. අත්දැකීම *atdekiṃa*].

විජ්ජානන, *Vijāyana*, *s.* (වි and ජ්ජ *ja* producing) bringing forth, bearing, as children, [Colloq. වදනවා *wadanawā*].

විජ්ජිත, *Vijita*, *s.* (වි implying completely, ජ්ජ *ja* conquered) country, realm, kingdom, [Colloq. රාජ්‍යය *rājyaya*: *a.* conquered; defeated.

විජ්ජිනි, *Vijini*, corruptly for විජ්ජි *vijani*.



- විජිතිපත, *Vijinipata*, *s.* (විජිති and පත leaf) fan, fan made from the leaf of the Palmyra tree, [Colloq. වටාපත *waṭāpata*].
- විඥප්ති, *Vijñapti*, *s.* (වි before, ඥ *jñā* to know, causal form) information; representation, respectful communication of information or opinion on any subject.
- විඥාන, *Vijñāna*, *s.* (වි implying variety, ඥා knowledge) knowledge, science, learning, general acquaintance with science and literature.
- විඥේය, *Vijñēya*, *a.* cognizable, comprehensible, what is or may be known or understood.
- විඤ්ඤාති, *Viññatti*, *s.* asking, entreating, solicitation; intimation, whether by signs or speech; Pāli form of විඥප්ති *vijñapti*.
- විඤ්ඤාණ, *Viññāṇa*, *s.* understanding; mind, intellect, the faculty of reason; Pāli form of විඥාන *vijñāna*.
- විඤ්ඤාත, *Viññāta*, *a.* known, comprehended, understood; learned, acquired.
- විඤ්ඤු, *Viññu*, *s.* learned man, pandit, scholar.
- විඤ්ඤේය, *Viññēya*, see විඥේය *vijñēya*.
- විට්ඨම, *Vittama*, *s.* frame of a bed or chair; the back board of a door: pl. විට්ඨම් *vittam*.
- විට, *Viṭa*, *s.* time, period, occasion, opportunity, [Colloquial: වෙලාව *welāwa*]; catamite, pathic; drunkard, rogue, cheat; mountain; tree, *acacia suma* or *a. catechu*; orange tree, *citrus aurantium*, [Colloq. පැනිදෙමන් *penidodaṇ*]; branch and its shoot; medicinal salt, *bit loben*: see බිඩ *bida*; chew of betel: pl. විටි *viṭi*.
- විටංක, *Viṭaṅka*, *s.* (වි variously, ටකි *taki* to bind) dovecot, aviary.
- විටත, *Viṭata*, *s.* house, abode, [Colloq. ගෙදර *gedara*].
- විටප, *Viṭapa*, *s.* (විට and පා *pā* to cherish) tree, [Colloq. ගහ *gaha*]; branch of a tree, [Colloq. අත *atta*]; new shoot, sprout, germ; clump, cluster; bush, thicket.
- විටපි, *Viṭapi*, *s.* (විටප *viṭapa* branch, ජි *i* aff.) tree in general; banyan tree, *ficus bengalensis*, [Coll: මහානුග *maha-nuga*].
- විට්, *Viṭi*, *s.* yellow saunders; rain, [Colloq. වැස *wessa*].
- විටින්විට, *Viṭinviṭa*, *adv.* every now and then, from time to time.
- විඩ්භිද්, *Vidbhid*, *s.* cucumber, *cucumis pubescens*, [Colloq. කැකිරි *kekiri*, තියාමර *tiyambarā*].
- විඩ, *Vida*, see බිඩ *bida* and විට *viṭa*.
- විඩංග, *Vidaṅga*, *s.* anthelmintic shrub, *ericybe paniculata*, [Colloq. ආමරිය *ṣṭamiriya* or වලංගා *valaṅgasā*]; vegetable substance considered of great efficacy as a vermifuge, *embelia ribes*.
- විඩයක, *Vidayak*, *s.* one time, (another form of විටක් *viṭak*.)
- විඩාදුරුකරණවා, *Vidā-durukaraṇawā*, *v.* to repose, to take rest.
- විඩාල, *Vidāla*, *s.* cat, [Colloq. බලලා *baḷalā*], also written බිඩාල *biḍāla*.
- විඩාලපාද, *Vidālapāda*, *s.* a measure of weight, the same as the karsha or weight of sixteen māshas.
- විඩාව, *Vidāwa*, *s.* fatigue, exhaustion, weariness, [Colloq. පිපාසා *pipāsaya*].
- විඩෝජස්, *Vidōjas*, *s.* (විඩ *viḍa* fragment) name of Indra, who splits mountains, etc. with his thunderbolt.
- විත්, *Vit*, *s.* knowledge, wisdom, understanding, from විද් *vid*; perforation; shooting, archery; cup, drinking vessel: *v.* having come.
- විත්ත, *Vitta*, *s.* thing, substance, wealth, riches, property; gain, acquirement.
- විත්තකාරයා, *Vittakārayā*, see විජිතකාරයා *vijjā-kārayā*.
- විත්තිකාරයා, *Vittikārayā*, *s.* (විත්ති and කාර *kāra* who does) defendant in a law suit.
- විත්තිකියනවා, *Vitti-kiyanawā*, *v.* to state in defence
- විත්තිය, *Vittiya*, *s.* judgment, investigation, enquiry; that which one has to state in defence of his conduct: pl. විත්ති *vitti*.
- විත්තිවසම, *Vitti-wasama*, *s.* law suit.
- විත්තාර, *Vitthāra*, Pāli form of විහාර *viṭhāra*.
- විත, *Vita*, *s.* hole, perforation; drinking vessel.
- විතක්, *Vitak*, *s.* thought, reflection, opinion, [Coll: කල්පනාව *kalpanāwa*].
- විතණ්ඩ, *Vitaṇḍa*, *s.* reputation; criticism, the subversion of another's opinion or interpretation and establishment of one's own.
- විතත, *Vitata*, *s.* (වි and තත spread) any stringed instrument: *a.* stretched, spread, expanded; pervaded, diffused.
- විතති, *Vitati*, *s.* clump, cluster of trees, etc; spreading, expansion.
- විතථ, *Vitatha*, *a.* false, untrue, [Colloq. බොරු *boru*].
- විතන්, *Vitan*, *s.* canopy, awning, from විතාන *vitāna*, [Colloq. වියන *viyana*].

විතකි, *Vitarka*, *s.* (වි implying discrimination, තකි to reason or doubt) reasoning, discussion; doubt, deliberation; consideration of probabilities, mental anticipation of alternatives, conjecture.

විතකිණ, *Vitarkana*, *s.* reasoning, revolving, ruminating, discussing.

විතර, *Vitara*, *s.* breadth, width, extent; Elu form of විතාර *vistára*: *ind.* particle signifying, about, so much; only, merely, alone.

විතරණ, *Vitarana*, *s.* gift, donation; crossing, going over.

විතසි, *Vitasti*, *s.* (වි part, තස *tasa* to throw) long span, measured by the extended thumb and little finger, considered equal to twelve fingers or seven inches.

විතන, *Vitana*, *s.* (වි before, තන *tana* to spread) awning, canopy; spreading, expansion; form of metre, consisting of a verse of four lines of eight syllables each; each line of the stanza consists of two Iambics, one Trochee, and one Spondee.

විතනක, *Vitánaka*, *s.* awning: see the last.

විතාරණ, *Vitáranna*, *s.* Vidán of a village: see විදන *vidána*.

විතුන, *Vitunna*, *s.* medicinal plant, [Colloq. කිම්බුලිණ *kimbuluṇṇa*].

විතුනක, *Vitunnaka*, *s.* (වි privative, තුණ *tunna* pained, tortured) thorny shrub, *flacourtia cataphracta*, [Colloq. රට්ටුරුණ *raṭa-ugureṣṣa*]; coriander seed; blue vitriol.

විද, *Viddha*, *s.* (වි *vidha* to pierce) tree, *alstonia scholaris*, [Colloq. රුක්කත්තන *rukattana*]: *a.* pierced, perforated; thrown, directed, cast, sent.

විද්‍යමන, *Vidyamána*, *s.* (විද *vida* to be, මන participial aff.) being, being present or in existence; actual, real.

විද්‍ය, *Vidyá*, *s.* (විද *vida* to know) knowledge, learning, science; tree, *premna spinosa*; magical pill or bolus, by putting which into the mouth a person has the power of ascending to heaven.

විද්‍යචරණ, *Vidyácharana*, *s.* (විද්‍ය knowledge, චරණ going) acting according to reason, one of the nine attributes of Buddha.

විද්‍යධර, *Vidyádhara*, *s.* (විද්‍ය magical pill, ධර who holds) demigod of a particular order, supposed to be attainable by magical rites and incantations.

විද්‍යුත්, *Vidyut*, } *s.* (වි intense, ද්‍යුත් light, විද්‍යුලය, *Vidyullatá*, } ලය creeper) lightning, the electric flash, [Colloq. විදුලිය *viduliya*].

විද්‍රව්, *Vidradhi*, *s.* (විද්‍ර piercing, ධා *dhá* to have) phlegmonoid inflammation, especially deep seated or internal abscess.

විද්‍රුම, *Vidruma*, *s.* (වි sort, ද්‍රුම tree) coral, [Colloq. පබළු *pabalu*]; tree said to bear precious gems; young sprout or shoot.

විද්‍ය, *Vida*, *s.* learning, knowledge, science; understanding.

විද්‍යක, *Vidagdha*, *s.* (වි intensity, දහ *daha* to burn) libertine, lecher, intriguer; learned or clever man, scholar, paṇḍit: *a.* learned, clever, sharp, shrewd, witty, knowing; excellent, eminent.

විදන්, *Vidat*, } *s.* wise or learned man, scholar.

විදද, *Vidada*, }

විදනවා, *Vidanawá*, *v.* to spread: pret. විද්‍යවා *vidu-wá*; another form of විදහනවා *vidahanawá*.

විදමන, *Vidamana*, *s.* hole, perforation; boring, piercing; archery, practice of archery: pl. විදමන් *vidaman*.

විදර්, *Vidarbha*, *s.* (වි privative, දර් sacred grass) district and city to the south west of Bengal, considered to be the same as Bara Nagara or Berar proper; the name alludes to a fable that the sacred grass does not grow in that country from the curse of a saint whose son had died of a wound from a blade of the grass.

විදර්ශක, *Vidarśaka*, *s.* (වි before or ascertainment, දර්ශ who sees) wise man, intelligent person, one of keen penetration, or one possessed of extensive and varied knowledge.

විදර්ශන, *Vidarśana*, *s.* (වි and දර්ශ seeing) discerning, distinguishing, penetrating, devout abstract meditation.

විදර්ශනධූරය, *Vidarśana-dhúraya*, see විපසනාධූර *vipassaná-dhúra*.

විදර්ශනමාර්ගය, *Vidarśana-márgaya*, *s.* (විදර්ශන and මාර්ග *márga* way, path) practice of religious and abstract meditation: see විපසනාධූර *vipassaná-dhúra*.

විදර්ශනාශ්‍ය, *Vidarśaná-jñána*, *s.* (විදර්ශන and ශ්‍ය knowledge) wisdom attained by abstract meditation.

විදර, *Vidara*, *s.* tearing, rending; the Indian prickly pear, *cactus Indicus*.

විදල, *Vidala*, *s.* dividing, splitting; split pease; mountain ebony; shallow basket made of split bambus; pomegranate bark: *a.* opened, rent, split.

විදහනවා, *Vidahanawá*, *v.* to open, to unfold, to expose, to spread out.



විදහා, *Vidahá*, *past part.* of විදහනවා *vidahanavá*.  
 විද, *Vidá*, *s.* knowledge, intellect, understanding.  
 විදන, *Vidána*, *s.* the Vidán or headman of a village, a person who conveys the orders of government to the people.

විදන ආරම්භිල, *Vidána-árachchila*, *s.* Native headman so called, next in rank to a Mohandiram.

විදන මුහන්දිරම, *Vidána-muhandirama*, *s.* Native headman so called.

විදනරාල, *Vidánarála*, *s.* Vidane or a village headman.

විදනේ, *Vidáné*, see විදන *vidána*.

විදරණ, *Vidáraṇa*, *s.* (වි before, දු, *dru* to tear) tearing, breaking, splitting, severing, dividing; killing, slaughter; war, battle; small tree with peltate leaves, *pterospermum acerifolium*.

විදරිගන්ධ, *Vidárigandhá*, *s.* plant, *alyssicarpus bupleurifolius*, [Colloq. අස්වැන්න *aswenna*].

විදි, *Vidi*, *s.* name of Brahma; destiny, fortune.

විදික්ක, *Vidik*, *s.* (වි various, දික් side, quarter) intermediate points of the compass.

විදිත, *Vidita*, *s.* (විද *vida* to know) sage, learned man, scholar, [Colloq. පාඨිතයා *paṇḍitayá*]: *a.* known, understood; promised, agreed, assented.

විදිනකවුම, *Vidinakatura*, *s.* (විදින piercing, කවුම awl) fleam; an awl, steel part of a wimble.

විදිනවා, *Vidinavá*, *v.* to bore, to pierce, to perforate; to spear, to shoot with an arrow; to bleed, to open a vein: pret. විද්ද *viddá*.

විදිනි, *Vidini*, *s.* fan, [Colloq. පවන්පත *pawanpata*].

විදිය, *Vidiya*, *s.* rule, form; method, order: see විධිය *vidhiya*.

විදිල, *Vidili*, see විදුලි *viduli*.

විදිලිකොටනවා, *Vidilikotānavá*, *v.* (විදිලි and කොටනවා to flash) to lighten as the electric fluid.

විදිම, *Vidima*, *s.* piercing, boring, bleeding; vaccination; verbal noun of විදිනවා *vidinavá*, which see.

විදු, *Vidu*, *s.* lightning, Elu form of විද්‍යුත් *vidyut*; name of Vishṇu; coral; diamond; Indra's thunderbolt, from වජ්‍ර *vajra*; old man from වෘද්ධ *vṛiddha*: *a.* knowing, wise, learned, from විද *vida* to know; the hollow between the frontal globes of an elephant.

විදුප, *Vidupa*, *s.* slave, servant, menial, [Colloq. වැඩකාරයා *weḍakārayá*]; fanning.

විදුපන, *Vidupana*, *s.* cooking vessel, any earthen cooking vessel; fanning.

විදුම, *Viduma*, *s.* piercing, boring; hole.

විදුර, *Vidura*, *s.* (විද *vida* to know) clever or learned man; glass, diamond; diamond thunderbolt of Indra; kusa grass from වජ්‍ර *vajra*: *a.* wise, knowing, intelligent.

විදුරත්, *Vidurat*, } *s.* (විදුර and අත් hand, දර } who has) name of Indra, alluding to his diamond club or thunderbolt: see වජ්‍ර *vajra*.

විදුරවි, *Viduravi*, } *s.* (විදුර thunderbolt, අවි *ari* } weapon) Indra's diamond thunderbolt; Elu form of වජ්‍රාසුධ *vajráyudha*; name of Indra.

විදුරස්න, *Vidurasna*, } *s.* (විදුර and අසුන් *asun* } seat) throne of Buddha which sprung up from the eight handfuls of kusa grass: see වජ්‍රාසන *vajrásana*.

විදුරු, *Viduru*, *s.* diamond; thunderbolt of Indra; pomegranate, *punica granatum*, [Colloq. දෙමළු *deḷum*].

විදුරුදරු, *Vidurudaru*, see විදුරුදර *viduradara*.

විදුරුමන, *Vidurumaha*, *s.* (විදුරු diamond, shining like, මන or මස *masa* flesh) the gums.

විදුරුමිටි, *Viduru-miti*, *s.* (විදුරු and මිටි handle) bell with a glass handle.

විදුරුමුම, *Viduru-mura*, *s.* (විදුරු diamond, as sharp as, මුම mouth) leech, [Colloquial: කුඩුල්ල *kúḍellá*].

විදුලකා, *Vidulatá*, } *s.* (විදු lightning, ලකා or ලිය } creeper) lightning, forked lightning; Elu form of විද්‍යුලකා *vidyullatá*.

විදුර, *Vidhira*, *a.* (වි intervening, දුර distant) very far or remote.

විදුෂණ, *Vidúṣhaṇa*, *s.* (වි before, දුෂ *dúsha* to make bad) censuring, reviling, abuse, satire.

විදේශි, *Vidéśi*, *s.* (වි implying strange, දේශ *déśa* country, ඉ *i* aff.) foreigner, stranger.

විදේහ, *Vidéha*, *s.* district in the province of Behar, same as the ancient Mithilá or the modern Tirhut; name of a king of the family of Janaka, whose prime minister Buddha was, in one of his transmigrations as Bódhisatwa, and the history of whose exploits forms a large volume called Ummagga Játaka.

විදිනවා, *Vindinavá*, *v.* to feel, to perceive; to endure, to suffer; to enjoy, to have, to possess: pret. විඳ *vindú*.

විදිම, *Vindima*, verbal noun of විදිනවා *vindinavá*.

විදුම, *Vinduma*, *s.* enduring, suffering.

විදුලනවා, *Vinduwanawá*, *v.* to cause to suffer pain: pret. විදෙව්වා *vindeuwá*.

විධංස, *Vidhwaṇsa*, *s.* (වි before, ඩංස to fall) aversion, disrespect; enmity, dislike; destruction, killing, ruin.

විධංසන, *Vidhwaṇsana*, *s.* destroying, ruining, extirpating.

විධංසනයකරණවා, *Vidhwansanaya-karanawá*, *v.* to destroy, to ruin.

විධ, *Vidha*, *s.* form, formula, rule; manner, kind, sort; piercing.

විධකර්ණ, *Vidha-karṇi*, *s.* (විධ pierced, කර්ණ ear) shrub, *cissampelos pareira*, [Colloq. දියමිත්ත *diyamitta*]; one whose ears are pierced.

විධවා, *Vidhawá*, *s.* (වි privative, ධව *dhawa* husband) widow, [Colloq. කණුවැන්දුම් *kaṇawendumi*].

විධාන, *Vidhátá*, } *s.* (වි entirely, ධා to have, to hold, ත්‍රිච් *trich* aff.) name of Brahma, the all pervading spirit; fate.

විධාන, *Vidhána*, *s.* (වි before, ධා *dhá* to have) sending, ordering, commanding; rule, precept, ordinance, injunction; form, mode, manner; gaining, getting, taking; in grammar, prefixing. affixing, taking as an affix, etc.; an inferior headman, the Vidán of a village who conveys government order etc. to the people.

විධිවික, *Vidhi-púrwaka*, *a.* after or according to rule.

විධිය, *Vidhiya*, *s.* usage, custom, fashion, rule, form, formula; order, injunction, command; act, action, general or particular; fate, luck, destiny; Brahma.

විධිගෝල, *Vidhi-yóga*, *s.* occurrence of predoomed events.

විධිවත්, *Vidhiwat*, *ind.* agreeably to rule.

විධු, *Vidhu*, *s.* moon, [Colloq. හඳ *haṇḍa*]. name of Vishṇu, of Brahma; Rákshasa, fiend, goblin; camphor.

විධුති, *Vidhuti*, *s.* (වි and ධු *dhú* to tremble) shaking, trembling, [Colloq. චංචල *chaṇḍhala*].

විධුනතුද, *Vidhuntuda*, *s.* (විධු *vidhuṇ* moon, තුද to torment) name of Ráhu, personified ascending node, alluding to his attempts at certain periods to swallow the moon: see රහු *ráhu*.

විධුනන, *Vidhunana*, see විධුති *vidhuti*.

විධුර, *Vidhura*, *s.* separation, agitation of mind from terror: *a.* agitated, separated, perplexed.

විධුවන, *Vidhuwana*, *s.* (වි and ධු *dhú* shake) shaking, trembling.

විධුත, *Vidhúta*, *a.* (වි and ධු to shake, ක්ත *kta* aff.) shaken, trembling, tremulous: see විධුති *vidhuti*.

විධුනන, *Vidhúnana*, see විධුති *vidhuti*.

විධිය, *Vidhéya*, *a.* (වි before, ධා *dhá* to have) compliant, tractable, governable; to be done, what is or ought to be practised.

විජ්‍යතය, *Vindátaya*, *s.* sickle, [Colloq. දෙකැත්ත *déketta*].

විජු, *Vindu*, *a.* knowing, intelligent, from විද *vida* to know: see බිජු *bindu*.

විනිස, *Vindhya*, *s.* the Vindhya or Bindh mountain, the mountainous range which runs across India from the province of Behar, nearly to Guzerat, and properly divides Hindustan from the Dekhin.

විනිසවල, *Vindhyáchala*, *s.* (විනිස *vindhya* and අචල *achala* mountain) the Vindhya range of mountains.

විනිසවි, *Vindhyátarí*, *s.* (විනිස and අවි *atavi* forest) the Vindhya forest.

විනා, *Vinna*, *a.* (විද *vida* to know, ක්ත *kta* aff.) judged, discussed; gained, obtained; fixed, placed; known.

විනාඞ්චලා, *Vinnambuwa*, *s.* midwife, sometimes called මිනාඞ්චලා *minnambuwa*.

විනාස, *Vinyása*, *s.* (වි and නි *ni* prefixed to, අස *asa* to take, to throw or place) assemblage, collection; site, place, receptacle; orderly arrangement; deposit.

වින, *Vina*, *s.* obedience, submission; attention to abstract meditation: see විනය *vinaya*; Garuḷa; enchantment, sorcery, witchcraft; any evil act.

විනකරණවා, *Vinakaraṇawá*, *v.* to enchant, to bewitch; to act wickedly.

විනකාරයා, *Vinakárayá*, *s.* (වින sorcery, කාර *kára* who practises) enchanter, sorcerer, magician.

විනත, *Vinata*, *a.* (වි and නම *nama* to bow, ක්ත *kta* aff.) bent, bowed, stooping; crooked, curved; humble, modest.

විනතන, *Vinataka*, *s.* the sixth from the centre of the seven circular rocks surrounding Maha Méru, and forming the boundaries of so many circumambient waters or oceans.

විනදර, *Vinadara*, *s.* (වින and දර who has or bears) one who has a complete acquaintance with the Vinaya: see විනයපිටක *vinaya-piṭaka* and පිටක *piṭaka*.

විනය, *Vinaya*, *s.* (වි and නි *ni* to obtain or guide, අය *aya* aff.) modesty, affability, humility,



mildness; reverence, obeisance; decorum, decency, propriety of conduct; religious obedience, enchantment, sorcery, subjection; submission to all the prescribed ordinances and duties of the priesthood; name of one of the classes of books called Piṭaka: see තුන්පිටක *tun-piṭaka* and විනය පිටක *vinaya-piṭaka*.

විනයධර, *Vinayadhara*, *s.* one well-versed in the Vinaya Piṭaka which treats of the Discipline of the Buddhist Priesthood.

විනයපිටක, *Vinaya-piṭaka*, *s.* (විනය propriety of conduct, පිටක basket, receptacle) second of the three piṭakas, comprizing five principal divisions, viz. පාරජිකා *pārājikā*, පච්චි *pachiti*, සුඵල *sulū-waga*, මහවග *maha-waga*, and පරිවාර *pari-wāra*, the last of which is a digest of the leading doctrines of the other four.

විනා, *Vinā*, *s.* name of Buddha alluding to his character as chief of chiefs; name of Gaṇeśa the Hindu god of wisdom, Elu form of විනායක *vināyaka*: *ind.* without, except, but, unless.

විනාකිරි, *Vinākiri*, *s.* vinegar. (English.)

විනාඩිය, *Vināḍiya*, *s.* minute, the sixtieth part of a Sinhalese hour or twenty-four English seconds: pl. විනාඩි *vināḍi*.

විනායක, *Vināyaka*, *s.* (වි privative, නායක chief) name of Buddha; name of Gaṇeśa; obstacle, impediment: see විනා *vinā*.

\* විනාශ, *Vināśa*, *s.* (වි before, නාශ *naśa* to perish) destruction, loss, annihilation, disappearance.

\* විනාශක, *Vināśaka*, *s.* destroying; destroyer.

\* විනාශකරණවා, *Vināśakaraṇawā*, *v.* to destroy.

\* විනාශකර්ම, *Vināśakerīma*, *s.* destruction.

\* විනාශිත, *Vināśita*, *a.* destroyed.

විනාසක, *Vināsaka*, *a.* (වි privative, and නාසිකා *nāsikā* or නාසා *nāśa* nose) noseless.

විනි, *Vini*, *s.* word, [Colloq. වචනය *wachanaya*]; dictum; speech, saying; wood, forest; three-peaked mountain.

විනිගත, *Vinigata*, *a.* gone, left: see the next.

විනිපාත, *Vinipāta*, } *a.* (වි and නි prefixed  
විනිපාතනය, *Vinipātanaya*, } to පත *pata* to fall)  
falling, falling down, literally or figuratively, as from a height or dignity; calamity, unavoidable evil, infliction of gods or fate; pain, distress; hell, infernal regions.

විනිමය, *Vinimaya*, *s.* (වි and නි, prefixed to මි *mī* to go) barter, exchange; pledge, deposit, security.

විනිගත, *Vinigata*, *a.* (වි and නිඊ forth, ගත gone) gone out, left, departed, abandoned.

විනිර්මුක්ත, *Vinirmukta*, *a.* (වි and නිඊ forth, මුක්ත sent) discharged, loosened, freed, exempt, liberated.

විනිවිද, *Vinivida*, *s.* piercing, perforating, penetrating, passing through.

විනිඤ්ඤ, *Viniṣchaya*, *s.* (වි implying severally, නිඤ්ඤ ascertainment) judicial process, trial, judgment.

විනිඤ්ඤකරණවා, *Viniṣchaya-karaṇawā*, *v.* to judge.

විනිඤ්ඤකාරය, *Viniṣchayakārayā*, *s.* judge.

විනිස, *Vinisa*, *s.* certainty, ascertainment, freedom from doubt: see also විනිඤ්ඤ *vinīṣchaya*.

විනි, *Vinī*, *s.* the three-peaked mountain: see ත්‍රිකූට පර්වත *trikūṭa-parwata*.

විනිත, *Vinīta*, *a.* (වි completely, නිත guided) modest, humble, unassuming, unpretending; pliant, governable, tractable; placid, meek, virtuous, gentle, having the passions restrained and the senses under subjection; well-behaved, decent, decorous, trained, as a horse.

විනේ, *Viné*, see වින *vinā* and විනය *vinaya*.

විනේජන, *Vinējana*, *s.* people who devote themselves entirely to the study and practice of the විනය *vinaya*.

විනේද, *Vinōda*, *s.* (වි before, නුද *nuda* to order) expelling, dismissing; abandoning; eagerness, vehemence; play, sport, pastime; interesting pursuit or occupation.

විනේදන, *Vinōdana*, *s.* (වි and නුද *nuda* to order) dismissing, abandoning, sending away, putting aside.

විනේදනාසකරණවා, *Vinōdanaya-karaṇawā*, *v.* to dismiss, to remove (doubt or sorrow).

විජ, *Vip*, *s.* Brahman, Elu form of විප්‍ර *vipra*.

විප්‍රයෝග, *Vippayōga*, *s.* separation, absence, disunion, disjunction; difference, disagreement; Pāli form of විප්‍රයෝග *vprayōga*.

විප්‍රවාස, *Vippawāsa*, *s.* (වි implying, separation, පා euphoniae gratia, වාස dwelling) living apart; residence in a foreign country; Pāli form of විප්‍රවාස *viprawāsa*.

විප්‍ර, *Vipra*, *s.* (වි and ප්‍රා *prā* to fill, to complete, essential observances) Brahman.

\* These words are written with ස *sa* when they are derived from the Pāli which has no “ස *sa*”.

විප්‍රකාර, *Viprakāra*, s. (වි and ප්‍ර depreciative particle, කාර making) injury, contumely, abuse; wickedness; opposition; retaliation.

විප්‍රකෘති, *Viprakṛiti*, s. retaliation, retort: see also the last.

විප්‍රතිඝාර, *Vipratīṣāra*, s. (වි reverse, ප්‍රති to or towards, ඝාර going, conduct) repentance; hatred, enmity; rage, wrath; evil, wickedness.

විප්‍රයුක්ත, *Viprayukta*, s. (වි implying separation, යුක්ත joined) separated, disjoined, sundered, away or absent from.

විප්‍රයෝග, *Viprayōga*, s. (වි privative, ප්‍රයෝග union, contiguity) separation, absence; disunion, disjunction; quarrel, disagreement.

විප්‍රලබ්ධ, *Vipralabdha*, a. (වි and ප්‍ර prefixed to ලබ්ධ gained) tricked, cheated, deceived; disappointed.

විප්‍රලාප, *Vipralāpa*, s. (වි and ප්‍ර contradiction, or reciprocity, ලාප talk) quarrel, wrangling, mutual contradiction; idle or unmeaning discourse, nonsense.

විප්‍රවාස, *Viprawāsa*, s. (වි and ප්‍ර implying separation, වස *wasā* to abide) residence in a foreign country.

විප්‍රසන්න, *Vi asanna*, a. (වි intense, ප්‍රසන්න pleased) pleased, delighted, gratified.

විප්‍රශ්ඨ, *Viprush*, s. drop of water; spot, mark, dot.

විප්‍රලව, *Viplava*, s. (වි before, ප්‍රලව *plu* to go) affray, assault, tumultuary contest without weapons; predatory warfare, plundering, devastation; rapine, extortion; evil, calamity.

විප, *Vipa*, s. thought, consideration; Brahman.

විපක්, *Vipak*, s. (වි contrary, opposite, පක් part, side) enemy, adversary, [Colloq. සතුරු *saturā*]; bird in general.

විපක්ෂ, *Vipaksha*, s. (වි implying opposite, පක්ෂ side, part) enemy, adversary; disputant, opponent; exception, in grammar.

විපක්ෂකම, *Vipakshakama*, } s. partizanship, hos-

විපක්ෂය, *Vipakshaya*, } tility, contradiction.

විපඤ්චිකා, *Vipañchikā*, s. a lute.

විපණ, *Vipana*, s. (වි before, පණ to be of value) sale, contract of sale.

විපණි, *Vipani*, } s. place where things are sold,  
විපණි, *Vipani*, } shop, stall; fair, market, market place; article or commodity for sale; dealer, trafficker, shopkeeper, [Colloq. බෙලෙන්ද *we-lendā*].

විපත්, *Vipat*, s. calamity, misfortune.

විපතිය, *Vipattiya*, s. (වි implying reverse, පත *pata* to go) adversity, calamity, misfortune; distress, misery; pain, agony.

විපත, *Vipata*, s. calamity: see විපතිය *vipattiya*

විපතනාමි, *Vipatagāmi*, s. (විපත misfortune, ගාමි who goes or is) unfortunate man, ill-fated or wretched person.

විපථ, *Vipatha*, s. (වි depreciative, පථ road) bad road.

විපද, *Vipad*, see විපත් *vipat*.

විපඤ්චක, *Vipañchaka*, s. (වි separate, පඤ්ච *pañña* leaf) Pulas tree, *butea frondosa*, [Colloq. ගස් කැල *gas-kēla*].

විපරිභේද, *Viparyaya*, s. (වි and පරි *pari* implying reverse, ජි *ī* to go) contrariety, opposition; reverse in general, and thence applied to that of which reverse is predicated, as misfortune, calamity, reverse of fortune; inverted order or succession, the reverse of that which is usual or prescribed.

විපරිභේදය, *Viparyāsa*, s. (වි and පරි *pari* prefixed to, ආස *asa* to be) contrariety, opposition; imagining what is unreal or false to be real or true.

විපරමිකරණවා, *Viparamkaraṇawā*, v. to exercise thought, to look about, to search.

විපරම, *Viparama*, s. trial, probation, inquiry, search; thought, recollection, remembrance: pl. විපරමි *viparam*.

විපරමාන, *Viparācṛitta*, see විපරිභේදය *viparyāsa*.

විපරිත, *Viparīta*, a. (වි and පරි *pari* implying reverse, ඉත *ita* gone) reverse, inverse; opposite, contrary; distracted, confused, perplexed.

විපශ්චිත්, *Vipaśchit*, s. pandit, scholar, learned man.

විපක්ෂනා, *Vipassanā*, s. (වි implying intensity, පක්ෂ *passa* substituted for දක්ෂ *dassa* to see, to perceive) abstract devout meditation.

විපක්ෂනාධුර, *Vipassanādhūra*, s. (විපක්ෂනා and ධුර office, employment) duty of devout abstract meditation; every kind of meditation, in contradistinction to the ගන්ථධුර *ganthadhūra* or knowledge of the Buddhistical writings.

විපා, *Vipā*, s. the senses.

විපාක, *Vipāka*, s. reward, recompence, return for any favour; investigation, remembrance; cooking, dressing; flavour, taste; ripening, maturing; consequences of action; change of form or state; assimilation of food, digestion.

විපාකදෙනවා, *Vipākadenawā*, v. to reward, to remunerate.



විපාකඵල, *Vipāka-phala*, *s.* (විපාක act, action, ඵල fruit) reward of meritorious actions performed in a former state of existence.

විපාකය, *Vipākaya*, *s.* reward, remuneration: see විපාක *vipāka*.

විපාදිකා, *Vipādikā*, *s.* kibe, sore or blister on the foot; riddle, enigma.

විපින, *Vipina*, *s.* (වේප *wēpa* to shake, ඉනන් *inan* aff.) forest, wood, [Colloq. මුකලාන *mūkālāna*].

විපිය, *Vipiya*, *s.* Bengal tiger.

විපිලිසර, *Vipilisara*, *s.* rejecting, refusing; rage, wrath; repentance, contrition.

විපුල්, *Vipul*, } *a.* වි and පුල to be large or lofty)  
විපුල, *Vipula*, } large, [Colloquial. මහත් *mahat*];  
broad; deep, profound.

විපුලා, *Vipulā*, *s.* the earth, [Colloq. පොලුව *polāwa*]; form of metre, having the line irregularly divided by the cæsura or pause; plant, see මුඛ මහණ *mudamahāṇa*.

විපුය, *Vipūya*, *s.* munja grass, *saccharum munja*.

විපැත්තිය, *Vipettiya*, *s.* misfortune, calamity, corruptly for විපතිය *vipattiya*.

විඵල, *Viphala*, *a.* (වි privative, ඵල fruit) vain, useless, unfruitful; idle, unmeaning; barren, unprofitable.

විබන්ධ, *Vibandha*, *s.* (වි intensitive, බන්ධ to bind) ischury, constipation.

විබාග, *Vibāga*, corruptly for විභාග *vibhāya*, which see.

විබාධා, *Vibādhā*, *s.* (වි various, බාධා affliction) pain, agony, anguish.

විබුධ, *Vibulha*, *s.* (වි and බුධ to know) a god, deity, immortal; learned man, teacher; moon.

විබෝධ, *Vibōdha*, *s.* (වි privative or intensive, බුධ *budha* to expand, to know) opening, expanding, blowing; inattention; intelligence; awaking.

විභ්‍රම, *Vibhrama*, *s.* (වි implying variety, භ්‍රම to go round, to err) whirling, going round; error, mistake, blunder; feminine action proceeding from love, youthful caprice, whim, wantonness; doubt, apprehension.

විභ්‍රාන්ත, *Vibhrānta*, *a.* (වි and භ්‍රම *bhrama* to err, කත *kta* aff.) hurried, flurried, erring through precipitation.

විභක්ත, *Vibhakta*, *a.* (වි severally, භජ *bhaja* to divide, කත *kta* aff.) divided, portioned; partitioned, separated, parted.

විභක්තජ, *Vibhaktaja*, *s.* (විභක්ත divided, ජ born) son born after the division of the family property between his parents and brethren.

විභක්තිය, *Vibhaktiya*, *s.* (වි before, භජ *bhaja* to divide, කත *kta* aff.) part, portion, inheritance, or share of inheritance; division, partition; inflexion of nouns, declension.

විභංග, *Vibhaṅga*, *s.* (වි intensitive, භංග to break) breaking, bending, contracting; expression or play of features.

විභාජ, *Vibhajja*, *s.* (වි entirely, භජ *bhaja* to divide) breaking, separating, parting asunder; analysing; the second part of Vyākaraṇa or the solution of difficult questions, viz. separating and arranging all the parts of a subject according to their different properties.

විභාජනය, *Vibhajanaya*, *s.* (වි and භජ *bhaja* to divide) portioning, dividing; partitioning, separating, parting.

විභව, *Vibhava*, *s.* (වි implying variety, privation, භව being) substance, thing, property, wealth; emancipation from existence, annihilation; supreme or superhuman power; magnanimity or lofty-mindedness.

විභව තණ්හා, *Vibhava-tanhā*, *s.* (විභව annihilation, තණ්හා desire) desire of the immediate and total extinction of the soul at death.

විභා, *Vibhā*, *s.* (වි variously, භා to shine) ray of light, lustre; beauty.

විභාකර, *Vibhākara*, *s.* (විභා light, කර what makes) sun, [Colloq. ඉර *ira*]; fire, [Colloq. ගිණුර *gindara*].

විභාග, *Vibhāga*, *s.* (වි variously or intensively, භජ *bhaja* to divide, to separate) discussion, examination, search, enquiry, discrimination: part, portion, share, portion of an inheritance; (in arithmetic) numerator of a fraction.

විභාගකරණවා, *Vibhāgakaraṇavā*, *v.* to examine, to search into, to investigate.

විභාත, *Vibhāta*, *s.* (වි before, භා to shine, කත *kta* aff.) dawn, day break.

විභාවරී, *Vibhāvarī*, *s.* (වි and භා *bhā* to shine with stars) night, [Colloq. රත්‍රිය *rātriya*]; turmeric, *curcuma longa*, [Colloq. කහ *kaha*]; bawd; harlot, [Colloq. වෙසනන *wesangana*].

විභාවසු, *Vibhāvasu*, *s.* (විභා light, වසු being, substance) sun, [Colloq. ඉර *ira*]; fire, [Colloq. ගිණුර *gindara*]; moon, [Colloq. හඳ *haṇḍa*]; sort of necklace or garland.

විභාවිත, *Vibhāvita*, *s.* perceived, judged, proved.

විභාජා, *Vibhāśhā*, *ind.* alternative, either of two ways.

විහින, *Vibhinna*, *a.* (වි completely, හින divided) mixed, intermixed, mingled; scattered, dispersed; broken, various, different.

විහිත, *Vibhīta*, *a.* (වි privative, හිත fear) fearless.

විහිතක, *Vibhītaka*, *s.* beleric myrobalan, *terminalia belerica*, [Colloq. බුළු *bulu*].

විභූ, *Vibhu*, *s.* (වි implying superiority or intensity, භූ to be) master, owner; name of Brahma, Vishnu, and Śiva: *a.* omnipresent, all-pervading; always, eternal; hard, solid, firm.

විභූතිය, *Vibhūtiya*, *s.* pomp, splendour; paraphernalia and attributes of royalty, majesty, dignity; superhuman power; eight faculties, especially attributed to Śiva.

විභූෂණ, *Vibhūṣaṇa*, *s.* (වි implying variety, භූෂණ adorning) ornament, decoration.

විභූෂා, *Vibhūṣā*, *s.* (වි and භූෂ *bhūṣha* to adorn) lustre, splendour, beauty; ornament, decoration.

විභූෂිත, *Vibhūṣita*, *a.* (වි and භූෂ *bhūṣha* to adorn, ත aff.) adorned, ornamented, decorated; shining, splendid.

විභූසන, *Vibhūsana*, see විභූෂණ *vibhūṣaṇa*.

විභූසිත, *Vibhūsita*, see විභූෂිත *vibhūṣita*.

විම්බ, *Vimba*,  
විම්බජ, *Vimbajā*,  
විම්බිකා, *Vimbikā*,  
විම්බෝක්ක, *Vimbóshka*, } see බිම්බ *bimba*.

විමත, *Vimata*, *s.* (වි adverse, මත disposed) enemy, adversary, [Colloq. සතුරු *saturá*].

විමති, *Vimati*, } *s.* (වි privation, මති thought,  
විමතිය, *Vimatiya*, } reflection) confusion, perplexity; doubt, uncertainty; absence, inattention.

විමන්, *Viman*, } *s.* house, dwelling, residence;  
විමන, *Vimana*, } mansion, palace: see විමාන *vimāna*.

විමනස, *Vimanasa*, *a.* (වි privative, මනස් *manas* mind) perplexed, confused, disordered; heart-broken, sad.

විමර්දන, *Vimardana*, *s.* (වි and මර්ද *mṛida* to rub) trituration of perfumes; rubbing, pounding, grinding; killing, destroying.

විමර්ශ, *Vimarśa*, } *s.* (වි intensitive, මර්ශ *mṛiṣa*  
විමර්ශන, *Vimarśana*, } to perceive) discussion, investigation, reasoning, examining, searching.

විමර්ශ, *Vimarsha*, *s.* (වි before, මර්ශ *mṛiṣha* to endure) irritation, impatience, displeasure, dissatisfaction.

විමල, *Vimala*, *s.* (වි privative, මල dirt) purity. Rahat or highest order of Buddhist ascetic:

*a.* clean, pure, literally or figuratively; white; transparent; beautiful.

විමසනවා, *Vimasanaṇvā*, *v.* to try, to prove; to investigate, to search into, from විමර්ශන *vimarśana*: pret. විමසුවා *vimasuṇvā*.

විමාන, *Vimāna*, *s.* (වි implying excellence, මා *mā* to measure or construct) car or chariot of the gods, serving as a seat or throne, and carrying them through the skies, self moved and self directed; palace, residence of a king.

විමානය, *Vimānaya*, *s.* habitation; seat.

විමාර්ග, *Vimārga*, *s.* bad road, wrong road, literally or figuratively.

විමුක්ත, *Vimukta*, *a.* (වි and මුක්ත liberated) loosed, liberated, emancipated; thrown, hurled.

විමුක්ති, *Vimukti*, *s.* (වි intensitive, මුක්ති liberation) emancipation from existence, annihilation, or Nirvāṇa, freedom.

විමුක්තිඥාන, *Vimuktijñāna*, *s.* (විමුක්ති final emancipation, ඥාන knowledge) one of the six classes of superhuman knowledge said to be possessed by Buddha and the Rahats, viz. the knowledge of final emancipation from existence, or the acquirement of Nirvāṇa or annihilation.

විමුඛ, *Vimukha*, *a.* (වි reverse, මුඛ countenance) averted, having the face cast down, or turned away.

විමුක්ත, *Vimutta*, Pāli form of විමුක්ත *vimukta*.

විමුත්ති, *Vimutti*, Pāli form of විමුක්ති *vimukti*.

විමෝහ, *Vimóha*, *s.* (වි and මුහ *muha* to be foolish) seduction, temptation, confounding the mind and exciting the passions.

විමෝහන, *Vimóhana*, *s.* fascinating, seducing, bewitching: see the last.

විමෙති, *Vimeti*, corruptly for විමති *vimati*, which see.

විය, *Viya*, *s.* sword, any cutting instrument, weapon in general, from අවිය *aviya*, dropping the initial: past tense of the verb වූ *vú* to be; sickness, disease; yoke; bird in general; lamentation, bewailing: *ind.* as, like; was, has been.

වියකනවා, *Viyakanavā*, *v.* to dissolve, to melt, to liquify; to explain, paraphrase: see the next.

වියතිම, *Viyakīma*, *s.* attrition; melting, dissolving.

වියකනවා, *Viyakenavā*, *v.* to wear away, to be destroyed by rubbing or filtering, to be dissolved or melted.

වියගම, *Viyagaha*, *s.* (විය and ගම pole) yoke. yoke for oxen.



වියගුරු, *Viyaguru*, *s.* war, battle, [Colloq. යුද්ධය *yuddhaya*].

වියගොන්, *Viyagon*, *s.* (විය yoke, ගොන් oxen) yoke or couple of oxen.

වියච්චාරිත්, *Viyachchārín*, *s.* (වියත් *viyat* sky, චාර *chāra* who goes, ඉත් *in* aff.) kite.

වියට, *Viyāṭa*, } *s.* (වි paddy, අට *eta* grain) grain

වියටේ, *Viyatē*, } of paddy.

වියත්, *Viyat*, *s.* paṇḍit, scholar; one who speaks well or distinctly, from ව්‍යක්ත *wyakta*; sky, atmosphere, [Colloq. අහස *ahasa*]; span.

වියත, *Viyata*, *s.* span; orator: pl. වියත් *viyat*.

වියතල, *Viyatala*, *s.* coulter of a plough.

වියතා, *Viyatā*, *s.* scholar, learned or wise man.

වියද් ගංගා, *Viyat-gaṅgā*, *s.* (වියද් and ගංගා river) river of Swarga.

වියදඬු ලබු, *Viyadaṇḍu-labu*, *s.* gourd, *cucurbita lagenaria*.

වියදණ, *Viya-daṇḍa*, *s.* (විය yoke, දණ pole) yoke, yoke of a plough or bullock cart.

වියදත්, *Viyadat*, *s.* youth, any young person, one arrived at years of discretion.

වියදම්කරණවා, *Viyadamkaraṇawā*, *v.* to expend.

වියදම්වෙනවා, *Viyadamwenawā*, *v.* to be expended.

වියදම, *Viyadama*, *s.* expense; cost, charges, expenditure: pl. වියදම් *viyadam*.

වියන්තා, *Viyannā*, *s.* weaver.

වියන්බදිනවා, *Vyan-bandinawā*, *v.* to construct an awning of white or coloured cloth on festival occasions.

වියනා, *Viyana*, *s.* awning, canopy; spreading, expanding, from විතාන *vitāna*, which see.

වියනවා, *Vyanawā*, *v.* to weave, to plait: pret. විව්වා *viwvā*.

වියබාන, *Viyabāna*, *s.* (විය yoke, බාන rope) rope that fastens the oxen to the yoke.

වියමන, *Viyamana*, *s.* any thing woven, web, woof; weaving, plaiting: pl. වියමන් *viyaman*.

වියරණ, *Viyaraṇa*, *s.* grammar; Elu form of ව්‍යාකරණ *wyākaraṇa*.

වියරු, *Viyaru*, } *s.* anger, wrath, rage, from වියරුව, *Viyaruwa*, } වේර *waira*; change, alteration, from the natural state; insanity, madness; epilepsy; Elu form of විකාර *vikāra*.

වියරුවෙනවා, *Viyaruwenawā*, } *v.* to be angry,

වියරුවෙන්නවා, *Viyaruweṭṭenawā*, } to be exasperated, to be mad.

වියල්, *Viyal*, *s.* boil, pustule.

වියල, *Viyala*, *s.* tiger; beast of prey; snake; clay

prepared for building; frame of a bed or couch; two sticks which keep the outrigger tied to the boat: pl. වියල් *viyal*.

වියලනර, *Viyala-nara*, *s.* old man, [Colloq. නාකියා *nākiyā*].

වියලනවා, *Viyalanawā*, *v.* to dry: pret. වියලුවා *viyaluwā*.

වියලඳුව, *Viya-lanuwa*, *s.* (විය yoke, ලඳුව rope) the rope that fastens the oxen to the yoke.

වියලා, *Viyalā*, *past. part.* of වියලනවා *viyalanawā*.

වියලි, *Viyali*, *s.* old or emaciated man, [Colloq. මහල්ලා *mahallā*]: *a.* dry, dried.

වියලීම, *Viyalīma*, *s.* drying; drought.

වියලු, *Viyalu*, *s.* old or infirm man: *a.* dry, arid.

වියලුන, *Viyaluna*, *a.* dried, dry.

වියලුම, *Viyaluma*, *s.* drying, verbal noun of වියලනවා *viyalanawā*.

වියලෙනවා, *Viyalenawā*, *v.* to dry, to become arid.

වියවග, *Viyawaga*, *s.* Swarga, divine world in general; name of Kāma the Indian Cupid.

වියවනවා, *Viyawanawā*, *v.* to cause to weave, the causal form of වියනවා *viyanawā*; also, to blast, as corn: pret. වියෙව්වා *viyewvā*.

වියවුල්කරණවා, *Viyawulkaraṇawā*, *v.* to confound, to cause a disturbance.

වියවුල්වෙනවා, *Viyawulwenawā*, *v.* to be confused or perplexed, to get into a scrape.

වියවුල, *Viyawula*, *s.* confusion, disorder; perplexity, bewilderment.

වියසිදුරු, *Viyasiduru*, *s.* (විය yoke, සිදුරු perforation) aperture in the yoke through which the rope passes that fastens the oxen.

වියා, *Viyā*, *s.* bird, in general, [Colloq. කුරුල්ලා *kurullā*].

වියාම, *Viyāma*, *s.* fathom, from ව්‍යාම *wyāma*.

විග්‍ර, *Viyu*, *s.* saying, speech, talking, [Colloq. කථා ව *kathāwa*].

විග්‍රහ, *Viyukta*, *a.* (වි privative, ග්‍රහ joined) separated, sundered.

වියෝ, *Viyó*, } *s.* (වි and යෝග union) absence, වියෝග, *Viyóga*, } separation, especially of lovers; grief arising from the loss of a lover; disunion, disjunction.

වියෝජ, *Viyója*, *s.* separation, disunion, disjunction.

වියෝජිත, *Viyójita*, *s.* separated.

වියෝදුක, *Viyóduka*, *s.* sorrow of separation, but especially the distress of absent lovers.

වියෝව, *Viyówa*, *s.* separation: see වියෝග *viyóga*.

වියෝවග, *Viyówaga*, *s.* name of Kāma, the Indian Cupid; Swarga or elysium.

විශේෂගතූර, *Viyógagatura*, s. name of Siva.

විර, *Vira*, s. plant, *hemicyclia sepiaria* (*Euphorbiaceae*).

විරංචි, *Viranchi*, s. name of Brahma, also, විරිංචි *virincha*, which see,

විරක්ක, *Virakta*, a. (වි privation, රක්ක affection) stoical; disgusted, offended, displeased; averse, free from inclination or affection; dejected, sorrowful; impassioned, interested.

විරචිත, *Virachita*, a. (වි and රචිත made) made, prepared, effected; written, composed, trimmed, contrived.

විරජස්, *Virajas*, s. (වි privative, රජස් menses) woman in whom menstruation has ceased: a. free from dust or passion.

විරක්ඛ, *Virañcha*, see විරංචි *viranchi*.

විරත, *Virata*, a. (වි and රත stopped) forsaken, abandoned by a lover; stopped, ceased, rested.

විරමණ, *iramana*, s. (වි and රම *rama* to please, or enjoy) abstaining from, aversion, freedom from.

විරල, *Virala*, a. (වි apart, රා *rá* to be) fine, delicate, thin, but with interstices; loose, relaxed; apart, wide, separated by an interval; remote, rare.

විරහ, *Viraha*, s. (වි and රහ to abandon) separation, parting, absence, especially the separation of lovers; forbearance, cessation, relinquishment.

විරහගින්න, *Viraha-ginna*, s. the fire (distress) of separation.

විරහදුක්ඛ, *Viraha-dukkha*, s. (විරහ separation, දුක්ඛ sorrow) sorrow occasioned by the absence of friends, but especially the grief of separated lovers.

විරහිත, *Virahita*, a. (වි intensive, රහ *raha* to leave, ක්ත *kta* aff.) left, abandoned, deserted, relinquished; without, free from, exempt, not possessed of.

විරහින්, *Virahin*, a. separate, absent or apart from.

විරහ, *Virāga*, s. (වි privative, රහ passion, desire) absence of desire or passion, indifference, philosophy, disregard of all sensual enjoyment.

විරජ, *Virāja*, s. (වි intensive, රජ to shine) splendour, beauty, effulgence.

විරජමාන, *Virājamāna*, a. (විරජ splendour, මාන part. aff.) shining, glittering, splendid, irradiant, [Colloq. බබලන *babalana*].

විරජිත, *Virājita*, a. (වි and රජ *rāja* to shine, ක්ත *kta* aff.) splendid, brilliant, gorgeous, [Colloq. දිලියෙන *diliyena*].

විරතා, *Virátá*, s. tree, see තිම්බිරි *timbiri*.

විරම, *Virāma*, s. (වි and රම *rama* to stop) end, conclusion; cessation, term; stop, pause; rest from labour.

විරව, *Virāva*, s. (වි and රු *ru* to sound) sound, noise, [Colloq. අඬ *aṇḍa*].

විරි, *Viri*, a. thin, fine, delicate.

විරිංච, *Virincha*, } s. (වි various, (beings), රච }  
විරිංචන, *Virinchanā*, } *racha* to make, create)  
විරිංචි, *Virinchi*, } name common to each of  
the gods of the Hindu triad.

විරික්ක, *Virikta*, a. (වි before, රිච *richa* to void by stool and ක්ත *kta* aff.) purged.

විරික්කා, *Viriktá*, s. plant, variety of *ilix*, of *polygonum* or of *dimorphocalyx*, [Colloq. වලාවැන්න *walāwenna*].

විරිත, *Virita*, s. religious ordinance or observance, from වෛතන *writta*.

විරිද, *Viridu*, s. enmity, hostility, from විරුද්ධ *viruddha*.

විරිදුයිනවා, *Viridukiyanaawá*, v. to recite verses extempore.

විරිදුකීම, *Viridukína*, s. reciting verses extempore, repeating apropos.

විරිය, *Viriya*, s. effort, exertion, continued effort; strength, power; valour, intrepidity, from විෂ්ඨ *vírya*.

විරි, *Virí*, a. thin, fine, delicate, soft, tender.

විරියනවා, *Viríyanawá*, v. to melt, to become liquid, to melt as wax.

විරු, *Viru*, s. hero, skilful warrior, from විර *vira*; an expletive derived from පෙර *pera* before, as in හුදුප්පිරු *nudutuviru* not seen before.

විරුණ, *Viruvu*, a. hot, become hot; liquefied by heat, [Colloq. උණුවන *unuvuna*].

විරුණුව, *Viruvuwa*, s. liquefaction by heat; any thing melted or fused, in a state of liquidity.

විරුද්ධ, *Viruddha*, a. (වි intensive, රුධ *rudha* to stop) opposed, hindered; reverse, contrary, opposite; inconsistent; incongruous; hostile, inimical; incompatible.

විරුද්ධකම, *Viruddhakama*, s. opposition, resistance.

විරුද්ධකරණවා, *Viruddha-karaṇawá*, v. to oppose, to resist.

විරුද්ධකාරක, *Viruddhakārayá*, s. opponent, antagonist.

විරුද්ධවෙනවා, *Viruddha-wenawú*, v. to be opposed to.

විරුව, *Viruva*, s. madness, insanity.



විල්ලුව, *Wilmuwa, s.* (විල් wrinkle, මුඛ countenance)

විලෝක, *Vilawun*, s. perfume, ointments, unguents for the person; Elu form of විලෝපය *vilépana*.

විලස, *Vilasa*, *s.* mode, manner, gait; demeanor, wantoning: see විලාස *vilāsa*.

විලසි, *Vilasi*, *s.* (වි intensitive, ලස *lasa* to wish) woman, mistress.

විලාප, *Vilāpa*, *s.* (වි and ලා *lapa* to speak) lamentation, language of grief and distress.

විලාපකරණවා, *Vilāpa-kīyaṇāwā*, *v.* to bewail, to lament, to bemoan.

විලාපය, *Vilāpaya*, see its plural form විලාප *vilāpa*.

විලාස, *Vilāsa*, *s.* (වි intensitive, ලස *lasa* to desire) sport, pastime, play, dalliance, wantonness; grace, elegance; likeness, disguise; feminine action, considered as proceeding from and indicative of amorous sentiment, change of gait, look of displeasure, etc.

විලාසකරණවා, *Vilāsakaraṇawā*, *v.* to act foolishly, to act awkwardly.

විලාසය, *Vilāsaya*, see its plural form විලාස *vilāsa*.

විලාසිනි, *Vilāsini*, *s.* woman; harlot, whore: *a.* wanton, sportive, dallying.

විලි, *Vili*, *s.* shame, modesty, [Colloq. ලජ්ජාව *laj-jāwa*]; fruit, bow; wrinkle, from බලි *balī* or වලි *wali*; wild, savage. forest; optionally written වල් *wal*, වලි *wali*, or විල් *vil*, etc.

විලිකුකුලා, *Vilikukulā*, *s.* (විලි wild, කුකුලා cock) wild or jungle cock, *gallus lafayetti*; species of pheasant, field fowl: see වැලිකුකුලා *welī-kukulā*.

විලිකුන්, *Vilikun*, *a.* ripe, mature, [Colloq. පැසුනු *pesunu*].

විලින්, *Vilin*, *a.* clear, explicit; liquid, liquefied.

විලින, *Vilina*, *a.* mature, ripe; also see the last.

විලිපහරණවා, *Vili-paharaṇawā*, *v.* to travail as in child-birth.

විලිබවා, *Vilibawa*, *s.* shame, [Colloq. ලජ්ජාව *laj-jāwa*].

විලිඹු, *Vilimbu*, *s.* border, ornamented border of a garment.

විලිමස්, *Vilimas*, *s.* fish, *cyprinus denticulatus*.

විලිමුව, *Vilimūva*, *s.* (විලි wrinkle, මුව countenance) monkey, white faced monkey: see විල්මුව *vil-muwa*.

විලිය, *Viliya*, *s.* labour of child-birth, travail.

විලිරුණවා, *Vilirujāwa*, *s.* throes of child-bearing.

විලිලනවා, *Vililanawā*, *v.* to travail in child-birth.

විලිස්සනවා, *Vilissanawā*, *v.* to grin, to shew the teeth: pret. විලිස්සුවා *vilissurā*.

විලිසියාණු, *Vilisiyāṇu*, *s.* excellent gold.

විලි, *Vilī*, *s.* the labour of child-bearing.

විලින, *Vilīna*, *a.* (වි intensitive, ලී *lī* to melt) liquid, liquefied, semifluid as melted oil or butter; disappeared, perished, hidden, concealed; attached, adhering.

විලි, *Vilu*, *s.* shame, bashfulness, modesty.

විලුඹන, *Vilumpana*, *s.* (වි intense, ලුඹ *lupa* to rob) plundering, ravaging.

විලුඹනකරණවා, *Vilumpanaya-karaṇawā*, *v.* to plunder, to ravage.

විලේඛන, *Vilēkhana*, *s.* (වි before, ලිඛ *likha* to write) digging; dividing, splitting; making marks or furrows.

විලේප, *Vilēpa*, } *s.* (වි and ලිප *lipa* to  
විලේපනය, *Vilēpanaya*, } anoint) ointment, unguent, fragrant unguents of sandal or agallochum; mortar, plaster; anointing, plastering.

විලේපනයකරණවා, *Vilēpanaya-karaṇawā*, *v.* to anoint.

විලෝකන, *Vilōkana*, *s.* (වි and ලෝක *lōka* to see) seeing, perceiving.

විලෝකිත, *Vilōkita*, *a.* seen, beheld.

විලෝචන, *Vilōchana*, *s.* (වි and ලෝච *lōcha* to see) eye; sight, seeing.

විලෝභ, *Vilōbha*, } *s.* (වි intense, ලුභ *lubha*  
විලෝභන, *Vilōbhana*, } to delude) allurements, attraction, temptation, seduction.

විලෝභිත, *Vilōbhita*, *a.* allured, deceived.

විලෝම, *Vilōma*, *s.* (වි implying difference, ලෝම hair of the body) reverse, opposite course or order: *a.* reverse, opposite, contrary, backward, against the hair or grain.

විවක්ෂා, *Vivakshā*, } *s.* වච *vacha* to speak,  
විවක්ෂාව, *Vivakshāva*, } in the desiderative form) wish, desire: wish to speak.

විවක්ෂිත, *Vivakshita*, *a.* wished, desired; intended to be spoken or said: see විවක්ෂා *vivakshā*.

විවර්ජිත, *Vivarjita*, Pāli form of විවර්ජිත *vivarjita*, which see.

විවර්ත, *Vivartta*, *s.* (වි privative, වට්ඨ being, existence) Nirvāṇa, emancipation from existence, annihilation; destruction or end of a kalpa; destruction, end in general; Pāli form of විවර්ත *vivarta*.

විවර්ජිකා, *Vivarjika*, *s.* cutaneous eruption, scab.

විවර්ජිත, *Vivarjita*, *a.* sent, dismissed, dispatched; abandoned.

විවර්ණ, *Vivarṇa*, *s.* (වි privative or implying change, වර්ණ caste, colour) man of low caste, one of degraded race or occupation: *a.* low, colourless,



sallow, pale; discoloured, changed in colour; ugly, deformed, uncomely.

විවිකි, *Vivarta*, s. (වි before, වෘත *vṛita* to be, කත *ka* aff.) assemblage, collection, heap or multitude; going or turning round; human error, worldly ignorance, the confounding of truth and falsehood, or the mistaking of unreal objects and taking them for what they are not, as mirage for water, a rope for a snake, etc.

විවිකික, *Vivartana*, s. going round, circumambulating an altar or object of worship; revolving, going round.

විවර, *Vivara*, s. hole, chasm, vacuity; perforation; fault, defect, flaw; split, splitting.

විවරණ, *Vivaraṇa*, s. (වි and වෘ *vṛi* to select, meaning) gloss, comment, explanation, exposition; interpretation, translation; permission, leave; uncovering, laying bare or open; promise or assurance of becoming Buddha.

විවරය, *Vivaraya*, s. vacuity, fissure, a crevice, opening: see විවර *viwara*.

විවිඡ, *Viwas*, a. manifest, evident, apparent; clear, plain, explicit; Elu form of විකාශ *vikāṣa*.

විවිඡ්ඡි, *Viwaswat*, } s. (වි and වස *vasa* to cover,  
විවිඡ්ඡි, *Viwaswán*, } චතුර් *matup* poss. aff.) a  
god, sun.

විවස, *Viwasa*, a (වි privative, වස *wish*) apprehensive of death, unwilling, thought about death; also, sedate, calm, collected, having the soul free from worldly cares and fears at the time of death.

විවා, *Viwá*, s. marriage.

විවාද, *Viváda*, s. (වි intensitive, වද *wada* to speak) contest, contention; contest at law, litigation, contradiction.

විවාදකරණවා, *Vivádakaraṇawá*, v. to dispute, to contest.

විවාහ, *Viváha*, see විවාහය *viwáhaya*.

විවාහබස්සෙනවා, *Viváha-basdenawá*, v. to betroth.

විවාහබස, *Viváha-basa*, s. (විවාහ marriage, බස speech) betrothing, promise or agreement of marriage: pl. විවාහබස් *viwáhabas*.

විවාහය, *Viváhaya*, s. (වි before, වහ *waha* to carry) marriage, matrimony.

විවික, *Vivikta*, a. (වි completely, විච *vicha* to be or make separate) lonely, alone, solitary, desert; separated, distinguished, disjoined, detached; discriminative, judicious; discriminated, judged.

විවිකාසන, *Viviktásana*, s. (විවික *vivikta* lonely, ආසන *ásana* seat) residing in solitude for the purposes of devout abstract meditation.

විවික, *Vivitta*, a. (වි intensitive, වික *broad*) extended, spacious.

විවිධ, *Viridha*, a. (වි implying variety, විධ sort) various, multiform, of many sorts.

විවිධාකාරය, *Vividhákāraya*, s. diversified manner.

විවුම, *Vivuma*, s. weaving, plaiting; verbal noun of වියනවා *viyanawá*.

විවේක, *Viwéka*, s. (වි intensely or severally, විච *vicha* to judge) discrimination, judgment, faculty of distinguishing things by their properties and classifying them according to their real not apparent nature; separating truth from untruth, reality from illusion, discussion, investigation; leisure: a. solitary, lonely, alone; unemployed.

විවේකජ, *Viwékaja*, s. (විවේක discrimination, ජ born) conclusion, result of investigation.

විවේකාභිරත, *Vivékábhīrata*, s. විවේක *viwéka* solitude, අභිරත *abhirata* ardent wish) asceticism, life or state of an anchorite; earnestly desiring to live a life of solitude.

විවිකතා, *Viwṛiktá*, s. (වි intensitive, වෘච *vṛicha* to abandon) woman disliked or deserted by her husband.

විවිත, *Viwṛita*, a. (වි intensitive or privative, වෘ *to be*, කත *ka* aff.) expanded, extended, extensive, large; evident, displayed, made manifest.

විවිතවෙනවා, *Viwṛitawenawá*, v. to expand, to be opened.

විවිතා, *Viwṛitá*, s. disease, ulcer attended with much pain and heat.

විවිති, *Viwṛiti*, s. (වි severally, වෘ *to select*) explanation, exposition, gloss, comment, interpretation, making clear or manifest.

විවිඳ, *Viwṛiddha*, s. tree, *calophyllum spectabile*, [Colloq. කින දෙඹ *kina-domba*].

විවිඳ්ඳි, *Viwṛiddhi*, s. growth, increase, augmentation.

විශ්‍ර ගන්ධා, *Viśragandhá*, s. plant, *sphaeranthus indicus* or s. *hirtus*, [Colloq. මුඛමහණ *mudamahaṇa*].

විශ්‍රබ්ධ, *Viśrabdha*, see විශ්‍රබ්ධ *visrabdha*.

විශ්‍රම්භ, *Viśrambha*, s. (වි and ස්‍රම්භ *srambha* to trust) trust, confidence; affection, regard.

විශ්‍රම, *Viśrama*, s. (වි privative, ශ්‍රම *to be weary*) rest, repose, cessation from work or labour.

විශ්‍රා, *Viśrā*, s. plant, *sphaeranthus indicus* or *s. hirtus*, [Colloq. මුඛමහණ *mudamahana*].

විශ්‍රාන්ති, *Viśrānti*, } s. (වි privative, ශ්‍රම *śrama* to  
විශ්‍රාම, *Viśrāma*, } be wearied) rest, repose, pause,  
cessation from labour.

විශ්‍රාමගන්නවා, *Viśrāmagannawá*, v. to take rest.

විශ්‍රූත, *Viśruta*, a. famous, celebrated; dropped.

විශ්‍රූති, *Viśruti*, s. fame, celebrity; oozing.

විශ්ව, *Viśwa*, s. world, universe; dry ginger; long pepper, [Colloq. තිප්පිලි *tippili*]; class of gods so called; the thirty-eight year of the Hindu cycle of sixty: a. all, whole, entire, universal.

විශ්වකර්ම, *Viśwakarma*, s. (විශ්ව universal, ක්‍රම act, action) son of Brahma, and artist of the gods; the sun.

විශ්වගන්ධා, *Viśwagandhá*, s. (විශ්ව all, ගන්ධ *gandha* fragrance) the earth, [Colloq. පොළව *polawa*]; plant, species of the *ocimum*, [Colloq. අදුතලා *andutalá*].

විශ්වදේව, *Viśwadéwa*, s. (විශ්ව all, දිව *diwa* to sport) deity of a certain class, of whom ten are enumerated, and are worshipped by the Hindus at funeral obsequies.

විශ්වදේවා, *Viśwadéwá*, s. plant, *grewia lavigata*, [Colloq. ගස්කැලිය *gas-kéliya*].

විශ්වධාරිණී, *Viśwadhāriṇi*, s. (විශ්ව all, ධාරිණී what upholds) the earth, [Colloquial: පොළව *polawa*].

විශ්වශේෂජ, *Viśwa-bhēśhaja*, s. (විශ්ව all, diseases, ශේෂජ medicament) dry ginger, [Colloq. වේලිච්චි ව ඉගුරු *wélichcha-inguru*].

විශ්වකර, *Viśwambhara*, s. (විශ්ව all things, භාර *bhāri* to support or nourish) name of Vishṇu, also of Indra.

විශ්වමහර, *Viśwambhará*, s. the earth: see the last.

විශ්වරූප, *Viśwarúpa*, s. (විශ්ව all, රූප form) name of Vishṇu; agallochum: a. taking all forms, universal, omnipresent.

විශ්වසාත්, *Viśwasat*, } s. (විශ්ව all, the universe,  
විශ්වසාජ, *Viśwasāj*, } සාජ *śrija* to create) name  
of Brahma.

විශ්වා, *Viśwá*, s. tree, *lagenandra lancifolia*, [Coll: අතිවිධයන් *atividayan*].

විශ්වාස, *Viśwása*, s. (වි and අස *śwasa* to breathe or live) trust, faith, confidence, belief.

විශ්වාසකම, *Viśwásakama*, s. confidence, friendship.

විශ්වාසකරණවා, *Viśwásakaraṇawá*, v. to confide, to believe, to trust.

විශ්වාසය, *Viśwásaya*, see විශ්වාස *viśwása*.

විශ්වාසයා, *Viśwásayá*, s. (විශ්වාස confidence, සා pers. aff.) friend, companion, associate, confidant.

විශ්වාසී, *Viśwási*, a. trusting; honest, trusty.

විශ, *Viśa*, s. (වි to enter) film or fibres of the stalk of the water lily, optionally written විස *visa*.

විශද, *Viśada*, s. white, the colour: a. white; clear, pellucid, pure.

විශය, *Viśaya*, s. doubt, uncertainty; refuge, asylum.

විශර, *Viśara*, s. (වි and ඥ *śri* to injure or kill) killing, slaying, slaughter.

විශලක්ෂා, *Viśalyaká*, s. plant, *cæsalpinia bonduc*, [Colloq. කුඹුරුවැල් *kumburuwel*].

විශලක්ෂ, *Viśalyá*, s. plant, *tinospira cordifolia*, [Colloq. රසකිඳු *rasakiṇḍa*]; sort of cucumber, species of *cucumis*, [Colloq. තියාමර *tiyambará*]; medicinal plant, commonly called *Danti*, [Coll: දන්ත *detta*]; another, commonly *Teori*, [Colloq. ත්‍රස්තවාලු *trastawálu*].

විශසන, *Viśasana*, s. (වි and ඝ *śasa* to hurt) killing, slaying, slaughter; sabre, crooked sword.

විශාක, *Viśákhá*, see විශාක *visákha*.

විශාරද, *Viśárada*, see විශාරද *visárada*.

විශාල, *Viśála*, see විශාල *visála*.

විශික, *Viśikha*, see විශික *visikha*.

විශිෂ්ට, *Viśiṣṭa*, a. (වි intensitive, ශිෂ් *śiśha* to assign qualities) endowed with, possessed of, having, inherent, or attached to; distinguished, excellent, special, peculiar.

විශුද්ධ, *Viśuddha*, a. (වි intensive, ශුද්ධ pure) very pure, holy, correct.

විශුද්ධි, *Viśuddhi*, s. purity, removal of doubt, correctness.

විශුෂ්ක, *Viśushka*, a. exceedingly dry, parched, arid.

විශේෂ, *Viśéshya*, s. object of a predicate: a. principal, primary.

විශේෂ, *Viśésha*, s. (වි implying discrimination, ශිෂ් *śiśha* to attribute or distinguish by attributes) sort, kind, manner; difference, individual or specific identity and consequent distinction from every other individual or species; limb, member; figure of rhetoric implying variety of means of effect; in logic, the peculiar attribute; an attribute; predicate.

විශේෂණ, *Viśéshana*, s. adjective, attribute, epithet: a. discriminative, attributive, distinguishing, characteristic.



විශේෂ ලක්ෂණ, *Viśeṣha-lakṣhaṇa*, *s.* specific or characteristic mark or sign.

විශේෂ විධි, *Viśeṣha-vidhi*, *s.* special rule or observance.

විශෝධන, *Viśódhana*, *s.* purifying, freeing from defect or sin.

විශෝධිත, *Viśódhita*, *a.* purified, corrected, cleaned.

විෂාමින, *Vishkambha*, *s.* (වි and කැනි *shkabhi* to stop or hinder) first of the twenty-seven astronomical periods called *Yógas*: obstacle, hindrance, impediment; bolt or bar of a door: diameter of a circle.

විෂාමිනිත, *Vishkambhita*, *a.* hindered, stopped, obstructed, opposed.

විෂ්කිර, *Vishkira*, *s.* (වි and කිර *kira* to scatter) bird in general, [Colloq. කුරුල්ලා *kurullá*]; pulling or tearing to pieces.

විෂ්ට, *Viṣṭa*, *s.* (විෂ *visha* to pervade) faeces, excrement: *a.* entered, penetrated, pervaded.

විෂ්ටින, *Viṣṭambha*, *s.* (වි and කැනි *stabhi* to hinder) impediment, hindrance, obstacle; disease, obstruction of urine or faeces, ischury, constipation; paralysis.

විෂ්ඨර, *Viṣṭara*, *s.* tree; seat, stool, chair, couch.

විෂ්ඨරාසව්, *Viṣṭaraśavah*, } *s.* (විෂ්ඨර and ශ්‍රී,  
විෂ්ඨරාසවස්, *Viṣṭaraśrawas*, } *śru* to hear) name  
of *Kṛishṇa* or *Vishṇu*.

විෂ්ඨි, *Viṣṭi*, *s.* seventh of the variable *karāṇas* or astrological periods so termed, each answering to half a lunar day; hire. wages; sending, dispatching; consigning to torture, casting into hell.

විෂ්ඨිරාජ, *Viṣṭi-rāja*, *s.* (විෂ්ඨි torments of hell, රාජ sovereign) name of *Yama*, the judge of the final destinies of men.

විෂ්ඨා, *Viṣṭhā*, *s.* faeces, ordure.

විෂ්ණු, *Vishṇu*, *s.* (විෂ *viṣa* to enter or pervade, the universe) one of the three principal Hindu deities, and the preserver of the world; during the periods of temporary annihilation he is supposed to sleep on the waters, floating on the serpent *Śeṣha*, *Brahmā* is fabled to have sprung from a lotus, which grew from the navel of *Vishṇu*, and the holy river *Ganges* is said to spring from his foot; the different *awatāras* are considered as emanations of this deity, and in *Kṛishṇa* he is supposed to have been really and wholly incarnate; he is usually represented as a mild and benevolent deity.

විෂ්ණු ක්‍රාන්තා, *Vishṇukrāntā*, *s.* (විෂ්ණු *Vishṇu*, ක්‍රාන්ත *krānta* overcome) small flowering plant, *evolvulus alsinoides* (*Convolvulaceæ*), which is prized as sacred to the deity.

විෂ්ණු පද, *Vishṇu-pada*, *s.* (විෂ්ණු and පද *foot* or abode) sky, heaven, atmosphere, [Colloq. අහස *ahasa*]; sea of milk; lotus.

විෂ්ණු පදි, *Vishṇu-padī*, *s.* one of the twelve *San-krāntis* or periods at which the sun enters a sign of the zodiac; *Ganges*.

විෂ්ණු රථ, *Vishṇu-ratha*, *s.* (විෂ්ණු and රථ *cār* or vehicle) *Garuḍa*, the bird and vehicle of *Vishṇu*.

විෂ්ණු වලලා, *Vishṇu-wallabhā*, *s.* (විෂ්ණු and වලල *wallabha* beloved) twining shrub, *echites caryophyllata*; small fragrant shrub, holy basil, *ocimum sanctum*, [Colloq. මදුරුතලා *madurutalā*]; plant, *evolvulus alsinoides*, [Colloq. විෂ්ණු ක්‍රාන්තා *vishṇukrāntā*].

විෂ්ණු වාහන, *Vishṇuvāhana*, *s.* *Garuḍa*, bird and vehicle of *Vishṇu*.

විෂ්ණු ශයන, *Vishṇu-śayana*, *s.* milky fig tree, *ficus altissima*, var. *laccifera*, [Colloq. නූග *nuga*].

විෂ්ඨාර, *Vishphāra*, *s.* (වි intensitive, ජීවර *sphara* to expand) twang of a bow.

විෂ්ව ක්ෂේත්‍ර ප්‍රියා, *Vishwakṣénapriyā*, *s.* sort of yam, *dioscorea*, [Colloq. උරල *úrala*].

විෂ්ව ක්ෂේත, *Vishwakṣénā*, *s.* tree, *myristica horsfieldia*, [Colloq. පුවතු *puwangu*].

විෂ, *Visha*, *s.* (විෂ to pervade) poison, venom; water; fibres attached to the stalk of the lotus; gum myrrh.

විෂ කහ, *Visha-kaha*, *s.* plant, not ascertained.

විෂ ගන්ධිනී, *Visha-gandhinī*, *s.* medicinal drug, *lagenandra lancifolia*, [Colloq. අතිවිධිමත් *ataviḍayan*].

විෂ ඝන, *Vishaghna*, *s.* (විෂ poison, ඝන what destroys) antidote; tree, *mimosa sirisa*; plant, *hedysarum alhaji*; beleric myrobalan, *terminalia belerica*, [Colloq. බුළු *bulu*]; tamarind tree, *tamarindus indica*, [Colloq. සියම්බලා *siyambalā*].

විෂ ඝනි, *Viśaghnī*, *s.* pot herb, *hingtsa repens*; turmeric, *curcuma longa*, [Colloq. කහ *kaha*]; bitter apple or colocynth, *citrullus colocynthis*, [Colloq. යකකොමඩු *yak-komaḍu*].

විෂ ඝෝර, *Vishaghóra*, *a.* (විෂ venom, ඝෝර fearful) possessed of deadly venom; exceedingly poisonous.

විෂ ද, *Vishada*, *s.* (විෂ and ද to give) green vitriol, [Colloq. පල්මානිකක *palmānikkan*].

විෂදන්තක, *Vishadantaka*, s. (විෂ and දන්ත tooth, ක aff.) snake.

විෂදහ, *Vishadāha*, s. (විෂ and දහ burning, consuming) fever attending the bite of a snake.

විෂදූෂණී, *Vishadūṣhaṇī*, see මුඛමහණ *mudamahana*.

විෂධම්, *Vishadharmá*, s. plant, cowach, *carpopogon pruriens*, [Colloq. වදුරු වැ *wandurumé*].

විෂධර, *Vishadhara*, s. (විෂ poison, ධර what has) snake: a. venomous, poisonous.

විෂධුම, *Vishadhúma*, s. (විෂ and ධුම smoke) foam that issues from the mouth of the boa constrictor or of any large snake when in the act of hissing, and which is considered poisonous.

විෂනාශන, *Vishanáṣana*, s. (විෂ poison, නාශන destroying) tree, *mimosa sirisa*: see විෂඝ්න *vishaghna*.

විෂපුෂ්ප, *Vishapushpa*, s. (විෂ and පුෂ්ප flower) plant, *vangueria spinosa*; blue lotus, *nymphaea stellata*, [Colloq. මානෙල් *mánel*].

විෂපුෂ්පක, *Vishapushpaka*, s. thorny shrub, *randia dumatorium*, [Colloq. කුකුරු මුටුම *kukurumuwan*].

විෂම, *Vishama*, s. (වි privative, සම *sama* smooth, equal) difficulty, pain; unevenness, inequality; oddness, in numeration; an inaccessible place, thicket, precipice: a. difficult, painful; troublesome, rough, uneven; odd.

විෂමච්ඡද, *Vishamachchhada*, s. (විෂම uneven, odd, ච්ඡද bark or leaf) plant, *alstonia scholaris*, the name alludes to the roughness of its bark, or to its having seven leaves on a stalk, [Colloq. රුක් අත්තන *ruk-attana*].

විෂමච්ඡර, *Vishamajwara*, s. irregularly intermittent fever.

විෂමත්‍රිභුජ, *Vishama-tribhuja*, s. (විෂම unequal, ත්‍රිභුජ triangle) scalene triangle.

විෂමදෝෂක, *Vishama-dóshaka*, s. sick person.

විෂමන්ත්‍ර, *Visha-mantra*, s. (විෂ poison, මන්ත්‍ර charm) snake catcher, one who by pretended charms, etc. attracts snakes and cures their bite.

විෂමාක්ෂ, *Vishamáksha*, s. (විෂම *vishama* odd, අක්ෂ eye) name of Śiva, alluding to the eye in his forehead.

විෂමායුධ, *Vishamáyudha*, s. (විෂම *vishama* and අයුධ *áyudha* weapon) name of Káma the Indian Cupid, who is armed with five arrows.

විෂමුණි, *Vishamushti*, s. (විෂ poison, මුණි handful) kind of shrub or medicinal plant, [Colloq. රේරු ගස් *réru-gas*].

විෂමේක්ෂණ, *Vishamékshaṇa*, s. (විෂම *vishama* and ඉක්ෂණ *íkshaṇa* eye) Śiva.

විෂමේෂු, *Vishaméshu*, s. (විෂම *vishama* and ඉෂු *ishu* arrow) arrow, [Colloq. ඉගන *ígaha*].

විෂමරුම, *Visha-mēruma*, s. (විෂ and මරුම kill-ing) destroying or counteracting the effects of poison, an antidote.

විෂය, *Vishaya*, s. any object of sense, any thing perceivable by the senses, as colour, form, flavour, odour, and sound; object in general, as of affection, desire, etc.; refuge, asylum; department, sphere, province, element, home; country whether inhabited or uninhabited.

විෂවිද්‍ය, *Vishavidyá*, s. administration of antidotes.

විෂවිනාශනී, *Visha-vináṣaṇī*, s. bowstring hemp, *sansevieria zeylanica*, [Colloq. නියද *niyanda*].

විෂවේෂ, *Vishavéga*, s. absorption of venom, as shewn by some bodily effects or changes.

විෂවේද, *Visha-waidya*, s. (විෂ poison, වේද physician) dealer in antidotes, one professing by charms, etc. to cure the bite of a snake.

විෂහර, *Vishahara*, s. (විෂ and හර to take away) antidote, removing poison.

විෂාණ, *Vishāṇa*, s. (වි before, අස *asa* to be) horn of an animal; tusk of an elephant; tusk or fang of the boar; plant, *costus speciosus*, [Colloq. තෙබු *tebu*]; the city of Wesamuṇi.

විෂාණී, *Vishāṇi*, s. (විෂාණ *vishāṇa* horn, ඉන් in aff.) any animal with horns, or tusks, as a bull, elephant.

විෂාණික, *Vishāṇika*, s. plant, species of *cassia*, [Colloq. තෝර *tóra*].

විෂාණිකා, *Vishāṇiká*, s. creeping plant, *dæmia extensa*, [Colloq. මැඩහඳු *mēdahangu*].

විෂාණී, *Vishāṇī*, s. plant, the fruit of which is compared to the horn of a ram, etc. commonly මේෂාෂ්‍රිංගි *méshaṣṛiṅgi*, [Colloq. මැඩහඳු *mēdahangu*].

විෂාපහා, *Vishápahá*, s. (විෂ *visha* poison, අපහා *apahá* removing) kind of birth wort, which is considered as an antidote, *aristolochia indica*, [Colloq. සප්පද *sapsanda*]; plant producing the durian fruit, *durio zibethinus* [Colloq. කටරෙළු *kaṭarolu*]; another plant, *citrullus colocynthis*, [Colloq. තිත්තලු *titta-labu*].

විෂාරී, *Vishárí*, s. plant, species of *doona*, [Colloq. දියබෙරලිය *diya-beraliya*].

විෂුව, *Vishuva*, } s. (විෂු equally, මතුප් *matup*  
විෂුවත්, *Vishuwat*, } poss. aff.) equinox.



විස්කෝත්තු, *Viskóttu*, s. biscuit. (Port.)

විසාර, *Vistara*, a. (වි intensitive, සාර *stri* to extend, to diffuse) prolixity; spreading, expansion; affection, affectionate solicitation; number, assemblage; seat, stool; comment, explanation.

විසාරකරණවා, *Vistarakaranawá*, v. to explain, to comment.

විසාර, *Vistára*, s. spreading, extension, diffusion; branch of a tree with its new shoots.

විසරිණි, *Vistirṇa*, a. (වි and සාර *stri* to cover or spread) large, great; spread, expanded.

විසරිණිපණි, *Vistirṇa-parṇa*, s. (විසරිණි large, පණි leaf) esculent root, *arum indicum*.

විසප්ප්ලිංග, *Visphuliṅga*, s. (වි and සප්ප් imitative sound, ලිංග to go) spark of fire.

විසෂාට, *Visphoṭa*, s. (වි and සප්ප් *sphuṭa* to hurt or break) boil, pustule; small pox, [Colloq. වසුරිය *wasúriya*].

විස්ම, *Visma*, corruptly for විස්මය *vihmaya*.

විස්මකම්, *Vismakarma*, corruptly for විචකම් *viṣwakarma*.

විස්මපත්, *Vismapat*, a. (විස්ම and පත් come, arived) amazed, astonished, surprized.

විස්මපත්චෙනවා, *Vismapatwenawá*, v. to wonder, to be surprised.

විස්මය, *Vismaya*, s. wonder, surprize, astonishment.

විස්මයාකුල, *Vismayákula*, a. (විස්මය *vismaya* and අකුල *ákula* perplexed) bewildered, astounded.

විස්මයානිත, *Vismayánvita*, a. (විස්මය *vismaya* and අනිත *anvita* affected with) astonished, surprised.

විස්මරිති, *Vismṛiti*, s. (වි privative, ස්මරිති recollection) forgetting, forgetfulness.

විස්‍රභ්ධ, *Visrabdha*, a. (වි and ස්‍රංභ *sraṅbha* to trust) trusted, confided; placid, tamed, humble; steady, diligent.

විස්‍රභ, *Visrambha*, s. (වි and ස්‍රංභ *sraṅbha* to trust) trust, confidence; affection, regard, affectionate solicitation; acquaintance.

විසාරිත, *Visrita*, a. (වි before, සාර *sri* to go) spread, expanded, extended.

විස්වස්, *Viswas*, s. trust, confidence, from විචාරය *viswása*.

විස්ස, *Vissa*, ind. twenty.

විස්සම්, *Vissam*, s. name of විචකම් *viṣwakarma*, architect of the gods.

විස්සල්, *Vissal*, adv. always, ever; quickly.

විස්සහ, *Vissaha*, s. trust, confidence, from විචාරය *viṣwása*.

විස, *Visa*, s. (විස *viṣa* to pervade) poison, venom: see විෂ *viṣa*; film or fibres of the stalk of the water lily.

විසකලාව, *Visa-kaláwa*, s. (විස and කලා *kalá* digit) space which the vital air is supposed to ascend or descend daily, completing a revolution through the body during a lunation.

විසකුණු, *Visakuṇu*, s. publishing, spreading abroad, making known; paṇḍit, learned man, from විචාරණ *vichakshana*.

විසකුරු, *Visakuru*, a. poisonous, venomous.

විසගහනවා, *Visagahanawá*, v. to smart with pain from poisonous bites.

විසගෝර, *Visagóra*, corruptly for විෂගෝර *viṣaghóra*, which see.

විසඝ්න, *Visaghna*, see විෂඝ්න *viṣaghna*.

විසඝ්නබීජ, *Visaghna-bíja*, s. bitter apple or colocynth, *citrullus colocynthis*, [Colloq. යක් කොමඩු *yak-komaḍu*].

විසජ, *Visaja*, s. (විස fibres of a lotus, ජ produced) lotus, *nymphaea lotus*.

විසදර, *Visadara*, s. (විස poison, දර what has) snake in general.

විසදුර, *Visadurá*, s. (විස and දුර *edurá* teacher) curer of snake bites.

විසදුලි, *Visadúli*, s. (විස and දුලි pollen) parasitic poisonous plant, peculiar to Ceylon, *cymbidium bicolor* (Orchideæ).

විසදන්ත, *Visandanná*, s. expounder, illustrator.

විසදනවා, *Visandanawá*, v. to reply to a query, to explain a subject under investigation: pret. විසදුවා *visanduwa*.

විසද, *Visandá*, past. part. of විසදනවා *visandanawá*.

විසදීම, *Visandíma*, s. explaining, illustrating.

විසදු, *Visandu*, past. part. pass. of විසදනවා *visandanawá*, explained.

විසජපුට, *Visappuwa*, s. pustule, boil.

විසප්‍රසූත, *Visa-prasúna*, s. (විස and ප්‍රසූත flower) lotus, *nelumbium speciosum*, [Colloq. නෙළුම *nelum*].

විසභාග, *Visabhága*, s. (වි privative or emphatic, සභාග association) separatist, one who lives apart from the world; collection, assemblage.

විසඞ, *Visamba*, s. trust, confidence; wickedness, injustice: a. wicked.

විසඞයා, *Visambayá*, s. wicked man, one totally depraved.

විසමවීම, *Visambaríma*, *s.* malice, deadly hatred, wickedness, depravity, vice.

විසමි, *Visambí*, *s.* wicked woman.

විසම, *Visama*, *a.* (වි privative, සම even) uneven, rough; difficult of access, etc; irregular, unequal; odd; wicked, mischievous.

විසමච්ඡද, *Visamachchhada*, see විෂමච්ඡද *vishamachchhada*.

විසමච්ඡර, *Visamajwara*, *s.* (විසම irregular, ච්ඡර fever) irregularly, intermittent fever.

විසමදල, *Visamadala*, *s.* (විසම odd, දල leaf) tree, *alstonia scholaris*: see විෂමච්ඡද *vishamachchhada*.

විසමරුණවා, *Visamaranawá*, *v.* (විස poison, මරණවා to kill) to counteract or neutralize poison.

විසමරූප, *Visama-rúpa*, *s.* (විසම irregular, රූප form) deformity, ugliness.

විසමැඩියා, *Visameḍiyá*, *s.* (විස venomous, මැඩි meḍi frog) toad.

විසය, *Visaya*, *s.* home, province: see විෂය *vishaya*.

විසර්ග, *Visarga*, *s.* (වි before, ඈත් *spiga* to go) abandoning, relinquishment; evacuation of excrement, voiding by stool; soft aspirate or visarga, marked by two perpendicular dots, १ ḥ.

විසර්ජන, *Visarjana*, *s.* gift; quitting; sending; dismissing.

විසර්ජනාකරණවා, *Visarjanaya-karanawá*, *v.* to comment, to explain.

විසර්ප, *Visarpa*, *s.* boil, pustule, any inflamed swelling on the skin: see විසර්ප්පු *visappuwa*.

විසර්ප්පා, *Visarpahgna*, *s.* (විසර්ප and ආ what destroys) bees' wax.

විසර, *Visara*, *s.* (වි and ඈ *sri* to go) opening, expanding, extending; multitude, an assemblage; flock, herd.

විසල්, *Visal*, *a.* great, large; wide, extended, extensive, from විසාල *visála*.

විසල් කොක, *Visal-koka*, *s.* tree, *echites scholaris*, [Colloq. රුක්ඛත්තන *ruk-attana*].

විසවිකාසන, *Visa-rinásana*, see විෂඝ්න *vishaghna*.

විසා, *Visá*, *s.* vegetable poison, commonly wachchanávi: see වසනාත *watsanábha*; also see විෂය *vishaya* and විසාධා *visákhá*.

විසාධා, *Visákhá*, *s.* sixteenth lunar asterism, figured by a festoon and containing four or, according to some, two stars, one of which is  $\alpha$  or  $\kappa$  Libræ; cucurbitaceous plant, *momordica charantia*, [Colloq. කරිවිල *karivila*]

විසාද, *Visáda*, *s.* lassitude, dejection, lowness of spirits, want of energy; disappointment; distress, affliction.

විසාණ, *Visána*, see විෂාණ *vishána*.

විසාන, *Visána*, *s.* city of Kuwéra, god of wealth.

විසානි, *Visáni*, *s.* creeping plant, the fruit of which is said to resemble the horn of a ram, *gomphocarpus volubilis*: see also විෂාණ *vishána*.

විසානානත, *Visá-nekata*, see විසාධා *visákhá*.

විසාර, *Visára*, *s.* (වි implying excellence, සර *sara* to go) snake; fish; going smoothly, creeping, gliding; wood, timber.

විසාරද, *Visáradá*, *a.* famous celebrated; learned, wise, clever; confident, bold, presuming.

විසාරණ, *Visáraṇa*, *s.* killing, slaughter.

විසාරි, *Visári*, *s.* region of the winds.

විසාල, *Visála*, *a.* broad, wide, extended; spacious, great, large.

විසාලචක්ක, *Visálatwak*, *s.* tree, *alstonia scholaris*, [Colloq. රුක්ඛත්තන *ruk-attana*].

විසාලතා, *Visálatá*, *s.* (විසාල broad, තා *tá* affix of the abstract) breadth, expansion.

විසාලා, *Visálá*, *s.* city Oujein; colocynth or bitter apple, *citrullus colocynthis*, [Colloq. යුක්කොඩු *yuk-komaḍu*].

විසි, *Visi*, *s.* word, dictum; speech; body; number twenty; subjection, submission; street; dwelling; changing any one to our interest.

විසිඑක, *Visi-eka*, *s.* twenty-one.

විසිකිස්, *Visikis*, *s.* doubt.

විසිකුල, *Visikula*, *s.* the husbandry caste.

විසික, *Visikha*, *s.* arrow, [Colloq. ඉගා *ígaha*].

විසිකා, *Visikhá*, *s.* road; spade, hoe; very minute arrow, sort of needle.

විසිතුරු, *Visituru*, *a.* particolored, variegated in colour; various; curious.

විසින්, *Visin*, *prep.* by, through; an affix to nouns, and the sign of the third or *instrumental* case in grammar.

විසිනි, *Visiní*, *s.* assemblage of lotus flowers.

විසිර, *Visira*, see විසිරි *visirí*.

විසිරයනවා, *Visirayanawá*, *v.* to be spread, to become diffused.

විසිරයාම, *Visirayáma*, *s.* going abroad, spreading about, the act of being scattered, diffusion.

විසිරි, *Visirí*, *part.* of විසිරණවා *visireṇawá*; also; *s.* fan, to be scattered.

විසිරණවා, *Visireṇawá*, *v.* to be scattered, to be spread or extended: pret. විසිරුණ *visiruná*.



විසිම, *Visima*, s. dwelling, residing, continuing in a place.

විසු, *Visu*, s. speech, saying.

විසුඬ, *Visuddha*, a. clean, pure, purified, exceedingly clear; pious, virtuous.

විසුඬලවණ, *Visuddha-lawana*, s. very white or purified salt.

විසුඬමාර්ගය, *Visuddhi-mārgaya*, s. "Path of holiness," a book so called, written by Buddhaghōsa on the doctrines of B

විසුඬිය, *Visuddhiya*, s. purity, cleanness, purification; removal of doubt.

විසුදු, *Visudu*, s. purity, inward purity, holiness, from විසුඬිය *visuddhiya*.

විසුම, *Visuma*, s. dwelling, residing.

විසුර, *Visura*, a. spread, extended, opened out, stretched out, also විසිරි *visiri*.

විසුරුවනවා, *Visuruvanawá*, v. to spread, to expand; to scatter, to disperse: pret. විසිරුවවා *visireuwá*.

විසුල, *Visula*, a. great, large, extensive; spread, opened, extended; published.

විසුළු, *Visulu*, s. change, alteration; gesture, grimace: see විහිළුව *vihiḷuwa*

විසුළුකරණවා, *Visulukaranawá*, v. to ridicule, to jest.

විසුක, *Visúka*, s. theatrical amusements, dramatic exhibition.

විසුචිකා, *Visúchiká*, s. (වි intensitive, සුචිකා needle) spasmodic cholera; severe species of *urticaria* or nettle rash, accompanied with fever and purging.

විෂේ, *Visé*, s. poison, venom; heedlessness, giddiness of conduct.

විෂේනිය, *Viséniya*, s. fifth day, day after the new or full moon.

විෂේස, *Visésa*, s. details, difference; particulars.

විෂේෂණ, *Viséšana*, s. adjective, attribute; discrimination: see විෂේෂණ *viséšana*.

විහග, *Vihaga*, } s. (විහ for විහාස *rihāyas* in  
විහංග, *Vihāṅga*, { the sky, ග who goes) bird,  
[Colloq. කුරුල්ලා *kurullá*]; cloud, [Colloq. වලා  
කුළු *walákuḷa*]; arrow, [Colloq. ඉගා *igaha*];  
sun, [Colloq. ඉර *ira*]; moon, [Colloq. හඳ *han-  
da*]; planet.

විහංගරාජ, *Vihāṅgarāja*, s. (විහංග bird, රජ king)  
name of Garuḍa, the bird and vehicle of  
Vishnu.

විහත, *Vihata*, a. (වි and හත hurt) opposed,  
impeded, resisted; hurt, killed.

විහර, *Vihara*, s. (වි and හර to convey) dwelling,  
residing, continuance; separation, disunion, ab-  
sence; see also විසර *visara*.

විහරණ, *Viharana*, s. (වි and හර *hara* to go about)  
roaming, wandering, going about for pleasure  
or exercise; dwelling, residing, abiding, contin-  
uance.

විහාපිත, *Vihápita*, s. (වි and හා *há* to abandon,  
abandoning the thing given) gift, donation.

විහාසය, *Vihāyasa*, s. (වි before, හා *haya* to go)  
heaven, sky, atmosphere, [Colloq. අහස *ahasa*];  
bird.

විහාර, *Vihāra*, s. (වි and හර *hara* to take) dwell-  
ing, residence; Buddhist temple; walking for  
pleasure or amusement.

විහාරය, *Vihāraya*, } s. Buddhist temple.  
විහාරේ, *Vihāré*, }

විහිමුම, *Vihigum*, a. exalted, high, noble.

විහිත, *Vihita*, a. (වි priv. and හිත applicable, or  
වි before, ධා *dhá* to have) improper, unsuitable,  
unfit; placed, deposited.

විහිද, *Vihida*, s. opening, expanding, as a flower;  
spreading, diffusing, as fragrance, etc.

විහිදනවා, *Vihidayanawá*, v. to overflow, to run  
over; to spread.

විහිදි, *Vihidi*, a. opened, expanded, blown as a  
flower; spread, diffused.

විහිදීම, *Vihidíma*, s. expansion, diffusion, as of  
flowers or perfumes.

විහිදුවනවා, *Vihiduvanawá*, v. to ride, to cause to  
run or prance as a horse, the causal form of  
විහිදෙනවා *vihidenawá*.

විහිදෙනවා, *Vihidenawá*, v. to open, to expand; to  
diffuse, to be dilated: pret. විහිදුනා *vihiduná*.

විහිත්, *Vihin*, see විසිත් *visin*.

විහිළුව, *Vihilūwa*, s. ridiculous gesture, mimickry,  
buffoonery; theatrical exhibition, shows of  
dancers.

විළි, *Vili*, s. shame, bashfulness.

විළඬ, *Viḷumba*, s. heel.

වි, *Ví*, s. paddy, rice in the husk, of which ther  
is a great variety in Ceylon, *oryza sativa*.

විකරල, *Ví-karala*, s. ear of paddy: pl. විකරල්  
*ví-karal*.

විකාශ, *Vikāṣa*, s. (වි and කාශ to shine) loneliness,  
solitude, privacy; display, manifestation.

විකුරුල්ලා, *Ví-kurullá*, s. bird called the hill  
munia, *munia Kelaarti*, black-bellied, m. *malac-  
ca*, spotted, m. *punctulata*, white-backed, m.  
*striata*, (*Ploceidae*, order *Passeres*).

විකොටකවා, *Vī-koṭanawā*, v. to pound paddy.  
 විකුන්, *Viken*, s. ear of paddy or corn.  
 විච්චි, *Vichi*, s. wave, small or rippling wave.  
 විජ, *Vija*, see බිජ *bija*.  
 විණ, *Vina*, s. the Indian lute.  
 විණුව, *Vināva*, see the last.  
 විණවාද, *Vināwāda*, s. (විණ and වාද who causes to speak or sound) a player on the lute.  
 විත, *Vita*, a. (වි to go, ක්ත *hta* aff.) gone, departed; tranquil, quiet, tame.  
 විතංස, *Vitaṇsa*, s. (වි and තසි *tasi* to adorn) cage, chain or net, etc. for confining birds or beasts; enclosure for taming them, aviary, menagerie: place for keeping game, preserve.  
 විතනණ, *Vita-taṇha*, s. (විත gone or tamed, තණ *taṇhā* desire) ascetic or sage with subdued passions, rahat.  
 විතවෙසි, *Vitadvēsi*, s. (විත gone, වෙස *dvēsa* anger, ඉත් *in* aff.) saint, holy or devout personage, rahat; also name of Buddha.  
 විතමෝහි, *Vitamóhi*, s. one freed from ignorance.  
 විතරාගි, *Vitarāgi*, s. one who has overcome desire, Buddha.  
 විතරාසක, *Vitaśoka*, s. asoka tree, *saraca indica* or *jonesia asoka*, [Colloquial: දියරතමල් *diya-ratambalá*, දියරත්මල් *diya-ratmal* or හෝපළි *hōpaḷu*]: a. freed from care or sorrow.  
 විති, *Viti*, s. going, moving, motion; horse.  
 විතිහෝත්තු, *Vitihōtra*, s. (විති horse, හෝත්තු clarified butter) fire; sun.  
 විච්චි, *Vithi*, s. (විච්චි *vitha* to ask or beg) street, road; row, line; terrace in front of a house; stall, shop.  
 විදිය, *Vidiya*, s. road, street: see the last.  
 විදුරුකුප්පිය, *Viduru-kuppiya*, s. glass vial.  
 විදුරුව, *Viduruwa*, s. glass: pl. විදුරු *vīduru*.  
 විනණුව, *Vinaṇḍuwa*, s. (වි paddy, නණුව spike) the spike or beard on a grain of paddy.  
 විනාහ, *Vināha*, s. (වි and නහ *naha* to bind) top or cover of a well.  
 විපොතු, *Vī-potu*, s. husk of rice or paddy.  
 විබුව, *Vibūwa*, s. beard of paddy.  
 විර්‍ය, *Vīrya*, s. (විර *vīra* to be strong) strength, power, vigour; dignity; consequence; fortitude, firmness; heroism, valour; semen virile; splendour, lustre.  
 විර්‍යකරණවා, *Vīryakaraṇawā*, v. to endeavour, to strive.

විර්‍යවත්, *Vīryawat*, a. (විර්‍ය and වත් poss, aff.) strong, stout, robust; overcoming, victorious.  
 විර, *Vīra*, s. (විර to be valiant) hero, warrior, champion; heroism, heroic feeling; fire, sacrificial fire; actor, mime; flowering plant, *nerium odorum*: a. excellent, eminent; heroic; powerful, mighty; strong, robust.  
 විරක, *Vīraka*, s. sort of teal or wild duck, [Colloq. රේර *sérá*].  
 විරකත්, *Vīrakat*, s. (විර hero, කත් woman, wife) heroine, wife of a hero.  
 විරණ, *Vīraṇa*, s. fragrant grass, *andropogon muricatus*, [Colloq. සැවැන්දර *sewendarā*].  
 විරභිය, *Vīratwaya*, s. (විර hero, භි affix of the abstract) heroism; labour, exertion, strenuous or heroic effort.  
 විරතරු, *Vīrataru*, s. (විර an, තරු tree) large tree, *pentaptera arjuna*; shrub, *barleria longifolia*; tree, *terminalia glabra*, [Colloq. කුඹුක් *kumbuk*]; another tree, *dichrostachys cinerea*, [Colloq. අඟුර *andara*].  
 විරධන්වත්, *Vīra-dhanwan*, s. (විර hero, ධන්ව bow) name of Kāma the Indian Cupid.  
 විරපාන, *Vīra-pāna*, s. (විර and පාන drink) drink of warriors taken during the battle for refreshment, or before it, to elevate courage.  
 විරමුණ, *Vīramuṇḍa*, s. name of a demon.  
 විරයා, *Vīrayā*, s. valiant man, hero, strong muscular man: see විර *vīra*.  
 විරරස, *Vīra-rasa*, s. (විර and රස sentiment) sentiment of courage.  
 විරවාණ, *Vīrawriksha*, s. (විර strong, වාණ tree) marking nut tree, *semicarpus gaudneri*, [Colloq. බදුල්ල *badulla*]; large tree, *pentaptera arjuna*; sort of grain, *andropogon* or *holcus sorghum*.  
 විරහා, *Vīrahā*, s. (විර sacrificial fire, හා who destroys) Brahman who has suffered the sacred domestic fire to become extinct, either from carelessness, impiety, or absence.  
 විරා, *Vīrá*, s. tree, *flacourtia cataphracta*, [Colloq. රට්ටුගුරු *raṭa-uguressa*]; twining plant, *asclepias rosea*; opposite-leaved fig tree, *ficus oppositifolia*, [Colloq. කොට්ඨිඹුලා *koṭadimbulā*]; white and dark kinds of the *convulvulus paniculatus*; small tree, *gmelina arborea*, [Colloq. ඇත්තෙමට *etdemata*]; the aloe, *argave americana*; medicinal plant, commonly called කිරිකවේළු *kirikawēlu*.  
 විරාසාන, *Vīraśaṇsana*, s. (විර *vīra* hero, අඳ *a* and සාසි *sasi* to wish) the place in which the



battle rages most furiously or which is most exposed, the post of danger.

විරිය, *Vīriya*, *s.* heroism, perseverance, strenuous endeavour, effort, exertion, force: see විරිය *vīriya*.

විරියකරණවා, *Vīriyakaraṇavā*, *v.* to endeavour, to strive.

විරියවත, *Vīriyavanta*, *s.* effort, exertion: see විරියවත් *vīriyavat*.

විරුත්, *Virut*, } *s.* creeper or spreading creeper:

විරුඬි, *Virudh*, } branch and shoot.

විසති, *Vīsati*, *s.* twenty, score, [Colloq. විසෑ *vissā*].

විසිකරණවා, *Vīsikaraṇavā*, *v.* to throw, to cast: pret. විසිකෙරුවා *vīsikeruvā*.

විසිදුල, *Vīsidela*, *s.* cast net: pl. විසිදුල් *vīsidel*.

විසුකරණවා, *Vīsukaraṇavā*, corruptly for විසිකරණවා *vīsikaraṇavā*.

වුනොරු, *Wunoru*, *s.* charioteer of the sun.

වුරුණතෙල්, *Wurūṇutel*, *s.* serum or marrow of the flesh: see වසා *wasā*.

වුහුට, *Wuhuta*, } *a.* entered, sent, cast.

වුහුටු, *Wuhutu*, }

වු, *Wū*, *ind.* affix forming adjectives, from වු *bhū* to be.

වෙන, *Wega*, see වෙන *wēga*.

වෙට්ට, *Wetta*, *a.* base, as metal.

වෙට්ටයා, *Wettayā*, *s.* vagabond.

වෙඩ්ඩියා, *Weddiyā*, *s.* wild ox, [Colloq. කුළුහරකා *kūluharakā*].

වෙඩි, *Wedi*, see වෙඩිල්ල *wedilla*.

වෙඩිතිබනවා, *Weditibanavā*, } *v.* to shoot with a

වෙඩිතියනවා, *Weditiyanavā*, } gun.

වෙඩිබෙහෙත්, *Wedibehet*, } *s.* (වෙඩි shooting, වෙ

වෙඩිබෙත්, *Wedibét*, } තෙත් drug) gunpowder.

වෙඩිල්ල, *Wedilla*, *s.* shooting; explosion, gunfire: pl. වෙඩිලි *wedili*.

වෙඩිලිබදිනවා, *Wedili-bandinavā*, *v.* (වෙඩිල්ල *wedilla* and බදිනවා to bind) to make fire works.

වෙඩිලුණු, *Wedilunu*, *s.* (වෙඩි and ලුණු salt) salt petre, nitre.

වෙඬරු, *Wendaru*, *s.* ghee, clarified butter.

වෙණකරු, *Wenakaru*, *s.* (වෙණ lute. කරු who does or performs) one who plays on the lute.

වෙණතත්, *Wenatat*, *s.* (වෙණ and තත් *tata* string) strings of the lute.

වෙණද, *Wenada*, *s.* merchant, trader, [Colloq. වෙලෙන්ද *welendā*].

වෙණතද, *Wenanada*, *s.* (වෙණ and තද sound) sound of the lute.

වෙත්තු, *Wetra*, see වෙත්තු *wētra*.

වෙත, *Weta*, *ind.* near, close to, proximate; also, affixed to nouns, etc. and serving for the locative case.

වෙතවන, *Wetawana*, *s.* (වෙත near, වන grove) garden or grove near a house, park or pleasure garden.

වෙද, *Weda*, see වෙද *wēda*; also a physician, from වෙද්ද *waidya*.

වෙදකම්කරණවා, *Wedakamkaraṇavā*, *v.* to administer medicine.

වෙදකම, *Wedakama*, *s.* (වෙද and කම action) the practice of medicine, medical profession, medical treatment: pl. වෙදකම් *wedukam*.

වෙදඟිල්ල, *Wedangilla*, *s.* forefinger.

වෙදදර, *Wedadara*, *s.* Brahmin.

වෙදරුල, *Wedarūla*, *s.* doctor, medical practitioner.

වෙදසතර, *Wedasatara*, *s.* (වෙද and සතර science) science of medicine.

වෙද, *Wedā*, *s.* doctor, medical practitioner.

වෙන්, *Wen*, *s.* Elu form of විණ *Vishṇu*; grove, forest, from වන *wana*: *a.* severed, separated, disunited.

වෙන්කරණවා, *Wenkaranaṇavā*, *v.* to separate, to divide, to disjoin, to disunite.

වෙන්කල්, *Wenkal*, *s.* (වෙන් *Vishṇu*, කල් wife) name of Lakshmi; also, වෙනුකල් *wenukal*.

වෙන්දේසිකරණවා, *Wendésikaraṇavā*, *v.* to sell by public auction.

වෙන්දේසිකාරයා, *Wendésikārayā*, *s.* auctioneer.

වෙන්දේසිපල, *Wendésipala*, *s.* place where any thing is sold by public auction.

වෙන්දේසිය, *Wendésiya*, *s.* public sale, auction.

වෙන්පද, *Wenpada*, *s.* වෙන් *Vishṇu*, පද abode) sky, atmosphere, visible heavens or firmament, [Colloq. අහස *ahasa*].

වෙන්පුත්, *Wenput*, *s.* (වෙන් and පුත් son) name of Kāma; Brahma, alluding to the fable of his birth from the lotus which sprang from Vishṇu's navel.

වෙන්වෙන්ව, *Wenwenwa*, *ind.* individually, separately.

වෙන්වෙනවා, *Wenwenavā*, *v.* to be separate or cleft: pret. වෙන්වුනා *wenunā*.

වෙන, *Wena*, *s.* name of Vishṇu; *vinā* or Indian lute, from විණ *vinā*: *ind.* other, another, different: *pres. part.* of වෙනවා *wenavā*, to be.

වෙනතන, *Wenangana*, *s.* (වෙන් *ven* Vishṇu, තන *angana* wife) name of Lakshmi, the goddess of prosperity.

වෙනත්, *Wenat*, a. (වෙන with, ත් and) other, and other.

වෙනම, *Wenama*, ind. distinctly, separately; other, another, different.

වෙනවා, *Wenawá*, v. to become, to happen to be: pret. වුනා *wuná*.

වෙනවෙන, *Wenawena*, ind. separately, differently.

වෙනස්කම, *Wenaskama*, s. alteration, change; fickleness, caprice; ill-treatment.

වෙනස්කරණවා, *Wenaskaranawá*, v. to alter, change.

වෙනස්වෙනවා, *Wenaswenawá*, v. to be altered, changed.

වෙනස, *Wenasa*, s. change, difference, alteration.

වෙනි, *Weni*, ind. like, resembling; an affix forming ordinal numbers, as, එක්වෙනි *ekweni*, first.

වෙනින්, *Wenin*, a. other, another.

වෙනිය, *Weniya*, s. tail, tail of any animal, [Colloq. වල්ගේ *walgé*].

වෙනිවල්, *Weniwel*, s. creeper, *coscinium fenestratum*, (*Menispermaceæ*).

වෙනිවල්ල, *Weniwella*, s. plant bearing a red flower, cock's comb, *allmania nodiflora* (*Amarantaceæ*); also called කුමවිය *kumatiya*.

වෙනු, *Wenu*, Elu form of විෂ්ණු *Vishṇu*.

වෙනුකීල්, *Wenukal*, s. (වෙනු and කල් wife) name of Lakshmi goddess of wealth and prosperity.

වෙනුතණ, *Wenutana*, s. kind of grass, not ascertained.

වෙනුතෙන, *Wenutena*, s. (වෙනු *Vishṇu*, තෙන son) name of Káma; name of Brahma: see වෙන් පුත් *wenput*.

වෙනුදෙව්, *Wenudew*, s. (වෙනු and දෙව් deity) *Vishṇu*, Elu form of විෂ්ණුදේව *Vishṇudewa*.

වෙනුව, *Wenuwa*, ind. instead, in behalf of, for the sake of, on account of.

වෙනුවට, *Wenuwata*, ind. for, for the sake of, on account of.

වෙනුවෙන්, *Wenuwen*, par. on behalf of, instead of.

වෙනේ, *Wené*, s. forest, grove; wound.

වෙනෙල්ලවුවා, *Wenella-watuwá*, s. Chinese quail, *coturnix chinensis*, (*Tetrocinidae*, order *Gallinæ*); also called පදුරුවුවා *panduru-wrtuwá*.

වෙය, *Weya*, s. cane or ratan, *calamus Roxburghii*: see වේවිල *wéwēla*.

වෙයග, *Weyaga*, } s. top or young shoot of  
වෙයගබඩ, *Weyagabada*, } the bamboo cane, used as a vegetable.

වෙර, *Wera*, s. strength, force, muscular power; hate, enmity, from වෙර *waira*; body.

වෙරළ, *Weraḷa*, s. sea shore, shore, coast; beach, wharf, quay,

වෙරඵ, *Weraḷu*, s. tree, called wild olive, *elæocarpus serratus*, var. *cuneatus* (*Tiliaceæ*).

වෙරඵමිණි, *Weraḷumini*, s. gem of a dark colour, lapis lazuli; cat's eye, [Colloq. වයිරෝඩි *wayi-ródi*].

වෙරි, *Weri*, a. inebriated, intoxicated, drunk.

වෙරිකම, *Werikama*, s. drunkenness.

වෙරිකාරයා, *Werikarayá*, s. one who is drunk.

වෙරිවෙනවා, *Werivenawá*, v. to be drunk.

වෙරේ, *Weré*, see වෙර *wera*.

වෙල්, *Wel*, s. sand-bank, sea-shore, beach, [Colloq. වෙරළ *weraḷa*]; fields: plural of වෙල *wela*, field.

වෙල් ආත්කලාදුර, *Wel-et-kalánduru*, s. plant, *cyperus dubius* or *c. kyllingavoides*.

වෙල් කරවු, *Wel-karawu*, s. plant, *scleria tessellata*.

වෙල්කලාදුර, *Wel-kalánduru*, s. plant, species of *cyperus*.

වෙල් කවුඩුදල, *Wel-kawududala*, s. plant, *oldenlandia crystallina* or *hedyotis pumila*.

වෙල්කුඩඵ, *Wel-kúdaḷu*, s. species of balsam, *impatiens biflora*.

වෙල් තුත්තිරි, *Wel-tuttiri*, s. plant, *cyperus santonici*.

වෙල්දහවිය, *Wel-dahaviya*, s. plant, *mikania tomentosa*.

වෙල්බඩ, *Welbada*, s. mounds of earth raised in the paddy fields to dam in the water, and serving as pathways and boundaries.

වෙල්බිම, *Wel-bima*, s. field, cultivated or meadow land.

වෙල්බේදුර, *Wel-bénduru*, s. plant, see වැල් බේදුර *wēl-bénduru*.

වෙල්ම කලාදුර, *Welma-kalánduru*, s. plant, *narcissus paniceus*.

වෙල් මාරුකු, *Wel-máruku*, s. species of panic grass, *panicum crus-galli* (*Graminæ*): see වැල් මුරුක් කු *wēl-murukku*.

වෙල් මොව්වුතණ, *Wel-mottu-tana*, s. plant: see වැල් මොව්වු *wēl-mottu*.

වෙල්ලංගිරිය, *Wellangiriya*, see වැල්ලංගිරිය *wēl-langiriya*.

වෙලූප්, *Welluja*, s. (වෙලූ shaking, ජ born) black pepper, *piper nigrum*, [Colloq. ගම්මිරිස් *gammiris*].



වෙල්ලවැහුන්, *Wellawehun*, s. sort of thin flat cake.

වෙල්ලාව, *Wellāwa*, s. washerman's pot for boiling clothes.

වෙල්ලිත, *Wellita*, a. crooked, shaken, trembling, tremulous.

වෙල්ලිප්පරත්ති, *Wellipparatti*, s. creeping plant, *dæmia extensa*, [Colloq. මැඩහඟු *mēdahangu*].

වෙල්ලිය, *Welliya*, s. creeping plant in general; balance, scale, steelyard.

වෙල්ලිහිරි, *Welhīri*, s. plant, with culms one to two feet height, growing in moist ground, *cyperus iria* (*Cyperaceæ*).

වෙල, *Wela*, s. sort of spear; paddy field.

වෙලංග, *Welānga*, s. tree yielding tough wood. *pterospermum suberifolium* (*Sterculiaceæ*).

වෙලප, *Welapa*, s. lamentation, bewailing, from විලාප *vilāpa*; vexation, trouble; tree with its branches.

වෙලපනවා, *Welapṇawá*, v. to lament, to bewail, to bemoan; to trouble, to vex.

වෙලල, *Welala*, s. sea-shore; bank of a river; ferry.

වෙලවි, *Welavi*, s. speed, haste, quickness, velocity, [Colloq. ඉක්මන *ikmaṇa*].

වෙලවිගමන, *Welavigamana*, s. speedy march.

වෙලා, *Welá*, s. time, occasion, opportunity: see වෙලා *welá*.

වෙලාව, *Welāwa*, s. time, opportunity; see the last.

වෙලෙල, *Welela*, s. bank of a river.

වෙලෙවි, *Welevi*, s. haste, speed, hurry.

වෙවුලනවා, *Wewulanawá*, v. to shake, to tremble, to be agitated, to shudder, to quake: pret. වෙවුලුවා *wewuluwá*.

වෙවුලුන්, *Wewulun*, } s. trembling, etc. verbal  
වෙවුලුම, *Wewuluma*, } noun of වෙවුලනවා *wewulanawá*.

වෙස්, *Wes*, s. countenance or form, mask, artificial face; disguise; dresses of dancers or theatrical exhibitors; merchant, trader.

වෙස්කුල, *Weskula*, s. (වෙස් merchant, කුල tribe) Vaisya or mercantile and agricultural tribe.

වෙස්පානවා, *Wes-pānawá*, v. to act, to perform dramatically; to mimic: pret. වෙස්පෑවා *wes-péwá*.

වෙස් පෙරලෙනවා, *Wes-peralenawá*, v. to be disguised; to be altered in form.

වෙස්පෑම, *Wespéma*, s. dramatic representation, exhibitions of dancers; mimicry.

වෙස්මුන, *Wesmūna*, s. (වෙස් and මුන countenance) artificial face, mask.

වෙස්වණ, *Weswāṇa*, s. name of Kuwéra; Elu form of වෙයුවණ *waiśrawaṇa*.

වෙස්වලනවා, *Weswāḥanawá*, v. to disguise one's self; to assume a different form.

වෙස්වලා, *Weswālá*, s. (for වෙස්වලනා *weswāḥaná* participle of the above) having disguised one's self.

වෙස, *Wessa*, s. Páli form of the Sanskrit වෙශ් *waiśya*; man of the mercantile and agricultural tribe.

වෙසනතර, *Wessantara*, s. name of Buddha in the last birth but one, in which he gave away his treasures, his wife, and children, as religious offerings.

වෙස, *Wesa*, s. form, manner.

වෙසක්, *Wesak*, s. month in which the moon is full in the constellation විශාඛා *viśákhá*, (April-May), Elu form of වෙසාඛ *waiśákhá*.

වෙසක්වල්, *Wesak-mal*, s. plant, peculiar to Ceylon, *dendrobium Maccarthiæ* (*Orchideæ*).

වෙසක්වස, *Wesak-masa*, see. වෙසක් *wesak*.

වෙසගන, *Wesangana*, s. (වෙස් *wes* and අගන *angana* woman) prostitute, courtesan.

වෙසන්ත, *Wesanna*, s. small lake, pond, tank, reservoir.

වෙසනය, *Wesanaya*, s. lust, cupidity, misfortune, calamity, fate: see වසන *wyāsana*.

වෙසඹු, *Wesambu*, s. (වෙස් *wes* and අඹු *ambu* woman) prostitute.

වෙසමුණු, *Wesamuṇu*, s. name of Kuvéra regent of the north and chief of the Yakshas; Elu form of වෙයුවණ *waiśrawaṇa*.

වෙසෙස්, *Weses*, Elu form of විශේෂ *viśésha*.

වෙසෙසින්, *Wesesin*, s. specially, distinctively.

වෙසේ, *Wesé*, v. third person singular of the verb, වස *wasá* to dwell.

වෙහෙර, *Wehera*, s. Buddhist temple; priest's residence in or near the temple, Elu form of විහාර *vihāra*.

වෙහෙල්, *Wehel*, s. deer, [Colloq. මුවා *muwá*].

වෙහෙස්, *Wehes*, } s. fatigue, weariness; sorrow,  
වෙහෙස, *Wehesa*, } affliction, distress; vexation, trouble; hardship, difficulty.

වෙහෙසනවා, *Wehesanawá*, v. to trouble, to vex; to tire, to weary, to distress.

වෙහෙසවෙනවා, *Wehesawe awá*, v. to be tired or fatigued.

වෙනෙසි, *Wehesí*, participle of වෙනෙසෙනවා *wehesenawá*, which see.

වෙනෙසීම, *Wehesíma*, *s.* becoming fatigued or tired, verbal noun of වෙනෙසෙනවා *wehesanawá* or වෙනෙසෙනවා *wehesenawá*.

වෙනෙසුම, *Wehesuma*, verbal noun of වෙනෙසෙනවා *wehesanawá* or වෙනෙසෙනවා *wehesenawá*.

වෙනෙසෙනවා, *Wehesenawá*, *v.* to be tired or fatigued, to vex or trouble one's self.

වෙළඳ, *Welānda*, *s.* merchant, trader, trafficer.

වෙළඳම්කරණවා, *Welādamkaraṇawá*, *v.* to trade, to traffic.

වෙළඳම්, *Welādampala*, *s.* (වෙළඳම් *welāndāma* and මල place) market, place for trading, mart.

වෙළඳ, *Welānda*, *s.* trader, trafficer, merchant.

වෙළඳම, *Welāndāma*, *s.* traffic, merchandise, trading, commerce.

වෙළෙනවා, *Welanawá*, *v.* to twist, as cord, etc.; intwine: pret. වෙළවා *weluwá*.

වෙළප්, *Welap*, *s.* tree with its branches; bush.

වෙළඹ, *Welamba*, *s.* mare, from වඳඹා *waḍabá*.

වෙළාගන්නවා, *Welāgannawá*, *v.* to twist round as a snake or creeper, etc.

වෙළීම, *Welíma*, *s.* twisting, twining; drying.

වෙළ, *Welu*, *s.* twisted string, ball; bond, bandage.

වෙළකවනවා, *Welukawanawá*, *v.* to perform the last process of twisting cord, etc.

වෙළන, *Weluna*, *a.* twined, twisted.

වෙළම, *Weluma*, *s.* twisting or tying round, bandage; verbal noun of වෙළෙනවා *welanawá*, to twist.

වෙළුව, *Weluwa*, *s.* twining, twisting: pl. වෙළු *welu*.

වෙළෙන, *Welena*, *a.* entangled, twined; *pres. part.* of වෙළෙනවා *welanawá*.

වෙළෙනවා, *Welenawá*, *v.* to be twisted or twined, to become entangled.

වෙළෙන්ඳ, *Welēnda*, *s.* merchant, trader: see වෙළඳ *welānda*.

වෙළෙප්, *Welēp*, see වෙළප් *welap*.

වෙළෙඹ, *Welēmba*, *s.* mare.

වේ, *Wé*, *s.* way, street; speed; ratan.

වේක්කු, *Wékku*, *s.* plural of වේකා *wéká*; also, weariness, fainting, fatigue.

වේකා, *Wéká*, *s.* milk fish belonging to the herring tribe, *chanos salmoneus*.

වේකුරුදු, *Wé-kurundu*, *s.* plant, with small white fragrant flowers, *limonia pentaphylla*.

වේකොලව්, *Wékola-rí*, *s.* kind of paddy, *oryza sativa*.

වේග, *Wéga*, *s.* (වීජ *rija* to go) speed, dispatch, velocity; stream, current; expulsion or evacuation of the natural excretions; sudden impulse, transition of mind, as from passion to apathy; semen virile; external indication of any internal effect, proceeding from passion, medicine, etc. as, convulsion, horripilation, sweat, etc.

වේගය, *Wégaya*, *s.* speed, velocity, impatience.

වේගසංකරණ, *Wéga-sandhāraṇa*, *s.* (වේග and සංකරණ binding) obstruction of the natural evacuations, constipation, ischury.

වේගි, *Wégi*, *s.* (වේග *wéga* speed, දුන් *in* aff.) courier, express; hawk: *a.* swift, fleet, rapid.

වේගුරු, *Wéguru*, *s.* name of Brahma.

වේඨනය, *Wéthanaya*, *s.* enclosure; encompassing; turban, diadem; twisting, tying.

වේණ, *Wéná*, see වීණ *viná*.

වේණකාරයා, *Wénákārayá*, *s.* (වේණ lute, කාර *kāra* who does) player on the lute; fiddler.

වේණගායනාව, *Wéná-gāyanāwa*, *s.* (වේණ and ගායනා *gāyaná* playing) performing on the Víná or Indian lute, to play the fiddle.

වේණම, *Wénāwa*, see වීණ *viná*.

වේණි, *Wéni*, *s.* braided hair, the hair simply collected on the top of the head, without any ornament, as worn by widows and women whose husbands are absent.

වේණු, *Wénu*, *s.* bamboo, *bambusa vulgaris*, [Colloq. උණගස් *unagas*]; flute, pipe or reed for playing with.

වේණුවාද, *Wénu-wáda*, *s.* (වේණු flute, වාද who sounds) player on a flute or reed.

වේත්තු, *Wétra*, *s.* (වී *vi* to go, තු *aff.*) reed, cane, ratan; staff, stick.

වේත්තුලතා, *Wétra-latá*, *s.* (වේත්තු and ලතා creeper) bamboo cane or ratan, *calamus Roxburghii*: see වේමැල *wéwēla*.

වේත්තුවතී, *Wétrawatí*, *s.* the Betwa river which falls into the Jumna below Calpi; river in the infernal regions.

වේත්ති, *Wétrí*, *s.* (වේත්තු *wétra* staff, දුන් *in* aff.) porter, door keeper.

වේතන, *Wétana*, *s.* (වී *vi* to go, තන *aff.*) hire, wages; livelihood, subsistence.

වේතස, *Wétasa*, *s.* ratan, *calamus rotang* or *c. Roxburghii*, [Colloq. වේමැල *wéwēl*].



වේතාල, *Wétála*, *s.* (වේ in the air, තාල habitation, from තල *tala* to fix) sprite or goblin, especially one haunting cemeteries and animating dead bodies; door keeper.

වේද, *Wédya*, *a.* to be known, fit or proper to be taught or explained.

වේද, *Wéda*, *s.* (විද *vida* to know) generic term for the sacred writings of the Hindus, supposed to have been revealed by Brahma, and after being preserved by tradition for a considerable time, to have been arranged in the present form by Vyása; the principal Védas are three in number, the Rig, Yajur, and Sâma, to which a fourth, the Atharva, is usually added, and the Itihâsa and Púrâṇas or ancient history and mythology, are sometimes considered as a fifth.

වේදගර්භ, *Wéda-garbha*, *s.* Brahma, a Brahmin.

වේදත්‍රය, *Wédatraya*, *s.* (වේද and ත්‍රය three) three Védas collectively: see වේද *véda*.

වේදක, *Wédaná*, *s.* (විද *vida* to know, to suffer) sensation, perception, knowledge conveyed by the senses; pain, distress.

වේදකාකරණවා, *Wédanákarāṇavá*, *v.* to pain, to torture.

වේදනාව, *Wédanáwa*, *s.* ache, pain, anguish, torture; affliction, distress.

වේදනාවෙනවා, *Wédanáwenawá*, *v.* to be hurt; to feel pain.

වේදනිය, *Wédaniya*, *a.* fit to be known, proper to be taught or explained.

වේදමන්ත්‍ර, *Wéda-mantra*, *s.* (වේද and මන්ත්‍ර counsel, etc.) study of the Védas, to be able to repeat them at the periods of offering, and for magical purposes.

වේදමුඛක, *Wéda-mukhyaka*, *s.* small aromatic plant, *kaempferia galanga*, [Colloq. හිංගුරුපියලි *hingurupiyali*].

වේදය, *Wédaya*, see වේද *wéda*.

වේදල්ල, *Wédalla*, *s.* one of the nine divisions of the Buddhist Scriptures.

වේදස්, *Wédas'*, *s.* Védas: see වේද *véda*.

වේදාංග, *Wédāṅga*, *s.* (වේද *véda* and අංග *aṅga* member) sacred science, considered as subordinate to, and in some sense, part of the Védas, and comprehending six sciences, viz. සික්‍ෂා *śikṣā*, science of pronunciation and articulation; කල්ප *kalpa*, detail of religious ceremonies; ව්‍යාකරණ *vyākaraṇa*, grammar; ඡන්දස් *chhandas*, prosody; ජ්‍යෝතිෂ් *jyōtish*, astronomy, and නිරුක්ති *nirukti*, explanation of difficult terms.

වේදාන්ත, *Wédānta*, *s.* (වේද *véda* and අන්ත *anta* end, sum, scope or substance) theological part of the Védas, contained in the many numerous passages or chapters of the Védas termed Upanishads, which inculcate an abstract and speculative monotheistical worship.

වේදි, *Wédi*, *s.* (විද *vida* to know, ඉන් *in* aff.) learned man, teacher: see the next.

වේදිකා, *Wédiká*, } *s.* terrace furnished with  
වේදිකාව, *Wédikáwa*, } pillars or lattice work, verandah, balcony; rail surrounding a flight of stairs; ground prepared for sacrificial purposes, rude kind of altars.

වේදිත, *Wédita*, *a.* (විද *vida* to know, causal form, ඉතා *ita* aff.) set forth, represented, made known.

වේදින්, *Wédin*, *s.* (විද *vidā* to know, ඉන් *in* aff.) pandit, learned man, scholar.

වේදු අල්ලනවා, *Wédu-allanawá*, *v.* to fumigate.

වේදුක, *Wéduka*, see වේදිකා *wédiká*.

වේදුව, *Wéduwa*, *s.* sudorific, fumigation.

වේධ, *Wédha*, *s.* (විධ *vyadha* to pierce) perforation, piercing; depth (in measurement).

වේධක, *Wédhaka*, *s.* quicksilver, [Colloq. රහදිය *rahadiya*]; camphor; grain, rice in the ear.

වේධන, *Wédhana*, *s.* (විධ *vyadha* to perforate) auger, gimlet, or any similar instrument; piercing, perforating.

වේපච්ඡිත්ති, *Wépachitti*, *s.* (වේප to tremble, චිත්ත *chitta* mind, ඉන් *in* aff.) chief of the class of Asurs residing beneath Maha Méru.

වේපත, *Wépata*, *s.* (වේ and පත leaf) the ratan split into thin shreds for the purpose of weaving the bottoms of chairs, couches, etc.

වේබබ, *Wébada*, see වේයග *weyaga*.

වේම, *Wéma*, *s.* loom.

වේය, *Wéyá*, *s.* white ant, termites: pl. වේයෝ *wéyó*.

වේර, *Wéra*, *s.* body, egg-plant; saffron.

වේරක, *Wéraka*, *s.* camphor.

වේරජ, *Wé-rajá*, *s.* (වේය *wéyá* and රජ king) the king (more properly the queen) of the white ant.

වේරුපු, *Wé-rupu*, *s.* (වේය *wéyá* and රුපු enemy) bear, [Colloq. වලො *walahá*].

වේරුණ, *Wérēṇa*, *s.* flower stalk of ratan.

වේල්, *Wél*, *s.* dart, javelin. (Tamil.)

වේල්ල, *Wélla*, *s.* terrace, elevated pathway; raised mound or bank in the paddy fields, which dams in the waters and serves as a pathway.

වේල, *Wéla*, *s.* half a day; any portion of a day.  
 වේලනවා, *Wélanavá*, *v.* to dry; to drain: pret.  
 වේලුවා *wéluivá*.  
 වේලා, *Wélá*, *s.* time; boundary, limit; sea shore;  
 plant, *gynandropsis pentaphylla* (*Capparidæ*).  
 වේලාගස්, *Wélá-gas*, *s.* kind of basil, *ocimum gra-*  
*tissimum*.  
 වේලානතර, *Wélántara*, *s.* (වේලා *welá* shore, අතර  
*antara* among) sea shore.  
 වේලාපස, *Wélápasa*, } *a.* early, betimes.  
 වේලාපහ, *Wélápaha*, }  
 වේලායුධ, *Wéláyudha*, *s.* වේල් *wél* dart or javelin,  
 අයුධ *áyudha* weapon) trident used by Katará-  
 gama deviyó, the Hindu god of war.  
 වේලාව, *Wéláva*, see වේලා *welá*.  
 වේලාවැල, *Wélá-wéla*, *s.* plant, not ascertained.  
 වේලාසන, *Wélásana*, *a.* betimes, early.  
 වේලිච්ඡිංගුරු, *Wélichchá-inguru*, *s.* dry ginger.  
 වේලෙහි, *Wélehi*, *s.* at that time, in that time,  
 then.  
 වේවැල, *Wévēla*, *s.* (වේ and වැල creeper) cane  
 or common ratan, *calamus Roxburghii* (*Palme*).  
 වේෂම, *Wéšma*, *s.* (විෂ *viša* to enter, මනින් *manin*  
*aff.*) house, [Colloq. ගෙය *geya*].  
 වේෂය, *Wéšya*, *s.* residence of harlots.  
 වේෂ්‍ය, *Wéšyá*, *s.* harlot, prostitute.  
 වේෂ්‍ය, *Wéšhta*, *s.* fence, enclosure, [Colloq. වැට්  
*wēta*]; surrounding, enclosing; twisting, twin-  
 ing; exudation, gum, resin in general.  
 වේෂ්‍යක, *Wéšhtaka*, *a.* surrounding, enclosing, en-  
 circling.  
 වේෂ්‍යන, *Wéšhtana*, *s.* turban, diadem; fence,  
 enclosure; twisting, twining.  
 වේෂ, *Wésha*, *s.* (විෂ *viša* to invest) ornament,  
 dress, decoration.  
 වේෂ, *Wésa*, *s.* disguise, assumed appearance,  
 deception by dress or covering; masquerade dress,  
 mask; place of harlots, brothel.  
 වේෂධාරී, *Wéśadhári*, *s.* (වේෂ disguise, ධාරී who  
 bears) hypocrite, deceiver, false devotee.  
 වේෂඞ, *Wéśam̐ba*, *s.* dancing girl.  
 වේෂය, *Wéśaya*, see වේෂ *wésa*.  
 වේෂ්‍ය, *Wéśá*, *s.* prostitute.  
 වේෂ්‍යකම් කරනවා, *Wéśákam-karaṇavá*, *v.* to  
 commit whoredom, to commit adultery.  
 වේෂ්‍යකම, *Wéśákama*, *s.* prostitution.  
 වේෂ්‍යවා, *Wéśáwá*, *s.* catamite, libertine, man of  
 immoral character.  
 වේෂ්‍යව, *Wéśávi*, *s.* prostitute, whore.

වේෂ්‍ය, *Wéśí*, *s.* harlot, prostitute.

වේෂ්‍යචලය, *Wéshapphalaya*, *s.* the tenth Brahmá  
*lóka*.

වේෂ්‍යිය, *Wéšuriya*, *s.* gem, lapis lazuli, from  
 වෛද්‍යයී *waidúrya*.

වේ, *Wai*, *ind.* particle of affirmation, so, indeed;  
 an expletive.

වේක්‍රාන්ත, *Waikránta*, *s.* (වික්‍රාන්ත *vikránta* hero,  
 අන් *an* pléonasm) kind of gem, said to resemble  
 the diamond, and to be of similar properties.

වේක්‍රාන්ත, *Waikunṭha*, *s.* name of Vishṇu, and of  
 Indra; mountain so called, on the summit of  
 which is a paradise or divine region of the same  
 name; its site is so variously described that it is  
 difficult to determine its situation; talc; plant,  
*leucas zeylanica*, [Colloq. ගැට්තුඞ් *geṭa-tumba*].

වේජයන, *Waijayanta*, *s.* (වි *vi* and ජි *ji* to con-  
 quer) palace of Indra; the banner or emblem of  
 Indra.

වේජයනික, *Waijayantika*, *s.* (වේජයනි *flag*,  
 කන් *kan* aff.) flag bearer.

වේජයනිකා, *Waijayantiká*, *s.* plant, *æschyno-*  
*mene sesban*.

වේජයනී, *Waijayanti*, *s.* flag, banner, ensign;  
 tree, *æschynomene sesban*; small tree with small  
 hairy flowers, *prenna spinosa*, [Colloq. සිහින්මිදි  
*sihin-midi*].

වේක්‍රාන්ත, *Waijñánika*, *a.* (වික්‍රාන්ත *vijñána* know-  
 ledge, science) skilful, clever, dexterous, profi-  
 cient.

වේක්‍රාන, *Waiṇuka*, *s.* goad or bamboo pike headed  
 with iron used to drive an elephant, [Colloq.  
 හෙණුව *heṇḍuwa*].

වේතනික, *Waitanika*, *s.* (වේතන *wétana* wages  
 hireling, labourer).

වේතරණි, *Waitarani*, *s.* (වි *vi* various, තරණි  
 crossing) river of hell.

වේතා, *Waitála*, *s.* morning, day-break, [Colloq.  
 පාදාර *pándara*].

වේතාලික, *Waitálaka*, *s.* bard whose duty it is to  
 awaken a chief or prince at dawn with music  
 and song.

වේද්‍ය, *Waidya*, *s.* (විදි *vida* to know, etc.) physi-  
 cian; shrub, *randia uliginosa* (*Rubiaceæ*); also  
 called අත්තුකුරුමාන් *et-kukurumán*; shrub,  
*justicia gendurussa*: see the next word.

වේද්‍ය මාතෘ, *Waidya-mátri*, *s.* (වේද්‍ය and මාතෘ  
 mother) shrub, *justicia gendurussa*, [Colloq. ක  
 ලොස්මාරණිය *kaḷoswáranīya*]; shrub, *justicia*  
*adatoda*, [Colloq. වං අපල *waṇ-epala*].



- වෛද්‍ය ශාස්ත්‍රය, *Waidya-śāstraya*, s. science of medicine.
- වෛද්‍යවෘක්ෂ, *Waidyāchārya*, s. (වෛද්‍ය *waidya* and ආචාර්ය *āchārya* teacher) physician.
- වෛද්‍යඤ්ඤ, *Waidagdhā*, s. cleverness, acuteness, craft, cunning.
- වෛදර්භ, *Waidarbha*, s. crafty or indirect speech.
- වෛදල, *Waidala*, s. (වි *vi* and දල *to divide*) any leguminous vegetable or grain, as peas, beans, etc.
- වෛදුර්‍ය, *Waidūrya*, s. gem of a dark colour, lapis lazuli; the word is formed from විදුර *vidūra*, said to be the name of a mountain where the stone is found, or a city where it is polished.
- වෛදේහක, *Waidéhaka*, s. (විදේහ *vidéha* country, or වි *vi* various, දිහ *dihā* to collect goods,) trader by profession, merchant, [Colloq. වෙළෙඳ *weḷendā*].
- වෛදේහි, *Waidéhi*, s. long pepper, *piper longum*, [Colloq. තිප්පිලි *tippili*].
- වෛනතේය, *Wainatéya*, s. (විනතා *vinatā* mother of this being) Garuḍa, the bird and vehicle of Vishṇu.
- වෛනිතක, *Wainītaka*, s. mediate conveyance, as a porter carrying a letter, horse dragging a chariot, etc.
- වෛනේජන, *Wainéjana*, see විනේජන *vinéjanu*.
- වෛපුල, *Waipulya*, s. (විපුල *vipula* large, අන් *an* aff.) greatness, bulk, magnitude; mountain so called.
- වෛශාකරණ, *Waiyākaraṇa*, s. grammarian: a. grammatical.
- වෛර, *Waira*, s. (විර *vīra* hero, අන් *an* pleonasm) hate, enmity; heroism, prowess.
- වෛරක්කාරයා, *Wairakkārayā*, s. enemy, [Colloq. හතුරු *haturā*].
- වෛරකරණවා, *Wairakaraṇawa*, v. to hate, to cause enmity, to cause hatred.
- වෛරබද්ධිනවා, *Wairabandhinawā*, v. (වෛර *vīra* and බද්ධි *baddhi* to fasten) to hate, to entertain malice; to contract enmity or hostility, to cherish hatred.
- වෛර, *Wairā*, s. striped bull, etc.
- වෛරග, *Wairāga*, s. (විරග *virāga* and අන් *an* pleonasm) absence of passion.
- වෛරි, *Wairī*, s. (වෛර *waira* enmity, ඊ *i* aff.) enemy, adversary.
- වෛරොචන, *Wairóchana*, s. (විරොචන *viróchana* sun, අන් *an* affix of descent) name of Buddha; Bali, sovereign so named; son of Sūrya or the sun.
- වෛවර්ණ, *Waiwarṇa*, s. (වි *vi* privative, වර්ණ *varṇa* colour, tribe) change of colour or complexion; deviation or secession from tribe; heterogeneousness, difference.
- වෛවස්වත, *Waiwaswata*, s. name of Yama; planet Saturn; the seventh Manu, or Manu of the present period.
- වෛශ්‍ය, *Waiśya*, s. man of the agricultural and mercantile tribe.
- වෛශ්‍රවණ, *Waiśrawaṇa*, s. (විශ්‍රවණ *viśrawas* father of the deity, අන් *an* aff.) name of Kuvéra regent of the north and chief of the Yakshas.
- වෛශ්‍රවණවංශ, *Waiśra-waṇawāsa*, s. fig tree, *ficus altissima*, var. *laccifera*, [Colloq. නූත *nuga*].
- වෛශ්‍වනර, *Waiśwánara*, s. fire, [Colloq. ගිණුර *gindara*].
- වෛශ්වි, *Waiśvī*, s. second of the constellations called Aśhādhā, and twenty-first of the whole.
- වෛශාඛ, *Waiśākha*, s. (විශාඛ *viśākha* constellation) month in which the moon is full near the southern scale (April-May); churning stick; creeper, *pæderia fatida*, [Colloq. සාරණ *sāraṇa*].
- වෛශාරද්‍ය, *Waiśāradya*, see විශාරද *viśārada*.
- වෛශ්‍නව, *Waiśhṇawa*, s. follower of Vishṇu: a. relating or belonging to Vishṇu.
- වෛශ්‍යකම්කරණවා, *Waiśyākamkaraṇawā*, corruptly for වෛශාකම්කරණවා *wéśākamkaraṇawā*.
- වෛශ්‍යාව, *Waiśyāwa*, corruptly for වෛශ්‍යව *wéśyāwa*.
- වෛශාරිත, *Waiśārīta*, s. (වි *vi* and සාරි *sarī* to go) fish, [Colloq. මාළු *mālu*].
- වොටු, *Wotu*, s. pistil of flowers; camel.
- වොපිරි, *Wopiri*, s. head-dress, turban.
- වොරජනා, *Worajānā*, 'u. (වි *vi* and රජ *raja* to shine) shining, glittering, splendid.
- වොලොගන්නවා, *Wologannawā*, v. to rob, to plunder, [Colloq. කොල්ලකන්නවා *kollukanawā*].
- වෝඝ, *Wódha*, s. large snake, Boa constrictor.
- වෝර, *Wóra*, s. sort of pulse, *dolichos catjang*.
- වෝල, *Wóla*, s. gum myrrh.
- වැකකෙරෙණවා, *Wekkereṇawā*, v. to fall in drops, to be poured out, to distil.
- වැකරිල්ල, *Wēkarilla*, s. ringlet of hair, tress, braid.
- වැකරුලි, *Wekareli*, s. wrinkle, spot, blemish, skin shrivelled by old age; fold of flesh forming a double chain.
- වැකි, *Wēki*, a. daubed, smeared, stained, from වකනවා *wakanawā*.

වැකුම, *Wekuma*, *s.* staining, daubing, smearing.  
 වැහිරීම, *Wegirīma*, *s.* effusion, verbal noun of වැහිරෙන්නවා *wegirenawá*.  
 වැහිරෙන්නවා, *Wegirenawá*, *v.* to shed, to drop, to fall off: pret. වැහිරුණ *wegiruná*.  
 වැහැරුණු, *Wegurunū*, *a.* dropped, shed.  
 වැජබෙනවා, *Wejabenawá*, see වැජබෙනවා *we-jambenawá*.  
 වැජඹීම, *Wejambīma*, verbal noun of වැජබෙනවා *wejambenawá*.  
 වැජබෙන, *Wejambena*, *a.* sporting, living happily: see the next.  
 වැජබෙනවා, *Wejambenawá*, *v.* to sport, to wanton; to live in prosperity, to reside, used only of persons of rank.  
 වැට, *Wēta*, *s.* an enclosure of any kind, hedge, fence, from වට *waṭa* to surround, to encompass; wages; lamp; protection.  
 වැට එරබද, *Wēta-erabadu*, *s.* coral tree, *erythrina indica*; also called එරබද *erabadu*.  
 වැටකෙසියා, *Wētakejiyá*, } *s.* screw-pine. *pandanus fascicularis* or *p. odoratissimus*; also called මුදු කෙසියා *mīdukeyiyá*.  
 වැටකේ, *Wētaké*, }  
 වැටකොඵ, *Wētakolu*, *s.* cultivated plant, the fruit of which is eaten, *luffa acutangula* (*Cucurbitaceae*); also called දරවැටකොඵ *dāra-wētakolu*.  
 වැටහි ක්ෂණ, *Wēta-hik-gaha*, *s.* tree, *amyris zeylanica*, or variety of *odina woodier*.  
 වැටහිර, *Wētahira*, *s.* plant, *justicia adhatoda*, [Colloq. අගල්අදර *agal-ádāra*].  
 වැටහීම, *Wētahīma*, *s.* understanding, comprehending, conception.  
 වැටහෙනවා, *Wētahenawá*, *v.* to comprehend, to understand, to perceive: pret. වැටහුනා *wēta-huná*.  
 වැටිකරණවා, *Wētikaranawá*, *v.* to twine, to twist.  
 වැටිය, *Wētiya*, *s.* wick of a lamp; rain; bank of a river, pond, lake, etc.; artificial bank, dam, banks in the rice fields, which dam in the water and serve as pathways: pl. වැටි *wēti*.  
 වැටිපානවා, *Wētipānawá*, *v.* to be reduced in circumstances, to be impoverished.  
 වැටිපීම, *Wētipēma*, *s.* adversity, declining from affluence to poverty.  
 වැටීම, *Wētima*, *s.* falling, fall; verbal noun of වැටෙනවා *wētenawá*, which see.  
 වැටු, *Wētu*, *s.* road, path.

වැටුප්, *Wēṭup*, *s.* livelihood, means of subsistence; wages, hire, paid in kind, as paddy, etc.; lamp.  
 වැටුපු, *Wēṭupu*, *s.* lamp, stand or wooden frame of a lamp.  
 වැටෙනවා, *Wētenawá*, *v.* to fall, to drop, to fall down: pret. වැටුනා *wēṭuná*.  
 වැඩ, *Wēda*, *s.* work, service, labour, business, employment; benefit, advantage, good consequence; increase.  
 වැඩදුන්නවා, *Wēḍainnawá*, *v.* to sit down, to be seated, used only of persons of rank or priests.  
 වැඩකරණවා, *Wēḍakaranawá*, *v.* to work.  
 වැඩකරුවා, *Wēḍakaruwá*, } *s.* (වැඩ work, කරුවා  
 වැඩකරයා, *Wēḍakārayá*, } or කාරයා who does) servant, menial; labourer, workman.  
 වැඩකාරී, *Wēḍakāri*, *s.* female servant.  
 වැඩපල, *Wēḍapala*, *s.* message, errand; service, business; place where any business is carried on.  
 වැඩවෙන, *Wēḍamawana*, *a.* causing to come, or bringing, used only of persons of rank and Buddhist priests.  
 වැඩවෙනවා, *Wēḍamawanawá*, *v.* to cause to come, to bring (spoken of persons of rank and Buddhist priests).  
 වැඩය, *Wēḍaya*, *s.* work, labour, explaining, resolving: see also වැඩ *wēda*.  
 වැඩවෙනවා, *Wēḍawasanawá*, *v.* to dwell, to reside, to stay, to continue, used only of priests and persons of rank.  
 වැඩවසම, *Wēḍawasama*, *s.* service *pravēni* lands, *i. e.* the private property of an individual proprietor granted as a remuneration for public service, especially military service.  
 වැඩවිදිනවා, *Wēḍarindinawá*, *v.* to possess, to use.  
 වැඩහිටිනවා, *Wēḍahiṭinawá*, *v.* to be present, applied to persons of rank.  
 වැඩහිදිනවා, *Wēḍahindinawá*, *v.* to sit, to be seated, spoken of priests and persons of rank.  
 වැඩි, *Wēdi*, *s.* increase, abundance, sufficiency: *ind.* more, more than; large, great.  
 වැඩිකරණවා, *Wēḍikaranawá*, *v.* to increase, to multiply.  
 වැඩිකොක්ෂණ, *Wēḍikok-gaha*, *s.* tree, *dracena terminalis*.  
 වැඩිකොට, *Wēḍikōṭa*, *ad.* chiefly, particularly.  
 වැඩිතොරිය, *Wēḍigorāḍiya*, *s.* Patna or common white field-pea, *pisum sativum*.  
 වැඩිතරම, *Wēḍitarama*, *s.* consequence, importance; rank, influence.



- වැඩිදියුණු කරණවා, *Wēdidiyūṇukaraṇawá*, *v.* to improve.
- වැඩිදියුණුවීම, *Wēdidiyūṇuvīma*, *s.* prosperity, improvement.
- වැඩිදියුණුවෙනවා, *Wēdidiyūṇuwenawá*, *v.* (වැඩි and දියුණු prosperity, වෙනවා to be) to prosper, to improve, to flourish.
- වැඩිදුර, *Wēdidura*, *a.* farther, as වැඩිදුර කල්පනා කරණවා *wēdidura-kalpanākarāṇawá*, to consider farther, furthermore.
- වැඩිදෙනා, *Wēdidená*, *s.* the majority; the greater number of persons.
- වැඩිපුර, *Wēdipura*, *s.* 'over and above; exceeding a certain number or quantity; surplus.
- වැඩිවනත්, *Wēdimanat*, *s.* surplus, remainder.
- වැඩිවල්, *Wēdimal*, *a.* elder; more advanced in age.
- වැඩිවලා, *Wēdimalá*, *s.* elder one: pl. වැඩිවල්ලු *wēḍimallu*.
- වැඩිවහලු, *Wēdimahalu*, *s.* (වැඩි and වහලු old) older, senior; first in years and rank, superior.
- වැඩිය, *Wēdiya*, *s.* larger number or quantity: *ad.* more, too much: see වැඩි *wēdi*.
- වැඩියායෝග, *Wēdiyasēka*, *v.* come (honorific).
- වැඩිවිය, *Wēdiviya*, *s.* (වැඩි grown up, විය age) maturity, manhood; mature age.
- වැඩිවිය පැමිණෙනවා, *Wēdiviya-peminenawá*, *v.* to grow, applied chiefly to young persons when they have attained the age of puberty, to come to maturity.
- වැඩිවීම, *Wēdivīma*, *s.* increasing, augmentation.
- වැඩිවෙනවා, *Wēdiwenawá*, *v.* to increase.
- වැඩිසිටි, *Wēdisiṭi*, *a.* elderly, senior.
- වැඩිසිටියන්, *Wēdisiṭiyan*, *s.* (වැඩි greater or higher, සිටියන් those who are) persons of years or importance, man respectable either from age, learning, or authority.
- වැඩීම, *Wēdīma*, *s.* nursing, carrying in arms; increasing; verbal noun of වැඩිවෙනවා *wādanawá*.
- වැඩු, *Wēdu*, *a.* increased, augmented, caused to increase.
- වැඩුන්, *Wēdun*, *s.* cutting, incision, increase, from වැඩි *wardha*.
- වැඩුණු, *Wēdunu*, *a.* increased, multiplied.
- වැඩුම, *Wēdum*, verbal noun of වැඩිවෙනවා *wādanawá*.
- වැඩිවෙනවා, *Wēdenawá*, *v.* to enlarge, to augment, to increase: pret. වැඩුණා *wēḍuná*.
- වැත්, *Wēt*, *s.* similitude, figure of speech; resemblance, similarity, likeness.
- වැත්ත, *Wētta*, *s.* time, occasion, opportunity.
- වැතිරීම, *Wētirīma*, *s.* falling off, dropping, falling over, as liquids from a full vessel; being unimproved, at a stand; deteriorating; see the next.
- වැතිරෙණවා, *Wētireṇawá*, *v.* to sprawl on the ground, to lie prone or extended, to overflow, to be at a dead stand: pret. වැතුරුණ *wēturuná*.
- වැනුම, *Wētuma*, *s.* web in a weaver's loom.
- වැද්දගන්නවා, *Wēddagannawá*, *v.* to receive favourably.
- වැද්දගෙනවා, *Wēddadenawá*, *v.* to give reception, to admit, to receive or take in.
- වැද්ද, *Wēddá*, *s.* archer, bowman, one who lives by his bow; man of the Vēddá tribe, a race of people living in the interior jungles and forests of Ceylon; their history is but imperfectly known; they appear to be a remnant of the aborigines of the island, who were driven into the jungles first by the Hindu invaders, and subsequently by the Sinhalese who sprang from that race: pl. වැද්දෝ *wēddó*.
- වැද, *Wēda*, *part.* having entered.
- වැදවත්, *Wēdaot*, *a.* laid down; reclined, lain.
- වැදගත්, *Wēdagat*, *a.* important, demanding attention.
- වැදගත්කම, *Wēdagatkama*, *s.* importance, respectability.
- වැදගත්කවා, *Wēdagannawá*, *v.* to concern, to affect, to be important.
- වැදගැමීම, *Wēdagemma*, *s.* importance, interest, concern.
- වැදහෙවිනවා, *Wēdahovinawá*, *v.* to sleep, to repose, to fall prostrate, to lie down.
- වැද්ද, *Wēdi*, plural වැද්දෝ *wēddó*, archer; panegyrist: see වැද්ද *wēḍi*.
- වැද්දකම, *Wēdikama*, *s.* archery, practice of archery.
- වැද්දුනා, *Wēdiputá*, *s.* (වැද්ද archer, පුතා son) archer, bowman, one who lives by the bow; man of the Vēdda tribe.
- වැද්දි, *Wēdili*, plural of වැද්දෙල්ල *wēḍella*.
- වැද්දි, *Wēdī*, *s.* widow; *past. part.* of වැදෙනවා *wēdenawá*.
- වැදීම, *Wēdīma*, *s.* entrance; birth, the act of bringing forth; verbal noun of වැදෙනවා *wādanawá*.
- වැද, *Wēdu*, *a.* brought forth.
- වැදුම, *Wēduma*, *s.* stroke, the act of being struck; act of bringing forth; verbal noun of වැදෙනවා *wādinawá*.

වැදෙනවා, *Wēdenawá*, *v.* to affect, to concern, to be interesting, to be important, to be struck by an arrow or mentally: pret. වැදුනා *wēduná*.

වැදුල්ල, *Wēḍella*, *s.* lump, clump, ball, clod; heap, quantity, cluster, piece of flesh: pl. වැදලි *wēdali*.

වැදුරුම, *Wēḍerum*, } *s.* mode, manner, sort, kind;  
වැදුරුම, *Wēḍeruma*, } saying; verbal noun of වද  
රණවා *wadāraṇawá*, to say.

වැද, *Wēḍa*, *p.* having worshipped, bowing: *past.* part. of වදිනවා *wāḍinawá*.

වැදි, *Wēḍi*, *s.* bard, panegyrist forming part of the retinue of an eastern monarch, and employed to sing the praises of the prince or chant martial songs: see වන්දි *wāḍi*.

වැදිය, *Wēḍiya*, *s.* worship, respectful salutation.

වැදිරි, *Wēḍiri*, *s.* female monkey of the black species, from වදුර *wāḍurá*.

වැදීම, *Wēḍima*, *s.* worship, adoration, bowing; verbal noun of වදිනවා *wāḍinawá*.

වැදුම, *Wēḍuma*, *s.* worship, adoration; verbal noun of වදිනවා *wāḍinawá*.

වැඳුම්බු, *Wēḍambu*, *s.* (වදි *wāḍi* barren, අම්බු *ambu* woman) barren womam; one who has neither husband nor children, widow.

වැඳුම්බු පුරුෂයා, *Wēḍambu-purushayá*, *s.* widower.

වැඳුම්බු ස්ත්‍රී, *Wēḍambu-strī*, see වැඳුම්බු *wēḍambu*.

වැන්ද, *Wēḍá*, *v.* worshipped, bowed to; *part. a.* of වදිනවා *wāḍinawá*, to make obeisance.

වැන්න, *Wēṇna*, *s.* class, tribe, sort, order; form, figure, from වණි *wāṇa*.

වැනසිල්ල, *Wēnasilla*, *s.* extirpation destruction: see වැනසුම *wēnasuma*.

වැනසිලිකරණවා, *Wēnasilikaraṇawá*, *v.* to destroy.

වැනසු, *Wēnasu*, *s.* destruction, subversion, ruin.

වැනසුන්, *Wēnasun*, see වැනසුම *wēnasuma*.

වැනසුනා, *Wēnasuná*, *v.* perished, preterite of වැනසෙනවා *wēnasenawá*, to be destroyed or to perish.

වැනසුනු, *Wēnasunu*, *a.* destroyed, extirpated.

වැනසුම, *Wēnasuma*, *s.* loss, disappearance, destruction, ruin; extirpation, devastation.

වැනි, *Wēni*, *a.* like, similar, resembling: *ind.* particle or affix forming the ordinals; also, written වෙනි *wēni* as තුන්වෙනි *tunweni*, third.

වැනිය, *Wēniya*, *s.* being, continuance, similarity: see the last.

වැනීම, *Wēnima*, *s.* shaking, moving, agitation, spreading in the sun to dry; praise, eulogium.

වැනු, *Wēnu*, *s.* declaring, uttering, speaking, saying.

වැනුන, *Wēnuna*, *a.* shaken, moved, agitated.

වැනුම, *Wēnuma*, *s.* praise, panegyric, eulogium; shaking, moving.

වැනෙනවා, *Wēnenawá*, *v.* to shake of itself; to move to and fro; to reel: pret. වැනුනා *wēnuná*.

වැපිරීම, *Wēpirima*, *s.* sowing; verbal noun of වපුරණවා *wapurāṇawá*: to sow.

වැපු, *Wēpu*, *s.* lamentation, weeping, the external expression of grief.

වැමැරු, *Wēmérú*, *p.* vomited, thrown out.

වැය, *Wēya*, *s.* expenditure, expense, cost, from ව්‍යය *wyaya*.

වැයසාන, *Wēyasthāna*, *s.* sign of the zodiac, Pisces.

වැයින්, *Wēin*, *s.* wine. (Eng.)

වැයීම, *Wēyima*, } see වයනවා *wayanawá*.

වැයුම, *Wēyuma*, }

වැර, *Wēra*, *s.* strength, force, muscular power: *a.* strong: see වෙර *wera*.

වැරකාරයා, *Wērakārayá*, *s.* strong man; able-bodied man.

වැරවිය, *Wēraṭiya*, *s.* dried cow dung: pl. වැරවි *wēraṭi*.

වැරණිය, *Wēraṇiya*, *s.* shrub, small sticks used instead of laths, *hedyotis fruticosa* (*Rubiaceae*).

වැරද, *Wērada*, *past part.* of වරදිනවා *waradinawá*.

වැරදිකාරයා, *Wēradikārayá*, *s.* (වැරද්ද *wēṛedda* and කාර *kāra* who does) culprit, offender.

වැරදීම, *Wēradima*, } *s.* fault, mistake; verbal

වැරදුම, *Wēraduma*, } noun of වරදිනවා *waradinawá*.

වැරදෙනවා, *Wēradenawá*, *v.* to mistake, to err, to blunder: pret. වැරදුනා *wēraduná*.

වැරව, *Wērawa*, *s.* cobra "capella, [Colloq. කයා *nayá*].

වැරසන, *Wērasana*, *s.* bear, [Colloquial: වලහා *walāhá*].

වැරසර, *Wērasera*, *s.* strength, force, power: *a.* strong, harsh.

වැරහැල්ල, *Wērahella*, *s.* rag: pl. වැරහැලි *wēraheli*.

වැරලි, *Wērali*, the plural of වැරලි *wēṛella*.

වැරීම, *Wērima*, *s.* weaning, out of season, ceasing to be (as fruit on a tree).

වැරුණ, *Wērunu*, *a.* worn out; ceased to be.

වැරද්ද, *Wēṛedda*, *s.* error, mistake; crime, fault, offence: pl. වැරදි *wēradi*.



වැරළු, *Werella*, s. ragged cloth, rags, tatters; slight rain, drizzling; kind of medicinal plant.

වැරළ, *Wel*, s. creeper, necklace: a. creeping, scandent: see also වැරළ *wēla*.

වැරළ අතුණ, *Wel-anguna*, s. plant: see අතුණ *anguna*.

වැරළ අඤ්ඤ, *Wel-andara*, s. plant, variety of *dichrostachys cinera*.

වැරළ අනිත්ත, *Wel-anitta*, s. plant, variety of *rhinacanthus communis*.

වැරළ අල, *Wel-ala*, s. tuberous plant, *colocasia nymphaeifolia*, var. or *c. antiquorum* (*Araceae*); also called යකුතලා *yakutalā*.

වැරළ අවමරු, *Wel-eṭambaru*, s. tree, variety of *fagraea zeylanica*.

වැරළ අපල, *Wel-epala*, s. plant, *triumfetta angulata*: see අපල *epala*.

වැරළ අඹිල්ල, *Wel-embilla*, s. large climbing plant, *embelia ribes* (*Myrsinaceae*); shrub, *elaagnus latifolia* (*Elæagnaceae*); also called කටු අඹිල්ල *kaṭu-embilla*.

වැරළ අභැටු, *Wel-eḥeṭu*, s. straggling plant, *figus gibbosa* (*Urticaceae*); also called ගස් තෙවුල් *gas-netul*.

වැරළ ඉකිරි, *Wel-ikiri*, s. plant, variety of *acanthus ilicifolius*.

වැරළ ඉද්ද, *Wel-idda*, s. (වැරළ creeper, ඉද්ද oleander) plant, perhaps a species of *oleander*.

වැරළ ඊර, *Wel-ira*, s. dried fish.

වැරළ එරමිනියා, *Wel-eraminiyā*, s. plant, species of *zizyphus*.

වැරළ කදුරු, *Wel-kaduru*, s. tree of the order *Apocynaceae*.

වැරළ කපු, *Wel-kapu*, s. species of cotton plant, *gossypium*.

වැරළ කපුරු, *Wel-kapuru*, s. plant, *andromeda flexuosa*.

වැරළ කසිල, *Wel-kayila*, s. plant, *phyllanthus reticulatus* (*Euphorbiaceae*).

වැරළ කරල්කර්මේ, *Wel-karalṣēbō*, s. biennial straggling plant *achyranthes lappacea*: see ගස් කරල් තැබ *gas-karalheba*.

වැරළ කලවිය, *Wel-kalaviya*, s. scandent plant, *dalbergia scandens*.

වැරළ කහ, *Wel-kaha*, s. (වැරළ creeper, කහ saffron) creeping plant, turmeric, *curcuma longa*.

වැරළ කහඹිලියා, *Wel-kahambiliyā*, s. twining plant with stinging hairs, *tragia involucrata*, with several varieties peculiar to Ceylon, *t. intermedia*,

*cordata* and *montana*: see also ගස් කහඹිලියා *gas-kahambiliyā* and වල් කහඹිලියා *wal-kahambiliyā*.

වැරළ කිනිහිරියා, *Wel-kinihiriya*, s. (වැරළ creeper) tree, variety of *cochlospermum gossypium*.

වැරළ කුකුලල, *Wel-kukulala*, s. sort of yam, of order *araceae*.

වැරළ කුප්පමේනියා, *Wel-kuppamēniya*, s. plant, variety of *acalypha indica*.

වැරළ කුඹුරු, *Wel-kumburu*, s. bonduc or nicker tree, *caesalpinia* or *guilandia bonducella*; also called කුඹුරුවැරළ *kumburuwel*.

වැරළ කොතලා, *Wel-kotalā*, s. plant, *torenia asiatica*; also called කොතලාවැරළ *kotalā-wel*.

වැරළ කොලොණු, *Wel-kolondū*, s. worm wood, *artemisia maderas-patana*; also called වල් කොලොන්ද *wal-kolondū*.

වැරළ කැප්පිටියා, *Wel-keppiṭiya*, s. plant, *croton aromaticum* (*Euphorbiaceae*).

වැරළ කැලිය, *Wel-kēliya*, s. shrub, *grewia orientalis*, called in Tamil, *Thuvattai*.

වැරළ ගොනිකා, *Wel-gonikā*, s. plant, not ascertained.

වැරළ තඹල, *Wel-tambala*, s. plant, not ascertained.

වැරළ තිබ්බටු, *Wel-tibbaṭu*, s. species of egg plant, *solanum trilobatum*: see වල් තිබ්බටු *wal-tibbaṭu*.

වැරළ තිඹොල්, *Wel-timboḷ*, s. plant, not ascertained.

වැරළ තුඹ, *Wel-tumba*, s. species of *momordica*: see තුඹකරිවිල *tumba-karivila*.

වැරළ දමනියා, *Wel-damaniya*, s. creeping plant, *stilobium pruriens*: see දමනියා *damaniya*.

වැරළ දෙහි, *Wel-dehi*, s. plant, *azima tetracantha* (*Salradoraceae*).

වැරළ නවහන්දි, *Wel-nawahandi*, s. creeping plant, *cactus pendulus*: see නවහන්දි *nawahandi*.

වැරළ නානු, *Wel-nānu*, s. small spreading shrub, *stylosanthes mucronata* (*Leguminosae*).

වැරළ නිවොල්, *Wel-niṭol*, s. creeping shrub with many stems, *figus repens*.

වැරළ නිදිකුඹ, *Wel-nidikumba*, s. sensitive plant, *mimosa pudica*.

වැරළ නියගලා, *Wel-niyangalā*, s. plant, variety of *gloriosa superba*.

වැරළ නිවිනි, *Wel-niviti*, see නිවිනිවැරළ *niviti-wel*.

වැරළ නූත, *Wel-nuga*, s. tree, species of *figus*.

වැරළ පඹුරු, *Wel-pamburu*, s. plant, variety of *atalantia Missionis*.

වැරළ පිනිහිරියා, *Wel-pinihiriya*, s. plant, not ascertained.

වැල් පුපුල, *Wēl-pupula*, s. hemp agrimony, peculiar to Ceylon, *vernonia zeylanica*: see පුපුල pupula.

වැල් පුරුක්, *Wēl-puruk*, s. plant, variety of *asystasia coromandeliana*.

වැල් පෙනෙල, *Wēl-penela*, s. heart-seed, *cardiospermum haliacacabum*; also called පෙනෙල වැල් penela-wēl.

වැල් බටු, *Wēl-bātu*, s. plant, species of *solanum*.

වැල් බඹර, *Wēl-oambara*, s. climbing plant, *dalbergia Championii*; also called බඹරවැල් bambara-wēl.

වැල් බරණ, *Wēl-baranda*, s. scandent plant, *lowaria scandens*.

වැල් බාදුර, *Wēl-bāndurā*, s. plant, peculiar to Ceylon, *nepenthes distillatoria*; also called බාදුර වැල් bāndurā-wēl.

වැල් බුත්සරණ, *Wēl-butsarāṇa*, s. plant, with calyx-lobe, enlarged as white leaf, *mussaenda frondosa* (*Rubiaceae*); also called බුත්සරණ mus-senda.

වැල් බුට්ඨ, *Wēl-būṭṭē*, s. prickly shrub, sort of bramble, *rubus moluccanus* (*Rosaceae*).

වැල් බුරුණ, *Wēl-būreṇḍa*, s. shrub, *clerodendrum inerme*: see වල් ගුරුණ wal-gūreṇḍa.

වැල් බේදුරු, *Wēl-bēṇḍuru*, s. fern, *stenochlaena palustre* (*Filices*).

වැල් බෝවිටියා, *Wēl-bōvitiyā*, s. plant, *melastoma repens*.

වැල් බෙවිල, *Wēl-bevila*, s. plant, variety of *sida humilis*: see බෙවිල bevila.

වැල් මදව, *Wēl-madaṭa*, s. (වැල් creeper, මදව rubia mangitha) plant used in medicine and in dyeing, variety of *rubia manjitha*.

වැල් මරුක්කු, *Wēl-marukku*, s. plant. *panicum Crus-galli* (*Gramineae*).

වැල් මිදි, *Wēl-midi*, s. (වැල් and මිදි vine) grape vine, *vitis vinifera*.

වැල් මි, *Wēlmi*, s. (වැල් and මි honey) liquorice plant, *glycyrrhiza glabrum*.

වැල් මුරුංගා, *Wēl-murungā*, s. variety of murunga, *moringa pterogospema*.

වැල් මොව්ව, *Wēl-moṭṭu*, s. creeping plant, *ceropegia biflora* (*Asclepiadeae*).

වැල් මැඩියා, *Wēl-meḍiya*, s. creeping plant, *cissus verrucosa*.

වැල් රදලියා, *Wēl-radaliya*, s. plant, peculiar to Ceylon, *connarus champonii* (*Connaraceae*).

වැල් රුක්කත්තන, *Wēl-rukattana*, s. plant: see රුක්කත්තන rukattana.

වැල්ල, *Wēlla*, s. sandy place; sand, sand bank, sea shore.

වැල්ලන්තිරිය, *Wēllangiriya*, s. plant, *paramignya monophylla* (*Rutaceae*).

වැල්ල, *Wēlla*, s. esculent root, yam, *dioscorea*.

වැල්ලා, *Wēllā*, see වල්ලා wallā.

වැල් හිතුරල, *Wēl-hingurala*, s. kind of yam.

වැල් හිරිතල, *Wēl-hiritala*, s. kind of yam.

වැල් හිරි, *Wēl-hiri*, s. plant, *cyperus iria* (*Cyperaceae*).

වැල් හිරුණ, *Wēl-hirēssa*, s. creeping plant, *ritis quadrangularis*: see හිරුණ hirēssa.

වැල, *Wēla*, s. creeper, creeping plant in general; likeness, resemblance; shore, beach, sea shore; vine or its tendrils; ripe or matured jack: see වැල ගෙඩිය wēla-geḍiya; row, line.

වැලක, *Wēlaka*, past. part. of වැලකිනවා walakinawā.

වැලකිල්ල, *Wēlakilla*, s. interception, preventing, hindering; concealment, hiding, from වැලකිනවා walakinawā.

වැලකීම, *Wēlakīma*, s. obstacle, impediment, concealment; verbal noun of වැලකිනවා walakinawā.

වැලගෙඩිය, *Wēlageḍiya*, s. soft sort of jack fruit.

වැලගුණ, *Wēlangunu*, s. creeping plant, perhaps a sort of hoyas: see ගුණ guṇa.

වැලදසුන්, *Wēladasun*, s. embrace, [Colloq. වැලද ගැනීම wēlandageṇīma].

වැලදෙස්, *Wēlades*, s. hindrance, [Colloq. තනනම tahanama].

වැලදගන්නවා, *Wēlandagannawā*, v. to embrace, to press to the bosom.

වැලදි, *Wēlandi*, s. embracing, an embrace; tying, ligature.

වැලදීම, *Wēlandīma*, } s. eating; attack of a  
වැලදුම, *Wēlanduma*, } disease; embrace; verbal  
noun of වැලදනවා walandanawā.

වැලදෙනවා, *Wēlandenawā*, v. to befall, to become holden by: pret. වැලදනා welandunā.

වැලනින, *Wēlanitta*, s. twining plant with peltate leaves, *stephania*; also called හුණුකැටිය වැල් huṇuḱeṭiya-wēl: and see අනිත්ත anitta.

වැලප, *Wēlapa*, past. part. of වැලපිනවා walapinawā.

වැලපීම, *Wēlapīma*, } s. outward expression of  
වැලපුම, *Wēlapuma*, } grief, lamentation; verbal  
noun of වැලපනවා walapanawā.

වැලපෙ, *Wēlape*, s. hair of the head.



වැලපෙනවා, *Wēlapenawá*, *v.* to lament, to bewail, from වැලප *wēlapa*: pret. වැලපුනා *wēlapuná*.

වැලබරණ, *Wēlabarāṇa*, *s.* (වැල *wēl* and අබරණ *abarāṇa* ornament) necklace; any kind of neck or arm ornament as bracelets, armlets.

වැලමිම, *Wēlamita*, *s.* elbow: pl. වැලමිමි *wēlamiti*.

වැලමිමිපාත, *Wēlamitipāta*, *s.* (වැලමිම *wēlamita* and පාත *below*) forearm.

වැලලිම, *Wēlalīma*, *s.* burying, interment.

වැලහන්, *Wēlahan*, *a.* near, proximate; concealed, hidden.

වැලහින්න, *Wēlahinna*, } *s.* female bear.  
වැලහින්නි, *Wēlahinni*, }

වැලහිමි, *Wēlahimi*, *s.* disappearance, vanishing, invisibility.

වැලහිල්ල, *Wēlahilla*, } *s.* abstaining, refraining;  
වැලහිම, *Wēlahīma*, } hindering, opposing, hiding.

වැලහුම, *Wēlahuma*, *s.* concealment.

වැලි, *Wēli*, *s.* sand, gravel; wrinkle, shrivelled flesh: *ind.* particle signifying again, yet, moreover, furthermore.

වැලිකලෑ, *Wēli-kalandá*, *s.* kind of fish.

වැලිකහ, *Wēli-kaha*, *s.* plant, the leaves of which yield a yellow dye, *memecylon capitellatum* (*Melastomaceae*); also called දෙමස් කහ *doḷan-kaha*.

වැලිකිකිලි, *Wēli-kikili*, *s.* jungle hen: see වැලි කුකුළා *wēli-kukulá*.

වැලිකුකුරුමාන්, *Wēli-kukurumán*, *s.* plant, variety of *randia* or *gardenia dumetorum*.

වැලිකුකුළා, *Wēli-kukulá*, *s.* Ceylon jungle cock, *gallus lafayetti*, (*Phasianidae*, order *Gallinae*).

වැලිකුරුදු, *Wēli-kurundu*, *s.* plant, variety of *cinnamomum zeylanicum*.

වැලිකොස්ආම, *Wēli-kosēta*, *s.* jackseed preserved in a heap of sand.

වැලිගොව්වා, *Wēligowwá*, *s.* (වැලි *sand*, ගොව්වා *guard, keeper*) river fish.

වැලිත්, *Wēlit*, *ind.* particle; and, moreover.

වැලිතලන්, *Wēlitalan*, plural of the next.

වැලිතලාව, *Wēlitaláwa*, *s.* (වැලි *sand*, තලා *talá* plain) sand bank, bed or plain of sand.

වැලිතෙර, *Wēli-tera*, *s.* (වැලි *sand* and තෙර *sand*) sandy bank of a river.

වැලිදඹ, *Wēli-damba*, *s.* (වැලි *sand* and දඹ *eugenia*) fruit, probably a species of the jambu or *eugenia*.

වැලිදු, *Wēlidu*, *ind.* particle. and, moreover, but, further.

වැලිපියානා, *Wēlipiyáná*, see වැලිපැන්නා *wēlipenná*.

වැලිපිළ, *Wēlipiḷa*, *s.* (වැලි *sand* and පිළ *table*) bench or table of stone, clay, etc. covered with sand for writing on, with a style or pointed stick.

වැලිපොල්ල, *Wēli-polla*, *s.* (වැලි *sand*, පොල්ල *trunk*) part of the coconut or *āreca* tree immediately above the ground, from the softness of its texture.

වැලිපැන්නා, *Wēlipenná*, *s.* plant, peculiar to Ceylon, *anisophyllea zeylanica* (*Rhizophoraceae*); also called වැලිපියානා *wēlipiyáná*.

වැලි බිම, *Wēli-bima*, *s.* (වැලි *sand* and බිම *ground*) sandy or gravelly soil.

වැලිමියා, *Wēlimiyá*, *s.* sort of field rat.

වැලිමුව, *Wēli-muwa*, *s.* (වැලි *wrinkle*, මුව *face*) white-faced monkey.

වැලිමැක්කා, *Wēlimekká*, *s.* (වැලි *sand*, මැක්කා *fly*) flea found in unpaved houses, *pulex irritans* (*Syphonoptera*).

වැලිමර, *Wēliwará*, *s.* periwinkle, *vinca rosea*.

වැලිමැන්න, *Wēliwanna*, *s.* plant, *dimorphocalyx glabellus* (*Euphorbiaceae*).

වැලිහකුරු, *Wēlihakuru*, *s.* species of jaggery, raw sugar made from the juice of the kitul tree, *caryota urens*.

වැලිහත්ත, *Wēlihatta*, *s.* mushroom: pl. වැලිහතු *wēlihatu*.

වැලුක්, *Wēluk*, *s.* (වැල *wēl* creeper, ලුක් *uk* sugar cane) plant growing on the borders of rivers, marshes, etc. in appearance resembling the sugar cane, *arundo tibialis*.

වැලැක්ම, *Wēlēkma*, *s.* stopping, obstructing.

වැලැක්වීම, *Wēlēkviṃa*, *s.* hindering, obstructing.

වැලැක, *Wēlēka*, *past. part.* of වැලැක්ම *walakinawá*.

වැව් *Wēw*, plural of the next.

වැව, *Wēwa*, *s.* lake, pond, large tank, from වැව් *wápi*.

වැවර, *Wēvira*, *s.* wound, scar; mark of a rod or whip on animal flesh: pl. වැවරි *wēviri*.

වැවිල්ල, *Wēvilla*, *s.* sowing, plantation, planting, cultivating; that which is planted, vegetables, herbs, from වැව් *wāwanawá*: pl. වැවිලි *wēvili*.

වැවීම, *Wēvīma*, } *s.* planting: see වැවිල්ල *wē-*  
වැවුන්, *Wēwun*, } *villa*.  
වැවුම, *Wēwuma*, }

වැවුමාන්සිය, *Wewu-mánsiya*, s. planting share.  
 වැවුසොරුව, *Wewsorowa*, s. (වැව *wewa* and සොරුව *dyke*) channel for letting off an excess of water from a tank.  
 වැවෙනවා, *Wewenawá*, v. to shoot, to sprout, to grow as vegetables, to thrive; to spring up: pret. වැවුනා *wewuná*.  
 වැස්ම, *Wesma*, s. covering, lid.  
 වැස්ස, *Wessa*, s. rain, raining.  
 වැස්සා, *Wessá*, v. it rained, past tense of වසිනවා *wasinawá*, it rains.  
 වැස්සි, *Wessi*, s. female calf.  
 වැස, *Wesa*, past. part. of වසනවා *wasanawá* or වසිනවා *wasinawá*.  
 වැසන, *Wesana*, s. clothes; sorrow, affliction.  
 වැසි, *Wesi*, s. rain, raining; cloth, clothes, covering; excrement, faeces, from වේස් *warchas*.  
 වැසිකල, *Wesi-kala*, s. (වැසි rain, කල time) rainy season.  
 වැසිකළුව, *Wesikaḷuwa*, s. (වැසි and කළුව blackness) mist accompanying rain, darkness or cloud threatening rain.  
 වැසිකිළිය, *Wesikiliya*, } s. (වැසි faeces, කිළිය tent)  
 වැසිතිළිය, *Wesigiliya*, } necessary, privy.  
 වැසිදහව, *Wesidarúwa*, s. stream or shower of rain.  
 වැසිපොද, *Wesipoda*, s. drop of rain.  
 වැසිම, *Wesim*, s. covering, concealing, hiding; dwelling, residing, from වස *wasá*, to dwell, to cover.  
 වැසියා, *Wesiyá*, s. (වස *wasá* to dwell) dweller, inhabitant, resident.  
 වැසිවලාව, *Wesiwaláwa*, s. shower of rain.  
 වැසිවහිනවා, *Wesi-wahinawá*, v. to rain.  
 වැසීම, *Wesíma*, s. covering; verbal noun of වසනවා *wasanawá*.  
 වැසු, *Wesu*, s. covering, concealment.  
 වැසෙනවා, *Wesenawá*, v. to dwell, to stay, to abide; to be shut, to be closed, or covered; to be possessed by a demon: pret. වැසුනා *wesuná*.  
 වැහි, *Wehi*, see වැසි *wesi*.  
 වැහිලිහිනියා, *Wehi-lihiniyá*, s. general name for the swift, (*Cypselidæ*, order *Picariæ*), and swallow, (*Hirundinidæ*, order *Passeres*).  
 වැහීම, *Wehíma*, s. covering: see වැසීම *wesíma*.  
 වැහුම, *Wehuma*, s. covering, lid: see වැසීම *wesíma*.  
 වැහෙනවා, *Wehenawá*, v. to be poured out, to drop, to be shed: pret. වැහුනා *wehuná*: see වැසෙනවා *wesenawá*.

වැහැරුම, *Weherum*, s. playing on an instrument; becoming lean.  
 වැ, *Wé*, plural of වැය *wéya*.  
 වැකොදවැල, *Wékonda-wéla*, s. species of jasmine, *jasminum azoricum*.  
 වැජන, *Wéñjana*, corruptly for වැසුන *wyañjana*.  
 වැපාද, *Wépáda*, corruptly for වැපාද *wyápáda*.  
 වැය, *Wéya*, s. adze: pl. වැ *wé*.  
 වැයමිකරණවා, *Wéyamkaranawá*, v. to endeavour, to attempt.  
 වැයම, *Wéyama*, s. effort, striving, persevering attempt, unwearied labour, assiduity: pl. වැයම *wéyam*.  
 වැරීම, *Wéríma*, s. leanness, meagreness.  
 වැල්කොල, *Wélkola*, s. twining shrub, bearing a beautiful flower, *butea superba*.  
 වැවරගෙඩිය, *Wéwara-geḍiya*, s. young coconut.  
 වැවරඹි, *Wéwarani*, s. plant, *persea semecarpifolia*, variety peculiar to Ceylon, *p. angustifolia* (*Lauraceæ*).  
 වැවරය, *Wéwaraya*, s. young coconut.  
 වැවීම, *Wéríma*, s. comfort, consolation.  
 ව්‍යක්ත, *Wyakta*, a. (වි *vi* intensive, අඤ *añja* to make clear) wise, learned; evident, manifest, apparent, absolutely and specifically known or understood; individual, specific.  
 ව්‍යක්ති, *Wyakti*, s. (ව්‍යක්ත *wyakta* and ඉන් *in* aff.) individuality, specific appearance or being; appearance, manifestation.  
 ව්‍යජන, *Wyajana*, s. (වි *vi* before, අජ *aja* to go, to move) fan.  
 ව්‍යාඤන, *Wyañjana*, s. (වි *vi* and අඤ *añja* to make clear) mark, spot, sign, token; sauce, condiment, curry; a consonant; privacy either male or female.  
 ව්‍යාදම්බක, *Wyadambaka*, s. castor oil plant, *ricinus communis*, [Colloq. එඬරු *endaru*].  
 ව්‍යතිකර, *Wyatikara*, s. (වි *vi* and අති *ati* prefixed to කර to make) misfortune, calamity; reciprocity, reciprocal action or relation.  
 ව්‍යතික්‍රම, *Wyatikrama*, } s. (වි *vi* and අති *ati*  
 ව්‍යතික්‍රමණ, *Wyatikramaṇa*, } with ක්‍රම to go) inverted or retrograde order, inversion, inverse; contrariety, opposition in general; adultery, fornication.  
 ව්‍යතිරික්ත, *Wyatirikta*, a. (වි *vi* and අති *ati* with ඊව *richa* to unite, ක්ත *kta* aff.) different, separate, distinct.



ව්‍යතිරේක, *Wyatiréka*, s. (වි *vi* and අති *ati* prefixed to රිචා *richa* to unite) difference, separateness, exception.

ව්‍යප්තිය, *Wyaptiya*, s. (වි *vi* before, අප *apa* to come) disease, *prolapsus utero*.

ව්‍යපකෘෂ්ට, *Wyapakṛṣhta*, a. (වි *vi* privative, අප *apa* කෘෂ්ට *apakṛṣhta* low, vile) excellent, best, noble, eminent.

ව්‍යපසමනය, *Wyapasamanaya*, s. (වි *vi* and අප *apa* prefixed to සම *sama* to calm) calming, pacifying, tranquilization; rest, cessation; taming, restraining, overcoming, disease, passion, etc.

ව්‍යපසමනයකරණවා, *Wyapasamanaya-karaṇawá*, v. to calm, to pacify.

ව්‍යපේත, *Wyapéta*, a. shut, closed, got rid of; opposed, contrary.

ව්‍යභිචාර, *Wyabhichára*, s. (වි *vi* and අභි *abhi* before, චර *chara* to go) erring, straying, literally or figuratively; following improper courses.

ව්‍යය, *Wyaya*, s. (ව්‍යය to expend) expenditure, spending; destruction, disappearance.

ව්‍යයස්ථාන, *Wyayasthána*, s. (ව්‍යය and ස්ථාන place) the place of the twelfth or last sign of the zodiac.

ව්‍යර්ථ, *Wyārtha*, a. (වි *vi* privative, අර්ථ *artha* meaning, object) useless, vain, unprofitable, unmeaning.

ව්‍යවච්ඡින්න, *Wyawachchhinna*, a. (වි *vi* and අච *awa* before චිද *chhida* to cut, කත *ka* aff.) different, separate, divided; cut in pieces.

ව්‍යවච්ඡේද, *Wyawachchhēda*, s. (වි *vi* and අච *awa* before චිද *chhida* to cut) dividing, separating, division; letting fly an arrow, shooting.

ව්‍යවධා, *Wyawadhá*, } s. (වි *vi* and අච *awa*  
ව්‍යවධාන, *Wyawadhána*, } before ධා or ධාන to  
ව්‍යවධි, *Wyawadhi* } have) covering, screen,  
anything which holds or conceals from sight;  
state of being covered, concealment, disappearance.

ව්‍යවස්ථාව, *Wyawastháwa*, s. (වි *vi* and අච *awa* before ස්ථා *sthá* to be) law, ordinance, injunction, statute; decree, written declaration of the law, code; sacred code of law.

ව්‍යවස්ථින, *Wyawasthina*, a. (ව්‍යවස්ථා *wyawasthá* and කත *ka* aff.) separated, distant, inviolable; fixed; appointed.

ව්‍යවහරණ, *Wyawaharāṇa*, s. eating, taking food.

ව්‍යවහාර, *Wyawahára*, s. usage, custom, practice; lawsuit; statute, ordinance, institute; trading, traffic; profession, business, employment.

ව්‍යවහාරකරණවා, *Wyawahárákaraṇawá*, v. to use, to practice.

ව්‍යවහිත, *Wyawahita*, a. (වි *vi* and අච *awa* before, ධා *dha* to have, කත *ka* aff.) placed or situated contiguously to; intervening; covered, concealed.

ව්‍යසන, *Wyasta*, a. (වි *vi* severally, etc. අස *asa* to be or pervade) confounded, confused, bewildered; pervaded, penetrated, spread; reverse, opposite, inverted, reversed.

ව්‍යසනය, *Wyasanaya*, s. calamity, misfortune, fate; fault, vice, crime, frailty.

ව්‍යාකරණ, *Wyākaraṇa*, s. (වි *vi* and අ *a* with කර *kara* to make) grammar; exposition, explanation, gloss, comment; solution of difficult or abstruse questions.

ව්‍යාකූල, *Wyākula*, a. (වි *vi* and අකූල *ākula* confounded) bewildered, perplexed, overcome with fear, etc.

ව්‍යාකූලකරණවා, *Wyākulakaraṇawá*, v. to embarrass, to perplex.

ව්‍යාකූලද, *Wyākūḍa*, see ව්‍යාකූලද්වේල *wēkūḍa-wēla*.

ව්‍යාකූච, *Wyākhyá*, s. (වි *vi* and අ *a* before, ධා *dha* to relate) exposition, explanation, gloss, comment.

ව්‍යාකූචන, *Wyākhyána*, s. explaining, expounding, exposition.

ව්‍යාග්‍ර, *Wyághra*, s. royal or Bengal tiger; (in composition) best, pre-eminent; variety of the castor oil plant; tree, *galedupa* or *dalbergia arborea*.

ව්‍යාග්‍රනඛ, *Wyághra-nakha*, s. (ව්‍යාග්‍ර tiger, නඛ nail) sort of perfume; scratch or impression of the finger nails.

ව්‍යාග්‍රනායක, *Wyághra-náyaka*, s. (ව්‍යාග්‍ර and නායක leader) jackal, [Colloq. නරියා *nariyá*].

ව්‍යාග්‍රි, *Wyághri*, s. prickly sort of night shade, *solanum jacquini*, [Colloq. කටුවැල්බටු *kaṭuwēl-baṭu*].

ව්‍යාග්‍රත, *Wyághāta*, } s. (වි *vi* and අ *a* pre-  
ව්‍යාග්‍රතන, *Wyághātana*, } fixed to, හන *hana* to  
strike) obstacle, impediment; striking, beating;  
tree, *cassia fistula*, [Colloq. අහළ *ehēla*]; the  
thirteenth of the astronomical Yógas.

ව්‍යාජ, *Wyāja*, s. (වි *vi* before, අජ *aja* to go) deceit, fraud, craft, cunning; disguise either of person or purpose; wickedness.

ව්‍යාජස්තුති, *Wyājastuti*, s. (ව්‍යාජ disguise, ස්තුති praise) praise or censure conveyed in language that expresses the contrary, affected reproach or ironical commendation.

විකර්තරණ, *Wyájikarāṇa*, *s.* corruptly for වාජි කරණ *wájikarāṇa*, medicine preventing old age, and prolonging life, the *elixir vitæ* of the ancients.

විකධ, *Wyádha*, *s.* (වි *vi* and ආ *á* before, දා *da* to pierce) hunter, one who lives by killing deer, etc.; low or wicked man.

විකධි, *Wyádhi*, *s.* (වි *vi* and ආ *á* with ධා *dhá* to have) sickness, disease in general, [Colloq. ලෙඩ *leḍa*]; leprosy; plant, *costus speciosus*, [Colloq. සෙංකොට්ටම් *senkottam*].

විකධිහත, *Wyádhighāta*, *s.* (විකධි disease, කත what destroys) tree, *cassia fistula*, [Colloq. ආහළ *ehēla*].

විකධිත, *Wyádhitā*, *a.* (විකධි sickness, ඉත *ita* aff.) sick, ill, diseased.

විකධිනාශ, *Wyádhi-nāṣa*, *s.* tree, *cassia fistula*, [Colloq. ආහළ *ehēla*].

විකත, *Wyāna*, } *s.* (වි *vi* before, ආන *ana* to breathe) one of the five vital airs, that which is diffused throughout the body..

විකප්ත, *Wyápata*, *a.* (වි *vi* before, ආප *āpa* to pervade, කත *kta* aff.) pervaded, occupied or penetrated by; filled, full, obtained; got, procured; encircled, encompassed, surrounded.

විකප්ති, *Wyápiti*, *s.* pervading, inherence: see the last.

විකප්ත, *Wyápīya*, *s.* plant, *costus speciosus*; another plant, not ascertained, [Colloq. කොට්ටම් *kottam*].

විකප්ද, *Wyápad*, *s.* (වි *vi* and ආ *á* before, පද *pada* to go) death, decease; calamity.

විකප්පන, *Wyápanna*, *a.* (වි *vi* and ආ *á* before, පද *pada* to go, කත *kta* aff.) dead, deceased, expired; hurt, injured, killed; vitiated.

විකප්පාද, *Wyápāda*, *s.* (වි *vi* and ආ *á* with පද *pada* to go) evil design, malice premeditated, the wish or project to injure another.

විකප්පි, *Wyápi*, *a.* (වි *vi* and ආප *āpa* to pervade) diffusive, comprehensive.

විකම, *Wyāma*, *s.* (වි *vi* and අම *ama* to go) fathom, or the space between the tips of the fingers of either hand when the arms are extended, [Colloq. බම්බේ *bambé*].

විකයම, *Wyáyama*, corruptly for විකයාම *wyáyāma*, which see.

විකයාම, *Wyáyāma*, *s.* (වි *vi* and ආ *á* and යම *yama* to refrain) fatigue, labour; athletic exercise, as

playing with heavy clubs, etc.; business, occupation; see also, විකම *wyāma*.

විකල, *Wyāla*, *s.* (වි *vi* and ආ *á* before, ලා *ala* to adorn) snake; beast of prey; rogue, cheat; vicious elephant: *a.* wicked, villainous, bad.

විකලප්පරණ, *Wyāla-praharāṇa*, *s.* sort of perfume or root, [Colloq. වක්නිය *wakniya*].

විකලාච්ඡි, *Wyāwṛitta*, *a.* (වි *vi* and ආ *á* before, ලා *la* to be) chosen, appointed; encompassed, surrounded; excepted, excluded.

විකලාච්ඡිවෙනවා, *Wyāwṛitta-wenawā*, *v.* to be engaged in.

විකස, *Wyāsa*, *s.* celebrated saint and author, the supposed original compiler of the *Védas* and *Púrāṇas*; diffusion, extension; diameter of a circle.

විකහත, *Wyāhata*, *a.* (වි *vi* and ආ *á* with හත *hana* to strike, කත *kta* aff.) confused, alarmed; repelled, repulsed.

විකුච්ඡාන, *Wyutthāna*, *s.* (වි *vi* and උත් *ut* before, ස්ථා *sthā* to stay or be) independance, following one's own inclination; obstruction, prohibition, opposing any one.

විකුච්ඡානි, *Wyutpatti*, *s.* science, learning; derivation, etymology.

විකුච්ඡාන, *Wyutpanna*, *part.* learned, completed, derived, begotten.

විකුච්ඡ, *Wyúha*, *s.* (වි *vi* before, උභ *úha* to reason) Military array, multitude, logic, reasoning.

විකම, *Wyóma*, *s.* sky, heaven, atmosphere, [Colloq. අහස *ahasa*].

විකමංගම, *Wyómangama*, *s.* (විකම heaven, ගම *gama* to go) bird in general: see the next.

විකමචාරි, *Wyómachāri*, *s.* (විකම and චාරි who goes) a god, saint; Brahman; bird.

විකම, *Wyósha*, *s.* the aggregate of three spices, viz. black pepper, long pepper, and dry ginger.

විජ්ජ, *Wrajyā*, *s.* (විජ් *wrajā* to go, ක්‍යප් *kyap* aff.) journey, going; wandering about, either as an act of religious austerity or in quest of alms; class, flock, tribe; march of an assailant; march in general.

විජ්, *Wraja*, *s.* (විජ් to go) flock, herd, multitude; wandering, roaming; cow pen, station of cowherds.

විෂ, *Wraṇa*, *s.* (විෂ to wound) sore: wound, ulcer, [Colloq. වෘණ *wañaya*].

විෂකා, *Wraṇakā*, *s.* tree. *nyctanthes arbor tristis*; plant, variety of basil, *ocimum*, [Colloq. කළුතලා *kalu-talā*].



ව්‍රකකාරක, *Wranakáraka*, s. tree, *semecarpus gardneri*, [Colloq. බදුල්ල *badulla*].

ව්‍රකශ්නී, *Wranághni*, s. plant, *gloriosa superba*, [Colloq. නියංගලා *niyangalá*].

ව්‍රණේජිත, *Wranójita*, s. plant, *physalis flexuosa* or *withania somnifera*, [Colloq. අමුක්කර *amuk-kará*].

ව්‍රත, *Wrata*, s. (ව්‍රජ *wraja* to go, etc.) any meritorious act of devotion, voluntary or vowed observance or imposition of any penance, austerity or privation, as fasting, continence, exposure to heat and cold, etc.

ව්‍රතීන්, *Wratin*, s. (ව්‍රත *wrata* religious observance, ඉන් *in* aff.) employer of priests or one accustomed to offer sacrifices; ascetic, devotee, one engaged in the observance of religious duties.

ව්‍රිඩා, *Vrída*, } s. shame, bashfulness, [Colloq. විලි, ව්‍රිඩා, *Vrída*, } ලජ්ජා *vili, lajjá*].

ව්‍රිහි, *Vrihi*, s. rice in general, [Colloq. වි *vi*].

ව්‍රික්ෂ, *Wriksha*, s. (ව්‍රික්ෂ to cover, to shade) tree in general, [Colloq. රුක *ruka*].

ව්‍රික්ෂචර, *Wrikshachara*, s. (ව්‍රික්ෂ tree, චර who goes) monkey, [Colloq. රිලවා *riḷawá* or වදුර *wandurá*].

ව්‍රික්ෂදේවතා, *Wriksha-déwatá*, s. (ව්‍රික්ෂ and දේවතා deity) sylvan deity, inhabiting trees, groves, etc.

ව්‍රික්ෂධූප, *Wrikshadhúpa*, s. (ව්‍රික්ෂ and ධූප incense) turpentine.

ව්‍රික්ෂනාථ, *Wrikshanátha*, s. (ව්‍රික්ෂ and නාථ lord) banyan tree, *ficus bengalensis*, [Colloq. මහනුග *maha-nuga*].

ව්‍රික්ෂභවන, *Wriksha-bhawana*, s. (ව්‍රික්ෂ tree, භවන residence) hollow in a tree.

ව්‍රික්ෂභිද්, *Wrikshabhid*, } s. (ව්‍රික්ෂ and භිද් or ව්‍රික්ෂභේදි, *Wrikshabhédi*, } භේදි what breaks) carpenter's chisel; hatchet.

ව්‍රික්ෂයා, *Wrikshaya*, see ව්‍රික්ෂ *wriksha*.

ව්‍රික්ෂරුහ, *Wriksha-ruha*, s. (ව්‍රික්ෂ and රුහ growing) parasite plant, *cymbidium* (or *epidendron*) *teßsaloides*, which has its roots attached to the trunk or branches of another plant or tree.

ව්‍රික්ෂාදන, *Wrikshádana*, s. (ව්‍රික්ෂ *wriksha* and අදන *adana* eating or food) carpenter's chisel or adze; hatchet or chopper.

ව්‍රික්ෂාදනී, *Wrikshádani*, s. (ව්‍රික්ෂ *wriksha* tree, අදන *adani* what eats) fungus; any parasite plant.

ව්‍රික්ෂාමල, *Wrikshámala*, s. (ව්‍රික්ෂ *wriksha* and අමල *amla* sour) hog-plum, *spondias mangifera*, [Colloq. අම්බරුල්ල *embarēlla*]; fruit of the tamarind, [Colloq. සියම්බලා *siyambalá*].

ව්‍රික්ෂාලය, *Wrikshálaya*, s. (ව්‍රික්ෂ *wriksha* tree, අලය *álaya* abode) bird.

ව්‍රික්ෂාවාස, *Wriksháwása*, s. (ව්‍රික්ෂ *wriksha* and අවාස *áwása* abode) ascetic, one who lives in the hollows of trees.

ව්‍රික්ෂෝත්පල, *Wrikshótpala*, s. (ව්‍රික්ෂ *wriksha* and උත්පල *utpala* lotus) large handsome tree, *pterosperrum acerifolium*; according to another authority the rock rose, *cistus lobatus*.

ව්‍රික, *Wrika*, s. (ව්‍රික to take or ව්‍රි to hide or screen) wolf; crow, *corone macrorhynea*; tree, *eschynomene grandiflora*; jackal; turpentine.

ව්‍රිකධූප, *Wrika-dhúpa*, s. (ව්‍රික and ධූප increase) compounded perfume; turpentine, [Sinhalese, සිරිවිලි *siriwaṭu*].

ව්‍රිත, *Writta*, s. enclosing, encircling, surrounding; verse, metre; conduct, observance of enjoined practice; profession, means of gaining a subsistence, circle; brass: a. chosen, selected, appointed; round.

ව්‍රිතපුෂ්ප, *Writta-pushpa*, s. (ව්‍රිත round, පුෂ්ප flower) kadamba tree, *anthocephalus* (or *nauclea*) *cadamba*: see කදම්බ *kadamba*.

ව්‍රිතඵල, *Writta-phala*, s. lime, *citrus limetta*, [Colloq. දෙහි *dehi*]; black pepper, *piper nigrum*, [Colloq. ගම්මිරිස් *gammiris*].

ව්‍රිතාන්ත, *Writtánta*, s. (ව්‍රිත *writta* observance, අන්ත *anta* end) tidings, rumour, intelligence; topic, subject.

ව්‍රිති, *Writti*, s. (ව්‍රිත *writa* to be, නිති *kti* aff.) being, abiding, staying; gloss, comment, explanation, exposition; livelihood, profession, means of subsistence; style in general.

ව්‍රිතිකා, *Writtiká*, s. tree, variety of *eugenia caryophyllæa*, [Colloq. හෙළදම් *heḷa-dam*].

ව්‍රිතේ, *Writte*, s. corruptly for ව්‍රිතය *writtaya*, verse, metre.

ව්‍රිද්ධ, *Wriddha*, s. (ව්‍රිධ *wridha* to increase or grow, ක්ත *cta* aff.) old person; sage, saint; benzoin, styrax *symplocos*: a. old, aged, ancient; full grown, large, expanded to the proper size; increased, augmented.

ව්‍රිද්ධි, *Wriddhatwa*, s. (ව්‍රිද්ධ old, භි affix of the abstract) old age.

ව්‍රිද්ධිවයස, *Wriddha-wayasa*, s. old age.

වෘද්ධවස්, *Wṛiddha-srawas*, s. (වෘද්ධ large, ශ්‍රවස් ear) name of Śakra.

වෘද්ධාඛුලි, *Wṛiddhāṅguli*, s. (වෘද්ධ *wṛiddha* and අභුලි *anguli* finger) thumb, [Colloq. මාරටඟුතිල්ල *māpaṭa-ṅgilla*].

වෘද්ධි, *Wṛiddhi*, s. (වෘද්ධ *wṛiddha* to increase) increase, augmentation; prosperity, success; interest, usury; heap, quantity, multitude.

වෘද්ධි, *Wṛiddhi*, } s. enlargement of  
වෘද්ධිරෝගය, *Wṛiddhirōgaya*, } the scrotum either from swelled testicle or hydrocele or other morbid affections.

වෘන්ත, *Wṛinta*, s. foot-stalk of a leaf or fruit, [Colloq. නෙට්ට *neṭṭa*].

වෘන්ද, *Wṛinda*, s. multitude, [Colloq. සමූහය *samūhaya*].

වෘන්දරුක, *Wṛindāruka*, s. deity: a. beautiful.

වෘෂික, *Wṛiṣhika*, s. (වෘෂි *wṛiṣha* to cut, ඉක *ika* aff.) scorpion, *scolopendra*, [Colloq. ගෝනුස්ස *gōnussá*]; the sign scorpion; crab, *ocypode*, [Colloq. කකුළුවා *kakūluwá*]; thorny shrub, *vangueria spinosa* or *canthium parviflorum*, [Colloq. කාර *kāra*].

වෘෂ්ඨි, *Wṛiṣṭi*, s. rain, [Colloq. වැස්ස *wēssa*].

වෘෂ්ඨි, *Wṛiṣṭi*, s. ram, [Colloq. බෙට්ටුවා *bēṭa-luwá*].

වෘෂ, *Wṛiṣha*, s. (වෘෂ to sprinkle) bull, [Colloq. ගොණ *gōṇá*]; sign of the zodiac, *Taurus*; rat, [Colloq. මියා *mīyá*]; flowering shrub, *justicia gendurussa*, [Colloq. කළොස්වාරණිය *kaḷoswārāṇiya*]; in composition excellent, pre-eminent; virtue, moral merit; the fourteenth year of the Indian cycle.

වෘෂක, *Wṛiṣhaka*, s. flowering shrub, *justicia gendurussa*: see the preceding.

වෘෂද, *Wṛiṣhada*, s. plant, *dolichos* or *vigna catjang*, [Colloq. ලිමේ *limé*].

වෘෂධ්වජ, *Wṛiṣhddwaja*, s. (වෘෂ bull, රාජ emblem) name of Śiva, or Gaṇeśa; virtuous man.

වෘෂපුෂ්පිකා, *Wṛiṣha-pushpiká*, s. plant, *crinum zeylanicum*, [Colloq. ගොඩමානිල්ල *gōḍa-mānil*].

වෘෂභ, *Wṛiṣabha*, s. (වෘෂ to sprinkle) bull, [Coll. ගොණ *gōṇá*]; sign *Taurus*; in composition, excellent; drug, described as a root resembling the horn of a bull, brought from the Himálaya mountains, of cooling and tonic properties, and serviceable in catarrh and consumption.

වෘෂභගති, *Wṛiṣabha-gati*, s. (වෘෂභ bull, ගති going) name of Śiva.

වෘෂභධ්වජ, *Wṛiṣabhadhwaja*, s. (වෘෂභ and ධ්වජ banner) name of Śiva.

වෘෂභාක්ෂි, *Wṛiṣabhākshi*, s. creeping plant, [Coll. කටරෙඵි *kaṭarolu*].

වෘෂි, *Wṛiṣabhi*, s. widow, [Colloq. කනවැන්දුම් *kanawendum-strī*]; cowach: see වෘෂ *wṛi-shá*; Ceylon cardamoms, *elettaria cardamomum*, [Colloq. එන්සාල් *ensál*].

වෘෂල, *Wṛiṣhala*, s. horse, [Colloq. අශ්වයා *aśwā-yá*]; Sudra or man of the servile tribe; sinner, reprobate.

වෘෂචාහන, *Wṛiṣha-wáhana*, s. (වෘෂ bull, චාහන vehicle) name of Śiva.

වෘෂා, *Wṛiṣhá*, s. aquatic plant, *salvinia cucullata*; cowach, *dolichos* (or *carpopogon*) *pruriens*; plant, *hoya hirsuta* [Colloq. මිණුග *mīnuga*]; plant, *justicia adhatoda*, [Colloq. අගල්පදුර *agal-ádára*]; grape vine, *vitis vinifera*, [Colloq. මිදිවැල් *midī-wēl*]; plant, *celastrus paniculata*, [Colloq. දුහුදු *duhudu*].

වෘෂාදනි, *Wṛiṣhádani*, s. sort of cucumber, *cucumis sativus*, [Colloq. කෙකිරි *kekiri*].

වෘහත්, *Wṛihat*, a. (වෘහ to grow, to increase, අති *ati* aff.) large, great.

වෘහති, *Wṛihatī*, s. speech, eloquence; small kind of egg plant, *solanum melongena*, [Colloq. වම්බු *wambatu*]; prickly night shade, *solanum jacquini*, [Colloq. කටුවැල්වම්බු *kaṭuwēlbatu*].

වෘහතීපති, *Wṛihatīpati*, } s. (වෘහතී speech, and  
වෘහස්පති, *Wṛihaspati*, } වෘහත් *wṛihat* illustrious  
පති master, teacher with සුචි *suṭ* augment and the final of the first member rejected) *Vṛihaspati*, the regent of the planet Jupiter and preceptor of the gods.



Neither this nor the second sibilant is inserted in the Páli or Elu alphabets; they appear to have been adopted from the Sanskrit: many Sanskrit words were introduced into the ancient Elu, in consequence of the Sanskrit language and literature, especially Medicine and Astronomy, being extensively cultivated. The use of the ශ as an initial has created in Siñhalese, as in Sanskrit, considerable confusion.



ශක්ත, *Śakta*, *a.* (ශක් *śaka* to be able, ක්ත *kta* aff.) strong, powerful, robust; able, capable; able to please by the manner of speaking.

ශක්ති, *Śakti*, *s.* strength, power, prowess; iron spear or dart; force or signification of words.

ශක්තිකණ්ඩ, *Śakti-khaṇḍa*, *s.* plant, *buchnera euphrasioides*, [Colloq. දඩින්නරු *dadinnaru*].

ශක්තිධර, *Śaktidhara*, *s.* spearman; name of Kārtikeya.

ශක්තිපත්‍ර, *Śakti-patra*, see ශක්තිකණ්ඩ *śaktikhaṇḍa*.

ශක්තිසම්පන්න, *Śaktisampanna*, *a.* (ශක්ති and සම්පන්න having) strong, powerful, robust, able, capable.

ශක්තු, *Śaktu*, *s.* ball of flour or meal ground from fried rice.

ශක්තුඵලා, *Śaktuphalā*, *s.* Śamī tree, *mimosa suma*, *Roxburghii*, [Colloq. සේමගස් *sēma-gas*].

ශක්‍ය, *Śakya*, *s.* possible, practicable.

ශක්‍ර, *Śakra*, *s.* (ශක් *śaka* to possess power, ර *ra* aff.) Indra, the chief of the inferior gods, and ruler of Swarga or paradise; timber tree, *pentaptera arjuna*; *wrightea antidysenterica*, [Colloq. කෙළිඳ *kelinda*].

ශක්‍රදේවේන්ද්‍ර, *Śakradévéndra*, see the preceding.

ශක්‍රධනු, *Śakra-dhanu*, *s.* (ශක්‍ර and ධනු bow) rainbow, [Colloq. දේදුන්න *dédunna*].

ශක්‍රපාදප, *Śakrapádapa*, *s.* (ශක්‍ර and පාදප tree) sort of pine, *pinus devadaru*. [Colloq. දේවදර *déwadára*]; *wrightea antidysenterica*, [Colloq. කෙළිඳ *kelinda*].

ශක්‍රපුරා, *Śakrapuraya*, see තවුතිසාභවනය *tawutisá-bhawanaya*.

ශක්‍රභවන, *Śakra-bhavana*, *s.* (ශක්‍ර and භවන abode) sky, heaven, firmament; residence of the gods: see තවුතිසාභවනය *tawutisá-bhawanaya*.

ශක්‍රමාර්ග, *Śakṛa-mārga*, *s.* (ශක්‍ර cart, මාර්ග road) cart or carriage road, [Colloq. කරත්තපාර *karatta-pāra*].

ශක්‍රවර්ෂ, *Śakra-warsha*, *s.* (ශක් *saka*, වර්ෂ year) era of Saka, period usually commencing with some celebrated prince; as, Yudhishtira, Vikramāditya, Śalivāhana, etc.; the term in ordinary use is especially applied to the era of Śalivāhana, commencing seventy-eight years after the Christian era.

ශක්‍රිශ්වර, *Śakunīśwara*, *s.* (ශක්‍ර *śakuni* bird, ඉශ්වර *īśwara* chief) name of Garuḍa, bird of Vishṇu and king of the feathered tribe.

ශක්‍ක, *Śaṅkha*, *s.* conch shell, [Colloq. හක් *hak*]; one of Kuvéra's treasures; elephant's cheek.

ශක්‍කස්ථිතික, *Śaṅkha-sphatika*, *s.* white arsenic, [Colloq. සුදු පාසානම් *sudu-pásānam*].

ශක්‍කනක, *Śaṅkhanakha*, *s.* drug, [Colloq. සක්‍නිය *sakniya*].

ශතී, *Śatī*, *s.* zedoary, *curcuma zerumbet*, [Colloq. හරංකහ *haran̄kaha*]; small aromatic plant, *kempferia galanga*, [Colloq. හිංගුරුපියලි *hinguru-piyali*].

ශතී, *Śaṭha*, *s.* (ශතී to be wicked) rogue, knave; thorn apple, *datura stramonium*: *a.* wicked, depraved, perverse, dishonest.

ශතප්‍රයෝගය, *Śaṭhaprayógaya*, *s.* (ශතී and ප්‍රයෝග trick) cunning, deceit.

ශන, *Śana*, *s.* hemp, *cannabis sativa*; Bengal san, [Colloq. හන *hana*].

ශත්‍රු, *Śatru*, *s.* adversary, enemy, opponent.

ශත, *Śata*, *s.* hundred, [Colloq. සියය *siyaya*].

ශතක, *Śataka*, *s.* Cepto, collection of 100 stanzas.

ශතකුම්භ, *Śata-kumbha*, *s.* gold; name of a mountain.

ශතගුණ, *Śata-guṇa*, *a.* hundred fold.

ශතපත්‍ර, *Śatupatra*, *s.* (ශත hundred, පත්‍ර leaf) lotus in general, *nelumbium speciosum*, [Colloq. නෙළුම් *nelum*]; peacock, [Colloq. මොණර *monarā*]; Indian crane.

ශතපදී, *Śatapadī*, *s.* (ශත hundred, පද *pada* foot) centipede, [Colloq. පත්තෑය *pattéyá*].

ශතපච්ඡික, *Śataparwaka*, *s.* (ශත and පච්ඡික joint) bamboo, [Colloq. උණගස් *unagas*].

ශතපර්වා, *Śata-parwá*, *s.* bent-grass, *panicum dactylon*; orris root.

ශතපර්විකා, *Śata-parviká*, *s.* plant, [Colloq. හෙළ ඊතණ *hela-ítana*].

ශතපුණ්‍ය, *Śatapunya*, *s.* (ශත and පුණ්‍ය virtue) great virtue, extraordinary merit.

ශතපුෂ්පා, *Śatapushpá*, } *s.* (ශත hundred, පුෂ්ප flower, ඉක *ika* aff.)  
ශතපුෂ්පිකා, *Śatapushpiká*, }

kind of dill or fennel, *anethum sowa*.

ශතප්‍රසූත, *Śata-prasútá*, *s.* kind of dill or fennel, *anethum sowa*, [Colloq. සතපුස්ප *satapuspa*].

ශතප්‍රාස, *Śataprása*, *s.* (ශත and ප්‍රාස dart) flower, *nerium odorum*, the leaves of which are compared to a dart; tree, *plumeria acutifolia*, [Colloq. අලරිය *alariya*].

ශතභිෂා, *Śatabhishá*, *s.* (ශත and භිෂා *bhishaj* to cure) twenty-fifth of the nakshatras or lunar mansions, containing one hundred stars in the



form of a circular gem; the name alludes to an opinion that it is impossible to cure any person affected with disease while the moon is in this asterism.

අතය, *Ṣataya*, s. Cent, a coin, value one-hundredth part of a Rupee: pl. අත *ṣata*.

අතමුලි, *Ṣatamūlī*, s. (අත hundred, මුල *mūla* root) plant, *asparagus falcatus*, [Colloq. හාතාමාරිය *hātāwāriya*].

අතර්විකා, *Ṣatarvikā*, s. kind of grass, variety of *heteropogon hirtus*, [Colloq. හෙලර්වක *heḷa-itūṇa*].

අතලක්ෂ, *Ṣatalaksha*, s. ten millions.

අතසහස්ර, *Ṣatasahasra*, s. hundred thousand.

අතාවිහ, *Ṣatāvha*, } s. (අත *ṣata* hundred, roots,  
අතාවරී, *Ṣatāwarī*, } අ *ā* and ව *ura* to choose)  
shrub, *asparagus falcatus*, [Colloq. හාතාමාරිය *hātāwāriya*].

අනි, *Ṣani*, } s. planet Saturn, [Colloq.  
අනිග්‍රහ, *Ṣanigraha*, } සෙනසුරු *senasurá*].

අනිප්‍රිය, *Ṣanipriya*, s. emerald or sapphire.

අනිවාර, *Ṣanivāra*, s. (අනි and වාර day) Satur-  
day, [Colloq. සෙනසුරුදි *senasurádā*].

අනිවෙර, *Ṣanīṣwara*, s. (අනි and ඉවෙර *iṣwara*  
lord) regent of the planet Saturn.

අනෙකවෙර, *Ṣanaiṣwara*, s. Saturn.

අඵ, *Ṣapha*, s. hoof; root of a tree; sort of perfume,  
commonly නඬි *nakhī*, apparently a dried shell-  
fish.

අඵර, *Ṣaphara*, } s. small glistening fish, *cyprinus*  
අඵරී, *Ṣapharī*, } *chrysopariius*. [Colloq. පෙටියා  
*peṭiyā*].

අබදය, *Ṣabdaya*, s. sound; declinable word: pl.  
අබද *ṣabda*.

අබදයෝනි, *Ṣabda-yōni*, s. (අබද and යෝනි place  
of origin) root, radical word.

අබදශක්ති, *Ṣabda-śakti*, s. force or signification of  
words.

අබද ශාස්ත්‍ර, *Ṣabda-śāstru*, s. philology, grammar,  
etc.

අබදසංග්‍රහ, *Ṣabda-saṅgraha*, s. Vocabulary.

අබදික, *Ṣabdika*, a. sounding, sonant, producing  
or remitting sound

අමාක, *Ṣampāka*, s. tree, *cassia fistula*, [Colloq.  
අඟුළු *ehēḷa*].

අමර, *Ṣambara*, s. water.

අමරි, *Ṣambarī*, s. plant, *hoya hirsuta*, [Colloq.  
මිනුන *mīnuga*]; plant, *asparagus racemosus*;  
medicinal plant with beautiful white flowers,  
*anthericum tuberosum*; aquatic plant, *salvinia*  
*encullata*; female juggler.

අම, *Ṣama*, }  
අමථ, *Ṣamatha*, } s. quiet, tranquillity.  
අමන, *Ṣamana*, }

අමිර, *Ṣamira*, s. variety of the samí tree.

අමි, *Ṣmī*, s. tree, *acacia suma*, [Sinhalese, සැමගස්  
*sēma-gas*].

අමිර, *Ṣamīra*, see අමිර *am ira*.

අස්ස, *Ṣajjā*, s. (ඔ *ṣi* to sleep, කෑප් *kyap* aff.)  
bed, couch, sofa.

අසන, *Ṣayana*, s. sleep; bed, couch.

අසනයකරණවා, *Ṣayanayakaraṇawā*, v. to sleep.

අසාද, *Ṣayālu*, s. (ඔ *ṣi* to sleep, අදු *ālu* implying  
disposition or habit) snake, boa or rock-snake,  
*python molurus*, [Colloq. පිඹුර *pimburā*]; a.  
sleepy, slothful, sluggish.

අකිර, *Ṣarkarā*, s. potsherd, fragment of a broken  
pot; gravel, gravely or gritty fragments; coarse  
kind of clayed sugar, of which there are three  
sorts, made from the juice of the coconut palm,  
and kitul trees.

අර, *Ṣara*, s. arrow; reed; cream of milk.

අරණ, *Ṣaraṇa*, s. protector, protection.

අරත්, *Ṣarat*, see අරද් *ṣarad*.

අරතකාල, *Ṣaratkāla*, s. autumnal season.

අරද්, *Ṣarad*, s. season of autumn.

අරපුංච, *Ṣarapunkha*, s. plant, *nerium* or *tephrosia*  
*purpurea*, [Colloq. පිලගස් *pīla-gas*].

අරපුංචා, *Ṣarapunkhá*, s. (අර arrow, පුංචා feather  
etc.) feathers of an arrow.

අරහ, *Ṣarabha*, s. animal supposed to have eight  
legs; grass-hopper.

අල, *Ṣalya*, s. dart, stake; thorny shrub, *van-*  
*gueria spinosa*; porcupine, *hystrix leuavrus*  
(*Rodentia*), [Colloq. ඉත්තරවා *ittēwā*].

අලක, *Ṣalyaka*, s. thorny shrub, *randia dumeto-*  
*rum*, [Colloq. කුකුරුමුචං *kukurumuwaṇ*].

අලකතී, *Ṣalya-kartri*, s. (අල *ṣalya* dart, කතී *kaṭī* who  
does) surgeon; barber.

අලකශාස්ත්‍ර, *Ṣalya-śāstra*, s. Surgery.

අලාක, *Ṣalākā*, s. dart, arrow; rib of an umbrella;  
slip of bambu; thorny shrub, *vangueria spinosa*.

අලිමලි, *Ṣalīmali*, s. silk cotton tree: see අලිමලි  
*śālmali*.

අව, *Ṣawa*, s. corpse, [Colloq. මළකඳ *maḷakanda*].

අස, *Ṣaṣa*, s. hare, [Colloq. හාවා *hāwā*].

අසි, *Ṣaṣi*, s. moon, [Colloq. හඳ *haṇḍa*].

අසිප්‍රත, *Ṣaṣiprabhá*, s. (අසි moon, ප්‍රභා shining,  
blossoming) white esculent water lily, *nymphaea*  
*esculenta*; moonlight.



ශ්‍රීප්‍රිය, *Śaṣipriya*, *s.* (ශ්‍රී and ප්‍රිය fond of) owl, [Colloq. බකමුනා *bakamūnā* or බසා *bassā*]; variety of the *nymphaea stellata*, [Colloq. නිල් මානෙල් *nil-mānel*].

ශ්‍රී, *Śasta*, *s.* (ශ්‍රී *śasa* to praise, ක්‍රී *kṛ* aff.) happiness, excellence; praised, eulogized; best, excellent.

ශ්‍රී, *Śastra*, *s.* weapon; iron, steel:

ශ්‍රී, *Śastri*, *s.* (ශ්‍රී *śastra* and ඊ *ī* aff.) knife, [Colloq. පිහය *pīhaya*].

ශ්‍රී, *Śasya*, *s.* fruit; corn, grain in general.

ශ්‍රී, *Śasya-mañjarī*, *s.* ear or spike of corn; fruit stalk.

ශ්‍රී, *Śasya-śūka*, *s.* (ශ්‍රී and ශූක beard) beard of corn,

ශ්‍රී, *Śākya*, } *s.* (ශ්‍රී *saka* to be  
ශ්‍රී, *Śākyakulaya*, } able, skilful, etc.)

name of a clan or people from which sprang a race of kings; this had its rise in the four sons of Ikshwāku (Pāli Okkāka) the founder of the Sūryawarṣa dynasty; these princes were banished from the court and kingdom of their father by the evil machinations of their step-mother; they built the city of Kapilavastu which became the capital of that dynasty and the seat of government; from them descended Gautama the founder of Buddhism; name of Buddha.

ශ්‍රී, *Śākyamuni*, *s.* (ශ්‍රී and මුනි saint) Gautama, the real or supposed founder of the Buddhist religion.

ශ්‍රී, *Śākya-waṇṣaya*, see ශ්‍රී *śākya*.

ශ්‍රී, *Śākyasiṅha*, *s.* (ශ්‍රී and සිංහ lion) epithet of Gautama Buddha.

ශ්‍රී, *Śākawāstuka*, *s.* plant, *amaranthus cruentus*, [Colloq. නිල් තම්පලා *nil-tampalā*].

ශ්‍රී, *Śākawṛiksha*, *s.* teak tree, *tectona grandis*, [Colloq. තේක්ක *tékka*].

ශ්‍රී, *Śākāmla*, *s.* tamarind tree, *tamarindus indica*, [Colloq. සියම්බලා *siyambalā*].

ශ්‍රී, *Śākini*, *s.* plant, species of *amarantus*, [Colloq. කූර තම්පලා *kūra-tampalā*].

ශ්‍රී, *Śākunika*, *s.* (ශ්‍රී *śakuna* bird; අන් *an* and ඉක *ika* aff.) fowler, bird-catcher, one who procures a livelihood by killing and vending game.

ශ්‍රී, *Śākōṭa*, *s.* small tree, *streblus asper* or *trophis aspera*, [Colloq. ගෙට්ටිල් *geṭaṇiṭṭul*].

ශ්‍රී, *Śākhā*, *s.* branch; sect, subdivision.

ශ්‍රී, *Śākhā-nagara*, *s.* suburb.

ශ්‍රී, *Śākhā-pura*, see the last.

ශ්‍රී, *Śākhā-mṛiga*, *s.* monkey, ape; squirrel.

ශ්‍රී, *Śāṇḍilya*, *s.* (ශ්‍රී *śaṇḍila* and යත් *yat* aff.) bael fruit, *ægle marmelos*, [Colloq. බෙලි *beli*].

ශ්‍රී, *Śātakumbha*, *s.* (ශ්‍රී *śata* hundred, කුම්භ *kumbha* mountain so called, අන් *an* affix of production) gold, [Colloq. රත්රන් *ratran*]; plant, *nerium odorum*.

ශ්‍රී, *Śādwalā*, *s.* (ශ්‍රී *śāda* young grass, මල *wala* aff.) variety of *heteropogon hirtus*, [Colloq. හෙල ජිතන *heḷa-itaṇa*]: *a.* abounding in fresh grass, verdant.

ශ්‍රී, *Śānta*, *a.* calm, tranquil, meek, purified.

ශ්‍රී, *Śāntikara*, *a.* calming, appeasing.

ශ්‍රී, *Śānti-dharmaya*, } *s.* (ශ්‍රී *śama* to be  
ශ්‍රී, *Śāntiya*, } pacified, ක්‍රී *kṛ* aff.)

quiet, tranquillity, stoicism, absence of passion and indifference to objects of pleasure or pain, especially the tranquillity of devotion or quietism, by which the mind is wholly fixed on the subject of its meditation or worship and is utterly regardless of external impressions.

ශ්‍රී, *Śāna*, *s.* touchstone; grindstone.

ශ්‍රී, *Śāpa*, *s.* (ශ්‍රී *śapa* to curse, අන් *an* aff.) oath, affirmation by oath or ordeal; curse, imprecation, malediction.

ශ්‍රී, *Śāma*, *s.* (ශ්‍රී *śama* to appease, මනිත් *manin* aff.) conciliation, appeasing, reconciling.

ශ්‍රී, *Śāmadānaya*, *s.* peace, reconciliation.

ශ්‍රී, *Śāmala*, *s.* tree, *ficus religiosa*, [Colloq. බෝගහ *bó-gaha*].

ශ්‍රී, *Śāmaśtuka*, *s.* plant, *amaranthus cruentus*, [Colloq. නිල් තම්පලා *nil-tampalā*].

ශ්‍රී, *Śārngashtā*, *s.* creeping plant, *convolvulus flavus*, [Colloq. තැල්මැල් *telwel*].

ශ්‍රී, *Śārdūla*, *s.* tiger: *a.* (in composition), pre-eminent, excellent.

ශ්‍රී, *Śārdūla-vikrīḍita*, *s.* form of metre, stanza consisting of four lines of nineteen syllables each.

ශ්‍රී, *Śāraṅga*, *s.* (ශ්‍රී *śara* to go, අභි *aṅga* aff.) Ceylonese hornbill: කැඳත්තා *kēṇḍattā*: deer; elephant; tree; jewel; lotus.

ශ්‍රී, *Śārada*, *s.* (ශ්‍රී *śarada* autumn, අන් *an* aff.) year: *a.* autumnal; modest, diffident.

ශ්‍රී, *Śārādī*, *s.* tree, *alstonia scholaris*, [Colloq. රුක්ඛත්තන *ruk-attana*]; plant, *jussiaea repens*, [Colloq. බේරුදියනිල්ල *bēru-diyanilla*].



ශාරිකා, *Śārikā*, s. bird, myna, *acridotheres melanosternus*, *eulabes religiosa*, and *e. ptilogenys*, (*Sturnidæ*, order *Passeres*), [Colloq. ගොන් කව්ඩියා *gon-kawadiyā*, සැලලිහිණියා *selalihiniyā* or මල්කව්ඩියා *mal-kawadiyā*]; small bird of the *genes turdus*, Ceylonese black-bird, *t. kinnisi* or spotted thrush, (*Saxicolidæ*, order *Passeres*), [Colloq. මල් අච්චියා *mal-avichchiyā*].

ශාරිවා, *Śāriwā*, s. plant, *echites frutescens*; Indian sarsaparilla, *hemidesmus indicus*, [Colloq. ඉරමසු *iramasu*].

ශාලමලි, *Śālmali*, s. cotton tree, *eriodendron anfractuosum*, [Colloq. ඉඹුල් *imbul*].

ශාලමලි රස, *Śālmali-rasa*, s. gum of cotton tree, [Colloq. ඉඹුල් මැලියම් *imbul-meliyam*].

ශාල, *Śāla*, s. tree, *shorea robusta*, [Colloq. හල් *hal*].

ශාලනියාස, *Śālaniryāsa*, s. resin, resinous exudation of the sal tree, [Colloq. දුම්මල *dummala*].

ශාලපර්ණි, *Śālaparṇi*, s. (ශාල sal tree, පර්ණ *parṇa* leaf, ඊ *i* aff.) shrub, *desmodium gangeticum*, the leaves of which resemble those of the hal tree; plant, *alyssicarpus bupleurifolius*, [Colloq. අස්මැන්න *aswenna*].

ශාලා, *Śālā*, s. hall; large branch of a tree.

ශාලි, *Śālī*, s. rice in general, [Colloq. වී *vī* or හාල් *hāl*]; two sorts, one white and growing in deep water, and the other a red sort requiring only a moist soil.

ශාලිවාහන, *Śāliwāhana*, s. (ශාලි from ශාල *śāla* sal tree or a cross of that wood, වාහන vehicle) sovereign of India, the enemy of Vikramāditya, and institutor of the era now called Saka, beginning seventy-eight years after Christ; the name alludes, to his being borne on a cross, and thence, and from his birth identified by Wilford with Christ, of whose history and character, as received through the spurious gospels, those of Śāliwāhana are probably transcripts.

ශාලි, *Śālī*, a. possessing, having.

ශාලුක, *Śāluka*, } s. root of the different kinds of  
ශාලුක, *Śāluka*, } water lily.

ශාවර, *Śāvura*, s. tree, [Colloq. ලොන්ගස් *lot-gas*].

ශාශ්වත, *Śāśwata*, a. continual, perpetual.

ශාශ්වතද්‍රිශ්ටිය, *Śāśwata-dṛishtiya*, s. (ශාශ්වත perpetual, ද්‍රිශ්ටි *dṛishti* religious belief) sect holding the eternity of matter.

ශාශ්වතික, *Śāśwatika*, s. (ශාශ්වත *śāśwata* and ඉක *ika* aff.) one of the Śāśwata sect.

ශාස්ත්‍ර, *Śāstra*, s. scripture; science; institutes of religion, law or letters.

ශාස්ත්‍රඥ, *Śāstrajña*, s. skilled in the knowledge of law, and religion especially.

ශාස්ත්‍රවතයා, *Śāstrawantayā*, s. one versed in science.

ශාස්ත්‍රී, *Śāstri*, s. name of Buddha; ruler, teacher.

ශාසනහර, *Śāsanahara*, s. (ශාසන and හර who takes) messenger. [Colloq. පානිවිධකාරයා *pani-vidakārayā*].

ශාසන, *Śāsana*, s. order, edict, command; grant of land or privileges; charter; writing, deed; written contract; governing, ruling, government.

ශාසනාන්තර්ධන, *Śāsanāntardhāna*, see සද්ධර්මාන්තර්ධන *śaddharmāntardhāna*.

ශිංශපා, *Śiṅṣapā*, s. (ශීර්ශ *śīrsha* head, පා to cherish) tree, *dalbergia sisu*.

ශික්ෂණ, *Śikṣhaṇa*, s. (ශික්ෂ to learn, ණ *nya* aff.) learning, studying; taming, disciplining.

ශික්ෂා, *Śikshā*, s. (ශික්ෂ *siksha* and ආ *ā* aff.) learning, study, acquisition of science: see ශික්ෂාපදය *śikshāpadaya*.

ශික්ෂාකාමි, *Śikshākāmī*, s. (ශික්ෂා and කාමි who desires) zealous or strict observer of religious institutes, devotee.

ශික්ෂාපදය, *Śikshāpadaya*, s. (ශික්ෂා and පද *pada* verse) institute of religion, sacred precept, but especially the peculiar observances of Buddhism embodied in metrical aphorisms.

ශික්ෂාපිත, *Śikshāpita*, causal form of ශික්ෂිත *sikshita*.

ශික්ෂාව, *Śikshāva*, see ශික්ෂාපදය *śikshāpadaya*.

ශික්ෂාශීල, *Śikshā-śīla*, s. (ශික්ෂ *siksha* to tame, ශීල *śīla* disposition) docility.

ශික්ෂිත, *Śikshita*, a. (ශික්ෂ *siksha* to learn, to tame, etc. ක්ත *kta* aff.) tamed, trained; docile; studied, learned; skilful, clever, conversant.

ශිකාන්ධ, *Śikāṇḍa*, s. tail of a peacock; lock left on the crown or sides of the head at the period of tonsure in children.

ශිකර, *Śikhara*, s. (ශිකා *śikhā* crest, රචි *rach* poss. aff.) peak or summit of a mountain; point, end, top, in general; gem described as of the colour of the ripe pomegranate seed.

ශිකර්, *Śikharī*, s. (ශිකර *śikhara* top, etc. ඉනි *ini* aff.) mountain; tree; plant, *achyranthes aspera*, [Colloq. ගස් කරල්තැට් *gas-karalheba*]; strong hold, hill fort.



ශ්‍රී, *Śikhá*, *s.* point, top in general; crest; peacock's crest; flame; chief, principal.  
 ශ්‍රීධර, *Śikhádharma*, *s.* ශ්‍රී crest, ධර what has) peacock, [Colloq. මොණරා *monarā*].  
 ශ්‍රීධර, *Śikhāwala*, *s.* (ශ්‍රී and ධර aff.) peacock: *a.* crested; pointed.  
 ශ්‍රී, *Śikhi*, *s.* fire; peacock; cock; tree; lamp: *a.* crested, pointed.  
 ශ්‍රීග්‍රීව, *Śikhigrīva*, *s.* (ශ්‍රී peacock, ග්‍රීව neck) blue vitriol [Colloq. මයුරතුතු *mayúratutu*].  
 ශ්‍රීවහන, *Śikhi-wáhana*, *s.* (ශ්‍රී peacock, වහන vehicle) name of Kártikéya or Kataragama deviyó, who is mounted on a peacock.  
 ශ්‍රී, *Śikhí*, see ශ්‍රී *śikhi*.  
 ශ්‍රී, *Śigru*, *s.* (ශ්‍රී to sharpen, රු *ru* aff. and ග *ga* augment) tree, *moringa pterygosperma*, [Colloq. මුරුංගා *murungá*].  
 ශ්‍රී, *Śita*, *s.* thin, weak, sharpened, whetted.  
 ශ්‍රීද්‍ර, *Śitadru*, *s.* river Satadru or Sutlej river.  
 ශ්‍රීශූක, *Śitaśūka*, *s.* (ශ්‍රී sharpened, ශූක awn or ear) barley; wheat.  
 ශ්‍රීඝරක, *Śitisāraka*, *s.* (ශ්‍රී black, ඝර essence, ක aff.) species of ebony, *diospyros embryopteris*, [Colloq. තිබිරි *timbiri*]; yielding a strong black resin used for caulking boats.  
 ශ්‍රීල, *Śithila*, *a.* loose, relaxed; flaccid, flabby; ineffective.  
 ශ්‍රී, *Śimbi*, *s.* legume, pod.  
 ශ්‍රීමික, *Śimbika*, *s.* Madras gram, *dolichos biflorus*, [Colloq. කොල්ලු *kollu*].  
 ශ්‍රී, *Śira*, *s.* head; root of the pepper plant.  
 ශ්‍රීරච්ඡේද, *Śirachchhēda*, *s.* (ශ්‍රී head, රච්ඡේද cutting) beheading, decapitation.  
 ශ්‍රීරජ, *Śiraja*, *s.* (ශ්‍රී head, රජ born) hair of the head; cutaneous eruption or scab on the head.  
 ශ්‍රීරජ, *Śiras*, *s.* head, top; principal.  
 ශ්‍රීරජක, *Śiraska*, *s.* (ශ්‍රීරජ head, ක aff.) helmet; turban; hat or cap.  
 ශ්‍රීරක්‍ර, *Śirastra*, } *s.* (ශ්‍රීරජ and රක්‍ර *tra* to protect) helmet; cap, turban.  
 ශ්‍රීරජස්ථ, *Śirasstha*, *s.* (ශ්‍රීරජ head, ස්ථ *sthá* to stay or be) chief, leader: *a.* standing at the head.  
 ශ්‍රීරස, *Śirasa*, *s.* (ශ්‍රී *śri* to be honoured (by the other members), අසුන් *asun* aff.) head; top of a tree; chief, principal.  
 ශ්‍රීරසිජ, *Śirasija*, } see ශ්‍රීරජ *śiraja*.  
 ශ්‍රීරසිරුහ, *Śirasiruha*, }

ශ්‍රීරජධර, *Śiródhará*, *s.* (ශ්‍රීරජ *śiras* head, ධර what upholds) neck, [Colloq. බෙල්ල *bella*].  
 ශ්‍රීරජධර, *Śiró-dhātuwa*, *s.* (ශ්‍රීරජ *śiras* and ධර *dhātu* element) head-relic of Buddha.  
 ශ්‍රීරජමණි, *Śirómaṇi*, } *s.* (ශ්‍රීරජ *śiras* and ශ්‍රීරජමණිකා, *Śirómaṇikya*, } මණි and මණිකා jewel) gem worn in a crest, or on the top of the head.  
 ශ්‍රීරජකීර්ති, *Śirórtti*, see ශ්‍රීරජරෝගය *śirórógaya*.  
 ශ්‍රීරජරුහ, *Śiróruha*, *s.* (ශ්‍රීරජ *śiras* and රුහ to grow) hair of the head.  
 ශ්‍රීරජරෝගය, *Śirórógaya*, *s.* (ශ්‍රීරජ *śiras* head, රෝග *róga* or අර්ති *artti* disease) pain of the head, headache.  
 ශ්‍රීරජවේණි, *Śirówēṣṭa*, *s.* (ශ්‍රීරජ *śiras* and වේණි what surrounds) turban.  
 ශ්‍රීල, *Śilpa*, *s.* (ශ්‍රීල *śila* to be clever or skilled, ප aff.) art, any manual or mechanical art.  
 ශ්‍රීලකාර, *Śilpakāra*, *s.* (ශ්‍රීල art, කාර who does) artisan, mechanic.  
 ශ්‍රීලවිද්‍ය, *Śilpa-vidyá*, *s.* (ශ්‍රීල and විද්‍ය knowledge) art, mechanical or manual skill.  
 ශ්‍රීලශාලාව, *Śilpa-śalāwa*, *s.* (ශ්‍රීල and ශාලා *śalā* house) workshop; a hall of science, a place of tuition.  
 ශ්‍රීල්පී, *Śilpí*, *s.* (ශ්‍රීල *śilpa* and ඉන් *in* aff.) artist, artificer or artizan.  
 ශ්‍රීල, *Śilá*, *s.* stone, rock; arsenic; flat stone on which condiments, etc. are ground with a muller; medicinal plant, see ගල්මද *galmada*.  
 ශ්‍රීලකුට්ටක, *Śilá-kuttaka*, *s.* (ශ්‍රීල and කුට්ට *kutta* to cut) stone-cutter's chisel.  
 ශ්‍රීලකෂණ, *Śilá-gharshana*, *s.* (ශ්‍රීල and කෂණ pounding) pounding, grinding.  
 ශ්‍රීලජ, *Śilāja*, *s.* (ශ්‍රීල rock, රජ born) storax or benzoin, resins of the *styrax benzoinum* or *styrax officinale*, which are supposed to be fossil productions, and to exude from the soil of mountainous places, being confounded with bitumen or petroleum; rock moss, [Colloq. ගල්සෙවෙල් *gal-sewel*]; benzoin, [Colloq. ගල්මද *galmada*].  
 ශ්‍රීලජතු, *Śilājatu*, *s.* (ශ්‍රීල and රතු *lac*) bitumen; red chalk; which are supposed to issue from the stones of mountains in hot weather.  
 ශ්‍රීලතලය, *Śilátalaya*, *s.* (ශ්‍රීල stone, තල *tala* surface) surface of a rock or stone.  
 ශ්‍රීලදද්‍ර, *Śiládadru*, *s.* (ශ්‍රීල and දද්‍ර *herpes*) bitumen: see ශ්‍රීලජතු *śilājatu*.  
 ශ්‍රීලධර, *Śiládhātu*, *s.* (ශ්‍රීල and ධර mineral) chalk; mineral in general.



ශිලාපඬු, *Śilāpaṭṭa*, s. (ශිලා stone, පඬු flat surface) flat stone for grinding condiments upon.  
 ශිලාපහ, *Śilāpaha*, s. horse gram, *dolichos biflorus*, [Colloq. කොල්ලු *kollu*].  
 ශිලාපුෂ්ප, *Śilāpushpa*, s. (ශිලා stone, rock, පුෂ්ප flower) storax: see ශිලාපත්තු *śilājatu*.  
 ශිලාභිද්, *Śilābhīd*, s. knot-grass, *erua lanata* or *illicebrum lanatum*, [Colloq. පොල්පලා *polpalā*].  
 ශිලාභේද, *Śilābhēda*, s. (ශිලා stone, භේද what breaks) plant, *plectranthus scutellarioides*; stone cutter's chisel.  
 ශිලාවාහි, *Śilāvṛishti*, s. (ශිලා and වාහි rain) hail, shower of hail.  
 ශිලාසන, *Śilāsana*, s. (ශිලා rock, අසන *asana* abiding or අසන *āsana* seat) benzion or storax; stone bench or seat.  
 ශිලි, *Śilī*, s. dart, spike.  
 ශිලිපද, *Śilīpada*, s. elephantiasis: see ශිලිපද *ślīpada*.  
 ශිලිමුඛ, *Śilīmukha*, s. (ශිලි dart, මුඛ mouth) bee, [Colloq. මිමිස්සා *mimessā*]; arrow, [Colloq. ඊගහ *igaha*]; fool, blockhead.  
 ශිලෝච්ඡය, *Śilōchchaya*, s. (ශිලා *śilā* stone or rock, උත් *ut* up, චි *chi* to collect, අ *a* aff.) mountain.  
 ශිව, *Śiva*, s. (ශි *śi* to sleep, වන් *wan* aff.) the deity Śiva, most formidable of the Hindu triad, the worship of which he is the object, is of a more gloomy nature in general than that of the rest; auspiciousness or good luck, well-being, happiness, pleasure; final emancipation from existence, Nirwāṇa or annihilation.  
 ශිවංකර, *Śivaṅkara*, s. (ශිවං well being, කර what makes) propitious, conferring happiness or good fortune.  
 ශිවප්‍රිය, *Śiva-priya*, s. (ශිව Śiva, ප්‍රිය beloved) small slender tree, *eschynomene grandiflora*; seeds of the wild olive, *elaeocarpus serratus*, [Colloq. වෙරළ *weraḷu*]; plant, *amyris* or *aquilaria agallocha*, [Colloq. ගුගුල් *gugul*]; crystal.  
 ශිවප්‍රියා, *Śiva-priyā*, s. name of Durgā.  
 ශිවබීජ, *Śiva-bīja*, s. (ශිව Śiva, බීජ semen) quicksilver, which is supposed to originate in the semen of Śiva.  
 ශිවවාහන, *Śiva-wāhana*, s. (ශිව and වාහන vehicle) bull, [Colloq. ගොන *gonā*].  
 ශිව, *Śivā*, s. goddess Durgā, wife of Śiva; yellow myrobalan, *terminalia chebula*, [Colloq. අරළු *araḷu*]; jackal, *canis aureus*, [Colloq. නරියා

*nariyā*]; emblic myrobalan, *phyllanthus emblica*, [Colloq. නෙලි *nelli*].  
 ශිවාක්ෂ, *Śivāksha*, s. seed of the *elaeocarpus*.  
 ශිවාද්‍රි, *Śivādri*, s. (ශිව *śiva* and අද්‍රි *adri* mountain) mount Kailāsa: see කෙලාස *kailāsa*.  
 ශිවාරතී, *Śivārātī*, s. (ශිව jackal, අරතී *ārātī* enemy) dog, [Colloq. බල්ලා *ballā*].  
 ශිවාරාය, *Śivārāya*, s. (ශිව *śiva* and අරාය *ālaya* abode) cemetery, or place where dead bodies are burnt or buried; any temple dedicated to Śiva.  
 ශිශිර, *Śiṣira*, s. cold season: a. cold, chilly, frigid, freezing.  
 ශිශිරකර, *Śiṣirakara*, s. (ශිශිර cold, කර what makes) moon, [Colloq. හඳ *haṇḍa*].  
 ශිශිර, *Śiṣirā*, s. plant, variety of *heteropogon hirtus*, [Colloq. හෙලි ඊතන *heḷa-ītaṇa*]; sarsaparilla, *hemidesmus indicus*, [Colloq. ඉරමසු *iramasu*].  
 ශිශු, *Śiṣu*, s. young of man or any animal.  
 ශිශුක, *Śiṣuka*, s. as a child, calf, pup, etc. pupil, scholar.  
 ශිශුපාලක, *Śiṣupālaka*, s. plant, *nauclea cordifolia*.  
 ශිශුමාර, *Śiṣumāra*, s. (ශිශු child, මාර what kills) gangetic porpoise, *delphinus gangeticus*; crocodile, [Colloq. කිඹුලා *kimbulā*].  
 ශිෂ්ට, *Śiṣṭa*, a. (ශාස *śāsa* to order, ක්‍ත *kta* aff.) obedient. docile; ordered, commanded; disciplined, trained.  
 ශිෂ්ටි, *Śiṣṭi*, s. order, command; ruling, commanding.  
 ශිෂ්‍ය, *Śiṣhya*, s. pupil, scholar.  
 ශිඝ්‍ර, *Śīghra*, s. parallax: a. quick, speedy.  
 ශිතකාර, *Śītkāra*, s. (ශ්‍රිත් imitative sound, කාර making) uttering an inarticulate sound, such as is made with the lips when a person shivers with cold; uttering a sound expressive of pleasurable sensation.  
 ශීත, *Śīta*, s. cold, coldness; cold weather; camphor; white sandal, *santalum album*, [Colloq. සදුන් *sandun*]; small tree, *cordia myxa*, [Colloq. ලෝලු *lōlu*]; sort of aloe, *aloe vulgaris*; plant, *marsilea quadrifolia*, [Colloq. දිය ආඹුල් ආඹිලිය *diya-embul-embiliya*]; nimb or margosa tree, *azadirachta indica*, [Colloq. කොහොඹ *kohomba*]: a. cold, chilly, frigid; dull, apathetic, stupid.  
 ශීතක, *Śītaka*, s. (ශීත and කන් *kan* aff.) cold weather or the cold season; plant, *marsilea dentata*.



ශීතනකි, *Śitagandha*, s. (ශීත cold, ගන්ධ smell) white sandal: see ශීත *śīta*.

ශීතභ, *Śitagu*, s. (ශීත and භ ray of light) moon, [Colloq. හඳ *haṇḍa*].

ශීතචර, *Śita-chara*, s. (ශීත and චර to go) tree, *cordia myxa*: see ශීත *śīta*.

ශීතද්‍රු, *Śitadru*, s. (ශීත and ද්‍රු tree) nimba tree: see ශීත *śīta*.

ශීතපර්ණි, *Śita-parṇi*, s. (ශීත cold, පර්ණ *parṇa* leaf, ජි aff.) annual plant, *cleome* or *gynandropsis pentaphylla*, [Colloq. වෙලා *welá*].

ශීතපාකිනි, *Śitapákini*, s. medicinal root, commonly Kákóli.

ශීතපාකි, *Śita-pákí*, s. (ශීත and පාක *páka* ripening, ජි aff.) downy plant, *sida cordifolia*, [Colloq. සුළුබෙලිල *sulu-belila*].

ශීතපුෂ්ප, *Śita-pushpa*, s. (ශීත and පුෂ්ප flower) sirisha tree, *mimosa sirisha*; fragrant grass, *cyperus rotundus*, [Colloq. කලාදුරු *kalánduru*].

ශීතපුෂ්පක, *Śita-pushpaka*, s. storax or benzoin.

ශීතපුෂ්පි, *Śita-pushpí*, s. tree, *carissa carandas*, [Colloq. කරඹ *karamba*].

ශීතප්‍රිය, *Śita-priya*, s. (ශීත and ප්‍රිය beloved) small tree, *gardenia latifolia*, [Colloq. ගලිස් *galis*]: plant, *aperosa latifolia*, or *mollugo cerviana*, [Colloq. පිපිලිය *pepiliya* or පත්පාඛගං *patpá-dagaṇ*].

ශීතඵල, *Śita-phala*, s. (ශීත and ඵල fruit) emblic myrobalan: see ශීත *śivá*.

ශීතභානු, *Śita-bhānu*, s. (ශීත cold, භානු sun) moon, [Colloq. හඳ *haṇḍa*].

ශීතභීරු, *Śita-bhīru*, s. (ශීත and භීරු afraid) Arabian jasmine, *jasminum zambac*, [Colloq. පිච්ච *pichcha*]; plant, *wrightia zeylanica*, [Colloq. ඉද්ද *idda*].

ශීතමූලක, *Śita-múlaka*, s. (ශීත cold, මූල *múla* root) the root of the *andropogon muricatus*, [Colloq. සෙවෙණදරාමුල් *sewendará-mul*].

ශීතල, *Śitala*, s. (ශීත and ල aff. or ලා *lá* to give or get) sandal; storax; white sandal; lotus; pearl; cold, coldness; root of the *andropogon muricatus*; plant, *marsilea quadrifolia*: see ශීත *śīta*; tree, *cordia myxa*: see ශීත *śīta*; champaka, *michelia champaca*, [Colloq. සපු *sapu*]; camphor, [Colloq. කපුරු *kapuru*].

ශීතලා, *Śitalá*, s. plant, perhaps the *phrynium dichotymum*; plant, *sida cordifolia*, [Colloq. සුළුබෙලිල *sulu-belila*]; cucumber, *cucumis pubescens*, [Colloq. කැකිරි *kēkiri*].

ශීතලාලය, *Śitalálaya*, s. (ශීතල *śitala* cold, අලය *álaya* residence) Himálaya mountain.

ශීතලාලයා, *Śitalálayá*, s. plant, variety of *eugenia*, [Colloq. හෙළදන් *heḷa-dan*].

ශීතවලලභ, *Śita-wallabha*, s. (ශීත cold, වලලභ beloved) plant, *ardisia humilis*, [Colloq. බඵදන් *baḷudan*].

ශීතවලලභක, *Śita-waláhaka*, s. god of the winds, Eolus.

ශීතවිංශ, *Śitarírya*, s. blue lotus, [Colloq. මානෙල් *mánel*].

ශීතශීව, *Śitaśīma*, s. (ශීත and ශීව auspicious) sort of resin, *storax benzoin*; rock salt, [Colloq. සහිද දුණු *sahinda-luṇu*]; sort of fennel, *anethum sowa*.

ශීතසහා, *Śitasahá*, s. medicinal plant, *aloe vulgaris*, [Colloq. කෝමාරිකා *kómáriká*].

ශීතසෞගන්ධි, *Śita-saugandhi*, s. (ශීත and සෞගන්ධි *saugandhi* perfume, දන් *in* aff.) red lotus, *nelumbium speciosum*, [Colloq. නෙළුම් *neḷum*].

ශීතාංශ, *Śitāṇṣu*, s. (ශීත *śīta* cold, අංශ *aṇṣu* ray) moon, [Colloq. හඳ *haṇḍa*]; camphor, [Colloq. කපුරු *kapuru*].

ශීතාද්‍රි, *Śitádri*, s. (ශීත *śīta* cold, අද්‍රි *adri* mountain) Himálaya mountains.

ශීතාල, *Śítálu*, s. (ශීත *śīta* and අල *alu* aff. implying aversion or impatience) cold, shivering, shrinking from cold.

ශීතාශ, *Śitáśma*, s. (ශීත *śīta* cold; අශ *aśma* stone) moon-stone; crystal.

ශීතීභාව, *Śitībhāwa*, s. (ශීත *śīta* and භාව nature) coolness; composure.

ශීධු, *Śídhu*, s. (ශී to sleep, ධු aff.) rum, distilled from molasses.

ශීධුගන්ධ, *Śídhugandha*, s. plant, *mimusops elengi*, [Colloq. මුනමල් *múna-mal*].

ශීධුපුෂ්පි, *Śidhu-pushpí*, s. (ශීධු rum, පුෂ්ප *pushpa* flower, දන් *in* aff.) plant, *mimusops elengi*, [Colloq. මුනමල් *múna-mal*].

ශීධුඵල, *Śidhu-phala*, s. (ශීධු and ඵල fruit) emblic myrobalan, [Colloq. නෙලි *nelli*]; see ශීත *śīta*.

ශීර්ෂ, *Śírsha*, s. head: see ශීර්ෂ *śirasa*.

ශීර්ෂක, *Śírshaka*, s. (ශීර්ෂ and කන් *kan* aff.) helmet; skull.

ශීර්ෂණ, *Śírshanya*, s. helmet; clean and unentangled hair.

ශීර්ෂය, *Śírshaya*, see ශීර්ෂ *śirsha*.

ශීර්ෂරක්ෂ, *Śírsha-raksha*, s. (ශීර්ෂ head, රක්ෂ *raksha* defending) helmet.



ශීර, *Śīra*, s. plough; large snake, *pithon molurus*, [Colloq. පිඹුරු *pimbura*].

ශීරපාණි, *Śīrapāṇi*, s. (ශීර plough, පාණි hand) name of Baladéwa.

ශීරි, *Śīri*, s. (ශීර *śīra* and ඉත් *in* aff.) name of Baladéwa, who carries a plough in his hand.

ශීල, *Śīla*, s. (ශීල to meditate, or to fix, to establish, or ශල *śala* to shake, sin) moral and religious observance or obligation, enjoined duty; also, steady and uniform observance of law and morals; quality, disposition.

ශුක්ක, *Śukta*, s. flesh; sour gruel; vinegar; acid or an acid preparation: a. pure, clean.

ශුක්ති, *Śukti*, s. pearl oyster; conch; cockle.

ශුක්තිජ, *Śuktija*, s. (ශුක්ති and ජ born) pearl, [Colloq. මුතු *mutu*].

ශුක්ර, *Śukra*, s. planet Venus or its regent, preceptor of the Daityas or enemies of the gods; semen virile; morbid affection of the iris, change of colour, ulceration, etc. accompanied by imperfect vision.

ශුක්රධාතුව, *Śukradhātuwa*, s. semen virile.

ශුක්රභූ, *Śukrabhū*, s. peacock, [Colloq. මොණරා *monara*].

ශුක්රභූ, *Śukrabhū*, s. marrow of the bones.

ශුක්රලා, *Śukralā*, s. (ශුක්ර semen, ලා *la* affix or ලා to get or give) fragrant grass, considered by some as a sort of *cyperus* and by others zedoary: a. spermatic, augmenting the seminal secretion.

ශුක්ල, *Śukla*, s. (ශුච *śucha* to be pure, etc. ලා *la* aff.) white, [Colloq. සුදු *sudu*]; silver, [Colloq. රිදී *ridi*]; fresh butter; disease of the cornea, opacity, albugo; light half of a month: see ශුක්ල පක්ෂ *śukla-paksha*: a. white; of a white colour.

ශුක්ලක, *Śuklaka*, s. garlic, *allium sativum*, [Colloq. සුදුසුදු *sudulunu*].

ශුක්ලකාන්ධ, *Śuklakāṇa*, s. (ශුක්ල and කාන්ධ blind) man blind of albugo.

ශුක්ලගන්ධා, *Śukla-gandhā*, s. medicinal drug, *lagenandra lancifolia*, [Colloq. අතිවිධයන් *atividayan*].

ශුක්ලගන්ධිකා, *Śukla-gandhikā*, s. creeping plant: see ත්‍රස්තවාලු *trastawalu*.

ශුක්ලධාතුව, *Śukla-dhātuwa*, s. chalk; also, corruptly for ශුක්රධාතුව *śukradhātu*.

ශුක්ලපක්ෂ, *Śukla-paksha*, s. (ශුක්ල white, පක්ෂ part or fortnight) the light half of a month, fifteen days from new to full moon.

ශුක්ලමණ්ඩල, *Śukla-maṇḍala*, s. (ශුක්ල white, මණ්ඩල circle) white of the eye, cornea.

ශුක්ලවායස, *Śukla-wāyasa*, s. (ශුක්ල and වායස crow) Indian crane.

ශුක්ලා, *Śuklā*, s. plant, *ipomœa digitata*, [Colloq. කිරිබදු *kiribadu*].

ශුක්ක, *Śuka*, s. parrot, [Colloq. ගිරවා *girawā*]; sirisha tree, *mimosa sirisha*; plant, *oroxyllum indicum*, [Colloq. තොටිල *toṭila*].

ශුක්කතරු, *Śuka-taru*, s. (ශුක්ක and තරු tree) sirisha, *mimosa sirisha*.

ශුක්කතුණ්ඩ, *Śukatuṇḍa*, s. vermillion, [Colloq. සාදිලිංගම් *sādilingam*].

ශුක්කනාස, *Śuka-nāsa*, s. (ශුක්ක and නාස nose) plant, *oroxyllum indicum*, [Colloq. තොටිල *toṭila*]; small tree, *æschynomene sesban*.

ශුක්කප්‍රියා, *Śuka-priyā*, s. rose apple, *jamōosa vulgaris*, [Colloq. ජම්බු *jambu*].

ශුචි, *Śuchi*, s. (ශුචි to purify, ඉත් *in* aff.) colour white; moon; purification by ablution, etc.; mental purity, virtue, goodness; accuracy, correctness; month May-June, or June-July; hot season: a. white, pure, clean.

ශුන්ඨි, *Śunṭhya*, } s. dry ginger, [Colloq. සිද්දිගු  
ශුන්ඨි, *Śunṭhi*, } රු *siddinguru*].

ශුන්ධා, *Śunḍa*, s. exudation from an elephant's temples in time of rut.

ශුන්ධා, *Śunḍā*, s. tavern; spirituous liquor; elephant's proboscis or trunk.

ශුන්ධාපාන, *Śunḍāpāna*, s. (ශුන්ධා spirit, පාන drinking) place where spirits are sold, tavern, dram shop.

ශුන්ධි, *Śunḍi*, s. distiller, preparer and vender of spirituous liquors; elephant.

ශුද්ධ, *Śuddha*, s. (ශුච *śuddha* to be or make pure, කා *ka* aff.) rock salt: a. pure, purified, clean, cleansed; faultless, correct; white.

ශුද්ධාන්ත, *Śuddhānta*, s. (ශුච *śuddha* pure, අන්ත *anta* end, limit) seraglio, harem; private or women's apartment in the palace of a prince.

ශුද්ධිය, *Śuddhiya*, s. (ශුච *śuddha* to be or make pure, ක්‍රී *kti* aff.) cleaning, cleansing; purity, purification; correction, correctness.

ශුන්‍ය, *Śunya*, s. cypher; number of dogs: see ශුන්‍ය *śūnya*.

ශුන, *Śuna*, } s. (ශු to hear, to obey, න and  
ශුනක, *Śunaka*, } කන් *kan* aff.) dog, [Colloquial:  
ශුනි, *Śuni*, } බල්ලා *ballā*].

ශුනි, *Śunī*, s. bitch, [Colloq. බෙල්ලි *belli*].



ශුභ, *Subhra*, s. (ශුභ *subha* to shine, රා aff.) white sandal, *santalum album*, [Colloq. සුදුහඳුන් *sulu-handun*]; talc; silver, [Colloq. රිදී *ridi*]; green vitriol: a. white; shining.

ශුභකාත්, *Subhrakrit*, s. (ශුභ white, කාත් making) thirty-sixth year of the Indian cycle.

ශුභදේහභාත්, *Subhra-déhabhrit*, s. (ශුභ and දේහ body, භාත් who supports) name of Balaráma; Indian crane.

ශුභා, *Subhrá*, s. crystal; bambu manna.

ශුභාංශ, *Subhráṇṣu*, s. (ශුභ *subha* and අංශ *aṇṣu* ray) moon; camphor: see භිතාංශ *śítāṇṣu*.

ශුභ්‍රි, *Subhri*, s. (ශුභ *subha* to be auspicious, රි *ri* aff.) name of Brahma.

ශුලක, *Sulka*, s. toll, custom, tribute in general.

ශුලව, *Suluwa*, s. copper, [Colloq. තඹ *tamba*].

ශුෂ්ක, *Sushka*, a. (ශුෂ *śusha* to dry, ක aff.) dry, dried; groundless.

ශුෂ්කගෝමය, *Sushka-gómaya*, s. dried cow dung, [Colloq. ගොමවැරටි *gomawerati*].

ශුෂ්කපයස්, *Sushka-payas*, s. foam of the sea, [Colloq. මුදුපෙන *múdupena*].

ශුෂ්කවිදහීන, *Sushka-vidarśaka*, s. (ශුෂ්ක dry, විදහීන who meditates) man unable to perform religious meditations, either through natural incapacity or moral demerit.

ශුෂ්කා, *Sushká*, s. cuttle fish bone.

ශුෂ්ණ, *Sushṇa*, s. (ශුෂ *śusha* to dry, ශ් aff.) sun, [Colloq. ඉර *ira*]; fire.

ශුෂ්ම, *Sushma*, s. sun, fire.

ශුෂ්මත්, *Sushman*, s. (ශුෂ *śusha* and මනි *mani* aff.) strength, prowess; fire; lustre.

ශුෂ්ඨි, *Sushi*, s. (ශුෂ *śusha* to dry, කි *ki* aff.) hole, chasm; drying, etc.

ශුෂිර, *Sushira*, s. (ශුෂ *śusha* and කිර *kira* aff.) hole, vacuity, chasm; wind instrument: a. perforated, bored, full of holes.

ශුක, *Súka*, s. awn of barley.

ශුකා, *Súká*, s. cowach.

ශුකර, *Súkara*, s. (ශුක awn, bristle, ර aff. or ශ් imitative sound, කර what makes) hog; sort of deer, hog deer.

ශුකරික, *Súkarika*, s. (ශුකර *śúkara* pig, ඉක *ika* aff.) one who kills and vends the flesh of pigs, butcher.

ශුකරී, *Súkarí*, s. sow, [Colloq. ජරී *íri*].

ශුකසිමා, *Súkasimbá*, } s. cowach, *carpopogon*

ශුකසිම්බි, *Súkasimbi*, } *pruriens*, [Colloq. වදුරු මැ *wandurumé*].

ශුද්‍ර, *Śúdra*, s, man of the fourth or servile tribe, said to have sprung from the feet of Brahma.

ශුන්‍ය, *Śúnya*, s. heaven, sky, æther; cypher; vacuum: a. empty, void, lonely, desert.

ශුන්‍යකා, *Śúnyaká*, s. annual plant, *borago zeylanica*, [Colloq. යොන්තුඹ *yontumba*].

ශුන්‍ය, *Śúnyá*, s. hollow reed; prickly pear, *opuntia dillenii*, [Colloq. කටුපතක් *kaṭu-patuk*].

ශුර්පු, *Śúrpu*, s. winnowing basket; measure of two *Dróṇas*.

ශුර්පා, *Śúrparṇa*, s. species of bean, *phaseolus trilobus*, [Colloq. බින්මැ *binmé*].

ශුර, *Śúra*, s. (ශුර to brave, අ *a* aff.) hero; lion; bear; sun: a. brave, valiant, powerful; clever, skilful.

ශුරා, *Śúraṇa*, s. (ශුර *śúra* to hurt,) plant with edible root, *amorphophallu campanulatus*, [Coll: කිඩරන් *kidáran*]; tree, *oroxyllum indicum*, [Colloq. තොටිල *toṭila*].

ශුල, *Śúla*, s. (ශුල to disease or ache, අ *a* aff.) sharp pain in general, especially in the belly, as colic, etc. or in the joints, from rheumatism or gout; weapon, pike, dart; iron pin or spit.

ශුලගුල්ම, *Śúla-gulma*, s. (ශුල and ගුල්ම disease, so called) an acute species of gulma or induration of the mesenteric glands.

ශුලශත්‍රු, *Śúla-satru*, s. (ශුල colic, ශත්‍රු hostile) castor oil plant, *ricinus communis*, [Colloq. ජඩරු *endaru*].

ශුලහරිත්, *Śúlāhrit*, s. (ශුල colic, etc. හරිත් removing) assafatida, [Colloq. පෙරුංකායම් *peruṇkáyam*].

ශුලිනි, *Śúlini*, s. sort of bind-weed, *ipomea sepia-ria*, [Colloq. රසතල් *rasatēl*].

ශේඛර, *Śékhara*, s. garland, crest.

ශේෂ්‍රි, *Śémushí*, s. understanding, intellect.

ශේෂ, *Śésha*, s. (ශීෂ *śisha* to specify) Ananta the king of the serpent race; remainder, leavings, rest, balance, what is left, rejected, or omitted.

ශෛෂ, *Śaiksha*, s. (ශිෂ්‍ය *śikshá* pronunciation of the Védas, අණ *aṇ* aff.) young Brahman in his noviciate, one who has begun to read the Védas.

ශෛෂරික, *Śaikharika*, s. plant, *achyranthes aspera*, [Colloq. කරල්සැබෝ *karalṣebó*].

ශෛත්‍ය, *Śaitya*, a. (ශීත *śīta* cold, අණ *aṇ* aff.) cold, coldness.

ශෛච්‍ය, *Śaithilya*, a. (ශීල *śīthila* loose, අණ *aṇ* aff.) looseness, laxity, flabbiness.



ශෛන, *Sainya*, s. (ශේනා *séná* army, *ණ* *nya* aff.) army, soldier, under arms; guard, sentinel.

ශෛරික, *Sairika*, s. (ශීර *śíra* plough, *අණ* *an* and *ඉක* *ika* affixes) plough-man, plough-ox.

ශෛරිය, *Sairiya*, s. plant, *barleria prionitis*.

ශෛරියක, *Sairiyaka*, s. [Colloq. කටුකරඳු *katu-karaṇḍu*].

ශෛල, *Saila*, s. (ශීලා *śilá* rock, stone, *අණ* *an* aff.) mountain; bitumen; storax; collyrium prepared with the calx of brass or the *ammomum anthorhizon*; rock moss, [Colloq. ගල්සෙවෙල් *gal-sewel*]: a. mountainous, mountaineer; stony, rocky.

ශෛලක, *Sailaka*, s. (ශෛල and ක *pleonasm*) storax or benzoin.

ශෛලජ, *Sailaja*, s. (ශෛල mountain, *ජ* produced) fragrant resinous substance: see ශීලාජ *śilāja* and ශීලාජතු *śilājatu*.

ශෛලාට, *Sailāṭa*, s. (ශෛල *śaila* mountain, *අට* *aṭa* to go) lion; mountaineer, savage, barbarian; crystal.

ශෛලූෂ, *Sailúsha*, s. (ශීලූෂ *śilúsha* one of the early teachers of the art of dancing, *අණ* *an* aff. of descent) actor, dancer, tumbler, etc.; bael tree, *ægle marmelos*, [Colloq. බෙලි *beli*].

ශෛලේය, *Sailéya*, s. (ශෛල *śaila* and එය *aya* aff.) fragrant resin, storax or benzoin: see ශීලාජ *śilāja*; rock salt.

ශෛව, *Saiwa*, s. (ශිව *śiva*, *අණ* *an* affix of relation) worshipper of Śiva; aquatic plant, *vallisneria octandra*: a. relating or appertaining to the god Śiva.

ශෛවල, *Saiwala*, s. aquatic plant: see ශෛවාල *śaiwāla*.

ශෛවලිනි, *Saiwalini*, s. (ශෛවල *śaiwala* *vallisneria*, *ඉනි* *ini* aff.) river in general, [Colloq. ගඟ *ganga*].

ශෛව සමය, *Saiwa-samaya*, s. (ශෛව and සමය religion) worship or sect of Śiva.

ශෛවාල, *Saiwāla*, s. (ශී *śi* to sleep on the water, *වාලන්* *wālan* aff.) aquatic plant, *blyxa* or *vallisneria octandra*, [Colloq. සෙවෙල් *sewel*].

ශෛශව, *Saiśawa*, s. (ශීශු *śiśu* child, *අණ* *an* aff.) childhood, pupilage, the period under sixteen.

ශෝක, *Śoka*, s. (සුච *sucha* to regret, කත *kta* aff.) sorrow, grief.

ශෝක සලාප, *Śoka-sallāpa*, s. (ශෝක sorrow, සලාප speaking) lamentation.

ශෝකාග්නිය, *Śókāgniya*, s. (ශෝක *śoka* sorrow, *අග්නිය* *agniya* fire) intense grief; deep distress.

ශෝකාතුර, *Śókātura*, a. (ශෝක *śoka* and *ආතුර* *ātura* afflicted) grieved, sorrowful, downcast.

ශෝකාරි, *Śókāri*, s. (ශෝක *śoka* sorrow, *අරි* *ari* hostile) kadamba tree, *anthocephalus* or *nauclea cadamba*.

ශෝණ, *Śōṇa*, s. (ශෝණ to be red, *අච* *ach* aff.) crimson, colour of the red lotus; flowering tree, *calotropis gigantea*, [Colloq. වර *wará*]; blood; fire; red lead; river so called, which after an easterly course of 500 miles falls into the Ganges below Patna: a. crimson, of a crimson colour.

ශෝණක, *Śōṇaka*, s. flowering plant, *oryxylum indicum*, [Colloq. තොටිල *toṭila*].

ශෝණරතන, *Śōṇa-ratna*, s. (ශෝණ and රතන gem) ruby, [Colloq. රතුකැටය *ratukétaya*].

ශෝණිත, *Śōṇita*, s. (ශෝණ *śōṇa* crimson, *ඉත* *ita* aff.) blood, [Colloq. ලේ *lé*]; saffron, [Colloq. කහ *kaha*]: a. red, crimson, purple.

ශෝථ, *Śōtha*, s. swelling, intumescence, [Colloq. ඉදිමුම *idimuma*].

ශෝථකි, *Śōthaghi*, s. hogweed.

ශෝධන, *Śódhana*, s. (ශුධ *śudha* to be or make pure, *ණ* *nya* aff.) cleaning, cleansing, purifying, refusing of metals; correcting, freeing from faults or errors; fæces, ordure; lime: a. cleaning, purifying, that which cleanses or purifies.

ශෝධනි, *Śódhani*, s. (ශෝධන *śódhana* and ජ *i* aff.) broom, [Colloq. කොස්ස *kossa*].

ශෝධනිය, *Śódhaniya*, a. to be corrected, cleaned or refined.

ශෝධිත, *Śódhita*, a. corrected, cleaned, purified, discharged (as a debt).

ශෝචකාරක, *Śóphakāraka*, s. marking nut tree, *semicarpus gardneri*, [Colloq. බදුල්ල *badulla*].

ශෝභන, *Śóbhana*, a. (ශුභ *śubha* to shine, *ණ* *nya* aff.) beautiful, handsome; shining, splendid; propitious, auspicious, virtuous, decorous.

ශෝභනක, *Śóbhanaka*, s. horse-radish tree, *moringa pterygosperma*, [Colloq. මුරංගා *murungá*].

ශෝභා, *Śóbhá*, s. (ශුභ *śubha* shine, *අච* *ach* aff.) light, lustre, beauty, radiance, splendour.

ශෝභාඤ්ජන, *Śóbhāñjana*, s. (ශෝභා beauty, *අඤ්ජන* *añja* to pervade, *ණ* *nya* aff.) tree, *moringa pterygosperma*, [Colloq. මුරංගා *murungá*], the legumes blossoms and leaves are esculent, and the root of the young tree is used as a substitute for the horse radish.



ශෝභ, *Śósha*, } s. (ශුභ *śusha* to dry, අච් *ach*  
ශෝභක, *Śóshaka*, } aff.) pulmonary consumption;  
drying, swelling, intumescence.

ශෝභණ, *Śóshana*, s. suction, sucking; drying up.  
ශෝචි, *Śautīra*, s. (ශෝට *śautā* to be proud, ඉරන් *iran* aff.) hero; ascetic, one who abandons the world: a. proud, haughty.

ශෝභා, *Śaundā*, a. (ශුභා *śundā* spirituous liquor, අණ *aṇ* aff.) drunk, intoxicated.

ශෝභායී, *Śaundārya*, s. pride, arrogance, [Coll: උදරම *udārama*].

ශෝභී, *Śaundī*, s. long pepper, *piper longum*, [Colloq. තීප්පිලි *tippili*].

ශෝභිර, *Śaundīra*, a. proud, haughty; see ශෝචි *śautīra*.

ශෝභී, *Śaurya*, s. heroism, valour.

ශ්‍යම, *Śyāma*, s. black or dark blue; green; cloud; kokila or Indian cuckoo, *cuculus micropterus*; pepper; sea salt; sort of grain.

ශ්‍යමල, *Śyāmala*, s. (ශ්‍යම black, ලා *lā* to have) black pepper, *piper nigrum*, [Colloq. ගම්මිරිස් *gammiris*]; bó tree, *ficus religiosa*: a. of a black or dark blue colour.

ශ්‍යමා, *Śyāmā*, s. tree, *myristica horsfieldia*, [Coll: රුක්තස *ruk-gasa*]; plant, variety of *ipomœa Turpethum*, [Colloq. කළුත්තාලා *kalu-trastawālu*]; plant, *cardiospermum haliacacabum*, [Colloq. වැල්පෙනල *wel-penela*]; plant, Indian Sarsaparilla, *hemidesmus indicus*, [Colloq. ඉරමසු *iramasu*]; indigo plant, [Colloq. අවරි *awari*]; night, [Colloq. රාත්‍රිය *rātriya*].

ශ්‍යමාංග, *Śyāmāṅga*, s. (ශ්‍යම *śyāma* black, අංග *aṅga* body) planet Mercury, [Colloquial: බුදුහු *budahu*].

ශ්‍යල, *Śyāla*, s. wife's brother.

ශ්‍යලී, *Śyālī*, s. wife's sister.

ශ්‍යව, *Śyāwa*, s. colour brown.

ශ්‍යෙත, *Śyeta*, s. hawk, falcon, [Colloq. උකුසා *ukussā*, රාජලියා *rājāliya*]: a. white, of a white colour, [Colloq. සුදු *sudu*].

ශ්‍රත්, *Śrat*, ind. particle and prefix, implying belief or reverence.

ශ්‍රධා, *Śraddhā*, s. (ශ්‍රත් *śrat* implying belief, etc. ධා *dhā* to have or hold, අභි *ān* and චාප *śāp* aff.) respect, reverence; faith, belief; wish, desire; purity.

ශ්‍රධාවර්තය, *Śraddhā-charitaya*, s. (ශ්‍රධා and චරිත *charita* conduct) piety, religiousness.

ශ්‍රධාව, *Śraddhāva*, s. (සත් *sat* particle implying reverence, ධා *dhā* to hold, to have) trust, confidence, faith, religious belief; respect, reverence; purity.

ශ්‍රධාවන්ත, *Śraddhāvanta*, a. (ශ්‍රධා and චන්ත *chanta* poss. aff.) pious, religious, faithful; pure, holy.

ශ්‍රධාලු, *Śraddhālu*, a. (ශ්‍රධා faith, අලුච් *āluch* aff.) faithful, believing; wishing, desirous.

ශ්‍රන්ත, *Śranthana*, s. stringing flowers, etc. tying, binding.

ශ්‍රපිත, *Śrapita*, a. (ශ්‍රෙ *śrai* to cook or boil, ක්ත *kta* aff.) boiled, [Colloq. පිසු *pisu*, උයාපු *uyāpu*], ශ්‍රබස්තා, *Śrabastā*, s. creeping plant, *argyrea populifolia*, [Colloq. ගිරිතිල්ල *giritilla*].

ශ්‍රම, *Śrama*, s. (ශ්‍රම to be wearied) labour, exertion, toil, [Colloq. උත්සාහය *utsāhaya*; weariness, fatigue, [Colloq. වෙහෙස *vehesa*].

ශ්‍රමණ, *Śramaṇa*, s. (ශ්‍රම to perform acts of austere devotion, යුච් *yuch* aff.) ascetic, one devoted to meditation for the purpose of obtaining final emancipation from existence, Buddhist ascetic, beggar, the religious mendicant, Buddhist priest.

ශ්‍රමණ, *Śramaṇā*, s. Indian spikenard, *valeriana jatamansi*; Indian madder, *oldenlandia umbellata*, [Colloq. සයමුල් *sayumul*]; female mendicant.

ශ්‍රමණී, *Śramaṇī*, s. plant, *sphaeranthus indicus* or *s. hirtus*, [Colloq. මුඩමහණ *mudamahana*].

ශ්‍රයණ, *Śrayaṇa*, s. (ශ්‍රී *śrī* to serve, ලුත් *lyut* aff.) asylum, refuge, shelter, protection.

ශ්‍රව, *Śrawa*, s. (ශ්‍ර *śru* to hear, to flow, to drop, අ *a* aff.) ear; oozing, trickling, dripping; fountain.

ශ්‍රවණ, *Śrawaṇa*, s. (ශ්‍ර *śru* to hear, to ooze, or ශ්‍රී *śrī* to serve) ear; hearing; dripping, oozing; urine; sweat, perspiration; service.

ශ්‍රවණපථ, *Śrawaṇa-patha*, s. ear.

ශ්‍රවණ, *Śrawaṇā*, s. twenty-third of the lunar asterisms, represented by three footsteps, and containing three stars, Alpha, Beta, and Gamma, Aquilæ.

ශ්‍රවස්, *Śrawas*, s. ear, [Colloq. කණ *kana*]: see ශ්‍රව *śrawa*.

ශ්‍රවික්කා, *Śravishthā*, s. twenty-fourth lunar asterism, corresponding to the Dolphin.

ශ්‍රාව, *Śraddha*, s. (ශ්‍රධා *śraddhā* faith, අණ *aṇ* affix of possession or relation) funeral ceremony consisting of offerings of fire, water, food, etc. to the manes and to the gods: a. faithful, believing.

ශ්‍රාවණේ, *Śrāddha-dēva*, s. (ශ්‍රාව funeral ceremony, ඳේව deity) Yama, judge and monarch of the dead.

ශ්‍රාන්ත, *Śrānta*, s. (ශ්‍රම *śrama* to be tranquil or wearied, කත *kta* aff.) ascetic, one with subdued passions: a. calm, tranquil; wearied, fatigued.

ශ්‍රාමණෙර, *Śrāmaṇera*, s. (ශ්‍රම asatic, ණෙර aff.) pupil of a Buddhist priest, novice.

ශ්‍රාමණ, *Śrāmaṇya*, s. asceticism; mendicancy.

ශ්‍රාය, *Śrāya*, s. (ශ්‍රී *śri* to serve) refuge, reliance, shelter or protection.

ශ්‍රාවක, *Śrāvaka*, s. (ශ්‍රු *śru* to hear, religious discourses, ක aff.) pupil or follower of Buddha, Buddhist.

ශ්‍රාවකි, *Śrāwantī*, s. a city: see සැවැත් *sewet*.

ශ්‍රිත, *Śrita*, a. (ශ්‍රී to serve, කත *kta* aff.) cherished, protected; served, honored, worshipped.

ශ්‍රියාකාන්තාව, *Śriyākāntāwa*, see ශ්‍රියාකාන්තාව *śrī-kāntāwa*.

ශ්‍රියාව, *Śriyāwa*, s. noble appearance, beauty.

ශ්‍රියාවතියා, *Śriyāwantayā*, s. person of a beautiful countenance.

ශ්‍රී, *Śrī*, s. (ශ්‍රී to serve, to worship, and the vowel made long) goddess Lakshmi, the deity of plenty and prosperity; fortune, prosperity, success, thriving; beauty, splendour, lustre; state, paraphernalia; elevation, consequence; fame, glory; wealth; *pinus longifolia*; also, beli tree: a. famous; splendid, illustrious, etc.

ශ්‍රීකර, *Śrīkara*, s. (ශ්‍රී fortune, etc. කර who makes or confers) Vishnu; red lotus, *nymphaea rubra*, [Colloq. රත්නෙළුම් *rat-nelum*]; also, blue lotus, *nymphaea stellata*, [Colloq. නිල් මානෙල් *nil-mānel*]; plant, *plectranthus zeylanicus*, [Colloq. ඉරිවේරියා *iriwériya*]: a. conferring prosperity.

ශ්‍රීකරී, *Śrīkarī*, s. betel pepper, *piper betle*, [Colloq. බුලත් *bulat*].

ශ්‍රීකාන්තාව, *Śrīkāntāwa*, s. (ශ්‍රී and කාන්තා *kāntā* mistress) name of Lakshmi.

ශ්‍රීකඤ්ඤ, *Śrī-khaṇḍa*, s. (ශ්‍රී auspicious, කඤ්ඤ part) sandal wood, *santalum album*, [Colloq. සදුන් *sandun*].

ශ්‍රීඝ්න, *Śrīghana*, s. (ශ්‍රී prosperity, ඝන heap) name of Buddha; also, sour cords.

ශ්‍රීචක්‍ර, *Śrī-chakra*, s. magical diagram; astrological division of the body, uterine or pubic region.

ශ්‍රීජ, *Śrīja*, s. (ශ්‍රී Lakshmi, ජ born) Kāma, the Indian deity of love.

ශ්‍රීද, *Śrīda*, s. (ශ්‍රී wealth, ද who gives) Kuvēra, the god of riches.

ශ්‍රීදේවතා, *Śrī-dēwatā*, s. (ශ්‍රී and දේවතා deity) Lakshmi, see ශ්‍රී *śrī*.

ශ්‍රීද්‍රුම, *Śrī-druma*, s. bael fruit tree, *ægle marmelos*, [Colloq. බෙලි *beli*].

ශ්‍රීධර, *Śrīdhara*, s. (ශ්‍රී the goddess, etc. ධර who has) name of Vishnu; plant, species of basil, [Colloq. තලා *talā*].

ශ්‍රීනිකේත, *Śrīnikēta*, } s. Vishnu; red lotus,  
ශ්‍රීනිකේතන, *Śrīnikētana*, } *nymphaea rubra*, [Coll: රත්නෙළුම් *rat-nelum*].

ශ්‍රීනිර්ගුණී, *Śrī-nirguṇī*, s. tree, *nyctanthes arbor tristis*, [Colloq. කළුතලා *kalutalā*].

ශ්‍රීනිවාස, *Śrīniwāsa*, s. Vishnu.

ශ්‍රීපති, *Śrīpati*, s. Vishnu.

ශ්‍රීපණ්ඩ, *Śrī-parṇa*, s. (ශ්‍රී beauty, පණ්ඩ leaf) shrub, *gmelina arborea*, [Colloq. අත්තෙමම *etdemata*]; silk cotton tree; aquatic plant, *pistia stratiotes*, [Colloq. දියපරණ්ඩා *diyaparaṇalā*].

ශ්‍රීපර්ණි, *Śrī-parṇi*, s. tree, *preuna spinosa*, [Coll: සිහින්මිදි *sihin-midi*].

ශ්‍රීපර්ණිකා, *Śrī-parṇikā*, s. aromatic plant, the leaves of which are used in making curry, *murraya Koenigii*, [Colloq. කරපිංච *karapīṇcha*].

ශ්‍රීපර්ණි, *Śrī-parṇi*, s. shrub, *gmelina arborea*, [Colloq. අත්තෙමම *et-demata*]; tree, *preuna spinosa*, [Colloq. සිහින්මිදි *sihin-midi*].

ශ්‍රීපාද, *Śrīpāda*, s. (ශ්‍රී fame, පාද foot) foot or feet of Buddha; the epithet refers to the 216 auspicious marks or signs on the soles of his feet, indicative of his character and dignity; mountain in the interior of Ceylon, commonly called Adam's Peak; the name *Śrīpāda* alludes to the fable of there being an impression of Buddha's foot on its summit.

ශ්‍රීපුෂ්ප, *Śrī-pushpa*, s. clove tree, *caryophyllus aromaticus*, [Colloq. කරඬු *karābu*].

ශ්‍රීඵල, *Śrī-phala*, s. (ශ්‍රී beauty, ඵල fruit) bael fruit tree, *ægle marmelos*, [Colloq. බෙලි *beli*].

ශ්‍රීඵලී, *Śrī-phalī*, s. emblic myrobalan, *phyllanthus emblica*, [Colloq. නෙලලී *nelli*]; indigo plant, *indigofera tinctoria*, [Colloq. අවරිය *awariya*].

ශ්‍රීභද්‍ර, *Śrī-bhadra*, s. (ශ්‍රී Lakshmi, භද්‍ර auspicious) fragrant grass, *cyperus rotundus*, [Colloq. කලාදුරු *kalānduru*].

ශ්‍රීමත්, *Śrīmat*, s. (ශ්‍රී beauty, මතුප *matup* aff.) name of Vishnu, Kuvēra and Śiva; tree, *adenanthera paronina*, [Colloquial: මදවිය ගස්]



*madaṭṭiya-gaś*]; red lead, [Colloq. සින්දුරං *sindūran*]: *a.* wealthy, opulent; famous, illustrious.

ශ්‍රී මුඛ, *Srī-mukha*, *s.* (ශ්‍රී prosperity, beautiful, මුඛ chief, mouth) seventh year of the Indian cycle; beautiful mouth.

ශ්‍රී යාන, *Srīyāna*, *s.* (ශ්‍රී auspicious, යාන couch) royal couch or bed.

ශ්‍රී යුක්ත, *Srī-yukta*, *a.* (ශ්‍රී prosperity, යුක්ත possessing) famous, illustrious; fortunate, wealthy.

ශ්‍රී රස, *Srī-rasa*, *s.* (ශ්‍රී pine tree, රස juice) turpentine.

ශ්‍රී ලංක විපය, *Srīlankādwīpaya*, *s.* (ශ්‍රී famous, ලංකා and විප *dwīpa* island) name of Ceylon.

ශ්‍රී වත්ස, *Srīvatsa*, *s.* (ශ්‍රී Lakshmi, වත්ස dear to) name of Vishṇu; particular mark, usually said to be a curl of hair on the breast of Vishṇu or Kṛishṇa.

ශ්‍රී වත්සාංක, *Srīwatsāṅka*, *s.* (ශ්‍රී වත්ස *srīvatsa* and අංක *aṅka* mark) Vishṇu, see the last.

ශ්‍රී වාස, *Srīvāsa*, *s.* (ශ්‍රී pine, etc. වාස abode) turpentine; lotus; Vishṇu.

ශ්‍රී වෘක්ෂ, *Srī-wṛiksha*, *s.* (ශ්‍රී auspicious, වෘක්ෂ tree) bó tree, *ficus religiosa*, [Colloq. බෝගන *bógaha*].

ශ්‍රී වේණි, *Srīwēśhta*, see *ශ්‍රී රස *srī-rasa**.

ශ්‍රී වේණික, *Srī-wēśhtaka*, *s.* plant, *amyrus agallocha*, [Colloq. ගුගුල් *gugul*].

ශ්‍රී හස්තිනි, *Srī-hastinī*, *s.* (ශ්‍රී Lakshmi, හස්ත *hasta* hand, ඉනි *ini* aff.) sun flower, *heliotropium indicum*, which the goddess holds in her hand.

ශ්‍රී කාල, *Srīkāla*, } *s.* (සෘජ *sṛija* to create, deceit,   
 ශ්‍රී ගාල, *Srīgāla*, } කාලන් *kālan* affix or ශ්‍රී භ *śṛiṅga* horn, අ *a* neg. ලා *lá* to have) jackal,   
 [Colloq. නරියා *nariyá*]; coward, poltroon; rogue, cheat.

ශ්‍රී ක්කල, *Srīṅkhala*, *s.* belt or chain worn round a man's body; fetter in general.

ශ්‍රී ක්කලිත, *Srīṅkhalita*, *a.* (ශ්‍රී ක්කල *śrīṅkhala* chain, ඉත *ita* aff.) bound, chained; fettered, captive.

ශ්‍රී භ, *Srīṅga*, *s.* horn; mark, sign; the top of a mountain; sovereignty; dignity, etc.; very sharp; minutely fine.

ශ්‍රී භ වෙර, *Srīṅga-wera*, *s.* ginger, [Colloq. ඉතුරු *inguru*].

ශ්‍රී භාට, *Srīṅgāṭa*, } *s.* (ශ්‍රී භ *śrīṅga* horn,   
 ශ්‍රී භාටක, *Srīṅgātaka*, } අට *āṭa* to go or be) place where four roads meet; aquatic plant, *trapa bispinosa*, [Colloq. ඉකිලියා *ikiliya*]; shrub, *ruellia* or *barleria longifolia*.

ශ්‍රී භාර, *Srīṅgāra*, *s.* (ශ්‍රී භ *śrīṅga* eminence, භාරි *ri* to go or obtain) love, the passion or sentiment; as an object of poetical description or dramatic representation; coition; cloves; fragrant perfume for the person.

ශ්‍රී භාර භූෂණ, *Srīṅgāra-bhūṣhaṇa*, *s.* red lead.

ශ්‍රී භාර භූෂිනි, *Srīṅgāra-yōni*, *s.* (ශ්‍රී භාර and භූෂිනි origin) Kāma the deity of love.

ශ්‍රී භාරි, *Srīṅgārī*, *s.* betel nut tree, *areca catechu*, [Colloq. පුවක් *puwak*]; dress; decoration.

ශ්‍රී භිංගි, *Srīṅgi*, *s.* sort of sheat fish, *sitrus pungentissimus*; gold for ornaments.

ශ්‍රී භිංගික, *Srīṅgika*, *s.* sort of poison; plant, *betula*.

ශ්‍රී භිංගිණ, *Srīṅgiṇa*, *s.* (ශ්‍රී භ *śrīṅga* horn, ඉන *ina* aff.) ram, [Colloq. බෙටළුව *beṭaḷuwá*].

ශ්‍රී භිංගිනි, *Srīṅgin*, *s.* (ශ්‍රී භ *śrīṅga* horn, ඉනි *ini* poss. aff.) elephant; mountain; tree: *a.* horned; crested, peaked.

ශ්‍රී භිංගිනි, *Srīṅginī*, *s.* Arabian jasmine; hart pea; medicinal plant, commonly called *kaṭukī*.

ශ්‍රී භ, *Srūta*, *s.* (ශ්‍රී to hear, to flaw, කත *kta* aff.) sacred science, holy writ; that which is heard: *a.* heard; understood.

ශ්‍රී භ වන්ත, *Srūta-wanta*, *a.* (ශ්‍රී භ that which is heard, වන්ත poss. aff.) skilled in religious science, well versed in religious instructions, etc.

ශ්‍රී භි, *Srūti*, *s.* (ශ්‍රී to hear, කති *kti* aff.) ear; hearing; scripture, holy writ; intelligence, news, rumour, report.

ශ්‍රී භි භාෂ්‍ය, *Srūtiśāstra*, *s.* (ශ්‍රී භි and භාෂ්‍ය science) sacred science, the study of theology aided by oral instructions.

ශ්‍රී භි භිත, *Srūtiḥina*, *a.* (ශ්‍රී භි hearing, භිත privation) deaf, [Colloq. බිහිරිවු *bihiriwú*].

ශ්‍රී භි, *Srēṇi*, *s.* (ශ්‍රී *śrī* to serve, නි *ni* aff.) line, row, range, [Colloq. පේලියා *pēliya*]; company, comperation.

ශ්‍රී භි, *Srédhī*, *s.* arithmetical progression.

ශ්‍රී භි, *Srēyas*, *s.* virtue, moral merit; final happiness or emancipation; good fortune, auspiciousness, prosperity: *a.* best, most excellent.

ශ්‍රී භි, *Srēyasī*, *s.* plant, resembling pepper, *piper longum*, [Colloq. ගජාතිප්පිලි *gaja-tippili*]; yellow or chelubic myrobalan, *terminalia chebula*, [Coll: අරළු *araḷu*]; creeping plant, *cissampelos pareira*, [Colloq. දියමිත *diyamitta*].

ශ්‍රී භි, *Srēśhta*, *a.* best, excellent, most excellent; oldest, senior.

ශ්‍රේෂ්ඨා, *Śrēshṭhā*, s. tree, *terminalia chebula*, [Colloq. අරච් *aralu*]; also, the three myrobalaus, [Colloq. තිපල *tipala*].

ශ්‍රේෂ්ඨාධිකරණ, *Śrēshṭhādhikaraṇa*, s. supreme court of justice.

ශ්‍රේෂ්ඨදාක, *Śrēshṭhōdaka*, s. water in which rice has been cleansed, [Colloq. පාදුදියර *pādu-diya*].

ශ්‍රෝණි, *Śrōṇi*, s. hip and loins.

ශ්‍රෝත්‍ර, *Śrōtra*, s. (ශ්‍රු *śru* to hear, ත්‍ර aff.) ear, [Colloq. කණ *kana*].

ශ්‍රෝතස්, *Śrōtas*, s. ear, current of a stream; organ of sense.

ශ්‍රෝත, *Śmaśāna*, s. (ශ්‍රේ substituted for ශ්‍රේ *śawa* corpse, ශ්‍රෝ *śāna* for ශ්‍රේ *śayana* place of repose) cemetery, place where dead bodies are burnt or buried, [Colloq. මිනි පිටිනිය *mini-pittaniya*].

ශ්‍රෝත්‍ර, *Śmaśru*, s. beard, [Colloq. රිවුල *rewula*].

ශ්‍රෝත, *Ślāghā*, s. (ශ්‍රෝ *ślāgha* to praise, etc. අභි *abhi* and චාප් *chāp* affixes.) praise, panegyric, eulogium.

ශ්‍රිෂ්ට, *Ślishā*, s. (ශ්‍රිෂ් *ślisha* to adhere to, etc. අභි *abhi* and චාප් *chāp* affixes) embracing, an embrace.

ශ්‍රිපද, *Ślīpada*, s. elephantiasis, enlargement of the legs.

ශ්‍රේෂ්ම, *Ślēshma*, see ශ්‍රේෂ්ම *ślēshma*.

ශ්‍රේෂ්මක, *Ślēshnaka*, s. tree, *buchanania latifolia*, [Colloq. කිරිපඵ *kiripaḷu*].

ශ්‍රේෂ්මක, *Ślēshmughna*, a. removing phlegm.

ශ්‍රේෂ්මක, *Ślēshmagnā*, s. Arabian jasmine; plant, *odoratissimus pandanus*, [Colloq. වැටකේ *wetake*].

ශ්‍රේෂ්මපල, *Ślēshma-phala*, s. plant, *cordia myra*, [Colloq. ලේදු *lōlu*]: a. phlegmatic, abounding or affected with phlegm.

ශ්‍රේෂ්ම, *Ślēshma*, s. (ශ්‍රිෂ් *ślisha* to embrace, adhere to, the body, මනින් *manin* aff.) phlegmatic humour, one of the three chief humours of the body.

ශ්‍රේෂ්මක, *Ślēshmitaka*, s. plant, *cordia myra*, [Colloq. ලේදු *lōlu*].

ශ්‍රේෂ්, *Ślēsha*, s. (ශ්‍රිෂ් *ślisha* to embrace, adhere to, ණ *ṇa* aff.) union, junction; adhering, clinging to; figure of rhetoric, choice or connection of words so as to admit of a double interpretation, species of paronomasia or pun.

ශ්‍රේෂ්ක, *Ślōka*, s. (ශ්‍රේෂ්ක to compose, as verses, අච් *ach* aff.) verse, stanza; fame, celebrity.

ශ්‍රේෂ්ක, *Śwadanshtrā*, s. dog's tooth; thorny tree, bearing edible fruit, *flacourtia cataphracta*, [Colloq. රට ලතුරු *raṭa-uguressa*]; plant, *garcinia morella*, [Colloq. ගොකටු *gokatu*].

ශ්‍රේෂ්, *Śwan*, s. dog, [Colloq. බල්ලා *ballā*].

ශ්‍රේෂ්, *Śwapacha*, } s. (ශ්‍රේෂ් *śwan* and පච් *pacha* ශ්‍රේෂ්, *Śwapāka*, } to cooks (for his food, අභි *abhi* aff.) man of a degraded and outcast tribe, living on the refuse of the other tribes and only employed in the meanest capacities, as public executioners, etc.

ශ්‍රේෂ්, *Śwabhra*, s. hole, gap, chasm.

ශ්‍රේෂ්, *Śwarbhū*, s. tree, *bauhinia purpurea*, [Coll: කොබලිල *kobalila*].

ශ්‍රේෂ්, *Śwauritti*, s. (ශ්‍රේෂ් *śwan* dog, වෘත්ති *vṛitti* practice) service, servitude.

ශ්‍රේෂ්, *Śwasrū*, s. mother-in-law.

ශ්‍රේෂ්, *Śwasurya*, s. brother-in-law.

ශ්‍රේෂ්, *Śwaśura*, s. father-in-law.

ශ්‍රේෂ්, *Śwas*, ind. to-morrow, [Colloq. හෙව *heṭa*]: also, particle, implying auspiciousness.

ශ්‍රේෂ්, *Śwastana*, } s. (ශ්‍රේෂ් to-morrow, චූල් *chūḷ* ශ්‍රේෂ්, *Śwastya*, } *tyul* aff.) future, what will be to-morrow, etc.

ශ්‍රේෂ්, *Śwasala*, s. borax, [Colloq. පුස්කර *puskara*].

ශ්‍රේෂ්, *Śwasana*, s. (ශ්‍රේෂ් to breathe, ලූට් *lyuṭ* aff.) air, wind; breathing, breath; sighing; plant, thorny shrub, *randia dumetorum*, [Colloq. කුකුරු මුට් *kukuramuttu*].

ශ්‍රේෂ්, *Śwāna*, s. dog, [Colloq. බල්ලා *ballā*].

ශ්‍රේෂ්, *Śwāsa*, s. (ශ්‍රේෂ් *śwasa* to breathe, ණ *ṇa* aff.) breath, breathing; air, wind; sighing, sigh.

ශ්‍රේෂ්, *Śwāsa-prāswāsa*, s. (ශ්‍රේෂ් inspiration, ප්‍රාශ්‍රේෂ් expiration) respiration, breathing.

ශ්‍රේෂ්, *Śwāsin*, s. air, wind, [Colloquial: හුලංග *hulanga*].

ශ්‍රේෂ්, *Śvitra*, s. (ශ්‍රේෂ් *śvita* to be white, රක් *rak* aff.) leprosy, [Colloq. ලදුරුලේඩ *lāduru-leḍa*].

ශ්‍රේෂ්, *Śvitragnī*, s. (ශ්‍රේෂ් leprosy, හනි *hani* what destroys) plant, *trangu involucrata*.

ශ්‍රේෂ්, *Śvētra*, see ශ්‍රේෂ් *śvitra*.

ශ්‍රේෂ්, *Śvēta*, s. (ශ්‍රේෂ් *śvita* to be white, අ *a* aff.) white, [Colloq. සුදු *suda*]; planet Venus or its regent Śukra; silver; cummin seed; conch; cowri; one of the minor divisions of the world identified by Wilford with Britain.

ශ්‍රේෂ්, *Śvētaḥ*, s. (ශ්‍රේෂ් and කන් *kun* aff.) cowri; silver, [Colloq. රිදි *ridi*].



ලේතකුෂ්ඨය, *Swēta-kushṭhaya*, s. leprosy.

ලේතබද්ධ, *Swēta-khadira*, s. (ලේත and බද්ධ mimosa) white sort of *acacia suma* or *a. catechu*.

ලේතගජ, *Swēta-gaja*, s. (ලේත white, ගජ elephant) elephant of Indra.

ලේතච්ඡත්‍ර, *Swētachchhatra*, s. (ලේත and ච්ඡත්‍ර umbrella) white umbrella as one of the emblems of royalty.

ලේතචන්දන, *Swēta-chandana*, s. white sandal wood, *santalum album*, [Colloq. සුදුහඳුන් *sudu-handun*].

ලේතජම්බු, *Swēta-jambu*, s. (ලේත and ජම්බු eugenia) white species of *eugenia*, [Colloq. හෙළ දම් *hela-dam*].

ලේත වංකණ, *Swēta-taṅkaṇa*, s. (ලේත and වංකණ borax) refined borax.

ලේතදර්භ, *Swēta-darḍha*, s. kind of reed, *imperata arundinacea*, [Colloq. ඉලුක් *iluk*].

ලේත ධාවන්, *Swēta-dhāman*, s. (ලේත and ධාවන් ray) moon, [Colloq. හඳ *handa*]; camphor.

ලේතනිය, *Swētaniya*, s. tree, *strychnos potatorum*, [Colloq. ඉහිනි *ingini*].

ලේතපත්‍ර, *Swēta-patra*, s. (ලේත white, පත්‍ර feather) goose; white coloured swan.

ලේතපත්‍රා, *Swēta-patrā*, s. plant, *trianthema decandra*, [Colloq. මහසාරණ *maha-sāraṇa*].

ලේතපාචලා, *Swēta-pāṭalā*, s. trumpet flower, *bignonia swave-olens*.

ලේත පාෂාණ, *Swēta-pāshāṇa*, s. (ලේත white, පාෂාණ stone) white arsenic.

ලේතපුංච, *Swēta-puṅkha*, s. plant, *nerium*, [Coll: පිලගස් *pila-gas*].

ලේතපුෂ්ප, *Swēta-pushpa*, s. (ලේත white, පුෂ්ප flower) small tree, *vitex trifolia*: [Tamil, තොච්චි *nochchi* and නිර්තොච්චි *nir-nochchi*].

ලේතපුෂ්පක, *Swēta-pushpaku*, s. (ලේත white, පුෂ්ප flower) the white variety of the *nerium odorum*.

ලේතප්‍රසූනක, *Swēta-prasūnaka*, s. tree, *tapai cratæva*.

ලේතහණ්ඩා, *Swēta-bhaṇḍā*, s. flower, *clitoria ternatea*, [Colloq. නිල්කටරෙඵ *nil-katarolu*].

ලේතමධුර, *Swēta-madhurā*, s. variety of *murunga*, [Colloq. මැල් මුරුංගා *wel-murungā*].

ලේතමුෂ්ඨි, *Swēta-mushti*, s. tree, not ascertained, [Colloq. රේරුගස් *rēru-gas*].

ලේතමූලා, *Swēta-mūlā*, s. plant, *trianthema decandra*, [Colloq. මහසාරණ *maha-sāraṇa*].

ලේතරක්ත, *Swēta-rakta*, s. pale-red or pink, (the colour).

ලේතරසනා, *Swēta-rāsna*, s. white rasan: see රසනා *rāsna*.

ලේතච්චා, *Swēta-wachā*, s. (ලේත and ච්චා orris root) white orris root.

ලේතවර්ණ, *Swēta-varṇa*, s. (ලේත and වර්ණ colour) colour white, [Colloq. සුදුපාට *sudu-pāṭa*].

ලේතවාහ, *Swētawāha*, s. tree, *terminalia glabra*, [Colloq. කුඹුක් *kumbuk*].

ලේතවිෂා, *Swēta-vishā*, s. medicinal drug, *lagenandra lancifolia*, [Colloq. අතිවිඛයන් *atividayan*].

ලේතශම්භ, *Swēta-śarshapa*, s. white mustard, [Colloq. හෙළ අබ *hela-aba*].

ලේතසාර, *Swētasāra*, s. (ලේත white, සාර pith or essence) tree, *acacia suma* or *a. catechu*.

ලේතසීස, *Swēta-sīsa*, s. (ලේත and සීස lead) white lead, [Colloq. සුදුරියම් *sudu-iyam*].

ලේතසුරසා, *Swēta-surasā*, s. (ලේත and සුරසා rasan) white variety of the *nyctanthes arbor tristis*, [Colloq. සේපාල *sépala* and සේපාලිකා *sépalikā*].

ලේතහංස, *Swēta-haṇsa*, s. white swan.

ලේතහස්ති, *Swēta-hasti*, s. (ලේත and හස්ති elephant) Indra's elephant; white elephant, [Colloq. ශ්‍රී ශ්‍රී *eli-étā*].

ලේතා, *Swētā*, s. (චිත *svita* to be white, අ *a* aff.) cowri, [Colloq. කවචි *kawadi*]; grass, *andropogon aciculatum*; flower, *clitoria ternatea*, [Colloq. නිල් කටරෙඵ *nil-katarolu*]; crystal, [Colloq. පලිඟු *palingu*]; bambu manna, [Colloq. උණ මතුර *uṇa-makulu*]; hogweed; clayed or candied sugar.

ලේතාකි, *Swētārka*, s. (ලේත *swēta* and අකි *arka* swallow wort) gigantic swallow wort or *mudar*, *calotropis gigantea*, with white blossoms, [Colloq. හෙළවර *hela-warā*].

ශ්‍රී

The thirty-first consonant of the Sinhalese alphabet, the second of the sibilants, and expressed by *sh*.

ෂට්, *Shaṭ*, a. six, see ෂෂ *shash*.

ෂට්ක, *Shaṭka*, a. six, six-fold.

ෂට්පද, *Shaṭpada*, s. (ෂට් six, පද foot) bee, [Colloq. මිමිසා *mímessa*]; louse, [Colloquial: උකුණ *ukunā*].



ශ්‍රී පද ප්‍රිය, *Shṭpada-priya*, s. (ශ්‍රී පද bec, ප්‍රිය fond of) pollen of the flower of the iron-wood tree, *mesua ferrea*, [Colloq. නාමල් රේණු *nāmal-rēṇu*].

ශ්‍රී පදේශ්‍ය, *Shatpadéshya*, s. tree, *adina* or *nau-clea cordifolia*, [Colloq. කොලොම් *koḷom*].

ශ්‍රී ගුණ, *Shadguṇa*, s. (ශ්‍රී *shash* six, ගුණ ex-pedient) six regal expedients of defence, viz. pacification, war, marching, halting or main-taining a post, sowing dissension, recourse to protection: a. six-fold, six times.

ශ්‍රී ග්‍රන්ථ, *Shad-grantha*, s. variety of the *casal-pinea bonduc*, [Colloq. කුඹුරුවැල් *kumburuwēl*].

ශ්‍රී ග්‍රන්ථා, *Shad-granthā*, s. (ශ්‍රී *shash* six, ග්‍රන්ථ *grantha* knot) orris root, *acorus calamus*, [Colloq. වදකත *wadakaha*].

ශ්‍රී ග්‍රන්ථිකා, *Shad-granthikā*, s. zedoary, *curcuma aromatica*, [Colloq. හරංකත *haraṅkaha*]: also, *kaempferia galanga*, [Colloquial: හිගුරුපියලි *hiṅgurupiyali*].

ශ්‍රී වර්ණ, *Shad-warṇa*, s. (ශ්‍රී *shash* six, වර්ණ colour) six colours which emanated from and surrounded the person of Buddha, in alternate circles, viz. blue, yellow, crimson, white, red, and prabhāsvara or a compound of the five.

ශ්‍රී විධි, *Shadvidha*, a. (ශ්‍රී *shash* and විධි *vidhi* sort) of six sorts, six-fold.

ශ්‍රී ඛණ්ඩ, *Shadaṅga*, s. (ශ්‍රී *shash* and ඛණ්ඩ *aṅga* member) six parts of the body collectively, as the two arms, two legs, the head, and waist.

ශ්‍රී ඛණ්ඩජිත්, *Shadaṅgajit*, s. (ශ්‍රී ඛණ්ඩ and ජිත් who conquers) name of Viṣṇu.

ශ්‍රී භික්ෂු, *Shadabhiṇṇa*, s. (ශ්‍රී *shash* six, with භික්ෂු *abhi* and භික්ෂු one who knows) name or title of Buddha; Rahat.

ශ්‍රී භික්ෂු, *Sadabhiṇṇā*, s. (ශ්‍රී *shash* and භික්ෂු *abhiṇṇā* profound knowledge) six branches of knowledge, peculiar to Buddha and the Rahats, and attained by devout abstraction, viz. divine perception, supernatural knowledge, superhuman power of hearing, knowledge or recollection of previous states of existence, faculty of knowing the hearts of others and an acquaintance with the various species of Riddhi or power of flying through the air.

ශ්‍රී භානා, *Shadānana*, s. (ශ්‍රී *shash* six, භානා *ānana* face) name of Kataragama deviyó, who is sometimes represented with six faces, four to the cardinal points, and two to the nadir and zenith.

ශ්‍රී භාලාංක, *Shadālabhāna*, s. (ශ්‍රී *shash* six, five senses and thought, භාලාංක *ālabhāna* fixing) any object of sense or intellect.

ශ්‍රී භූ, *Shadrītu*, s. (ශ්‍රී *shash* six, භූ *ṛitu* season) six seasons.

ශ්‍රී භූ, *Shanda*, s. multitude, quantity of lotuses.

ශ්‍රී, *Shash*, a. six, [Colloq. හය *haya*].

ශ්‍රී, *Shashti*, a. sixty, [Colloq. හැට *heṭa*].

ශ්‍රී භික්ෂු, *Shashtika*, s. kind of rice of quick growth, [Colloq. හැටද වී *heṭadā-vī*].

ශ්‍රී සංවත්සර, *Shashti-sanwatsara*, s. (ශ්‍රී sixty, සංවත්සර year) Indian cycle of sixty years.

ශ්‍රී, *Shashṭha*, a. sixth.

ශ්‍රී භික්ෂු, *Shashṭhaka*, s. frankincense, incense, [Colloq. තුවරලා *tuvaralā*].

ශ්‍රී භික්ෂු, *Shóḍaṣa*, s. (ශ්‍රී *shash* six, දස *daṣa* ten) sixteen, sixteenth.

### සි

The thirty-second consonant of the Sinhalese alphabet, the third sibilant, and corresponding to s.

සං, *San*, ind. in composition, with, together, being the optional form of writing සම් *sam* before a consonant; before consonants of the first five classess (except Ka-warga which is usually written with the anuswára or bindu) the bindu may be again changed to the nasal of the class to which the letter it precedes belongs; before the semi vowels, the sibilants, and හ *ha* it remains unchanged: see සම් *sam*.

සංකෘත, *Sanṅkshaya*, s. (සං intense, කෘත decay) destruction of the world; loss, destruction in general.

සංකේත, *Sanṅkshépa*, s. (සං and කේත *kshipa* to throw) abridgement, abbreviation; conciseness, compression.

සංකෝච, *Sanṅkshóbha*, s. (සං before, කෝච *kshubha* to tremble) shaking, trembling; overthrowing; upsetting.

සංකට, *Sanṅkata*, a. narrow, contracted.

සංකර, *Sanṅkara*, s. name of Śiva; the name of a celebrated teacher of the Védánta philosophy; mixing, blending, confounding: a. auspicious, propitious.

සංකරණවා, *Sanṅkaraṇawá*, see සන්තරණවා *san-karaṇawá*.

සංකල්ප, *Sanṅkalpa*, s. (සං and කල්ප thought) voli-tion, will, resolve, mental determination.



සංකා, *Sanḥá*, s. doubt, uncertainty; fear, terror, apprehension.

සංකාර භූමිය, *Sanḥára-bhúmiya*, s. dunghill.

සංකාස, *Sanḥása*, a. in composition; like, similar, near, proximate.

සංකිච්ච, *Sanḥichcha*, s. name of Buddha in one of his incarnations.

සංකිර්ණ, *Sanḥirṇa*, a. (සං and කිරි *krí* to scatter) miscellaneous, mixed, compounded; spread, scattered, diffused.

සංකීර්තිය, *Sanḥikirttiya*, s. (සං and කෘත *kríta* to praise) praise, honor, glorification.

සංකු, *Sanḥku*, s. (සකි *saki* to doubt or apprehend) trunk of a lopped tree; pillar, post; enemy, adversary; fear, terror; compass.

සංකුර, *Sanḥkura*, a. formidable, frightful, fearful.

සංකෝච, *Sanḥócha*, } s. (සං and කුචි *kuchi*  
සංකෝචන, *Sanḥóchana*, } to contract) shutting,  
closing, contracting; binding, tying; kind of fish,  
skate.

සංක්රම, *Sanḥkrama*, } s. (සං before, කුම to go)  
සංක්රමණ, *Sanḥkramaṇa*, } difficult progress, clam-  
bering up rocks, etc.; going, moving, travelling;  
the passage of a planetary body through the  
zodiac.

සංක්රාන්ති, *Sanḥkránti*, s. passage of the sun or other planetary body from one sign of the zodiac into another; going, proceeding.

සංකලය, *Sanḥkléṣa*, s. (සං and කලිස *kliṣa* to suffer or inflict pain) source or origin of passion, *kléṣa*: see කලය *kléṣa*: a. filthy, corrupt, pollute.

සංඛ, *Sanḥka*, s. conch shell, chank, *voluta gravis*; one of Kuvéra's treasures; large number, ten or one-hundred billions.

සංඛජ, *Sanḥhaja*, s. (සංඛ shell, ජ born) large pearl of the shape of a pigeon's egg.

සංඛනාභ, *Sanḥkhanábha*, s. perfume: see සක්ඛබ *sakṇēba*.

සංඛමුඛ, *Sanḥka-mukha*, s. (සංඛ conch, මුඛ face) alligator, [Colloq. කිම්බුලා *kimbulá*].

සංඛමුඛකං, *Sanḥka-muṇḍakaṇ*, s. (සංඛ conch, මුඛ *mudi* to shave, කන් *kan* aff.) one of the thirty-two punishments inflicted by kings, rubbing the skull with a stone and gravel till it is completely bare of flesh as a conch shell.

සංඛලින, *Sanḥhalika*, s. fetter, chain for the legs and feet.

සංඛාර, *Sanḥhára*, Páli form of සංඝකාර *saṅskárá*, which see.

සංඛ්‍ය, *Sanḥhyá*, s. (සං before, ඛ්‍ය to tell) number, a number, numeral; deliberation, reasoning, reflection.

සංඛ්‍යත, *Sanḥhyáta*, a. numbered, counted, reckoned.

සංඛ්‍යපථය, *Sanḥhyá-pathaya*, s. (සංඛ්‍ය number, පථ *patha* way) arithmetic, science of numbers, [Colloq. ගණන් ශාස්ත්‍රය *gaṇan-śástraya*].

සංඛ්‍යාව, *Sanḥhyáva*, s. a number, numeral: pl. සංඛ්‍ය *saṅkhyá*.

සංගමා, *Sanḥganawá*, v. to hide, to conceal: pret. සංගමා *seṅguwá*.

සංගම්, *Sanḥgam*, s. war, [Colloq. යුද්ධය *yuddhaya*.]

සංගසුරිය, *Sanḥgasúriya*, s. screw-hole.

සංගායනාව, *Sanḥgáyanáva*, s. (සං with ගායනා *gáyaná* singing, chanting) oral exhibition, holding forth, public recitation, but particularly three noted convocations held immediately after the death of Buddha, for the purpose of settling the Buddhist Canon; on the first occasion 500 priests were present, the second 700, and the third 1000.

සංගිජ්ජුව, *Sanḥgíppuwa*, s. thanks, praise; [Colloq. ප්‍රසංසාව *praśaṅsáva*].

සංග්‍රහ, *Sanḥgraha*, s. (සං with, together, ග්‍රහ to take) compilation, abridgement; brevity; taking, seizing; help, favour, protection; entertainment of strangers.

සංග්‍රහකරණවා, *Sanḥgraha-karaṇawá*, v. to compile, to help, to entertain.

සංග්‍රහණි, *Sanḥgrahaní*, s. (සං and ග්‍රහණි dysentery) dysentery, diarrhea.

සංග්‍රාම, *Sanḥgráma*, s. (සංග්‍රාම to fight) war, battle, [Colloq. යුද්ධය *yuddhaya*].

සංග්‍රාහ, *Sanḥgráha*, s. the grip of a shield; seizing, gripping; clenching the fist.

සංග්‍රහිත, *Sanḥgrihíta*, a. compiled, collected, abridged, abbreviated.

සංඝ, *Sanḥga*, s. multitude, number, collection; Buddhist priesthood, a convocation of priests, five of whom constitute a saṅgha.

සංඝමුවන, *Sanḥghaṭṭana*, s. (සං with සමිව *ghaṭṭa* to strike) meeting, encountering; the shock or encounter of rams, bulls, etc.

සංඝමිත, *Sanḥghaṭita*, a. encountered, met; united, joined.

සංඝයා, *Sanḥhaya*, see සංඝ *saṅgha*.



සංඝරතන, *Saṅgha-ratna*, s. (සංඝ and රතන gem) one of the three gems of Buddhism, viz. the priesthood: see ත්‍රිවිධරතන *trividharatna*.

සංඝාත, *Saṅghāta*, s. assemblage, multitude; killing, striking, hurting.

සංඝාදිසේස, *Saṅghādisēsa*, s, the second class of sins which are legislated for in the sacred code of the priesthood; there are thirteen crimes specified under this class in the *Prātimoksha* to which the priests are liable; when any of them is committed it must be confessed in the presence of a *saṅghayā*, or a secret convocation of not less than five priests who after the confession have the power to adjudge the punishment.

සංඝානුස්මරිති, *Saṅghānusmṛiti*, s. (සංඝ saṅgha, අනුස්මරිති *anusmṛiti* reflection) respect or veneration for the priesthood.

සංචර, *Saṅchara*, s. (සං with චර to go) way, road, [Colloq. පාර *pāra*]; going, walking, proceeding.

සංචරණය, *Saṅcharanaya*, s. going, walking, proceeding.

සංචල, *Saṅchala*, s. (සං and චල to shake) moving, shaking, motion.

සංචලය, *Saṅchalaya*, s. agitation, disturbance.

සංචාර, *Saṅchāra*, s. resort, haunt, place of resort; defile; difficult progress.

සංචාරක, *Saṅchāraka*, s. (සං and චර *chara* to go, ක aff.) traveller, wanderer, pilgrim, [Colloq. වන්දනාකාරයා *wandanākārayā*].

සංචාරණයකරණවා, *Saṅchāranaya-karaṇawā*, v. to walk about, to move about.

සංචිත, *Saṅchita*, a. (සං and චි to collect) collected, gathered together.

සංඡනන, *Saṅchhanna*, a. (සං and ඡනන covered) covered, enveloped.

සංජීව, *Sanjīwa*, a. (සං with ජීව life) living, existent, being.

සංඝපනය, *Sanjñāpanaya*, s. introduction, preface.

සංයත, *Sanyata*, a. (සං and යම *yama* to restrain) bound, fettered, confined, imprisoned; restrained, subdued, as the passions.

සංයතකාරී, *Sanyatakāri*, s. (සංයත and කාර *kāra* who does, ඉත් in aff.) ascetic, one endeavouring to subdue his passions by severe austerity.

සංයම, *Sanyama*, s. (සං completely, යම to restrain) restraint, forbearance.

සංයාමන, *Sanyāchana*, s. (සං intensitive, යාම *yā-cha* to beg) prayer, petition, earnest request, supplication, entreaty.

සංයාත්‍රා, *Sanyātrā*, s. (සං and යාත්‍රා going) visiting foreign countries, travelling by water, voyaging.

සංයාම, *Sanyāma*, s. (සං and යාම to restrain) forbearance, check, control, restraint.

සංයුක්ත, *Sanyukta*, a. (සං and යුජ *yuja* to join) joined with, connected, attached; endowed with, possessed of.

සංයුග, *Sanyuga*, s. (සං and යුජ *yuja* to join) war, battle; union, mixture.

සංයුත්තිකාය, *Sanyut-nikāya*, } s. (සංයුත *sanyuta*  
සංයුත්සභිත, *Sanyut-saṅgiya*, } and සභිත compila-  
tion) third of the five *Saṅgis* or books of the *Sūtra Piṭaka*: see සභිත *saṅgiya*.

සංයුත, *Sanyuta*, a. connected, joined; mixed, blended; attached to.

සංයෝග, *Sanyōga*, s. union, association, conjunction.

සංයෝජන, *Sanyōjana*, s. (සං with යුජ *yuja* to join) ordering, arranging, disposing, compounding.

සංරක්ෂණ, *Sanrakshaṇa*, s. (සං before, රක්ෂ *raksha* to guard) preserving, guarding, protecting, watching.

සංරභය, *Sanrambhaya*, s. (සං and රභ *rabha* to sound) wrath, rage; pride, arrogance.

සංලිප්ත, *Sanlipta*, s. (සං before, ලිප්ත smeared) junction, union, adhering: a. smeared, plastered; envenomed; united; stained;

සංවසර, *Sanwatsara*, s. (සං complete, වසර year) year, [Colloq. අවුරුද්ද *awvrudda*].

සංවදන, *Sanwadana*, s. (සං with වදන speaking) communication, tidings, intelligence; charm, amulet; subduing, overcoming by magical drugs or mystical gems.

සංවණි, *Sanwarna*, s. (සං before, වණි to extol) praise, adulation, panegyric.

සංවනිත, *Sanwartaya*, s. (සං and වන *writa* to be) destruction of the *sakwala* or universe; beleric myrobalan, [Colloq. බුඵ *butu*].

සංවර්ධන, *Sanwardhana*, s. (සං and වර්ධ *wridha* to increase or prosper) augmenting, increasing; prosperity, thriving.

සංවර, *Sanwara*, s. rain, [Colloq. වැස *wessa*]; water, [Colloq. වතුර *watura*]; self control; mound, [Colloq. ගොඩැල්ල *godella*]; bridge, [Colloq. පාලම *pālanma*]; also, see the next.

සංවරපිල, *Sanwarasīla*, s. (සංවර self control, පිල duty or observance) the practice of religious ascetics or priests, closing the senses against all outward objects.



සංචාසය, *Sanvāsaya*, s. (සං together, චා an abode) dwelling together as man and wife; copulation; house dwelling.

සංවිහ්න, *Sanvighna*, s. (සං and විහ්න obstacle) danger, difficulty, impediment.

සංවිත්, *Sanvit*, s. (සං and විද් *vida* to know) intellect, understanding; mark, sign, signal; name, appellation; promise, agreement.

සංවිධාන, *Sanvidhāna*, s. (සං and විධ *vidha* to command) rule, authority, command.

සංවිභාග, *Sanvibhāga*, s. (සං and විභාග discussion) investigation, deliberation, examination.

සංවූත, *Sanvuta*, a. attended, accompanied, surrounded; overcome, subdued.

සංවූතින්ද්‍රියා, *Sanvutindriyā*, s. (සංවූත *sanvuta* overcome, ඉන්ද්‍රිය *indriya* an organ of sense) one whose passions are subdued, stoic, ascetic.

සංචේත, *Sanwēga*, s. (සං intensitive, ච්ඡ *vija* to agitate) hurry, flurry, haste proceeding from fear; emotion, agitation.

සංචේද, *Sanwēda*, s. (සං and විද් *vida* to know) perception, consciousness; intellect, understanding.

සංචාතන, *Sanwritta*, a. (සං and චාත *writa* to screen) hidden, concealed; possessed of, endowed.

සංචාති, *Sanwriti*, see සංචතීය *sanwartaya*.

සංශෝභ, *Sanślēsha*, s. (සං before, ශ්ලිෂ *ślisha* to unite) embrace, union, contact.

සංශය, *Sanśaya*, s. uncertainty, doubt.

සංශුද්ධි, *Sanśuddhi*, } s. (සං before, ශුධ *śudha*  
සංශෝධන, *Sanśódhana*, } to be or make pure)  
cleaning, correcting, purifying; paying, discharging.

සංශ්‍රද්ධා, *Sanśraddhā*, s. (සං and ශ්‍රද්ධා religious belief) firm belief and strict performance of religious duties.

සංශ්‍රය, *Sanśraya*, s. protection, safety, refuge.

සංස්කාර, *Sanśkāra*, a. (සං implying perfection, ක්‍රී *kri* to make, අක්ෂ *an* affix with සුචි *su* augment) apprehension, conception, completing, perfecting, accomplishing, finishing; embellishment, decoration, faculty; purificatory rite or ceremony.

සංස්කෘත, *Sanśkṛita*, s. (සං excellence or perfection, ක්‍රීත *kṛita* done) classical and sacred language of the Hindus: a. wrought, made; artificially produced; decorated, ornamented; cooked, dressed; best, excellent.

සංසාර, *Sanstara*, s. (සං and සාර *stri* to spread) bed, couch, bed of leaves.

සංස්ථා, *Sanstha*, s. (සං and ස්ථා *sthā* to stay) dweller, an inhabitant: a. staying, stopping, fixed, stationary; staying with, associated, domesticated; lucky, fortunate.

සංස්ථා, *Sansthā*, s. state or condition of being; stop, stay, end, completion.

සංස්ථාන, *Sansthāna*, s. (සං and ස්ථා *sthā* to be) form, figure, shape; fabrication, construction; mark, spot, sign.

සංස්ථිත, *Sansthita*, a. firm, remaining, stationary; established, fixed.

සංස්මරණ, *Sanśmarana*, s. (සං intensitive, ස්මරණ remembering) remembering, calling to mind.

සංස්මෘති, *Sanśmṛiti*, s. (සං and ස්මෘ *smṛi* to remember) remembering, remembrance, recollection.

සංසක්ත, *Sanśakta*, a. near, adjoining, contiguous; possessing, endowed with; connected or acquainted with.

සංසක්ති, *Sanśakti*, s. union, intimacy, devotion to.

සංසන්දනය, *Sanśandanaya*, s. consultation, conversation, comparing.

සංසය, *Sanśaya*, s. doubt, uncertainty.

සංසර්ග, *Sanśarga*, s. the union of the sexes, copulation; union, proximity, approximation, contact; acquaintance, intimacy.

සංසර්ගභාව, *Sanśargābhāva*, s. (සංසර්ග *sanśarga* union, of body and sentient faculty, අභාව *abhāva* non-existence) logical non-entity or annihilation of three kinds, prior, incidental, and final; or absence of birth or production, destruction of present being, and necessary end or cessation of existence.

සංසර, *Sanśara*, } s. (සං together, සාර *sri* to go)  
සංසරණ, *Sanśarana*, } world, birth, production of living beings; high-way, principal road; going, proceeding.

සංසාර, *Sanśāra*, s. (සං together, සාර *sri* to go) world, habitation of mortals, mundane existence; transmigration, renewed or continued existence, metempsychosis.

සංසාරගාමී, *Sanśāragāmi*, s. (සංසාර and ගාමී who goes) mortal, inhabitant of this world, one transmigrating.

සංසාරදුක්ඛ, *Sanśāra-dukkha*, s. (සංසාර and දුක්ඛ sorrow) misery of transmigration: see ක්ලේෂ *klēṣa*; sorrow inseparable from existence.

සංසාරස්ථි, *Sanśāra-stha*, a. (සංසාර and ස්ථි *stha* to stay) in a state of transmigration, not yet arrived at or attained to Nirwāṇa.

සංසාරසාගරය, *Sanśāra-sāgaraya*, s. (සංසාර and සාගර ocean) metempsychosis, doomed to such a state of transmigration, that Nirwāṇa or final emancipation is next to impossible.

සංසිද්ධි, *Sanśiddha*, a. (සං before, සිද්ධි accomplished) perfected, fully done or accomplished.

සංසිද්ධිය, *Sanśiddhiya*, s. (සං and සිද්ධි *siddhi* completion) perfection, completion, accomplishment, [Colloq. සම්පූර්ණභාවය *sampūrṇabhāwaya*].

සංසිද්ධවත්තා, *Sanśinduwanaṭṭā*, v. the causal form of the next: pret. සංසිද්ධවත්තා *sanśindewwā*.

සංසිද්ධන්තා, *Sanśindenawā*, v. to be appeased, to be made calm or tranquil: pret. සංසිද්ධන්තා *sanśindunā*.

සංසුද්ධිය, *Sanśuddhiya*, s. (සං completely, සුද්ධි *suddhi* purification) purity, sanctity, holiness, entire purification of the affections and passions.

සංසේදර, *Sanśédaja*, } s. (සං and සේද }  
සංසේදයෝනිය, *Sanśéda-yóniya*, } vermes, ජ born, and යෝනි *yóni* place of birth or production) one of the four states of animal existence, including worms, flies, and insects in general.

සංසේප, *Sanśépa*, corruption of සංසේප *saṅkshépa*, which see.

සංසේවන, *Sanśéwana*, s. (සං and සේව *séwa* to serve) waiting on, serving; connection, contact, intimacy.

සංසෝධනය, *Sanśódhanaya*, s. (සං and සෝධන *sódhana* purifying) cleaning, cleansing, purifying, literally or metaphorically.

සංහත, *Sanhata*, a. joined, attached or approximated to; struck, hurt, wounded, killed.

සංහාර, *Sanhāra*, s. destruction, loss; abridgement; collection; restraining.

සංහිත, *Sanhita*, a. attached, joined; collected, assembled.

සංහිතා, *Sanhitā*, s. a compilation, digest, code, junction, sandhi, proximity.

සක්, *Sak*, s. conch shell perforated at the spiral end and used as a musical instrument; chank from සංඛ *saṅkha*; wheel, circle, from චක්‍ර *chakra*; eye, from චක්‍ෂුස් *chakshus*; multitude, collection; Śakra, from ඤජු *ṣakra*; hiding, concealment; antimony: see also, සක්වාලිහිණියා *sakwálihiṇiyā*.

සක්ඛි, *Sak-avi*, s. poet, bard, panegyrist; weapon of Śakra or Indra, thunderbolt, [Colloq. හෙන *hena*].

සක්ක, *Sakka*, s. jaw; Pāli form of Śakra; man of the Sākya race; province inhabited by the descendants of the Śākya race: a. clever, skilful, able.

සක්කාර, *Sakkāra*, s. charity, hospitality, entertainment of strangers.

සක්කලිත, *Sakkhalita*, a. stumbled; fettered, obstructed, hindered, impeded, opposed.

සක්කෙඩිය, *Sakgediya*, s. (සක් and ගෙඩි *gedi* any globular substance) conch shell, chank.

සක්දෙව්, *Sak-dew*, s. (සක් and දෙව් a god) Śakra or Indra: see ඤජු *ṣakra*.

සක්කිය, *Sakniya*, s. drug.

සක්කාබ, *Sakṇēba*, s. (සක් shell, නාබ *navel*) perfume, according to some a dried substance made from a shell-fish and said to resemble the conch or chank shell; according to others a vegetable perfume.

සක්පණ, *Sakpaṇa*, s. (සක් discus, පණ *hand*) name of Vishṇu, alluding to his holding the chakra or discus in his hand.

සක්පුපල, *Sakpu-pala*, s. clearing nut, *strychnos potatorum*, [Colloq. ඉහිනිආල *ingini-ēṭa*].

සක්පුර, *Sak-pura*, s. city of Śakra.

සක්මණ, *Sakmaṇa*, s. walking for exercise or amusement; place for walking, terrace, etc.

සක්මන්, *Sakman*, s. walking, going.

සක්මන්කරණවා, *Sakmankaraṇawā*, v. to walk about for pleasure, to perambulate.

සක්මන්කර්ම, *Sakmankerīma*, s. walking.

සක්කලකුණ, *Sak-lakuṇa*, s. marks on the body indicative of the attainment of the Buddhahip, or of universal empire.

සක්වල, *Sakwala*, s. (සක් region, වල circumference) the universe, comprehending, according to native geography, the various continents, islands, hells, and Brahma lókas, with Maha-méru in the centre, and a circular range of rocks surrounding the whole.

සක්වලගල, *Sakwala-gala*, s. (සක්වල and ගල rock) range of mountains supposed to encircle the universe, and to form its boundaries; see the last.

සක්වලගැබ, *Sakwala-gēba*, s. (සක්වල and ගැබ womb) interior of the universe, or the space included within the mountainous range encircling the universe.



සක්වා, *Sakwá*, } s. (සක්වා and  
සක්වාලිහිණියා, *Sakwá-lihīṇiyá*, } ලිහිණියා the  
falco genus) ruddy goose, or as it is usually called  
the Brahminy kite, *heliastur indus*, [Colloq. රජ  
ලියා *rājāliyá*]: see සකුනභි *sakunagghi*.

සක්විති, *Sakviti*, s. universal emperor, Elu form of  
චක්‍රවර්ති *chakrawartti*: see සක්වල *sakwala*.

සක්විතිරජ, *Sakviti-rāja*, } s. (සක්විති and රජ or  
සක්විතිරද, *Sakviti-rada*, } රද king) universal em-  
peror, a character attained by severe religious  
abstraction and austerities, and second only to  
the Buddhaship.

සක්විතිරජය, *Sakviti-rājya*, s. universal empire;  
see the last.

සක්සද, *Saksanda*, s. shrub, *aristolochia indica*,  
[Colloq. සප්සද *sapsanda*].

සක්සින්නමි, *Saksinnam*, s. conch shell perforated  
at the spiral end, and used as a horn.

සක්සොද, *Saksonda*, see සක්සද *saksanda*.

සක, *Saka*, s. doubt; chank or conch shell; wheel,  
circle; sovereign, any prince who gives name  
to an era: see සකවර්ෂි *śakawarsha*; in Pāli, his,  
his own, one's own.

සකට, *Sakata*, s. cart, vehicle drawn by oxen;  
scraggy shrub or small tree, *streblus aspera*,  
[Colloq. ගැටනෙටුල් *geṭa-netul*]; demon slain by  
Kṛishṇa.

සකටධුර, *Sakataḍhūra*, s. (සකට and ධුර yoke)  
yoke of a cart, ox or bullock; cart, conveyance;  
leader of a multitude of carts.

සකටරිපු, *Sakata-ripu*, s. (සකට demon, රිපු enemy)  
name of Viṣṇu, from his slaying the demon  
Sakata.

සකටලෝචන, *Sakatalóchana*, s. plant, *aymrus*  
*agallocha*, [Colloq. ගුගුල් *gugul*].

සකදභු, *Sakadunu*, s. (සක Indra, දභු bow) rain-  
bow, [Colloq. දේදුන්න *dédunna*].

සකදුර, *Sakaduru*, s. date tree, *phœnic zeylanica*,  
[Colloq. ඉදි *indi*].

සකප්, *Sakap*, a. sorrowful, beautiful, comely,  
fortunate, happy, auspicious.

සකපෝරුව, *Saka-póruwa*, s. potter's wheel.

සකණි, *Sakarṇa*, s. (ස with කණි ear) hearing,  
listening, attending, regarding.

සකම්ක, *Sakarmaka*, a. (in grammar) relating to  
the transitive verb.

සකර, *Sakara*, s. raw sugar, from සකිර *śakará*.

සකල, *Sakala*, a. all, whole, entire.

සකලඥය, *Sakalajñeya*, a. (සකල all, ඥය know-  
ledge) omniscient; all wise.

සකලමුක්ත, *Sakalamukta*, a. (සකල entire, මුක්ත  
released) Nirwāṇa, final emancipation, annihila-  
tion.

සකලාශ්‍රවය, *Sakalāśrawaya*, s. (සකල *sakala* all,  
ආශ්‍රව *āśrawa* transgression) the four sources of  
sin, viz. passion, existence, religious belief, and  
ignorance.

සකලිකාව, *Sakalikāwa*, s. (ස with කලිකා *kalikā*  
unblown flower) unblown flower, [Colloq. මල්  
කැකුළු *mal-kēkula*].

සකස්, *Sakas*, a. well, good, excellent, [Colloq. යහ  
පත් *yahapat*]; fit, proper; pure, purified, conse-  
crated; prepared, compounded, etc.; Elu form of  
සංස්කෘත *saṃskṛita*.

සකස්කමය, *Sakaskaḍaya*, s. name of a book  
written in Pāli containing a sketch of the life of  
Buddha.

සකස්කරණවා, *Sakaskaraṇawá*, v. to arrange, to  
place in order.

සකසා, *Sakasá*, ad. well, excellently; fitly, pro-  
perly.

සකිය, *Sakiya*, s. friend, [Colloq. යහළුවා *yahalu-  
wá*]; companion, from සකි *sakhi*; button or  
circular piece of wood or glass, etc. terminating  
the string of a book, from චක්‍ර *chakra*; mes-  
senger, courier.

සකිලිවු, *Sakiliṭu*, a. (ස from සං *saṃ* completely,  
කිලිවු filthy) polluted, contaminated, unclean,  
unholy.

සකි, *Sakí*, s. female friend, [Colloq. යහළු සත්‍රී  
*yahalu-strī*]; niece by the sister's side.

සකු, *Saku*, s. name of Wesawāṇa, or Kuvéra, the  
Indian Plutus; Sanskrit language: pl. of සක්ක  
*sakka*: a. quick, speedy, swift.

සකුන, *Sakunta*, s. blue jay, *cissa ornata*, (order  
*Passeres*), [Colloq. කෙහිබෙල්ලා *kehi-bellá*];  
Indian peregrine: see සකුනභි *sakunagghi*; kind  
of maritime or fishing falcon, called white-bellied  
sea eagle, *halietus leucoguste*, (order *Accipitres*).

සකුනි, *Sakunti*, s. bird in general: see සකුන  
*sakuna*.

සකුන, *Sakuna*, s. bird in general, [Colloq. කුරුල්ලා  
*kurullá*].

සකුනභි, *Sakunagghi*, s. (සකුන bird, භි *ghasa*  
to eat) Indian peregrine, *falco peregrinator*;  
Pondicherry eagle, *falco ponticeriana*, [Colloq.  
උකුස්සා *ukussá*].

සකුනි, *Sakuni*, s. bird: see the last.

සකුනි, *Sakuni*, s. hen sparrow, *passer domesticus*, [Colloq. ගේ කිරිල්ලි *gé-kirilli*].

සකුර, *Sakurá*, s. (සකුරු *sakuru* and අ *a* aff.) sugar-maker, man of the jaggery caste.

සකුරි, *Sakuri*, s. woman of the jaggery caste.

සකුරු, *Sakuru*, s. raw or coarse kind of sugar, clayed or candied sugar, jaggery.

සකුල්, *Sakul*, s. mark, spot, sign, signal, [Colloq. ලකුණ *lakuna*].

සකුල, *Sakulya*, s. (ස for සං *saṅ* with or same, කුල *family*) kinsman; one of the same family and of common origin, [Colloq. නෑයා *neyá*].

සකුල, *Sakula*, a. (ස and කුල *tribe*) having a family, belonging to a family, or race.

සකුලාක්ක, *Sakulákshaka*, s. fragrant grass, *cyperus rotundus*, [Colloq. කලාදුරු *kalánduru*].

සකුඵ, *Sakuḥ*, a. hard, [Colloq. දූඩි *dēḍi*]; sharp, pungent, acrid, [Colloq. දිවට සැරඟුනි *divaṭa-seraṭi*].

සකුස්, *Sakus*, s. haste, speed, rapidity, swiftness, [Colloq. ඉක්මණ *ikmaṇa*].

සකෙව, *Sakew*, s. abridgement, abbreviation, from සංකෂ්ප *sankshépa*.

සකාන්, *Sakrit*, s. (සක *saka* to be able, to expel) faeces, excrement: *ind.* once; with, together with.

සකාදගාමි, *Sakṛidágámi*, s. (සකාන් *sakrit* once, ගාමි *ágámi* came) second of the four states of existence previous to the attainment of Nirwāṇa or final emancipation.

සකාදගාමි ඵලය, *Sakṛidágámi-phalaya*, s. (සකාදගාමි and ඵල *phala* fruit, reward) enjoyments of the state of Sakṛidágmi: see the last.

සකාදගාමි මාර්ගය, *Sakṛidágámi-mārgaya*, s. path leading to the second of the four states, which is called සකාදගාමි *sakṛidágámi*.

සකා, *Sakhá*, } s. friend, associate, [Colloq. මිත්‍රයා *mitrayá*].

සග, *Saga*, s. Swarga, paradise: see ස්වර්ග *swarga*; chapter, section, from the Sanskrit සර්ග *sarga*.

සගච්ඡ, *Sagachchha*, s. (ස for සහ *saha* with ගමි *gami* going) fellow-traveller, companion, [Colloquial: කැටුව ගමන්කරන්නා *ketuwa gamankarannu*].

සගණ, *Sagana*, a. (ස *sa*, ගණ *class*) poetical foot ස *sa*; consisting of three syllables; the two first being short, and the last, long, Anapæst.

සගයා, *Sagayá*, s. celestial being, deity; young man, lad, [Colloq. කොල්ලා *kollá*].

සගර, *Sagara*, s. celebrated Hindu sovereign.

සගවැසි, *Sagawesi*, s. (සග *Swarga*, වැසි *who dwells*) a god, deity.

සගුණ, *Saguna*, a. (ස for සය *saya* six, with ගුණ *part*) six-fold.

සගර, *Sangara*, s. ointment, unction; abridgment.

සගරම්, *Sangaram*, s. war. [Coll: යුද්ධය *yuddhaya*].

සගරාව, *Sangarāva*, s. compilation and abridgment, from සංග්‍රහ *sangraha*.

සගරාවත, *Sangaruvana*, see සංඝරතන *sangharatna*.

සගල, *Sangala*, s. pair, couple, two, [Colloq. කුට්ටම *kuttama*].

සගලසිවුර, *Sangala-sivura*, s. (සගල and සිවුර *robe*) double robe worn by the Upasampadā, or highest order of priest.

සගවනවා, *Sangawanavá*, v. to cause to be hidden or concealed: pret. සැගවව්වා *sengeruvá*: causal form of සංගවවා *sanganavá*.

සගවැල, *Sanga-wēla*, s. (සග *priests*, වැල *row or line*) row of priests.

සංගීය, *Sangīya*, s. (සං *saṅ* with, together, ගම *gama* to go, ඉන් *in* aff.) compilation, collection, but particularly the five sangis or divisions of the teachings of Buddha, viz. dik, meḍum, sanyut, aṅgottara, and kudugot; these are accompanied with commentaries and glosses called aṭuwa or arthakathā, which are further explained in ṭikās or supplementary commentaries, and the most difficult passages are collected and explained in separate works, hence called ganṭhi pada.

සගුරුවන්, *Sangurunan*, see සංඝරතන *sangharatna*.

සගුල්, *Sangul*, s. pair, couple. [Colloq. කුට්ටම *kuttama*].

සඝකර, *Saṅkara*, } s. dust, sweepings; crackling  
සඝකාර, *Saṅkāra*, } of a flame: mixing, confounding.

සඝකු, *Saṅku*, s. hole.

සඝග, *Saṅga*, s. (සං *saṅ* with ගම *gamu* to go) meeting, encountering; company; wish, desire, longing for; addiction or devotion to; confluence of rivers; joining.

සඝගත, *Saṅgata*, s. union, meeting; observance of religious ordinances, the practices of a Buddhist priest.

සඝගම, *Saṅgama*, s. (සං *saṅ* together, ගම *to go*) meeting, union, mixture, junction.

සඝගර, *Saṅgara*, s. war, battle. [Colloq. යුද්ධය *yuddhaya*]: misfortune, calamity; promise, assent, agreement; bribe; friendship; power; heap, multitude.



සබ්බිති, *Saṅgīti*, *s.* (සං *saṇ* together, ගා *gá* to sign) science of music and dancing; exhibition of song and music at public entertainments: see සංගායනාව *saṅgāyanāwa*.

සබ්බිතිකාරක, *Saṅgītikāraka*, *s.* (සබ්බිති and කාර who does, ක aff.) musician, public exhibitor of song and music on festival occasions; priest of Buddha, public reader and expounder of the baṇa.

සච්ඡ, } *Sachcha*, Pāli form of සත්‍ය *satya*.

සච්ඡයෝගී, } *Sachcha-yōgī*, *s.* (සච්ඡ and යෝගී ascetic) sincere devotee.

සච්ඡවේදිත, } *Sachchavédita*, *s.* (සච්ඡ and වේදිත known) arrived at the knowledge of the four great truths, as a Rahat: see චතුස්සත්‍ය *chatussatya*.

සච්ඡ, *Sachala*, *a.* (සං *san* with ච්ඡ to shake) shaking, moving, trembling.

සච්ච, *Sachira*, *s.* friend, counsellor, minister.

සචේතනික, *Sachétanika*, *a.* (ස for සහ *saha* with චේතනා *chétanā* thought, ඉක *ika* aff.) sentient, endued with powers of thought or intellect: knowing, aware.

සජ්ජ, *Sajja*, *a.* (ඡජ්ජ *shasja* to move, to go) armed, accoutred; prepared, got ready; adorned, ornamented, decorated.

සජ්ජන, *Sajjana*, *s.* (සත් *sat* good, ජන *jana* man) virtuous or excellent man, [Colloq. සත්‍යරූපය *satpurushayá*]; putting on armour, guard, sentry; preparing.

සජ්ජරස, *Sajja-rasa*, see සජ්ජරස *sarja-rasa*.

සජ්ජිත, *Sajjita*, *a.* armed, accoutred; dressed, decorated, ornamented.

සජ්ජුලසේ, *Sajjulasó*, *s.* resin, [Colloq. දුම්මල *dummala*].

සජ්ජ, *Sajjó*, *s.* tree, *vateria acuminata*, [Colloq. හල් *hal*].

සජ්ජති, *Sajjāti*, *a.* (ස for සහ *saha* similar, with ජති kind) of the same sort or species, of the same tribe.

සජ්ජති, *Sajjātiya*, *s.* of the same tribe or species.

සජ්ජිව, *Sajjīwa*, *a.* (ස for සහ *saha* with ජිව *jīva* life) alive, living.

සජ්ජිත, *Sajjōta*, *a.* (ස for සහ *saha* with, ජ්‍යුති *juti* light) shining, glittering, brilliant.

සඤ්ච, *Sañchaya*, *s.* (සං *san* before, චි *chi* to collect) heap, quantity; multitude.

සඤ්චර, *Sañchāra*, *s.* difficult passage; road, route; course.

සඤ්චලන, *Sañchalana*, *s.* (සං *saṇ* and ච්ඡ *chala* to shake) trembling, shaking.

සඤ්චාර, *Sañchāra*, see සඤ්චර *sañchāra*.

සඤ්ඤ, *Sañja*, *s.* (සං *saṇ* before, ජන *jana* to be born or created by whom) name of Brahma, as creator, also of Śiva; the name of an opponent of Buddha.

සඤ්ජාත, *Sañjāta*, *a.* born, produced.

සඤ්ඤක, *Saññaka*, *s.* name applied to half of Anuswāra or bindu sign “o” attached to a consonant.

සඤ්ඤ, *Sañña*, *a.* knock-kneed.

සඤ්ඤක, *Saññaka*, *a.* (සඤ්ඤ *saññā* and ක aff.) apprehended, comprehended; marked, signed.

සඤ්ඤප්ති, *Saññāpti*, see සඤ්ඤපන *saññāpana*.

සඤ්ඤ, *Saññā*, *s.* (සං *san* and ඤ to know) name, appellation; gesture; sign, gesticulation; thought, mind, intellect: technical name of any grammatical affix.

සඤ්ඤකරණවා, *Saññākaranawā*, *v.* to make signs, to beckon.

සඤ්ඤපන, *Saññāpana*, *s.* apprising, informing.

සඤ්ඤවා, *Saññāwa*, *s.* sign, mark, token; gesture, gesticulation, indication of sentiment, etc. by gesture, hint, intimation; any grammatical term; technical name of any affix, etc.

සඤ්ඤ, *Saññā*, *s.* one of the Brahma lōkas.

සඤ්ඤිත, *Saññīta*, *a.* (සඤ්ඤ *saññā* mark, ඉත *ita* affix) marked, spotted, signed; called.

සඤ්ඤ, *Saññī*, *a.* (සඤ්ඤ *saññā* and ඉත් *in* aff.) marked, signed; known.

සට්ඨම්බි, *Sattambi*, *s.* pedagogue, schoolmaster. (Tamil.)

සට්ඨම, *Sattama*, *s.* buttocks, rump, posterior: pl. සට්ඨම *sattam*.

සට්, *Saṭa*, *s.* an imitative sound; ascetic's 'clotted hair.

සට්ඨකප්ප, *Saṭakupāṭa*, *s.* (සට් and කප්ප fraud) quarrel, tumult, uproar, wordy war.

සට්ඨ, *Saṭada*, *s.* perfume, odour, scent.

සට්ඨකරණවා, *Saṭankaranawā*, *v.* to make war; to fight, to contest.

සට්ඨ, *Saṭana*, *s.* (හත්ථ *hatha* to use violence) fight, conflict, contest, war, battle: pl. සට්ඨ *saṭan*.

සට්ඨකරණවා, *Saṭahan-kapanawā*, *v.* to write on letters as practised by natives when beginning to write on olas.

සටහන, *Satuhana*, s. (ස before, සි *thá* to be, to stay) mark, sign, sketch, outline; memorandum: pl. සටහන් *satahan*.

සට්, *Sati*, s. zedoary, *kampferia galanga*, [Coll: සට්, *Sati*, { හිතුරුපියලි *hingurupiyali*].

සටික, *Satika*, a. (ස with ටිකා *tika* commentary) accompanied or explained by a commentary.

සඩංගුකරණවා, *Sadangukaranawá*, v. to quarrel.

සඩංගුව, *Sadanguwa*, s. quarrel, broil, fray, tumult.

සඩංගුවෙනවා, *Sadangu-wenawá*, v. to fall out; to quarrel.

සඩුගද, *Sadu-ganda*, s. stink, musty smell.

සඩුව, *Saduwa*, s. chaff, [Colloq. ලෙලි *leli*, පොතු *potu*].

සඳා, *Sanda*, s. eunuch, [Colloq. නපුංසකයා *napunsakaya*]; bull at liberty; multitude of lotus flowers; wood, forest.

සඳාසය, *Sandásaya*, s. pair of large pincers; smith's vice, [Colloq. දඬුදඬුව *danduanđuwa*].

සඳුකරණවා, *Sandukaranawá*, v. to scold, to abuse; to fight, to quarrel.

සඳුකාරයා, *Sandukarayá*, s. quarrelsome man.

සඳුකාරී, *Sandukári*, s. (සඳුව *sanduwa* and කාර *kára* who does, ජි *i* fem. aff.) scold, virago.

සඳුව, *Sanduwa*, s. fray, tumult, wordy war.

සඳුගල, *Sanagala*, s. grindstone, stone for the trituration of perfumes, etc.

සත්, *Sat*, s. a being, sentient creature; umbrella, from ඡත්‍ර *chhatra*, [Colloq. කුඩය *kudaya*]: a. true, good, virtuous, [Colloq. යහපත් *yahapat*]; excellent, best; right, proper; being, existing; in composition, good, right, fit, etc.

සත්කදම්බ, *Satkadamba*, s. (සත් good, කදම්බ *kadamba* tree) species of kadamba, *anthocephalus cordifolia*: see ව්‍යාකෘත *writta-pushpa*.

සත්කාර, *Satkára*, s. (සත් and කාර doing) hospitality, entertainment of strangers; practice of prescribed duties to elders, superiors, etc; proper conduct, virtue.

සත්කාරකරණවා, *Satkára-karanawá*, v. to treat, to entertain.

සත්කුලපට්ඨ, *Satkula-paw*, see සප්තකුලපට්ඨ *saptakula-parwata*.

සත්කාරී, *Satkriti*, s. (සත් good, කාරී doing) doing good, acting properly, virtue, morality.

සත්ත, *Satta*, Páli form of සප්ත *sapta*.

සත්තක, *Sattaka*, s. certainty: a. true, certain, sure.

සත්තකරණවා, *Sattaka-karanawá*, v. to assure, to affirm, to certify, to confirm by oath or ordeal.

සත්තකුලපට්ඨ, *Sattakula-pabbata*, see සප්තකුලපට්ඨ *saptakula-parwata*.

සත්තභූමික, *Satta-bhúmi*, a. (සත් seven, භූමි ground, ඉක *ika* aff.) seven-storied, as a house.

සත්තම, *Sattama*, a. (සත් good, තමස් *tamas* aff.) best, excellent, eminent; respectable, venerable; seventh.

සත්තා, *Sattá*, a. (සත් being, තා aff.) being, existence; goodness, excellence, merit.

සත්තාහ, *Sattáha*, s. (සත් *satta* seven, ආහ *áha* day) week, [Colloq. සුමානේ *sumané*].

සත්තුටු, *Sattutu*, s. man professing to cure the bite of serpents by charms and incantations.

සත්තුරහ, *Sat-turanga*, s. (සත් seven, තුරහ horse) sun, alluding to his chariot being drawn by seven horses, [Colloq. ඉර *ira*].

සත්ථ, *Sattha*, s. company of traders, caravan, from සාර්ථ *sártha*.

සත්ථාහක, *Sattha-wáhaka*, s. (සත්ථ and වාහක who carries) trader, travelling merchant, head of a caravan.

සත්ථා, *Satthá*, s. name of Buddha; Páli form of සාසනා *śāstri*.

සත්දල, *Satdala*, s. tree, *alstonia* (or *echites*) *scholaris*, [Colloq. රුක්ඡත්තන *ruk-attana*].

සත්දහතලා, *Satdahatalá*, s. corruptly for සදත්තලා *sadattalá*, which see.

සත්පත්, *Sat-pat*, s. (සත් seven, පත් leaf) tree, *alstonia scholaris*, having six and seven leaves on a stalk, [Colloq. රුක්ඡත්තන *ruk-attana*].

සත්පත්‍ර, *Sat-patra*, s. (සත් good, පත්‍ර leaf) new leaf of a water lily.

සත්පුරුෂ, *Satpurusha*, a. (සත් good, පුරුෂ man) good, virtuous, moral; excellent, best.

සත්පුරුෂකම, *Satpurushakama*, s. virtue.

සත්පුරුෂයා, *Satpurushayá*, s. virtuous man, good man.

සත්පෙති දූසමන්, *Satpeti-désaman*, s. double jasmine.

සත්ඵල, *Sat-phala*, s. (සත් good, ඵල fruit) pomegranate, *punica granatum*, [Colloq. දෙඵම් *de-lum*].

සත්භූමි, *Satbumu*, a. (සත් seven, භූමි for බිම *bima* ground or floor) seven storied.

සත්‍ය, *Satya*, s. truth, direct truth, perceived without human speculation, doctrines of Buddha:



see චතුස්සත්‍ය *chatussatya*; first or golden age; oath: *a*, true, certain; sincere, honest, speaking the truth.

සත්‍යක, *Satyaka*, *s.* attestation or asseveration; ratification of a bargain.

සත්‍යක්‍රියාව, *Satya-kriyāva*, *s.* (සත්‍ය truth, oath, ක්‍රියා *kriyā* act, doing) asseveration, invoking a deity, etc. to witness to the truth.

සත්‍යකෘතී, *Satyakṛiti*, *s.* (සත්‍ය certain, කෘතී doing) ratification of a bargain.

සත්‍යඥනය, *Satya-jñānaya*, *s.* (සත්‍ය truth, ඥාන *jñāna* knowledge) knowledge of the four great truths of Buddhism: see චතුස්සත්‍ය *chatussatya*.

සත්‍යතාවය, *Satyatāwaya*, *s.* (සත්‍ය and තාව *tāva* aff. of the abstract) veracity, integrity, honour, uprightness.

සත්‍යධර්මය, *Satya-dharmaya*, *s.* (සත්‍ය and ධර්ම *dharma* practice) truth, true doctrine.

සත්‍යනාමා, *Satya-nāma*, *s.* plant, *hydrocotyle asiatica*, [Colloq. හින්ගොටුකොල *hín-gotukola*, or මකුළුවැන්න *makuḷuṇṇa*].

සත්‍යපාරමිතාව, *Satya-pāramitāwa*, *s.* (සත්‍ය truth, පාරමිතා *pāramitā* gone, passed) veracity, the undeviating practice of truth, one of the ten *pāramitās*: see පාරමිතා *pāramitā*.

සත්‍යයුග, *Satya-yuga*, *s.* (සත්‍ය and යුග age) the first of the four Yugas or ages, the period of general purity and virtue.

සත්‍යවචනය, *Satya-wachanaya*, *s.* true word, reliable saying.

සත්‍යවත්, *Satyawat*, *a.* (සත්‍ය and වත් poss. aff.) true, veracious, practising or possessing truth.

සත්‍යවාදිකම, *Satyawādikama*, *s.* veracity, speaking the truth.

සත්‍යවාදීන්, *Satyawādīn*, *s.* (සත්‍ය and වාදීන් who speaks) person of integrity: *a.* speaking truth.

සත්‍යසංවස, *Satya-saṇwasa*, *s.* (සත්‍ය and සං with වස to dwell) adherence to the truth, observance or practice of truth, veracity.

සත්‍යසන්ධ, *Satyasandha*, *a.* (සත්‍ය truth, සං *saṇ* before, ධා *dhā* to have or hold) veracious, adhering to or observing the truth.

සත්‍යපාන, *Satyāpana*, *s.* ratification of a bargain.

සත්‍රුවන, *Satruwana*, *s.* (සත් seven, රුවන jewel) the seven gems or treasures of a universal emperor, viz. his car, his elephant, his horse, the resplendent gem which gives whatsoever is desired, his queen, his grahapati, and his eldest son.

සත්‍රිශ්, *Satrish*, *a.* (ස for සහ *saha* with තෘෂ් thirst, desire) thirsty, greedy, cupidinous.

සත්‍යමාගම, *Satsamāgama*, *s.* association with the good.

සත්‍රි, *Satwa*, *s.* the quality of excellence or goodness; animal, a being; being, existence; certainty.

සත්‍රිවන, *Satwana*, *ind.* seventh, seventhly, [Colloq. සත්‍රි වෙනි *sat-weni*].

සත්‍රියා, *Satwayā*, *s.* sentient being, living creature: pl. සත්‍රියෝ *satwayō*.

සත්‍රිලෝකය, *Satwa-lōkaya*, *s.* (සත්‍රි being, ලෝක *lōka* world) mundane existence, this world in opposition to the world of the gods and brahma *lōkas*.

සත්‍රි, *Satwā*, *s.* merchant, trader, [Colloq. වෙළෙන්දා *welendā*].

සත්‍රිසද, *Satsaṇḍa*, see සත්‍රිසද *saksanḍa*.

සත්‍රිසර, *Satsara*, *s.* way, road, path, [Colloq. පාර *pāra*]; the seven lakes in the Himālaya mountain; name of Buddha.

සත්‍රු, *Sathu*, plural of සත් *sat*.

සත්‍ර, *Sata*, *s.* seven; umbrella, from ඡත්‍ර *chhatra*; weapon, instrument, tool: see සත්‍ර *ṣastra*.

සත්‍රත්, *Satat*, *s.* name of Brahma, as the all pervading spirit.

සත්‍රත, *Satata*, *a.* eternal, continual.

සත්‍රතජ්වරය, *Satatajwaraya*, *s.* (සත්‍රත continual, ජ්වර *jwara* fever) synochus or continued fever.

සත්‍රධා, *Satadhā*, *s.* (සත්‍ර hundred, blossoms, ධා to have) bent grass, *panicum dactylon*: *a.* in a hundred ways, a hundred fold.

සත්‍රධාර, *Satadhāra*, *s.* (සත්‍ර hundred, ධාර *dhārā* edge) thunderbolt, [Colloq. හෙන *hena*]: *a.* flowing in many streams.

සත්‍රත්, *Satan*, *s.* acc. or gen. plural of සත් *sat*, living creature; also, mind, heart.

සත්‍රත්සෙත්, *Satan-set*, *s.* (සත්‍රත් beings, සෙත් who tranquilises) name of Buddha.

සත්‍රපවනවා, *Satappawanawā*, *v.* to cause to sleep: pret. සත්‍රපවනවා *seteppuwā*; the causal form of සත්‍රපවනවා *setapenawā*.

සත්‍රපත්, *Satapat*, *s.* bird, [Colloq. කුරුල්ලා *kurul-lā*]; lotus, *nelumbium speciosum*, [Colloq. නෙළුම් *neḷum*].

සත්‍රපති, *Satapati*, *s.* (සත්‍ර hundred, පති chief) centurion, commander of a hundred.

සත්‍රපා, *Satupā*, *s.* centipede, [Colloq. පත්‍රපා *pattēyā*].

සතපාක, *Satapāka*, *a.* (සත hundred, පාක boiled) hundred times boiled, as oil, etc.

සතපුෂා, *Satapushpa*, see සතපුෂා *śatapushpā*.

සතර, *Satara*, *s.* the number four: science, scripture, etc: see සාත්තු *śāstra*; name of Buddha: and of Vishṇu.

සතර අගතිය, *Satara-agatiya*, *s.* (සතර four, අගති *agati* injustice) four causes of regal injustice or oppression, viz. lust, anger, fear, and ignorance.

සතර අනුදිග, *Satara-anudiga*, *s.* the four intermediate points of the compass.

සතර අපාය, *Satara-apāya*, *s.* (සතර and අපාය hell) four states of existence regarded as retributive punishments, viz. hell, birth as an irrational being, the condition of a *prēta* or hobgoblin, and of an asura or titan.

සතර අයච්ඡිලය, *Satara-āryaphalaya*, see චතුරයච්ඡිලය *chaturārya-palaya*.

සතර අයච්ඡසත්තය, *Satara-āryasatyaya*, see චතුරයච්ඡසත්තය *chaturārya-satyaya*.

සතර ඉරියව්ව, *Satara-iriyavva*, *s.* (සතර and ඉරියව්ව being) the four states of being, viz. sitting, standing, walking, and sleeping.

සතර උපාය, *Satara-upāya*, *s.* (සතර and උපාය expedient) the four resorts of kings against an enemy, viz. sowing dissension, punishment, reconciliation, gifts.

සතර සාධිපාද, *Satara-ṛiddhipāda*, *s.* (සතරසාධි and පාද foot, or foundation) devout abstract meditation: see ධ්‍යාන *dhyāna*.

සතර සාද්ධිය, *Satara-ṛiddhiya*, *s.* (සතර and සාද්ධි *ṛiddhi* superhuman power) four sorts of *ṛiddhi* or the supernatural power possessed by the *Rahats* of flying through the air.

සතරකර, *Satarakara*, *s.* name of Vishṇu.

සතරගතිය, *Satara-gatiya*, see සතර අපාය *satara-apāya*.

සතරතුල්, *Satarangul*, *s.* (සතර four, අතුල් *angul* finger) tree, *cassia fistula*, [Colloq. අහැළ *ehē-la*]; four fingers; four inches.

සතර දම්, *Satara-dam*, *s.* doctrines of Buddha.

සතරදිග, *Satara-diga*, *s.* (සතර and දිග quarter) the four cardinal points.

සතර පාරජිකාව, *Satara-pārājikāva*, *s.* (සතර and පාරජිකා *pārājikā* crime) the four great crimes which cause the expulsion of a priest, and the loss of all his privileges, viz. sexual intercourse, theft, murder or being accessory to it, and false assumption of the character of *Rahat*.

සතර පැත්ත, *Satara-petta*, see සතරදිග *satāradiga*.

සතර ප්‍රතිසන්ධිය, *Satara-pratisandhiya*, *s.* (සතර and ප්‍රතිසන්ධි *pratisandhi* production) the four modes in which living beings are engendered, viz. oviparous, viviparous, vermiparous, and *ōpapātika* or supernatural birth, as the sudden appearance of the gods.

සතර ඵලය, *Satara-phalaya*, *s.* enjoyment of bliss in the four paths, viz. *Sōwān*, *Sakṛidāgāmi*, *Anāgāmi*, and *Arhat*, which see in their proper places.

සතරමග, *Satara-muga*, *s.* the four paths or stages of sanctification which one must arrive at before he could attain *Nirwāna*.

සතර මහද්වීපික, *Satara-mahadiwaina*, } *s.* (සතර  
සතර මහවිපය, *Satara-mahadvīpaya*, } and මහ  
ද්වීපික or විප *dvīpa* continent) the four continents or grand divisions of the universe, situated on the outside of the seven ranges of rocks surrounding *Mahamēru*, at the cardinal points, and named as follows, *Pūrwavidēha*, the eastern continent; *Aparagōyāna*, the western; *Jambudvīpa*, the southern; and *Uturukuru*, the northern.

සතර මහනිධාන, *Sataramaha-nidhāna*, *s.* (සතර and මහනිධාන treasure) four great treasures possessed by a universal emperor.

සතර චරම් දෙවියෝ, *Satara-waram-deviyó*, *s.* (සතර and චරම් chief, දෙවියෝ gods) the four regents of the cardinal points, and guardian deities of their several quarters, each being chief of a class of demons, viz. *Dhṛitarāshṭra* chief of the *Gāndharwas*, on the east; *Virūḍha*, chief of the *Kumbhāṇḍas*, on the south; *Virūpākṣha*, chief of the *Nāgas*, on the west; and *Kuwēra*, chief of the *Yakshas*, on the north.

සතර සංග්‍රහ වස්තුව, *Satara-saṅgraha-wastuva*, *s.* (සතර and සංග්‍රහ වස්තුව favour, protection) the four chief moral virtues, viz. almsgiving, affability, promoting the prosperity of others, and loving others as ourselves.

සතර සතිපට්ඨාන, *Satara-satipatṭhāna*, *s.* (සතර and සතිපට්ඨාන fixing attention) four objects of contemplation for subduing the passions, viz. body, sensation, mind, and the *dharma* or doctrines of Buddha.

සතරස්, *Sataras*, *a.* (සතර *satara* four, අස් *as* side) square, four sided.

සතළිස, *Satalisa*, *ind.* number forty.



සතලොස, *Satalosa*, ind. (සත seven, දස *dasa* ten, *la* substituted for ද *da*) seventeen, [Colloq. දහහත *dahahata*].

සතා, *Satá*, s. existent creature, any living being; animal, reptile: pl. සත්තු *sattu*.

සතාසු, *Satásu*, ind. (සත *sata* seven, අසු *asu* eighty) eighty-seven, [Colloq. අසුහත *asúhata*].

සති, *Sati*, s. (සර *sara* to go, ති aff.) mind, intellect, understanding; end, destruction; gift, giving.

සතිකය, *Satikaya*, s. (සත *sata* seven, days, ඉක *ika* aff.) week, [Colloq. සුමානේ *sumáné*].

සතිපට්ඨාන, *Satipatthána*, s. (සති understanding, පට්ඨාන fixing) name of a sūtra or oral declaration of Buddha, inculcating a system of abstract meditation for subduing the passions and attaining beatitude.

සතිය, *Satiya*, s. (සත *sata* seven, days, ඉ *i* aff.) week; understanding, reason: see සති *sati*.

සතිස්සරක, *Satis-naraka*, s. (ස six, තිස් *tisa* thirty, කරක hell) the thirty-six hells or divisions of Tartarus.

සතිස්ස, *Satisa*, ind. (ස six, තිස් *tisa* thirty) thirty-six, [Colloq. තිස්සය *tishaya*].

සතිසම්මෝහ, *Satisammóha*, s. (සති understanding, සම්මෝහ overpowering) loss of sense or reason, fainting, syncope.

සතු, *Satu*, s. fungus, mushroom: a. possessing, having.

සතුට, *Satuta*, s. joy, delight, gladness.

සතුටු, *Satutu*, a. content, happy, cheerful, merry.

සතුටුකරණවා, *Satutukarāṇawá*, v. to please, to content, to gladden.

සතුටුවෙනවා, *Satutuwenawá*, v. to be pleased, to be contented.

සතුන්, *Satun*, plural of සතා *satá*.

සතුරු, *Saturá*, s. enemy, adversary, opponent: pl. සතුරෝ *saturó*.

සතුරු, *Saturu*, s. enemy: a. inimical.

සතුරුකම, *Saturukama*, s. hostility, enmity.

සතොස්, *Satos*, s. joy, delight, glee; Elu form of සන්තොස *santosa*.

සතැවුලිය, *Satēwuliya*, s. repentance, sorrow.

සද්ද, *Sadda*, s. sound, noise; voice.

සද්දකරණවා, *Saddakarāṇawá*, v. to make a noise.

සද්දව, *Saddāwa*, s. belief and practice of moral duties; corruptly for සද්ධා *saddhá*, Páli form of ඉඩා *śraddhá*, belief, faith.

සද්ධ, *Saddharma*, } s. (සත් *sat* true, excellent, සද්ධ, *Saddharma*, } ධම්ම *dharmā* doctrine) doctrines of Buddha, Buddhism.

සද්ධානන්තර්ධාන, *Saddharmāntardhāna*, s. (සද්ධ *saddharma* and අන්තර්ධාන *antardhāna* disappearance) event foretold by Buddha, that in consequence of the prevalence of evil in the Kaliyuga or age of sin, his doctrines would become obsolete, his precepts disregarded, and his system of religion extinct.

සද්ධා, *Saddhá*, } s. faith: see ඉඩා *śraddhá*.

සද්ද්ව, *Sadbhūta*, a. (සත් *sat* good, වූ *been*) true, certain; good, virtuous.

සද්ද, *Sadṛiṣa*, a. (ස for සම *sama* same, ද්ව to see) like, similar, resembling; fit, proper, right.

සද්දය, *Sadṛiṣaya*, s. resemblance, comparison.

සද්, *Sada*, s. assembly; sound, noise, from ශබ්ද *śabda*.

සදත්තලා, *Sadattalá*, s. one of the seven lakes said to be on the Himálayan mountains; commonly called ඡද්දානාවිල *chhaddanta-vila*.

සදන, *Sadana*, s. (සද *sada* to go) house; water: part. of සදනවා *sadanawá*; conquering, overcoming, subduing; restraining, taming.

සදනවා, *Sadanawá*, v. to make, to form, to construct: pret. සදුවා *sēduwá*.

සදල්ල, *Sadalla*, s. elevated terrace surrounding a house, piazza, [Colloq. උඩුමහල්තලා *uḍumahal-talaya*].

සදලු, *Sadalu*, s heart, [Colloq. හිත *hita*]: see the last.

සදවනවා, *Sadawanawá*, v. to cause to make or form; causal form of සදනවා *sadanawá*: pret. සදවවා *sēdewwá*.

සදස්, *Sadas*, s. (සද *sada* to go) assembly, meeting; the eyes in peacock's tail.

සදස්පිල්, *Sadas-pil*, } s. (සදස් and පිල් or පිළි *pili*, feather) eye in a peacock's tail.

සදහම්, *Sadaham*, s. (ස for සත් *sat* good, දහම් doctrine) Buddhism, the doctrines of Buddha; Elu form of සද්ධ *saddharma*.

සද්, *Sadá*, ind. (ස for සථි *sarwa* all, ද් affix of time) always, at all times, [Colloq. සැමද් *sēmadá*].

සද්කල්, *Sadákāla*, s. all times, eternity.

සද්කාල, *Sadákāla*, s. (සද් always, කාල time) continual duration, for ever.

සද්ගති, *Sadágati*, s. (සද් always, ගති going, duration) sun, [Colloq. ඉර *ira*]; air, wind, [Colloq. හුලංග *hulānga*].

සද්ගත, *Sadútana*, s. name of Vishṇu: a. eternal, everlasting.

සදුපුෂ්පි, *Sadāpushpi*, s. plant, *calotropis gigantea*, [Colloq. වර *wará*].

සදුඵල, *Sadā-phala*, s. (සදු always, ඵල fruit) coconut tree, [Colloquial: පොල්ගහ *pol-gaha*]; glomerous fig tree, *figus glomerata*, [Colloq. අඵ වික්කා *attikká*]; wood apple tree, *ægle marmelos*. [Colloq. බෙලි *beli*]; plant, *phyllanthus niruri*, [Colloq. පිටවික්කා *piṭawakká*].

සදුහද, *Sadā-bhadrá*, s. (සදු always, හද *bhadra* good) shrub, *gmelina arborea*, [Colloq. දෙමට *demaṭa*].

සදිය, *Sadiya*, s. plot, trick, artifice, treachery.

සදිරංග, *Sadiranga*, s. ? game at chess.

සදිව්‍යලෝකය, *Sadiwya-lókaya*, see සදෙව්ලොව *sadew-lowā*.

සදිස, *Sadisa*, a. like, resembling, similar, from සදූස *sadriṣa*.

සදි, *Sadī*, s. food, eating.

සදුල, *Sadula*, s. arrow-grass, *heteropogon hirtus*, [Colloq. ජිතන *itana*].

සදෙව්ලොව, *Sadew-lowā*, s. (ස six, දෙව් a god, ලොව world) the six divine worlds or the residences of six classes of gods, viz. Chāturmahārājika or the four regents of the cardinal points; Tāvātiosa or Indra's heaven; Yāma; Nirmāṇa ratiya; and Paranirmita-wasawarti.

සදෙස, *Sadesa*, a. (ස with දෙස country) near, proximate; of the same country or place.

සදෙලමල, *Sadola-mala*, s. resinous substance which exudes from the sal tree, *shorea robusta* or *vateria acuminata*, and from which an oil is prepared for blacking the native manuscript books.

සදෙස්, *Sados*, a. guilty, faulty.

සදෙස්ස, *Sadosi*, a. (ස with දෙස *dosa* wrath, ඉ *i* aff.) wrathful, angry; vicious, depraved; vitiated, morbid.

සදූස්, *Sades*, s. eye in a peacock's tail.

සද, *Sandā*, s. moon; north; joint; evening; eye in the peacock's tail; woman, female; time; scent, odour; sorrow, distress; doubt, uncertainty; desire; dew; mind: a. noble, high, eminent; best, excellent.

සදකට, *Sandakata*, } s. (සද moon, කට or කඩ  
සදකඩ, *Sandakada*, } ornament) name of Íṣwara.

සදකඩ පහණ, *Sandakada-paṇa*, s. (සද and කඩ part, පහණ stone) flight of steps in the shape of a crescent.

සදකත්, *Sandā-kat*, s. (සද and කත් ray) moon-beam; peacock; the woman-evening.

සදකත, *Sandakata*, s. (සද and කත gem) sort of gem: see චන්ද්‍රකාන්ත *chandrakānta*.

සදකිදුර, *Sandā-kindurá*, s. (සද and කිදුර *kindurá*) class of imaginary beings inhabiting hills and forests, with the head and neck of a woman and the body and legs of a goat; satyr.

සදකැත්, *Sandakēn*, s. peacock, [Colloq. මොණර *moṇarā*]; ray of the moon.

සදගෝමි, *Sandagómi*, s. the venerable Sanda.

සදතෙන, *Sandā-tena*, s. (සද moon, තෙන son) planet Mercury or its regent.

සදපට, *Sandapata*, s. piece of cloth; sheet, [Colloq. ඇතිරිල්ල *etirilla*].

සදපාන, *Sandapāna*, s. (සද and පාන light) moon-light, (literally moon-lamp).

සදබරණ, *Sandā-barāṇa*, s. (සද and අබරණ *abarāṇa* ornament) name of Śiva; peacock.

සදමඩුල, *Sandamadula*, s. (සද and මඩුල orb) disc of the moon.

සදමිදුල, *Sandamidulu*, s. (සද joint, මිදුල marrow) marrow of the joints.

සදමුහුර්, *Sandā-muhulu*, s. (සද moon, මුහුර් crest) name of Śiva.

සදරජ, *Sandarāja*, s. plant, St. John's wort, *hypericum campestre*.

සදරූස්, *Sandarēs*, s. (සද and රූස් ray) moon-beam.

සදල්ල, *Sandalla*, see සදල්ල *sadalla*.

සදලිහ, *Sandā-lingu*, s. token, sign, mark, spot, [Colloq. ලකුණ *lakuna*].

සදලු, *Sandalu*, see සදලු *sadalu*.

සදවිමණ, *Sandā-vimāna*, s. (සද and විමණ mansion) palace of the moon, serving also as a car.

සදසාවා, *Sandā-sāwā*, s. (සද and සාවා hare) spots on the moon's disc, so called from their fancied resemblance to a hare.

සදහන්කරණවා, *Sandahankaraṇawā*, v. to mention, to remind.

සදහන, *Sandahana*, s. (සද moon, හන mark, or සද mind, හන for සන් *san* mark or impression on) horoscope; thought, reflection, recollection, memorandum; kind or affectionate thought, solicitude: pl. සදහන් *sandahan*.

සදහස, *Sandahasa*, s. sabre, scimitar.

සදහා, *Sandahā*, } ind. particle signifying for,  
සද, *Sandā*, } because, on account of, etc.

සදු, *Sandu*, s. moon, [Colloq. හද *handa*].



සද්ද, *Sandudá*, s. (සද and ද day) Monday.

සදන්, *Sandun*, s. sandal-wood, *santalum album*; also called රත්කිහිරිය *rat-kihiriya*, (order *Santalaceae*); Elu form of චන්දන *chandana*; woman.

සදන්පද, *Sandun-palu*, s. (සදන් and පද sprout) leaf or shoot of the sandal-wood tree.

සධනික, *Sadhanika*, a. (ස for සහ *saha* with ධන *dhana* wealth, ඉක *ika* aff.) rich, wealthy, opulent.

සධම්, *Sadharma*, a. (ස for සමාන *samāna* same, ධම් merit, practice) like, equal, resembling; of the same sect or caste, performing like duties.

සධවා, *Sadhawá*, s. (ස for සහ *saha* with ධව *dhawa* husband) wife, woman whose husband is living.

සධතුක, *Sadhátuka*, a. (ස with ධතු *dhātu* constituent part of the body, ක aff.) having a tooth or bone of Buddha, as a *dágaba*, etc. without which it is not considered duly consecrated.

සන්, *San*, s. sign, mark, token; hint, signal; Elu form of සන්ධි *sajñáwa*; hiding, concealment; sound, song, singing; cook.

සන්කට්ඨ, *San-kaṭṭwa*, s. spur.

සන්කරණවා, *Sankaraṇawá*, v. to make signs. to express anything by gesture, to beckon; to spur.

සන්තුණ්ඩ ආලේඛි, *Sankuṇḍa-ālī*, s. kind of paddy, *oryza sativa*.

සන්ත, *Santa*, a. (සම *sama* to tranquilize, තන් *tan* aff.) calm, tranquil, pacified; true, virtuous, good; worshipped, praised, adored; existing; the hands joined and opened.

සන්තක, *Santaka*, a. belonging to, possessing, having, dependent upon.

සන්තකකරණවා, *Santakakaraṇawá*, v. to cause to belong.

සන්තකවෙනවා, *Santakawenawá*, c. to become one's own.

සන්තත, *Santata*, a. (සම *sam* before, තන *tana* to spread) eternal, continual; spread, extended, continuous: *adv.* continually, perpetually, eternally.

සන්තතජ්වර, *Santatajwara*, s. (සන්තත and ජ්වර fever) continued fever.

සන්තති, *Santati*, s. (සම *sam* before, තන *tana* to spread) race, lineage; offspring, progeny; descent, succession; continuous line, row, range; extent, expanse, spreading, stretching.

සන්තප්ත, *Santapta*, a. (සම *sam* and තප *tapa* to heat) suffering pain or distress, distressed, afflicted, wretched; burnt, scorched, inflamed with passion, etc.

සන්තර්ජනය, *Santarjanaya*, s. (සම *sam* and තර්ජ *tarja* to threaten) threatening, menacing, terrifying by threats.

සන්තර්ජනය කරණවා, *Santarjanaya-karaṇawá*, v. to nourish, to sustain.

සන්තර්පණය, *Santarpanaya*, s. (සම *sam* and තර්ප *tarpa* to satisfy) satisfaction, satiety, fulness; that which delights in smell or taste, what gives health and vigour to the body.

සන්තාන, *Santána*, s. (සම *sam* and තන *tana* to spread) family, race, lineage; thought, reflection; offspring, progeny; spreading, expansion, diffusion.

සන්තාප, *Santápa*, s. (සම *sam* and තප *tapa* to burn) heat, burning heat; affliction, grief, sorrow, repentance, distress; passion.

සන්තාලතා, *Santá-latá*, s. (සන්තා and ලතා creeper) celestial creeper, double jasmine.

සන්ති, *Santi*, s. (ඉණ *shana* to give, ති aff.) end, destruction; gift, giving.

සන්තුෂ්ට, *Santushṭa*, a. (සම *sam* intensitive prefix, තුෂ්ට pleased) pleased, delighted, rejoiced.

සන්තුෂිත, *Santushita*, s. (සම *sam* and තුෂ් *tusha* to be glad, ඉත *ita* aff.) one of the six divine world: see තුෂිත භවන *tusita-bhawana*.

සන්තෝෂ, *Santósha*, s. (සම *sam* and තුෂ් *tusha* to be pleased) joy, pleasure, delight, satisfaction, happiness.

සන්තෝෂකරණවා, *Santóshakaraṇawá*, v. to gladden, to please.

සන්තෝෂවෙනවා, *Santóshawenawá*, v. to rejoice, to be glad.

සන්තෝස, *Santósa*, a. joyful: see සන්තෝෂ *santósha*.

සන්තප්ප, *Santrasa*, } s. (සම *sam* intensive, තුෂ් or }  
සන්තප්ප, *Saatrása*, } තුෂ් to fear) fear, dread, alarm, terror.

සන්තව, *Santhawa*, s. acquaintance, intimacy, friendship; proximity.

සන්තාගාරය, *Santhágáraya*, s. (සන්තව *santhawa* and අගාර *ágára* house) council chamber, place of meeting, place of public resort, hall or room where friends associate.

සන්දාන, *Sandāṇa*, s. (සම *sam* with දාන to bite) pair of tongs or nippers.

සන්දර්භය, *Sandarbhaya*, s. (සම *sam* together, දර්භ *darbha* gathering) weaving garlands, collecting flowers into a wreath or fillet.

සසුභිතය, *Sandarśanaya*, s. (සමි *sam* intensely, දර්ශන *darśana* seeing) looking intensely, examining, inspection.

සන්දිකරණවා, *Sandikaranavā*, v. to join, as two pieces of wood.

සන්දිය, *Sandīya*, s. joint; union, etc: see සසු *sandhi*; time, occasion, opportunity.

සන්දිශ්ඨ, *Sandishṭa*, s. (සමි *sam* with දිශ *diśa* to shew) news, tidings, information: a. told, communicated, related; promised, agreed, assented.

සන්දිපක, *Sandīpaka*, a. (සමි *sam* with දිපක *diṭṭhaka* shining) illuminating, irradiating; manifesting, illustrating.

සන්දෙනවා, *Sandenavā*, v. to give a signal, to make a sign.

සන්දේශය, *Sandēśaya*, s. epistle, message, news, tidings, information.

සන්දේහ, *Sandēha*, s. fear, apprehension; doubt, uncertainty.

සන්දේහ, *Sandōha*, s. multitude, assemblage.

සන්දූෂ්ට, *Sandṛishṭa*, a. (සමි *sam* and දූෂ්ට *dūṣṭa* seen) seen, beheld; foreseen, anticipated.

සසු, *Sandhi*, s. (සමි *sam* together, ධා *dhā* to have) union, junction, connection, combination; joint, articulation of the body; peace, pacification; hole, chasm, hole made in or underneath a wall for hostile or felonious purposes, breach, mine; union of letters either at the end and beginning of different words or in the middle of compound terms, to avoid dissonance or hiatus; conception, production, quitting one body by death and at the same instant becoming united to a foetus at that instant conceived.

සසුචෝර, *Sandhi-chōra*, } s. (සසු *sandhi* breach, චෝර *chōra* thief)  
සසුචෝර, *Sandhi-chaura*, } ර or චෝර thief)  
house-breaker.

සසුත, *Sandhita*, a. tied, bound, strung, fastened together; allied, reconciled, united.

සසුචෙලා, *Sandhiwelā*, s. (සසු *sandhi* union, චෙලා *chelā* time) particular period, which connects the part of the day or fortnight, as morning, noon, and evening, new moon, the first, or thirteenth day of the fortnight, and full moon.

සසු, *Sandhyā*, s. (සසු *sandhi* joint, යත් *yat* aff.) twilight, either morning or evening; a period of time, forenoon, afternoon, or midday, but particularly the afternoon; boundary, limit; joining, union.

සසුකාල, *Sandhyā-kāla*, s. twilight, evening.

සසුචෙලා, *Sandhyā-welāwa*, s. (සසු *sandhi* and චෙලා *welā* time) twilight; afternoon, afterpart of the day, [Colloq. සවස *sawasa*].

සසු සමය, *Sandhyā-samaya*, s. (සසු *sandhi* and සමය *samaya* time) evening, twilight.

සන්තකරණවා, *Sannakaraṇavā*, v. to paraphrase; to translate.

සන්තද්ධ, *Sannaddha*, a. (සමි *sam* before, තන *naha* to bind, කත *kta* aff.) armed, mailed, accoutred; arranged, arrayed.

සන්තය, *Sannaya*, s. (සමි *sam* together, නි *nī* to get or guide) a translation accompanying the original, paraphrase; multitude, number; quantity; rear, rear guard: pl. සන්ත *sanna*.

සන්තස, *Sannasa*, s. grant, deed granting certain privileges: pl. සන්තස් *sannas*.

සන්තාලියා, *Sannāliya*, s. tailor, [Colloq. අඳුම් මන්තා *endum-mahannā*].

සන්තාසියා, *Sannāsiya*, s. devotee, Hindu ascetic.

සන්තාහය, *Sannāhaya*, s. (සමි *sam* before, තන *naha* to bind) armour, mail, either of iron or thick quilted cotton.

සන්තිකම්, *Sannikarsha*, s. (සමි *sam* together, නි *nī* before කෘෂ් *kṛisha* to attract) proximity, nearness.

සන්තිකාම, *Sannikṛishṭa*, a. (සමි *sam* and නි *nī* before කෘෂ් *kṛisha* to attract, කත *kta* aff.) near, proximate.

සන්තිධ, *Sannidha*, s. (සමි *sam* together, නි *nī* before ධා *dhā* to have) proximity, vicinity.

සන්තිධාන, *Sannidhāna*, s. proximity, nearness, appearance, perceptibility, presence.

සන්තිධි, *Sannidhi*, s. (සමි *sam* and නි *nī* before ධා *dhā* to have) proximity, approximation; perceptibility, presence, appearance; storing, hoarding.

සන්තිකායන්, *Sannināyan*, s. plant, *vernonia anthelmintica* (Compositae); also called කායන් *nāyan*.

සන්තිපතී, *Sannipatita*, a. (සමි *sam* and නි *nī* before පත *pata* to go, ඉත *ita* aff.) assembled, collected; mixed, blended.

සන්තිපාත, *Sannipāta*, s. (සමි *sam* and නි *nī* before පත *pata* to go) collection, assemblage, multitude; mixture, miscellaneous multitude; morbid state of the three humours.

සන්තිහ, *Sannibha*, a. like, resembling, similar.

සන්තිය, *Sanniya*, s. fit, cholera, convulsion arising from a morbid state of the three humours.



සන්නිශ්‍රිත, *Sannisrita*, *s.* joined with, cherished, served, honored; having, possessing.

සන්නතස, *Sannyāsa*, *s.* (සම *sam* and නි *ni* before අස *asa* to throw, to cast off) abandonment of all worldly affections and possessions; Indian spike-nard.

සන්නතසී, *Sannyāsi*, *s.* (සන්නතස *sannyāsa* abandonment of the world, ජි *i* aff.) ascetic, devotee, religious mendicant entirely devoted to the practice of religious duties.

සන්නෙ, *Sanne*, *s.* translation, version, paraphrase.

සන්නාත, *Sanmāna*, *s.* (සත් *sat* good, මාන *respect*) respect for the good.

සන්නාතී, *Sanmārga*, *s.* (සත් *sat* good, මාතී *way*) good or virtuous conduct.

සන්නාතී, *Sanvṛti*, *s.* end of a Yuga or a period of the world.

සන්නසථ, *Saṇṣaḥ*, *s.* (සම *sama* skin, සථ *cloth*, dress) name of Śiva, who is habited in an elephant's skin.

සන්නසාරය, *Saṇṣāraya*, *s.* transmigration: see සංසාර *saṇṣāra*.

සන්නසිද්ධිකවා, *Saṇṣinduvanawá*, *v.* to allay, to soothe, to appease: see සංසිද්ධිකවා *saṇṣinduvanawá*.

සන්නසුත්, *Saṇsun*, *a.* (සම *sam* completely, සුත් *from* සිද්ධිකවා *siḍḍenawá* to be tranquil) tranquil, calm, pacified; quiet, unruffled.

සන්නසේප, *Saṇsēpa*, *s.* brevity, abridgment, conciseness: properly සංක්ෂේප *saṇkshēpa*, which see.

සන්නසේපයෙන්, *Saṇsēpayen*, *ad.* briefly.

සන්නතනිය, *Sanhatiya*, *s.* more correctly සංතනි *saṇhati*, assemblage, union, combination.

සන්නතිදිම, *Sanhindina*, *s.* allayment; verbal noun of සන්නතිදෙනවා *sanhindenawá*.

සන්නතිදෙනවා, *Sanhindenawá*, *v.* to cut, to rescind, to destroy; to be allayed, appeased, or soothed: pret. සන්නතිදුනා *saṇhinduná*.

සන්නසුත්, *Sanhun*, *a.* tranquil, calm: see සන්නසුත් *saṇsun*.

සන, *Sana*, *s.* mark, sign: see සන් *san*; sea, ocean: hemp, *cannabis sativa*; flux; instant, moment, also, සැන *ṣena*; flapping of an elephant's ears.

සනත්, *Sanat*, *s.* name of Brahma: *ind.* always, perpetually.

සනරාමර, *Sanarāmara*, *a.* (ස *for* සහ *saha* with නර *nara* man, අමර *amara* a god: with gods and men collectively.

සනසනවා, *Sanasanawá*, *v.* (ශනිත *shṇiha* to love, නවා *aff.*) to comfort, to console: pret. සැනසුවා *ṣenasuwá*.

සනහ, *Sanaha*, *s.* (ශනිත *shṇiha* to be greasy or bland) oil, oily or unctuous substance; love, affection; bathing, ablution.

සනහස්, *Sanahas*, } *s.* love, affection; kind or  
සනහස, *Sanahasa*, } affectionate speech: see the last.

සනා, *Saná*, *s.* love, affection, regard: *ind.* always, perpetually, eternally.

සනාතන, *Sanátana*, *s.* (සනා *always*, තන *aff.*) / name of Vishnu, Śiva, and Brahma: *a.* eternal, continual, perpetual; firm, fixed, permanent.

සනාතනී, *Sanátanī*, *s.* (සනාතන *sanátana* Vishṇu, ජි *i* fem. aff.) Lakshmi the wife of Vishṇu.

සනාභි, *Sanábhi*, *a.* like, resembling.

සනිච්ඡන්, *Sanīṭhan*, *s.* thought, mind, reflection, [Colloq. කලපනාව *kalpanāwa*]; mark, token.

සනිච්ඡන්කරණවා, *Sanīṭhan-karaṇawá*, *v.* to distinguish, to notice, to mark; to recollect, to think on, to fix the mind on any object or purpose; to indite, to compose.

සනිප, *Sanīpa*, *s.* health, freedom from disease; ease, pleasure: *a.* healthy.

සප්, *Sap*, *s.* snake.

සප්ත, *Sapta*, *s.* number seven.

සප්තක, *Saptaka*, *a.* seven, [Colloq. හත *hata*].

සප්තනී, *Saptakī*, *s.* woman's girdle.

සප්තකූට පරිවත, *Saptakūṭa-parvata*, *s.* (සප්ත *seven*, කූට *peak*, පරිවත *rock*) seven circular ranges of rocks said to surround Maha Méru and to form the boundaries of so many circumambient waters or oceans, viz. Yugandharaya, Íṣadharaya, Karavíkaya, Sudarṣanaya, Némindaraya, Vinatākaya, and Aṣwakarṇaya.

සප්තජිහ්වා, *Sapta-jihwá*, *s.* (සප්ත *seven*, ජිහ්වා *tongue*) disease, the formation of several fleshy fibres under the tongue.

සප්තතන්තු, *Sapta-tantu*, *s.* (සප්ත *and* තන *tana* to spread, තු *aff.*) sacrifice, oblation.

සප්තදශ, *Sapta-daśa*, *ind.* (සප්ත *and* දශ *ten*) seventeen, [Colloq. දහහත *dahahata*].

සප්තධාතුව, *Sapta-dhātuwa*, *s.* (සප්ත *and* ධාතුව *dhātu* element) seven constituent parts of the body, viz. chyle, blood, flesh, adeps. marrow, bone, and semen.

සප්තපාණි, *Sapta-paṇa*, *s.* (සප්ත *seven*, පාණි *leaf*) tree, *alstonia*, *scholaris*, [Colloq. රුක් අත්තන

*ruk-attana*]; sort of sweetmeat, made of the expressed juice of the grape, pomegranate, and date, with sugar, spices, honey and ghee.

සප්ත ප්‍රකරණ, *Sapta-prakarana*, s. (සප්ත and ප්‍රකරණ book) the seven chapters or books of the abhidharma-piṭaka: see පිටක piṭaka.

සප්තම, *Saptama*, a. seventh, [Colloq. හත්වෙනි *hat-weni*].

සප්තමහ ශෛලය, *Saptamaha-śailaya*, see සප්තකූට පථින *saptakūṭa-parivata*.

සප්තමි, *Saptami*, s. (සප්තම *saptama* and ඡි' aff.) seventh or locative case in Pāli grammar; the seventh day of the lunar fortnight.

සප්ත රතන, *Sapta-ratna*, s. the seven gems of a universal emperor: see සත්රුවන *satruwana*.

සප්තලා, *Saptalā*, s. (සප්ත seven, leaves, etc. ලා to have) jasmine, [Colloq. සේපාල *sépāla*]; trumpet flower, *stereospermum suaveolens*, [Colloq. පළොල් *paḷol*]; plant, *herpestis monniera*, [Coll. දුණුවිල *luṇuvila*].

සප්ත විශ්ව, *Sapta-vijñāna*, s. (සප්ත and විශ්ව intellect) seven Brahma Lókas.

සප්තසාගර, *Sapta-sāgara*, s. (සප්ත and සාගර ocean) the seven seas surrounding Maha Méru.

සප්තාර්චි, *Saptārchi*, s. (සප්ත seven, අර්චි *archi* flame) Agni or fire; planet Saturn.

සප්තාශ්ව, *Saptāśwa*, s. (සප්ත and අශ්ව *aśwa* horse) the sun, [Colloq. ඉර *ira*].

සප්තාහ, *Saptāha*, s. (සප්ත *sapta* and අහස් *ahan* day) week, [Colloq. සුමානස *sumānaya*].

සප්තද්වි, *Saptadvī*, { a. man professing to render  
සප්තද්වි, *Saptadvī*, { serpents harmless, or to counteract the effects of poison, by charms and incantations.

සප්පයා, *Sappayā*, s. animal: pl. සප්පයෝ *sappayó*.

සප්පාය, *Sappāya*, s. ease, pleasure, enjoyment.

සප්පායන්වෙනවා, *Sappāyan-wenawá*, v. to take food, (used respectfully).

සප්පුරිස, *Sappurisa*, Pāli form of සත්පුරුෂ *sat-purusha*.

සප්පරද, *Sap-rada*, s. (සප් snake, රද king) name of Ananta, king of the Nāgas or serpent race.

සප්පද, *Sapsapda*, s. twining shrub with bitter roots, *aristolochia indica*, (*Aristolochiaceae*).

සප්හල, *Sap-hala*, s. name of Kāma, the Indian god of love.

සප, *Sapa*, s. (සප to revile, to curse) an oath; imprecation, curse, cursing; abuse, scurrility; chewing, mastication; Elu form of සපි *sarpa* snake, serpent.

සපක්ෂ, *Sapaksha*, s. (ස for සමාන *samāna* same, පක්ෂ party) partizan, follower, adherent.

සපත්, *Sapat*, s. wealth: a. arrived at, come to, attained.

සපත්තා, *Sapattā*, s. enemy, [Colloquial: සතුරු *saturá*].

සපත්තු කුට්ටම, *Sapattu-kúttama*, s. pair of shoes.

සපත්තු මල, *Sapattu-mula*, s. Chinese rose or shoe flower, *hibiscus rosa sinensis*.

සපත්තුව, *Sapattuwa*, s. shoe; pl. සපත්තු *sapattu*. (Portuguese.)

සපත්ත, *Sapatna*, s. enemy, adversary.

සපත, *Sapata*, s. sea, ocean, [Colloq. මුද *múda*].

සපතේරුවා, *Sapatéruwá*, s. shoemaker.

සපථ, *Sapatha*, s. (සප to swear, අථ *atha* aff.) oath, asseveration; imprecation, cursing, wishing ill to.

සපද, *Sapada*, s. (ස six, පද foot) bee, [Colloq. මීමැස්සා *mímessá*].

සපදංශ, *Sapadaṇṣa*, s. (සප and දංශ tooth) teeth of serpents in which the venomous fluid is deposited; horse-radish tree, *moringa pterygosperma*, [Colloq. මුරංගා *murungá*].

සපදන්, *Sapadan*, s. (ස for සහ *sahá* and පදන *padána* gift) Dative case.

සපදන, *Sapadána*, s. gift or alms.

සපදනචාරිකාංග, *Sapadána-chárikāṅga*, s. (ස and පදන gifts, alms, චාරික *cháríka* who goes, අංග *aṅga* religious ordinance) ordinance of the Buddhist priesthood, enjoining it upon the priests to procure a subsistence as mendicants asking alms from house to house: see තෙලෙස්දුතාංග *telesdhutāṅga*.

සපත්, *Sapan*, a. clever, skilled in.

සපත, *Sapana*, s. oath, ordeal; abuse, malediction: a. rich, opulent, powerful; able, skilful, clever.

සපතවා, *Sapanawá*, v. to bite, to seize by the teeth; to chew, to eat, to masticate: pret. සපුවා *sepuwá*.

සපතා, *Sapaná*, s. rich or clever man: pl. සපත්තු *sapannu*.

සපයනවා, *Sapayanawá*, v. to procure, to obtain.

සපරිත්, *Saparshat*, see සපරිවාර *sapariwára*.

සපරද, *Saparada*, s. (සප serpent, රද king) name of Ananta, king of the Nāgas or serpent race.

සපරිවාර, *Sapariwára*, { a. (ස for සහ *sahá* with  
සපරිස, *Saparisa*, { පරිවාර retinue) surrounded with a retinue, attended, accompanied.

සපල, *Sapala*, s. prosperity, improvement: see සපල *saphala*.



සපා, *Sapá*, *s.* serpent, snake, from සර්පී *sarpa*; bee, from ෂට්පද *shatpada*; also, *past. part.* of සපනවා *sapanawá*.

සපාකනවා, *Sapákanawá*, *v.* to bite.

සපියෝ, *Sapiyó*, *s.* union, association, conjunction; war, conflict, contest, battle.

සපිරි, *Sapiri*, *a.* whole, entire; complete, [Colloq. සම්පූර්ණ *sampúrṇa*].

සපිරිවර, *Sapirivara*, see සපරිවාර *sapariwára*.

සපු, *Sapu*, *s.* champaca tree, which produces a very fragrant flower of a light yellow hue and useful timber, *michelia champaca* (*Magnoliaceæ*); snake, serpent, from සර්පී *sarpa*; pleasure, happiness, enjoyment.

සපු ආනවාළි කෙසෙල්, *Sapu-ánawálu-kesel*, *s.* kind of plantain, *musa sapientum*.

සපු මල, *Sapu-mala*, *s.* flower of the champaca: see සපු *sapu*.

සපු මිලිල, *Sapu-milila*, *s.* chaste tree, producing valuable timber, *vitex altissima* (*Verbenaceæ*); also called මිලිල *milla*, මිලිල *milila* and මි අං මිලිල *mían-milila*.

සපුරිස, *Sapurisa*, *s.* (ස for සත් *sat* good, පුරිස *man*) harmonious and eloquent language: *a.* good, excellent, best, virtuous.

සපැමිණි, *Sapemiṇi*, *a.* arrived at; attained, come to.

සපර, *Saphara*, see සපර *ṣaphara*.

සපරල, *Saphala*, *a.* (ස for සහ *saha* with එල fruit) productive, fruitful, bearing fruit, yielding profit.

සපරලකම, *Saphalakamu*, *s.* fruitfulness, prosperity.

සපරලකරණවා, *Saphalakaraṇawá*, *v.* to improve, to prosper.

සපරලවෙනවා, *Saphalawenawá*, *v.* to be improved, to be prosperous: *pret.* සපරලවුනා *saphalawuná*.

සබ්බ, *Sabba*, Páli form of සර්ව *sarwa*.

සබ්බ ඤාණ, *Sabbaññu*, *s.* Buddha; Páli form of සර්ව ඤාණ *sarvajña*.

සබ්බදර්ශි, *Sabbadassí*, Páli form of සර්වදර්ශි *sarva-darśi*.

සබ, *Saba*, *s.* assembly, company, from සහා *sabhá*.

සබත් දවස, *Sabat-dawasa*, *s.* Sabbath. (Eng.)

සබද, *Sabanda*, *s.* (ස for සහ *saha* with බද connected) friend, companion, associate, [Colloq. මිත්‍රයා *mitraya* ]; also, name of the Genitive case: *a.* connected with.

සබන්, *Saban*, *s.* soap.

සබන් කුකුළා, *Saban-kukulá*, *s.* Ceylon spur fowl, *galloperdix bicalcurata* (*Phasianida*, order *Gallinae*); also called හබන් කුකුළා *haban-kukulá*.

සබ්‍ය, *Sabaya*, see සහාව *sabháwa*.

සබර, *Sabara*, *s.* young of any animal; hunter, bowyer, barbarian; sheat fish, *silurus pelorius*, [Colloq. පෙටියා *petiyá*]; timber tree, *barringtonia racemosa*, [Colloquial: දිය මිදෙල්ල *diya-midella*].

සබරල, *Sabarala*, *s.* plant, *alocasia macrorrhizon*: see හබරල *habarala*.

සබරි, *Sabari*, *s.* medicinal plant, *hoya hirsuta*, [Colloq. මිණුග *mí-nuga*].

සබල, *Sabala*, *s.* variegated colour; water.

සබා, *Sabá*, *s.* assembly, convocation, from සහ *sabhá*.

සබාසල, *Sabá-sala*, *s.* (සබා and සල hall) place of assembly.

සබ්‍රමසරුන්, *Sabramsarun*, Elu form of the next.

සබ්‍රහ්මචාරී, *Sabrahmachári*, *s.* (ස for සහ *saha* with බ්‍රහ්මචාරී religious student) fellow student, one engaged in the same studies, and observing the same austerities.

සහ්‍ය, *Sabhya*, *s.* (සහ *sabhá* and ය *ya* aff.) person of honourable parentage, an assistant at an assembly: *a.* relating to an assembly.

සහා, *Sabhá*, see සහාව *sabháwa*.

සහාග, *Sabhága*, *a.* (ස for සමාන *samána* like, හා part, sort) like, similar, of the same tribe or sort, especially animals which have no natural antipathy.

සහාව, *Sabháwa*, *s.* (ස for සහ *saha* together, හා *bhá* to shine) assembly, meeting; house or place in which an assembly is met, court of justice, etc.

සහිරු, *Sabhíru*, *a.* (ස for සහ *saha* with හිරු fear) afraid, terrified.

සම්, *Sam*, plural of සම *sama*, skin: *ind.* particle and prefix implying union, with, together; beauty or perfection, intensity; as a prefix, it corresponds to con, co, com, etc.

සම්කරු, *Samkaru*, *s.* (සම *sama* skin, කරු who does) shoemaker; tanner.

සම්ද්‍රව්‍ය, *Samditu*, *s.* (සම් correct, ද්‍රව්‍ය sight) correct religious views; Elu form of සමස්තද්‍රව්‍ය *sam-yak-drishṭiya*.

සම්පූර්ණ, *Sampajjalita*, *a.* (සම් and ප before, ජල *jalita* shining) glittering, brilliant, resplendent.



සම්පන්න, *Sampajāna*, *s.* (සම් and ප before, කු *ñā* to know) knowledge, acquaintance.

සම්පත්, *Sampat*, see සම්පත්තිය *sampattiya*.

සම්පත්කාරයා, *Sampatkārayā*, *s.* wealthy man.

සම්පත්තිය, *Sampattiya*, } *s.* (සම් implying, per-  
සම්පද, *Sampad*, } fection, පද *pada* to go,  
කා *kta* aff.) prosperity, success, increase of  
wealth, power, or happiness; wealth, property,  
possessions.

සම්පදන්, *Sampadan*, see සම්පත්තිය *sampattiya*.

සම්පදන, *Sampadāna*, Pāli form of සම්ප්‍රදන *sampradāna*.

සම්පන්න, *Sampanna*, *a.* (සම් with පද *pada* to go,  
කා *kta* aff.) accomplished, completed, effected,  
obtained; possessed of, endowed with.

සම්පයුක්ත, *Sampayukta*, see සම්ප්‍රයුක්ත *samprayukta*.

සම්පෘෂ්ඨ, *Samparka*, *s.* (සම් and පෘෂ්ඨ *prīcha* to be  
in contact) mixture, mingling, contact, union,  
junction.

සම්පරය, *Samparāya*, *s.* (සම් and පර *para* before  
ඉන *ina* to go) futurity; adversity, calamity;  
war, battle.

සම්පරයක, *Samparāyaka*, } *s.* war, battle, contest,  
සම්පරයක, *Samparāyika*, } [Colloq. යුද්ධය *yud-*  
*dhaya*].

සම්පරික්ෂිත, *Samparikīṇa*, *a.* (සම් and පරි be-  
fore කිෂි mixed) mixed, blended, combined,  
mingled.

සම්පත, *Sampāta*, *s.* (සම් and පත *pata* to fall)  
descending, falling, coming down, lighting as a  
bird.

සම්පාදක, *Sampādaka*, *a.* (සම් before, පද *pada* to  
go, කා aff.) productive, fruitful.

සම්පාදන, *Sampādana*, *s.* (සම් and පද *pada* to go  
causal form) gaining, acquiring, reaching, attain-  
ing; forming, creating.

සම්පාදනය කරගන්නවා, *Sampādānaya-karagan-*  
*nawā*, *v.* to gain, to acquire.

සම්පාදනය කරනවා, *Sampādānaya-karaṇawā*, *v.*  
to procure, to supply, to produce, to provide.

සම්පාදිත, *Sampādita*, *a.* attained, gained, acquired,  
gotten; made, formed.

සම්පුට, *Sampuṭa*, *s.* (සම් together, පුට to contract)  
casket, covered box, [Colloquial: කරඬුව *karanduvā*].

සම්පූර්ණ, *Sampūrṇa*, *a.* (සම් intensive, පූර්ණ full,  
finished) whole, entire; complete, finished.

සම්පූර්ණකරණවා, *Sampūrṇa-karaṇawā*, *v.* to ac-  
complish, to fulfil.

සම්පූර්ණභාවය, *Sampūrṇabhāwāya*, *s.* perfection,  
completion, accomplishment.

සම්පූර්ණ මිම්ම, *Sampūrṇa-mimma*, *s.* complete mea-  
sure of any kind.

සම්පූර්ණය, *Sampūrṇaya*, *s.* perfection, completion,  
fulness, pleasure, joy.

සම්පූර්ණවෙනවා, *Sampūrṇa-wenawā*, *v.* to be ac-  
complished or fulfilled.

සම්ප්‍රදන, *Sampradāna*, *s.* (සම් and ප්‍ර before ද *dā*  
to give) gift, giving; dative case in grammar.

සම්ප්‍රදේශ, *Sampradāśa*, *a.* (සම් and ප්‍ර before ද *dā*  
*dala* to pierce. break) cleft, rent.

සම්ප්‍රයුක්ත, *Samprayukta*, *a.* (සම් and ප්‍ර before යුජ් *yujā*  
to join, කා *kta* aff.) joined, connected,  
associated.

සම්ප්‍රයෝග, *Samprayōga*, *s.* (සම් and ප්‍ර before යුජ් *yujā*  
to join) connection, relation, mutual pro-  
portion; order, natural and connected series or  
arrangement.

සම්ප්‍රසාරණ, *Samprasāraṇa*, *s.* (සම් and ප්‍ර before සා *sā*  
to go) mutual substitution of ඉ *i*, උ *u*,  
ආ *ā*, ශ්‍රී *ṛi*, ඩ *ḍi*, found their respective semivowels  
ය *yā*, ව *vā*, ර *rā*, and ල *lā*.

සම්ප්‍රහාර, *Samprahāra*, *s.* (සම් and ප්‍ර before හර *hara*  
to take) war, battle; striking, wounding,  
killing.

සම්ප්‍රාප්ත, *Samprāpta*, *a.* (සම් and ප්‍රාප්ත obtained)  
attained, obtained, gotten; effected, accomplish-  
ed; arrived, approached.

සම්ප්‍රාප්තවෙනවා, *Samprāpta-wenawā*, *v.* to ap-  
proach, to arrive, to come to.

සම්ඵල, *Sampha*, *ind.* a particle signifying vain,  
unmeaning.

සම්ඵලප්‍රවාද, *Samphapralāpa*, *s.* (සම්ඵල vain, ප්‍රවාද  
speech) vain or trifling talk, idle chat, nonsense.

සම්ඵුටක, *Samphuṭaka*, see සම්පුට *sampuṭa*.

සම්ඵුල්ල, *Samphuḷla*, *a.* (සම් completely, ඵුල්ල  
blown) blown, blossomed, opened as a flower.

සම්බකරණවා, *Sambakaraṇawā*, *v.* to find, to pro-  
cure, to obtain, to accumulate as riches.

සම්බකේරිම, *Sambakerīma*, *s.* accumulation, gain.

සම්බන්ධ, *Sambaddha*, *a.* (සම් with බන්ධ *bandha* to  
bind, කා *kta* aff.) connected with, endowed  
with, possessing as a predicate or property;  
bound, tied, attached.

සම්බන්ධ, *Sambandha*, *s.* (සම් with බන්ධ to bind)  
connection, natural or essential connection, as of  
a property with a substance: *a.* adjunct, annex-  
ed or connected, inherent; fit, proper.



සම්බන්ධකරණවා, *Sambandha-karaṇawá*, *v.* to join, to connect.

සම්බර, *Sambara*, *s.* (සම්බ *samba* to accumulate) water, [Colloq. වතුර *watura*]; restraint, forbearance, self control; also, සංවර *saṇwara*; name of a demon or daitya.

සම්බරි, *Sambarári*, *s.* (සම්බර *sambara* daitya, අරි *ari* foe) name of Káma, the Indian deity of love.

සම්බල, *Sambala*, *s.* (සම්බ to go, to collect, අල *ala* aff.) provender for a journey, stock for travelling accommodation.

සම්බවෙනවා, *Sambawenawá*, *v.* to meet, to encounter; to find: pret. සම්බවුනා *sambawuná*.

සම්බාධ, *Sambádha*, *s.* (සම් before, බාධ to impede) fear, dread; opposition, impediment: *a.* narrow, contracted, impassable.

සම්බාධන, *Sambádhana*, *s.* (සම් and බාධ *bádha* to impede) gate, barrier; obstructing, opposing.

සම්බාහනය, *Sambáhanaya*, *s.* (සම් before, වහ *waha* to obtain, pleasure or ease) rubbing the body, kneading the limbs, shampooing.

සම්බු, *Sambu*, } *s.* bivalve shell; conch shell.

සම්බුක, *Sambuka*, }

සම්බුද්දිය, *Sambuddiya*, *s.* one's own accord, self-will.

සම්බුද්ධ, *Sambuddha*, *a.* (සම් implying perfection or intensity. බුද්ධ wise) all-wise, possessed of perfect knowledge or wisdom; epithet of Buddha.

සම්බෝධ, *Sambódha*, *s.* (සම් completely, බුධ *bulha* to know, causal form) explaining, instructing, informing.

සම්බෝධිය, *Sambódhiya*, *s.* (සම්බුධ *sambuddha* and අණ *aṇ* aff.) Buddhahood, character of Buddha.

සම්භක්ත, *Sambhakta*, *a.* (සම් intensive, හජ *bhaja* to serve, කත *cta* aff.) attached or devoted to, served, worshipped.

සම්භකරණවා, *Sambhakaraṇawá*, *v.* another form of සම්බකරණවා *sambakaraṇawá*, which see.

සම්භව, *Sambhawa*, } *s.* (සම් and හව *being*)  
සම්භවය, *Sambhawaya*, } cause, origin, motive; birth, production.

සම්භාර, *Sambhára*, *s.* (සම් before, හා *bhri* to maintain) multitude, number, quantity, heap, assemblage; maintaining; supporting.

සම්භාවනා, *Sambháwaná*, *s.* worship, honor; possibility; sense of the Potential Mood.

සම්භාසන, *Sambhásana*, *s.* (සම් together, භාසන  *talking*) conversation, discourse.

සම්භු, *Sambhu*, *s.* (සම් auspicious particle, භු *bhú* to be) name of Śiva, and Brahma; sage, venerable person; parent, progenitor.

සම්භුත, *Sambhúta*, *a.* (සම් and භු to be, කත *cta* aff.) born, produced.

සම්භුතනය, *Sambhútanaya*, *s.* (සම්භු Śiva, තනය *son*) name of Kártikéya or Kataragama-deviyó; and of Gaṇéśa.

සම්භෝග, *Sambhóga*, *s.* (සම් with හෝග *enjoyment*) enjoyment, pleasure, delight; coition, sensuality; use, employment.

සම්භ්‍රම, *Sambhrama*, *s.* (සම් before, හ්‍රම to revolve) haste, hurry, confusion.

සම්මට්ටිය, *Sammattiya*, *s.* whip, scourge, [Colloq. කසය *kasaya*].

සම්මතය, *Sammataya*, *s.* (සම් with මත *mana* to think, ත *ta* aff.) agreement, assent, similarity of opinion: *a.* elected or appointed by general consent, as the first kings of the Súrya race.

සම්මතී, *Sammati*, *s.* order, command; see the last.

සම්මද, *Sammada*, *s.* (සම් with මද to delight) happiness, joy, pleasure.

සම්මදී, *Sammarda*, *s.* (සම් together, මද *mṛida* to trample) war, battle, [Colloq. යුද්ධය *yuddhaya*].

සම්මේෂය, *Sammarshanaya*, *s.* (සම් intensive, මෘෂ *mṛisha* to see) investigation, discrimination.

සම්මේ, *Sammá*, *ind.* true, right; accurate, correct.

සම්මා ආජීව, *Sammá-ájiwa*, *s.* (සම්මා right, ආජීව *livelihood*) suitable profession, livelihood obtained in a proper manner, without destroying life, or contracting any other impurity.

සම්මා කම්මාන, *Sammá-karmánta*, see සමයක් කම්මාන *samyak-karmánta*.

සම්මාදම් කරණවා, *Sammádam-karaṇawá*, *v.* to raise a subscription; to give in a subscription; to contribute.

සම්මාදම, *Sammádama*, *s.* subscription: pl. සම්මාදම් *sammádam*.

සම්මාදිට්ඨි, *Sammáditthi*, see සමයක්දිට්ඨිය *samyak-dṛishtiya*.

සම්මානිත, *Sammánita*, *a.* (සම් prep, මත *mana* to honour, කත *cta* aff.) honoured, respected, venerated.

සම්මා වාචා, *Sammá-wáchá*, *s.* (සම්මා true, වාචා *speech*) speaking the truth, veracity.

සමිමා වායාම, *Sammá-wáyáma*, s. (සමිමා and වායාම labour) honest labour, industry, application, effort, [Colloq. උසාහය *utsáhaya*].

සමිමා සංකල්ප, *Sammá-saṅkalpa*, s. (සමිමා and සංකල්ප thought) purity of intention.

සමිමිශ්‍ර, *Sammiṣra*, a. (සමි together, මිශ්‍ර mixed) mixed, mingled, blended.

සමිමුඛ, *Sammukha*, s. (සමි with මුඛ face) encountering, facing, in front of.

සමිමුඛවෙනවා, *Sammukha-venavá*, v. to meet, to encounter.

සමිමුතිය, *Sammutiya*, s. assembly for consultation; consent: pl. සමිමුති *sammuti*.

සමිමුඛ, *Sammúḍha*, a. (සමි entirely, මුඛ *muha* to be foolish) ignorant, senseless.

සමිමුච්ඡින, *Sammúrchchhana*, s. (සමි before, මුච්ඡි *múrchchha* to faint) fainting, insensibility; pervasion, pervading.

සමිමුලන, *Sammúḷha*, see සමිමුඛ *sammúḍha*.

සමිමෝද, *Sammóda*, s. (සමි intensitive, මුද *muda* to be happy) pleasure, delight.

සමයක්, *Samyak*, a. good, holy, true, right; accurate, correct.

සමයක්කමාන, *Samyak-karmánta*, s. (සමයක් and කමාන action) correct conduct, upright or holy life.

සමයක්දෘෂ්ටිය, *Samyak-dṛishtiya*, s. (සමයක් true, දෘෂ්ටි *dṛishti* sight) correct religious opinions, orthodoxy, restricted by the Buddhists to those of their own sect.

සමයක් ප්‍රතිපත්තිය, *Samyak-pratipattiya*, s. (සමයක් and ප්‍රතිපත්ති *pratipatti* conduct) due observance of religious duties, especially the particular observances of the priesthood.

සමයක් ලබ්ධි, *Samyak-labdhī*, see සමයක් දෘෂ්ටිය *samyak-dṛishtiya*.

සමරාජ, *Samrája*, s. (සම *sam* all, රාජ *rāja* to rule) a Chakrawarti or universal emperor, a paramount sovereign.

සමිවන්, *Samvan*, s. colour black.

සමිසථ, *Samsaḷu*, s. (සම *sama* skin, සථ dress) name of Śiva.

සම, *Sama*, s. skin of any animal; tanned skin, leather, from මම් *charma*: a. like, similar; same, even, equal; full, complete.

සමකම, *Samakama*, s. (සම like, කම being) likeness, similarity.

සමකරණවා, *Samakaraṇavá*, v. to compare.

සමග්‍ර, *Samagra*, a. (සම and ග්‍රහ *graha* to take) all, whole, entire, full, complete.

සමග, *Samaga*, ind. particle signifying association, with, together with.

සමගන්ධික, *Samugandhika*, s. fragrant grass, *andropogon muricatus*, [Colloq. සෙවැඳුර *sewendara*].

සමගහනවා, *Samagahanavá*, v. to skin, to flay, to excoriate.

සමගි, *Samagi*, a. united, joined, associated; reconciled.

සමගිකම, *Samagikama*, s. peace.

සමගිකරණවා, *Samagikaraṇavá*, v. to reconcile.

සමගිතාව, *Samagitáva*, s. agreement, union of minds, reconciliation.

සමගිවෙනවා, *Samagivenavá*, v. to agree together, to be united.

සමගොත්, *Samagot*, s. (සම same, ගොත් tribe) relation, kinsman, [Colloq. නැයා *neyá*].

සමගිතා, *Samaṅgá*, s. (සම *sam* together, ගි *agi* to go) Indian madder, *oldenlandia umbellata*; plant, *sida cordifolia*, [Colloq. සථි බැලිල *sulubelila*]; species of madder. *rubia manjitha*, [Colloq. වැල්ලිදම *welmadata*].

සමච්චල්, *Samachchal*, a. jocular.

සමච්චල් කරණවා, *Samachchal-karaṇavá*, v. to joke, to jest.

සමච්චලය, *Samachchala*, s. joke, jest, ridicule, banter: pl. සමච්චල් *samachchal*.

සමජ්‍ය, *Samajyá*, s. (සම *sam* together, ජ්‍ය *aja* to go) assembly, meeting: fame, celebrity.

සමජ, *Samaja*, s. forest, wood: see the last.

සමජ්ඣ, *Samjñá*, s. (සම all, ජ්‍ය to know) name, appellation; fame, reputation.

සමණ, *Samana*, s. priest or Buddhist ascetic, also, written මහණ *mahana* from ශ්‍රමණ *śramaṇa*; master, owner; mental tranquillity, calmness; from (සම *sama* to be tranquil); name given to the canopy carried in Buddhist processions.

සමණදම්, *Samaṇadam*, s. (සමණ and දම් practice) duties of a Buddhist priest or ascetic.

සමණදම් රකිනවා, *Samaṇadam-rakinavá*, v. to observe the duties of a Buddhist priest.

සමත්, *Samat*, s. bird in general; Indian cuckoo, *cuculus micropterus* (order *Picaria*); beggar, mendicant; rich person, wealthy man; brevity, conciseness.

සමත, *Samata*, s. Indian cuckoo: see the last word: a. clever, skilful, from සමර්ථ *samartha*; all, the whole, from සමස්ත *samasta*.



සමතල, *Samatula*, *a.* (සම even, තල surface) level, even, flat.

සමතලා, *Samatalá*, *s.* plane: see the last.

සමතලාකරණවා, *Samatalá-karaṇṇawá*, *v.* to plane.

සමතා, *Samatá*, *s.* clever man, skilful man.

සමතික්‍රම, *Samatikrama*, *s.* (සම *sam* and අති *ati* before, ක්‍රම to go) going beyond, transgression.

සමතිස්පෙරුම්, *Samatis-perum*, *s.* (සම complete, තිස් thirty, පෙරුම් virtue) thirty perfections, or extraordinary virtues practised by Buddha.

සමතුන්, *Samatun*, *s.* clever person.

සමතස්, *Samates*, *s.* (සමත *samata* universal, ඇස් *es* eye) name of Buddha, [Colloq. බුදුන් *budun*].

සමත්‍රිංශත්, *Sama-triṇṣat*, *a.* (සම complete, ත්‍රිංශත් thirty) thirty, consisting of or having thirty.

සමත්‍රිංශත් පාරමිතා, *Sama-triṇṣat-páramitá*, see පාරමිතා *páramitá*.

සමථ, *Samatha*, *s.* (සම to be tranquil. 'ථ aff.) calm, tranquillity.

සමදරු, *Samadará*, *s.* small tree, *samadera indica*, (*Simarubaceæ*).

සමධිගම, *Samadhigama*, *s.* (සම *sam* and අධි *adhi* before, ගම *gamu* to go) arriving, obtaining, acquiring.

සමන්, *Saman*, *s.* generic name of jasmine, *jasminum sambac*, [Colloq. පිච්ච *pichcha*]; Buddha; union, association.

සමන් ඇල්වි, *Saman-ēlví*, *s.* kind of paddy, *oryza sativa*.

සමන්ත, *Samanta*, } *s.* (සම *sam* with අන්ත *anta* end) limit, term, boundary.

සමන්තකූටය, *Samantakútaya*, *s.* name of Adam's Peak.

සමන්ත චක්‍ෂු, *Samanta-chakshu*, *s.* (සමන්ත and චක්‍ෂු eye) name of Buddha: see සමතස් *samates*.

සමන්තතෝ, *Samantató*, *ind.* (සමන්ත and තෝ aff.) all round, on every side, wholly, altogether.

සමන්ත දුග්ධා, *Samanta-dugdhá*, *s.* (සමන්ත every way, දුග්ධ *dugdha* milk) milk hedge plant, *euphorbia tirucalli*, [Colloq. කවනඤ්ඤ *uawahandi*]; tree, *euphorbia antiquorum*, [Colloq. දළුක් *daluk*].

සමන්තභද්‍ර, *Samanta-bhadra*, *s.* (සමන්ත every way, භද්‍ර auspicious) generic name of Buddha.

සමන්තභූජ, *Samanta-bhuj*, *s.* (සමන්ත and භූජ what eats) fire, [Colloq. ගිණුර *gindara*].

සමන්තනවා, *Samannanawá*, *v.* to join together: pret. සමන්තනුවා *semennuwa*.

සමන්තාගත, *Samannágata*, *a.* (සම *sam* and අනු *anu* following, with ආ *á* and ගමු *gamu* to go, ත aff.) being possessed of, endowed with.

සමන්පිච්ච, *Saman-pichcha*, *s.* jasmine. *jasminum sambac*, [Colloq. පිච්ච *pichcha*].

සමන්බදුරු, *Saman-baduru*, *s.* name of Buddha; Elu form of සමන්තභද්‍ර *samanta-bhadra*.

සමන්වාගත, *Samannágata*, see සමන්තාගත *sa-mannágata*.

සමන්විත, *Samanvita*, *a.* (සම *sam* intensitive, අන් *an* *anvita* endowed with) possessed of, endowed with, possessing, affected with, full of.

සමනන්, *Samanan*, *s.* husband; master, lord, [Colloq. ස්වාමියා *swámiyá*].

සමනල, *Samanala*, *s.* mountain called Adam's peak.

සමනලයා, *Samanalayá*, *s.* butterfly: pl. සමනලයෝ *samanalayó*.

සමභාග, *Samabhága*, *a.* (සම same, භාග part) of the same size, measure, or weight.

සමම්, *Samam*, *ind.* with, together.

සමය, *Samaya*, *s.* multitude, assemblage; profit, gain; religious belief; obligation or observance, established moral or ceremonial custom; time; oath, affirmation; leisure, interval, opportunity; season, fit or proper time.

සමයන්, *Samayan*, *s.* proper season for the performance of the ceremonies of demon-worship, as morning twilight, midday, and evening twilight.

සමතී, *Samarthta*, *a.* (සම *sam* with අර්ථ *artha* to ask) strong, powerful; able, adequate to, capable; clever, skilful.

සමතීකම, *Samarthhakama*, *s.* cleverness, ability.

සමතීයා, *Samarththayá*, *s.* clever man, skilful man, powerful man.

සමර, *Samara*, } *s.* name of Káma, the deity of love; recollection, from සමර *sa-mara*; war, battle, contest, conflict.

සමරුන්, *Samarun*, *s.* thought, recollection; from සමර *samara*; also see සමර *samára*.

සමල, *Samala*, *s.* (ස for සහ *saha* with මල *dir*) faeces: *a.* dirty, muddy, filthy.

සමලංකාර, *Samalan̄kṛita*, *a.* (සම *sam* and අලං *alaṇ* implying excellence. කාර done) adorned, ornamented, decorated.

සමවත්, *Samavat*, Elu form of සමාපත්තිය *samá-pattiya*.

සමවතීඤ්ඤ, *Samawatīṇa*, *a.* (සම *sam* with අව *awa* below, ත්‍රි *tri* to cross, ක්‍රත *kṛta* aff.) descended, gone down.



- සමවදිනවා, *Sama-wadinawá*, *v.* to come, to arrive; to enter.
- සමවන්, *Samawan*, *a.* blue.
- සමවතීනි, *Samawartti*, *s.* (සම all, equal, වෘත *wṛita* to select, ජි *í* aff.) name of Yama, ruler of Tartarus, and judge of the final destinies of men.
- සමවාය, *Samawáya*, *s.* (සම *sam* and අව *awa* before, අය *aya* to go) multitude, assemblage, collection, aggregate, quantity.
- සමවෙනවා, *Samawenawá*, *v.* to become equal or similar.
- සමස්, *Samas*, *s.* alarm, sudden fear; compound term, from සමාස *samása*; brevity, abridgment.
- සමස්ත, *Samasta*, *a.* (සම *sam* together, අස *asa* to throw, direct) all, whole, entire, complete; compound, compounded; abbreviated.
- සමස්තලෝකය, *Samasta-lókaya*, *s.* whole world.
- සමසම, *Samasama*, *a.* (සම repeated) same, even, equal.
- සමගන්, *Samahan*, *s.* union, association, copulation.
- සමහර, *Samahara*, *s.* part, portion, division; half moon.
- සමහරවිට, *Samahara-viṭa*, *ad.* sometimes.
- සමහරු, *Samaharu*, *s.* (සමහර *samahara* and උ *u* aff.) some persons.
- සමා, *Samá*, *s.* forgiveness, pardon, from සමා *kshamá*; time; the earth: *a.* even, equal, similar.
- සමාකරණවා, *Samákaraṇawá*, *v.* to cause to forgive.
- සමාගත, *Samágata*, *a.* (සම *sam* and අගත *ágata* come) arrived, approached, met, encountered; united, joined.
- සමාගමිකාරයා, *Samágamkáraya*, *s.* member of any society, companion.
- සමාගම් පවත්වනවා, *Samágam-pawatwanawá*, *v.* to associate.
- සමාගම, *Samágama*, *s.* (සම *sam* together, අගම *ágama* coming) company, assembly, especially performing like duties; union, junction: pl. සමාගම් *samágam*.
- සමාචාර, *Samáchára*, *s.* (සම *sam* and අචාර *áchára* salutation) respectful salutation, civility, politeness.
- සමාඝ, *Samájñá*, *s.* (සම *sam* and අ ආ *prep.* ඥ *to* know) fame, reputation, [Colloq. කීර්තිය *kírttiya*].
- සමාදන්කරණවා, *Samádan-karaṇawá*, *v.* (සමාදම *samádama* and කරණවා *to do*) to gather; to collect religious donations, etc.
- සමාදන්වෙනවා, *Samádan-wenawá*, *v.* to participate.
- සමාදම, *Samádama*, *s.* collecting, gathering, accumulation: pl. සමාදම් *samádama*.
- සමාදර, *Samádara*, *s.* the earth, [Colloq. පොළව *polawa*].
- සමාද්‍ය, *Samádána*, *s.* peace, concord; receiving suitable donations: *a.* peaceful, tranquil.
- සමාද්‍යකරණවා, *Samádána-karaṇawá*, *v.* to promote peace, to reconcile.
- සමාද්‍යකාරයා, *Samádánakárayá*, *s.* a peaceable man.
- සමාද්‍යවෙනවා, *Samádána-wenawá*, *v.* to be reconciled.
- සමාදිය, *Samádiya*, see සමාධි *samádhi*.
- සමාධාන, *Samádhána*, *s.* (සම *sam* intensitive, අ ආ *prep.* ධා *dhá* to have or hold) religious meditation: see the next.
- සමාධි, *Samádhi*, } *s.* (සම *sam* and අ ආ *prep.* ධා *dhá* to have) }  
සමාධියෝග, *Samádhi-yóga*, }  
deep and devout meditation, restraining the senses and confining the mind to contemplation on the true nature of existence, as the vanity and instability of all human good; religious vow or obligation; composing or reconciling differences.
- සමාන, *Samána*, *s.* one of the five vital airs, that which is considered essential to digestion: *a.* like, similar, one, uniform, same.
- සමානකරණවා, *Samánakaraṇawá*, *v.* to compare; to liken.
- සමානකරීම, *Samánakeríma*, *s.* comparison.
- සමානවෙනවා, *Samánawenawá*, *v.* to be or become equal.
- සමාප්ත, *Samápṭa*, *a.* (සම *sam* and අප *ápā* to get, කත *kta* aff.) finished, done, concluded, [Colloq. කම්මුතු වූ *kammutuwú*].
- සමාප්ති, *Samápti*, *s.* end, completion, perfection.
- සමාප්තිය, *Samápattiya*, *s.* end, completion, perfection, conclusion, finish; deep and devout meditation.
- සමාපන්න, *Samápanna*, *s.* (සම *sam* with අ ආ *prep.* පද *pada* to go, කත *kta* aff.) got, gained, obtained; finished, done, completed; effected, concluded, perfected, accomplished.
- සමාර, *Samára*, *s.* part, portion; end, conclusion.
- සමාරචිත, *Samárádhita*, *a.* (සම *sam* and අරචිත *árádhita* requested) solicited, requested, beseeched; begun, commenced, undertaken.



සමාරොහා, *Samárohá*, *s.* date tree, *phoenix zeylanica*, [Colloq. ඉදිගස *indi-gasa*].

සමාව, *Samáwa*, *s.* pardon, forgiveness.

සමාවෙනවා, *Samáwenawá*, *v.* to pardon, to forgive: pret. සමාවුනා *samáwuná*.

සමාස, *Samása*, *s.* (සම *sam* together, අස *asa* to throw, to direct) contraction, abridgment, composition of words, formation of compound terms.

සමාසාදිත, *Samásádita*, *a.* (සම *sam* with and අ *a* before, සද *suda* to go, ඉත *ita* aff.) done, completed, effected, obtained, accomplished.

සමාහාර, *Samáhára*, *s.* (සම *sam* with අ *a* before, හර *hara* to take, convey) aggregation, collection, assemblage; contraction, abridgment.

සමාහිත, *Samáhita*, *a.* (සම *sam* with අ *a* prep. ධ *dhá* to have or hold) absorbed in meditation, absent, abstracted; finished, completed.

සමිත්, *Samit*, *s.* (සම *sam* together, ඊ *i* to go) war, battle, [Colloq. යුද්ධය *yuddhaya* or සටන *satana*].

සමිත, *Samita*, *a.* (සම *sama* to tranquillize, ඉත *ita* aff.) pacified, appeased, calm, tranquil.

සමිති, *Samiti*, *s.* assembly, company; also see සමිත් *samit*.

සමිදු, *Samidu*, *s.* master, owner, [Colloq. හිමියා *himiyá*].

සමිදුරු, *Samiduru*, *s.* lord, master; Elu form of ස්වාමිදරුවෝ *swámidaruwó*.

සමිධ, *Samidha*, *s.* fuel; wood, grass, etc. employed as fuel.

සමිර, *Samira*, *s.* air, wind: see සමිර *samíra*.

සමිප, *Samípa*, *a.* (සම *sam* together, අප *ápa* water, ඊ *i* sub. for අ *a*) near, contiguous, proximate, at hand.

සමිර, *Samíra*, *s.* (සම *sama* all sides, ඊර *íra* to go) air, wind, [Colloq. හුළඟ *hulanga*].

සමිරණ, *Samíraṇa*, *s.* air, wind; speed, celerity, haste; journeyer, traveller; white variety of *calotropis gigantea*, [Colloquial: හෙළවර *hela-wará*].

සමු, *Samu*, *s.* leave, permission.

සමුච්චය, *Samuchchaya*, *s.* (සම *sam* together, උත් *ut* before, චි *chi* to collect) assemblage, collection; conjunction of words or sentences; the power of the article 'and' or 'also.'

සමුච්ඡින, *Samuchchhinna*, *a.* (සම *sam* completely, උත් *ut* before, චිද *chhida* to cut, කත *kta* aff.) destroyed, cut off, extirpated.

සමුච්ඡේද, *Samuchchheda*, *s.* destroying, destruction.

සමුච්ඡ්‍රිත, *Samuchchhrita*, *a.* high, elevated, lofty.

සමුච්චිත, *Samujwalita*, *a.* (සම *sam* intensitive, උත් *ut* and ච්චිත *shining*) splendid, brilliant, radiant, [Colloq. දීප්තිමත්වූ *dīptimatwú*].

සමුධ්‍යාන, *Samutthánaya*, *s.* (සම *sam* and උද් *ud* before, ධා *thá* to stand) rising, getting up.

සමුත්ක්‍රම, *Samutkrama*, *s.* (සම *sam* and උද් *ud* up above, ක්‍රම *to go*) rise, ascent, going up, [Colloq. නැගීම *negíma*].

සමුත්ථාන, *Samutthána*, *s.* (සම *sam* intensitive, උද් *ud* up, ස්ථා *sthá* to be) rising, getting up; effort, industry; growth, increase; healing a wound or sore.

සමුත්ථිත, *Samutthita*, *a.* arisen, got up, increased; derived; cured.

සමුත්පන්න, *Samutpanna*, *a.* (සම *sam* and උද් *ud* up, පද *pada* to go, කත *kta* aff.) born; produced.

සමුත්පාද, *Samutpáda*, *s.* birth, production.

සමුද්ග, *Samudga*, } *s.* (සම *sam* and උද් *ud* and සමුද්ගක, *Samudgaka*, } ගම *gama* to go) casket, covered box.

සමුද්ගත, *Samudgata*, *a.* (සම *sam* and උද් *ud* up, ගම *gama* to go, කත *kta* aff.) risen, ascended.

සමුද්ගම, *Samudgama*, *s.* rising, ascent.

සමුද්ගය, *Samudgaya*, see සමුද්ග *samudga*.

සමුද්ධත, *Samuddhata*, *a.* proud, haughty, arrogant; ill-mannered, behaving ill or improperly; raised, drawn-up.

සමුද්ධරණ, *Samuddharāṇa*, *s.* (සම *sam* and උද් *ud* before, ධර *dhara* to have) drawing up, raising, lifting, as water from a well: eradicating, pulling up by the roots.

සමුද්භව, *Samudbhawa*, *s.* (සම *sam* and උද් *ud* up, භු *bhú* to be) birth, production.

සමුද්‍ර, *Samudra*, *s.* sea, ocean, [Colloq. මුද *múda*].

සමුද්‍රකථි, *Samudra-kapha*, *s.* (සමුද්‍ර the ocean, කථි *phlegm*) cuttle fish.

සමුද්‍රග, *Samudraga*, *s.* (සමුද්‍ර sea, ග who goes) trader by sea; seaman: *a.* ocean-going, sea-faring.

සමුද්‍රභේන, *Samudraphena*, *s.* (සමුද්‍ර and භේන *froth or foam*) cuttle fish bone; the froth or foam of the sea, [Colloq. මුද්‍රපෙන *múdu-pena*].

සමුද්‍රය, *Samudraya*, see සමුද්‍ර *samudra*.

සමුද්‍රලවණ, *Samudra-lawāṇa*, *s.* (සමුද්‍ර sea, ලවණ *salt*) sea salt, [Colloq. මුද්‍රලණ *múdu-luṇu*].

සමුද්‍රන්ත, *Samudránta*, *s.* (සමුද්‍ර *samudra* and අන්ත *anta* end, boundary) sea shore; nutmeg, *myristica fragrans*, [Colloq. සාදිකකා *sádikká*].

සමුද්‍රන්තා, *Samudrántá*, *s.* cotton plant, *eriodendron anfractuosum*, [Colloq. කපුගස *kapu-gasa*];



twining plant, *tragia involucrata*, [Colloq. වැල් කහම්බිලියා *wel-kahambiliyá*].

සමුද්‍ර, *Samudráru*, s. (සමුද්‍ර *samudra* sea, සා *ri* to go) shark, [Colloquial: මෝරා *mórá*]; large fabulous fish, perhaps intending the whale, hyperbolically described.

සමුද්‍රිය, *Samudriya*, a. marine, oceanic, maritime.

සමුද්‍රක, *Samudakta*, a. (සම *sam* intensitive, උද් *ul* up, අච *aycha* to go, කත *kta* aff.) drawn, raised, lifted or thrown up from a deep place.

සමුදය, *Samudaya*, s. (සම *sam* and උද් *ul* up, ඊ *i* to go) birth, production; multitude, number, heap, quantity; ascent, rise; effort, exertion.

සමුදයසත්‍ය, *Samudaya-satya*, s. (සමුදය and සත්‍ය truth) according to Buddhism, one of the four truths connected with existence, viz. production.

සමුද්‍රය, *Samudáya*, s. war, battle, [Colloq. යුද්ධය *yuddhaya*].

සමුද්‍රව, *Samudáwa*, s. multitude, assemblage; host, army.

සමුද්‍රිම, *Samudíma*, s. (සමු and දිම giving) granting permission.

සමුද්‍ර, *Samudura*, s. sea, ocean, [Colloq. මුද *múda*].

සමුද්‍රිතවා, *Samu-denawá*, v. to grant permission.

සමුන්න, *Samunna*, a. (සම *sam* and උත්ති *undi* to be wet or moist) wet, moist, moistened, [Colloq. තෙමුණු *temunu*].

සමුන්නත, *Samunnata*, a. (සම *sam* and උද් *ul* before, නම *nama* to bow, කත *kta* aff.) high, lofty, elevated, exalted, dignified; proud, arrogant.

සමුන්නද්ධ, *Samunnaddha*, a. conceited of learning; proud, arrogant; produced, born.

සමුප්පාද, *Samuppáda*, see සමුප්පාද *samutpáda*.

සමුප්පේත, *Samupéta*, a. (සම *sam* with උප *upa* near, ඊ *i* to go ත aff.) possessed of, endowed with, inherent.

සමුසු, *Sámusu*, a. (ස for සහ *saha* with මුසු mixed) compounded, blended, mingled.

සමූහ, *Samúha*, s. (සම *sam* together, උහ *uha* to reason) assemblage, aggregate in general, heap, number, multitude, quantity.

සමෛව, *Sameta*, a. (සම *sam* and ඉත *ita* gone) near; approximated, approached.

සමෘද්ධ, *Samriddha*, a. filled, completed; grown, increased, augmented; happy, prosperous, thriving.

සමෘද්ධිය, *Samriddhiya*, s. thriving, increase; prosperity, success; power, supremacy, sway.

සය, *Saya*, s. (සි *si* to sleep) sleep, sleeping; bed, couch; hunger, drying up, waste: *ind.* number six, also, හය *haya*.

සයං, *Sayan*, *ind.* own, self.

සයන, *Sayana*, } s. (සි *si* to sleep) sleep, sleep-  
සයනය, *Sayanaya*, } ing; reposing, reclining; bed, couch.

සයනයකරණවා, *Sayanaya-karanawá*, v. to lie down, to sleep.

සයම්බු, *Sayambhú*, s. (සයං *sayan* self, භූ *to be*) name of Buddha: a. self-existing.

සයමුල්, *Saya-mul*, s. plant producing the chay root used as a red dye, Indian madder, *oldenlandia* (or *Hedyotis*) *umbellata* (*Rubiaceae*); also called සායන් මුල් *sáyan-mul*.

සයරෝගය, *Saya-rógaya*, s. consumption.

සයාස්ථ, *Sayástha*, s. (සි *si* to sleep, ස්ථ *sthá* to stay or be) bed, couch, [Colloq. ඇඳ *enda*].

සයු, *Sayu*, s. (ස six, යු season) the six seasons.

සයුර, *Sayura*, } s. sea, ocean, Elu form of සාගර  
සයුරු, *Sayuru*, } *ságara*.

සර්ග, *Sarga*, s. (සාර *srija* to quit, etc.) relinquishment, abandoning, letting loose; voiding, as excrement; chapter, book, section; creation.

සර්ගබන්ධ, *Sarga-bandha*, s. (සර්ග section, බන්ධ binding) principal or great poem, one comprising many cantos.

සර්ජ, *Sarja*, } s. hal tree, *vateria acuminata*  
සර්ජක, *Sarjaka*, } [Colloq. හල් *hal*]; another tree, *pentaptera arjuna*; resinous exudation of the hal tree, [Colloq. දුම්මලා *dummala*].

සර්ජන, *Sarjana*, s. (සාර *srija* to abandon) abandoning, quitting; voiding as excrement; making, creating.

සර්ජ රස, *Sarja-rasa*, s. (සර්ජ hal, රස juice) resin in general, or the resinous exudation of the hal tree, [Colloq. දුම්මලා *dummala*].

සර්ජි, *Sarji*, } s. (සාර *srija* to abandon, ඉක *ika*  
සර්ජික, *Sarjika*, } aff.) natron, alkali, or the impure carbonate of soda, used as a soap for cleaning linen.

සර්ප, *Sarpa*, s. (සාර *srija* to go, to glide) snake, serpent; gentle or twining motion: a. serpentine, gliding, flowing, creeping.

සර්පකූට නයා, *Sarpakúta-nayá*, s. kind of venomous snake.

සර්පාලි, *Sarpanáli*, s. plant, *amorphophallus campanulatus*, [Colloq. කිඩාරන් *kidáran*].



සර්පි ඵණ්, *Sarpa-phañja*, s. (සර්පි and ඵණ hood, ඵ born) snake-stone, gem or pearl said to resemble in form the berry of the *abrus precatorius*, [Colloq. මලිඳ *olinda*], and to be found in the head of the snake.

සර්පිහුර්, *Sarpabhuj*, s. (සර්පි and හුර් *bhuja* to eat) peacock; crane.

සර්පිමණි, *Sarpa-manu*, see සර්පිඵණ් *sarpa-phañja*.

සර්පිමාරි, *Sarpa-mári*, s. (සර්පි snake, මාරි what kills) garuḍa; ichneumon or mungoos, *hyrpestes gri-seus*; peacock, *pavo cristatus*, [Colloq. මොණරු *monarú*]; plant, *solanum nigrum*, [Colloq. කළු කැමමෙරිය *kalu-kemmériya*].

සර්පියා, *Sarpayá*, s. serpent.

සර්පාරාජ, *Sarparāja*, s. (සර්පි and රාජ king) cobra capella, [Colloq. නාගයා *nágayá*]; Vāsuki sovereign of the serpent race.

සර්පහන්, *Sarpahan*, see සර්පිමාරි *sarpa-mári*.

සර්පාක්ෂ, *Sarpáksha*, s. (සර්පි *sarpa* snake, අක්ෂ *akshi* eye) seed of the wild olive, *elaecarpus serratus*, [Colloq. වෙරළ *weraḷu*].

සර්පාරි, *Sarpári*, see සර්පිමාරි *sarpamári*.

සර්පි, *Sarpi*, s. (සර්පි *sarpa* to glide, ඉන් *in* aff.) butter; gliding: see සර්පින් *sarpin*.

සර්පිණි, *Sarpini*, s. female serpent.

සර්පින්, *Sarpin*, a. (සාර *sri*pa to go, etc. ඉන් *in* aff.) going gently or tortuously, gliding, winding, creeping.

සර්පිස, *Sarpisa*, s. ghee, clarified butter, [Colloq. ගිතෙල් *gitel*].

සර්ප්පි, *Sarppi*, s. (සර්පි *sarpa* and ඊ *i* aff.) female of the snake: see සර්පින් *sarpin*.

සර්ප්ප්ශ්ථ, *Sarppéshta*, s. sandal-wood, [Colloq. හඳුන් *handun*].

සර්ම, *Sarma*, s. happiness, pleasure; sky, heaven.

සර්වා, *Sarwa*, a. all, whole, entire.

සර්වග්‍රන්ථික, *Sarwa-granthika*, s. (සර්ව all, ග්‍රන්ථි knot, ක aff.) root of the long pepper plant, *piper longum*, [Colloq. තිප්පිලි මුල් *tippili-mul*].

සර්වජිත්, *Sarwa-jit*, s. (සර්ව and ජිත් who or what conquers) name of Buddha; the twenty-first year of the cycle: a. all-subduing, irresistible.

සර්වඥ, *Sarwajña*, s. (සර්ව all, ඥ who knows) name of Buddha; Śiva: a. omniscient, all-wise.

සර්වඥතා, *Sarwajñatá*, } s. (සර්වඥ and  
සර්වඥතාශාසන, *Sarwajñatájñánaya*, } තා abstract  
aff.) omniscience, as an attribute of Buddha.

සර්වඥශාසන, *Sarwajña-śásana*, s. (සර්වඥ and ශාසන reign) the whole system of Buddhism considered as a prevailing dispensation.

සර්වත්‍ර, *Sarwatra*, ind. (සර්ව all, ත්‍ර aff.) everywhere, in all places; always, at all times.

සර්වත්‍රග, *Sarwatruga*, } s. (සර්වත්‍ර always,  
සර්වත්‍රගාමිනි, *Sarwatra-gāmini*, } ගාමිනි going) air,  
wind, [Colloq. හුළං *hulaṅga*].

සර්වතස්, *Sarwatas*, s. (සර්ව all, තස් *tasi* aff.) every way, all round; wholly, entirely.

සර්වතපන, *Sarwatápana*, s. (සර්ව and තපන inflaming) lust, passion; Kāma or the god of love.

සර්වතික්කා, *Sarwa-tiktá*, s. (සර්ව and තික්කා *tikta* bitter) creeper, snake gourd, *trichosanthes anguina*, [Colloq. පතෝල *patóla*].

සර්වත්තේන්ද්‍ර, *Sarwató-bhadra*, s. (සර්වත්තේ *sarwatas* on every side, තේන්ද්‍ර auspicious) building of a square form with an entrance opposite each point of the compass; carriage of Vishṇu; form of military array; square mystical diagram; whimsical form of verse, so contrived that the same words and meanings occur whether the line be read backwards or forwards or in several other directions; margosa tree, *azadirachta indica*, [Colloq. කොහොඹ *kohomba*].

සර්වත්තේන්ද්‍ර, *Sarwatóbhadrá*, s. timber tree, *gmelina arborea*, [Colloq. අත්තේන්ද්‍ර *et-demata*].

සර්වථා, *Sarwathá*, ind. (සර්ව all, ථා aff.) always, by all means; assuredly, certainly.

සර්වදර්ශිත්, *Sarwa-darśin*, s. (සර්ව and දර්ශිත් who sees) name of Buddha.

සර්වදර්ථ, *Sarwa-daratha*, s. (සර්ව and දර්ථ inflaming) passion, lust.

සර්වද්‍ය, *Sarwadá*, ind. (සර්ව all, ද්‍ය aff. of time) always, at all times.

සර්වදුෂ්ඨ, *Sarwa-duḥkhakshaya*, s. (සර්ව and දුෂ්ඨ pain, ශ්ඨ destruction) final emancipation from existence, Nirwāṇa.

සර්වධාරි, *Sarwadhári*, s. (සර්ව and ධර *dhara* to hold) the twenty-second year of the cycle.

සර්වභෞම, *Sarwa-bhuma*, s. (සර්ව and භෞම terrestrial) universal emperor, lord paramount of the whole world.

සර්වමය, *Sarwamaya*, a. (සර්ව and මය aff.) general, universal, comprehending.

සර්වරස, *Sarwa-rasa*, s. (සර්ව and රස taste) resin, exudation of the pine or hal tree.

සර්වලා, *Sarwalá*, s. (සර්ව all, ලා *lu* to cut) iron crow.

සර්වලෝකනාථ, *Sarwa-lókanátha*, s. (සර්ව and ලෝක world, නාථ lord) name of Buddha.



සවිසංභාරක, *Sarwa-saṅhāraka*, s. (සවි all, සම *sam* and භාර *hāra* what takes) compounded of all perfumes, precious oil.

සවිසිඳි, *Sarwa-siddhi*, s. (සවි and සිඳි completion) bael tree, *ægle marmelos*, [Colloq. බෙලි *beli*].

සවිමය, *Sarvāṅgaya*, s. (සවි *sarwa* all, අංග *aṅga* limb) whole body.

සවිභූත, *Sarvānubhūti*, s. bind-weed, *ipomoea turpethum*, [Colloq. තුසනවාලු *trastawálu*].

සවිමය, *Sarvātaka*, s. (සවි *sarwa* and අර්ථ *arttha* wealth, ක aff.) fabulous gem which bestows every thing desired by its possessor.

සවිමයසිඳි, *Sarvārtha-siddha*, s. (සවි *sarwa* and අර්ථ *arttha* meaning, wealth, etc. සිඳි who completes) name of Buddha.

සවිමසර, *Sarvāwasara*, s. (සවි *sarwa* and අවසර *awasara* cessation) midnight, [Colloq. මද්දිම රෑ *maddima-ré*].

සවිමසර, *Sarwēśwara*, s. (සවි *sarwa* and ඉසර *īswara* lord) name of Śiva.

සවිමපදි, *Sarwópadhi*, s. (සවි *sarwa* all, උප *upa* near, ධා *dhā* to have) all the incidents or circumstances of existence, as passion, ignorance, etc.

සවිම, *Sarshapa*, s. variety of mustard, *sinapis dichotoma*.

සවිම තෙල, *Sarshapa-tailu*, s. (සවිම and තෙල oil) mustard oil, [Colloq. අබතෙල් *aba-tel*].

සර, *Sara*, s. lake, pool, [Colloq. පොකුණ *pokuna* or වල *vila*]; arrow, [Colloq. ජගහ *i-gaha*]; water, [Colloq. වතුර *watura*]; sort of reed or grass, *saccharum sara*; lotus or its edible root, *nelumbium speciosum*; pith, sap, from සාර *sāra*; woman; going, proceeding.

සරක්, *Sarak*, s. cattle, oxen in general.

සරක්කු, *Sarakku*, s. drug, medicament; camp, intrenchment.

සරක, *Saraka*, s. spirituous liquor; drinking vessel.

සරකා, *Saraká*, see හරකා *haraká*.

සරග, *Saraga*, s. deer, [Colloq. මුවා *muwá*].

සරගවි, *Saragati*, s. war, conflict, battle, [Colloq. යුද්ධය *yuddhaya* or සටන *saṭana*].

සරග, *Saranga*, s. elephant, [Colloq. ඇතා *etá*]; deer, [Colloq. මුවා *muwá*]; species of cuckoo, *cuculus passerinus*, [Colloq. කොතා *kohá*], or hornbill, *tockus gingalensis*, [Colloq. කැදුන්නා *kēndattá*]; tree; parasol; flamingo, *phænicopterus roseus*; see සාරග *sāraṅga*.

සරජස්, *Sarajas*, s. (ස for සහ *saha* with රජස් *menses*) woman during menstruation.

සරට, *Sarata*, } s. lizard, [Colloq. හුනා *húná*];

සරටා, *Saratá*, } chameleon, [Colloq. කටුසා *ka-tussá*]; guana, [Colloq. තලගොයා *talagoyá*]; safflower, plant.

සරටි, *Sarati*, s. (සා *sri* to go, අටි *ati* aff.) elephant keeper, [Colloq. ඇත්ගොවිවා *etgowwá*]; air, wind; cloud: see සරට *sarata*.

සරඤ්ඤ, *Saraṇḍa*, s. bird in general; rogue, cheat; chameleon; libertine, lecher.

සරණ, *Saraṇa*, s. (සර *sara* to go) preservation, protection, defence; that which protects or preserves; foot; going, proceeding; village, town.

සරණ, *Saraṇaṇ*, s. name of Nirwāṇa.

සරණගත, *Saraṇagata*, a. gone for refuge.

සරණපාවාගන්නවා, *Saraṇa-pāwágannawá*, v. to marry.

සරණපාවාදෙනවා, *Saraṇa-pāwádenawá*, v. to give in marriage.

සරණයනවා, *Saraṇa-yanawá*, v. to contract marriage, to take refuge in, to trust.

සරණවි, *Saraṇavi*, s. (සරණ foot, අවි *avi* weapon) cock, [Colloq. කුකුළා *kukulá*].

සරණවෙනවා, *Saraṇawenawá*, v. to help, to assist, to marry.

සරණවල, *Saraṇa-wēla*, s. (සරණ and වල ring) rings for the ankles.

සරණසිලය, *Saraṇa-sīlaya*, s. (සරණ protection, සිල *sīla* observance) believing in the three gems for protection, viz. Buddha, his doctrines, and priesthood.

සරණඵ, *Saraṇaḥ*, s. latter part of the day, evening.

සරණ, *Saraṇá*, s. tree, *celastrus emarginatus*, [Colloq. කටුපිල *kaṭupila*]; also, *pæderia fetida*.

සරණි, *Saraṇi*, s. (සර to go, අණි *aṇi* aff.) road, path, way, [Colloq. මග *maga*].

සරත්, *Sarat*, s. riches, wealth, property; thread: see සර *saru*.

සරත් කාලය, *Sarat-kálaya*, s. autumn, sultry season.

සරද, *Sarada*, s. autumn or the sultry season.

සරදමකරණවා, *Saradam-karaṇawá*, v. to mock.

සරදම, *Saradama*, s. joke, jest: pl. සරදම *saradam*.

සරද, *Saradá*, s. year; sultry season.

සරදුන්, *Saradun*, s. bow, [Colloq. දුන්නා *dunna*].

සරවි, *Saradhi*, s. (සර arrow, වි what has) quiver, [Colloq. හිකොපුටි *hi-kopuṭa*].



- සරබ, *Saraba*, see සරභ *sarabha*.
- සරබු, *Sarabú*, s. sort of lizard.
- සරභු, *Sarabhú*, s. (සර the grass, භු born) name of Kártikéya, or Kataragama-deviyó who was reared in a thicket of that grass.
- සරම්ප ලෙඩ, *Sarampa-leda*, s. measles.
- සරමින්, *Saramin*, part. going.
- සරය, *Saraya*, s. coagulum of curd or milk: see සර *sara*.
- සරයොන්, *Sarayon*, s. (සර the grass, යොන් place of production) Kártikéya: see සරභු *sarabhú*.
- සරරිපු, *Sara-ripu*, s. enemy, adversary, [Colloq. සතුරු *saturá*], opponent, [Colloq. විරුද්ධකාරයා *viruddhakárayá*]
- සරල, *Sarala*, s. tree, species of pine, *pinus longifolia*; hare, [Colloq. හාවා *háwá*]: a. honest, upright, sincere.
- සරලද්‍රුම, *Sarala-drumu*, s. (සරල and ද්‍රුම tree) species of pine, *pinus longifolia*.
- සරලා, *Saralá*, s. bind-weed, *ipomœa turpethum*, [Colloq. ත්‍රස්තවාලු *trastawálu*].
- සරස්, *Saras*, s. large pond or lake; water: see සරස *sarasa*.
- සරසවතී, *Saraswatí*, s. (ස for සහ *saha* with රස *rasa* taste, flavour, වත් *wat* aff.) wife of Brahmá, the goddess of speech and the arts, etc.; speech, the faculty or its exercise; river, the Sarsuti which rises in the mountains on the North East of the province of Delhi.
- සරසව්‍ය, *Saraswá*, s. (සරස් water, වත් *wát* poss. aff.) ocean, [Colloq. මුද *múda*].
- සරස, *Sarasa*, s. pool, pond, [Colloq. පොකුණ *pokuna* or විල *vila*]: a. horizontal, across, cross-wise; savoury, tasty, sapid.
- සරසනවා, *Sarasanawá*, v. to decorate, to ornament: pret. සරසුවා *serasuwá*.
- සරසවි, *Sarasavi*, s. speech, either the faculty or its exercise: see සරසවතී *saraswatí*.
- සරසවිකල්, *Sarasaviyakal*, s. name of Brahmá, [Colloq. මහව්‍රහ්මයා *maha-brahmayá*].
- සරසා, *Sarasá*, s. bee, [Colloquial: මිමිස්සා *mí-messá*].
- සරසික, *Sarasika*, s. (සරස *sarasa* pond, ඉක *ika* aff.) Indian crane.
- සරසිජ, *Sarasija*, s. (සරසි in a pond, ජ born) fish; lotus.
- සරසි, *Sarasi*, s. pond, pool, [Colloq. පොකුණ *pokuna* or විල *vila*].
- සරසිරුහ, *Sarasíruha*, s. (සරසි and රුහ what grows) lotus, *nelumbium speciosum*, [Colloq. නෙළුම *nelum*].
- සරසුන්, *Sarasun*, s. (සර lotus, අසුන් *asun* seat) name of Brahma; bow; ornamenting, adorning, accoutering.
- සරහනවා, *Sarahanawa*, v. to decorate, to ornament, to adorn, to accoutre: pret. සරසුවා *sera-huwá*.
- සරථ, *Saralu*, s. little, small quantity, as a handful, etc. [Colloq. ටිකක් *tikak*].
- සර, *Sará*, s. lotus, [Colloq. නෙළුම *nelum*]; pond, lake, [Colloq. විල *vila* or කලපුව *kalapuwa*]; year, [Colloq. අවුරුද්ද *awurudda*]; name of Káma the Indian Cupid; autumn, sultry season, from සරද *sarada*: a. full, complete, perfect.
- සරකල්, *Sarákal*, s. (සර and කල් time) autumn.
- සරකාන, *Sarágháta*, s. (සර *sara* arrow, අකාන *ágháta* striking) shooting with a bow.
- සරජික, *Sarájika*, a. (ස for සහ *saha* with රජ *rája* to desire, to shine, ඉක *ika* aff.) having the passions unsubdued, sensual, etc.; shining, bright, resplendent.
- සරන, *Sarána*, s. quiver?
- සරහකස, *Sarábhyása*, s. (සර *sara* arrow, අහකස *abhyása* exercise) archery, practice with the bow and arrow.
- සරරෝප, *Sarárópa*, s. (සර *sara* and අරෝප *á-rópa* receptacle) bow, [Colloq. දුන්න *dunna*].
- සරව, *Saráwa*, s. lid, cover; shallow cup or vessel.
- සරවතී, *Saráwati*, see සරසවතී *saraswatí*.
- සරසද, *Sará-sanda*, s. (සර autumn, සද moon) autumnal moon.
- සරසන, *Sarášana*, s. (සර *sara* arrow, අස *asa* to throw) bow, [Colloq. දුන්න *dunna*].
- සරසය, *Sarásaya*, s. kind of coloured cloth worn chiefly by a Chetty woman.
- සරි, *Sari*, s. resemblance, likeness, similarity; procuring, obtaining: a. right, accurate, correct, similar, proper, fit; just, equitable.
- සරින්, *Sarit*, s. (ස *sri* to go, ඉති *iti* aff.) river in general; woman, wife.
- සරිත්පති, *Saritpati*, s. (සරින් river, පති lord) ocean, [Colloq. මුහුද *muhuda*].
- සරිමන්, *Sariman*, s. bearing, bringing forth; going, proceeding.
- සරිය, *Sariya*, s. extent, capacity.
- සරිල, *Sarila*, s. water; also, සලිල *salila*, [Colloq. මතුර *watura*].

සරිලනවා, *Sarilanawá*, *v.* to find, to get, to meet: pret. සරිලුවා *sariléwá*.

සරිලුම, *Sariléma*, *s.* procuring, getting, acquiring, encountering, meeting.

සරිසප, *Sarisapa*, *s.* mustard; snake, from සරිසාර *sarisripa*.

සරිසාර, *Sarisripa*, *s.* (සාර *sripa* to go reiterative form) snake, [Colloq. සපියා *sarpayá*].

සරිර, *Saríra*, *s.* body.

සරිරජ, *Saríraja*, *s.* (සරිර body, ජ born) sickness, disease, son, offspring; Káma, the deity of love.

සරිරවරණ, *Sariráwarana*, *s.* (සරිර *saríra* and අවරණ *áwarana* enclosing) skin, [Colloq. හම *hamu*].

සරු, *Saru*, *s.* hilt of a sword: *a.* prosperous, flourishing; bold, fearless; thin, small, fine, minute.

සරුංගලේ, *Sarungalé*, *s.* paper kite.

සරුවි, *Saruvi*, *s.* elephant keeper, [Colloq. අත්තොව්වා *etgowwá*].

සරුප්, *Sarup*, *a.* proper, fit, suitable, right, just.

සරුපය, *Sarupaya*, *s.* word: pl. සරුප *sarupa*.

සරුසාර, *Sarusára*, *s.* fertility, productiveness.

සරුප, *Sarúpa*, *s.* (ස for සමාන *samána* like, රූප form) natural state or condition, nature: *a.* like, resembling.

සරෙයන්, *Sareyan*, *s.* Sergeant.

සරෙජ, *Saroja*, *s.* (සරස් *saras* pond, ජ produced) lotus, [Colloq. නෙළුම් *nelum*]; fish.

සරෙජි, *Saroji*, *s.* (සරෙජ *saroja* lotus, ඉනි *iní* aff.) name of Brahmá.

සරෙම, *Saroma*, *s.* native dress made of cloth the ends of which are joined together: pl. සරෙම් *sarom*.

සරෝජන, *Saróruha*, *s.* (සරස් *saras* pond, රූප produced) lotus, *nelumbium speciosum*, [Colloq. නෙළුම් *nelum*].

සල්, *Sal*, *s.* hal tree, *vateria acuminata*; earthen vessel, chatty; mountain, from සෙල *saila*; market, fair, bazaar; time; riches, wealth, property.

සල්ගස, *Sal-gasa*, *s.* hal tree, *vateria acuminata*.

සල්පිල, *Salpila*, *s.* shop, elevated bank or terrace in front of a house used as such, bazaar.

සල, *Salla*, *s.* dart, javelin; peg, pin; porcupine's quill; hal tree, *vateria acuminata*.

සලකකුණ, *Sallakkhana*, see සලකුණ *salakshana*.

සලකි, *Sallakí*, *s.* (සල *sala* to go) porcupine, *hystrix leucurus*, [Colloq. ඉත්තුවා *ittéwá*]; gum olibanum tree, *boswellia thurifera*.

සලය, *Sallaya*, see සල *salla*.

සල විධිය, *Salla-vidhiya*, *s.* (සල dart, විධි *vidhi* rule) surgery, practice of surgery.

සල්ලාගාර, *Sallágára*, *s.* (සල්ල *salla* and අගාර *agára* house) porcupine, [Colloq. ඉත්තුවා *ittéwá*].

සලාප, *Sallápa*, *s.* (ස for සහ *saha* with ලා *lapa* to speak) conversation, discourse.

සලාල, *Sallála*, *a.* sensual, lecherous, lustful.

සලාලකම, *Sallálakama*, *s.* lechery.

සල්ලාලයා, *Sallálayá*, *s.* lecher, libertine, catamite: pl. සලාලයෝ *sallálayó*.

සල්ලිපෙති මල්, *Sallipeti-mal*, *s.* plant, not ascertained.

සල්ලිය, *Salliya*, *s.* money in general; small coin,  $\frac{1}{4}$  of a pice: pl. සල්ලි *salli*.

සල්ලෙඳ, *Sallekha*, *s.* (ස for සහ *saha* with ලිඛ *likha* to write) making thin, reducing: *a.* easy, facile.

සල්ලේඛනය, *Sallékhanaya*, *s.* (ස for සහ *saha* with ලිඛ *likha* to write) writing, scripture.

සල්ව, *Salwa*, *s.* silk cotton tree: *a.* greedy, ravenous, rapacious.

සල, *Sala*, *s.* house or hall; rock, a rocky mountain, place for devotees; hal tree, *vateria acuminata*; pebble; hare; delay, loitering; chatty, earthen vessel; shaking, moving; quill of a porcupine; arrow; dart, spear.

සලකුණ, *Salakshana*, *s.* (ස for සහ *saha* with ලකුණ *mark*) regarding, considering; distinct, possessing marks or tokens.

සලකුණවා, *Salakanawá*, *v.* (ස for සහ with ලකුණ *mark*, ණවා *verb. aff.*) to regard, to consider, to notice, to respect, to observe: pret. සලකුවා *selakuwá*.

සලකුණ, *Salakuṇa*, } *s.* mark, sign, token, characteristic.

සලකුණු, *Salakuṇu*, }

සලකුණුකරණවා, *Salakuṇukaranawá*, *v.* to mark, to sign.

සලකුළු, *Salakulu*, *s.* theft, [Colloq. සොරකම *sorakama*].

සලබඳු, *Saladambu*, *s.* hindrance, impediment, [Colloq. වැලකීම *welakíma*].

සලදල, *Saladala*, *s.* (සල shaking, දල leaf) the sacred bó-tree, *ficus religiosa*, [Colloq. බෝගහ *bó-gaha*].

සලදු, *Salanda*, *s.* hindrance, obstacle, impediment.

සලන්පත, *Salanpata*, *s.* fan: pl. සලන්පත් *salanpat*.



සලනවා, *Salanawá*, *v.* to move, to stir, to shake as a sieve, to riddle, to throw on the ground: pret. සැරුවා *səluwá*.

සලපත්, *Salapat*, *s.* (සල moving, පත් leaf) bó-tree, *ficus religiosa*, [Colloq. බෝගහ *bó-gaha*]; priest's fan, [Colloq. වටාපත *waṭápata*].

සලපෝරුව, *Sala-póruwa*, *s.* moving board or plank.

සලඹ, *Salamba*, *s.* rings or bracelets of a dancer; see the next.

සලහ, *Salabha*, *s.* (සල to go, අහ *abha* aff.) grass-hopper, locust, [Colloq. පොලංගෙටියා *polangetiyá*].

සලස්න, *Salasna*, *s.* (සල් *sal* and අස්න *asna* seat) throne of Indra on the summit of Méru; stone seat or bench.

සලස්වනවා, *Salaswanawá*, *v.* to cause, to make: pret. සැලැස්සුවා *sələssuwá*.

සලසනවා, *Salasanawá*, *v.* to cause, to make, to do: pret. සැලසුවා *səlasuwá*.

සලා, *Salá*, *s.* stones, pebbles; eddy, whirlpool.

සලාකා, *Saláká*, *s.* (සල *sala* to go, ආක *āka* aff.) javelin, dart; arrow; porcupine; fibrous stick used as a brush or pencil; rib of an umbrella, etc.; rod, peg, pin, probe, etc. slip of bamboo.

සලාකාදානය, *Saláká-dánaya*, *s.* (සලාකා bit of wood, දාන *dāna* alms) bestowing religious donations on the priests, of cloth, rice, etc. by lot, in which the names written on bits of wood are deposited in a vessel, and the person whose name is first drawn out receives the donation.

සලාවු, *Salātu*, *a.* unripe, immature, [Colloq. අමු *amu*, කොපැසුණු *nopesunu*], moist as fruit.

සලාද, *Saláda*, *s.* salad. (Dutch.)

සලාව, *Saláwa*, *s.* eddy, whirlpool.

සලිමලි, *Salimali*, *s.* silk cotton tree, *eriodendron anfractuosum*, [Colloq. ඉම්බුල් *imbul*].

සලිල, *Salila*, *s.* (සල *sala* to go, ලිල *ila* aff.) water, [Colloq. වතුර *watura*]: *a.* cold, frigid.

සලිල කුන්තල, *Salila-kuntala*, *s.* (සලිල and කුන්තල hair) aquatic plant, *vallisneria octandra*.

සලිලජ, *Salilaja*, *s.* (සලිල and ජ born) lotus; fish.

සලිලධාර, *Salila-dhára*, *s.* (සලිල water, ධාර what has) sea, ocean, [Colloq. මුද *múda*].

සලෙලි, *Saleli*, *s.* young woman.

සලෙලු, *Salelu*, *s.* youth, young man.

සලෝභි, *Salóbbhi*, *s.* (ස for සහ *saha* with ලෝභ *lobha* covetousness) දුක් *in* aff.) miser, niggard.

සවි, *Saw*, *s.* Elu form of සවි *sarwa*, all; scholar from ශ්‍රාවක *śráwaka*.

සවිචේ, *Sawné*, *s.* every thing that can be known.

සවිචේදත්, *Sawnédāt*, *a.* one acquainted with every thing that can be known, or is fit to be known.

සවිම, *Sawma*, *s.* planet Mercury, [Colloq. බුදුහු *budahu*].

සව්‍ය, *Sawya*, *a.* left, left hand; south; southern; reverse, contrary, backward.

සව්‍යාව, *Sawwá*, *s.* scholar, disciple, from ශ්‍රාවක *śráwaka*, [Colloq. ගෝලයා *gólayá*].

සවිසත, *Sawsata*, *s.* every living being or every science.

සවිසිරි, *Sawsiri*, *s.* all prosperity.

සව, *Sawa*, *s.* dead body, corpse, [Colloq. මළකඳු *maḷakanda*].

සවන, *Sawaga*, *s.* (ස six, වන class) schism in Buddhism so called, which originated with six refractory priests in the days of Buddha.

සවත්, *Sawat*, } *s.* (ස six, වත් face) name of  
සවත, *Sawata*, } Kártikéya or Kataragama deviyó, the Indian god of war: see ශ්‍රමානන *śhadánana*.

සවතීන්ද්‍ර, *Sawatīndu*, *s.* (සවත *sawata* and ඉන්ද්‍ර *indu* lord) Kataragama-deviyó, leader of the celestial hosts.

සවත්, *Sawan*, see සවත *sawana*.

සවත්දීම, *Sawandīma*, *s.* giving ear, listening

සවත, *Sawana*, } *s.* (සව all, ත who knows)

සවතිය, *Sawaniya*, } name of Buddha, sacrifice, any ceremony in which offerings and oblations are presented; the ear; Elu form of සවිතු *sar-wajña*.

සවතිය, *Sawaniya*, *a.* what is fit or possible to be heard, audible: see the last.

සවණි, *Sawarṇa*, *a.* (ස for සමාන *samāna* like, වණි colour, tribe) like, resembling; of the same tribe, class, or kind, homogeneous.

සවර, *Sawara*, *s.* barbarian: see සබර *sabara*; water.

සවල, *Sawala*, see සබල *Sabala*.

සවස, *Sawasa*, *s.* after part of the day, afternoon, evening.

සවසාන, *Sawasāna*, *s.* (සව corpse, සාන repose) cemetery, [Colloq. මිනිසිටිවනිය *mini-pittaniya*].

සවි, *Savi*, *s.* strength, force, muscular power; prowess, intrepidity.

සවිකරණවා, *Savikaraṇawá*, *v.* to fasten, to make strong.

සවිචාර, *Savichāra*, s. (ස for සහ *saha* with විචාර enquiring) investigation, enquiry; deliberation, reflection.

සවිඤ්ඤා, *Savijñāna*, a. (ස for සහ *saha* with විඤ්ඤා sensation. ක aff.) sentient, possessing the powers of feeling; animate.

සවිතා, *Savitri*, s. sun.

සවිතකී, *Savitarka*, a. (ස for සහ with විතකී reasoning) rational, possessing or employing the reasoning faculty.

සවිතු, *Savitu*, s. sun.

සවිධ, *Savidha*, a. (ස for සමාන *samāna* same. විධ manner, sort) near, proximate; of the same kind, homogeneous.

සවින්දව, *Savindawa*, s. rock salt: corrupt form of සෙසිව *saindhawa*.

සවින්දවයා, *Savindawayā*, s. mule, for සෙසිවයා *suindhavayā*; a Sindh horse (a breed much prized).

සවිය, *Saviya*, s. strength: see සවි *savi*.

සවිවැනි, *Saviweni*, s. last day of a Kalpa.

සවිෂා, *Savishā*, see අතිවිමලත් *atiridayan*.

සවුකෙඤ්ඤ, *Savukenda*, s. plant, *kompferia rotunda*, also called යවකෙඤ්ඤ *yawakenda*.

සවුදොදොල්, *Sawudodol*, s. kind of sweet meat.

සවුනාල්, *Sauhāl*, s. sago, *sagus lirs*.

සවෙනි, *Saweni*, ind. sixth, sixthly.

සවැනි, *Saweni*, s. name of Buddha=සවිඤ්ඤ *sarvaj-ñā*, all-wise.

සශ්‍රික, *Saśrika*, a. (ස for සහ *saha* with ශ්‍රී plenty, ක aff.) prosperous, flourishing, thriving.

සශ්‍රිකකම, *Saśrikakama*, s. flourishing condition, prosperity, thriving.

සස්, *Sas*, Elu form of සස *śasya*.

සස්කර, *Saskara*, s. (සස් harvest, කර who does) husbandman, [Colloq. ගොවියා *goriyā*].

සසති, *Sasti*, s. side-look, leer.

සස්ත, *Sasna*, see සසුන් *sasun*.

සස්වදන්, *Sas-wadan*, s. (සස් truth, වදන් speech) Tāpasa or religious ascetic.

සසම්මික, *Saswāmika*, a. (සහ *saha* with භවාම් lord, ක aff.) having an owner or husband, married.

සසා, *Sasa*, s. hare, [Colloq. හාමා *hāwā*], or rabbit; truth, verity, from සත්‍ය *satya*; carpenter, wheelwright; tree, *symplocos racemosa*; spots on the moon supposed to resemble a hare.

සසංක, *Sasaṅka*, s. (සස *sasa* hare, අංක *aṅka* mark) moon, [Colloq. හඳ *haṇḍa*].

සසක්, *Sasak*, s. sandal wood, *santalum album*, [Colloq. හඳුන් *haṇḍun*]; moon, [Colloq. හඳ *haṇḍa*].

සසභ, *Sasanga*, s. union, association, conjunction: a. associated.

සසදර, *Sasadara*, s. (සස hare, දර what has) moon, [Colloq. හඳ *haṇḍa*], the spots on her disc having a fancied resemblance to a hare.

සසන, *Sasana*, s. immolation, offering living victims.

සසර, *Sasara*, s. the world, habitation of mortals, mundane existence as opposed to Nirwāṇa or annihilation.

සසල්, *Sasal*, s. shaking, motion; the eye.

සසල, *Sasala*, s. thunder, [Colloq. අහස ගෙරවීම *ahasa-geravīma*]; rumbling of the clouds; shaking, moving.

සසලදල, *Sasaladala*, s. (සසල shaking, දල leaf) bó-tree, *figus religiosa*, [Colloq. බෝගහ *bó-gaha*].

සසලේ, *Sasalé*, s. sandal wood, *santalum album*, [Colloq. හඳුන් *haṇḍun*]; moon, [Colloq. හඳ *haṇḍa*].

සසවදන්, *Sasa-wadan*, s. (සස truth, වදන් speech) devotee, religious ascetic; veracity, probity.

සසාදන, *Sasādana*, s. (සස *sasa* and අදන *adana* what eats) hawk, falcon.

සසි, *Sasi*, s. (සස *sasa* and ඉනි *ini* aff.) moon.

සසිරිකය, *Sasirikaya*, s. world or residence of the gods, [Colloq. දෙව්ලොව *dewlowa*].

සසු, *Sasu*, s. corn, grain; from සස *śasya*.

සසුන්, *Sasun*, s. governing, ruling, commanding: see සාසන *śāsana*.

සහ, *Saha*, s. fire; friend: a. patient, enduring, suffering: ind. particle and prefix signifying union, association, with, together.

සහකාර, *Sahakāra*, s. fragrant sort of mango, [Colloq. මි අම් *mí-amba*]: a. working or living together, associating.

සහකාරක, *Sahakāraka*, a. (සහ with කර *kara* to do, ක aff.) assisting, working together.

සහකාරයා, *Sahakārayā*, s. companion, friend.

සහගත, *Sahagata*, s. (සහ with ගත gone) accompanying, going or associating with.

සහගුම්, *Sahagum*, s. (සහ with ගුම් thunder) roaring, thundering.

සහචර, *Sahachara*, s. (සහ with චර to go) companion, contemporary: a. accompanying, associating with.



සහජ, *Sahaja*, s. (සහ with ජ born) brother of whole blood, [Colloq. සහෝදරයා *sahódarayá*]:  
a. co-existent; cognate; hereditary.

සහජත, *Sahajāta*, s. cognate, born together.

සහද, *Sahada*, s. one born in the same womb; brother.

සහදම්, *Sahadām*, s. wife faithful to her marriage vow.

සහදෙවා, *Sahadewá*, } s. (සහ with දෙව *dewa*  
සහදෙව්, *Sahadeví*, } who sports) plant, species of *sida*, [Colloq. බැවිල *bevila*]; twining shrub, *ichnocarpus frutescens*, [Colloq. කිරිවැල් *kiriwel*]: see also ගොඩමානිල් *goda-mánil*.

සහන, *Sahana*, s. (සහ to bear) bearing, enduring:  
a. patient.

සහනකරණවා, *Sahanaya-karaṇawá*, v. to comfort, to console, to encourage under affliction.

සහනයවෙනවා, *Sahanaya-wenawá*, v. to be comforted.

සහපිරිවර, *Saha-pirivara*, a. (සහ with පිරිවර attendants) attended, accompanied.

සහභාවි, *Sahabhávi*, s. (සහ with භාව *bháva* quality, ජි aff.) friend, companion, adherent or partizan.

සහම්පති, *Sahampati*, s. epithet of Mahá Brahmá.

සහමුලින්, *Sahamulin*, ad. entirely, fundamentally.

සහය, *Sahaya*, s. help, favour, assistance, [Colloq. උපකාරය *upakáraya*].

සහයුරු, *Sahayuru*, s. mango, [Colloq. මි අඹ *mí-amba*]; Elu form of සහකාර *sahakára*.

සහල්, *Sahal*, s. rice in general, from සාලි *sáli*, [Colloq. හාල් *hál*].

සහල්ල, *Sahalla*, s. cupboard, basket suspended from the ends of a pingo-load.

සහල, *Sahala*, s. friend, companion, adherent, [Colloq. මිත්‍රයා *mitrayá*].

සහලතුරු, *Sahalanguru*, s. burning charcoal, embers.

සහස්, *Sahas*, s. strength, power; thousand, from සහස *sahasra*: ad. quickly, rashly, [Colloq. ඉක්මනට *ikmanāta*].

සහස්දත්, *Sahasdat*, s. (සහස් and දත් tooth) sort of sheat fish.

සහස්තෙත්, *Sahasnet*, s. name of Indra: see සහස්‍රාක්‍ෂ *sahasráksha*.

සහස්පත්, *Sahaspat*, s. (සහස් and පත් leaf) lotus: Elu form of සහස්‍රපත්‍ර *sahasra-patra*.

සහස, *Sahasya*, s. month Pausha, (December—January), [Colloq. දුරුත්ත *durutta*].

සහස්රය, *Sahasres*, s. (සහස් and රය *ray*) sun, [Colloq. ඉර *ira*].

සහස, *Sahasra*, s. thousand, [Colloq. දහ *dáha*].

සහස කිරණ, *Sahasra-kirāṇa*, s. (සහස and කිරණ ray) sun, [Colloq. ඉර *ira*].

සහස දංඡු, *Sahasra-daṇṣhṭra*, s. (සහස and දංඡු tooth) sort of sheat fish, *silurus pelorius*.

සහස නේත්‍ර, *Sahasra-nétra*, see සහස්‍රාක්‍ෂ *sahasráksha*.

සහස පත්‍ර, *Sahasra-patra*, s. (සහස and පත්‍ර leaf) lotus, *nelumbium speciosum*, [Colloq. තෙරම් *nelum*].

සහසපාක, *Sahasrapáka*, s. boiling down a thousand times, medical term applied to decoctions which undergo such a long process.

සහස රශ්මි, *Sahasra-raṣmi*, s. (සහස thousand, රශ්මි ray) sun, [Colloq. ඉර *ira*].

සහස වදන, *Sahasra-wadana*, s. (සහස and වදන face) name of Vishṇu.

සහස වියළි, *Sahasra-vīryá*, s. (සහස and වියළි splendour) bent grass, *panicum dactylon*; variety of *heteropogon hirtus*, [Colloq. එළු ජිනණ *ela-itana*].

සහස වෙඩි, *Sahasrawéldhi*, s. (සහස and වෙඩි what pierces) assafætida, [Colloq. පේරුංකායම් *peruṅkáyam*].

සහස වෙඩි, *Sahasrawéldhi*, s. sort of cane, *calamus fasciculatus*.

සහස ස්ථාමධ්‍රු, *Sahasrastháma-dhanu*, s. (සහස thousand, ස්ථාම strength, ධ්‍රු bow) bow requiring a thousand men to bend it.

සහස්රංශු, *Sahasráṇṣu*, see සහස්රශ්මි *sahasra-raṣmi*.

සහස්රාක්‍ෂ, *Sahasráksha*, s. (සහස thousand, අක්‍ෂ *aksha* eye) name of Indra, who in consequence of the curse of Gautama was covered over with marks resembling the female organ, which were subsequently changed to eyes by the relenting saint.

සහසතුරු, *Sahasaturu*, s. snake, serpent.

සහසා, *Sahasá*, ind. quickly, precipitately, inconsiderately.

සහසරය, *Sahasres*, s. (සහස් *sahas* thousand, රය *es* eye) Indra, Elu form of සහස්රාක්‍ෂ *sahasráksha*, which see.

සහසරයතුරු, *Sahasres-saturu*, s. (සහසරය and තුරු enemy) Titan.

සහඵ, *Sahaḥu*, s. likeness, similarity, resemblance, [Colloq. සමානකම *samánakama*].

සහාය, *Sahāya*, *s.* help, assistance; companion, associate, follower; ruddy goose, *tadorna casarca*, (*Anatidae*, order *Auseres*).

සහායත්ව, *Sahāyatwa*, *s.* (සහාය and භි aff. of the abstract) fellowship, companionship, friendship, [Colloq. මිත්‍රකම *mitrakama*].

සහාර, *Sahāra*, see සහකාර *sahakāra*.

සහිත, *Sahita*, *s.* (සහ *saha* with ඉත *ita* aff.) accompanied by, in company with, associated with, etc.; born, endured.

සහිදලුණ, *Sahipda-luṇu*, *s.* rock-salt.

සහිනවා, *Sahinawá*, *v.* to chip: pret. සැස්සා *sessá*.

සහිෂ්ණ, *Sahishṇu*, *a.* (සහ *saha* to endure, ඉෂ්ණ *ishṇu* aff.) patient, enduring, resigned.

සහේතුක, *Sahétuka*, *a.* (ස for සහ *saha* with හේතු *cause*, ක aff.) fortunate, lucky, prosperous; meritorious, virtuous; having a cause or origin.

සහොක්‍ෂිය, *Sahoktiya*, *s.* (සහ *saha* with උක්ති *ukti* speech) figure of rhetoric: either the employment of a word in a double meaning, or connecting different circumstances in one sentence by the use of the term සහ *saha*, with, along with.

සහෝදර, *Sahódara*, } *s.* (සහ *saha* with උදර *udara* belly) brother  
සහෝදරයා, *Sahódarayá*, } of whole blood, one by the same father and mother.

සහෝදරී, *Sahódarī*, *s.* sister.

සහෘද, *Sahṛida*, *s.* (සහ *saha* with හෘද *heart*) friend, intimate: *a.* good-hearted, sincere.

සඵල, *Saḷaua*, *s.* dress, vesture, habiliment; gestures of a dancer or public reciter of poetic compositions: pl. සඵල *saḷu*.

සා, *Sá*, *s.* hunger, famine; branch of a tree, from සාධා *sákhá*; hare, [Colloq. හාවා *háwá*]; evening; star Arcturus, or fifteenth lunar asterism, consisting of but one star.

සාංකාකරණවා, *Sāṅkākaraṇawá*, *v.* to suspect, to doubt.

සාංකාව, *Sāṅkāwa*, *s.* terror, apprehension, grief, sorrow; doubt, uncertainty: pl. සාංකා *sāṅká*.

සාංඝික, *Sāṅghika*, *a.* (සංඝ *saṅgha* Saṅgha, අන් *an* pleonasm, ඉක *ika* aff.) belonging or common to the Saṅgha or priesthood: see සංඝ *saṅgha*.

සාක්ෂිය, *Sákkiya*, *s.* evidence, testimony.

සාක්කුව, *Sákkuwa*, *s.* pocket: pl. සාක්කු *sákku*.

සාක්ෂ්‍ය, *Sákshya*, *s.* testimony, evidence.

සාක්ෂාත්, *Sákshát*, *ind.* (ස *sa* for සහ *saha* with අක්ෂි *akshi* eye, ඊත *uta* to go) before, in presence, in sight of; evidently, manifestly.

සාක්ෂිකාරයා, *Sákshikārayá*, *s.* (සාක්ෂි and කාර *kāra* who does) a witness.

සාක්ෂිකියනවා, *Sákshi-kiyanawá*, *v.* to give evidence.

සාක්ෂිය, *Sákshiya*, *s.* (ස *sa* for සහ *saha* with අක්ෂි *akshi* eye, ඉති *ini* aff.) attesting, testifying, evidence.

සාක්ෂී, *Sákshi*, *s.* witness (in law).

සාක, *Sáka*, *s.* potherb in general, any leaf, flower, fruit, stalk, or root, used as a vegetable; branch of a tree; teak tree, *tectona grandis*, [Colloq. තේක්ක *tékka*]; era of Saka, commencing 78 years after Christ, and the one in common use.

සාකච්ඡා, *Sákachchhá*, *s.* (සහ *saha* with කථා *katha* to talk) conversation, discourse.

සාකච්ඡාකරණවා, *Sákachchhá-karaṇawá*, *v.* to converse, to discourse.

සාකට, *Sákata*, *s.* (සකට *sakata* cart, අන් *an* aff.) draught ox: *a.* relating to cart, etc.

සාකටික, *Sákatika*, *s.* (සකට *sakata* cart, අන් *an* and ඉක *ika* affs.) cart driver, travelling merchant: *a.* going in or on a cart.

සාකය, *Sákaya*, *s.* small tree, *cratavea Roxburghii* or *c. religiosa*, [Colloq. ලුණුවරණ *luṇuwarana*].

සාකල, *Sákalya*, } *s.* (සකල *sakala* all, whole,  
සාකලයක, *Sákalyaka*, } යෙදූ *yañ* aff.) the whole, the entire.

සාකා, *Sáká*, *s.* vegetable in general.

සාකි, *Sákhiya*, *s.* (සකි *sakhi* friend, යෙදූ *yañ* aff.) friendship, [Colloq. මිත්‍රකම *mitrakama*].

සාකා, *Sákhá*, *s.* branch, branch of a tree, [Colloq. අත්ත *atta*]; any subdivision.

සාකානගර, *Sákhá-nagara*, *s.* (සාකා subdivision, නගර *city*) suburb.

සාකාමි, *Sákhá-miga*, *s.* (සාකා branch, මිග *animal*) monkey, ape, [Colloq. වදුර *wandurá*, රිලවා *rilawá*].

සාකාව, *Sákhāwa*, *s.* branch, the branch of a tree: subdivision: pl. සාකා *sákhá*.

සාකි, *Sákhi*, *s.* (සාක *sákha* and ඊ *i* aff.) tree in general, [Colloq. ගහ *gaha*].

සාගතය, *Sāyataya*, *s.* famine: pl. සාගත *sāyata*.

සාගර, *Sāgara*, *s.* (සගර *sagara* king, අන් *an* aff.) ocean; deer.

සාගරක, *Sāgaraka*, *s.* (සාගර *sea*, ක aff.) sea-salt. [Colloq. මුදුලුණ *múdu-luṇu*]: *a.* marine, oceanic.



සාගරගාමිනී, *Sāgara-gāmini*, s. (සාගර and ගාමිනී going to) river in general, [Colloq. ගග *ganga*].

සාගරභේමි, *Sāgara-nēmi*, s. (සාගර and භේමි circumference) earth, [Colloq. පොළව *polawa*].

සාගරය, *Sāgaraya*, see සාගර *sāgara*.

සාගරාලය, *Sāgarālaya*, s. (සාගර *sāgara* sea, ආලය *ālaya* abode) name of Varuṇa the deity of water.

සාගින්න, *Sāginna*, s. (සා hunger, ගින්න fire, literally, fire of hunger) hunger.

සාටක, *Sātaka*, } s. (සට *sata* to go, ක aff.) cloth,  
සාටිකා, *Sāṭikā*, } petticoat.

සාටි, *Sāti*, s. (සට *sata* to go, ඊ aff.) petticoat; garment, mantle.

සාණ, *Sāṇa*, see සාන *śāna*.

සාත්තුකරණවා, *Sāttukaraṇawā*, v. to nourish, to cherish, to nurse, to minister to.

සාත්තුකෙරීම, *Sāttukerīma*, s. nourishing, cherishing, attending, as the sick or aged.

සාත්තුනායක, *Sāttunāyaka*, s. (සාත්තු caravan, නායක leader) chief of a company of travelling merchants, head or guide of a caravan.

සාත්තුච, *Sāttuwa*, s. nourishing, cherishing, attending, as the sick or aged.

සාත, *Sāta*, s. joy, pleasure, happiness: a. given; destroyed.

සාතලා, *Sātalā*, s. plant, *herpestis monnirea*, [Coll: ලුණුවිල *luṇuvila*].

සාතවාහන, *Sāta-wāhana*, s. (සාත a Gandharwa, changed according to the legend to a lion, on which this prince was discovered riding when a child, and වාහන vehicle) name of the sovereign Śalivāhana: see සාලිවාහන *śaliwāhana*.

සාතාවාරිය, *Sātāvāriya*, s. *asparagus*: see සාතාවාරිය *hātāvāriya*.

සාති, *Sāti*, s. (මො *shó* to reduce or diminish, ක්ති *kti* aff.) destruction; end, cessation.

සාද්ධ, *Sāddhya*, s. matter in debate, subject of a proposition: a. to be perfected or accomplished; to be inferred or concluded, (in logic.); to be cured or curable, (in medicine).

සාද, *Sāda*, s. mud; young grass; purity, cleanness; lassitude, exhaustion; perishing, decay.

සාදන, *Sādana*, s. (සද *sada* to go) house, dwelling; dispelling, destroying, wearying, exhausting.

සාදනවා, *Sādanawā*, v. to make, to construct, to form, to manufacture: pret. සදුවා *sēduwā*.

සාදගන්වවා, *Sādīgannawā*, v. to make for one's self.

සාදික්කා, *Sādikkā*, s. nutmeg tree, *myristica fragrans*.

සාදිලිංගමි, *Sādilingam*, s. vermillion.

සාද්‍රිශ, *Sādriṣya*, s. (සද්‍රිශ *sadriṣa* resemblance, යස් *yañ* aff.) resemblance, similarity, [Colloq. සමානකම *samānakama*].

සාධස, *Sādhwasa*, s. fear, terror, [Colloq. මය *bhaya*].

සාධවී, *Sādhvī*, s. virtuous wife.

සාධන, *Sādhana*, s. (සාධ *sādha* to complete) accomplishing, effecting; thing, substance; wealth; instrument, agent.

සාධමි, *Sādhama*, s. (සා for සහ *saha* with මි duty, etc.) common or universal duty, as humanity, justice, etc.

සාධාරණ, *Sādhāraṇa*, s. (සා for සහ *saha* with ධාරණ having) justice, equity: a. common, belonging to all or many, generic; just, right, fit, proper, equitable; good, virtuous, excellent.

සාධිත, *Sādhita*, a. (සාධ *sādha* to accomplish, ඉත *ita* aff.) accomplished, finished; amerced, fined.

සාධු, *Sādhu*, ind. (සාධ *sādha* to accomplish, ටු *u* aff.) particle or interjection of assent and approval, well done, bravo! exclamation in hearing bana or Buddhist doctrine, corresponding to Amen! a. excellent, good, virtuous; pleasing, beautiful; right, fit, proper; pure, classical, (as applied to language).

සාධුකාර, *Sādhukāra*, s. (සාධු and කාර doing) cheering, praising, acclamation of approval.

සාධුකාරදෙනවා, *Sādhukāra-denawā*, v. to exclaim Sādhu, as in Buddhist ceremonies.

සාධුපුෂ්ප, *Sādhu-pushpa*, s. (සාධු and පුෂ්ප flower) flower, *hibiscus mutabilis*.

සාධුඵල, *Sādhu-phala*, s. fruit of the jujube, *zizyphus jujuba*, [Colloq. මසන් *masan*]; Pāli form of සාධුඵල *swādu-phala*.

සාධුවාස, *Sādhu-wriksa*, s. (සාධු handsome, etc. වාස tree) cadamba tree, *anthocephalus* (or *nauclea*) cadamba.

සාන්කා, *Sāṅkā*, see සාංකා *sāṅkā*.

සාන්තදාන්ත, *Sāntadānta*, a. (සාන්ත and දාන්ත tamed) having the passions completely subdued, calm, tranquil: see සාන්තිය *śāntiya*.

සාන්තුචරයා, *Sāntuwarayā*, s. Saint, term used by Roman Catholics from the Portuguese.

සාන්ද්‍ර, *Sāndra*, a. (සා for සහ *saha* with අදි *adi* to bind, ර *ra* aff.) gross, thick, coarse; close, compact.



සාද්‍යානික, *Sāndriṣṭhika*, s. (සම *sam* with දැනී sight, ක aff.) first-sight, present perception, immediate consequence.

සානවා, *Sānawá*, v. to plough: see නානවා *hānawá*.

සානාය, *Sānāya*, s. tent, screen.

සානි, *Sāni*, s. plant, from the fibres of which a coarse cloth is prepared, *corchorus olitorius*: see පට්ට *paṭṭa*.

සානු, *Sānu*, s. table land, level ground on the top or edge of a mountain; point, end, tip; a shoot, sprout; sun.

සාප්පුව, *Sāppuwa*, s. a retail shop.

සාපකරණවා, *Sāpakaraṇawá*, v. to curse.

සාපහු, *Sāpanu*, s. cock, [Colloq. කුකුළා *kukulá*].

සාපය, *Sāpaya*, see සාප *sāpa*.

සාපරාධ, *Sāparādha*, a. (සා for සහ *saha* with අපරාධ *aparādha* crime) criminal, guilty.

සාපිපාස, *Sāpipāsa*, s. (සා hunger, පිපාස thirst) hunger and thirst.

සාප්පල, *Sāphalya*, s. (සප්පල *saphala* fruitful, අන් *aṇ* pleonasm, යත් *yat* aff.) fruitfulness, productiveness, profitableness.

සාම්පරයක, *Sāmparāyika*, s. (සම්පරය *samparāya* and අන් *aṇ* and ඉක *ika* affs.) war, battle, [Colloquial: යුද්ධය *yuddhaya* or සටන *saṭana*]; futurity.

සාම්බුව, *Sāmbuwa*, s. whole piece of cloth containing many separate ones as a dozen of handkerchiefs in one piece.

සාමය, *Sāmya*, s. (සම *sama* same, යත් *yat* aff.) equality, sameness, likeness, similarity.

සාමයග්‍රි, *Sāmyagri*, s. entireness, wholeness, the whole; train, retinue; implements, instruments; stock, effects.

සාමයභි, *Sāmyartha*, s. (සාම *sāmi* master, අර්ථ *arttha* meaning) possession, the sense of the genitive case in grammar.

සාමරාජ, *Sāmrājya*, s. (සමරාජ *samrāj* emperor, with රාජ *shyañ* aff.) imperial rule, empire.

සාමද්‍රව, *Sāmandulū*, s. (සා branch, මද්‍රව *area*) shade formed by the extended branches of a tree used as a place to recline in.

සාමරේර, *Sāmaṇéra*, s. Buddhist priest in his noviciate, pupil of a priest.

සාමන, *Sāmanta*, s. (සමන *samanta* end, term, අන් *aṇ* aff. of relation) neighbourhood; chief of a district; neighbour; attendant of a chieftain; a leader, captain, champion: a. bordering, neighbouring; limitative, boundary, bounding.

සාමාර්‍ය, *Sāmarthyā*, s. ability, skill, power; (in grammar) mutual relation of words.

සාමායක, *Sāmawāyika*, s. (සමාය *samawāya* assembly, අන් *aṇ* pleonasm, ඉක *ika* aff.) principal minister or counsellor.

සාමවේදය, *Sāmauvédāya*, s. the Sāma Vēda of the Hindus.

සාමාන්‍ය, *Sāmānya*, s. (සමාන *samāna* common, අන් *aṇ* aff. යත් *yat*) kind, sort; sixth or genitive case in grammar: a. common, general, universal.

සාමාන්‍යවශයෙන්, *Sāmānya-waṣayen*, ad. generally.

සාමි, *Sāmi*, s. lord, from නාමි *swāmi*: ind. part. half.

සාමික, *Sāmika*, a. (සාමි master, ක aff.) owned, claimed, having a master or owner.

සාමිදරුවෝ, *Sāmidaruwó*, s. lord, master: see නාමි දරුවෝ *swāmidaruwó*.

සාමුද්‍ර, *Sāmudra*, s. (සමුද්‍ර *samudra* sea, අන් *aṇ* aff. of relation) spot or mark on the body; cuttle fish bone: a. marine, oceanic, sea born.

සාමුද්‍රික, *Sāmudrika*, s. (සාමුද්‍ර *sāmudra* spot or mole, ඉක *ika* aff.) interpreter of spots on the body; a work on the same subject: a. relating to spots on the body, supposed to indicate good or bad fortune.

සාමුද්‍රිකා ලක්ෂණය, *Sāmudriká-lakṣhaṇaya*, s. signs on the human body which indicate good or bad fortune.

සාමුව, *Sāmuwa*, s. (සා branch, මුව animal) monkey, [Colloq. මදුර *wandurá*, රිලවා *riḷawá*]; Elu form of සාධාමාණ *śākhāmṛiga*.

සාය, *Sāya*, s. petticoat; hunger, famine, scarcity or privation of food.

සායංකාල, *Sāyaṅkāla*, s. (සායං evening, කාල time) even tide, evening, [Colloq. සවස *sawasa*].

සායක, *Sāyaka*, s. (ශෝ *sho* to destroy, ක aff.) sword; arrow.

සායමි, *Sāyam*, ind. evening.

සායමිකරණවා, *Sāyamkaraṇawá*, v. to tinge, to dye.

සායමිලාවනවා, *Sāyam-powanawá*, v. to dye.

සායමි මුල්, *Sāyam-mul*, s. chay root plant, *oldenlandia umbellata*: see සයමුල් *saya-mul*.

සායම, *Sāyama*, s. colour, dye, paint, tinge: pl. සායම් *sāyam*.

සායානන වේලාව, *Sāyāhna-wélāwa*, see සායංකාල *sāyaṅkāla*.

සාර්ථ, *Sārtha*, } s. (ස for සහ *saha* with අර්ථ *arttha* සාර්ථ, *Sārththa*, } wealth, meaning) company of



traders, caravan; multitude in general: *a.* wealthy, opulent; of like meaning or purport; significant, importing.

සාරික, *Sārthaka*, *a.* (සාරී and ක aff.) advantageous, profitable; edifying, instructive; productive, fruitful; significant, having meaning.

සාරිවාහ, *Sārthawāha*, *s.* (සාරී company, caravan, වාහ who conveys) merchant, trader: see සාත්තු කායක *sāttunāyaka*.

සාර්පි, *Sārpi*, *s.* (සරී *sarpa* snake, අත් *an* aff.) ninth lunar asterism of which the serpents are the presiding deities.

සාර, *Sāra*, *s.* (සර *sara* to go) pith or sap of trees; essence of any thing, essential or vital part; marrow; coagulum of curds, etc. cream, fresh butter; strength, vigor: *a.* best, excellent, fertile.

සාරකල්ප, *Sāra-kalpa*, *s.* (සාර excellent, කල්ප *Kalpa*) the third of the four Kalpas in which three Buddhas were born; the present is the fourth: see හදුකල්ප *bhadra-kalpa*.

සාරගන්ධ, *Sāra-gandha*, *s.* (සාර essence, ගන්ධ smell) sandal-wood, *santalum album*, [Colloq. සදුන් *saṇḍun* and රත්කිහිරිය *ratkihiriya*].

සාරඝ, *Sāragha*, *s.* honey; bees wax.

සාරංග, *Sāraṅga*, *s.* the Chātaka, *cuculus melano-leucos*, [Colloq. කැඳැත්තා *kēṇḍettā*]; the kōkila or Indian cuckoo, [Colloq. කොවුලා *kowulā*]; deer, [Colloq. මුවා *muwā*].

සාරජ, *Sārāja*, *s.* (සාර cream, ජ produced) fresh butter.

සාරණ, *Sāraṇa*, *s.* (සර *sara* to go, etc.) potherb, *marsilia quadrifolia*, [Colloq. දිය ඇඹුල් ඇඹිලිය *diya-embul-embiliya*]; hog plum, *spondias mangifera*, [Colloq. ඇඹිල්ල *embarella*]; dysentery, diarrhæa, [Colloq. අතීසාරය *atīśāraya*].

සාරණවා, *Sāraṇawā*, *v.* to dig the ground, etc: pret. සැරුවා *sēruwā*.

සාරණි, *Sāraṇi*, *s.* (සර *sara* to go, ණි aff.) shrubby, twining plant, *pæderia fetida* or *convolvulus fætidus*; small river; drain, canal.

සාරණික, *Sāraṇika*, *s.* (සරණි *sarāṇi* road, අත් *an* and ඉක *ika* affs.) traveller.

සාරණිකඤ්ඤා, *Sāraṇikaghna*, *s.* (සාරණික traveller, ඤා who kills) robber, highwayman.

සාරතරු, *Sārataru*, *s.* (සාර sap, තරු tree) plantain tree, which has no timber in the stem, *musa sapientum*, [Colloq. කෙසෙල්ගහ *kesel-gaha*].

සාරථි, *Sārathi*, *s.* (සා *sri* to go, causal form අථිත් *athin* aff.) coachman, charioteer.

සාරද, *Sāradā*, *s.* (සාර essence, of wisdom and eloquence, ද who gives) name of Saraswatī, the goddess of speech and eloquence, and wife of Brahmā; name of Durgā, the wife of Śiva.

සාරදී, *Sārādī*, *s.* medicinal plant, *cassia auriculata*, [Colloquial: රණවර *raṇawarā*]; another plant [Colloq. කටුරෝහිණි *kaṭurōhiṇi*].

සාරධි, *Sāradhī*, *s.* plant, *gloriosa superba*, [Colloq. නියගලා *niyangalā*].

සාරම්භය, *Sārambhaya*, *s.* (සා for සං *saṃ* with රභි *rabhi* to sound) pride, arrogance; beginning, commencement.

සාරමණ, *Sāra-maṇḍa*, *s.* one of the four Kalpas.

සාරමේය, *Sāraméya*, *s.* (සරමා *saramā* bitch, අත් *an* aff.) dog, [Colloq. බල්ලා *ballā*].

සාරය, *Sāraya*, *s.* bees wax: see සාර *sāra*.

සාරලෝහ, *Sāralōha*, *s.* steel, [Colloq. වාණේ *wāṇé*].

සාරවත්, *Sārawat*, *a.* fruitful, productive.

සාරවීරතරු, *Sāravīrataru*, *s.* tree, *dichrostachys cinerea*, [Colloq. අඤ්ඤා *andara*].

සාරවෙනවා, *Sārawenawā*, *v.* to succeed, to become fertile.

සාරශ්‍රෙණි, *Sāraśrēṣṭhā*, *s.* tree, *adenanthera pavonina*, [Colloq. මහරි *mahari* or මදවිය *mada-tiya*].

සාරස, *Sārasa*, *s.* (සරස් *saras* pond, etc. අත් *an* aff.) lotus, *nelumbium speciosum*, [Colloq. නෙළුම් *nelum*]; woman's zone or girdle; Indian crane; moon: *a.* belonging to a lake or pond.

සාර, *Sārā*, *s.* durba grass; plant, *dolichos* or *vigna catjang*, [Colloq. ලීම් *līmē*]: *a.* best, excellent.

සාරි, *Sāri*, *s.* man or piece at chess or backgammon, etc: see සාරිකා *śārikā*.

සාරිඵලක, *Sāri-phalaka*, *s.* chequered cloth or table for playing draughts; chess-board.

සාරිභව, *Sāribhawa*, *s.* conch shell.

සාරිවාහ, *Sāriwāha*, *s.* (සාරි and වාහ who conveys) merchant, [Colloq. වෙළෙන්දා *weḷendā*]: see සාරිවාහ *sārthawāha*.

සාරි, *Sāri*, see සාරිකා *śārikā*.

සාරිරික, *Sārīrika*, *a.* (සරිර *sarīra* body. අත් *an* pleonasm, ඉක *ika* aff.) corporeal, belonging or relating to the body.

සාල, *Sāl*, *s.* rice in general, from සාලි *sālī*: see සාල *sāla*.

සාල, *Sāla*, *s.* tree, *vateria acuminata*, [Colloq. හල් ගහ *hal-gaha*].

සාලකලක්ක, *Sála-kalyáni*, s. (සාල tree, *shorea robusta*, කලක්ක *kalyána* excellent, ඉ i aff.) superior kind of the hal tree: see සාල *śála*.

සාලගුරු, *Sálanguru*, s. lighted or burning charcoal, embers.

සාලද්‍රුමය, *Sála-drumaya*, s. (සාල and ද්‍රුම *druma* tree) hal tree: see සාල *śála*.

සාලනිර්‍යාස, *Sála-niryása*, s. resinous exudation of the hal tree: see සාලනිර්‍යාස *śála-niryása*.

සාලපර්ණි, *Sála-parñi*, s. medicinal plant: see සාලපර්ණි *śála-parñi*.

සාලපුෂ්ප, *Sála-pushpa*, s. (සාල and පුෂ්ප flower) shrub, *hibiscus mutabilis*.

සාලය, *Sálaya*, s. drawing room; hall.

සාලයා, *Sálayá*, s. kind of sea fish.

සාලරස, *Sálarasa*, see සාලනිර්‍යාස *śálaniryása*.

සාල වංශ, *Sála-wṛiksha*, see සාල ද්‍රුමය *sála-drumaya*.

සාලසාර, *Sála-sára*, s. assafætida, [Colloq. පෙරුං කායම් *perunkáyam*].

සාලාකි, *Sálákí*, s. (සාලාකා *saláká* probe, etc. ඊ i aff.) surgeon; barber, spearman, etc.

සාලාප, *Sálápa*, s. (සහ *saha* with අලාප *álápa* word) conversation.

සාලාව, *Sálúwa*, s. house; hall, largest or principal room in a house: pl. සාලා *sálá*.

සාලාවාක, *Sálá-wṛika*, s. (සාලා and වාක wolf) jackal, [Colloq. නරියා *nariyá*]; dog, [Colloq. බල්ලා *ballá*].

සාලිකා, *Sáliká*, s. (සාරික *sárika* and ලි *li* substituted for රි *ri*) small bird, *turdus*: see සාරිකා *sáriká*; weaver; shrub, *desmodium gangeticum*.

සාලිස, *Sálisha*, ind. number forty, [Colloq. සතලිස *satalis*].

සාලික, *Sáliká*, s. root of the water-lily.

සාලුර, *Sálúra*, s. (සල *sala* to go, රු *ura* aff.) frog, [Colloq. ගෙඩියා *gemaḍiyá*].

සාලෝද්‍යානය, *Sáloḍyánaya*, s. (සාල *sála* tree, *shorea robusta*, රුද්‍රාන *udyána* garden) forest of sal trees, *vateria acuminata*.

සාව, *Sáva*, s. (සව *sawa* dead body, අන් *aṇ* aff.) tawny, the colour; young of any animal: a. tawny; relating to a dead body.

සාවක, *Sávaka*, s. young of any animal: a. generative, productive, obstetric, parturient; Páli form of ඉවාක *śrávaka*, hearer, disciple.

සාවද, *Sávadya*, a. (සා for සහ *saha* with වද *va* crime) guilty, criminal.

සාවන, *Sáwana*, s. month of thirty solar days: a. natural, (in Astronomy) as සාවනදින *sáwanadina*, a natural day, from sun rise to sun rise.

සාවර, *Sáwara*, s. fault, offence; sin, wickedness; tree, *symplocos racemosa*; wet or damp ground.

සාවශේෂ, *Sáwaśésha*, a. (සා for සහ *saha* with අවශේෂ *awaśésha* remainder) remaining, incomplete.

සාවා, *Sáwá*, s. hare, also called හාවා *háwá*.

සාවිත්‍ර, *Sávitra*, s. sun, [Colloq. ඉර *ira*]; name of Śiva.

සාහච්ඡ, *Sáhachrya*, s. (සහචර *sahachara* companion, අන් *aṇ* aff.) association, company, society.

සාහස, *Sáhasa*, s. (සහස *sahasa* strength, අන් *aṇ* aff.) perpetration of any act of violence or rapine; oppression, cruelty; rape, ravishment.

සාහසික, *Sáhasika*, s. (සහස *sáhasa* violence, ඉක *ika* aff.) robber, freebooter: a. violent, felonious, rapacious; brutal, cruel.

සාහිත්‍ය, *Sáhitya*, s. (සහිත *sahita* with, together, අන් *aṇ* aff.) society, association, connection, combination, poetry, belles-lettres.

සාච්ච, *Sáluwa*, s. shawl: pl. සාච්ච *sálu*. (Port.)

සි, *Si*, s. top of a tree.

සිංහාරම, *Sṅgárama*, s. drum or tabour; any musical instrument: pl. සිංහාරම් *siṅgáram*.

සිංහිත්ත, *Singitta*, s. little, bit, small portion, [Colloq. ටිකක් *tikak*].

සිංහාතන, *Singhátana*, s. rust of iron, [Colloq. යබොර *yabora*].

සිංහාන, *Singhána*, } s. (සිහි *sighi* to smell, අ  
සිංහානිකා, *Singhánika*, } ක්ක *ánaka* aff.) mucus  
of the nose, [Colloq. සොටු *soṭu*]

සිංහිනි, *Singhini*, s. (සිහි *sighi* and ඉනි *ini* aff.) nose, [Colloq. නාභේ *náhé*].

සිංහ, *Siṅha*, s. lion; leo, the sign of the zodiac; in composition, pre-eminent.

සිංහකේශර, *Siṅha-késara*, s. (සිංහ lion, කේශර *késara*, etc.) plant, *mimusops elengi*, [Colloq. මුන මල් *múna-mal*]: lion's mane.

සිංහ රජනාව, *Siṅha-garjanáwa*, s. (සිංහ and රජ *raja* හා *garjaná* thunder) roaring of a lion.

සිංහදෙන, *Siṅha-dena*, s. a lioness.

සිංහනාද, *Siṅhanáda*, s. (සිංහ and නාද *naḍa* cry) war cry, war hoop, shouting or roaring upon making an onset; roar of a lion.

සිංහනාදකරණවා, *Siṅhanáda-karaṇawá*, v. to roar as a lion.



- සිංහපාන්ජරය, *Sin̥ha-pañjaraya*, *s.* (සිංහ and පාන්ජර *pañjara* aviary) window, loop hole, [Colloq. ජනේලය *janélaya*].
- සිංහපර්ණි, *Sin̥ha-par̥ni*, *s.* (සිංහ and පර්ණි *par̥na* leaf) small tree, *adhatoda vasica* or *justicia adhenatoda*. [Colloq. අගල්අදර *agal-ádára*].
- සිංහපුච්ඡි, *Sin̥ha-puchchhi*, *s.* (සිංහ and පුච්ඡි *puchchha* tail) plant, *hedysarum lagopodiodes*, [Coll: පුස්වැන්න *puswenna*].
- සිංහමුඛි, *Sin̥ha-mukhí*, *s.* medicinal plant, *justicia adhenatoda*. [Colloq. අගල්අදර *agal-ádára*].
- සිංහයා, *Sin̥hayá*, see සිංහ *sin̥ha*.
- සිංහයානා, *Sin̥ha-yána*, } *s.* (සිංහ lion, යාන *yána* vehicle) name of Durgá, being mounted on a lion.
- සිංහල, *Sin̥hala*, *s.* (සිංහ and ලා *lá* to have or get) Ceylon, which was peopled by the descendants of විජය *Vijaya* son of සිංහබාහු *Sin̥habáhu* who, according to fable, was begotten by a lion: *a.* belonging to Ceylon, native of Ceylon.
- සිංහල අසමෝදගත්, *Sin̥hala-asamódagam*, *s.* saxifrage, *pimpinella anisum* or *p. heyneana*: see වල් අසමෝදගත් *wal-asamódagan*.
- සිංහල කපු, *Sin̥hala-kapu*, *s.* (සිංහල Ceylon; කපු cotton) Ceylon cotton, *gossypium indicum*.
- සිංහලේ, *Sin̥halé*, *a.* belonging or relating to Kandy, used to distinguish a man of the Kandian or upper provinces from an inhabitant of the maritime districts.
- සිංහවින්දා, *Sin̥havinná*, *s.* fern, *drymoglossum heterophyllum*, [Colloq. මස්වැන්න *maswenna*].
- සිංහ සෙය්‍යාව, *Sin̥ha-seyyáwa*, *s.* (සිංහ lion, සෙය්‍ය *seyyá* reclining) sleeping attitude of a lion.
- සිංහාන, *Sin̥hána*, *s.* rust of iron, mucus of the nose.
- සිංහාසය, *Sin̥hásya*, *s.* (සිංහ *sin̥ha* lion, අසය *ásya* face) small tree, *adhatoda vasica*, [Colloq. අගල් අදර *agal-ádára*], the flowers of which are compared to the face of the lion.
- සිංහාසනය, *Sin̥hásanaya*, *s.* (සිංහ *sin̥ha* and අසන *ásana* seat) throne being supported by lions, etc: pl. සිංහාසන *sin̥hásana*.
- සිංහාසනාරූඪ, *Sin̥hásanárúḍha*, *a.* ascended the throne.
- සිංහිකා, *Sin̥hiká*, *s.* (සිංහි lioness, ක *ka* aff. of comparison) mother of Ráhu the personified ascending node; medicinal plant, *justicia adhenatoda*, [Colloq. වං අපල *waṇ-epala* or අගල් අදර *agal-ádára*].
- සිංහි, *Sin̥hí*, *s.* egg plant, *solanum melongena*, [Colloq. එළඹු *elabaṭu*]; prickly night shade, *s. jacquini*, [Colloq. තිඬු *tibbaṭu*]; mother of Ráhu; lioness.
- සිකා, *Sikká*, *s.* string by which a weight is suspended; strings of a කද *kada* pole for carrying a burden with a basket at each end.
- සිකා, *Sikkhá*, Páli form of සික්ඛා *sikshá*.
- සිකා, *Sikta*, *a.* (සිච *sicha* to sprinkle, ක *ka* aff.) sprinkled, wetted.
- සිකි, *Siktha*, *s.* handful or mouthful of boiled rice; boiled rice; bees wax.
- සිකිකා, *Sikthaká*, *s.* bees wax, [Colloq. මිටි *mí-iti*].
- සික, *Sika*, *s.* crest; flame, from සිකා *sikhá*.
- සිකත, *Sikata*, *s.* sand, see the next.
- සිකතා, *Sikatá*, *s.* sand, [Colloq. වැලි *wēli*]; sandy soil; gravel or stone, (the disease).
- සිකනලා, *Sikanalá*, *s.* chameleon, *Calotes versicolor*, *c. ophiomachus*, or *cameleo ougaris*, [Coll: කටුසා *kaṭussá*]; Brahminy lizard, [Colloq. හුනා *húná*], (order *Sauria*.)
- සිකල්, *Sikal*, *s.* mud, mire, clay. [Colloq. මඩ *maḍa*].
- සිකා, *Siká*, *s.* crest of peacocks.
- සිකි, *Siki*, *s.* (සික *sika* crest, ඉ *i* aff.) peacock, [Colloq. මොණර *monará*]; fire, [Colloq. ගිණු *gindara*]; flag, banner, [Colloq. කොඩිය *kodiya*], Elu form of සිකි *sikhí*.
- සිකියනත්, *Siki-yahan*, *s.* (සිකි peacock, යනත් vehicle) name of Kártikéya or Kataragama-deviyó, the Indian god of war.
- සිකිදල, *Sikidala*, *s.* flame, [Colloq. ගිනිදල් *gini-daluwa*].
- සිකුරතවැසි, *Sikuratawēsi*, *s.* Titan, Asur.
- සිකුර, *Sikurá*, *s.* planet Venus or its regent: see ලකු *śukra*.
- සිකුරද, *Sikurádá*, *s.* (සිකුර and ද *day*) Friday.
- සිකුරු, *Sikuru*, *s.* intoxicating liquor. [Colloq. අරක්කු *arakku*]; whiteness, [Colloq. සුද *suda*]: see සිකුර *sikurá*.
- සිකුරුපියලි, *Sikurupiyali*, see සිකුරුපියලි *singurupiyali*.
- සිකාව, *Sikháwa*, *s.* flame, [Colloq. ගිනිදල් *gini-della*]: see සිකා *sikhá*.
- සිගල්, *Sigal*, *s.* jackal: see සාගල *śrigála*.
- සිගු, *Signu*, *s.* horn, etc: see සාගි *śringa*; haste, speed: see සිගු *śighra*.

සිගන්නා, *Singanná*, s. beggar, mendicant: pl. සිගන්නෝ *singannó*.  
 සිගනවා, *Singanawá*, v. to beg, to solicit alms or charity; also called සිගනවා *hinganawá*.  
 සිගල්, *Singal*, s. jackal.  
 සිගාන, *Singána*, s. agricultural instrument, sort of hoe.  
 සිගාරම්කරණවා, *Singáramkaraṇawá*, v. to drum.  
 සිගාරම්කාරයා, *Singáramkārayá*, s. drummer, [Colloq. බෙරගහන්නා *bera-gahanná*].  
 සිගිමි, *Singi-miga*, s. (සිගි horn, මිග animal) crab, [Colloq. කකුළුවා *kakuluwá*].  
 සිගු, *Singu*, s. peak, top, summit; horn; mark; sign; minutely, fine; Elu form of ශ්‍රිංගා *śrīṅga*.  
 සිගුරුපියලි, *Singurupiyali*, s. small aromatic plant, *kaempferia galanga* (*Scitamineae*); commonly called සිගුරුපියලි *hingurupiyali*.  
 සිගුවලය, *Singuwalangu*, s. (සිගු delicate, වලය waist) woman.  
 සිගාර, *Singára*, s. dancing accompanied with song and music.  
 සිගි, *Singi*, s. gold; horn; fish, *silurus pungen-tissimus*; creeping plant, *dermia extensa*, [Colloq. මැඩනල *meḍahangu*]; small tree or shrub with large flowers. *ulhatoda rasica*, [Colloq. අගල් ආදර *agaláddara*; Páli form of ශ්‍රිංගි *śrīṅgi*.  
 සිටවනවා, *Sitawanawá*, v. to cause to stand, to plant: pret. සිටව්වා *sitewwá*.  
 සිටවීම, *Sitavíma*, s. planting, fixing, placing.  
 සිටානෝ, *Sitánó*, s. (සෙත්ථි *setthi* noble) nobleman.  
 සිටිනවා, *Sitīnawá*, v. (සිත *sthá* to be or stay) to be, to remain, to stay.  
 සිටියා, *Sitīyá*, past tense of the above; stood.  
 සිටීම, *Sitīma*, verbal noun of සිටිනවා *sitīnawá*.  
 සිටු, *Sitū*, s. nobleman: see සිටානෝ *sitánó*.  
 සිටුනනතුර, *Sitū-tanatura*, s. (සිටු and නනතුර an office) nobility, dignity of a nobleman.  
 සිටුවනවා, *Sitūwanawá*, v. (causal form of සිටිනවා *sitīnawá* to be, to stay) to fix, to place, to establish; to set, to plant, as trees: pret. සිටව්වා *sitewwá*.  
 සිත්, *Sit*, see සිත *sita*.  
 සිත් ඇලෙනවා, *Sit-eḷenawá*, v. (සිත *sita* the mind, ඇලෙනවා to adhere) to wish, to desire, to covet.  
 සිත් බැරැහි, *Sit-otēni*, a. (සිත *sita* mind, බැරැහි feeble) disheartened, discouraged, abject.  
 සිත්කල, *Sitkalu*, a. delightful, pleasing, agreeable, attractive.

සිත්ගන්නවා, *Sitgannawá*, v. (සිත *sita* mind, ගන්නවා to take) to please, to gratify.  
 සිත්තර, *Sittará*, s. painter, colourer, limner: pl. සිත්තරු *sittaru*.  
 සිත්විකල, *Sit-rikala*, a. (සිත *sita* the mind, විකල confused) troubled, perplexed, perturbed.  
 සිත්විකලවීම, *Sit-rikalavíma*, s. perplexity, perturbation.  
 සිත, *Sita*, s. the mind, reasoning faculty, from චිත්තය *chittaya*; fourth lunar asterism, from චිත්‍ර *chitra*; white; planet Venus; silver; sandal wood; white arsenic.  
 සිතකුලක, *Sitakúlaka*, s. medicinal plant, *sida cordifolia*, [Colloq. සුළුබැලිලි *sulu-belila*].  
 සිතපත්‍ර, *Sitachchhatra*, s. (සිත white, පත්‍ර umbrella) white umbrella, one of the emblems of royalty.  
 සිතපත්‍රි, *Sitachchhatrí*, s. sort of fennel, *anethum sowa*.  
 සිතද්‍ර, *Sitadru*, s. plant, commonly called මොරටා *moratá*.  
 සිතදෝණ, *Sitadróna*, s. borago, *borago zeylanica*, [Colloq. යොන්තුම් *yon-tumba*].  
 සිතධාතු, *Sitadhātu*, s. (සිත white, ධාතු mineral) chalk.  
 සිතනවා, *Sitanawá*, v. to think, to reflect, to consider: pret. සිතුවා *situwá*.  
 සිතපක්‍ෂ, *Sitapaksha*, s. (සිත white, පක්‍ෂ feather, half) goose; light fortnight of the moon.  
 සිතපුෂ්ප, *Sita-pushpa*, s. (සිත and පුෂ්ප flower) fragrant grass, *cyperus rotundus*, [Colloq. කලාදරු *kaláḍuru*]; another grass, *saccharum spontaneum*.  
 සිතපුෂ්පා, *Sitapushpá*, s. Arabian jasmine, *jasminum sambac*, [Colloq. පිච්ච *pichcha*].  
 සිතරශ්මි, *Sita-raśmi*, s. (සිත and රශ්මි ray) moon, [Colloq. හඳ *haḍa*].  
 සිතසර්ෂප, *Sita-sarshapa*, s. (සිත white, සර්ෂප mustard) white mustard, variety of *brassica juncea* or *cleome viscosa*, [Colloq. හෙළ අබ *heḷa-aba*].  
 සිතා, *Sitá*, s. clayed or candied sugar; Arabian jasmine: see සිතපුෂ්ප *sita-pushpa*; plant, species of *clitoria*, [Colloq. කටගෙළි *kaṭarolu*].  
 සිතාංක, *Sitāṅka*, s. (සිත *sita* and අංක *aṅka* mark or spot) fish, *lacertus scincus*.  
 සිතාංකිකා, *Sitāṅdiká*, s. plant, *trianthera decan-dra*, [Colloq. මහාසාරණ *maha-sāraṇa* and සුළුසාරණ *sulu-sāraṇa*].



සිතාහු, *Sitābhra*, s. (සිත *sita* and අහු *abhra* cloud) camphor, [Colloq. කපුරු *kapuru*].

සිතාමාර, *Sitāmbara*, s. (සිත *sita* white, අමාර *ambara* vesture) ascetic wearing white garments.

සිතාමුජ, *Sitāmbuja*, s. (සිත *sita* white, අමුජ *ambuja* lotus) white lotus.

සිතාර්ජක, *Sitārjaka*, s. (සිත *sita* and අර්ජක *arjaka* basil) plant, according to one authority, *cleome pentaphylla*; or to another, white basil, *ocimum gratissimum*.

සිතාලතා, *Sitā-latā*, s. (සිතා white, ලතා creeper) durba grass, with white blossoms.

සිතාසිය, *Sitāsiya*, s. Subpæna, summons: pl. සිතාසි *sitāsi*.

සිතාසිකරණවා, *Sitāsikaraṇawā*, v. to subpæna.

සිති, *Siti*, s. colour white, [Colloq. සුදු පාට *sudu-pāta*]; also black, [Colloq. කළු *kaḷu*].

සිතිකණ්ඨ, *Sitikanṭha*, s. (සිති black, කණ්ඨ throat) name of Śiva.

සිතියමිකරණවා, *Sitiyam-karaṇawā*, v. to paint, to draw.

සිතියම, *Sitiyama*, s. painting, delineation, map: pl. සිතියම් *sitiyam*; Elu form of චිත්‍රකම් *chitra-karma*.

සිතියර, *Sitiyara*, s. painter, colourer: pl. සිතියරු *sitiyaru*.

සිතිවිල්ල, *Sitivilla*, s. thought, reflection; anxious thought, solicitude: pl. සිතිවිලි *sitivili*.

සිතීම, *Sitīma*, s. thought, consideration: see සිතිවිල්ල *sitivilla*.

සිතු, *Situ*, s. mind; thought, wish.

සිතුම, *Situma*, see සිතිවිල්ල *sitivilla*.

සිතුමිණ, *Situmiṇa*, } s. (සිතු thought, }  
සිතුමිණිරුවන, *Situmīṇiruwana*, } මිණ gem) fab-  
ulous gem which bestows on the possessor what-  
ever is wished.

සිතූයම, *Situyama*, s. painting, colouring, delineat-  
ing, [Colloq. පින්තාරුව *pintāruwa*].

සිතුවක්කාර, *Situwakkāra*, a. (සිතු thought, කාර doing) self-willed, obstinate.

සිතුවක්කාරකම, *Situwakkārakama*, s. obstinacy, stubbornness.

සිතුවක්කාරයා, *Situwakkārayā*, s. obstinate or stubborn man.

සිතෙනවා, *Sitenawā*, v. thought occurs; it is thought: pret. සිතනා *situnā*.

සිතෝදර, *Sitódara*, s. (සිත *sita* white, උදර *udara* belly) name of Kuvéra who is whitened by a leprous taint.

සිද්ධකරණවා, *Siddakaraṇawā*, v. to cause, to occasion, to effect.

සිද්ධවීම, *Siddavīma*, s. event, occurrence.

සිද්ධවෙනවා, *Siddawenawā*, v. to happen, to occur: pret. සිද්ධවුනා *siddawunā*.

සිධ, } *Siddha*, s. (සිධ *sidha* to effect, කත *kta* aff.)

සිධ, } divine personage of undefined attributes and character; sort of demigod; sage, seer; twenty-first of the astronomical Yógas; adept, magician: a. accomplished, effected, completed; happened; demonstrated, proved; decided, valid in law.

සිධකරණවා, *Siddhakarāṇawā*, v. to effect, to accomplish, to bring about, to fulfil, to attain.

සිධදේව, *Siddha-déwa*, s. name of Śiva.

සිධධාතු, *Siddha-dhātu*, } s. (සිධ adept, (in al-

සිධරස, *Siddha-rasa*, } chemy), ධාතු or රස mineral) quicksilver, [Colloq. රසදිය *rasadiya*].

සිධාන්ත, *Siddhānta*, s. (සිධ *siddha* completed, අන්ත *anta* end, conclusion) demonstrated or established conclusion, as the concurrent doctrines of all the authorities on a subject similarly interpreted.

සිධාන්ත සංග්‍රහය, *Siddhānta-saṅgrahaya*, s. (සිධාන්ත and සංග්‍රහ *saṅgraha* compilation) grammar of the Elu or ancient language of Ceylon.

සිධාර්ථ, *Siddhārttha*, s. (සිධ *siddha* complete, අර්ථ *arttha* meaning, wealth) name of Gautama; white mustard; banyan tree; fifty-third year of the Indian cycle.

සිධ්ධි, *Siddhi*, s. (සිධ *sidha* to accomplish, ක්ති *kti* aff.) fulfilment, accomplishment, the entire completion of any undertaking, or attainment of any object: final emancipation from existence, Nirwāṇa or annihilation; prosperity, success.

සිධ්ධිගුරු, *Siddhiṅguru*, s. dried ginger.

සිද්ධ, *Sida*, a. Siddha or divine personage; Elu form of සිධ *siddha*.

සිද්ධත්, *Sidat*, Elu form of සිධාන්ත *siddhānta*.

සිද්ධත්සංග්‍රහව, *Sidatsaṅgarāva*, see සිධාන්ත සංග්‍රහය *siddhānta-saṅgrahaya*.

සිද්ධි, *Sidambu*, s. (සිද්ධ and අම්බ *ambu* woman) wife of a Siddha.

සිද්ධරං, *Sidarāṇ*, s. common citron.

සිද්ධ, *Sidu*, s. generic title of Buddha; hole; lake; birth; river; small tree, *vitex negundo* [Colloq. සුදුනික *sudu-nika*]; sea, ocean, [Colloq. මුද *mūda*]; from සින්ධු *sindhu*; fulfilment, accomplishment: see සිධ *siddha*; purity, holiness, from සුද්ධ *suddha*.

සිදුපෙන, *Sidupena*, see මුදුපෙන *múdu-pena*.

සිදුර, *Sidura*, s. hole, perforation, cavity, elephant;

Elu form of සිඤ්ඤා *sindhura*: pl. සිදුරු *siduru*.

සිදුවර, *Siduvara*, s. see සිදු *sidu*; small tree, *vitex negundo*, [Colloq. සුදුනික *sudu-nika*]; Elu form of සිඤ්ඤා *sindhuvára*.

සිදුවරණ, *Siduwarana*, s. small tree, *vitex negundo*, [Colloq. නික *nika*].

සිදුහතු, *Siduhatu*, s. name of Buddha: mustard: see සිතසම්ප *sita-sarshapa* and සිද්ධාර්ත *sid-dhártha*.

සිද, *Sinda*, s. cutting, excision, from චෙද *ch-chhéda*.

සිදදමනවා, *Sindadamanaawá*, v. to cut off, to extirpate.

සිදිනවා, *Sindinawá*, v. to cut, to cut off; to pluck up, as hair; to express oil: pret. සිද්ද *sindá*.

සිදීම, *Sindíma*, s. plucking off, expression of oil: verbal noun of the last.

සිදු, *Sindu*, s. horse, [Colloq. අශ්වයා *aṣwayá*]; sea.

සිදුවනවා, *Sinduwanawá*, v. to cause to express oil: pret. සිදෙවවා *sindewwá*; causal form of සිදිනවා *sindinawá*.

සිදෙනවා, *Sindenawá*, v. to be expressed as oil; to be dried as water in a well or river: pret. සිදුනා *sinduná*; neuter form of සිදිනවා *sindinawá*.

සිධම, *Sidhma*, s. blotch, scab.

සිධමල, *Sidhmala*, s. (සිධම scab, ල aff.) scab; sort of leprosy: a. scabby.

සිධ්‍ය, *Sidhya*, s. (සිධ *sidha* to accomplish, ය *ya* aff.) eighth lunar asterism, containing stars in Cancer.

සිත්, *Sin*, s. sitting, reclining.

සින්දුක, *Sinduka*, see සිඤ්ඤා *sindhuka*.

සින්දුකාරයා, *Sindukárayá*, s. songster.

සින්දුව, *Sinduwa*, s. song, ballad: pl. සින්දු *sindu*.

සින්දුවාර, *Sinduwára*, see සිඤ්ඤා *sindhuvára*.

සින්දුර, *Sindúra*, s. red lead, minium.

සින්දුරි, *Sindúri*, s. species of *crinum*, c. *asiaticum* or c. *zeylanicum*: see තොලබෝ *tolabó* and ගොඩ මානිල් *goda-mánil*; plant, *woodfordia floribunda*, [Colloq. මලිත *malita*].

සිඤ්ඤා, *Sindhu*, s. ocean, sea; river Indus; country along the Indus or Sindhu; elephant; small tree, *vitex negundo*: see the next; river in general.

සිඤ්ඤා, *Sindhuka*, s. small tree, *vitex negundo*, [Colloq. සුදුනික *sudu-nika*]: see සිදුවර *siduvara*.

සිඤ්ඤා කප්, *Sindhu-kapha*, s. (සිඤ්ඤා sea, කප් phlegm) cuttle fish bone.

සිඤ්ඤා, *Sindhuja*, s. (සිඤ්ඤා and ජ born) rock-salt, [Colloq. සහිදලුණ *sahinda-lunu*]: a. river or sea born, aquatic.

සිඤ්ඤා, *Sindhujá*, s. (සිඤ්ඤා ocean, ජ *ja* born) name of Lakshmi, the Indian Venus.

සිඤ්ඤානාථ, *Sindhu-nátha*, s. (සිඤ්ඤා river, නාථ lord) ocean, [Colloq. මහමුද *mahamúda*].

සිඤ්ඤා, *Sindhura*, s. elephant, [Colloq. අලියා *aliyá*].

සිඤ්ඤා ලවණ, *Sindhu-lawana*, s. rock-salt.

සිඤ්ඤා වාර, *Sindhuvára*, s. (සිඤ්ඤා and වා *wri* to choose) horse of good breed, brought probably from the Sindh or the borders of India and Persia; small tree, *vitex negundo*, [Colloq. සුදුනික *sudu-nika*].

සිඤ්ඤා වාරච්ඡද, *Sindhuvárachchhada*, } s. tree, *vitex*  
සිඤ්ඤා වාරිකා, *Sindhuvárika*, } *negundo*,  
සිඤ්ඤා වාරිත, *Sindhuvárita*, } [Colloq. නික *nika-gas*].

සිඤ්ඤා යෙන, *Sindhu-ṣayana*, s. (සිඤ්ඤා ocean, යෙන couch) name of Vishnu.

සිඤ්ඤා උභවා, *Sindhúdbhawa*, s. (සිඤ්ඤා Sindhu, උභවා *udbhawa* produced) rock-salt, [Colloq. සහිදලුණ *sahinda-lunu*].

සිඤ්ඤා, *Sindhúra*, s. red lead, minium: see සින්දුර *sindúra*.

සින්තක්කරය, *Sinnakkaraya*, s. transfer, deed.

සිනාව, *Sináwa*, s. laughter, merriment.

සිනාවෙනවා, } v. to laugh, to be merry: pret. සිනා  
සිනාසෙනවා, }  
සිනාගෙනවා, } සුනා *sinásuná*.

සිනිදස, *Sinidasa*, s. love, affection, kindness.

සිනිදු, *Sinidu*, a. smooth, oily, unctuous, greasy; thin, fine; amiable, kind, affectionate; Elu form of සනිධ *snigdha*.

සිනිබලා, *Sinibalá*, s. tamarind: see සියම්බලා *siyam-balá*.

සිනිබාලි, *Sinibáli*, s. (සිනි digit of the moon, බලා *bala* to contain) day preceding that of new moon, or that on which the moon rises scarcely visible.

සිප්පිය, *Sippiya*, s. oyster-shell.

සිප්පියා, *Sippiyá*, s. pearl oyster, [Colloq. මුතු බෙල්ලා *mutu-bellá*].

සිප, *Sipa*, s. an art, etc.: see සිලා *ṣilpa*; embracing, saluting.

සිපගනනවා, *Sipagannawá*, v. to embrace, to fold in the arms.

සිපත, *Sipata*, s. (අසි *asi* sword, පත leaf, blade) blade of a sword, [Colloq. කඩුතලේ *kaḍu-talé*].

සිපද, *Sipada*, see සිපද *ṣipada*.



සිසි, *Sipi*, s. (සි *sipa* art, ඉ *i* aff.) artist, artificer, artizan.  
 සිසියෝ, *Sipiyó*, s. union.  
 සිසිරිගේ, *Sipirigé*, s. prison.  
 සිසිරියා, *Sipiriyá*, s. Jailor.  
 සිසිවිහ, *Sipivishā*, s. corruptly for සිසිවිහ *sipi-vishta*, bald man; leper.  
 සිසුම්, *Sipum*, s. embracing, saluting.  
 සිඵා, *Siphá*, s. fibrous root; spikenard, *valeriana jatamansi*; river: turmeric, *curcuma longa*, [Colloq. කහ *kaha*]; root of the water lily.  
 සිඵාකඤ, *Siphákanda*, s. (සිඵා and කඤ root) root of a water lily.  
 සිඵාරුහ, *Sipháruha*, s. (සිඵා fibrous root, රුහ what grows) banyan tree, [Colloq. මහනුග *mahanuga*].  
 සිම්බලි, *Simbali*, s. silk cotton tree, from සාල්මලි *śālmali*.  
 සිම්බිනවා, *Simbinuvá*, v. to kiss, to smell: pret. සිම්බා *simbí*.  
 සිම්බිම, *Simbima*, s. smelling, kissing; verbal noun of සිම්බිනවා *simbinuvá*.  
 සිම්, *Sim*, s. boundary, a limit, from සිමා *simá*.  
 සිම්බා, *Simba*, s. large shrub, *cassia alata*, [Colloq. රටතෝර *raṭa-tóra*]; legume, pod.  
 සිම්බා, *Simbá*, s. legume, pod; see the last.  
 සිම්බි, *Simbí*, s. kind of kidney bean, *phaseolus trilobus*, [Colloq. මුංවැන්න *muvēnna*].  
 සිම්, *Simi*, } s. master, lord; Elu form of සාමි  
 සිමියා, *Simiyá*, } *swámi*.  
 සිමෙන්ති, *Simenti*, s. cement. (Eng.)  
 සිය, *Siya*, s. relation, kindred, [Colloq. හැරෙය් *neyó*]; roof; hundred: *adj.* own, individual, self: see also සියය *siyaya*.  
 සියකදහස, *Siyakdahasa*, s. one hundred thousand.  
 සියකුලය, *Siyakulaya*, s. one's own caste or family.  
 සියකෙළ, *Siyakela*, s. Indra's thunderbolt.  
 සියදන්, *Siyadan*, } s. legitimate son.  
 සියදම්, *Siyadam*, }  
 සියන්, *Siyan*, s. kinsmen; plural of සිය *siya*.  
 සියන් දුඹුළු, *Siyan-dumbulu*, s. soot.  
 සියපත්, *Siypat*, s. (සිය hundred, පත් leaf) lotus, *nelumbium speciosum*, [Colloq. තෙරම් *nelum*], or *nymphaea lotus*, [Colloq. මිදු *ólu*], from සත පත් *ṣata-patra*.  
 සියපද, *Siya-pada*, s. (සිය and පද foot) centipede, [Colloq. පත්තැය *pattéyá*].  
 සියම්බලා, *Siyambalá*, s. tamarind tree, *tamarindus indica* (*Leguminosae*).  
 සියය, *Siyaya*, s. hundred, the number.

සියරු, *Siyarú*, s. (සිය own, රු state) one's own form; natural or peculiar state or disposition.  
 සියරළි, *Siyareli*, a. (සිය hundred, රළු wave, flash) forked as lightning.  
 සියල්, *Siyal*, } s. all, the whole.  
 සියල්ල, *Siyalla*, }  
 සියලහ, *Siyalanga*, s. (සියල් *siyal* all, අහ *anga* limb) whole body.  
 සියලු, *Siyalu*, a. all, whole.  
 සියලා, *Siyaha*, ind. continually, perpetually; Elu form of සතත *satata*.  
 සියහුතන්, *Siyahutan*, s. name of Indra; fire, or Agni the deity of fire.  
 සියුන්, *Siyun*, } a. sharp, piercing, cutting; fine,  
 සියුම්, *Siyum*, } delicate, minute.  
 සියුරු, *Siyuru*, s. bartavelle or Greek partridge, *perdix rufa*, [Colloq. අවිකුචුලා *etikukulá*]; Elu form of චකෝර *chakóra*.  
 සියුරු හැසිලීම, *Siyuru-hendalima*, s. act of whistling.  
 සියෝ, *Siyo*, s. union, junction, association; relation, kindred.  
 සියොත්, *Siyot*, s. bird in general; Ceylon hornbill, *tokus gingalinsis*, [Colloq. කැදත්තා *kēndattá*]; Elu form of චාතක *chátaka*.  
 සියොත් පියෙස්, *Siyot-piyes*, s. heavens, sky, atmosphere, [Colloq. අහස *ahasa*].  
 සියොතුන්, *Siyotun*, see සියොත් *siyot*.  
 සියොලහ, *Siyolanga*, see සියලහ *siyalanga*.  
 සිර, *Sira*, s. confinement, imprisonment, incarceration; also, the head.  
 සිරකන්, *Sirakan*, s. female ornament.  
 සිරකරණවා, *Sirakaravá*, v. to imprison, to stop the progress of anything.  
 සිරකාරයා, *Sirakárayá*, s. prisoner: pl. සිරකාරයෝ *sirakárayó*.  
 සිරගෙය, *Sirageya*, s. prison, gaol: see තිරගෙය *hirageya*.  
 සිරස, *Sirasa*, s. head.  
 සිර, *Sirá*, s. any vessel of the body, really or supposed of a tubular form, as a nerve, gut, tendon, [Colloq. නහර *naharu*].  
 සිරන්තල, *Sirájála*, s. (සිර and තල multitude) arteries collectively.  
 සිරි, *Siri*, s. fortune, success, prosperity; beauty, splendour; fame, glory; wealth; virtue, moral merit; Lakshmi, the goddess of plenty: see සිරි: plough; tree, *cathartocarpus fistula*; likeness, resemblance; species of reed, *saccharum*

*cylindricum*; sword, [Colloq. කඩුටු *kaḍuwa*]; dagger; arrow, [Colloq. ඊගහ *ígaha*]; murderer, killer; locust.

සිරිකඩ, *Sirikada*, s. sandal wood tree, [Colloq. සදුන් *sandun*]; spray.

සිරිකත, *Sirikata*, s. (සිරි and කත woman) name of Lakshmi, from *ශ්‍රීකාන්තාව* *śrīkāntāwa*.

සිරිකමල, *Sirikamala*, s. sandal wood, [Colloq. සදුන් *sandun*].

සිරිගත, *Sirigana*, s. (සිරි virtue, ගත multitude) epithet or title of Buddha, [Colloquial. බුදුන් *budun*].

සිරිගර, *Siringara*, s. wanton sport; copulation, love, passion or sentiment as an object of poetical description or dramatic representation; Elu form of *ශ්‍රීගාර* *śrīgāra*.

සිරිඞ්ගි, *Siriṅgi*, s. sort of poison, used for tipping arrows, etc.; sort of sheat fish, *silurus pungen-tissimus*; gold.

සිරිත, *Sirita*, s. custom, traditionary practice or observance: pl. සිරිත් *sirit*.

සිරිතේක්කු, *Siritékku*, s. shrub, *siphonanthus indica*.

සිරිද, *Siridá*, s. (සිරි wealth, ද who gives) name of Wesamuni or Kuvéra the Indian god of wealth.

සිරිදිය, *Siridiya*, s. name of Vishṇu.

සිරිත්, *Sirin*, ind. as, like, resembling.

සිරිත, *Sirina*, s. tortoise, [Colloq. ඉබ්බා *ibbá*, කැස් බැවා *kaśbēwá*]; oyster, [Colloq. බෙල්ලා *hellá*]; shell fish in general.

සිරිත, *Siriné*, s. tortoise: see the last.

සිරිපති, *Siripati*, s. name of Vishṇu.

සිරිපද, *Siripada*, s. the illustrious foot.

සිරිපත, *Siripana*, s. (සිරි plough, පත hand) name of Balabhadra.

සිරිපා, *Siripá*, s. the foot of Buddha, Adam's Peak (literally the illustrious foot): see *ශ්‍රීපාද* *śrīpáda*.

සිරිබර, *Siribara*, s. (සිරි and බර load) great wealth or fame: a. abounding with prosperity, wealthy.

සිරිබෝ, *Siribó*, s. variety called *piper* or *chavica siriboa* of the pepper plant, *piper betel* (*Piperaceæ*); also called රට බුලත්බැල් *raṭa-bulat-wel*; necklace resembling in form the flowers of the betel creeper.

සිරිමත්, *Sirimat*, s. (සිරි and මත් poss. aff.) name of Vishṇu, also of Kuvéra and of Buddha: a. wealthy, opulent; prosperous, fortunate, etc.

සිරිය, *Siriya*, s. a dagger or small sword.

සිරියර, *Siriyará*, s. a carpenter, [Colloq. වඩුවා *waḍuwá*]: pl. සිරියරු *siriyaru*.

සිරියල්, *Siriyal*, s. yellow orpiment, Elu form of *හරිතාල* *haritála*.

සිරිර, *Siriru*, s. body, Elu form of *ශරිර* *śaríra*.

සිරිල, *Sirila*, s. messenger, courier; bael tree, *ægle marmelos*, [Colloq. බෙලි *beli*].

සිරිලක, *Sirilaka*, s. name of Ceylon, Elu form of *ශ්‍රීලංකා* *śrīlaṅká*.

සිරිවඩු, *Siriwaṭu*, s. plant, *sida cordifolia*: see සිරි වැඩි බැලිල *siriwēdi-bēlila*.

සිරිවස් ලකුණු, *Siriwas-lakuṇu*, s. (සිරිවස් *siriwasa* and ලකුණු mark) name of Vishṇu.

සිරිවස, *Siriwasa*, s. name of Vishṇu; a particular mark or curl of hair on the breast of Vishṇu; Elu form of *ශ්‍රීවස්* *śrīwatsa*.

සිරිවැඩි බැලිල, *Siriwēdi-bēlila*, } s. plant, accor-  
සිරිවැඩි බැවිල, *Siriwēdi-bēvila*, } ding to one au-  
thority, *sida cordifolia*, according to another  
*hibiscus rigidus*.

සිරිවැඩිය, *Siriwēdiya*, see the last.

සිරිසද, *Sirisanda*, s. (සිරි prosperity, සද pre-em-  
inence) name of Lakshmi, goddess of wealth,  
etc.

සිරිභිමි, *Sirihimi*, s. (සිරි Lakshmi, භිමි lord) name of Vishṇu.

සිරු, *Siru*, s. cricket, one which destroys the core of trees, [Colloq. නගුල *nagula*].

සිරුර, *Sirura*, } s. body, from *ශරිර* *śaríra*.  
සිරුරු, *Siruru*, }

සිරුරුකිස, *Sirurukisa*, s. (සිරුරු body, කිස action) any natural evacuation; washing the body, ablution; personal decoration, etc.

සිල්, *Sil*, s. hole, perforation; moral observance or obligation, prescribed duty, etc.: see සිල *síla*.

සිල්කරණවා, *Silkarāṇawá*, s. make a hole through.

සිල්ගන්නවා, *Sil-gannawá*, v. to promise the obedience to the commands of Buddha.

සිල්පි, *Silpi*, s. artisan.

සිල්රකිනවා, *Sil-rakinawá*, v. to observe the precepts of Buddha.

සිල්වත්, *Silwat*, a. (සිල් and වත් poss. aff.) observant of moral and religious duties, pious.

සිල්වතා, *Silwatá*, s. pious man.

සිල, *Sila*, s. hole, perforation; also *හිල* *hila*.

සිලම්බුව, *Silambuwa*, s. rings or bangles worn on the ankles by dancers.

සිලච්ඡිකරණවා, *Silacchikarāṇawá*, v. to balance an account: see *හිලච්ඡ* *hilaṇṇa*.



- සිලවකරීම, *Silawkerima*, *s.* balancing any account. liquidation.
- සිලව්ව, *Silawwa*, *s.* substitution: see සිලව්ව *hilaawwa*.
- සිලව්වුවා, *Sila-watuvá*, *s.* bird called the wood sand-piper, *totarns glareola* (*Scolopacidae*, order *Grallae*).
- සිලි, *Sili*, *s.* fruit.
- සිලිමුව, *Silimuvva*, see සිලිමුව *silimukha*.
- සිලිල්, *Silil*, *s.* water, [Colloq. වතුර *watura*]; drug and perfume: see ඉරිවේරිය *iriwériya*.
- සිලිල්දත්, *Silildan*, *s.* the lotus, [Colloq. නෙළුම *nelum*].
- සිලිල්ද, *Silildá*, *s.* (සිලිල් water, ද what gives) cloud, rainy cloud, [Colloq. වලාකුළු *walákula*].
- සිලිල්නා, *Sililná*, *s.* (සිලිල් and නා lord) name of Varuṇa, the deity who presides over all waters.
- සිලිල, *Silila*, *s.* water, [Colloq. වතුර *watura*]; cold, [Colloq. සිතල *sítala*].
- සිලිලද, *Sililadá*, see සිලිල්ද *silildá*.
- සිලිලාර, *Sililára*, *s.* sea, ocean, [Colloq. මුද *múda*]; stream of water, drain, etc.
- සිලිලි, *Silili*, see සිලිල *silila*.
- සිලිලිද, *Sililidá*, see සිලිල්ද *silildá*.
- සිලුටු, *Silutu*, *a.* smooth, polished; clinging, adhering to.
- සිලුච්චය, *Siluchchaya*, *s.* rat snake, [Colloq. ගැරඹි යා *gerañḍiyá*]; mountain: see සිලෝච්චය *silóchchaya*.
- සිව්, *Siw*, *adj.* four, consisting of four, [Colloq. හතර *hatara*].
- සිව්අත්, *Siw-at*, *s.* (සිව් four, අත් hands) name of Vishṇu.
- සිව්ගහණ, *Siw-gaḥaṇa*, *s.* (සිව් four, ගහණ nose) one having four noses, epithet of මහාබ්‍රහ්මයා *mahá-brahmayá*.
- සිව්දිවු, *Siwdiivu*, see සතරමහ විපය *sataramahadvipaya*.
- සිව්දිවුහිමි, *Siwdiwuhimi*, *s.* (සිව් four, දිවු continent, හිමි lord) universal monarch, universal emperor.
- සිව්දිසාව, *Siw-disáwa*, *s.* the four quarters.
- සිව්දෙස්, *Siw-des*, *s.* (සිව් and දෙස් quarter) four cardinal points; ray, sun-beam.
- සිව්දුගඳ, *Siwdé-gaṇḍa*, *s.* (සිව් four, දු sort, ගඳ perfume) class of four perfumes, viz. saffron, frankincense, gum benjamin or olibanum, and Yavana, a sort of incense said to be produced in the country of the Yavanas.
- සිව්පදය, *Siwpadaya*, *s.* (සිව් and පද *pada* foot) verse, metre of stanzas consisting of four lines.
- සිව්පසය, *Siwpasaya*, *s.* (සිව් and පස *pasa* necessary or utensil) the four requisites of a priest, viz. the yellow robe, alms, a residence, and sick diet.
- සිව්පාවා, *Siwpaíwá*, *s.* (සිව් and පා foot, වා aff.) quadruped: pl. සිව්පාවෝ *siwpaíwó*.
- සිව්පිළිසිඬියාව, *Siwpiḷisimbiyáwa*, *s.* (සිව් four, පිළි intensitive prefix, සිඬියා *simbiyá* discrimination) four attainments peculiar to the highest order of Rahats, viz. a knowledge of ethics, of dharma or religious doctrines, of the grammatical comments and expositions of the dharma, and a supernatural discrimination.
- සිව්බලකෙළි, *Siwbalakeli*, *s.* game of chess.
- සිව්බා, *Siwbá*, *s.* (සිව් and බා arm) name of Vishṇu.
- සිව්මැදුර, *Siwmedura*, *s.* window, an air hole, [Colloq. ජනේලය *janélaya*].
- සිව්මැලි, *Siwmeḷi*, *a.* happy, at ease; soft, delicate; Elu form of සුකුමාල *sukumála*.
- සිව්වර, *Siwra*, *s.* priest's yellow robe, from චිවර *chívara*.
- සිව්වරකෙළි, *Siwraṅga-keli*, *s.* (සිව් four, අභ *anga* member, කෙළි game) game of chess.
- සිව්වරකසෙනා, *Siwraṅga-senaga*, *s.* (සිව් and ර *ra* augment, අභ *anga* limb, සෙනා host) complete army, composed of elephants, horses, chariots, and infantry.
- සිව්වරද, *Siwrada*, *s.* (සිව් and රද king) four regents of the four cardinal points.
- සිව්රු, *Siwru*, *s.* bartavelle or Greek partridge, *perdix rufa*: see සිහුරු *siyuru*.
- සිව්රුස්, *Siwres*, *s.* (සිව් four, රුස් *ru* angle) plant, see හිරුස්ස *híressa*: *a.* quadrangular, four cornered; square, four sided.
- සිව්වරණක්, *Siwvanak*, *a.* (සිව් and වණ *vaṇa* sort) of four sorts or classes.
- සිව්වත්, *Siwvat*, } *s.* (සිව් and වත් face) name of  
සිව්වත, *Siwvata*, } Brahma: see සිව්හිස් *siw-his*.
- සිව්වරම්, *Siw-waram*, *s.* (සිව් and වරම් best) regents of the four cardinal points.
- සිව්වරම් දෙවියෝ, *Siwvaram-deviyó*, *s.* four guardian gods of the cardinal points.
- සිව්වස්, *Siwvas*, *s.* name of Vishṇu.
- සිව්හිස්, *Siw-his*, *s.* (සිව් four, හිස් head) name of Brahma, who is represented with four heads.
- සිව්ගුරු, *Siwanguru*, *s.* red chalk.
- සිව්ලා, *Siwalá*, *s.* jackal: pl. සිව්ල්ලු *siwallu*.

සිවි, *Sivi*, *s.* ray, sun-beam; skin, skin of any animal: see සිවිය *siviya*; king so named.

සිවිකා, *Siviká*, *s.* (සිවි *siva* pleasure, දක *ika* aff.) palanquin, litter.

සිවිගෙය, *Sivigeya*, *s.* (සිවි and ගෙය house) howdah, palanquin carried on the back of an elephant, litter.

සිවිය, *Siriya*, *s.* lamina, coat, tegument, tunicle: skin; rind, bark, or integuments of fruit, etc.: bladder; *piper chavya*, Flu form of වෙස *chavyá*.

සිවියවැල්, *Siriya-wel*, *s.* species of pepper plant, *piper charya* (*Piperaceæ*).

සිවිර, *Sivira*, *s.* camp; royal camp or residence.

සිවිරත, *Sivirata*, see සිවිගෙය *sivigeya*.

සිවුදු, *Sivudu*, *s.* hole, perforation.

සිස්, *Sis*, *s.* head, from සිඞ් *śirsha*: *a.* empty, void, vain, unimportant.

සිස්කම, *Siskama*, *s.* emptiness, vanity, vacuum.

සිස්පලා, *Sispalá*, *s.* bird in general.

සිසාරණවා, *Sisáranawá*, *v.* to circumambulate, to perambulate; to move circularly: pret. සිසැරුවා *siséruwá*.

සිසාල, *Sisála*, *part.* moved round, [Colloq. කරකැවූ *karakewú*].

සිසි, *Sisi*, *s.* moon, [Colloq. හඳ *handa*].

සිසිපිය, *Sisipiya*, *s.* (සිසි moon, පිය beloved) blue lotus, *nymphaea stellata*, [Colloq. මාතලේ *má-nel*]; also, *jasminum multiflorum* or *pubescens*.

සිසිපුත්, *Sisiput*, *s.* (සිසි moon, පුත් son) the planet Mercury, [Colloq. බුදහු *budahu*].

සිසිල්, *Sisil*, *a.* cold.

සිසිල්කරණවා, *Sisilkaranawá*, *v.* to cool.

සිසිල, *Sisila*, *s.* cold, cold season: *a.* cold.

සිසුරු, *Sisuru*, *s.* clever or skilful man, [Colloq. සමර්ථයා *samarthayá*]; hole.

සිහල, *Sihla*, *s.* incense, gum benjamin or olibanum.

සිහ, *Siha*, *s.* lion, from සිංහ *siṅha*; mother of Ráhu; (in composition) pre-eminent.

සිහතෙත, *Sihatena*, } *s.* (සිහ and තෙත son)  
සිහතෙතේ, *Sihatene*, } name of Ráhu.

සිහසුන, *Sihasuna*, *s.* throne, from සිංහාසන *siṅhāsana*.

සිහි, *Sihi*, see සිහිය *Sihiya*.

සිහිත, *Sihita*, *s.* reproach, reflection; abuse, scurrility.

සිහින්, *Sihin*, *a.* small, thin, fine, delicate.

සිහින් අරත්ත, *Sihin-aratta*, *s.* (සිහින් small, අරත්ත *mimosa octendra*) species of *mimosa*; perfume, root of a plant.

සිහින් ඇල්වි, *Sihin-elví*, *s.* (සිහින් small) kind of paddy, *oryza sativa*.

සිහින්කරණවා, *Sihinkaranawá*, *v.* to make small.

සිහින් දඹල, *Sihin-dambala*, *s.* plant, variety of *phaseolus*.

සිහින් මිදි, *Sihin-midi*, *s.* tree, *premna spinosa* or *longifolia*.

සිහින් මැඩහලු, *Sihin-mēdahangu*, *s.* plant, variety of *dæmia extensa*.

සිහින් වී, *Sihin-ví*, *s.* kind of paddy, *oryza sativa*.

සිහිය, *Sihiya*, *s.* remembrance, memory, recollection; reason, understanding, from සමර *samara*.

සිහිල්, *Sihil*, *a.* cold, frigid.

සිහිල, *Sihila*, *s.* sandal wood tree, [Colloq. සඳුන් *sandun*]; coldness, frigidity.

සිහිලබනවා, *Sihilabanawá*, *v.* to revive, to recover from insensibility.

සිඵ, *Siḷu*, *s.* head, top, peak; crown or tiara; crest of the peacock; flame, from සිඛා *sikhá*; planet Saturn, [Colloq. සෙනසුරු *senasurá*]; lighted wick.

සිඵමණ, *Siḷumiṇa*, *s.* (සිඵ head or a crest, මණ gem) hair of the head, Buddha's hair: see the next; chief gem in a crest.

සිඵමණිසැය, *Siḷuminiséya*, *s.* (සිඵමණ and සැය monument) monumental receptacle in the world of Brahma, said to have been constructed by that deity for the purpose of depositing the hair of Buddha which was cut off at the period of his entering the priesthood.

සි, *Sí*, *s.* (සි to sleep) sleep, repose; lion; laughing, laughter; ploughing: *a.* best, excellent.

සික, *Sika*, *a.* (සි to sleep, ක aff.) slothful, indolent, apathetic.

සිකම්, *Síkam*, *s.* (සිය *síya* plough, කම් action) ploughing, cultivation, agriculture.

සිකර, *Síkara*, *s.* (සික to scatter or sprinkle, අර *ara* aff.) thin drizzling rain, rain driven by the wind.

සිගු, *Sígra*, *a.* corruptly for සිගු *siṅhra*, expeditious, fine (applied to workmanship).

සිගුතු, *Sígatu*, *s.* wrinkles caused by cold, chilblains.

සිට්ටුව, *Sítuwa*, *s.* document or order written on a palmyra or talipot leaf: receipt, bill: pl. සිට්ටු *sítu*.

සිතා, *Sítá*, *s.* furrow, track of a plough share: daughter of Janaka and wife of Rámachandra; name of Lakshmi.



සිතාපති, *Sítá-pati*, s. (සිතා and පති lord) name of Ráma.

සිතාභුජ, *Sítámbuja*, } s. white lotus, [Colloq.  
සිතාම්බෝජ, *Sítámbhója*, } බිඳු ඉලු].

සිතාර්ජක, *Sítárjaka*, s. plant, species of the *ocimum*, [Colloq. අදුතලා *andutalá*].

සිදන්, *Sídan*, s. flux tinged with blood, indicating the emptiness of the bowels.

සිදන්ත, *Sídanta*, } s. (සද *sada* to

සිදන්තසාගරය, *Sídanta-ságaraya*, } be congealed, අන්ත *anta* aff.) the seven seas surrounding Mahá Méru, so called from the intense cold and unruffled state of the water.

සිද්ධ, *Sídhu*, s. spirit distilled from molasses.

සින්, *Sín*, see සිහින් *s'hin*.

සින් ඉද්ද, *Sín-idda*, s. (සින් thin, ඉද්ද wrightea) plant, probably a species of *oleander*.

සින් එඬරු, *Sín-ēḍaru*, s. species of castor oil plant, *ricinus communis*.

සින් එන්සල්, *Sín-ensál*, s. (සින් and එන්සල් cardamums) *elettaria cardamomum* (minor), small cardamums.

සින් ඩෙබර, *Sín-debara*, s. small species of jujube, variety of *zizyphus jujuba*.

සින් දුමුඩ, *Sín-dumuḍa*, s. sort of bind-weed, *convolvulus* (or *lettisomia*) *nervosus*.

සින් නාරන්, *Sín-náran*, s. small variety of the mandarin orange, *citrus nobilis*.

සින් මිදි, *Sín-midi*, s. species of the *premna spinosa*.

සින් මුං, *Sín-muṇ*, s. variety of the kidney bean, *phaseolus vulgaris*.

සින් මැඩනහු, *Sín-mēḍuhangu*, s. plant, variety of *dæmia extensa*.

සින් රුත්ත, *Sín-rettā*, s. plant, variety of *mimosa octandra*.

සින, *Sína*, s. fool, blockhead; large snake.

සිනක්කාරං, *Sínakkáraṇ*, s. alum.

සිනච්චිට්ඨි, *Sínachchatti*, s. metal of which bullets, and pans are made, cast iron.

සිනය, *Sínaya*, s. dream, from නිවන *svapna*.

සිනි, *Síni*, s. sugar.

සිනිය, *Síniya*, s. bell; thorny shrub, *acacia farnisiana* (*Leguminosæ*).

සිනුක්, *Sínuk*, s. milk hedge plant, *euphorbia tortilis* (*Euphorbiacæ*).

සිනුව, *Sínuwa*, s. bell: pl. සිනු *sínu*.

සිපද, *Sípada*, s. stanza of four lines: see සිව්පද *siropada*; also the elephantiasis, Páli form of ලිපද *slípada*.

සිඵාලිකා, *Sípháliká*, see සේඵාලිකා *sépháliká*.

සිමන්ත, *Símanta*, s. (සිමා *símá* limit, අන්ත *anta* end) separation of the hair on each side, so as to leave a distinct line on the top of the head.

සිමන්තිනි, *Símantini*, s. (සිමන්ත *símanta* separation of the hair, ඉනි *ini* aff.) woman in general, [Colloq. ස්ත්‍රී *strí*].

සිමාව, *Símáva*, s. boundary, limit, landmark, etc. bank, shore; rectitude, observance of due bounds in morals: pl. සිමා *símá*.

සිමැදුර, *Simeḍura*, s. window, [Colloq. ජනේලය *janélaya*].

සිය, *Síya*, s. hundred: see හිය *hiya*.

සිරද, *Sírada*, s. (සි and රද king) lion, [Colloq. සිංහයා *siṅhaya*].

සිරඵවා, *Síraḷuvá*, s. one who has forsaken the Buddhist priesthood, ex-priest.

සිරු, *Síru*, s. plough; cricket (insect).

සිරුමාරු, *Sírumáru*, s. good behaviour; steadiness; care.

සිරෙණවා, *Síreṇawá*, neuter form of සිරිණවා *sí-  
raṇawá*.

සිරුස්, *Síres*, } see හිරුස්ස *hiṛessa*.  
සිරුස්ස, *Síressa*, }

සිල පාරමිතාව, *Síla-páramitáva*, v. (සිල prescribed duty, පාරමිතාව *páramitáva*) peculiar duty or practice of a Bódhisat, or any candidate for the Buddhahip, viz. enduring corporal punishment, suffering every worldly privation, as of riches, wife, children, etc. and lastly resigning life itself in the performance of religious duties: see පාරමිතාව *páramitáva*.

සිලව්‍රතය, *Síla-wrataya*, s. (සිල and ව්‍රත *wrata* practice) observance of religious and moral obligations, piety.

සිලසංඝ, *Sílasaṅgha*, s. (සිල and සංඝ *saṅgha* multitude) religious observances collectively.

සිලාචාර, *Síláchára*, s. civilized manners: see සිල ව්‍රතය *sílawrataya*.

සිලාචාරකම, *Sílácháarakama*, s. courtesy, politeness; good manners, civility.

සිවන, *Sívana*, s. (සිව to sew, න්‍යා *nya* aff.) sewing, stitching.

සිවනා, *Sívaná*, s. service, employment.

සිවල, *Sívala*, } s. (සි to sleep, on the water, වල  
සිවැල, *Sívela*, } aff.) aquatic plant, *vallisneria*;  
benzoin or storax.

සිස, *Sísa*, } s. (සි to bind, ක්‍රි *kti* aff.) lead,  
සිසක, *Sísaka*, } [Colloq. ඊයම් *íyam*].

සිසන්ත, *Sísanna*, see සිහන්ත *síhanna*.

සිසුතුක, *Sísa-patraka*, see සිසු *sísa*.

සිසුනවා, *Sísánawá*, *v.* (සිසු *síya* plough, සානවා to plough) to plough, to till: pret. සිසුවා *síséwá*; also called හිසානවා *híhánawá*.

සිහ, *Síha*, *s.* Páli form of සිංහ *siṅha*, lion.

සිහන්ත, *Síhanna*, *s.* sense, recollection.

සිහපාත, *Síha-papáta*, *s.* (සිහ lion, පපාත precipice) one of the seven lakes in the Himálaya so named.

සිහල, *Síhala*, see සිංහල *Sinhala*.

සිහුණ, *Síhunḍa*, } *s.* milk hedge plant, *euphorbia*  
සිහුණ්ඩ, *Síhunḍi*, } *antiquorum*, [Colloq. දළුක් *duluk*].

සු, *Su*, *ind.* a particle and prefix analogous to good, well; also implying reverence, worship, honour; increase, prosperity; excess, exceeding.

සුං, *Sun*, see සුන් *sun*.

සුංගම, *Sungama*, *s.* toll, tribute, custom, etc: pl. සුංගම් *sungam*.

සුංගා, *Sungá*, *s.* sort of sheat fish, *silurus pungen-tissimus*.

සුංගාඩම, *Sungádama*, *s.* rudder, helm: pl. සුංගාඩම් *sungádám*, [Colloq. සුක්කානම *sukkánama*].

සුංගාඩම් මැව, *Sungádám-oruwa*, *s.* (සුංගාඩම *sungádama* helm, මැව boat) large boat, dhoney.

සුක්කානම, *Sukkánama*, *s.* rudder, helm: pl. සුක්කානම් *sukkánam*.

සුකට, *Sukata*, *s.* merit, power or virtue of good works, [Colloq. කුසල *kusala*].

සුකන්ද, *Sukanda*, *s.* (සු good, කන්ද root) onion, *allium cepa*, [Colloq. ලුණු *lunu*]; yam, [Colloq. අල *ala*]; sort of grass, *scirpus kyssoor*; esculent root, *amorphophallus campanulatus*, [Colloq. කිඩරන් *kidáran*].

සුකම්ත්, *Sukarman*, } *s.* (සු good, කම් act, action)  
සුකම්මා, *Sukarmá*, } artist or architect of the gods: one of the astronomical Yógas: *a.* virtuous, good, acting virtuously, doing what is right and fit.

සුකර, *Sukara*, *a.* (සු pleasure, කර to make or confer) easy, practicable, attainable.

සුකවලල, *Suka-wallabha*, *s.* (සුක parrot, වලල beloved) pomegranate, *punica granatum*, [Coll: දෙව්ම *delum*].

සුකවාහ, *Sukawáha*, *s.* (සුක and වාහ who is borne) name of Kámadéwa, the Indian Cupid.

සුකාක්‍රිඩා, *Sukákriḍá*, *s.* shrub, *adenanthera paronina*. [Colloquial: මදරිය *madaríya*]: see මහරි *mahari*.

සුකාදන, *Sukádana*, *s.* (සුක *suka* parrot, දෙන *adana* eating) pomegranate: see සුකවලල *sukawallabha*.

සුකාශ, *Sukásha*, *s.* species of *momordica*, [Colloq. මැල්තුඩ *wel-tumba*].

සුකුමාර, *Sukumára*, *s.* (සු very, exceedingly, කුමාර soft, young) variety of the sugar cane, *saccharum officinarum*; kind of grain, *panicum colonum*; tree, kind of wild *champaca*: *a.* soft, smooth, tender; youthful, young.

සුකුමාරක, *Sukumáraka*, *s.* tree: see කොල්ලන් කොල *kollan-kola*.

සුකුමාර, *Sukumára*, *s.* double jasmine; great flowered jasmine; plantain, [Colloq. කෙසෙල් *kesel*].

සුකෘත, *Sukṛita*, *s.* (සු well, කෘත made or done) virtue, moral merit; fortune, auspiciousness: *a.* virtuous, pious; befriended, assisted, etc.

සුකෘතකම්, *Sukṛita-karma*, *s.* (සුකෘත and කම් act) act of virtue, moral action.

සුකෘති, *Sukṛiti*, *s.* virtue, well doing; the practice of religious austerities: see සුකෘත *sukṛita*.

සුඛ, *Sukha*, *s.* (සු good, ධ organ of sense) happiness, pleasure, delight; heaven, paradise: *a.* happy, joyful, delighted.

සුඛද, *Sukhadá*, *s.* (සුඛ pleasure, ද who or what gives) woman; courtesan of Indra's heaven: *a.* conferring or affording pleasure.

සුඛවේක, *Sukha-warchaka*, see සුචේස *suwarchasa*.

සුඛවාසන, *Sukha-wásana*, *s.* (සුඛ pleasure, වාසන perfume) perfume for the mouth.

සුඛාවහ, *Sukhávaha*, *a.* (සුඛ *sukha* and ආ *á* prer. වහ to convey) conferring pleasure, delighting, pleasing.

සුඛිත, *Sukhita*, *a.* (සුඛ *sukha* and ඉත aff.) joyful, delighted, happy, pleased.

සුඛිතයා, *Sukhitayá*, *s.* one who is at ease and happy.

සුඛි, *Sukhí*, *s.* (සුඛ *sukha* pleasure, ඉන් in aff.) religious ascetic.

සුඛුම, *Sukhuma*, Páli form of සුක්‍ෂ්ම *súkshma*.

සුඛුමාල, *Sukhumála*, *a.* (සු very, ඩුමාල for කුමාර *kumára* soft) at ease, enjoying, happy; tender, soft, delicate.

සුගත්, *Sugat*, } *s.* (සු well, excellent, ගත් or ගත  
සුගත, *Sugata*, } gone) name of Buddha, alluding to his attainment of Nirváṇa or final emancipation.

සුගතාගම, *Sugatágama*, *s.* (සුගත *sugata* and අගම *ágama* religion) Buddhist religion.



සුගති, *Sugati*, s. (සු good, ගති state) heaven or paradise, obtaining happiness or Swarga.

සුගතිඳු, *Sugatindu*, s. (සුගත *sugata* and ඉඳු *indu* chief) name of Buddha: see සුගත *sugata*; name of Indra.

සුගතිය, *Sugatiya*, s. happy state, heaven: see සුගති *sugati*.

සුගතේන්ද්‍ර, *Sugatendra*, see සුගතිඳු *sugatindu*.

සුගඳ, *Suganda*, s. (සු good, ගඳ smell) odour, fragrance, etc.: see the next.

සුගන්ධ, *Sugandha*, s. (සු good, ගන්ධ smell) blue lotus, *nymphaea stellata*, [Colloq. මානෙල් *mānel*]; small cummin seed; sandal wood tree, *santalum album*, [Coll: සදුන් *sandun*]; sulphur, [Colloq. ගෙනගම් *gendagam*]; fragrance, odour; tree, කිනිහිරියා *kinihiriya*, commonly *Kaniyar*, *pterosperrum acerifolium*; also, කිනදොඹ *kīnadomba*.

සුගන්ධක, *Sugandhaka*, s. (සුගන්ධ and කන් *kan* aff.) sulphur; orange, *citrus aurantium*, [Colloq. දොඹ *doḍam*]; sort of gourd, *momordica mixta*.

සුගන්ධකුසුම, *Sugandha-kusuma*, see සුගන්ධකුසුම *sugandhi-kusuma*.

සුගන්ධමුද්‍රා, *Sugandha-mudgá*, s. small grain or seed used by natives to put into their curries, [Colloq. උච්චා *uḷuwá*].

සුගන්ධමූල, *Sugandha-mūla*, see සුගන්ධමූල *sugandhi-mūla*.

සුගන්ධමූලා, *Sugandha-mūlá*, s. sarsaparilla, *hemidesmus indicus*, [Colloq. ඉරමසු *iramasu*].

සුගන්ධය, *Sugandhaya*, see සුගන්ධ *sugandha*.

සුගන්ධා, *Sugandhá*, s. ichneumon plant, *mimosa octandra*, [Colloq. අරත්ත *aratta*]; zedoary, *curcuma zerumbet*, [Colloq. හරත්තක *harankaka*]; holy basil, *ocimum sanctum*, [Colloq. මදුරුතලා *madurutalá*]; jasmine of various sorts, [Colloq. පිච්ච *pichcha*]; plant, *Lagenandra lancifolia* [Colloq. අතිවිඨයාම *atividayam*].

සුගන්ධාගරු, *Sugandhá-garu*, s. agallochum having the fragrance of jasmine flowers.

සුගන්ධි, *Sugandhi*, s. (සුගන්ධ *sugandha* and ඉ *i* substituted for අ *a*) perfume, fragrance; fragrant sort of mango; white lotus, [Colloq. ඔලු *ólu*]; fragrant grass, *cyperus rotundus*, [Colloq. කලාඳුරු *kalánduru*]; another sort, *scirpus kyssoor*; coriander seed: a. fragrant, sweet-smelling.

සුගන්ධික, *Sugandhika*, s. (සුගන්ධ *sugandha* and ක *a* aff.) large sort of rice; incense; sulphur; white lotus

සුගන්ධිකුසුම, *Sugandhi-kusuma*, s. (සුගන්ධ *sugandhi* fragrant, කුසුම *flower*) sort of *nerium*, with yellowish flowers.

සුගන්ධිකුසුමා, *Sugandhi-kusumá*, s. pot-herb, *trigonella corniculata*.

සුගන්ධිතා, *Sugandhitá*, s. (සුගන්ධ *sugandhi* and තා *aff.*) fragrance, pleasing scent produced by the trituration of perfumes, etc.

සුගන්ධිමූල, *Sugandhi-mūla*, s. (සුගන්ධ *sugandhi* and මූල *root*) root of the *andropogon muricatum*, [Colloq. සෙවැන්දරා *sewendará*].

සුගන්ධි, *Sugandhi*, s. Ceylon cardamoms, *elettaria cardamomum*, [Colloq. එන්සල් *ensál*].

සුගම, *Sugama*, a. (සු well, ගම going) accessible, good, as a road) easy, practicable; plain, intelligible.

සුගහන, *Sugahana*, a. (සු well or thoroughly, ගහ *gaha* to be thick) thick, close, impervious.

සුග්‍රීව, *Sugrīva*, s. (සු and ග්‍රීව *neck*) monkey king, friend and confederate of Rámachandra; one of the horses of Kṛishṇa's car; goose: serpent of Pátála: a. handsome-necked.

සුග්‍රීහ, *Sugriha*, s. (සු handsome, ග්‍රීහ *house* or nest) the tailor bird, *orthotomus sutorius*: see තාවිකා *táriká*.

සුග්‍රීහිත, *Sugrihita*, a. (සු well, ග්‍රීහ *griha* to seize, ක්‍රි *hta* aff.) seized, caught; held fast or firmly seized; taken or applied properly or auspiciously.

සුග, *Sunga*, s. quantity, collection; considerable quantity; Indian fig tree, *ficus bengalensis*, [Colloq. මහනුග *maha-nuga*]; hog plum, *spondias mangifera*, [Colloq. ඇම්බරලා *embarélla*]: a. small.

සුගත්, *Sungat*, a. small.

සුගු, *Sungu*, s. horn, from ශ්‍රිංගා *śriṅga*: assafætida, [Colloq. පෙරුංකායම් *peruṅkáyam*].

සුචක්‍රස්, *Suchakshus*, s. learned or wise man; glomerous fig tree, *ficus glomerata*, [Colloq. අච්චිකා *attikká*].

සුචපල, *Suchapala*, a. (සු thoroughly, චපල *tremulous*, etc.) very rash or inconsiderate; shaking, tremulous; violently agitated, alarmed.

සුචරිත්‍රා, *Sucharitrá*, s. (සු good, චරිත්‍ර *charitra* custom) virtuous wife.

සුචරිත, *Sucharita*, s. (සු good, චරිත *conduct*) morality, virtue, proper conduct.

සුචිකර්ණිකා, *Suchi-karṇiká*, s. (සුචි *white*, කර්ණිකා *pericarp*) white lotus, [Colloq. ඔලු *ólu*].

සුචිත්‍ර, *Suchitra*, a. (සු well, චිත්‍ර variegated) variegated.

සුචිත්‍රක, *Suchitraka*, s. (සු and චිත්‍රක variegated) king-fisher, [Colloq. පිළිහුඬුවා *pīlihuduwā*].

සුචිරස්, *Suchiras*, s. (සු very, චිරස් long time) very long time.

සුචිරසුස්, *Suchirāyus*, s. (සුචිර *suchira* and ආයුස් *āyus* life) a god, divinity; longevity.

සුචුරල්, *Suchural*, s. cock, [Colloq. කුකුලා *kukulā*].

සුජන, *Sujana*, s. (සු good, ජන person) Indra's charioteer: a. virtuous, good, respectable.

සුජීවන, *Sujīwana*, see සුචිරසුස් *suchirāyus*.

සුණුකරණවා, *Suṇukaraṇawā*, v. to pulverize, to reduce to powder; to destroy: pret. සුණුකරුවා *suṇukeruwa*.

සුණුකරීම, *Suṇukerīma*, s. pulverization.

සුණුගල, *Suṇu-gala*, s. (සුණු *chunam*, ගල stone) limestone.

සුණුවිසුණු, *Suṇuvisuṇu*, s. (සුණු destruction, විසුණු the same) ruin, extirpation.

සුණුවිසුණු කරණවා, *Suṇuvisuṇu-karaṇawā*, v. to reduce to perfect ruin.

සුත, *Suta*, s. (සු to bear or bring forth, කත *kta* aff.) son, [Colloq. පුතා *putā*]; prince: see also සුත්‍ර *sūtra*.

සුතජීව, *Sutajīwa*, s. (සුත son, ජීව life) tree from the fruit of which necklaces are made of supposed prolific efficacy, *nagelia putranjiva* or *putranjiva Ruxburghii*; plant, Indian shot, *canna indica*, [Colloq. බුත්සරණ *butsarāṇa*].

සුතනු, *Sutanu*, s. (සු good, excellent, තනු body or thin, delicate) woman, [Colloq. ස්ත්‍රී *strī*]: a. very thin.

සුතපස්, *Sutapas*, s. (සු very profoundly, තපස් religious austerity or තප *tapa* to heat, අසි *asi* aff.) hermit, ascetic; the sun.

සුතරම්, *Sutaram*, ind. (සු good, තරම් aff.) more excellently.

සුතශ්‍රෙණි, *Sutaśrēṇi*, s. (සුත son or offspring, ශ්‍රෙණි line) floating plant, *salvinia cucullata*; medicinal plant, *hoya hirsuta*, [Colloq. මිණුග *mī-nuga*].

සුතා, *Sutā*, s. (සු to bear, etc. කත *kta* aff.) daughter, [Colloq. දුව *duwa*]; plant, *hedysarum alhagi*.

සුතිකක, *Sutiktaka*, s. (සු very, තිකක bitter, කන් *kan* aff.) kind of gentian used as febrifuge, *gentiana cherayta*; coral tree, *erythrina indica*, [Colloq. එරබදු *erabadu*].

සුතිකක, *Sutikshṇa*, s. (සු exceedingly, තිකක sharp) tree, *moringa pterygosperma*, [Colloq. මුරංගා *murungā*]: a. very sharp, very pungent; acutely painful.

සුතු, *Sutu*, s. shell fish in general.

සුතුඛන, *Sutuṅga*, s. (සු very, තුඛන tall) coconut tree, *cocos nucifera*, [Colloq. පොල්ගහ *pol-gaha*].

සුතුරු, *Suturu*, s. thread, Elu form of සුත්‍ර *sūtra*.

සුතොට, *Sutota*, s. name of Vishṇu.

සුද්ද, *Sudda*, see ලද්ද *śuddha*.

සුද්ධකම, { *Suddhakama*, s. purity, holiness.

සුද්ධකම,

සුද්ධකරණවා, *Suddhakarāṇawā*, v. to clean, to purify.

සුද්ධජංඝා, *Suddhajāṅghā*, s. axe, [Colloq. පොරව *porawa*].

සුද්ධවික්කයා, *Suddhawantayā*, s. Saint.

සුද්ධවල්ලිකා, *Suddha-wallikā*, s. (සුද්ධ pure, වල්ලි pedicle, කන් *kan* aff.) plant, *tinospora cordifolia* or *menispermum glabrum*.

සුද්ධසීල, *Suddha-sīla*, s. (සුද්ධ pure, faultless, සීල observance) undeviating performance of religious duties.

සුද්ධාජීව, *Suddhājīwa*, s. (සුද්ධ *suddha* pure, ආජීව *ājīwa* livelihood) subsistence procured by lawful means, without destroying life, etc.

සුද්ධාවාසය, *Suddhāwāsaya*, s. (සුද්ධ *suddha* and ආවාස *āvāsa* residence) class of six Brahmā-lōkas so called, which are the next previous stage to Nirwāṇa.

සුද්ධෝදන, *Suddhódana*, s. father of Gautama Buddha in his last incarnation.

සුද්ධෝදනසුත, *Suddhódana-suta*, s. (සුද්ධෝදන and සුත son) a patronymic of Gautama the founder of Buddhism.

සුද, *Suda*, s. the colour white; purity, cleanness; resemblance, likeness, similarity.

සුද අත් *Suda-at*, s. (සුද purity, අත් end, limit) harem, seraglio; Elu form of ලද්ධාන *śuddhānta*.

සුදග, *Sudanga*, s. name of Balabhadrayā; brother of Vishṇu.

සුදත්, *Sudat*, s. women's apartments in the palace of a prince; harem, seraglio.

සුදන්තය, *Sudantaya*, s. (සුද excellent, දන්ත tooth) actor, dancer.

සුදන්තී, *Sudantī*, s. (සුදන්ත *sudanta* and ඊ fem. aff.) female elephant of the North West quarter.



සුදා, *Sudana*, s. (සු good, excellent, දා person) good man.

සුදානා, *Sudani*, s. good man (poetical term).

සුදාබිඳුම, *Sudabiddima*, s. fluor albus; gleet.

සුදම, *Sudam*, { s. council of the gods: see  
සුදමසබ, *Sudam-saba*, { සුධර්ම sudharman.

සුදර්ශන, *Sudaršana*, s. (සු good, දර්ශ sight or appearance) discus of Kṛiṣṇa; mount Méru; rose apple, *jambosa vulgaris*, [Colloq. ජලු *jambu*]; vulture; city of Indra; fourth of the seven circular ranges of rocks surrounding Maha Méru: a. handsome, good-looking.

සුදර්ශන, *Sudarsana*, s. drug; woman; handsome woman; plant, *menispermum glabrum*; order, command.

සුදසන, *Sudasana*, s. (සු good, දස appearance) sky, atmosphere, [Colloq. අසන *ahasa*]; comparison: Śakra's diamond thunderbolt; the discus of Kṛiṣṇa: see සුදර්ශන *sudaršana*.

සුදාන, *Sudanta*, s. (සු well, දා tamed) follower of Buddha, Buddhist: a. well-tamed or restrained.

සුදා, *Sudaya*, s. (සු good, දා gift) special gift, as a nuptial present, etc.

සුදි, *Sudi*, s. light half of the lunar month: virtuous man.

සුදු, *Sudu*, a. white; pure, holy, from සුදා *sud-dha*.

සුදු අත්තන, *Sudu-attana*, s. (සුදු white) thorn apple, *datura stramonium*.

සුදු අත්තාසි, *Sudu-annási*, s. variety of the pine-apple, *ananas sativa*.

සුදු අරලිය, *Sudu-araliya*, s. temple tree.

සුදු අවර, *Sudu-awara*, s. plant, sabre-podded bean, *dolichos gladiatus*.

සුදු අචිරි, *Sudu-awari*, s. Indigo plant, variety of *indigofera tinctoria*.

සුදු අචිරි, *Sudu-etolu*, s. variety of water lily, *nymphaea lotus*.

සුදු අචිරි, *Sudu-eli*, s. kind of paddy, *oryza sativa*.

සුදු ඉද්ද, *Sudu-idda*, s. common flowering plant, peculiar to Ceylon, *Wrightea zeylanica* (*Apocynaceae*).

සුදු ඉත්තර, *Sudu-innara*, s. hooded milfoil, *urticularia nivea*.

සුදු ඉරිඳු, *Sudu-ringu*, s. Indian corn or maize, *zea mays*.

සුදු උස්ස, *Sudu-ukyas*, s. sugar-cane, *saccharam officinarum*.

සුදු මලිඳු, *Sudu-oligda*, s. (සුදු white) liquorice, or a plant the root of which is used as such, *albus prevatorius*.

සුදු කටුරොලු, *Sudu-katarolu*, s. plant, variety of *clitoria ternatea*.

සුදු කටුරොලු, *Sudu-kataputuk*, s. plant, variety of *opuntia Dillenii*.

සුදු කතුරුමුරංග, *Sudu-katura-muranga*, s. plant, variety of *sesbania grandiflora*.

සුදු කදල, *Sudu-kaddala*, s. esculent root, variety of *colocasia antiquorum*.

සුදු කදහතු, *Sudu-kaddahatu*, s. variety of mushroom.

සුදු කත්තරොලු, *Sudu-kannanoru*, s. kind of plantain, *musa sapientum*.

සුදු කරුණ, *Sudukaranawa*, v. to make white.

සුදු කාපිරි, *Sudu-kápiri*, s. endive, *cichorium endivia*.

සුදු කිඹුල්මැත්ත, *Sudu-kimbuluenna*, s. persicaria or buckbean, *polygonum tomentosum* (*Polygonaceae*).

සුදු කිරිඳු, *Sudu-kiriela*, s. kind of paddy, *oryza sativa*.

සුදු කිරිඳි, *Sudu-kiriñdi*, s. plant, *erupta prostrata*.

සුදු කුමාරි, *Sudu-kumari*, s. kind of paddy, *oryza sativa*.

සුදු කොකා, *Sudu-koku*, s. little egret, *herodias garzetta*, (*ardeida*, order *Herodiones*).

සුදු කොට්ටම්බ, *Sudu-kottambá*, s. plant, variety of *terminalia catappa*.

සුදු කොත්ඵල, *Sudu-kotrilari*, s. kind of paddy, *oryza sativa*.

සුදු කොටල, *Sudu-kotula*, s. sort of myrtle, *myrtus tomentosa*, or variety of *torenia asiatica*.

සුදු කොබලිල, *Sudu-kobalila*, s. shrub, *bauhinia acuminata*.

සුදු කොල්ල, *Sudu-kollu*, s. plant, *glycine villosa* or variety of *dolichos biflora*.

සුදු කොලොන්ද, *Sudu-kolundu*, s. plant, *chrysanthemum indicum*.

සුදු කොස්තරි, *Sudu-kosetari*, s. kind of paddy, *oryza sativa*.

සුදු කැකිරි, *Sudu-kékiri*, s. bitter gourd, colocynth, *citrullus colocynthis*, [Colloq. යක්කොමඩු *yakkomađu*].

සුදු ගස්පුරුක්, *Sudu-gaspuruk*, s. plant, not ascertained.

සුදු ගහල, *Sudu-gahala*, s. plant, variety of *colocasia antiquorum*.







සුදුරතඹලා, *Sudu-ratambalá*, s. (සුදු white) plant, *ixora alba*.  
 සුදුරතු, *Sudu-ratu*, s. (සුදු white, රතු red) light red colour.  
 සුදුරු, *Suduru*, s. Sudra, cultivator.  
 සුදුල්ලභ, *Sudullabha*, Páli form of සුදුලිභ *sudurlabha*.  
 සුදුලියන්, *Sudu-liyan*, s. tree, *phyllanthus cyanospermus* (*Euphorbiaceæ*).  
 සුදුලූහ, *Sudu-lúnu*, s. (සුදු white, ලූහ onion) garlic, *allium sativum*.  
 සුදු වට, *Sudu-waṭa*, s. radish, *raphanus sativus*, [Colloq. රාබු *rābu*].  
 සුදු වතුරකුඩු, *Sudu-watu-jambu*, s. tree, *jambosa alba*.  
 සුදු වදමල්, *Sudu-wadamal*, s. species of shoe flower, *hibiscus syriacus*.  
 සුදු වම්බටු, *Sudu-wambaṭu*, s. variety of brinjal, *solanum melongena*.  
 සුදු වර්, *Sudu-wará*, s. periwinkle, *vinca rosea*.  
 සුදු වල්, *Sudu-wal*, s. plant, *colocasia antiquorum*: see ගහලු *gahalu*.  
 සුදු වී, *Sudu-ví*, s. kind of paddy, *oryza sativa*.  
 සුදු වෙල්ලංගිරිය, *Sudu-wellangiriya*, s. plant, variety of *capparis horrida* or of *paramignya monophylla*.  
 සුදු වැලිවැන්න, *Sudu-wēliwenna*, s. cock's comb, *celosia corymbosa*, or variety of *dimorphocalyx glabellus*.  
 සුදුසාර, *Suduṣchara*, s. (සු very, දුර difficult) very arduous or painful.  
 සුදු සදන්, *Sudu-saṇḍun*, s. (සුදු white, සදන් sandal) white sandal wood, *santalum album*.  
 සුදු සිඳු, *Sudu-siṇḍu*, s. (සුදු and සිඳු horse) white horse.  
 සුදුසු, *Sudusu*, a. fit, proper.  
 සුදු සෙන්දිරික්කා, *Sudu-sendirikká*, s. Marvel of Peru, variety of *mirabilis jalapa*.  
 සුදු සෙව්වන්දිමල්, *Sudu-sewwandi-mal*, s. species of rose, *rosa bankiæ*.  
 සුදු හන්දිරන්වි, *Sudu-handiranví*, s. kind of paddy, *oryza sativa*.  
 සුදු හබරල, *Sudu-habarala*, s. plant, with an esculent root, *alocasia macrorhiza*.  
 සුදු හමස්ම, *Sudu-hamasmé*, s. bean, *dolichos sesquipedalis*.  
 සුදු හාතලිවි, *Sudu-hátaliví*, s. kind of paddy, *oryza sativa*.  
 සුදු හාවා, *Sudu-háwá*, s. white hare.

සුදු හින්බෝවිටියා, *Sudu-hinbóviṭiyá*, s. (සුදු white) plant, variety of *osbeckia octandra*.  
 සුදු හැල්වි, *Sudu-hēlví*, s. kind of paddy, *oryza sativa*.  
 සුදුර, *Sudúra*, a. (සු very, දුර far) very far, distant.  
 සුධම්, *Sudharma*, } s. (සු excellent, ධම් virtue, සුධම්, *Sudharman*, } අනි *ani* aff.) council or assembly of the gods.  
 සුධමා, *Sudharmá*, s. (සු and ධම් *dharma* practice) man attentive to the proper maintenance of his family.  
 සුධා, *Sudhá*, s. (සු pleasure, ධෙ *dhe* to drink or ධා to support, life, අණ *aṇ* aff.) nectar, the beverage of immortality and sustenance of the gods; plaster, mortar; milk-hedge plant, *euphorbia tirucalli*, [Colloq. නවහන්දි *nawahandi*]; tree, *euphorbia antiquorum*, [Colloq. දලුක් *daluk*]; plant, *aletris hyacinthoides*; juice; honey or nectar of flowers; emblic myrobalan, *phyllanthus emblica*, [Colloq. නෙලලි *nelli*].  
 සුධාංශු, *Sudhāṇṣu*, } s. (සුධා nectar, අංශු *aṇṣu* සුධාකර, *Sudhákara*, } ray of light or අකර *ákara* mine) moon, supposed to be the repository of the beverage of the gods.  
 සුධාධවල, *Sudhá-dhawala*, a. (සුධා mortar, ධවල white) white with plaster or mortar.  
 සුධාහෝජන, *Sudhábhójana*, s. fabled food of the gods, ambrosia.  
 සුධාවර්ෂ, *Sudháwarsha*, s. shower of ambrosia.  
 සුධාවර්ෂින්, *Sudhá-warshin*, s. (සුධා nectar, වර්ෂින් who rains) name or epithet of Buddha.  
 සුධිති, *Sudhiti*, s. (සු well, ධා *dhá* to hold, ක්ති *kti* aff.) axe, [Colloq. පොරොව *porowa*].  
 සුධි, *Sudhí*, } s. (සු and ධො *dhyai* to think, සුධිර, *Sudhíra*, } ක්ති *kti* aff.) learned man or teacher, scholar.  
 සුධෝද්භව, *Sudhódbhawa*, s. (සුධා *sudhá* nectar, උද්භව *udbhawa* produced) Dhanwantari the physician of Swarga.  
 සුධෝද්භවා, *Sudhódbhawá*, s. chebulic myrobalan, *terminalia chebula*, [Colloq. අරළු *araḷu*].  
 සුන්, *Sun*, s. dust, any pulverized substance, from චුර්ණ *chūrṇa*, variously written සුන්ක *sunna*, සුණ *suṇu* and හුණ *huṇu*; multitude, quantity, heap; destruction, ruin; emptiness, vacuity: a. cut, powdered.  
 සුන්කරණවා, *Sunkaranawá*, see සුණ කරණවා *suṇukaraṇawá*.

နပ်, *Supta*, s. (ဧဝံ *shwapa* to sleep, ကာ *ka* aff.) sleep, deep or sound sleep: a. sleeping, asleep.



සුප්ති, *Supti*, s. (සු *swapa* and ප්ති *kti* aff.) sleep, sleeping; numbness, insensibility, paralysis; drowsiness, sleepiness.

සුප්‍රතිස්ථි, *Supratishṭha*, s. tree, *eugenia jambolana*, [Colloq. මාදම් *mādam*].

සුප්‍රතිස්ථිත, *Supratishṭhita*, s. (සු and ප්‍රති intensives, ස්ථි *sthá* to stay or be, අන් *an* aff.) form of metre, stanza of four lines containing five syllables each.

සුප්‍රතිස්ථිත, *Supratishṭhita*, a. (සු and ප්‍රති intensives, ස්ථි *sthá* to stay, ක්ත *kta* aff.) fixed, established; firm, solid, immovable; consecrated: celebrated.

සුප්‍රතික, *Supratika*, s. (සු handsome, ප්‍රතික form) elephant of the north east quarter; name of Kāma: a. well-made, handsome.

සුප්‍රපර්ණි, *Supra-parṇi*, s. kidney bean, *phaseolus trilobus*, [Colloq. මුංචින්න *munṇenna*].

සුප්‍රභ, *Suprabha*, a. (සු excellent or excessive, ප්‍රභ light, lustre) splendid, brilliant, glorious.

සුප්‍රයුක්ත, *Suprayukta*, a. (සු well, ප්‍රයුක්ත joined) joined, attached, closely connected, in contact.

සුප්‍රලාප, *Supralāpa*, s. (සු and ප්‍රලාප speaking) eloquence, eloquent discourse.

සුපක, *Supakwa*, s. (සු well, thoroughly, පක ripe) mango or a variety of it, *mangifera indica*, [Colloq. අඹ *amba*]: a. ripe.

සුපත්‍ර, *Supatra*, s. (සු good, පත්‍ර leaf) leaf of the cinnamon tree, *cinnamomum zeylanicum* [Colloq. කුරුඳුකොළ *kurundu-kola*]; white lotus, *nelumbium speciosum*, [Colloquial: හෙළනෙළුම් *heḷa-nelum*].

සුපථ, *Supatha*, s. (සු good, පථ road) good road; good conduct.

සුපද්ම, *Supadmá*, s. orris root.

සුපර්ණ, *Suparna*, s. (සු handsome, පර්ණ leaf or feather) being of a superhuman character, as garuḍa and other birds of an equally fanciful description; tree, *cassia fistula*; a cock.

සුපර්ණක, *Suparnaka*, s. (සුපර්ණ and කන් *kan* added) tree, *cassia fistula*, [Colloq. ආභැළ *chēla*]; another tree, *alstonia scholaris*, [Colloq. රුක් අත්තන *ruk-attana*: see the last.

සුපරිත්, *Suparwan*, s. (සු good or much, පරිත් knot or joint) a god, deity; arrow; bambu, [Colloq. උණගහ *uṇagaha*]; lunar day on which religious ceremonies are particularly performed, as the new moon, etc.

සුපරිශුද්ධ, *Supariśuddha*, a. (සු well, පරිශුද්ධ clean) completely or thoroughly pure, holy, sacred.

සුපාන, *Supāka*, s. plant: see වැල්තුඹ *wel-tumba*.

සුපාන, *Supāna*, s. (සු and පාන to drink) drinking well, easily, or deeply.

සුපින, *Supina*, s. dream, dreaming. [Colloq. හිනා *hīnaya*]; sleep. (Pāli.)

සුපිපි, *Supipi*, a. (සු well, පිපි blown) blown, expanded, as a flower.

සුපිරිසිදු, *Supirisidu*, a. perfectly holy.

සුප්‍ර, *Supu*, s. sleeping, sleep, repose.

සුපුන්, *Supun*, a. (සු and පුන් full) full, complete, whole, perfect.

සුපුල්, *Supul*, a. (සු well, පුල් opening) well expanded, as a flower

සුපුෂ්‍ප, *Supushpa*, s. (සු excellent, පුෂ්‍ප flower) coral tree, *erythrina indica*, [Colloq. ජරබදු *arabadu*]; sirisha tree, *mimosa sirisha*; cloves, [Colloq. කරඬු *karābu*].

සුපුෂ්පිත, *Supushpita*, a. blown, expanded.

සුපුෂ්පි, *Supushpi*, s. plantain, *musa sapientum*, [Colloq. කෙසෙල් *kesel*]; sort of fennel, *anethum sowa* and *pammorium*; flower, *clitoria ternatea*, [Colloq. නිල්කටරෙඵ *nil-kataroḷu*].

සුපුර, *Supūra*, s. (සු well, පුර full, of seeds) sort of lime or citron.

සුපැතුම්, *Supetum*, s. good hope.

සුපාල, *Suphala*, s. (සු good, පාල fruit) wood apple, *feronia elephantum*, [Colloq. දිවුල් *diwul*]; pomegranate, *punica granatum*, [Colloq. දෙර්ඵ *de-lum*]; jujube, *zizyphus jujuba*, [Colloq. මසන් *masan*]; sort of bean, *phaseolus mungo*, [Colloq. මුංආට *mun-ēṭa*].

සුඛ, *Suba*, s. prosperity, success; good fortune, luck, auspiciousness: a. prosperous, lucky, fortunate: see සුභ *subha*.

සුඛත්, *Subat*, s. (සු good, ඛත් boiled rice, food) abundance, plenty.

සුභ, *Subha*, s. (සුභ to shine, to be beautiful or handsome, ක *ka* aff.) good fortune, auspiciousness, happiness; one of the astronomical Yógas: a. happy, well, right; handsome, beautiful; splendid, shining.

සුභංකර, *Subhaṅkara*, s. (සුභ *subha* happiness, කර to make) propitious, auspicious, conferring happiness or fortune.

සුභකාර, *Subha-kṛita*, a. (සුභ handsome, කාර done) adorned, ornamented, decorated.

සුභග, *Subhaga*, s. (සු good, ගත fortune, etc.) borax; asóka tree, *saraca indica*, [Colloq. දිඨ රතඞ්දා *diya-ratambalá*, හෝපළ *hópala*]; champaca tree, *michelia champaca*, [Colloq. සපු *sapu*]: a. pleasing to the eye; grateful to the sight; beloved, liked; fortunate, auspicious.

සුභද්‍ර, *Subhadra*, s. (සු exceeding, හද auspicious) name of Vishnu: a. propitious, auspicious, fortunate.

සුභද්‍රක, *Subhadra*, s. (සුභද්‍ර and කන් *kan* added) care of the gods; bael tree, *ægle marmelos*, [Colloq. බෙලි *beli*].

සුභද්‍ර, *Subhadrá*, s. creeper, *ichnocarpus frutescens*, [Colloq. කිරිවැල් *kiri-wel*].

සුභ නිමිත්ත, *Subha-nimitta*, s. (සුභ good, නිමිත්ත mark) good feature, mark of beauty: auspicious omen, etc.

සුභවාසන, *Subha-wásana*, s. (සුභ auspicious, වාසන perfuming) perfume for the mouth.

සුභසිද්ධවීම, *Subhasiddhavíma*, s. prosperity, welfare.

සුභා, *Subhá*, s. sort of turmeric, *curcuma zerumbet*, [Colloq. හරන්කහ *harankaha*].

සුභාඤ්ඤ, *Subháñjana*, s. tree, *moringa pterygosperma*, [Colloq. මුරංගා *murungá*]: see සෝභාඤ්ඤ *sóbháñjana*.

සුභානිත, *Subhánvita*, a. (සුභ *subha* good fortune, අනිත *anvita* endowed with) happy, prosperous, fortunate.

සුභානු, *Subhānu*, s. (සු excellent, භා to chine, ඥ aff.) sixteenth year of the Indian cycle.

සුභාරංචිය, *Subhārañchiya*, s. good news, Gospel.

සුභාෂිත, *Subháshita*, s. (සු good, භාෂ *bhášha* to speak, කත *ka* aff.) eloquence: a. spoken well or eloquently.

සුභික්ෂ, *Subhiksha*, s. (සු well, භික්ෂා *bhikshá* food) plenty, abundance of food, etc.

සුභික්ෂා, *Subhikshá*, s. (සුභික්ෂ *subhiksha* and අ *a* aff.) tree, *Woodfordia floribunda*, [Colloq. මයිල *mayila*].

සුභිරක, *Subhíraka*, s. Palas tree, *butea frondosa*, [Colloq. ගස්කැල *gas-kéla*].

සුඛස, *Sumbasa*, s. elevations of earth raised by the white ant, white ant hill: pl. සුඛස් *sumbas*.

සුඛුළු, *Sumbulu*, s. tegument, tunicle, covering; bark or rind of trees; dress.

සුඛුළුමාර, *Sumbulu-mará*, s. tree, not ascertained.

සුමං, *Suman*, s. good road.

සුමංගල, *Sumangala*, a. (සු very, මංගල auspicious) very fortunate or auspicious.

සුමගුල්, *Sumagul*, Elu form of the last.

සුමන, *Sumata*, a. (සු well, මන *mana* to mind, කත *ka* aff.) friendly, well or kindly disposed.

සුමනී, *Sumati*, s. (සු good, මනී understanding) friendship, kindness; intelligence, good capacity.

සුමධුර, *Sumadhura*, a. (සු very, මධුර sweet) pleasant, gentle, soothing; sweet, saccharine.

සුමනාභිල, *Sumanah-phala*, s. citron, *citrus medica*, [Colloq. ලප්නාරන් *lapnaran*]; elephant or wood apple, *feronia elephantum*, [Colloq. දිවුල් *diwul*].

සුමන්ද්‍රව, *Sumanduwa*, s. difficulty, distress, trouble, disturbance.

සුමන, *Sumana*, s. wheat; thorn apple, *datura stramonium*; shoe flower, *hibiscus rosa-sinensis*, [Colloq. වදමල් *wada-mal*]; nutmeg, *myristica fragrans*, [Colloq. සාදික්කා *sádikká*]: a. handsome, beautiful.

සුමනකූට, *Sumanakúṭa*, s. (සුමන and කූට peak) Adam's Peak.

සුමනපත්, *Sumana-pūt*, s. mace, [Colloq. වසාවාසි *wasáwási*].

සුමනස්, *Sumanas*, s. (සු well, excellent, මනස් the mind) a god, an immortal; pandit, learned man or teacher; plant, *cæsalpinia bonduc*, [Colloq. කුඹුරුවැල් *kumburuwel*]; wheat; nimba tree, *azadirachta indica*, [Colloquial: කොහොඹ *kohomba*].

සුමනස, *Sumanasa*, s. flower in general: see the last.

සුමනා, *Sumaná*, s. great flowered jasmine, *jasminum grandiflorum*, [Colloq. දේසමත් *désaman*].

සුමනෝරජස්, *Sumanó-rajás*, s. (සුමනස *sumanasa* and රජස් dust) pollen of a flower.

සුමර්දිත, *Sumardita*, a. (සු well, මර්ද *mṛida* to grind) subdued, reduced, overcome, vanquished; grinded, pounded to dust.

සුමානපතා, *Sumánapatá*, ad. weekly.

සුමානය, *Sumánaya*, s. a week: pl. සුමාන *sumána*.

සුමු, *Sumu*, s. (සු excellent, මු countenance) multitude, heap, quantity, from සමුහ *samúha*; pleasure, enjoyment: a. beautiful, elegant, handsome.

සුමුඛ, *Sumukha*, s. (සු and මුඛ countenance) name of Gaṇeśa; also of Garuḍa; pandit. learned man: a. pleasing, agreeable, lovely; handsome, handsome faced.



- සුමුඛ, *Sumukhi*, s. (සුමුඛ *sumukha* and ඊ fem. aff.) handsome woman; mirror.
- සුමුග, *Sumuga*, s. casket; Elu form of සමුද්ග *samudga*.
- සුමුත්පල, *Sumutpala*, s. blue lotus, *nymphaea stellata*, [Colloq. මානෙල් *mánel*].
- සුමුදු, *Sumudu*, s. (සු very, මුදු soft) sea, ocean, [Colloq. මුදු *múda*]: a. soft, tender, delicate.
- සුමේධ, *Sumédha*, a. (සු good, මේධස් *médhas* apprehension) sensible, intelligent, of good capacity or understanding.
- සුමේධා, *Sumédhá*, s. heart-pea: see the last.
- සුමේරු, *Suméru*, s. (සු excellent, මේරු *Méru*) sacred mountain Méru.
- සුයාමය, *Suyámayá*, s. a god so called, chief of one of the divine worlds.
- සුර, *Sura*, s. (සුර to shine, to be radiant) a god, deity; sun; sage, learned man.
- සුර අජර, *Sura-ajara*, s. (සුර god, අජර teacher) Brihaspati teacher of gods; Elu form of the සුරචාඤ්ඤි *suráchárya*.
- සුර ඉසුරු, *Sura-isuru*, s. (සුර and ඉසුරු lord) name of Indra; also of Śiva.
- සුර ඝාමි, *Sura-rishi*, s. (සුර and ඝාමි *Rishi*) divine Rishi.
- සුරක, *Suraka*, s. (සු well, රක red) deeply or well-coloured, or dyed, deep red, crimson; strongly affected or impassioned.
- සුරකෂිත, *Surakshita*, a. (සු and රකෂ *raksha* to preserve, කත *ka* aff.) fortified, defended; preserved, guarded; kept, observed, as a religious precept.
- සුරක, *Suraka*, s. resemblance, similitude.
- සුරකල, *Surakala*, s. (සුර god, කල waterpot) vessel filled with holy water, etc. and used on festival occasions.
- සුරගංග, *Suraganga*, s. (සුර god, ගංග river) Ganges or river of heaven.
- සුරගුරු, *Suraguru*, s. (සුර and ගුරු teacher) Brihaspati preceptor of the gods, [Colloq. මානස්පති *Brihaspati*].
- සුරංග, *Suranga*, s. (සු well, රංග colour) orange, *citrus aurantium*, [Colloq. පැනිදෙමි *peni-dodam*]; red sanders or red sandal wood, *pterocarpus santalinus*, [Colloquial: රත්දෙණ *rat-sandun*]; vermillion: see also the next.
- සුරගන, *Surangana*, s. (සුර god, ගන *gana* woman) goddess; an *apsará* or courtesan of the gods.
- සුරජ්ජෙෂ්ඨ, *Surajyeshtha*, s. (සුර and ජ්ජෙෂ්ඨ elder) name of Brahma.
- සුරත්, *Surat*, } see සුරකත *surakta*.
- සුරත, *Suratta*, }
- සුරත, *Surata*, s. (සු well, රම *rama* to sport or play, කත *ka* aff.) coition; right hand: a. compassionate, tender.
- සුරතල්, *Suratal*, s. childishness, infant sport or talk, conversing or sporting with children: a. puerile, docile.
- සුරතල්කරණවා, *Suratalkaraṇavá*, v. to play with a child, to sport, to fondle a child.
- සුරතා, *Suratá*, s. (සුර god, තා aff. of the abstract) godhead, divinity.
- සුරතුර, *Suratura*, s. (සුර and තුර tree) celestial tree, tree of plenty in Indra's heaven; the *pinus devadaru*.
- සුරදුරු, *Suradáru*, s. (සුර and දුරු wood) sort of pine, *pinus devadaru*.
- සුරදිරද, *Suradirada*, s. (සුර and දිරද elephant) Indra's elephant: see සුරවිප *suradvipa*; Indra's city.
- සුරදුම්, *Suradum*, s. celestial tree: see සුරතුර *suratura*.
- සුරදුතයා, *Suradútayá*, s. angel, messenger of the gods.
- සුරදෙව, *Suradeva*, Elu form of සුරජ්ජෙෂ්ඨ *surajyeshtha*.
- සුරදෙව්, *Suradew*, s. (සුර god, දෙව් deity) name of Brahma, the supreme being, the god of gods.
- සුරවිප, *Sura-dvipa*, s. (සුර and විප elephant) elephant of the gods, either that of Indra or of either of the other rulers of the different quarters.
- සුරධනුස්, *Sura-dhanus*, s. (සුර and ධනුස් bow) rainbow, or bow of Indra, [Colloq. දේදුනා *dédunua*].
- සුරධූප, *Sura-dhūpa*, s. (සුර and ධූප incense) resin; turpentine.
- සුරනදි, *Sura-nadī*, see සුරගංග *suraganga*.
- සුරනි, *Suranī*, s. goddess.
- සුරපති, *Surapati*, s. (සුර and පති master) Indra, ruler of Swarga, and chief of the inferior gods.
- සුරපථ, *Sura-patha*, s. (සුර deity, පථ *patha*) sky, visible heavens, [Colloq. අහස *ahasa*].
- සුරපර්ණක, *Sura-parṇaká*, s. (සුර a god, පර්ණ leaf, කත *ka* aff.) tree, *mallotus philippensis* or *rottleria tinctoria*, [Colloq. හම්පිරිල්ල *ham-pirilla*].

සුරපා, *Surapá*, s. (සුර deity, පා tree) divine tree:

සුරතුර *suratura*.

සුරපිතෘ, *Sura-pitri*, s. (සුර a god, පිතෘ father) name of Brahma.

සුරපුනකාග, *Sura-punnága*, s. tree, *calophyllum spectabile*, [Colloq. දෙඹකිණ *domba-kīṇa*].

සුරපුර, *Surapura*, s. divine city; heaven.

සුරබෝජුන්, *Surabojun*, } s. (සුර and බෝජුන් or  
සුරබෝදුන්, *Surabodun*, } බෝදුන් food) ambrosia,  
food of the immortals.

සුරභි, *Surabhi*, s. (සු well, රභි to begin) fragrance, perfume, sweet-smelling substance; *michelia champaca*, [Colloq. සපු *sapu*]; nutmeg, *myristica fragrans*, [Colloq. සාදික්කා *sádikká*]; spring; resin; gum olibanum tree; cow of plenty, granting every wish; holy basil; jasmine of several sorts; gold; sulphur: a. fragrant, sweet-smelling; pleasing, beloved; celebrated, famous.

සුරභිච්ඡද, *Surabhichchada*, s. (සුරභි fragrant, ච්ඡද rind) cinnamon, *cinnamomum zeylanicum*, [Colloq. කුරුදු *kurundu*]: see also the next.

සුරභිච්ඡව, *Surabhitwach*, s. (සුරභි and ච්ඡව bark) large cardamoms, *elettaria cardamomum* (major), [Colloq. එන්සල් *ensál*].

සුරභිධේනු, *Surabhi-dhénu*, s. (සුරභි and දේනු cow) fabulous cow: see සුරභි *surabhi*.

සුරභි, *Surabhi*, see සුරභි *surabhi*.

සුරභිපත්‍ර, *Surabhi-patrá*, } s. (සුරභි and පත්‍ර  
සුරභිපත්‍රිකා, *Surabhi-patriká*, } *patra* leaf) tree,  
*eugenia jambolana*, [Colloq. මාදම් *mádam*].

සුරභිපුනකාග, *Surabhipunnága*, s. tree, *calophyllum spectabile*, [Colloq. කිනදෙඹ *kīna-domba*].

සුරභිමුද්‍ගකා, *Surabhimudgaka*, s. small grain or seed used by natives to put into their curries, [Colloq. උළුවා *uluwá*].

සුරඹ, *Suramba*, s. (සුර a god, අඹ *amba* female) a celestial nymph, an apsara.

සුරඹිකාව, *Surambikáwa*, see සුරඹ *suramba*.

සුරමග, *Sura-maga*, s. (සුර deity, මග way) sky, heavens, firmament, [Colloq. අහස *ahasa*].

සුරමත, *Sura-mata*, s. (සුර a god, මත charm) incantations to the gods, etc.

සුරමන්ත්‍රී, *Sura-mantri*, s. (සුර and මන්ත්‍රී who counsels) name of Brihaspati, regent of the planet Jupiter, and preceptor of the gods.

සුරරජ, *Sura-raja*, } s. (සුර a god, රජ or රද king)

සුරරද, *Sura-rada*, } name of Śakra; teacher of the gods.

සුරල, *Surala*, s. kind of drum beaten with the fingers: pl. සුරල් *sural*.

සුරලෝ, *Suraló*, } s. (සුර deity, ලෝක world)  
සුරලෝක, *Suralóka*, } Swarga, the paradise of the gods.

සුරවර, *Surawara*, s. name of Indra.

සුරවි, *Suravi*, s. (සුර a god, අවි *ari* weapon) rainbow, [Colloq. දේදුනා *dédunna*].

සුරවීර, *Suravíra*, s. divine hero.

සුරශත්‍රු, *Sura-śatru*, s. (සුර deity, ශත්‍රු enemy) titan, Asura.

සුරස, *Surasa*, s. (සු good, රස taste, flavour) juice; gum, myrrh; cassia bark; holy basil, *ocimum sanctum*, [Colloq. මදුරුතලා *madurutalá*]; plant, *vitex trifolia*, [Tamil, නොච්චි *nochchi*]: a. sweet; sapid, juicy.

සුරසතුරු, *Sura-saturu*, see සුරශත්‍රු *surasatru*.

සුරසවි, *Surasaw*, s. (සු excellent, රස *rasa* flavour or juice) holy basil, *ocimum sanctum*, [Colloq. මදුරුතලා *madurutalá*]; sort of fennel, *anethum sowa*; moon plant, *asclepias acida*.

සුරසුඤ්ච, *Surasundariya*, } s. (සුර a god, සුඤ්ච  
සුරසුඤ්ච, *Surasundarí*, } beauty) apsara or courtesan of heaven.

සුරසවි, *Surasew*, s. (සුර and සවි bow) rainbow, [Colloq. දේදුනා *dédunna*].

සුර, *Surá*, s. toddy, liquor extracted from the coconut tree, and from which arrack is distilled.

සුරභිකා, *Surāṅganá*, s. nymph, fairy, sylph.

සුරචාර්‍ය, *Surāchārya*, s. (සුර *sura* a god, ආචාර්‍ය *āchārya* teacher) name of Brihaspati preceptor of the gods.

සුරජක, *Suríjaka*, s. plant, *eclipta prostrata*.

සුරජ, *Surájá*, s. (සු particle of eminence, රජ *rāja* to shine, අ a aff.) a god, divinity.

සුරධුති, *Surādhúrta*, s. (සුර liquor, ධුති addicted to) drunken, sottish, intoxicated, living the life of a sot.

සුරපතා, *Surápagá*, s. (සුර *sura* god, අපතා *apagá* river) celestial river, the Ganges.

සුරභාග, *Surābhága*, s. (සුර spirits, භාග part) yeast, barm, [Colloq. රාමණ්ඩි *rā-maṇḍi*].

සුරාරි, *Surári*, s. (සුර *sura* deity, අරි *ari* enemy) Asura, an infernal being opposed to the gods: sprite, goblin, etc.

සුරලය, *Surálaya*, s. (සුර *sura* deity or සුර spirits, අලය *álaya* abode) sacred mountain Méru, the extremity of the world's axis and residence of the gods: Swarga or paradise: tavern.



සුරවිභ, *Suráwha*, *s.* (සුර *sura* a god, ආවිභ *áwha* appellation) kind of pine, *pinus devadaru*; the name alludes to its being called the tree of the gods.

සුරාව, *Suráwa*, *s.* toddy, liquor extracted from the coconut tree, from which arrack is distilled.

සුරාශ්‍රය, *Suráshraya*, see සුරලය *surálaya*; plant, [Colloq. යොහොම්බු *yohombu*].

සුරින්ද්‍ර, *Surindu*, *s.* (සුර *sura* a god, ඉන්ද්‍ර *indu* chief) name of Indra, the sovereign of the gods.

සුරු, *Suru*, *s.* warrior, hero: *a.* clever, skilful, capable; accustomed, brave, heroic, intrepid; also, beautiful, handsome.

සුරුක්කම, *Surukkama*, *s.* speed, expedition; brevity, retrenchment, smallness; carefulness: pl. සුරුක්කම් *surukkam*. (Tamil.)

සුරුකම, *Surukama*, *s.* skill, ability, cleverness: see සුරු *suru*.

සුරුඞ්ග, *Suruṅga*, *s.* murunga tree, *moringa pterygosperma*.

සුරුඞ්ගා, *Suruṅgá*, *s.* (සු well, රඤ් *rañja* to be intent on) hole made through the walls of a building for military or felonious purposes, mine, breach.

සුරුචිර, *Suruchira*, *a.* (සු very, රුචිර beautiful) handsome, elegant; best, pre-eminent.

සුරුච්චිකාරයා, *Suruttukárayá*, *s.* seller of cigars.

සුරුච්චුව, *Suruttuwa*, *s.* cigar: pl. සුරුච්චු *suruttu*.

සුරුතල්, *Surutal*, *s.* childishness, infant pastimes: *a.* childish, docile: see සුරුතල් *suratal*.

සුරුවම, *Suruwwa*, *s.* economy, frugality, [Colloq. ප්‍රවේසම *prawésama*].

සුරුසුරු, *Surusuru*, *ind.* imitative sound, crackling of anything burning, or the hissing of boiling water.

සුරුප, *Surúpa*, *s.* (සු own or well, රූප image) form, image, likeness, resemblance: *a.* handsome, well-formed; wise, learned.

සුරේජ්‍ය, *Suréjya*, *s.* (සුර *sura* deity, ඉජ්‍ය *ijya* preceptor) name of Brihaspati, teacher of the gods.

සුරේන්ද්‍ර, *Suréndra*, *s.* (සුර *sura* a god, ඉන්ද්‍ර *indra* chief) name of Indra, chief of the gods inhabiting Swarga.

සුරේන්ද්‍ර මහත්‍රි, *Suréndra-mantrí*, *s.* (සුරේන්ද්‍ර and මහත්‍රි counsellor) Brihaspati, preceptor of the gods.

සුරේශ්වර, *Suréśwara*, *s.* (සුර *sura* and ඉශ්වර *ishwara* lord) name or personification of Śiva.

සුරේෂ්ඨ, *Suréshṭa*, *s.* (සුර *sura* and ඉෂ්ඨ *ishṭa* wished) tree, *vateria acuminata*, [Colloq. කල් *hal*]; small tree with edible legumes, *eschynomene grandiflora*.

සුරෝත්තම, *Suróttama*, *s.* (සුර *sura* deity, උත්තම *uttama* best) sun, [Colloq. ඉර *ira*].

සුරේකි, *Sureki*, *a.* well-guarded, defended; preserved, protected; Elu form of සුරක්ෂිත *surakshita*.

සුල්, *Sul*, *s.* stake, pillar: *a.* little, thin, small: see the next.

සුල, *Sula*, *s.* torch, flambeau, chool.

සුලංග, *Sulanga*, *s.* air, wind, breeze; god of the wind: pl. සුලංග *sulan*.

සුලංගිල්ල, *Sulangilla*, *s.* (සුල් *sul* little, ඇඟිල්ල *engilla* finger) little finger: pl. සුලංගිලි *sulangili*.

සුලබ, *Sulaba*, } *a.* (සු very, ලබ acquiring) easy,  
සුලබ්‍ය, *Sulabha*, } feasible, attainable.

සුලා, *Sulá*, *s.* friend, companion, [Colloq. මිත්‍රයා *mitrayá*].

සුලිය, *Suliya*, *s.* curve or groove of a screw, etc.; mischief, wickedness, imposture, deceit; spiral curve of a conch, the eddy in a river: pl. සුලි *suli*.

සුලු, *Sulu*, *a.* little, small, short; insignificant.

සුලු ඉරමසු, *Sulu-iramasu*, *s.* plant, variety of the Indian sarsaparilla, *hemidesmus indicus*.

සුලුකම, *Sulukama*, *s.* smallness.

සුලු කුඹුක්, *Sulu-kumbuk*, *s.* tree, variety of the *terminalia alata*, or of *t. glabra*.

සුලු කුර, *Sulu-kúra*, *s.* sort of amaranth, *amarantus polygamus*, [Colloq. වලු තම්පලා *walu-tampalá*].

සුලු කැල, *Sulu-kéla*, *s.* small sort of *butea frondosa*.

සුලු දිය, *Sulu-diya*, *s.* urine.

සුලු නයි, *Sulu-nayi*, *s.* small creeping plant, *adhatoda repens*.

සුලුනෙයි, *Suluneyi*, *s.* plant, *rungia longifolia* (*Acanthaceæ*).

සුලුප්පුව, *Suluppuwa*, *s.* sloop: pl. සුලුප්පු *suluppu*.

සුලු බුරුද, *Sulu-buruda*, *s.* sort of hog-weed, *boerhavia diffusa*, [Colloq. පිටසුදු පලා *piṭasudupalá*].

සුලු බැලිල, *Sulu-belila*, *s.* plant, perhaps a variety of the *sida cordifolia*.

සුලුව, *Suluwa*, *s.* trifling matter.

සුලුවන, *Suluwaga*, *s.* class of books so called, the third of the winaya piṭaka: see පිටක *piṭaka*.

සුලෝචන, *Sulóchana*, *s.* (සු excellent, ලෝචන eye) deer: *a.* fine-eyed.

සුලෝචනා, *Sulóchaná*, s. handsome woman.

සුලෝහක, *Sulóhaka*, s. (සු and ලෝහ iron, ක aff.) brass, [Colloq. පිතෘල *pittala*].

සුලෝභිත, *Sulóhita*, s. (සු very, ලෝභිත red) one of the seven tongues of Agni the god of fire: a. very red, blood colour.

සුව, *Suwa*, s. (from සුඛ *sukha* joy) enjoyment, pleasure, happiness; health; Nirwāṇa or final emancipation; the young of any animal; parrot; *mimosa sirisha* from සුක *suka*; in composition implying own, self, from ස්ව *swa*.

සුවකරණවා, *Suwakaraṇawá*, v. to cure, to heal, to restore.

සුවකාය, *Suwakāya*, s. (සුව own, කාය body) personal identity.

සුවච්චල, *Suwachchala*, see සුවච්චලා *suwarchalá*; natron.

සුවච, *Suwacha*, a. (සු well, ච word, speech) obedient, attentive, docile; speaking much and eloquently.

සුවචකම, *Suwachakama*, s. obedience, attention.

සුවචන, *Suwachana*, s. (සු well, ච to speak, න් *nya* aff.) speaking much or well, eloquence.

සුවචස්, *Suwachas*, see සුවච *suwacha*.

සුවච, *Suwaṭa*, a. (සු good, ච round) round, globular.

සුවත්, *Suwat*, s. (සු good, චත් way) good road.

සුවතුරු, *Suwaturu*, s. (සුව and තුරු tree) plant, called mudar, *calotropis gigantea*, [Colloq. චරු *wará*]; sirisha tree, *mimosa sirisha*; also මදට්ටි *madatiya*, *adcananthera pavonia*.

සුවද, *Suwada*, s. colour white: a. conferring or producing pleasure.

සුවදු, *Suwadu*, } s. sea, ocean, [Colloq. මුදු *múdu*].

සුවදු, *Suwadú*, }

සුවද, *Suwanda*, s. perfume, scent, odour, fragrance; plant, peculiar to Ceylon, *kayea stylosa* (*Guliferæ*).

සුවද ආල්ච්චි, *Suwanda-ēlví*, s. kind of paddy, *oryza sativa*.

සුවද කෙසෙල්, *Suwanda-kesel*, s. variety of plantain, *musa sapientum*.

සුවද තලා, *Suwanda-talá*, s. (සුවද fragrant, තලා basil) plant, *ocimum basilicum*.

සුවදලා, *Suwandalá*, s. (සුවද and ලා exudation, gum) incense, gum benjamin; perfume in general.

සුවද වී, *Suwanda-ví*, s. kind of paddy, *oryza sativa*.

සුවද සපු, *Suwanda-sapu*, s. (සුවද and සපු *cham-paka*) variety of champaka, *melhelia graveolens*, or *m. champaka*.

සුවදහොට, *Suwandahota*, s. plant having a very fragrant root, *andropogon muricatus*, [Colloq. සැවැරුණු *sewendarú*].

සුවදෙල්, *Suwandel*, s. variety of plantain, *musa sapientum*.

සුවන්, *Suwan*, s. sound, noise, from ස්වන *svána*; gold; dog; name of Garuḍa; ochre, etc. see සුවර්ණ *suvarṇa*.

සුවන්කරු, *Suwankaru*, s. goldsmith, [Colloq. බඩලා *badúlá*].

සුවන්න, *Suwanna*, s. gold, [Colloq. රත්රන් *ratran*]: see සුවර්ණ *suvarṇa*.

සුවන්බැ, *Suwanbé*, s. dawn, daybreak, morn. [Colloq. පාන්දර *pándara*]; charioteer of the sun.

සුවන් යහන්, *Suwan-yahan*, s. (සුවන් garuḍa, යහන් vehicle) name of Vishṇu.

සුවන්චන්, *Suwanwan*, s. (සුවන් gold, චන් colour) bright yellow, gold colour.

සුවන, *Suwana*, s. sun, [Colloq. ඉර *ira*]; fire, [Colloq. ගිණුරු *gindara*]; moon, [Colloq. හඳු *haḍa*].

සුවපත්, *Suwapat*, a. (සුව health, පත් attained) healthy, convalescent; joyful, happy, delighted.

සුවපහස, *Suwa-pahasa*, s. (සුව and පහස contact, enjoyment, ස්පර්ශ *sparsa*) health, enjoyment of health.

සුවබැ, *Suwabé*, see සුවන්බැ *suwanbé*.

සුවය, *Suwaya*, s. cure, restoration to health, health.

සුවච්චක, *Suwarchaka*, s. (සු well, ච්චි to shine, ක aff.) natron; alkali or impure carbonate of soda, [Colloq. සුවසලුණු *suwasa-luṇu*]; gold; vulture; eagle; weight equal to five kalandas, or about 176 grains troy: a. beautiful skin, of a bright colour, brilliant.

සුවච්චලා, *Suwarchalá*, s. (සු and ච්චි to shine, ලා *alu* aff.) linseed, *linum utilatissimum*; also කොබෝවත්තා *kobóvakká*, cucurbitaceous plant with red fruit, *momordica monadelpha*.

සුවර්ණ, *Suvarṇa*, s. (සු excellent, වර්ණ tribe or colour) gold, [Colloq. රත්රන් *ratran*]; sort of sandal wood; kind of red chalk or ochre; wealth. property; tree, *cassia fistula*, [Colloq. අභයාල *chela*]; also, ගොහොඹු *yohombu*, species of jasmine, *jasminum auriculatum*: a. of good tribe, colour, etc.; brilliant.



සුවණික, *Suwarnaka*, s. (සුවණි and ක aff.) tree, *cassia fistula*, [Colloq. ආභෑල *chēla*].

සුවණිකාර, *Suwarnakāra*, s. (සුවණි and කාර workman) goldsmith, [Colloq. බඩලා *baḍālā*].

සුවණි ගෞරික, *Suvarṇa-gairika*, s. (සුවණි gold, ගෞරික red chalk) sort of ochre.

සුවණි, *Suvarṇā*, s. black aloe wood; turmeric, *curcuma longa*, [Colloq. කහ *kaha*]; bitter gourd, *citrullus colocynthus*, [Colloq. යක්කොම *yak-komaḍu*]; plant, *sida cordifolia*, etc.: see the last.

සුවරු, *Suvaru*, s. goldsmith; worker on metal; cook, dresser of provisions.

සුවල්ලි, *Suwalli*, s. (සු excellent, වල්ලි stalk) shrub, *vernonia* or *serratula anthelmintica*, [Colloq. බෝදි ආව *bōdi-ēta*].

සුවස, *Suvasa*, Elu form of සුවචික *suwarchaka*.

සුවස ලුණු, *Suvasa-luṇu*, s. (සුවස and ලුණු salt) natron; alkali, impure carbonate of soda.

සුවසේ, *Suvasé*, ind. (සුව health, etc. සේ aff.) happily, comfortably, joyfully; prosperously in health.

සුවසේ ඉන්නවා, *Suvasé-innawā*, v. to live in health.

සුවහ, *Suwaha*, s. (සු well, වහ to bear) patient, enduring; bearing or conveying well or pleasantly.

සුවහස්, *Suwahas*, ind. numeral, lak, hundred thousand.

සුවහා, *Suwahā*, s. flower, *nyctanthes arbor-tristis*, [Colloq. සේපාලිකා *sépālikā*]; shrub, *mimosa octandra*; gum olibanum tree; Indian lute.

සුවාස, *Suvasa*, s. (සු well, වාස abode) pleasant or reputable dwelling; agreeable perfume.

සුවාසුදහසක්, *Suvasūdahasak*, s. (සුව *suwa* for සිව *siw* eighty, දහසක් thousand) eighty-four thousand.

සුවිඥය, *Suvijñeya*, s. (සු very, විඥ *vijñā* knowledge, ඵය *eya* aff.) profound or extensive knowledge; keen penetration.

සුවිද්, *Suvid*, s. (සු well, විද් who knows) pandit, learned man.

සුවිනිත, *Suvinita*, a. (සු very, විනිත well behaved) well-trained, properly-behaved; obedient, attentive, docile, tractable.

සුව්වක්, *Suripak*, a. (සු well, ව්වක් ripe) completely ripe, mature.

සුවිපුල, *Suvipula*, a. large, great, bulky, [Colloq. මහත් *mahat*].

සුවිහකා, *Suvibhaktā*, a. (සු very, විහකා divided) well-divided, allotted, apportioned.

සුවිසාල, *Surisāla*, s. very large or extensive.

සුවිර, *Suvira*, s. (සු excellent, විර power, efficacy) courage, bravery, intrepidity, valour; collyrium prepared from an infusion of the *amomum anthorizon*.

සුව්ව, *Suwrata*, s. (සු well, ව්ව *vay*) a religious donation: a. virtuous, strict, rigidly observing any religious vow or obligation.

සුශ්‍රුත, *Suśruta*, s. a medical work so called: a. well-heard.

සුශික්ෂිත, *Suśikshita*, a. (සු well, ශික්ෂිත tamed) obedient, attentive, docile; trained, disciplined.

සුශුක්ල, *Suśukla*, a. (සු very, ශුක්ල white) very white, [Colloq. ඉතාසුදු *itā-sudu*].

සුෂ්ඨි, *Suśṭhi*, ind. much. very much; well, excellent.

සුෂවි, *Sushavi*, s. sort of pungent seed, either black species of cummin seed or the *nigella indica*, [Colloq. කළුදුරු *kaḷuduru*]; creeping plant, *momordica charantia*, [Colloq. කරවිල *karavila*].

සුශුප්ති, *Sushupti*, s. (සු well, ශුප්ත *shwapa* to sleep, න්ති *kti* aff.) deep sleep, profound repose, entire insensibility.

සුෂේනිකා, *Sushēnikā*, s. black teori plant, *ipomœa trupatum*, [Colloq. ත්‍රස්තවාලු *trastawālu*]; heart-seed, *cardiospermum haliacacabum*, [Colloq. වැල් පෙනෙල *wel-penela*].

සුස්ක, *Suska*, see ශුෂ්ක *śushka*.

සුස්ථිර, *Susthira*, a. (සු well, ස්ථිර steady) very firm, steady, stable.

සුස්ම, *Susma*, s. breath, breathing, respiration; also සුසුම *susuma*.

සුසංස්කෘත, *Susaṅskṛita*, a. (සු well, සංස්කෘත made perfect) well-dressed, seasoned, prepared with condiments, sauces, etc.; entirely perfected, very highly finished.

සුසම්පත්, *Susampat*, s. (සු well, සම්පත් prosperity) good fortune, prosperity.

සුසම, *Susama*, a. (සු and සම equal) beautiful, handsome, pleasing; same, even, all.

සුසර්ජිත, *Susarjita*, s. (සු and සර්ජ *srja* to adorn, කා *ka* aff.) adorned, accoutred, decorated.

සුසාන, *Susāna*, s. burying ground, sepulchre. a cemetery, from සමසාන *śmasāna*, [Colloq. මිනි පිට්ටනිය *minipittaniya*].

සුසාර, *Susāra*, s. (සු good, සාර essence) variety of *acacia catechu* or *a. suma*; sandal wood tree, *santalum album*, [Colloq. සදුන් *sandun*].

සුසිර, *Susira*, s. lute: see සුසිර *sushira*.

සුසිරි, *Susiri*, s. (සු and සිර prosperity) good fortune, auspiciousness; moral merit; the sound of any wind instrument.

සුසිත, *Susita*, s. (සු excellent, සිත cold) yellow fragrant sandal wood.

සුසිතල, *Susitala*, a. (සු and සිතල cold) cool, refreshing; frigid, freezing.

සුසිල, *Susila*, a. (සු well, සිල nature, etc.) well-disposed, of good temper or disposition; observant of religious duties, virtuous, pious.

සුසිලවතා, *Susilawanta*, a. good-natured, good-tempered: see the last.

සුසිලවතයා, *Susilawantaya*, s. good natured person.

සුසු, *Susu*, s. going, moving, proceeding; child, infant; pupil.

සුසුමිලනවා, *Susumlanawá*, r. (සුසුම *susuma* breath, ලනවා to eject) to sigh, to sob or groan: pret. සුසුමිලවා *susumléwá*.

සුසුමිලම, *Susumléma*, s. sighing.

සුසුම, *Susum-i*, s. breath, breathing; also සුස්ම *susma*.

සුසුරු, *Susuru*, s. hole, perforation; wind instrument; trunk of an elephant; also සුසිර *susira*.

සුහද, *Suhada*, s. good-heart; friend.

සුහිත, *Suhita*, a. (සු well, හිත placed, etc.) fit, right, suitable; kind, friendly.

සුහුදු, *Suhudu*, s. cook, particularly of a king or nobleman; a friend.

සුහුනා, *Suhuná*, s. lizard; also සුනා *súná*.

සුහුරු, *Suhuru*, s. uterine brother; pig, from සුකර *sūkara*.

සුහුල්, *Suhul*, s. mother-in-law.

සුහෘද්, *Suhrid*, s. (සු excellent, හෘද heart) friend; ally.

සුහෘද්ජන, *Suhridjana*, s. (සුහෘද් and ජන man) friend; ally.

සුහෘද, *Suhrida*, a. good-hearted, kind, friendly.

සුක්ත, *Sūkta*, s. (සු *su* well, උක්ත *ukta* said) hymn in the Rig Veda.

සුක්ෂ්ම, *Sūkshma*, s. (සුම *súcha* to inform or make known, ම *sma* aff.) an atom; ingenuity, subtlety, discretion, fraud, cheating: a. little, small, minute, atomic; fine, delicate; ingenious, subtle.

සුක්ෂ්මපත්‍ර, *Sūkshma-patra*, s. (සුක්ෂ්ම fine, පත්‍ර leaf) coriander seed, *coriandrum sativum*; wild kind of cummin, *nigella indica*; gum Arabic tree.

සුක්ෂ්මපත්‍ර, *Sūkshma-patrá*, s. climbing plant, *tinopora cordifolia*, [Colloq. රසකිඳු *rasakinda*].

සුක්ෂ්මපත්‍රිකා, *Sūkshma-patriká*, s. plant, *mollugo cerviana*, [Colloq. පත්පාඩගම් *patpádagam*].

සුක්ෂ්මපත්‍රි, *Sūkshma-patrí*, s. creeping plant, *asparagus fulcatus*, [Colloq. හාතාචාරික *hátáwáriya*].

සුක්ෂ්මා, *Sūkshma*, s. species of jasmine, *jasminum auriculatum*. [Colloq. බෝලිඳිඳ *bólidda*]: small cardamums, *elettaria cardamomum* (minor), [Colloq. රට එන්සාල් *raṭa-ensál*].

සුක්ෂ්මාල, *Sūkshmailá*, s. small cardamums, *elettaria cardamomum*, [Colloquial: සිහින් එන්සාල් *sihin-ensál*].

සුකකිට, *Súkakiṭa*, s. (සුක awn, කිට insect) caterpillar, [Colloq. දලඹුවා *dalambuwa*].

සුකතුණ, *Súka-tuṇḍa*, s. vermillion, [Colloq. සාදිලිංගම් *sádilingam*].

සුකරයා, *Súkarayá*, s. hog: pl. සුකරයෝ *súkarayó*.

සුකරී, *Súkari*, s. sort of moss, *lycopodium imbricatum*.

සුකිරි, *Súkiri*, s. sugar candy.

සුචක, *Súchaka*, s. (සුම to make known, ක aff.) spy, informer; teacher, instructor; needle.

සුචි, *Súchi*, s. (සුම *súcha* to make known, or සිම *sira* to sew, ච *cha* aff.) needle, [Colloq. දිකටුව *idikaṭuwa*]; indication of a passion or feeling by signs, gesture, gesticulation; piercing, perforating; index, catalogue.

සුචික, *Súchika*, s. (සුම *súcha* needle, ක aff.) tailor, [Colloq. මහත්තා *mahanná*].

සුචිකා, *Súchiká*, s. needle; elephant's trunk.

සුචිනි, *Súchini*, s. needle, [Colloq. දිකටුව *idikaṭuwa*].

සුචික්කා, *Sútikká*, s. generic name (in combination) of the sun bird, (*Cynnyrida*, order *Passeres*): see රන් සුචික්කා *ran-sútikká*, මොදර සුචික්කා *modara-sútikká*, and මල් සුචික්කා *mal-sútikká*.

සුචයා, *Súdayá*, s. small sea fish, anchovy.

සුත්‍ර, *Sútra*, s. (සිම *siva* to sew, තු aff. and ද *i* changed to උ *u* or සු *su* to hear, etc.) a thread in general; rule, precept in morals or science, short, obscure, and technical sentence, enjoining some observance in law or religion, or intimating some rule in grammar, logic, etc.; oral declaration of Buddha.

සුත්‍රපිටක, *Sútra-piṭaka*, s. (සුත්‍ර and පිටක basket) first of the three piṭakas or collections of the writings and doctrines of Buddha, containing the oral deliv by Buddha *rira roce*, and



collected and arranged in their present form after his death; it consists of five books, called සංගී *sangī*, viz. දික් *dik*, මැදුම් *medum*, සංඝුත් *sanghut*, අභිභූතර *aṅguttara*, and කුදුගොත් *kudugot*.

සුත්‍ර පූෂ්පිකා, *Sūtra-pushpikā*, s. cotton tree, *gossypium indicum*, g. *herbaceum*, g. *barbudeuse*, [Colloq. කපුගස *kapu-gasa*].

සුත්‍රලා, *Sūtralā*, s. (සුත්‍ර thread, ලා to have or get) spindle or distaff.

සුත්‍රාමන්, *Sūtrāman*, s. (සු *su* well, ත්‍රෙ *trai* to preserve, මනින් *manin* aff.) name of Indra.

සුත්‍රි, *Sūtrī*, s. (සුත්‍ර *sūtra* thread, ඉනි *ini* aff.) crow, [Colloq. කපුටා *kaputā*].

සුත, *Sūta*, s. (සු to bring forth, ක්ත *kta* aff.) quicksilver, [Colloq. රසදිය *rasadiya*]; charioteer; carpenter: a. born, engendered; sent, dispatched.

සුතක, *Sūtaka*, s. quicksilver; birth, production; impurity from child-birth or miscarriage.

සුති, *Sūti*, s. (සු and ක්ති *kti* aff.) birth, production; delivery, parturition; offspring, progeny, sewing.

සුතිකා, *Sūtikā*, s. woman recently delivered.

සුතිකාගෘහ, *Sūtikā-griha*, } s. (සුතිකා and ගෘහ }  
සුතිගෘහ, *Sūti-griha*, } house) part of a house appropriated to the women, or to a lying-in woman especially.

සුද, *Sūda*, s. cook; sauce, seasoning; made dish, any thing seasoned.

සුදයා, *Sūdayā*, s. (සුද sauce, යා att.) cook; see the last.

සුදගාලාව, *Sūda-śālāva*, s. (සුද and ගාලා *śālā* house) kitchen, cook's house, [Colloq. කුස්සි *kussiya*].

සුද, *Sūdā*, see සුදයා *sūdayā*.

සුදන්තමකරණවා, *Sūdānamkaraṇawā*, v. to make ready.

සුදන්තමෙනවා, *Sūdānamwenawā*, v. to get ready, to prepare one's self.

සුදන්තම, *Sūdānama*, s. preparation, provision, readiness, making ready; care: pl. සුදන්තම *sūdānam*.

සුදු, *Sūduwa*, s. gaming, gambling: pl. සුදු *sūdu*.

සුදුකාරයා, *Sūdukārayā*, s. gambler: pl. සුදුකාරයෝ *sūdukārayō*.

සුදුකෙළිනවා, *Sūdukelinawā*, v. to gamble.

සුදුකෙළිය, *Sūdukeḷiya*, s. gambling.

සුදුපලා, *Sūdupala*, s. place of gambling.

සුන්ද, *Sūmada*, a. (සු *su* very, උන්ද *ummadu* mad) mad, crazy, insane

සුන, *Sūna*, s. (සු to bear, ක්ත *kta* aff.) bringing forth, parturition; flower: a. empty, vacant; born, produced; swelled, increased.

සුනා, *Sūnā*, s. (සු and නා aff.) daughter; uvula; shambles, slaughter house; hurting, injuring; lizard.

සුනින්, *Sūnin*, s. (සුනා *sūnā* shambles, ඉනි *ini* aff.) butcher, hunter, one who practices the death of animals.

සුනියමිකරණවා, *Sūniyam-karaṇawā*, v. to destroy, bewitchment.

සුනියමිකරණවා, *Sūniyamkaraṇawā*, v. to bewitch.

සුනියම, *Sūniyama*, s. bewitching, by spells and incantations; magical ceremony, magic: pl. සුනියම *sūniyam*.

සුනු, *Sūnu*, s. (සු to bear, හු aff.) son; sun; younger brother; daughter.

සුප්පක, *Sūppaka*, s. one of the lunar asterisms: see විශාඛ *viśākha*.

සුප, *Sūpa*, s. (සු and ප aff.) sauce, condiment in general; cook; vessel; arrow.

සුපකාර, *Sūpakāra*, } s. (සුප sauce, කාර who }  
සුපකාරක, *Sūpakāraka*, } makes) cook, [Colloq. කෝකියා *kōkiyā*].

සුපධුපන, *Sūpa-dhūpana*, s. (සුප and ධුපන per-fuming) assafætida, [Colloq. පෙරුන්කායම් *perunkāyam*].

සුපශාස්ත්‍රය, *Sūpa-śāstraya*, s. (සුප and ශාස්ත්‍ර *śāstra* science) cookery.

සුපාංග, *Sūpāṅga*, s. (සුප *sūpa* and අංග *aṅga* member) assafætida, [Colloq. පෙරුන්කායම් *perunkāyam*].

සුම, *Sūma*, s. sky, heaven, [Colloq. අහස *ahasa*].

සුමන්, *Sūman*, s. bó-tree, *ficus religiosa*, [Colloq. බෝගහ *bó-gaha*].

සුයාම, *Sūyāma*, see සුයාම *suyāma*.

සුයෑ, *Sūrya*, s. (සෑ *sri* to go, ක්‍ය *kya* aff.) sun; solar light; tulip tree, *thespesia populnea* (Malvaceæ): a. solar.

සුයෑකාන්ත, *Sūryakānta*, s. (සුයෑ sun, කාන්ත gem) gem, sometimes applied to crystal, but usually to a stone of fabulous existence and properties; shrub, *hibiscus phæniceus*.

සුයෑකාන්ති, *Sūryakānti*, s. (සුයෑ and කාන්ති lustre) sunflower, *helianthus annuus*; flower of the sesamum; sunshine.

සුයෑකාරී, *Sūryakārī*, s. creeper, borago, *borago zeylanica*: see ශුන්‍යකා *śūnyakā*.

සූර්‍යාග්‍රහ, *Sūryagraha*, s. (සූර්‍ය sun, ග්‍රහ planet, or to seize) sun; eclipse of the sun; the personified ascending and descending node, or Kétu and Rāhu.

සූර්‍යාග්‍රහණ, *Sūryagrahaṇa*, s. (සූර්‍ය and ග්‍රහණ seizing) eclipse of the sun, supposed to be caused by Rāhu's attempt to swallow that luminary: see රහු *rāhu*.

සූර්‍යපුත්‍ර, *Sūrya-putra*, s. (සූර්‍ය and පුත්‍ර son) name of Varuṇa; also of Saturn and of Yama.

සූර්‍යබන්ධු, *Sūrya-bandhu*, s. (සූර්‍ය and බන්ධු relation) lotus, *nymphaea stellata*, [Colloq. පිහුම් *piyumi*]; name of Buddha, alluding to his being of the Sūrya race.

සූර්‍යබිම්බය, *Sūrya-bimbaya*, } s. (සූර්‍ය sun,  
සූර්‍යමණ්ඩලය, *Sūrya-maṇḍalaya*, } මණ්ඩල *maṇḍala* orb) disc of the sun.

සූර්‍යමණි, *Sūrya-maṇi*, s. (සූර්‍ය and මණි jewel) shrub, *hibiscus phæniceus*; sunstone, crystal lens or a fabulous sort of gem.

සූර්‍යයා, *Sūryayā*, s. sun.

සූර්‍යලතා, *Sūrya-latā*, s. (සූර්‍ය and ලතා creeper) plant, *cleome viscosa*, [Colloq. වල් අබ *wal-aba*]: see සූර්‍යාවතී *sūryāvartā*.

සූර්‍යා, *Sūryā*, s. wife of the sun; drug, bitter gourd.

සූර්‍යාවතී, *Sūryāvartā*, s. (සූර්‍ය *sūrya* and ආවර්ත *āvarta* revolving) flower, *cleome viscosa*; sun-flower, *helianthus indicus*; plant, *gynandropsis pentaphylla*, [Colloq. වෙලා *welā*]; headache supposed to be produced by the sun.

සූර්‍යාහ්වා, *Sūryāhwa*, s. (සූර්‍ය *sūrya* and ආහ්වා *āhwā* appellation) gigantic swallow wort or mudar, *calotropis gigantea*, [Colloq. වර *warā*].

සූර්‍යෝද්ගමන, *Sūryōdgamana*, } s. (සූර්‍ය *sūrya*  
සූර්‍යෝදය, *Sūryōdaya*, } sun, උද්ගමන *ud-gamana* or උදය *udaya* arising) sunrise.

සුරණවා, *Sūraṇawā*, v. to scratch, to scrub, to grate: pret. සිරුවා *sīruwā*.

සුරණකන්ද, *Sūraṇaskanda*, s. plant, *amorphophallus campanulatus*, [Colloq. කිඩාරන් *kiḍāran*].

සුරසූත, *Sūrasūta*, s. (සුර sun, සූත charioteer) Arjuna, personification of the dawn, as the charioteer of the sun.

සුරි, *Sūri*, s. pandit, learned man; dock or country sorrel, *rumex vesicarius*.

සුරියා, *Sūriyā*, s. Tulip tree, *thespesia populnea*: see සූර්‍ය *sūrya*.

සුරියමාරු, *Sūriyamārā*, s. forest tree, *albizzia odoratissima* (*Leguminosae*).

සුරි, *Sūri*, s. (සුර *sūra* to dispel, ignorance, etc. ඉති *ini* aff.) pandit, scholar, learned man; name of Brihaspati preceptor of the gods: a. wise, learned.

සුලවිදරණි, *Sūlyaridāraṇi*, s. (සුල *sūla* and විදරණ *vidāraṇa* what tears) species of kidney bean, green gram, *phaseolus mungo*, [Colloq. මුංආට *muṇṇa*].

සුලනයි, *Sūlanayi*, s. plant, *jussiaea repens*, [Colloq. බේරුදියනිල්ල *bérudiyaniḷla*].

සුලා, *Sūlā*, s. instrument used for putting criminals to death, stake for impaling them.

සුලාසුද්ධය, *Sūlāśuddhaya*, s. instrument for impaling criminals.

සුලින්, *Sūlin*, s. (සුල *sūla* pike, ඉති *ini* aff.) name of Śiva, who carries a trident in his hand.

සුලනයි, *Sūlunayi*, see සුලනයි *sūlanayi*.

සුස්තරය, *Sūstaraya*, s. corrupt form of සූත්‍ර *sūtra*, machine, invention, contrivance, advice: pl. සුස්තර *sūstara*.

සෙ, *Se*, s. colour white, from සෙවිත *śwēta*; sun-shine: see සේ *sé*.

සෙංකොට්ටම්, *Senkottam*, s. marking nut: see තෙටු *tebu*.

සෙක්කුව, *Sekkuwa*, s. chekkoo: pl. සෙක්කු *sekku*. (Tamil.)

සෙකිත්, *Sekit*, s. deer, [Colloq. මුවා *muwā*].

සෙබ, *Sekha*, Pāli form of සෙක්ඝ *śaiksha*.

සෙඛමාලේ, *Seṅgamālē*, s. a disease in which the body assumes a yellow colour, the jaundice: pl. සෙඛමාල *seṅgamāla*.

සෙට්ටියා, *Settiyā*, s. Chetty: pl. සෙට්ටි *setti*.

සෙට්ඨං, *Setṭhaṇ*, Pāli form of සෙෂ්ඨ *śrēṣṭha*.

සෙට, *Seṭa*, s. to-morrow: a. noble, eminent, from සෙෂ්ඨ *śrēṣṭha*.

සෙටු, *Seṭu*, a. eminent, noble, [Colloq. උතුම්මු *utumwū*].

සෙඳුවාච්ච, *Seṇḍuvāḷuwa*, s. yard, court yard.

සෙත්, *Set*, } s. tranquillity of mind, internal peace  
සෙත, *Seta*, } or abstraction; peace, tranquillity, calmness; ease, happiness; name of Nirwāṇa; auspiciousness, fortune, good luck.

සෙතු, *Setu*, s. tree, *cratæva Roxburghii*, [Colloq. දණ්ඩරණ *ḍaṇḍaraṇa*].

සෙද, *Seda*, ind. quickly, soon.

සෙදල්, *Sedal*, ind. speed, haste, celerity.

සෙදෙල, *Sedela*, } s. crane; tiger, from සාර්දුල *śārdūla*  
සෙදොල, *Sedola*, }

සෙදුල්, *Sedel*, see සෙදල් *sedal*.



සෙදුගිමි, *Sedégēmi*, see සකාදගාමි *śakṛidāgāmi*.

සෙන්, *Sen*, s. multitude, host, army, from සේනා *séná*; kite, the bird, *aquilinæ* order *accipitres*, [Colloq. රජලියා *rājāliya* or උකුස්සා *ukussá*].

සෙන්කල්, *Senkalé*, s. knuckle, shin, shank: pl. සෙන්කල *senkala*. (Dutch).

සෙන්දිරික්කා, *Sendirikká*, s. plant, Marvel of Peru, commonly called four o'clock flower, *mirabilis jalapa* (*Nyctaginæ*).

සෙන්පා, *Senpá*, s. (සෙන් army, පා who preserves) general.

සෙන, *Sena*, s. thunderbolt or the electrical fluid; reclining, repose; falling, dropping, descending.

සෙනග, *Senanga*, s. host, army, multitude, crowd, mob.

සෙනවා, *Senawá*, v. to fall, to laugh, to smile.

සෙනසුර, *Senasurá*, s. planet Saturn.

සෙනසුරදා, *Senasurádá*, s. (සෙනසුර Saturn, දා day) Saturday.

සෙනසුරදිහිය, *Senasuru-disṭiya*, s. evil influence of Saturn.

සෙනහඬ, *Senahanda*, s. (සෙන thunderbolt, හඬ sound) thunder.

සෙනාකොල, *Senákola*, s. senna leaves.

සෙනෙවි, *Senevi*, s. general, leader of an army.

සෙනෙවිරද, *Senevirada*, s. (සෙනෙවි and රද king) commander of the forces, generally the king's first minister.

සෙනෙහස, *Senehasa*, s. oil; affection.

සෙනෙහ, *Senehe*, s. oil, [Colloq. තෙල් *tel*].

සෙප්පඩිවිජ්ජාව, *Seppadi-vijjāwa*, s. deceit, trickery; juggling, sleight of hand.

සෙප්පම, *Seppama*, s. health, ease, enjoyment: pl. සෙප්පම් *seppam*.

සෙප්පුව, *Seppuwa*, s. casket, small box, especially the betel box: pl. සෙප්පු *seppu*.

සෙබලා, *Sebalá*, s. soldier, warrior, hero.

සෙමි, *Sem*, s. phlegm, etc. see සෙම *sema*.

සෙමිකුළු, *Semkuḷu*, see හෙමිකුළු *hemkuḷu*.

සෙමිප්‍රතිශතව, *Sempratisyāwa*, s. (සෙමි phlegm, ප්‍රතිශතව cold) catarrh.

සෙමිබුනෙරෙච්චි, *Sembunereñchi*, s. prostrate plant, common among grass, *tribulus terrestris* (*Zygo-phyllaceæ*).

සෙමිබුව, *Sembuwa*, s. copper pot: pl. සෙමිබු *sembu*.

සෙමිහ, *Semha*, Páli form of ශ්ලේෂ්ම *śleshma*.

සෙම, *Sema*, s. phlegmatic humour, saliva, from ශ්ලේෂ්මා *śleshmá*; peace, tranquillity, from සම *sama*.

සෙමර, *Semara*, s. Indian Yak, *bos-grunniens*; *chámara* or tail of the *bos-grunniens*; Elu form of මාර *chámara*.

සෙමින්, *Semin*, ind. slowly, gently; calmly, peaceably.

සෙමෙ, *Seme*, s. time in general, from සමය *samaya*.

සෙමෙර, *Semera*, s. see සෙමර *semara*, above; also a fan made of the tail of the *bos-grunniens* to whisk off flies, etc.

සෙය්‍ය, *Seyya*, a. best, excellent, most excellent, Páli form of ශ්‍රේයස් *śreyas*.

සෙය්‍යාව, *Seyyāwa*, s. reclining, repose, [Colloq. නිදාගැනීම *nidāgeṇīma*].

සෙයින්, *Seyin*, ind. particle affixed to some words adverbially, as බොහෝ සෙයින් *bohó-seyin*, abundantly, sometimes incorrectly used to signify for, because, etc.

සෙයිලම, *Seyilama*, s. Ceylon. (Eng.)

සෙර, *Sera*, feminine form of සොර *sorá*, thief.

සෙරි, *Seri*, see සේරි *séri*.

සෙරෙප්පුව, *Sereppuwa*, s. one of a pair of slippers, or sandals: pl. සෙරෙප්පු *sereppu*.

සෙරුස්, *Serēs*, s. (සෙ white, රුස් ray) moon, [Colloq. හඳ *handa*].

සෙල්, *Sel*, s. unfruitfulness; chaff; rock, stone, mountain, from ශෛල *śaila*.

සෙල්ගර, *Selgara*, }  
සෙල්ගාර, *Selgára*, } s. twine.

සෙල්ල, *Sella*, s. spear, lance, pike, dart.

සෙල්ලම්කරණවා, *Sellamkaranawá*, v. to sport, etc.

සෙල්ලම්ගන්නවා, *Sellamgannawá*, v. to take pleasure.

සෙල්ලම, *Sellama*, s. sport, pleasure, pastime, amusement; wanton sport: pl. සෙල්ලම් *sellam*.

සෙල්වග, *Selwaga*, s. chapter on rocks, etc.

සෙල්වෙනවා, *Selwenawá*, v. to move, to shake, to be agitated: pret. සෙල්වුනා *selwuná*.

සෙල, *Sela*, s. hill, mountain, [Colloq. කඳු *kanda*].

සෙලවෙනවා, *Selawenawá*, v. to shake, to tremble: pret. සෙලවුනා *selawuná*.

සෙව්‍ය, *Sewya*, see සේව්‍ය *séwya*.

සෙවක, *Sewaká*, see සේවක *séwaka*.

සෙවන්, *Sewan*, s. service: see සේවන *séwana*.

සෙවන, *Sewana*, s. shade, shelter, shady or secluded place, separation, wilderness; bucket, baling vessel.

සෙවනකරණවා, *Sewanakaranawá*, v. to shelter, to cause to shade.

සෙවනමැඩිය, *Sewanameḍiya*, s. large species of fig tree, *figus asperima* (*Urticaceæ*).

සෙවනිය, *Sewaniya*, s. coolness, shade: see සෙවෙනි *seweni*.

සෙවනැල්ල, *Sewanella*, s. shadow, shelter: pl. සෙවනැලි *sewanēli*: see සෙවන *sewana*.

සෙවීම, *Sevima*, s. search, enquiry; verbal noun of සොයනවා *soyanawá*.

සෙවුම, *Sewuma*, verbal noun of සොයනවා *soyanawá*: pl. සෙවුම් *sewum*.

සෙවුවන්දි, *Sewuwandi*, s. rose, *rosa semperflorens*, [Colloq. රෝසමල් *rósa-mal*].

සෙවෙනවා, *Sewenawá*, v. to be thick or imperious, to be extended as branches, to be sought after.

සෙවෙනි, *Seweni*, s. shade, shade or sequestered place, thicket; roof.

සෙවෙල්, *Sevel*, s. moss; aquatic plant, *vallisneria octandra*; Elu form of සෙවොල *šaiwála*.

සෙවෙල, *Sevela*, s. slime: pl. සෙවෙල් *sewel*.

සෙස්ස, *Sessa*, s. remainder, remnant.

සෙසු, *Sesu*, adj. remaining, left over, from සේෂ *śésha*.

සෙහෙවි, *Seheṭi*, s. young woman, maid.

සෙඵ, *Sēlu*, } s. nakedness, nudity; falco tribe:  
සෙඵව, *Sēluwa*, } see සෙඵ *sēlu*.

සෙඵවෙන්, *Sēluwen*, ad. naked, in a state of nudity.

සේ, *Sé*, s. quickness; rays, image; colour white, from සෙවින *šwéta*; bridge, causeway in a field, etc. from සේතු *sētu*; shade, from ජායා *chháya*; manner, likeness: a. clever, skilful, sharp, knowing, shrewd, from සේක *chhéka*: ind. an affix to words signifying as, like, similar; also, equivalent to the ablative case, and forming adverbs, as දුක්සේ *duksé* with sorrow or sorrowfully.

සේත්, *Séṭ*, f. part. of the honorific, සේක *séka*.

සේක, *Séka*, s. (සිව් *sicha* to sprinkle) sprinkling, aspersion, as of a fluid: ind. an honorific affix.

සේකපාත්‍ර, *Sékapátra*, s. (සේක sprinkling, පාත්‍ර vessel) bucket, baling vessel.

සේකර, *Sékara*, s. (සේ white, කර ray) moon, [Colloq. හඳ *haṇḍa*].

සේකර, *Sékhara*, s. (සිව් *sikhi* to go, අරන් *aran* aff.) garland of flowers worn on the crown of the head; crest; root of the *moringa pterygosperma*, [Colloq. මුරංගා *murungá*].

සේවක, *Séchaka*, s. (සිව් *sicha* to sprinkle, ක aff.) cloud: a. sprinkling, aspergent.

සේවන, *Séchana*, s. (සිව් *sicha* and ඤා *ṇya* aff.)

bucket, baling vessel; sprinkling, aspersion; dripping, oozing.

සේටු, *Sétu*, s. water melon, *citrullus vulgaris*, [Colloq. කොමඩු *komadu*]; sort of cucumber, *cucumis madraspatanus*.

සේත, *Séta*, Páli form of සෙවින *šwéta*.

සේනානි, *Sétáni*, s. tree bearing the clearing nut, *strychnos potatorum*, [Colloq. ඉහිනි *ingini*].

සේතු, *Sétu*, s. (සි *si* to bind, තුන් *tun* aff.) mound, bank, causeway, elevated piece of ground separating fields and serving for the passage of travellers, etc., [Colloq. වේල්ල *wélla* or නියර *niyara*]; bridge, [Colloq. පාලම *pálama*]; pass, defile; small tree, *cratava Roxburghii*, [Colloq. ලුණුවරණ *lunuwarana*].

සේතුබන්ධ, *Sétubandha*, s. (සේතු bridge, බන්ධ binding) ridge of rocks extending from the south extremity of the Coromandel coast towards the island of Ceylon, supposed to have been formed by Hanumán by command of Ráma, as a bridge for the passage of his forces, when going against Ráwana; any dyke or dam, etc.

සේද, *Séda*, s. silk, satin; sweat, perspiration; heat, warmth; Páli form of සෙව්ද *swéda*.

සේදජ, *Sédaja*, s. (සේද warmth, etc. ජ produced) insect, worm.

සේදීම, *Sédima*, s. act of washing.

සේදෙනවා, *Sédenawá*, v. to be washed: pret. සේදනා *séduná*.

සේන්ද්‍රකරණවා, *Séndukaraṇawá*, v. to balance any account, to discount; to deduct; to put in place of.

සේන්ද්‍රකෙරීම, *Séndukeríma*, s. balancing any account.

සේන්ද්‍රවෙනවා, *Sénduwenawá*, v. to arrive at.

සේන, *Séna*, s. reclining, reposing; also see හේන *héna*.

සේනා, *Séná*, s. (සි *si* to bind, නක් *nak* aff.) army; host, multitude.

සේනාභ්‍ය, *Sénán̄ga*, s. (සේනා army, අභ්‍ය *aṅga* limb or member) component part or member of an army as elephants, cavalry, infantry, or chariots.

සේනානි, *Sénáni*, s. (සේනා army, ඤී to lead) general, commander of an army; name of Kárti-kéya, the leader of the celestial hosts.

සේනාධිපතියා, *Sénádhipatiyá*, s. (සේනා and අධිපති *adhipati* chief) general, leader of an army: pl. සේනාධිපති *sénádhipati*.



සේනාපතියා, *Sénápatiyá*, s. (සේනා and පති *pati* master) general: see the last.

සේනාරක්ෂ, *Sénáraksha*, s. (සේනා and රක්ෂ what preserves) guard, piquet, sentinel, etc.

සේනාව, *Sénáva*, s. army, host: see සේනා *séná*.

සේපාල, *Sépála*, } s. plant producing very  
සේපාලිකා, *Sépáliká*, } fragrant flowers, *nyctanthes arbor-tristis* (*Oleaceæ*): see සේපාලිකා *sépháliká*.

සේපි, *Sépha*, } s. (පි *sí* to sleep, පි aff.) penis,  
සේපිස්, *Séphas*, } [Colloq. පුරුෂ නිමිත්ත *purusa-nimitta*].

සේපාලිකා, *Sépháliká*, s. (සේපා sleeping, අලි *ali* bee, කන් *kan* aff.) plant, see සේපාල *sépála*.

සේම, *Séma*, ind. (සේ as, ම intensitive aff.) as, even so, etc.

සේර, *Séra*, s. vegetable plant used especially with beef.

සේරම, *Sérama*, ind. all, the whole.

සේරු, *Séru*, s. wild duck, Indian whistling teal, *dendrocygona javanica* (order *Anseres*): pl. සේරු *séru*.

සේරි, *Séri*, a. uncontrolled, self-willed; Páli form of සෙවිරි *swairi*, which see.

සේරිචාරිකාව, *Sérichárikáwa*, s. (සේරි and චාරිකා *cháriká* going, etc.) freedom, the power of going anywhere.

සේරිවාණිජ, *Sériwánija*, s. (සේරි and වාණිජ merchant) independent travelling merchant, one going where and how he likes.

සේරුව, *Séruwa*, s. measure, thirty-second part of a bushel: pl. සේරු *séru*.

සේලය, *Sélaya*, s. cloth, dress, a whole piece of cloth, also a long piece of cloth presented at a marriage ceremony to the bride's mother by the bridegroom: pl. සේල *séla*: see also, හේල *héle*.

සේලු, *Sélu*, s. tree, *cordia myxa*, [Colloq. ලෝඵ *lólú*].

සේව්‍ය, *Sévyá*, s. (සේව *séwa* to serve, යත් *yat* aff.) root of the *andropogon muricatus*, [Colloq. සෙවුණ *sewendará*]; plant, *barringtonia acutangula*, [Colloq. එල මිදෙල්ල *ela-midella*]: a. to be served, or obeyed, to be worshipped or honoured.

සේවක, *Sévaka*, s. (සේව *séwa* to serve, ක aff.) slave, servant, attendant: a. servile, dependant.

සේවකයා, *Séwakayá*, s. slave, servant, menial: pl. සේවකයෝ *séwakayó*.

සේවත්, *Sévat*, s. woman that would not forsake her husband.

සේවධි, *Séwadhi*, s. (සේව happiness or සේවා *séwá* service, ධා *dhá* to have, කි *ki* aff.) treasure as belonging to Kuvéra, a *nidhi* or substance of extraordinary rarity and value, possessed only by the god of wealth.

සේවනය, *Séwanaya*, s. (සේව *séwa* to serve or සිව *siwa* to sew, න්‍ය *nya* aff.) serving, service; sewing, darning, stitching; sack.

සේවනයකරණවා, *Séwanayakaraṇawá*, v. to familiarize with, to associate with; to serve; to attend.

සේවය, *Séwaya*, s. serving, servitude, dependance.

සේවයකෙරීම, *Séwayakeríma*, s. service, ministry.

සේවා, *Séwá*, s. (සේව *séwa* to serve, අ *a* aff.) service, servitude; worship, homage.

සේවාකම්කරණවා, *Séwákamkaraṇawá*, v. to war, to battle; to serve as a soldier.

සේවාකම, *Séwákama*, s. military service, battle, fighting: pl. සේවාකම් *séwákam*.

සේවාපන්නය, *Séwápannaya*, s. army, [Colloq. සේනාව *sénáva*].

සේවායා, *Séwáyá*, s. (සේවා and යා aff.) soldier, lascoreen: pl. සේවායෝ *séwáyó*.

සේවාරාල, *Séwárála*, s. lascoreen, peon, more commonly හේවාරාල *héwárála*.

සේවාල, *Séwála*, s. (පි *sí* to sleep, වාලන් *wálan* aff.) aquatic plant, *blyxa* or *vallisneria octandra*: see හේවාල *ṣaiwála*.

සේවාසමුද්‍රව, *Séwá-samudáwa*, s. (සේවා and සමුද්‍ර *company*) army.

සේවිසි, *Sévisi*, s. corruptly for හේවිසි *hévisi*, tom-tom, drumming.

සේවිසිකරණවා, *Sévisikaraṇawá*, v. to beat a drum with sticks.

සේවිසිකාරයා, *Sévisikárayá*, see හේවිසිකාරයා *hévisikárayá*.

සේසත, *Sésata*, s. (සේ white, සත umbrella) white umbrella, one of the insignia of royalty; Elu form of සෙවනපිහිතු *ṣwétachchhatra*: pl. සේසත් *sésat*.

සේසය, *Sésaya*, s. remnant, what is left, remainder, an atom: see සේෂ *ṣésha*.

සේසුහු, *Sésuhu*, s. name of Saturn.

සේහස, *Séhasa*, s. white-coloured swan.

සේහල, *Saiṇhala*, s. (සිංහල *siṇhala* Ceylon, අත් *aṇ* aff.) cinnamon bark, [Colloq. කුරුදුපොතු *kurundu-potu*]: a. belonging or relating to Ceylon, Singhalese.

සෙංහික, *Sainhika*, s. (සිංහිකා *sinhiká* mother of Ráhu, අත් *an* patronymic aff.) Ráhu the personified ascending node: a. leonine, relating to a lion.

සෙංහිකේය, *Sainhikéya*, s. Ráhu, the personified ascending node.

සෙකත, *Saikata*, s. (සිකතා *sikatá* sandy soil, අත් *an* aff.) sand bank, island with sandy shores.

සෙකතික, *Saikatika*, a. living in doubt and error.

සෙනික, *Sainika*, s. (සේනා *séná* army, අත් *an* and ඉක *ika* affs.) guard, sentinel, piquet, body of forces in array.

සෙකව, *Saindhawa*, s. (සින්ධු *sindhu* river, etc. අත් *an* aff.) horse; rock salt: a. marine, aquatic, ocean or river born.

සෙකවයා, *Saindhawayá*, s. mule, a Sindh horse (a breed much prized): pl. සෙකවයෝ *saindhawayó*.

සෙකව ලවණ, *Saindhawa-lawana*, s. (සෙකව and ලවණ salt) rock salt.

සොට්ටි, *Sotti*, a. lifeless (applied only to the hand when lifeless).

සොට්ටියා, *Sottiyá*, s. cripple, deformed man, sometimes written සොත්තියා *sottiyá*: pl. සොට්ටි *sotti*.

සොට, *Sota*, s. snout, beak, mouth, etc.

සොටිය, *Sotiya*, s. spear, dart, missile, weapon resembling a spear.

සොටු, *Sotu*, s. mucus of the nose.

සොඩ, *Sonda*, s. poison; trunk of an elephant; snout, mouth; desire, longing, inclination.

සොඩල, *Sondala*, s. plant having a bulbous root, *modecca pulmata*.

සොත්තියා, *Sottiyá*, see සොට්ටියා *sattiyá*.

සොද, *Sonda*, a. good, excellent, delightful, pleasing, agreeable.

සොදුර, *Sondura*, s. a wife, a mistress; term of endearment, from සුන්දරී *sundarí*.

සොදුරු, *Sonduru*, s. woman, wife: a. pleasing, agreeable, delightful.

සොබන, *Sobana*, a. pleasing, agreeable; beautiful, elegant; shining, brilliant; fit, proper, becoming.

සොබනවා, *Sobinawá*, v. to be fit, proper: see the last.

සොමි, *Som*, s. mildness, gentleness, placidity, from සොමය *saumya*; joy, pleasure, happiness, from සොමනස *saumanasya*.

සොමිකරු, *Somkaru*, s. barber, [Colloq. පනික්කියා *panikkiyá*].

සොමිනස්, *Somnas*, } s. joy, pleasure, delight,  
සොමිනස, *Somnasa*, } from සොමනස *saumanasya*, [Colloq. සන්තෝෂය *santóshaya*].

සොමිම, *Somma*, see සොමය *saumya*.

සොමිමාර, *Sommára*, } s. one who works in  
සොමිමාරු, *Sommáru*, } leather.

සොමි, *Somi*, s. moon, from සෝම *sóma*; Buddha, regent of Mercury, from සොමය *saumya*; north: a. mild, gentle, placid.

සොමිද, *Somidá*, s. (සොමි and ද *element*) semen virile.

සොමිදන, *Somidina*, s. Monday, [Colloq. සදුද *sandudá*]; also, Wednesday.

සොමිසුරු, *Somiyuru*, s. likeness of the moon.

සොමිප, *Somípa*, s. corruption of සමිප *samípa*.

සොමු, *Somu*, s. smoothness.

සොමුකරණවා, *Somukaranawá*, v. to smooth by rubbing, to polish.

සොයනවා, *Soyanawá*, v. to seek, to search, to explore; to examine, to investigate; to cover, to roof: pret. සෙව්වා *sewvá*.

සොර, *Sora*, see සොර *sorá*.

සොරකම්කරණවා, *Sorakamkaranawá*, v. to steal, to thief, to pilfer, to rob.

සොරකම, *Sorakama*, s. theft, stealing, robbery: pl. සොරකම් *sorakam*.

සොරගහ, *Soragaha*, s. large timber tree, *dipterocarpus zeylanicus*: see හොර *hora*.

සොරග, *Soranga*, s. jail, prison.

සොරස, *Sorasa*, s. corruptly for සිරස *swarasa*, juice, juice of any fruit, flower, the vital part of any thing; sediment.

සොරහුව, *Sorahuwa*, s. spout, artificial drain, gutter, common sewer.

සොරු, *Sorá*, s. thief, pilferer, robber, from චෝර *chóra*: pl. සොරු *soru*.

සොරෙව්ව, *Sorowwa*, s. drain, gutter, common sewer, etc.

සොල්, *Sol*, a. unprofitable, useless.

සොල්දරය, *Soldaraya*, } s. upstairs: pl. සොල්දර  
සොල්දරේ, *Soldaré*, } *soldara*.

සොල්දුදුවා, *Soldáduwá*, s. soldier, (English.): pl. සොල්දුදුවෝ *soldáduwó*.

සොලා, *Solpa*, corruption of සලා *swalpa*.

සොල්මන් අඩ, *Solman-anda*, } s. any ominous  
සොල්මන, *Solmana*, } sound, sound heard

in the dead of the night, supposed to be the roaming of demons or hobgoblins; cry of the screech owl or devil-bird, *synium indrani*; signal, watchword or cry of lovers.



සොල්මනා, *Solmaná*, *s.* scarecrow, instrument made of bamboo with a spring to eject water, and placed in the rice fields for deterring birds, etc. from destroying the grain.

සොල්ලනවා, *Sollanawá*, *v.* to shake: pret. සෙල්ලවා *selluwá*: see the next.

සොලවනවා *Solawanawá*. *v.* to shake, to move, to agitate: pret. සෙලවවා *selewá*.

සොලොච්චිය, *Solochchiya*, *s.* hook and eye, clasp: pl. සොලොච්චි *solochchi*.

සොලෝව, *Solówa*, *s.* poetical stanza: see ලෝක *ślóka*.

සොව, *Sowa*, *s.* singing, [Colloq. ගීතිම *gíkima*]; agreeableness, [Colloq. එකඟකම *ekangakama*]; shame, [Colloq. ලජ්ජාව *lajjāwa*]; fragrance, [Colloq. සුවඳ *suwanda*].

සොවාන්, *Sowán*, see සෝවාන් *sówán*.

සොසානික, *Sosánika*, *a.* (සුසාන *susána* cemetery, අන් *an* aff. of relation, ඉක *ika* aff.) belonging to a burying ground or cemetery, etc.

සොසානිකාංග, *Sosánikānga*, *s.* (සොසානික *sosánika* and අංග *aṅga* ordinance) ordinance of the Buddhist priesthood, enjoining it upon the priests to repair to some burying ground or cemetery in the middle of the night for the purpose of devout religious meditation: see තෙලෙස්දුතාංග *telesdhutānga*.

සොහොන්පල, *Sohonpala*, *s.* graveyard.

සොහොන්භුමිය, *Sohonbhúmiya*, *s.* burying ground, cemetery.

සොහොන, *Sohona*, *s.* tomb, sepulchre, cemetery, from ඔසාන *śmasána*: pl. සොහොන් *sohon*.

සොහොවුර, *Sohowurá*, } *s.* uterine brother, Elu  
සොහොවුරු, *Sohowuru*, } form of සහෝදර *sahó-dara*; name of Yama.

සොහොවුරුකල්, *Sohowurukal*, *s.* name of Yama, the deity who sits in judgment on the dead; and distributes rewards and punishments.

සොලස, *Soḷasa*, *ind.* sixteen, the number, [Colloq. දහසය *dahasaya*].

සොලොස්කලා, *Soḷoskalá*, *s.* (සොලොස *soḷosa* and කලා *kalá* digit) sixteen digits of the moon.

සොලොස, *Soḷosa*, see සොලස *soḷasa*.

සෝ, *Śó*, *s.* swelling, tumour, from සෝඵ *sópha*; sorrow, grief, distress, affliction, from සෝක *sóka*; ear, [Colloq. කණ *kana*]; rapid, stream, current of a river, from ස්‍රෝතස් *srótas*: *ind.* own, self, peculiar, from ස්ව *swa*.

සෝක, *Sóka*, *s.* sorrow.

සෝකවෙනවා, *Sókawenawá*, *v.* to be grieved or sorrowful.

සෝගත්, *Sógat*, *s.* Buddhist, Elu form of සොගත *saugata*.

සෝගන්ධික, *Sógandhika*, Páli form of සොගන්ධික *saugandhika*, which see.

සෝවන, *Sóchana*, *s.* (සුව *sucha* to grieve, ණ *nya* aff.) sorrow, grief, grieving.

සෝචි, *Sóchi*, *s.* (සුව *sucha* to be or make pure, ඉ *i* aff.) light, lustre, radiance, flame.

සෝඨ, *Sótha*, *s.* (සුඨ *sutha* to be prevented or stopped) fool, blockhead; rogue, cheat.

සෝඨස, *Sódasa*, *ind.* number sixteen, [Colloq. දහසය *dahasaya*].

සෝඨිය, *Sódiya*, *s.* the alphabet.

සෝඨිතෝපල, *Sónitó-pala*, *s.* (සෝඨිත *sónita* blood, deep red, උපල *upala* stone) ruby.

සෝත්තණ්ඩ, *Sótkaṇṭha*, *a.* (ස *sa* with උත්තණ්ඩා *utkaṇṭhá* sorrow) regretting, bewailing, grieving.

සෝත්ප්‍රාස, *Sótprása*, *s.* (ස *sa* with උත්ප්‍රාස *utprása* excess or effort) irony, sneering, praise and covert censure: *a.* excessive, much, violent.

සෝත, *Sóta*, Páli form of ස්‍රෝතස් *srótas*.

සෝතාපත්ති, *Sótápatti*, see ස්‍රෝතාපත්ති *srótápatti*.

සෝඨඝ්නි, *Sóthaghní*, *s.* hogweed, *boerhaavia diffusa*, [Colloq. පිටසුදුපලා *pitásudu-palá*]; potherb, *marsilia quadrifolia*, [Colloq. සාරණ *sáraṇa*].

සෝදනවා, *Sódanawá*, *v.* to wash, to cleanse, to purify, from සෝධන *sódhana*: pret. සේදුවා *séduvá*.

සෝදර, *Sódara*, *s.* (ස *sa* with or common, උදර *udara* belly, womb) brother of whole blood, uterine brother.

සෝදිසිකරණවා, *Sódisikaraṇawá*, *v.* to examine, to investigate.

සෝදිසිකේරීම, *Sódisikeríma*, *s.* examination, investigation.

සෝදිසිය, *Sódisiya*, *s.* investigation or enquiry: pl. සෝදිසි *sódisi*.

සෝන්මාද, *Sónmáda*, *s.* (ස *sa* with උන්මාද *unmáda* madness) mad, insane, [Colloq. පිස්සු *pissu*].

සෝන, *Sóna*, *s.* (සු *su* to hear, to be obedient) dog; cemetery.

සෝප්පිය, *Sóppiya*, *s.* as much spirituous liquor as is drunk at once: pl. සෝප්පි *sóppi*.

සෝපකාර, *Sópakára*, *s.* (ස *sa* with උපකාර *upakára* instrument or assistance) equipped, stocked, furnished or provided; assisted, abetted, befriended.



සෝපප්ලාව, *Sópaplawa*, s. (ස sa with ප්ලාව *upaplawa* portent, eclipse) sun or moon in eclipse.

සෝපය, *Sópaya*, s. swelling: pl. සෝප *sópa*.

සෝපාක, *Sópaka*, s. man of chandála caste: see ස්වපාක *swapáka*.

සෝපාන, *Sópána*, s. (ස sa with ප්ල *upa* above, up, අන *ana* to go) stairs, steps or a staircase.

සෝපාව, *Sópáwa*, s. sofa. (Eng.)

සෝපි, *Sópi*, s. foreigner, stranger, one who wanders about for the purpose of religious worship visiting holy places, etc. pilgrim.

සෝඵ, *Sópha*, s. (සු *su* to go, ඵ aff.) swelling, intumescence.

සෝඵඝනි, *Sóphaghni*, s: (සෝඵ swelling, ඝනි what destroys) hogweed, *boerhaavia diffusa*, [Colloq. පිටසුදුපලා *pitásudu-palá*]; plant, *trianthema decandra*, [Colloq. මහසාරණ *maha-sáraṇa*].

සෝඵහත්, *Sóphahrit*, s. (සෝඵ swelling, හත් what removes) marking nut plant.

සෝභකත්, *Sóbhakrit*, s. (සෝභ *sóbhá* and කත් what makes) thirtieth year of the Indian cycle; marking nut plant.

සෝභතා, *Sóbhata*, s. (සුභ *subha* to shine, තා aff.) beauty, elegance, etc.

සෝභනතිය, *Sóbhanatwaya*, see the last.

සෝභමාන, *Sóbhamána*, s. (සුභ *subha* to shine, ශානච්ඡි *śánach* aff.) beautiful, handsome; splendid, shining, brilliant.

සෝභාඤ්ජන, *Sóbhāñjana*, s. horse radish tree, *moringa pterygosperma*, [Colloq. මුරංගා *mu-rungá*].

සෝභාමත්, *Sóbhāmat*, a. (සෝභා and මත් aff.) radiant, illustrious, splendid.

සෝභාරංජිත, *Sóbhā-rañjita*, a. (සෝභා beauty, රංජිත possessing) radiant, splendid, brilliant.

සෝභාව, *Sóbhāwa*, see සෝභා *sóbhá*.

සෝභාවතා, *Sóbhāwanta*, see සෝභමාන *sóbhamána*.

සෝම, *Sóma*, s. (සු *su* to bear, as young, මත් *man* aff.) moon, [Colloquial. හඳ *haṇḍa*]; name of Kuvéra; moon-plant, *asclepias acida*, also its juice; water; nectar; deified progenitor; creeping plant, *sarcostemma Brunonianum* [Colloq. මුවකිරිය *muwakiriya*]; plant, *herpestis monniera*, [Colloq. ලුණුවිල *luṇuvila*].

සෝමන්, *Sóman*, s. moon, [Colloq. හඳ *haṇḍa*].

සෝමන, *Sómana*, s. coloured or variegated cloth: pl. සෝමන් *sóman*.

සෝමපා, *Sómapá*, s. (සෝම and පා who drinks) sacrificer who drinks the juice of the acid *asclepias*.

සෝමබන්ධු, *Sóma-bandhu*, s. (සෝම moon, බන්ධු friend) white esculent water lily which expands at night.

සෝමයාජින්, *Sómayájin*, see සෝමපා *sómapá*.

සෝමයෝනි, *Sóma-yóni*, s. (සෝම and යෝනි place of production) sort of sandal wood.

සෝමරාජින්, *Sómarájin*, s. (සෝම moon, රාජ *rāja* to shine, ශිනි *nini* aff.) plant, *vernonia* or *serratula anthelmintica*, [Colloq. බෝදිආ *bódi-ēṭa*]; medicinal plant, *vernonia anthelmintica*, [Colloq. නායන් *náyan* and සන්නිනායන් *sannináyan*]: see සෝමවල්ලි *sómawallí* and සෝමවෘක්ෂ *sóma-wriksha*.

සෝමරාජි, *Sómaráji*, s. plant, *vernonia* or *serratula anthelmintica*, [Colloq. බෝදි ආ *bódi-ēṭa*].

සෝමලතා, *Sómalatá*, s. (සෝම and ලතා creeper) moon plant, or acid, *asclepias*.

සෝමවලක, *Sómawalka*, s. (සෝම and වලක bark) plant, *acacia suma* or *a. catechu*, seed tonic, *sappan* or *cassalpinia bonducella*, [Colloq. සප්පන් *sappan* or පතංගි *patangi*]; also කුම්බරුවෙල් *kumburuwel*.

සෝමවල්ලිකා, *Sómawalliká*, s. (සෝම moon, වල්ලි *wallí* creeper) twining plant, *menispermum glabrum*; medicinal plant, *vernonia anthelmintica*: see සෝමරාජින් *sómarájin*; moon-plant.

සෝමවල්ලි, *Sómawallí*, s. plant, *alternanthera triandra*, [Colloq. මුතුණුවෙන්ත *mukunuwenna*]; climbing plant, *tinospira cordifolia*, [Colloq. රසකිඳ *rasakinda*]; creeping plant, *sarcostemma Brunonianum*, [Colloq. මුවකිරිය *muwakiriya*].

සෝමවාර, *Sóma-wára*, s. (සෝම moon, වාර day) Monday. [Colloq. සඳුද *sandudá*].

සෝමවෘක්ෂ, *Sóma-wriksha*, s. (සෝම and වෘක්ෂ tree) medicinal plant: see සෝමරාජින් *sómarájin*.

සෝමස්ත්රි, *Sómastrí*, s. resin, [Colloq. දුම්මල *dum-mala*].

සෝමසඤ්ජ, *Sómasajña*, s. (සෝම moon, සඤ්ජ *sajña* appellation) camphor, [Colloq. කපුරු *kapuru*].

සෝමාවත, *Sómákhyá*, s. (සෝම *sóma* and අවත *ákhyá* appellation) red lotus, *nymphaea rubra*.

සෝමාල, *Sómála*, a. (සෝම *sóma* and අල *ala* to resemble) soft, bland.

සෝරාෂ්ට්‍රික, *Sóráshtrika*, s. (සුරාෂ්ට්‍ර *suráshṭra* Surat, අන් *aṇ* and ඉක *ika* affs.) sort of poison, probably either a vegetable or mineral.



- සෝලුකරණවා, *Sóllukaranawá*, *v.* to cut, to carve.
- සෝලු ලිය, *Sóllu-liya*, *s.* (සෝලු carved, ලිය stick) walking-stick, [Colloq. හෙරමිය *herami-tiya*].
- සෝලිකරණවා, *Sólikaranawá*, *v.* to injure, to stand as an obstacle.
- සෝලිය, *Sóliya*, *s.* injury, harm, fault, error: pl. සෝලි *sóli*.
- සෝවාන්, *Sówán*, *s.* first of the four stages or paths, leading to Nirwāṇa, attained by devout meditation and the other duties of an ascetic.
- සෝවාන්ඵලය, *Sówán-phalaya*, *s.* happiness in the first stage of sanctification.
- සෝවාන්මාර්ගය, *Sówán-mārgaya*, see සෝවාන් *só-wán*.
- සෝවැති, *Sóweti*, *s.* grooves or curves in the hood of the cobra capella.
- සෝහම, *Sóhama*, *s.* the cuticle.
- සෝලස, *Sólasa*, *ind.* number sixteen; also සෝඛස *sódasa*, [Colloq. දහසය *daḥasaya*].
- සොකයෑ, *Saukarya*, *s.* easy and extempore composition, or preparation of food or medicine; hoggishness.
- සොකර, *Saukara*, *a.* (සුකර *súkara* hog, අණ *aṇ* affix of relation) hoggish, swinish, etc.
- සොකරික, *Saukarika*, *s.* (සුකර *súkara* and ඉක *ika* aff.) hunter, [Colloq. වැද්දු *wēddá*].
- සොඛය, *Saukhyā*, *s.* (සුඛ *sukha* happiness, අණ *aṇ* pleonasm) pleasure, happiness.
- සොගත, *Saugata*, } *s.* (සුගත *sugata* name of  
සොගතික, *Saugatika*, } Buddha, අණ *aṇ* affix of  
relation) Buddhist, follower of the doctrines of  
Sugata or Buddha.
- සොගන්ධය, *Saugandhya*, *s.* odour, fragrance; sulphur.
- සොගන්ධි, *Saugandha*, *s.* (සුගන්ධ *sugandha* fragrance, අණ *aṇ* aff.) fragrant grass; fragrance.
- සොගන්ධික, *Saugandhika*, *s.* (සොගන්ධ *saugandha* and ඉක *ika* aff.) white water lily, *nymphaea lotus*, [Colloq. ඔලු *ólu*]; dealer in perfumes; fragrant grass; ruby.
- සොච, *Sauchā*, *s.* (සුචි *suchi* purity, අණ *aṇ* aff.) purification by ablution, cleaning, cleansing; state or property of freedom from defilement, purity.
- සොචි, *Sauchī*, } *s.* (සුචි *suchi* needle; ඉන් *in*  
සොචික, *Sauchika*, } aff.) tailor, [Colloq. මහනා  
*mahanná*].
- සොචිය, *Sauchéya*, *s.* (සුචි *suchi* cleaning, අණ *aṇ* aff.) washerman, [Colloq. රදවා *radawá*].
- සොත්‍ර, *Sautra*, *a.* (සුත්‍ර *sútra* thread, rule, අණ *aṇ* aff.) preceptive, formula, according to rule or precept.
- සොත්‍රාන්තික, *Sautrántika*, *a.* (සොත්‍ර *sautra* and අන්ත *anta* within, ඉක *ika* aff.) according to rule, regular: see the last.
- සොඤ්ඤි, *Sauddhódani*, *s.* (සුඤ්ඤ *suddhó-dana* prince of the Ikshwáku family, අණ *aṇ* aff. of descent) Buddha, founder of the Buddhist religion.
- සොදුමනි, *Saudámani*, } *s.* (සුදුමන් *sudáman*  
සොදුමිනි, *Saudámini*, } cloud, අණ *aṇ* aff.) light-  
ning; particular kind of lightning, [Colloq. විදු  
ලිය *viduliya*].
- සොධ, *Saudha*, *s.* (සුධා *sudhá* plaster, අණ *aṇ* aff.) mansion; palace; opal.
- සොඤ්ඤ, *Saundarya*, *s.* (සුඤ්ඤ *sundara* handsome, අණ *aṇ* aff.) beauty, loveliness.
- සොනික, *Saunika*, *s.* (සුනා *súná* slaughter house, අණ *aṇ* aff.) butcher, poulterer, vendor of the flesh of beasts or birds.
- සොහද්‍රිය, *Saubhadréya*, *s.* (සු *su* very, හද්‍ර *bhadra* auspicious, අණ *aṇ* aff.) beleric myrobalan, *terminalia belerica*, [Colloq. බුළු *bulu*].
- සොහාග්‍රය, *Saubhágya*, *s.* (සුහත *subhaga* auspicious, අණ *aṇ* aff.) auspiciousness, good fortune, fourth of the astronomical Yógas; red lead.
- සොහාඤ්ඤ, *Saubhāñjana*, *s.* murunga tree: see  
ඤ්ඤාඤ්ඤ *śobhāñjana*.
- සොමය, *Saumya*, *s.* (සෝම *sóma* moon, etc. යත් *yat* aff.) Buddha, regent of the planet Mercury and son of Soma or the moon; forty-third year of the Indian cycle; red chalk, red orpiment: *a.* handsome, pleasing; mild, gentle, placid.
- සොමයකම, *Saumyakama*, *s.* mildness, placidity.
- සොමයගුණය, *Saumya-guṇaya*, *s.* (සොමය gentle, etc. ගුණ *guṇa* quality) gentleness, mildness, placidity; condescension, affability.
- සොමයධාතු, *Saumya-dhātu*, *s.* (සොමය lunar, ධාතු element) phlegm, phlegmatic humour.
- සොමක, *Saumyá*, *s.* plant, *allyssicarpus bupleurifolius*, [Colloq. අස්වැන්න *aswenna*].
- සොමධික, *Saumédhika*, *s.* (සු *su* excellent, මේධ *médhá* apprehension, ඉක *ika* aff.) sage, seer, one possessing supernatural knowledge or power.
- සොමේරුක, *Sauméruka*, *s.* (සුමේරු *suméru* mountain, අණ *aṇ* affix of origin, කන් *kan* aff.) gold, [Colloq. රත්රන් *ratraṇ*].

සෞර, *Saura*, *s.* (සූර *sūra* sun, අණ *aṇ* aff.) planet Saturn; month, solar month consisting of thirty risings and settings of the sun: *a.* solar.

සෞරහස, *Saurabhya*, *s.* (සුරභි *surabhi* fragrant, pleasing, ඤත් *ñyat* aff.) pleasingness, agreeableness; fragrance, odour; fame, reputation, etc. name of Kuvéra.

සෞරභ, *Saurabha*, *s.* (සුරභි *surabhi* fragrant, අණ *aṇ* aff.) fragrance, saffron, *curcuma longa*, [Colloq. කහ *kaha*].

සෞරවීර්‍ය, *Sauravīrya*, *s.* (සූර *sūra* valiant, වීර්‍ය *vīrya* same) heroism, valour, intrepidity.

සෞරාෂ්ට්‍ර, *Saurāshtra*, *s.* (සුරාෂ්ට්‍ර *surāshṭra* country, අණ *aṇ* aff.) bell metal; also the country of Surat.

සෞරාෂ්ට්‍රක, *Saurāshṭraka*, *s.* sort of white or bell metal, [Colloq. ලෝකඩ *lōkaḍa*].

සෞරාෂ්ට්‍රික, *Saurāshṭrika*, *s.* (සෞරාෂ්ට්‍ර *saurāshṭra* and කන් *kan* aff.) sort of poison: see සෝරාෂ්ට්‍රික *sōrāshṭrika*.

සෞරි, *Sauri*, *s.* name of Saturn, [Colloq. සෙනසුරු *senasurū*].

සෞරික, *Saurika*, *s.* (සූර *sura* deity, ඉක *ika* aff.) heaven, paradise, [Colloq. ස්වර්ගය *svargaya*].

සෞචර්චක, *Sauwarchaka*, *s.* (සුචර්ච *suwar-*  
සෞචර්චල, *Sauwarchala*, *s.* (සුචර්චල *suwar-*  
චල *chala* district, අණ *aṇ* aff.) sóchal salt; natron, alkali, [Colloq. සුවස ධුණු *suwasalunū*].

සෞචස්තික, *Sauvastika*, *s.* (ස්වස්ති *swasti* a term of salutation, ඡත් *thak* aff.) a family Brāhman or priest: *a.* salutatory, benedictory.

සෞචිර, *Sauvīra*, *s.* (සුචිර *surīra* country so called, අණ *aṇ* aff. of derivation) fruit of the jujube, *zizyphus jujuba*, [Colloq. මහබෙබර *maha-debara* and මසන් *masan*]; antimony, [Sinhalese, හොය දුන් *hoyandun*]; sour gruel; district, in the west of India, connected with the country along the Indus.

සෞචිරක, *Saurīraka*, *s.* vinegar, [Colloq. කාචි *kādi*].

සෞශ්ට, *Saushtawa*, *s.* (සුෂ්ට *sushtu* excellent, etc. අණ *aṇ* aff.) excess, exceedingness, much; excellence.

සෞහාර්ද, *Sauhārda*, *s.* (සුහාර්ද *suhrid* friend, අණ *aṇ* aff.) friendship, [Colloquial: මිත්‍රකම *mitrakama*].

සැ, *Sē*, see සැ *sē*.

සැංගිම, *Sengima*, *s.* hiding, concealment; verbal noun of සැංගෙම *sanganawá*.

සැංගෙම, *Sengenawá*, *v.* to abscond: pret. සැංගුණ *senguná*: see සැංගෙම *sengawenawá*.

සැකි, *Sēktiya*, *s.* corrupt form of සැකි *śak-tiya*, strength, power.

සැකුසා, *Sēkrajá*, *s.* name of Indra, corrupt form of සැක *śakra*, which see.

සැක, *Sēka*, *s.* doubt, uncertainty; sorrow, distress, from සැක *śanká*: *a.* doubtful.

සැකවෙම, *Sēkawenawá*, *v.* to be doubtful.

සැකි, *Sēki*, *adj.* (සැක *sakka* strength) possible, able; more commonly written හැකි *heki*.

සැකිල්ල, *Sēkilla*, *s.* articulation of the bones; skeleton; chain, fetter.

සැකි, *Sēki*, *part.* having entertained doubts.

සැකුළු, *Sēkuḷu*, *a.* hard, solid, strong.

සැකෙවින්, *Sēkevin*, *ad.* briefly.

සැඟවිල්ල, *Sēngavilla*, *s.* act of hiding, concealment, a secret: pl. සැඟවිලි *sēngavili*.

සැඟවීම, *Sēngavīma*, *s.* the act of hiding.

සැඟවුම, *Sēngawuma*, *s.* concealment, disappearance, invisibility: pl. සැඟවුම් *sēngawum*.

සැඟවෙම, *Sēngawenawá*, *v.* to abscond, to hide one's-self: pret. සැඟවුණ *sēngawuná*.

සැටිය, *Settaya*, *s.* jacket or petticoat worn by women: pl. සැටි *setta*.

සැට, *Seṭa*, *ind.* number sixty, Elu form of ෂෂ්ටි *shashṭi*.

සැටියු ඇල්, *Seṭadā-ēl*, *s.* (සැට sixty, දා *day*, ඇල් *rice*) species of grains.

සැටි, *Seṭi*, *s.* form, manner, nature.

සැටිමල්, *Seṭimal*, *s.* chatty.

සැටිරි, *Seṭiri*, *s.* archer, bowyer; wild man, savage. [Colloq. වැද්ද *wēddá*].

සැඩ, *Sēḍa*, *s.* thief; ascending: *a.* strong, hard; cruel, rough; Elu form of චණ්ඩ *chanḍa*.

සැඩපවන, *Sēḍapawana*, *s.* (සැඩ and පවන *wind*) gale: pl. සැඩපවන් *sēḍapawan*.

සැඩපහර, *Sēḍapahara*, *s.* (සැඩ strong, පහර *course*) stream of a river, torrent, rapid.

සැඩපළු, *Sēḍapaḷu*, *s.* tress or clump of hair, hair clotted, lock of hair.

සැඩරස්, *Sēḍares*, *s.* (සැඩ powerful, රස් *ray*) sun, [Colloq. ඉර *ira*].

සැඩවතුර, *Sēḍa-watura*, see සැඩපහර *sēḍapahara*.

සැඩිඳෙම, *Sēḍidemaḷu*, *s.* captives settled by king Dutugemunu.

සැබොල්, *Sēḍol*, *s.* man of a servile tribe, or one following degraded profession; Elu form of චණ්ඩා *chanḍāla*.



සැණ, *Seṇa*, *s.* moment, instant, the time which elapses while snapping the thumb and finger ten times, from සැණ *kshana*.

සැණකෙළිය, *Seṇakeliya*, *s.* (සැණ and කෙළිය festival) festival celebrated in the Sinhalese month ඉල් *il* (October–November), when the moon is full near the Pleiades; any public rejoicing, festivity.

සැත්, *Seṭ*, *s.* weapon, from සැත් *śastra*; knowledge, science; etc.: see සැත් *śāstra*: pl. of සැද *seḍa*.

සැත්ත, *Seṭṭa*, *s.* multitude, collection, heap; collection of flowers, nosegay, pond covered with flowers.

සැත්තැව, *Seṭṭēwa*, *ind.* number seventy.

සැත්තැවෙනි, *Seṭṭēveni*, *a.* seventieth.

සැත, *Seṭa*, *s.* weapon, Elu form of සැත් *śastra*.

සැතපීම, *Seṭapīma*, *s.* reposing, reclining; verbal noun of සැතපෙනවා *seṭapenawá*.

සැතපුම්, *Seṭapum*, *s.* ease, repose.

සැතපෙනවා, *Seṭapenawá*, *v.* to sleep, to repose, (used respectfully), to recline: pret. සැතපුනා *seṭapuná*.

සැති, *Seṭi*, *s.* the mind, from සැතන *swánta*; also plural of සැත්ත *seṭṭa*; cluster of flowers.

සැතිරි, *Seṭiri*, *s.* female adversary or opponent.

සැතපීම, *Seṭepma*, *s.* (සැතපෙනවා *seṭapenawá* to repose) the distance at which a cooly rests, a mile.

සැතවුළු, *Seṭewuli*, *s.* grief, sorrow, contrition, from සැතපා *santápa*, [Colloq. සෝකය *sókaya*].

සැද, *Seḍa*, *s.* pair of panniers for carrying burdens; saddle, trappings of a horse.

සැදීම, *Seḍīma*, *s.* making, forming, constructing; verbal noun of සැදෙනවා *sádanawá*.

සැදුම, *Seḍuma*, *s.* ornament, decoration: pl. සැදුම් *seḍum*.

සැදුල්, *Seḍul*, } *s.* arrow-grass; tiger, from සැරදු *sárdū*.

සැදුල, *Seḍula*, } *C* *sárdūla*.

සැදෙනවා, *Seḍenawá*, *v.* to ornament, to decorate, to adorn; to be made, to grow (as a plant, child, tumour): pret. සැදුනා *seḍuná*.

සැදෙල්, *Seḍol*, *s.* small tiger, [Colloq. දිවියා *diviyá*]; cheetah.

සැදුස්, *Seḍes*, } *s.* peacock's tail.

සැදුස්පිල්, *Seḍespil*, }

සැදහැ, *Seḍha*, *s.* faith, religious belief, Elu form of සැද්ධා *śaddhá*.

සැදහැමත්, *Seḍehemat*, *a.* (සැදහැ *faith*, මත් *poss. aff.*) pious, religious, faithful.

සැදහැමි, *Seḍégēmi*, see සැදහැමි *śakridágāmi*.

සැදි, *Seṇḍi*, plural of සැද *seṇḍa*.

සැදි, *Seṇḍe*, *s.* latter part of the day, afternoon, evening, from සැදි *sandhyá*.

සැද, *Seṇḍa*, *s.* spoon, ladle: pl. සැදි *seṇḍi*: see the next.

සැදිදව, *Seṇḍēwa*, *s.* afternoon, evening, from සැදි *sandhyá*.

සැනසිල්ල, *Seṇasilla*, *s.* comfort, consolation, from සැනසෙනවා *sanasanawá*.

සැනසීම, *Seṇasīma*, *s.* comfort, consolation; verbal noun of සැනසෙනවා *sanasanawá*.

සැනිදින, *Seṇidina*, *s.* Saturday, [Colloq. සෙනසුරාද *senasurádá*].

සැනෙකින්, *Seṇekin*, *s.* in an instant

සැප, *Seṇa*, *s.* joy, happiness, pleasure, enjoyment; oath, from සප *sapa*.

සැපත්, *Seṇat*, *s.* coming, approaching; wealth, possessions, property.

සැපත, *Seṇata*, *s.* pleasure, enjoyment; wealth, substance, from සම්පත් *sampat*.

සැපතිම්, *Seṇatim*, *s.* agreement, engagement, condition, promise, [Colloq. පොරොන්දුව *poronduwa*].

සැපපහසු, *Seṇapahasu*, *s.* (සැප and පහසු the same) health, enjoyment of health.

සැපමිණි, *Seṇamini*, *a.* arrived, accepted.

සැපවිහරණය, *Seṇa-viharaṇaya*, *s.* (සැප *pleasure*, විහරණ *viharaṇa* existing) life of enjoyment, living or dwelling at ease.

සැපමිණි, *Seṇemini*, *a.* approached, arrived, [Coll: පැමිණීම *peminima*].

සැබද, *Seḍba*, *s.* sound, noise in general, corrupt form of සබද *śabda*.

සැබව, *Seḍawa*, *ind.* verily, truly, certainly.

සැබෝගස, *Seḍó-gasa*, *s.* plant, troublesome weed, *achyranthes aspera*, [Colloq. ගස්කරල්හැබ *gas-karalheba*].

සැබැව, *Seḍēwa*, *s.* truth, verity: pl. සැබැ *seḍé*.

සැබිලිය, *Seḍibiliya*, *s.* box: pl. සැබිලි *seḍibili*: see හැබිලිය *heḍibiliya*.

සැම, *Seṇa*, *ind.* all, the whole.

සැමි, *Seṇi*, *s.* lord, master, owner, husband, variously written සාමි *sāmi*, සාමු *sāmu*, සිමි *simi*, etc.

සැමිවිය, *Seṇitiya*, *s.* (සැ with මි *mi* fist) stick, twig; whip, scourge: pl. සැමිවි *seṇiṭi*.

සැමියා, *Seṇiyá*, *s.* husband: see සැමි *seṇi*.

සැමුනි, *Sēmuni*, s. (සැ Śākya, මුනි muni) name of Buddha, Elu form of සාක්‍යමුනි śākyamuni.

සැර, *Sera*, a. swift, expeditious, quick; strong, powerful; going, moving.

සැරකරණවා, *Serā-karaṇawā*, v. to scold, to threaten, to rebuke, to make stronger.

සැරකාරයා, *Serakārayā*, s. one that threatens: pl. සැරකාරයෝ *serakārayō*.

සැරකෙරීම, *Serakerima*, s. verbal noun of සැරකරණවා *serakaraṇawā*.

සැරවියා, *Seratiyā*, s. elephant driver: pl. සැරවියෝ *seratiyō*.

සැරමිටිය, *Seramitiya*, s. walking stick: see සැරයටිය *serayatiya*.

සැරය, *Seraya*, s. quickness, speed, velocity; energy, determination, promptitude; arrow; time, occasion: pl. සැර *sera*.

සැරයටිය, *Serayatiya*, s. (සැර walking, යටිය stick) walking stick, staff, crook: pl. සැරයටි *serayati*.

සැරයෙන්, *Serayon*, s. Skanda or Kārtikéya: see කඳකුමරු *kandakumarū*.

සැරව, *Serawa*, s. pus, matter, flowing from an ulcer, etc.

සැරවේදිය, *Serawēdiya*, s. (සැර arrow, වේදිය science or shooting; archery, art or practice of shooting with the bow.

සැරසීම, *Serasīma*, s. ornament, decoration; verbal noun of සරසනවා *sarasanawā*.

සැරසුම, *Serasuma*, s. dressing, decoration.

සැරිසර, *Serisara*, s. motion, going, proceeding, [Colloq. ගමන *gamana*].

සැරිසරණවා, *Serisaraṇawā*, v. to walk about, to traverse; to walk for pleasure or amusement, to transmigrate: pret. සැරිසැරුවා *seriseruwā*.

සැරිර, *Serīra*, s. the body, animal frame, for සරිර *śarīra*.

සැරුම, *Serum*, see සැරිසර *serisara*.

සැල්, *Sel*, s. delay, neglect, procrastination; cold, frigidity; rice; also see සැල *sēla*.

සැල්දිරි, *Seldiri*, s. celery. (Dutch.)

සැල, *Sēla*, s. delay; large earthen vessel, jar, water pot; stone, rock; publicity, manifestation; shaking, moving, also written සල *sala*.

සැලකරණවා, *Selakaraṇawā*, v. to signify, to make known, to declare; to inform, to mention, to remind: pret. සැලකෙරුවා *sēlakeruwā*.

සැලකීම, *Sēlakīma*, s. regard, respectful attention.

සැලසීම, *Sēlasīma*, s. causing; verbal noun of සලසනවා *salasanawā*.

සැලිය, *Sēliya*, s. earthen cooking vessel; Elu form of ස්ථාලි *sthālī*: pl. සැලි *sēli*.

සැලුම, *Sēluma*, s. shaking, trembling, involuntary motion: pl. සැලුම් *sēlum*.

සැලෙනවා, *Sēlenawā*, v. to shake, to tremble, to be agitated, to drop or fall down: pret. සැලුනා *sēlunā*.

සැලස්සුම, *Sēlessuma*, s. causing; verbal noun of සලස්සනවා *salassanawā*.

සැව්, *Sēw*, s. bow, Elu form of චාප *chāpa*, [Colloq. දුන්න *dunna*].

සැව්ව්, *Sēwri*, s. name of Vishṇu.

සැවත්, *Sēwat*, s. wealth, happiness.

සැවය, *Sēwaya*, s. dead body, corpse, [Colloq. මළ කඳ *malakanda*]; the cast slough of a snake, from ඡව් *chhavi*.

සැවු, *Sēwu*, s. going, moving; also, a bow.

සැවුලා, *Sēwulā*, s. cock, [Colloq. කුකුළා *kukulā*].

සැවොම, *Sēwoma*, s. all.

සැවැසුන, *Sēwendana*, } s. very fragrant grass,  
සැවැසුණ, *Sēwendarā*, } *andropogon muricatus*  
සැවැත්ත, *Sēwenna*, } (Gramineæ).

සැස්සා, *Sēssā*, pasttense of සසිනවා *sasinawā*, to chip.

සැස, *Sēsa*, s. hare, from සෛ *śaśa*, [Colloq. හාවා *hāwā*].

සැසළුම්, *Sēsaḷum*, s. thunder, [Colloq. හෙන *hena*].

සැසි, *Sēsi*, s. name of Gautama; moon.

සැසිය, *Sēsiya*, s. session. (Eng.)

සැහැත්, *Sēhen*, s. evening; also written සැන්දේ *sēndē*, etc.

සැහැමුනි, *Sēhemuni*, s. (සැහැ for සැ *sē* Śākya, මුනි muni) name of Gautama.

සැහැයුරු, *Sēheyuru*, s. mango, [Colloq. අඹ *amba*].

සැහැල්ලු, *Sēhellu*, a. light, not heavy; easy, facile.

සැහැල්ලුකරණවා, *Sēhellukaraṇawā*, v. to lighten, to relieve.

සැහැල්ලුකෙරීම, *Sēhellukerīma*, verbal noun of the above.

සැලලිහිණියා, *Sēlalihiṇiyā*, s. bird, called the southern black maina, *gracula religiosa* (order *Passeres*).

සැ, *Sē*, s. Śākya race: see සැය *sēya*.

සැකුල, *Sēkula*, s. the Śākya race.

සැකුළු, *Sēkuḷu*, a. hard, rough; mixed, compounded.

සැදීම, *Sēdīma*, s. making, forming, construction; verbal noun of සාදනවා *sādanawā*.

සැදෙව්වා, *Sēdewwā*, v. caused to be made.



- සැනිය, *Sēntiya*, s. peace, reconciliation, patience, gentleness; corrupt form of සානිය *śāntiya*.
- සැම, *Sēma*, ind. all, every, the whole.
- සැමගස්, *Sēma-gas*, s. tree, *acacia suma*.
- සැමදින, *Sēmadāma*, ad. every day, ever.
- සැමුනි, *Sēmuni*, s. (සැ *śākya*, මුනි *muni*) name of Gautama; Elu form of සාක්කමුනි *śākyamuni*.
- සැය, *Sēya*, s. heap of wood, funeral pile, from චිතක *chitaka*.
- සැහුම, *Sēhuma*, verbal noun of the next.
- සැහෙණවා, *Sēheṇawā*, v. to be fit, to be sufficient, to be satisfied: pret. සැහුනා *sēhunā*.
- සැනදා, *Syandana*, s. dropping, oozing, trickling; going, moving.
- සුංසින්, *Sraṇsin*, s. (සුංස *sraṇsa* to fall down, ඉනි *ini* aff.) tree, Patana oak, *careya arborea*, [Colloq. කහට *kahaṭa*]: a. falling or hanging down, pendulous, depending.
- සුමත්, *Srawat*, a. oozing, flowing, dropping.
- සුමනති, *Srawanti*, s. river in general, [Colloq. ගග *gaga*].
- සුමා, *Srawā*, s. plant, bowstring hemp, *sansevieria zeylanica*, [Colloq. නියද *niyanda*].
- සුමා, *Sraṣṭri*, s. (සෘජ *srija* to create. ත්‍රිච *trich* aff.) name of Brahma; also of Śiva; creator, maker.
- සුසා, *Srasta*, a. (සුංස *sraṇsa* to fall, කත *kta* aff.) fallen down off or from, dropped.
- සුම, *Srūwa*, s. (සු *sru* to ooze) oozing, dropping, flowing.
- සෘජ, *Srij*, s. (සෘජ *srija* to create, to quit, කති *kti* aff.) a creator; chaplet, or wreath of flowers, garland.
- සෘණි, *Sriṇi*, s. enemy; elephant hook.
- සෘති, *Sṛiti*, s. (සෘ to go, කති *kti* aff.) road, path, way, [Colloq. පාර *pāra*]; going, proceeding.
- සුම, *Sruwa*, s. (සු to flow, කත *ka* aff.) sacrificial vessel or ladle used for pouring ghee or oiled butter at a sacrifice.
- සුමා, *Sruwā*, s. plant, *sansevieria zeylanica*: see සුමා *srawā*.
- සුම, *Srōta*, } s. (ශ්‍ර *sru* to hear, or සු *sru* to }  
සුමත්, *Srōtas*, } flow, අසුන් *asun* aff.) ear, [Coll: කත *kapa*]; current, natural or rapid stream, flow or course of water; river in general; organ of sense.
- සුමාප්පතිය, *Srōtāpattiya*, s. (සුමත් *srōtas* current, ආප්ති *āpatti* arrival, obtaining) first of the four roads leading to Nirvāṇa.
- සකු, *Skanda*, s. (සකු to go, අච් *ach* aff.) name of Kārtikēya, Kataragama-deviyō the son of Śiva, and military deity of the Hindus.
- සකුකු, *Skandha*, s. (ක *ka* head, ධා *dhā* to hold, ස *sa* initial augment, ක *ka* aff.) shoulder, head of the humerus; body; trunk of a tree; multitude, quantity; army; five objects of sense, viz. form, taste, smell, seeing, touch; book, section, chapter.
- සකුකුදේශ, *Skandha-dēsa*, s. (සකුකු shoulder, දේශ part) withers of an elephant, or the part where the rider sits.
- සකුකු එළ, *Skandha-phala*, s. (සකුකු trunk, එළ fruit) glomerous fig-tree, *figus glomerata*, [Colloq. අච්චි කකා *attikkā*]; bael tree, *ægle marmelos*, [Colloq. බෙලි *beli*]; coconut tree, *cocos nucifera*, [Colloq. පොල්ගහ *pol-gaha*].
- සකුකුචාර, *Skandhāvāra*, s. (සකුකු *skandha* army, ආ *ā* before, වා *vā* to screen, or guard, අණ *aṇ* aff.) camp, fortified entrenchment.
- සකුකු, *Skandhi*, s. (සකුකු *skandha* trunk, ඊ *i* aff.) tree in general, [Colloq. ගහ *gaha*].
- සකුකුප්පය, *Skōppaya*, s. name of a playing card; spades: pl. සකුකුප්ප *skōppa*. (Dutch.)
- සකුකුලය, *Skōlaya*, s. school: pl. සකුකුල *skōla*. (English.)
- සනා, *Stanya*, s. (සනා *stana* breast, යත් *yat* aff.) milk, [Colloq. කිරි *kiri*].
- සනා, *Stana*, s. (සනා to sound, අ *a* aff.) female breast or bosom.
- සනාන, *Stanana*, s. (සනා *stana* to sound,) sound, noise in general; rumbling of clouds, thunder.
- සනානා, *Stanapī*, s. (සනා breast, පා who drinks) infant at the breast.
- සනානින, *Stanita*, s. (සනා *stana* sound, කත *kta* aff.) rattling of thunder; rumbling of thunder clouds: noise of clapping the hands.
- සනාබ්ධ, *Stabdhā*, a. (සනාන *stabhi* to stop, කත *kta* aff.) stopped, blocked or shut up; firm, hard, stiff; dull, stupid, insensible.
- සනාබ්ධ, *Stamba*, s. shrub, plant that has no decided stem; post in general; post to which an elephant is tied; stupidity, insensibility.
- සනාබ්ධ, *Stambha*, s. (සනාන *stabhi* to stop, etc. අච් *ach* aff.) post, pillar; stupidity; insensibility; hindrance, obstruction; suppression of any faculty by magical means.
- සනාබ්ධන, *Stambhana*, s. stopping, hindering, obstruction: see the last.

සතව, *Stawa*, s. (ප්‍රි *shṭu* to praise, අප් *ap* aff.) praise, eulogium, panegyric, [Colloq. ප්‍රසංසාව *praṣaṇsiwa*].

සතවක, *Stawaka*, s. (සතව and ක added or ස්ත *sthá* to stay, අවක *awaka* aff.) cluster of blossoms, nosegay; multitude in general; praise, etc.

සතාලය, *Stálaya*, } s stall, stable: pl. සතාල *stála*.  
සතාලේ, *Stále*, } (Eng.)

සතිමිත, *Stimita*, s. (ක්‍රිම *shṭima* to be wet, කත *kta* aff.) wet, moist, [Colloq. තෙත *teta*].

සතුට, *Stuta*, a. (ප්‍රි *shṭu* to praise, කත *kta* aff.) praised, panegyricised, etc.

සතූති, *Stuti*, s. praise, panegyric, eulogium, thanks.

සතූතිකරණවා, *Stutikaraṇawá*, v. to thank.

සතූතිකරම, *Stutikerima*, s. the act of giving thanks.

සතූතිපාඨක, *Stuti-páthaka*, s. (සතූති and පාඨක reader) bard, one who accompanies a chief or an army to recite the titles and praises of the one, and to inspire the other by chaunting martial exploits, etc.

සතූප, *Stúpa*, s. (සතූප to heap, to pile) heap, pile of earth. [Colloq. ගොඩ *goda*].

සතොන, *Stena*, s. (සතොන to steal, ආ *a* aff.) thief, [Colloq. හොර *horá*]; thieving, stealing.

සතෝක, *Stóka*, s. bird called *chátaka*, *cuculus melano leucos*: a. little, small, [Colloq. පුංචි *punchi*].

සතෝත්‍ර, *Stótra*, s. (ප්‍රි *shṭu* to praise, භූ *aff.*) praise, eulogium.

සතෝම, *Stóma*, s. heap, number, multitude; praise, eulogium; the head.

ස්ත්‍රී, *Strí*, s. woman or female in general: pl. ස්ත්‍රීයෝ *striyó*.

ස්ත්‍රීකකය, *Strikkaya*, s. iron used by washerman in smoothing clothes: pl. ස්ත්‍රීකක *strikka*.

ස්ත්‍රීගුහ්‍ය, *Striguhya*, s. (ස්ත්‍රී and ගුහ්‍ය privacy) female organ of generation.

ස්ත්‍රීජිත, *Strijita*, s. hen-pecked husband.

ස්ත්‍රීධම්, *Strí-dharma*, s. (ස්ත්‍රී woman, ධම් peculiar property) diety of a woman, menstrual excretion.

ස්ත්‍රීරජක, *Strí-rañjana*, s. (ස්ත්‍රී and රජක delighting) betel, or the mixture of betel leaf, areca nut, caustic lime, etc. eaten by the Sinhalese, and by women especially.

ස්ත්‍රීලිංග, *Strí-linga*, s. (ස්ත්‍රී and ලිංග mark) pudendum muliebre; feminine gender in grammar.

ස්ත්‍රේකක, *Strekke*, s. tie (Dutch.)

ස්ථ, *Stha*, a. staying, abiding, what or who is or stays.

ස්ථග, *Sthaga*, a. fraudulent, dishonest, roguish, [Colloq. චංචාවූ *waṇchávú*].

ස්ථඤ්ච, *Sthaṇḍila*, s. level square piece of ground, prepared for a sacrifice; boundary, limit, landmark.

ස්ථපති, *Sthapati*, s. (ස්ථ who is or stays, පති lord) sovereign, chief; architect, master-carpenter or builder; wheel-wright; charioteer.

ස්ථල, *Sthala*, s. (ස්ථල to be firm, අච් *ach* aff.) place, site, soil, dry or firm ground, mound, hillock.

ස්ථලාංගාව, *Sthalaṅgáta*, s. thorny plant, *tribulus terrestris*, [Colloq. නෙරෙංචි *nereṇchi*].

ස්ථවිර, *Sthavira*, s. (ස්ථා *shṭhá* to stay, a long time, කිරච් *kirach* aff.) name of Brahma; an old man; a title of respect applied to the senior or head priest of a vihára, *terunnánsé*: a. old, aged; fixed, firm, steady.

ස්ථවිරයන්, *Sthavirayan*, s. aged or venerable priest: see the last.

ස්ථවිරි, *Sthavirí*, s. (ස්ථවිර *sthavira* and ඊ *i* fem. aff.) aged female priest.

ස්ථානු, *Sthánu*, s. (ස්ථා *shṭhá* to stay, භූ *aff.*) stake, pin; spear, dart: a. fixed, firm, steady.

ස්ථානය, *Sthánaya*, s. (ස්ථා *shṭhá* to stay, න *na* aff.) spot, place, site, situation; stay, staying, continuance; leisure, interval: pl. ස්ථාන *sthána*.

ස්ථානාන්තර, *Sthánántara*, s. (ස්ථාන *sthána* place, අන්තර *antara* interval) office, employment, dignity.

ස්ථානිය, *Sthániya*, s. (ස්ථාන *sthána* place, ඡ *chha* aff.) city, town: a. relating to or fit for a place.

ස්ථාපන, *Sthápana*, s. (ස්ථා *shṭhá* to stay or stand causal form ලුට් *lyut* or යුච් *yuch* aff.) placing, founding, fixing, erecting; fixing or concentrating the thoughts upon the object of meditation, abstraction; ordering, arranging, directing; posture, attitude.

ස්ථාපනා, *Sthápaná*, s. ordering, arranging, managing.

ස්ථාපනී, *Sthápaní*, s. plant, *cissampelos pareira*, [Colloq. දියමිතන *diyamitta*].

ස්ථාපිත, *Sthápita*, s. placed, deposited.

ස්ථාම, *Stháma*, s. strength, power.

ස්ථායී, *Stháyí*, a. (ස්ථා *shṭhá* to stay, නිනි *nini* aff. යුක් *yuk* augment) steady, firm; unchangeable, invariable.



සාල, *Sthāla*, s. (සා *shthā* to stand, ආල *āla* aff.) caldron; any culinary utensil.

සාලි, *Sthālī*, s. earthen pot or boiler; trumpet flower, *stereospermum suaveolens*, [Colloq. පාල *paḷol*].

සාචර, *Sthāwara*, s. (සා *shthā* to stand, චර *warach* aff.) mountain, [Colloq. කන්ද *kanda*]: a. fixed, stationary, stable, immovable; regular, established.

සාචිර, *Sthāvira*, s. old age, anility, [Colloq. මහත් කම *mahālukama*].

සාචිත, *Sthita*, a. (සා *shthā* to be or stay, තා *ka* aff.) steady, firm, immovable; agreed, engaged; risen, gotten up; stayed, stopped; determined, resolved, established.

සාචිති, *Sthiti*, s. staying, being fixed or stationary; limit, boundary; cessation, pause; determination, etc.

සාචිර, *Sthira*, s. (සා *shthā* to stay or be, තිර *kira* aff.) deity; mountain; final emancipation: a. firm, fixed, steady, immovable; permanent, durable, lasting; constant, faithful.

සාචිරකරණවා, *Sthirakaraṇawā*, v. to confirm, make firm.

සාචිරකේරිම, *Sthirakerīma*, s. confirmation.

සාචිරගන්ධ, *Sthiragandha*, s. (සාචිර lasting, ගන්ධ smell) champaka tree, *michelia champaca*, [Colloq. සපු *sapu*].

සාචිරගන්ධා, *Sthiragandhā*, s. (සාචිර and ගන්ධ *gandha* smell) screw-pine, *pandanus fascicularis*, [Coll: මුදුකෙයියා *mūdukeyiyā*]; trumpet flower: see සාලි *sthālī*.

සාචිරජිහ්ව, *Sthirajihwa*, s. (සාචිර immovable, ජිහ්ව *jihwā* tongue) fish in general.

සාචිරද්‍රුම, *Sthiradruma*, s. tree, *bassia longifolia*, [Colloq. මිගස *mī-gasa*].

සාචිර පුෂ්ප, *Sthira-pushpa*, s. (සාචිර lasting, පුෂ්ප flower) champaka tree: see සාචිරගන්ධ *sthira-gandha*; tree, *mimusops elengi*, [Colloq. මුනාමල් *mūna-mal*].

සාචිර රංග, *Sthira-raṅgā*, s. (සාචිර and රංග *raṅga* colour) indigo plant, [Colloquial: අවරි *awari*]; species of *curcuma*.

සාචිර, *Sthirā*, s. earth, [Colloq. පොලව *poḷawa*]; plant, *alyssicarpus bupleurifolius*, [Colloq. අස් වැන්න *aswenna*].

සාචිරය, *Sthirāyu*, s. (සාචිර *sthira* long, අයු *āyu* life) silk cotton tree, *bombax heptaphylla*; long life, longevity.

ස්ථිෂ්ඨ, *Sthūṇā*, s. (සා *sthi* to stay, න *na* aff.) iron image; post or pillar of a house; anvil.

ස්ථුල, *Sthūla*, s. (ස්ථුල to increase, fatten, etc. අ *a* aff.) heap, quantity: a. fat, corpulent; stupid, dull, ignorant; large, great.

ස්ථුලකන්ද, *Sthūlakanda*, s. (ස්ථුල large, කන්ද root) two sorts of esculent roots, *colocasia antiquorum*, [Colloq. ගහල *gahala*]; yam, *alocasia indica*, [Colloq. රට අල *raṭa-ala*].

ස්ථුලපුෂ්ප, *Sthūla-pushpā*, s. (ස්ථුල and පුෂ්ප flower) tree, *æschynomene grandiflora*.

ස්ථුලබ්‍රහ්මි, *Sthūla-bṛihati*, s. egg plant, *solanum melongena*, [Colloq. වම්බටු *wambatu*].

ස්ථුලසංඛ්‍යාතක, *Sthūla-saṅgātaka*, s. thorny plant, [Colloq. ගොකටු *gokaṭu*].

ස්ථේය, *Sthéya*, s. (සා *shthā* to stand, යත් *yat* aff.) judge, arbitrator; domestic priest: a. to be fixed or determined, etc.

ස්ථේයස්, *Sthéyas*, a. (සාචිර *sthira* and ඉයසුන් *iyasun* aff.) firm, stable, fixed, eternal, permanent, [Colloq. සාචිර *sthira*].

ස්නාන, *Snāna*, s. (ස්නා *shnā* to bathe or purify by bathing, causal form න් *nya* aff.) ablution; washing; sprinkling, wetting.

ස්නාස, *Snasā*, s. (ස්නා *snasa* to eject, අච *ach* aff.) tendon, muscle.

ස්නාන, *Snāna*, s. (ස්නා *shnā* to bathe, ලුට් *lyut* aff.) bathing, ablution, purification by bathing.

ස්නානකරණවා, *Snānakaraṇawā*, v. to bathe.

ස්නායු, *Snāyu*, s. tendon, muscle, described as a tubular vessel attached to the bones at either end and carrying vital air.

ස්නාව, *Snāva*, s. tendon, muscle.

ස්නිග්ධ, *Snigdha*, s. (ස්නිග්ධ *shniha* to be unctuous, තා *ka* aff.) bees' wax; two sorts of pine, *pinus devadara* and *longifolia*: a. smooth, oily, unctuous, greasy; amiable, affectionate, kind; coarse, thick.

ස්නිග්ධතා, *Snigdhatā*, s. (ස්නිග්ධ affectionate, තා *ka* aff.) affection, kindness; unctuousness, oiliness.

ස්නිග්ධපත්‍ර, *Snigdha-patra*, s. (ස්නිග්ධ unctuous, පත්‍ර leaf) jujube tree, *zizyphus jujuba*; [Colloq. මසන් *masan*]; tree, *ficus glomerata*, [Colloq. දිඹුල් *dimbul* or අවිටිකකා *aṭṭikka*].

ස්නු, *Snu*, s. table land, level summit or edge of a mountain.

ස්නුක, *Snuk*, s. tree, *euphorbia antiquorum*, [Colloq. දලුක් *daluk*].

ස්නුත, *Snuta*, a. (ස්නු *shnu* to flow, තා *ka* aff.) flowing, trickling, dropping, oozing.

සත්‍ය, *Snushá*, s. (ශ්‍රී *shnu* to distil, ස *sa* aff.) milk hedge plant, *euphorbia tirucalli*, [Colloq. නවහන්දි *nawahandi*]; daughter-in-law.

සත්‍ය, *Snuha*, s. (ශ්‍රී *shnuha* to vomit) milk hedge plant, the name alludes to its milk being used as an emetic: see the preceding word.

සත්‍ය, *Snuhá*, s. small thorny tree, *euphorbia nerifolia*, [Colloq. පතුක් *patuk*].

සත්‍ය, *Snuhi*, see සත්‍ය *snuha*.

සත්‍ය, *Snéha*, s. (ශ්‍රී *shniha* to be unctuous, etc.) love, affection, kindness; oil, unguent, grease, any greasy or unctuous substance.

සත්‍යවිජ, *Snéha-bija*, s. (සත්‍ය oil, විජ seed, grain) gingely, *sesamum indicum*, [Colloq. තෙල් තල *tel-tala*].

සත්‍යවත, *Snéhawanta*, a. (සත්‍ය and වත poss. aff.) beloved, dear.

සත්‍යවතයා, *Snéhawantayá*, s. beloved one.

සත්‍යවිජ, *Snéhavija*, s. plant, *hoya*, [Colloq. රුක ගුන *rukanguna*].

සත්‍යිත, *Snéhita*, a. (සත්‍ය *snéha* affection, ඉත *ita* aff.) kind, affectionate; beloved.

සත්‍යි, *Snéhi*, s. (සත්‍ය *snéha* and ඊ *i* aff.) friend: a. affectionate, etc.

සත්‍ය, *Sparśa*, s. touch, contact; air, wind.

සත්‍යලජ්ජ, *Sparśa-lajjá*, s. (සත්‍ය touch, ලජ්ජ ashamed) sensitive plant, *mimosa pudica*, [Colloq. නිදිකුම්බ *nidikumba*].

සත්‍ය, *Sparśá*, s. unchaste woman, a wanton.

සත්‍ය, *Spashta*, a. evident, manifest, apparent; clear, easy, intelligible.

සත්‍යක, *Sprikká*, s. plant, pot-herb, *trigonella corniculata*, [Colloq. පික්මල් *pik-mal*].

සත්‍ය, *Sprishṭi*, s. touch, feeling, contact.

සත්‍ය, *Sprisi*, s. plant, *solanum jacquini*, [Colloq. කටුවැල්බටු *katuwelbatu*].

සත්‍ය, *Sphata*, s. (සත්‍ය *sphuta* to unfold, to swell, අ *a* aff.) snake's expanded neck or hood.

සත්‍ය, *Sphatika*, s. (සත්‍ය *sphuta* to expand, කත් *kat* aff.) crystal, [Colloq. පළිතු *palingu*].

සත්‍යවිකාශන, *Sphatika-mūṇikya*, see the last.

සත්‍යවිකාශල, *Sphatikáchala*, s. (සත්‍ය *sphatika* crystal, අල *achala* mountain) mount Kailása, the favourite haunt of Śiva.

සත්‍ය, *Spharāṇa*, s. (සත්‍ය to move, ලුට් *lyut* aff.) throbbing, trembling, [Colloq. චංචල *chaṇchala*].

සත්‍ය, *Sphátika*, see සත්‍ය *sphatika*.

සත්‍ය, *Spháti*, s. increase, growth; swelling, intumescence.

සත්‍ය, *Sphára*, } s. (සත්‍ය *sphura* to move, අ *a* aff.)

සත්‍ය, *Spharáṇa*, } substituted for the radical vowel) throbbing, quivering: a. great, large.

සත්‍ය, *Sphuṭa*, a. (සත්‍ය to blow, blossom, rend, tear, etc. ක *ka* aff.) blown, opened, expanded: apparent, manifest, evident; burst, broken, rent, torn.

සත්‍ය, *Sphuṭana*, s, rending, tearing, etc.

සත්‍ය, *Sphuṭá*, s. (සත්‍ය *sphuṭa* to expand, අ *a* aff.) expanded hood of a snake.

සත්‍ය, *Sphuṭi*, s. kibe, swelling of the feet; sort of melon, *cucumis momordica*.

සත්‍ය, *Sphuṭita*, a. blown, expanded, etc.

සත්‍ය, *Sphurjaka*, s (සත්‍ය *sphurja* to sound, as thunder) sort of ebony, *diospyros glutinosa*.

සත්‍ය, *Sphura*, s. (සත්‍ය to tremble) throbbing, trembling.

සත්‍ය, *Sphurāṇa*, s. (සත්‍ය to shake, ලුට් *lyut* aff.) quivering, trembling, throbbing, pulsation.

සත්‍ය, *Sphurat*, s. (සත්‍ය to swell, etc. අත *ṣatri* aff.) swelling, expanding; quivering: see the last.

සත්‍ය, *Sphulāṇa*, see සත්‍ය *sphurāṇa*.

සත්‍ය, *Sphuliṅga*, s. (සත්‍ය *sphut* imitative sound, ලිගි *ligi* to go) spark of fire, [Colloq. ගිනිපුපුර *ginipupura*].

සත්‍ය, *Sphúrja*, s. (සත්‍ය to sound as thunder, අච *ach* aff.) thunder, Indra's thunderbolt.

සත්‍ය, *Sphóṭa*, s. (සත්‍ය *sphuṭa* to break or open, අත් *aṇ* aff.) boil, tumour, [Colloq. ගඬගෙඩිය *gaḍagediya*]; breaking, bursting.

සත්‍ය, *Sphótaka*, s. boil, tumour; plant, *plumbago rosea*, [Colloq. රත්තිවුල් *ratniṭul*]: see the preceding word.

සත්‍ය, *Sphótani*, s. gimlet, auger, [Colloq. අවතාරය *awagáraya*, බුරුමය *burumaya*].

සත්‍ය, *Smaya*, s. pride, arrogance; surprise, astonishment.

සත්‍ය, *Smara*, s. (සත්‍ය *smṛi* to remember, අච *ach* aff.) recollection; name of Káma the god of love.

සත්‍ය, *Smaraṇa*, s. recollecting, remembering, memory, recollection, [Colloq. සිහිය *sihiya*].

සත්‍ය, *Smara-dhruva*, s. (සත්‍ය Káma, ධර *dhru* banner, emblem). penis; vulva; the Makara, a fabulous marine monster and emblem of Káma.

සත්‍ය, *Smṛityupasthána*, s. (සත්‍ය *smṛiti* memory, උප *upa* near, භාව *shthá* to be) the proximate cause of recollection, association, recollection.



සමාන, *Smṛita*, *a.* (සම to remember, කත *kta* aff.) recollected, remembered, called to mind.

සමානි, *Smṛiti*, *s.* recollection, remembrance, memory; understanding, [Colloq. සිහිය *sihiya*].

සමානිකාංගය, *Smṛiti-śāstraya*, *s.* a work on law, code, digest.

සමානිකේත, *Smṛiti-hétu*, *s.* the proximate cause of recollection, association, recollection.

සම, *Swa*, *s.* kinsman; self, identity, individuality; also, wealth, property: *a.* own.

සමකිය, *Swakiya*, *a.* (සම own, කිය aff.) own, one's own.

සමගුප්තා, *Swaguptá*, *s.* (සම self, ගුප්ත *gupta* preserved, defended) cowach, *carpopogon* (or *dolichos*) *pruriens*, [Colloq. වදුරුම *wandurumé*].

සමිප්, *Swachchha*, *s.* tale, [Colloq. මිනිරන් *mini-ran*]: *a.* clear, pure.

සමිප්ඤ්ඤ, *Swachchhanda*, *a.* (සම own, ච්ඤ inclination) unrestrained, uncontrolled, self-willed.

සමිප්ඤ්ඤික, *Swachchhandika*, *a.* (සමිප්ඤ්ඤ *swachchhanda* and ඉක *ika* aff.) voluntary, independent, uncontrolled.

සමිප්, *Swaja*, *s.* (සම self, ජ born) son; sweat, perspiration; blood.

සමිප්තත්ව, *Swatantra*, *a.* (සම own, තත්ව will, inclination) unrestrained, uncontrolled, self-willed; independent, free.

සමිදන, *Swadana*, *s.* (සමිද to taste, ලුට් *lyut* aff.) eating, enjoying.

සමින, *Swana*, *s.* (සමින to sound, අප් *ap* aff.)

සමිනි, *Swani*, *s.* sound in general, [Colloq. සබ්දය *śabdaya*].

සමිප්ත, *Swapna*, *s.* (චම් *shwapa* to sleep, ත aff.) sleep; dreaming, dream.

සමිප්තකිත්, *Swapna-kṛit*, *s.* (සමිප්ත sleep, කිත් making) potherb of narcotic properties, *marsilea quadrifolia*, [Colloq. දිය ඇඹිල් ඇඹිලිය *diya-embul-embiliya*].

සමිප්තාන්ත, *Swapnānta*, *a.* (සමිප්ත *swapna* dream, අන්ත *anta* within) dreaming, in a dream; sleeping, asleep.

සමිභාව, *Swabhāwa*, *s.* (සම own, භාව property) nature, natural state, property or disposition.

සමිභු, *Swabhú*, *s.* (සම self, භු born) name of Brahma and of Vishnu.

සමිප්ත, *Swamípa*, corruptly for සමිප්ත *samípa*.

සමිප්තගුප්ත, *Swayanguptá*, *s.* (සමිප්ත *swayam* self, ගුප්ත *gupta* defended) *carpopogon pruriens*: see සමිප්ත *swaguptá*.

සමිප්ත, *Swayanjāta*, *s.* (සමිප්ත *swayam* self, ජන produced) fabulous sort of rice which springs up spontaneously for the use of Chakrawartis, and other eminent personages.

සමිප්ත, *Swayathu*, *s.* swelling, intumescence.

සමිප්ත, *Swayam*, *ind.* self, spontaneously, of one's own self or own accord.

සමිප්තභු, *Swayambhú*, *s.* (සමිප්ත and භු to exist) name of Buddha; name of Brahma.

සමිප්තභුකත, *Swayambhújñāna*, *s.* (සමිප්තභු self, excellent, භු knowledge) self-derived wisdom.

සමිප්ත, *Swargya*, *a.* (සමිප්ත *swarga* heaven, යත් *yat* aff.) celestial, heavenly, paradisaical.

සමිප්ත, *Swarga*, *s.* (සු *su* happiness, ජාත් *rija* to go or obtain) paradise of Indra on the top of Maha Méru, and the residence of deified mortals and the gods, heaven (in the Christian sense).

සමිප්තමුක්ත, *Swargamóksha*, *s.* (සමිප්ත and මුක්ත release) final happiness, release or bliss in heaven.

සමිප්තිය, *Swarggiya*, see සමිප්ත *swargya*.

සමිප්ත, *Swarna*, *s.* (සු *su* excellent, ජාත් *rija* to go, අ *a* aff.) gold, [Colloq. රත්රන් *ratran*]; sort of turmeric, *curcuma zerumbet*, [Colloq. හරන්කහ *harankaha*].

සමිප්තකාර, *Swarnakára*, *s.* (සමිප්ත and කාර maker, worker) goldsmith, [Colloq. බඩලා *badálá*].

සමිප්තගේරික, *Swarna-gairika*, *s.* (සමිප්ත and ගේරික red chalk) kind of ochre, golden ochre.

සමිප්තචූඩ, *Swarna-chúda*, *s.* (සමිප්ත gold, චූඩ crest) blue jay, *cissa ornata* (order *Passeres*); cock, (order *Gallina*), [Colloq. කුකුළා *kukulá*].

සමිප්තපුෂ්ප, *Swarna-pushpa*, *s.* (සමිප්ත and පුෂ්ප flower) tree, *cassia fistula*, [Colloq. අභයල *ehela*]; champaka tree, *michelia champaca*, [Colloq. සපු *sapa*].

සමිප්තපුෂ්පි, *Swarna-pushpi*, *s.* medicinal sort of moon-plant.

සමිප්තබීජ, *Swarna-bíja*, *s.* white water lily, *nelumbium speciosum*, [Colloq. හෙළ තෙජ් *heḷa-nelum*].

සමිප්තවර්ණ, *varṇa-varṇá*, *s.* (සමිප්ත and වර්ණ *varṇa* colour) turmeric, *curcuma longa*, [Colloq. කහ *kaha*].

සමිප්ත නිවිකා, *Swarna-siviká*, *s.* (සමිප්ත gold, නිවිකා litter) golden litter, one constructed of or ornamented with gold.

සමිප්තාරි, *Swarnári*, *s.* (සමිප්ත *swarna* and අරි *ari* hostile) sulphur, [Colloq. කෙඳුනම් *kendugam*].

සිංහාදි, *Swarnadī*, s. the celestial river, sometimes written සිංහාදි *swarnadī*.

සිංහානු, *Swarbhānu*, s. (සිංහ heaven, හානු shining) Rāhu the personified ascending node.

සිංහලෝක, *Swarlōka*, s. (සිංහ and ලෝක world) heaven.

සිංහ, *Swara*, s. (සිංහ to sound, අච් *ach* aff.) accent; vowel; sound in general; tune, voice; air breathed through the nostrils, snoring.

සිංහත, *Swarata*, s. species of *hoya*, [Colloq. රුකනු ත *rukanguna*]: see සෙන්හවිජ *senharīja*.

සිංහභාස, *Swarabhaṅga*, } s. (සිංහ sound, note, }  
සිංහභේද, *Swarabhēda*, } භාස or භේද break-  
ing) fluttering of the voice, as indicative of agitation or feeling.

සිංහස්ථාන, *Swarasthāna*, s. (සිංහ and ස්ථාන place) seat or organ of sound.

සිංහස, *Swarasa*, s. (සිංහ own, රස taste) natural or peculiar flavour or taste; expressed or extracted juice.

සිංහිත, *Swarita*, s. (සිංහ *swara* note, accent, ඉතච් *itach* aff.) accented; articulated; sounded as a note, pitched.


සිංහච්චි, *Swaruchi*, a. (සිංහ own, ච්චි inclination) wilful, self-willed, uncontrolled. [Colloq. තොති කපුණු *nohikmaṇṇu*].

සිංහරූප, *Swarūpa*, s. (සිංහ own, රූප form) natural state or condition, nature; form, likeness.

සිංහල, *Swalpa*, a. (සු *su* very, අල්ප *alpa* little or few) very small, very few.

සිංහලය, *Swalpaya*, s. a little.

සිංහස්ති, *Swasti*, ind. (සු *su* well, අස *asa* to be, ති aff.) particle of benediction; auspicious particle, etc.

සිංහස්තික, *Swastika*, s. (සිංහස්ති and කන් *kan* aff.) any lucky or auspicious object; meeting of four roads; temple of a particular form with a portico in front; mystical figure in the form of 

සිංහස්ථ, *Swastha*, a. (සිංහ self, ස්ථ staying) confident, resolute, firm, relying upon one's self; well at ease, in health.

සිංහස, *Swasri*, s. sister, [Colloq. සහෝදරී *sahódarī*].

සිංහගත, *Swágata*, s. (සු *su* well, ආගත *ágata* come) welcome, salutation.

සිංහති, *Swāti*, s. (සු *su* well, අත *ata* to go or be, ඉන් *in* aff.) star Arcturus, or fifteenth lunar asterism consisting of but one star.

සිංහාද, *Swáda*, s. (සිංහාද to taste, අච් *ach* aff.) taste, flavour; tasting, eating, drinking.

සිංහාද, *Swádu*, s. (සිංහාද *swáda* to taste, be agreeable, උ *u* aff.) treacle, molasses; a grape: a. sweet; agreeable, desired.

සිංහාදකක, *Swádu-kantaka*, s. (සිංහාද sweet, කක thorn) plant, *flacourtia Ramontchi* or *f. sapida*, [Colloq. උගුරුසා *ugurēssa*]; prostrate plant, *tribulus terrestris*, [Colloq. සෙබුනෙරෙච් *sembu-nerenchi*].

සිංහාදකද, *Swádu-kanda*, s. (සිංහාද and කද root) carrot, *daucus carota*; kind of yam, *ipomoea digitata*, [Colloq. කිරිබද *kiribadu*].

සිංහාදතිකත, *Swádu-tiktaka*, s. creeper bearing edible gourd, *trichosanthes cucumerina*, [Colloq. දුම්බෙල්ල *dummēlla*].

සිංහාදපුෂ්ප, *Swádu-pushpa*, s. (සිංහාද agreeable, පුෂ්ප flower) flower or blossom of the bael tree, *ægle marmelos*, [Colloq. බෙලි *beli*]; tree, *bassia longifolia*, [Colloq. මිගස *mīgasa*].

සිංහාදපුෂ්පි, *Swádu-pushpī*, see මයිල *mayila*.

සිංහාදඵල, *Swádu-phala*, s. (සිංහාද and ඵල fruit) fruit of the jujube, *zizyphus jujuba*, [Colloq. බෙබර *debara* or මසන් *masan*]; tree, *phyllanthus emblica*, [Colloq. නෙලලි *nelli*]; palmyra tree, *borassus flabelliformis*, [Colloq. තල් *tal*].

සිංහාදඵලා, *Swádu-phalā*, s. grape vine, *vitis vinifera*. [Colloq. මිදිවැල් *midivēl*].

සිංහාදරෝමසා, *Swádu-rómasā*, s. cucumber, [Colloq. කැකිරි *kēkiri*].

සිංහධින, *Swádhīna*, a. (සිංහ *swa* self, අධින *adhīna* dependant) independant, uncontrolled.

සිංහාන, *Swānta*, s. (සිංහ *swana* to sound, කත *kta* aff.) mind, faculty of thought and feeling, [Colloq. හිත *hita*]; cave, cavern: *part.* sounded.

සිංහාන, *Swāna*, s. sound, noise.

සිංහානච්චිවිදල, *Swānajiḥvādalu*, s. small thorny tree, *euphorbia nerifolia*, [Colloq. පතුක් *patuk*].

සිංහාප, *Swāpa*, s. (ච්චි *shwapa* to sleep) sleep, sleeping; paralysis, palsy, loss of sensation; dreaming, a dream; temporary and partial palsy from pressure on a nerve, numbness, sleep of a limb.

සිංහාපද, *Swāpada*, s. wild beast.

සිංහාමි, *Swāmi*, } s. (සිංහාමි lord, අරු }  
සිංහාමිදරුවෝ. *Swāmidaruvó*, } වා *daruvó* child, offspring) master, lord; husband, lover: owner, proprietor, [Colloq. සිංහාමියා *swāmiyā*].

සිංහාමි, *Swārtha*, s. (සිංහ *swa* own, අර්ථ *arttha* wealth or signification) property, substance; same effect or meaning, a pleonasm.



ස්වාස්ථ්‍ය, *Swásthya*, s. (සවිස්ථ *swastha* and අන් *an* aff.) fortitude, firmness; self dependance; health; content, complacency, satisfaction.

ස්විය, *Sríya*, a. (සව *swa* own, ජ *chha* aff.) own, relating or belonging to self.

ස්වේච්ඡා, *Swéichchá*, s. (සව *swa* and ඉච්ඡා *ichchhá* wish) wilfulness, following one's own purpose or inclination.

ස්වේද, *Swéda*, s. (ඡව්ද *shvída* to perspire, etc.) warmth, heat; perspiration, sweat; warm vapour, steam.

ස්වේදජ, *Swédaja*, a. (ස්වේද sweat or warm vapour, ජ produced) engendered by heat and damp, as insects and worms.

ස්වේදන, *Swédana*, s. perspiration, sweat, [Colloq. ඩාදිය *dádiya*].

ස්වේර, *Swaira*, } a. (සව *swa* self, ඊර *íra* to go or be, අන් *an* aff.) self-willed, unrestrained; following one's own inclination.

## හ

The thirty-third consonant of the Sinhalese alphabet, expressed by the letter *h*.

හං, *Haṇ*, s. skin: see සම් *sam*.

හංගණවා, *Haṅgaṇawá*, v. to hide, to conceal: pret. හංගුවා *həṅguwá*.

හංපලද, *Haṇpalandá*, s. tree, peculiar to Ceylon, *terminalia parviflora* (Combretaceæ).

හංස, *Haṇsa*, s. (හන *hana* to hurt, ස aff.) goose, gander, swan, of which three varieties are enumerated; one of the vital airs; sun; horse, (in composition): best excellent.

හංසක, *Haṇsaka*, s. ornament for the feet, described as being made like a goose's foot; flamingo, *phænicopterus roseus* (Phænicopteridæ, order Anseres).

හංසකුට, *Haṇsakúta*, s. hump on the shoulder of the Indian ox.

හංසපදි, *Haṇsapadī*, s. (හංස swan, පද *pada* foot, ජ *i* aff.) scandent shrub, *vitis* (or *cissus*) *pedata*, [Colloq. මැඩිය වැල් *mēdiya-wēl*]; plant, *clitoria ternata*, [Colloq. නිල් කටරෙඵ *nīl-kataroḷu*]; kind of medicinal plant, [Colloq. වලාවැන්න *waláwēnna*].

හංසපාද, *Haṇsapáda*, s. vermillion, [Colloq. සාදිලිංගම් *sádiliṅgam*].

හංසපාදි, *Haṇsapádi*, see හංසපදි *haṇsapadī*.

හංසභේත, *Haṇsaphéna*, s. opium, [Colloq. අබිං *abin*].

හංසයා, *Haṇsayá*, see හංස *haṇsa*.

හංසරථ, *Haṇsa-ratha*, s. (හංස goose, රථ vehicle) name of Brahma.

හංසවතී, *Haṇsawatī*, s. (හංස goose, මතුප් *matup* aff.) creeper, *vitis pedata*: see හංසපදි *haṇsapadī*.

හංසවාහන, *Haṇsawáhana*, see හංසරථ *haṇsaratha*.

හක්, *Hak*, s. conch-shell; hook (in the expression hook and eyes). (Dutch.)

හක් ආටය, *Hak-ṭaya*, conch shell of which finger rings are also made.

හක්ක, *Hakka*, s. jaw: see හකුපාඨාව *hakupádāwa*.

හක්කෙඩිය, *Hakgediya*, s. conch shell: pl. හක්කෙඩි *hakgedi*.

හක්මණ, *Hakmaṇa*, see සක්මණ *sakmaṇa*.

හක්මන්තරණවා, *Hakmankaraṇawá*, v. to walk up and down.

හක, *Haka*, s. the chank or conch shell: see සක *saka*.

හකඔල, *Hakambala*, s. plant, not ascertained.

හකු, *Haku*, plural of හක්ක *hakka*.

හකුපාඨාව, *Hakupádāwa*, s. jaw: see හක්ක *hakka*.

හකුරල, *Hakurala*, s. plant, not ascertained.

හකුරු, *Hakurá*, s. man of the jaggery caste: pl.

හකුරු *hakuró*.

හකුරී, *Hakurí*, s. woman of the jaggery caste: pl.

හකුරියෝ *hakuriyó*.

හකුරු, *Hakuru*, s. jaggery, coarse kind of hard native sugar: see සකුරු *sakuru*.

හකුරු සියඹලා, *Hakuru-siyambalá*, s. plant, related to the tamarind.

හකුලනවා, *Hakulanawá*, v. to fold, to double: pret. හැකුලුවා *həkuluwá*: see අකුලනවා *aku-lanawá*.

හඬිස්වනවා, *Hagiswanawá*, v. to convince, to convict, to confront accusing parties: pret. හැඬිස්වුවා *həgiswuwá*.

හඟ, *Haṅga*, s. horn: see අඟ *anga*.

හඟල, *Haṅgala*, see අඟල *aṅgala*.

හඟවනවා, *Haṅgawanawá*, v. to cause to be known; to disclose, to reveal; to publish, to declare, causal form of හැඟෙනවා *həṅgenawá*: pret. හැඟෙවුවා *həṅgeuwá*.

හඟුතණ, *Haṅgn-taṇa*, s. kind of grass.

හඟුනු, *Haṅgunu*, see අඟුන *aṅguna*.

හඟුඵ, *Haṅguḷu*, s. double boat, two canoes tied together: see අඟුල *aṅgula*.

හට්ටිය, *Hattiya*, s. earthen cooking vessel: pl. හට්ටි *hatti*.

හටහන්නවා, *Haṭagannaṇṇā*, *v.* to be produced, to spring up, to grow, to originate.

හටහ, *Haṭana*, see සටහ *saṭana*.

හඨ, *Haṭha*, *s.* (හඨ to treat with violence, *ḥa* aff.) violence, rapine; aquatic plant, *pistia stratiotes*. [Colloq. දියපරණලා *diyaparaṇalā*].

හඨපර්ණි, *Haṭha-parṇi*, *s.* (හඨ *pistia*, පර්ණ *parṇa* leaf) aquatic plant, *Blyxa Roxburghii* or *rallisneria octandra*, [Colloq. දිය හට්ටිය *diya-haṭṭiya*].

හඨික, *Haḍika*, *s.* sweeper, servant of the meanest function.

හඬ, *Haṇḍa*, *s.* sound, noise; thunder; voice: see අඬ *aṇḍa*.

හඬගසනවා, *Haṇḍaḡasanawā*, *v.* to call out: pret. හඬගසුවා *haṇḍaḡesuvā*.

හඬනවා, *Haṇḍanawā*, *v.* to sound, to make a noise; to cry, to weep: pret. හඬුවා *heṇḍuvā*.

හඬා, *Haṇḍā*, *part.* having wept.

හණ, *Haṇa*, *s.* san or sann hemp, *crotonaria juncea* (*Leguminosæ*).

හණගල, *Haṇa-gala*, *s.* rub-stone, whet stone.

හණදූල්, *Haṇa-nūl*, *s.* hempen thread.

හණලඳුව, *Haṇa-lanṇuwa*, *s.* hempen string or cord.

හණඳු, *Haṇahū*, *s.* (හණ and ඳු string) hempen thread or string, cord.

හත්, *Haṭ*, *s.* cubit, [Colloq. රියන *riyana*]: see හත *hata*.

හත්කම, *Haṭkama*, *s.* (හත *hata* hand, කම *action*) handicraft, manual work or employment.

හත්ත, *Haṭṭa*, *s.* fungus, mushroom: pl. හතු *hata*.

හත්තන, *Haṭṭana*, *s.* thorn apple, *datura fastuosa*; also, අත්තන *attana*.

හත්තිය, *Haṭṭiya*, *s.* hat made of bamboo leaves worn by Kandian workmen.

හත්ති, *Haṭṭhi*, Pali form of හස්ති *hasthi*.

හත්තු, *Haṭṭu*, *s.* (හත *hana* to kill, තතු *aff.*) sickness, disease; weapon.

හත්තව්ව, *Haṭṭveni*, *a.* seventh.

හත්තේ, *Haṭṭé*, *ind.* speedily, quickly.

හත, *Haṭa*, *s.* thirteenth lunar asterism, from හස්ත *hasta*: *ind.* number seven, also, written සත *sata*: *a.* struck, hurt; killed, lost, destroyed.

හතර, *Haṭara*, *ind.* number four.

හතරකොණ, *Hatarakōṇa*, *s.* the four cardinal points and the four intermediate points of the compass.

හතරතුල, *Hatarangula*, *s.* four inches.

හතරදිග, *Hataradiga*, see හතරකොණ *hatarakōṇa*.

හතරවැම් දෙවියෝ, *Hatarawaram-deviyó*, see සතරවැම් දෙවියෝ *satarawaram-deviyó*.

හතරෙන්තොට, *Hataren-paṇṇuwa*, *s.* quarter, fourth part.

හතරැස්, *Hataras*, *a.* square.

හතළිස්වෙනි, *Hataḷisweni*, *a.* fortieth.

හතළිහ, *Hataḷiha*, *s.* forty: see සතළිස *sataḷisa*.

හතිආලේච්චි, *Hati-āḷē*, *s.* kind of paddy, *oryza sativa*.

හතිදමනවා, *Haṭidamanawā*, *v.* to pant.

හතිය, *Hatiya*, *s.* panting, loss of breath: pl. හති *hati*.

හතු, *Hatu*, plural of හත්ත *hatta*.

හතුර, *Haturā*, *s.* enemy, or adversary: pl. හතුරෝ *haturó*: see සතුර *saturā*.

හතුරිය, *Haturi*, *s.* female enemy: pl. හතුරියෝ *haturiyó*.

හතුරුකම්කරණවා, *Haturukamkaranaṇṇawā*, *v.* to do an unfriendly act; to act like an enemy.

හතුරුකම, *Haturukama*, *s.* enmity: pl. හතුරුකම් *haturukam*.

හද්දින්ත, *Haddinna*, *s.* the Pleiades.

හද, *Hada*, *s.* heart, seat of thought, etc. from හඳ *hṛida*; affection, love; mist or appearance of water in sandy deserts, mirage.

හදන්, *Hadan*, *s.* privacy, male or female; mark, spot, sign, token, signal.

හදනවා, *Hadanaṇṇawā*, *v.* to make, to form; to construct, to build; to prepare. from සාදනවා *sādanawā*: pret. හදුවා *heḍuvā*.

හදමස්, *Hadamas*, } *s.* (හද heart, මස් flesh or වචන *adavata*, } substance) mind, breast, site of the heart.

හදවනවා, *Hadavanawā*, *v.* to cause to make: pret. හදවුවා *heḍevuvā*.

හද්දරණවා, *Hadāraṇṇawā*, *v.* to say, to repeat, to recite, to commit to memory by continual repetition: pret. හද්දරුවා *heḍēruvā*.

හදිආයුධ, *Haḍi-āyudha*, *s.* injurious weapons.

හදිකරණවා, *Haḍikaraṇṇawā*, *v.* to injure.

හදිය, *Haḍiya*, *s.* enmity, malice; treachery, treason, accident: pl. හදි *haḍi*.

හදිස්සිය, *Haḍissiya*, *s.* accident, suddenness: pl. හදිස්සි *haḍissi*.

හදිස්සියෙන්, *Haḍissiyen*, *ad.* speedily, quickly, suddenly, unexpectedly.

හද, *Haṇḍa*, *s.* the moon.



හදපත්විල, *Handapatvila*, s. hedge-hyssop, *gratiola cordifolia*.  
 හදපාන, *Handapána*, s. moon-light.  
 හදහන, *Handahana*, s. horoscope: pl. හදහන් *handahan*.  
 හදද, *Handudá*, s. Monday: see සදද *sandudá*.  
 හදුන්, *Handun*, s. sandal wood, *santalum album*; masculine gender, mark.  
 හදුන්දිවියා, *Handun-diviyá*, s. large tiger cat, *felis viverrina*.  
 හදුන්මඩලා, *Handunmadalá*, s. tree, not ascertained.  
 හදුනනවා, *Handunanawá*, v. to know, to be intimate or acquainted with.  
 හදුම්පත, *Handumpata*, s. breast.  
 හන්, *Han*, see හමි *ham* also සන් *san*: a: blunt.  
 හන්තු, *Hantu*, s. (හන *hana* to kill, තු aff.) death, [Colloq. මරණය *maranaya*].  
 හන්දිකරණවා, *Handikaranawá*, v. to joint.  
 හන්දිය, *Handiya*, s. joint: pl. හන්දි *handi*.  
 හන්දිරන්වි, *Hadiran-vi*, s. kind of paddy, *oryza sativa*.  
 හන්තාලියා, *Hannáliyá*, s. tailor, [Colloq. මහන්තා *mahanná*]: see සන්තාලියා *sannáliyá*.  
 හන්වඩුගෙනවා, *Hanwaduguhanawá*, v. to brand.  
 හන්වඩුව, *Hanwaduva*, s. brand: pl. හන්වඩු *hanwadu*.  
 හන්ස, *Hansa*, s. goose, swan: see හංස *hansa*.  
 හන්හවා, *Hanháwá*, s. brown flying squirrel, *pteromys petaurista*.  
 හනන, *Hanana*, s. (හන to hurt, injure, kill, ලෑට් *lyut* aff.) killing, destroying; injuring, hurting; striking.  
 හනනවා, *Hananawá*, v. to mix, to compound, to knead, also, අනනවා *ananawá*: pret. හැනුවා *henuwá*.  
 හනස්ස, *Hanassa*, s. covering of the flower of the coconut tree, the dried coconut flower: pl. හනස්ස *hanasu*.  
 හනහු, *Hanahu*, s. sort of grain, *eleusine coracana*, [Colloq. කුරක්කන් *kurakkan*].  
 හනික, *Hanika*, ind. (Páli සනිකං *sanikaṇ* the same) particle, implying speed, speedily, hastily.  
 හනු, *Hanu*, s. (හන *hana* to hurt, උ *u* aff.) jaw: see හක්ක *hakka*; medicinal plant, [Colloq. සක් තැබ *sakneba*].  
 හනුපුට්ටුව, *Hanu-pūtṭuwa*, s. locked jaw.  
 හනුමන්, *Hanuman*, s. (හනු *hanu*, මතුප් *matup* aff.) monkey chief, Hanuman, the ally and spy of Ráma against Rávana: see රවණ *Rávana*.

හනුව, *Hanuwa*, see හනු *hanu*.  
 හනුඤ්ඤ, *Hanustambha*, s. (හනු *hanu* jaw, ඤ්ඤ *stiff*) locked jaw.  
 හනුෂා, *Hanúsha*, s. (හන *hana* to kill, උෂා *úsha* aff.) goblin, demon.  
 හන්පනවා, *Happanawá*, v. to cause to strike against or touch: pret. හැප්පුවා *heppuwá*.  
 හප, *Hapa*, s. anything chewed, rubbish, refuse.  
 හපන්, *Hapan*, a. superior, either in wealth, learning, or skill; rich, wealthy, powerful; clever, skilful, expert.  
 හපන්කම, *Hapankama*, s. cleverness, expertness: pl. හපන්කම් *hapankam*.  
 හපනවා, *Hapanawá*, v. to bite, to gnaw; to hit, to strike against: see සපනවා *sapanawá*: pret. හැපුවා *hepuwá*.  
 හපනා, *Hapaná*, s. clever man, adept: pl. හපන්හු *hapannu*.  
 හපානනවා, *Hapákanawá*, v. to bite, to gnaw.  
 හපු, *Hapu*, see සපු *sapu*.  
 හපුෂා, *Hapushá*, s. small medicinal plant, *spharanthus indicus*, [Coll. මුඛමහණ *mudamahana*].  
 හපුස්ත, *Hapusrá*, s. plant, [Colloq. වෙල්මඩ *wel-maḍa*].  
 හබක, *Habaka*, s. trap with snare: pl. හබක් *habak*.  
 හබන්කුකුලා, *Habankukulá*, see සබන්කුකුලා *sabankukulá*.  
 හබය, *Habaya*, s. complaint, lawsuit, contest, dispute: pl. හබ *haba*.  
 හබර, *Habara*, see සබර *sabara*.  
 හබරල, *Habarala*, s. tuberous cultivated plant, with ornamental leaves, *colocasia antiquorum* (*Araceae*): see සබරල *sabarala*.  
 හබරලිය, *Habaraliya*, s. plant, not ascertained.  
 හබරලියා, *Habaraliyá*, s. a sea fish.  
 හබල, *Habala*, s. oar: pl. හබල් *habal*.  
 හබලපෙති, *Habalapeti*, s. soaked roasted and pounded rice, beaten rice.  
 හබුරු, *Haburu*, see සබරල *sabarala*.  
 හඹනවා, *Hambanawá*, v. to pursue, to follow, to chase, to drive away: pret. හැඹුවා *hembuwá*; also, අඹනවා *ambanawá*.  
 හඹවනවා, *Hambawanawá*, v. to cause to drive away: pret. හැඹවුවා *hembewwá*; causal form of හඹනවා *hambanawá*.  
 හඹා, *Hambá*, s. haste, speed, rapidity; also, participle of හඹනවා *hambanawá*.  
 හමි, *Ham*, plural of හම *hama*.

හම්පරදැල්ල, *Hamparandella*, s. plant used in dyeing, *rottlera tinctoria*: see හම්පිරිල *hampirila*.

හම්පලද, *Hamपालda*, s. shrub, *combretum decandrum*.

හම්පින්න, *Hampinna*, s. plant, *desmodium pulchellum* (*Liguminosæ*).

හම්පිරිල, *Hampirila*, s. plant used in dyeing, *malotus philippensis* or *rottlera tinctoria*.

හම්පිල්ල, *Hamvilla*, s. flowering shrub, *flemingia strobilifera* (*Leguminosæ*).

හම්බකරණවා, *Hambakaraṇawá*, v. to find, to procure; to earn.

හම්බකේරිම, *Hambakerima*, s. earning.

හම්බවෙනවා, *Hambawenawá*, v. to meet, to be found: pret. හම්බවුනා *hambauruná*.

හම්බාන්කාරයා, *Hambánkáraya*, s. (හම්බාන *hambána* boat, කාර *kára* who does) boatman, one who voyages in a dhóney, coast Moorman.

හම්බාන, *Hambána*, s. large boat, Malabar vessel, dhóney: pl. හම්බාන් *hambán*.

හම්බුපත්, *Hambupan*, s. plant, reed mace, *typha angustifolia* (*Typhaceæ*).

හම්භා, *Hambhá*, s. lowing of kine.

හම් සෙරෙප්පුව, *Ham-sereppuwa*, s. leathern slipper, sandals.

හම, *Hama*, s. skin, leather: pl. හම් *ham*: see සම *sama*.

හමගහනවා, *Hamagahanawá*, v. to flay, to skin.

හමදනවා, *Hamadinawá*, v. to cleanse, to sweep: pret. හමදුවා *hemaduwa*.

හමනනවා, *Hamananawá*, v. to equalize, to assimilate: pret. හමනුවා *hemanuwa*.

හමනලයා, *Hamanalayá*, s. butterfly: see සමනලයා *samanalayá*.

හමනවා, *Hamanawá*, v. to blow as the wind: pret. හමුවා *hemuwa*.

හමල, *Hamala*, s. collection, aggregation, assemblage.

හමස් කුරක්කන්, *Hamas-kurakkan*, s. sort of grain, *eleusine coracana*.

හමස්ම, *Hamasmé*, s. (හ six, මස *masa* month. ම *ma* bean) sort of bean, *dolichos sesquipedalis*.

හමා, *Hamá*, s. a person decrepit, infirm and feeble through age.

හමාර, *Hamára*, s. half, conclusion.

හමාරකරණවා, *Hamárákaraṇawá*, v. to conclude, to bring to a close.

හමාරවෙනවා, *Hamárawenawá*, v. to conclude, to be finished, to end.

හමාසය, *Hamásaya*, s. six months.

හමු, *Hamu*, ind. particle, signifying presence, before, in presence of: see අමු *amu*.

හමුළු, *Hamulu*, see හමල *hamala*.

හමුව, *Hamuva*, ad. before, in presence or front of.

හය, *Haya*, s. (හය or හි *hi* to go, අච් *ach* aff.) horse, [Colloq. අච්චයා *aṣwayá*]; name of Indra; number six; yak, *bos-grunniens*; (In prosody) foot of four short syllables.

හයගන්ධා, *Hayagandhá*, s. (හය horse, ගන්ධ *gandha* smell) plant, *physalis flexuosa*.

හයන, *Hayana*, s. (හය to go, ලුග් *lyuṭ* aff.) covered carriage, [Colloq. කරත්තය *karattaya*]; also, a year.

හයනවා, *Hayanawá*, v. to open, to pull.

හයප්‍රිය, *Hayapriya*, s. (හය horse, ප්‍රිය fond of) barley, [Colloq. යව *yawa*].

හයමාරක, *Hayamáraka*, s. (හය and මාරක what kills) shrub, *nerium odorum*; temple tree, *plumeria acutifolia*, [Colloq. අලරිය *alariya*].

හයරූපු, *Haya-rupu*, s. (හය horse, රූපු enemy) buffalo, [Colloq. මිහරකා *miharaká*].

හයා, *Hayá*, part. of හයනවා *hayanawá*.

හයාග, *Hayága*, s. bow, [Colloq. දුන්න *dunnu*].

හයාගණ ඉන්නවා, *Hayágana-innawá*, v. to be opened as, කට හයාගණ ඉන්නවා *kāṭa-hayágana innawá*, to have the mouth opened, to gape.

හයානතු, *Hayánanda*, s. (හය *haya* horse, අනතු *ánanda* delighting) kidney bean, *phaseolus mungo*, [Colloq. මුංආට *muṇṇa*].

හයාරි, *Hayári*, see හයමාරක *hayamáraka*.

හයිකරණවා, *Hayikaraṇawá*, v. to make strong: see සවිකරණවා *savikaraṇawá*.

හයිය, *Hayiya*, s. (සවි *savi* strength) strength, force, muscular power.

හයියෙන්, *Hayiyen*, ad. strongly, forcibly, powerfully, aloud.

හමිය, *Harmya*, s. palace, mansion, residence of a man of wealth or rank.

හයකෂ, *Haryaksha*, s. (හරි *hari* green, අක්ෂ *akshi* eye. ය *ya* aff.) lion. [Colloq. සිංහයා *siṅhayá*].

හමි, *Harsha*, s. (හෘෂ් *hṛisha* to be pleased, අ *a* aff.) joy, pleasure, delight, happiness, [Colloq. ප්‍රීතිය *prītiya*].

හමිණ, *Harshaṇa*, s. (හෘෂ් *hṛisha* to be pleased, ලුග් *lyuṭ* aff.) cause of pleasure, anything which confers pleasure: a. causing delight, delightful, delighting, pleasurable, pleasant.



හරිමාණ, *Harshamāṇa*, s. (හරි and මාණ poss. aff.) resin tree: a. joyful, cheerful, happy.

හර, *Hara*, s. (හර to take, අ a aff.) name of Śiva: string of pearls; an ass, [Colloq. බුරුමා *būruwā*]; pith, core of a tree, [Colloq. අරවුම *araṭuwa*]; the presiding deity of the North East: see හාර *hāra*: a. who or what takes or seizes, carries or conveys.

හරක්, *Harak*, plural of හරකා *harakā*.

හරක් අං, *Harak-aṇ*, s. horns of bullocks.

හරක්කටු, *Harakkatu*, s. bones of bullocks.

හරක්මස්, *Harakmas*; s. beef.

හරක, *Haraka*, s. (හර to take, steal, ක aff.) name of Śiva; rogue, cheat; taker, conveyer, seizer.

හරකම, *Harakama*, s. hardness, strength.

හරකල්, *Harakal*, s. (හර Śiva, කල් wife) name of Durgā.

හරකා, *Harakā*, s. ox, bull, bullock: pl. හරක් *harak*.

හරණ, *Harana*, s. (හර to take, ලුණු *lyuṭ* aff.) taking, accepting, receiving; seizing, carrying off or away; gold; arm; hand: see අරණ *araṇa*.

හරන්කහ, *Harankaha*, s. (හරන් or අරන් *aran* forest, කහ turmeric) sort of turmeric, *curcuma zerumbet* (*Scitamineæ*).

හරඹ, *Haramba*, s. fencing, practising with the sword; gymnastics.

හරඹකරණමා, *Harambakaraṇawā*, v. to fence with the sword, to practise in fighting on foot.

හරවනමා, *Harawanawā*, v. to turn, to inflect: pret. හැරවීමා *herewwā*.

හරස්, *Haras*, a. cross, transverse.

හරස්කපාමා, *Haraskapanawā*, v. to stand across.

හරස්කරණමා, *Haraskaraṇawā*, v. to obstruct, to place across.

හරස්කෙරීම, *Haraskerīma*, s. obstruction, placing across.

හරසර, *Harasara*, s. (හර Śiva, සර wife) Durgā; affection, esteem, regard, assistance.

හරහට, *Harahata*, ind. crosswise, horizontally, across, athwart.

හරහනමා, *Harahanawā*, v. to decorate, to adorn: pret. හැරහනමා *herahuwā*.

හරද්‍රි, *Harādri*, s. (හර *hara* Śiva, අද්‍රි *adri* mountain) mount Kailāsa the favourite resort of Śiva.

හරම, *Harāwa*, s. field newly asweddumised, and detached from the range of fields; sometimes written අරම *arāwa*; fishing season.

හරළ, *Harāḷa*, s. alligator, [Colloq. කිඹුලා *kimbulā*].

හරි, *Hari*, s. (හර *hara* to take, ඉ *i* aff.) name of Kṛishṇa or Viṣṇu; Yama; Indra; ray of light; kōkila or Indian cuckoo, *cucullus micropterus*; lion, [Colloq. සිංහයා *siṅhayā*]; green colour; golden colour, or yellow: a. right, fit, proper, just; accurate; punctual, exact, precise.

හරිකම, *Harikama*, s. correctness: pl. හරිකම් *harikam*.

හරිකරණමා, *Harikaraṇawā*, v. to procure; to earn.

හරිගස්සනමා, *Harigassanawā*, v. to correct, to rectify; to adapt, to fit: pret. හරිගස්සුමා *harigessuwā*.

හරිචන්දන, *Hari-chandana*, s. (හරි Viṣṇu or yellow. චන්දන sandal) yellow and fragrant sort of sandal wood, variety of *santalum album*, one of the trees of paradise, [Colloq. රත්වත් සදුන් *ranwan-sandun*]; saffron, *curcuma longa*, [Coll: කහ *kaha*]; farina of a lotus.

හරිණ, *Harina*, s. (හර *hara* to take, ඉන *ina* aff.) deer, [Colloq. මුවා *muwā*]; yellowish white.

හරිණලෝචනී, *Harinaḷōchani*, s. (හරිණ deer, ලෝචන *lōchana* eye, ඊ *i* fem. aff.) woman, with handsome eyes, [Colloq. ස්ත්‍රී *strī*].

හරිණමා, *Harinaṇawā*, v. to leave. to forsake, to cast off, to reject, to dismiss: pret. හැරියා *heriyā*.

හරිණි, *Hariṇi*, s. creeping plant, *gloriosa superba*, [Colloq. නියගලා *niyagalā*].

හරිත, *Harita*, s. (හර *hara* to take, ඉත *ita* aff.) green colour, [Colloq. නිල්පාට *nil-pāṭa*]; lion, [Colloq. සිංහයා *siṅhayā*].

හරිතක, *Haritaka*, s. (හරිත green, ක aff.) potherb. හරිතා, *Haritā*, s. bent grass; turmeric, [Colloq. කහ *kaha*].

හරිතාල, *Haritāla*, s. (හරිත *harita* green; අල *ala* to possess, අණ *aṇ* aff.) yellow orpiment, [Colloq. හිරියල් *hiriyaḷ*].

හරිතාලක, *Haritālaka*, s. (හරිතාල and කන් *kan* aff.) green pigeon, *carpophaga ænea*, [Colloq. බටහොයා *baṭagoyā*]; theatrical decoration, painting the person, etc.

හරිතාලී, *Haritālī*, s. bent grass, *panicum dactylon*. හරිතුරඹ, *Harituraṅga*, s. name of Śakra or Indra.

හරිද්‍ර, *Haridra*, s. (හරි green, ද්‍ර *dru* to flow or ooze) turmeric, either the plant or powdered root, *curcuma longa*, [Colloq. කහ *kaha*].

හරිද්‍රණ, *Haridrānya*, s. bulbous plant, *curcuma zanthorrhiza*, or *coscinium fenestratum*, [Colloq. වෙනිවැල් *weniwēl*].

හරිද්‍රභ, *Haridrābha*, s. (හරිද්‍ර turmeric, ආභ *ābha* resembling) tree, *pentaptera arjuna*; zedoary, *curcuma zerrumbet*: see හරන්කහ *harankaha*.

හරිද්‍රගත, *Haridrā-rāga*, a. (හරිද්‍ර and ගත colour) fickle, capricious, unsteady, in affection or attachment.

හරිදාස, *Haridaśwa*, s. (හරිත් *harit* green, අශ්ව *aśwa* horse) the sun, [Colloq. ඉර *ira*].

හරිධාර, *Haridwāra*, s. a town so called, where the Ganges descends into the plains of Hindustan.

හරිත්මණි, *Harinmani*, s. (හරිත් *harit* green, මණි gem) emerald, [Colloq. පච්ච හල *pachchagala*].

හරිනේත්‍ර, *Harinētra*, s. -(හරි *Vishṇu*, නේත්‍ර eye) white lotus, *nymphaea lotus*, [Colloq. ඔළු *ōlu*].

හරිප්‍රිය, *Haripriya*, s. (හරි and ප්‍රිය beloved) tree, *anthocephalus* (or *nauclea*) *cadamba*; dark sort of sandal wood, variety of *santalum album*, [Colloq. රත්තිරිය *rathiriya*]; fragrant root of the *andropogon muricatus*, [Colloq. සුවැණ්දර මුල් *sewendarā-mul*].

හරිප්‍රියා, *Haripriyā*, s. (හරිප්‍රිය *haripriya* and අ a fem. aff.) name of Lakshmi, sacred basil, *ocimum sanctum*, [Colloq. මදුරුතලා *madurutalā*]; the earth, [Colloq. පොළව *poḷawa*].

හරිබීජ, *Haribīja*, s. (හරි and බීජ semen) yellow orpiment, [Colloq. හිරියල් *hiriyal*].

හරිමණ්‍යරී, *Harimañjarī*, s. plant, *acalypha indica*, [Colloq. කුප්පමෙනිය *kuppamēniya*].

හරිමන්ත, *Harimantha*, s. (හරි fire, or horse, මන්ත to agitate) tree, *premna longifolia*; chick pea.

හරිමන්තක, *Harimanthaka*, s. chick pea.

හරිලනවා, *Harilanawā*, v. to meet, to encounter, to find.

හරිවාහන, *Hariwāhana*, s. (හරි *Vishṇu*, වාහන vehicle) Garuḍa the bird of Vishṇu.

හරිවිකාරයා, *Harivikārayā*, s. groom, [Colloq. කුදිරකාරයා *kudirakārayā*].

හරිසදුන්, *Harisandun*, see හරිමණ්‍යක *harichandana*.

හරිහය, *Harihaya*, s. (හරි green, හය horse) Indra; the sun, [Colloq. ඉර *ira*].

හරිතකි, *Haritakī*, s. (හරි *hari* green, ඉත *ita* gone, ක *ka* aff.) yellow or chebulic myrobalan, *terminalia chebula*, [Colloq. අරළු *araḷu*], of which seven varieties are distinguished.

හරේණු, *Harēṇu*, s. pulse, pease.

හරේණුක, *Harēṇuka*, s. creeping plant, [Colloq. වල්කාමිරිස් *walgā-miris*].

හල්, *Hal*, s. hal tree, peculiar to Ceylon, *vateria acuminata* or *v. indica* (*Dipterocarpaceae*); mark over a consonant indicating the suppression of the vowel.

හල්බේඞ්‍ය, *Halbēmbiya*, s. small flowered bead tree: see හාල්බැඞ්‍ය *hālbēmbiya*.

හල්මිලිල, *Halmilila*, } s. valuable timber tree,

හල්මිල්ල, *Halmilla*, } called Trincomalee wood, *Berrya ammonilla* (*Tiliacea*).

හලකුණ, *Halakuṇa*, s. a mark.

හලකුණුකරණවා, *Halakuṇukaraṇawā*, v. to make a mark.

හලදු, *Haladu*, s. turmeric, *curcuma longa*, [Colloq. කහ *kaha*].

හලධර ප්‍රිය, *Haladhara-priya*, see හලිප්‍රිය *halipriya*.

හලන්ද, *Halandā*, s. tree snake, *dendrophis picta*, (*Ophidia*).

හලනවා, *Halanaawā*, v. to throw down, to shake, to winnow, to sift: pl. හැලුවා *hēluwā*: see සලනවා *salanaawā*.

හලඞ්, *Halamba*, s. devil dancer's rings filled with tinkling metal, the footlet or armlet sacred to the gods.

හලල, *Halala*, s. the fire-fly, [Colloq. කලාමැදිරියා *kalāmediriyā*].

හලලනවා, *Halalanawā*, v. to toss, to stir, to move, to agitate: pret. හැලලුවා *hēlaluwā*.

හලලයා, *Halaluyā*, s. hallelujah. (Eng.)

හලවිය, *Halaviya*, s. (හල a plough, අවිය *aviya* weapon) name of Balabhadra.

හලහ, *Halaha*, s. measure of capacity, six lāhas.

හලහල, *Halahala*, see හලාහල *halāhala*.

හලා, *Halā*, s. fire-fly, [Colloq. කලාමැදිරියා *kalāmediriyā*]; whirlpool, female friend.

හලායුධ, *Halāyudha*, s. (හල *hala* and අයුධ *āyudha* weapon) Balarāma.

හලාහල, *Halāhala*, s. sort of poison; kind of snake.

හළි, *Hali*, s. (හල *hala* to plow, ඉන් *in* aff.) furrow; agriculture.

හළිදු, *Halidra*, s. disease or affection of the urine: ප්‍රමේහ *pramēha*.

හළිද්‍ර, *Halidrā*, see හරිද්‍ර *haridrā*.

හළිනි, *Halini*, s. plant, *gloriosa superba*, [Colloq. නියගලා *niyangalā*].

හලිප්‍රිය, *Halipriya*, s. (හළි Balarāma, ප්‍රිය beloved) tree, *anthocephalus* or *nauclea cadamba*, [Colloq. කොලොමිගස් *kolom-gās*].



- හළි, *Halí*, s. (හල *hala* plough, ජි aff.) Baladéva; ploughman, cultivator, [Colloq. ගොවියා *goriyá*].
- හව්, *Haw*, see සව් *sav*.
- හව්‍ය, *Hawya*, s. offering to the gods.
- හව්‍යවාහ, *Hawyawáha*, s. (හව්‍ය and වාහ who bears) fire, [Colloq. ගිණුර *gindura*].
- හව්‍යශ, *Havyásha*, s. (හව්‍ය *hawya* and අශ *asa* who eats) fire.
- හව්‍රුද්ද, *Hawrudda*, see අවුරුද්ද *awurudda*.
- හව්‍රුනවා, *Hawlanawá*, see අවුරුනවා *awulanawá*.
- හව්, *Hawa*, s. (හු *hu* to sacrifice, අ *a* aff.) sacrifice, oblation; also call, calling.
- හව්‍රිය, *Hawadya*, s. metal waist chain: pl. හව්‍රි *hawadi*.
- හව්‍න, *Hawana*, s. (හු *hu* and ලුග් *lyut* aff.) sacrifice, oblation.
- හව්‍නවා, *Hawanawá*, v. to curse, to utter imprecations against: see අව්‍නවා *awanawá*.
- හව්‍රිමදු, *Hawari-madu*, s. (හව්‍රිය *hawariya* tress, මදු *convolvulus*) sort of bindweed, *ipomœa tri-dentata* (*Convolvulaceæ*): also called හින් මදු *hín-madu*.
- හව්‍රිය, *Hawariya*, s. tress of false hair worn by women, the tuft of a bullock's tail: pl. හව්‍රි *hawari*.
- හව්‍ස, *Hawasa*, s. evening: see සව්‍ස *sawasa*.
- හව්, *Havi*, s. mountain, hill, [Colloq. කඳු *kanda*]: see හව්ස් *havis*.
- හව්‍ය, *Haviya*, see සව් *sari*.
- හව්ස්, *Havis*, s. (හු *hu* to offer, ඉසි *isi* aff.) clarified butter, ghee, [Colloq. ගිතෙල් *gitel*]; article to be offered as an oblation, usually ghee.
- හවුරු, *Hawuru*, s. wall of earth, etc. cast up before a city as a defence.
- හවුල්කාරයා, *Hawulkárayá*, s. partner.
- හවුල්වෙතවා, *Hawulwenawá*, v. to become a partner: pret. හවුල්වුනා *hawulwuná*.
- හවුල, *Hawula*, s. partnership, companionship, share, part: pl. හවුල් *hawul*.
- හවුරණය, *Hawuharanaya*, s. means of subsistence; help, succour, support.
- හස්, *Has*, s. laughter, merriment; joy, delight; hansa or swan: see හංස *hansa*.
- හස්කර, *Huskara*, s. (හස් for සස් *sas* corn, කර who does) husbandman, cultivator, [Colloq. ගොවියා *goriyá*].
- හස්ත, *Hastyu*, u. (හස්ත *hasta* hand, යත් *yat* aff.) done with the hand, manual.
- හස්තාලංකාර, *Hastyalankára*, s. (හස්ති *hasti* ele-
- phant, අලංකාර *alankára* ornament) housings of an elephant.
- හස්තශ්වාදි, *Hastyaswádi*, s. elephants, horses, etc.
- හස්තකවායී, *Hastyáchárya*, s. (හස්ති *hasti* elephant, ආචාර්ය *ácharya* teacher or master) elephant keeper.
- හස්තකරෝහ, *Hastyároha*, s. (හස්ති *hasti* and රෝහ *ároha* who mounts) elephant rider or driver.
- හස්ත, *Hasta*, s. hand, [Colloq. අත *ata*]; elephant's trunk; thirteenth lunar asterism designated by a hand, and containing five stars, one of which is Gamma or Delta corvi; cubit measured by the hand and arm, or from the elbow to the middle finger.
- හස්තංගත, *Hastangata*, corruptly for අස්තංගත *astangata*.
- හස්තංගතවෙනවා, *Hastangatavenawá*, v. to set, applied only to the setting of the sun.
- හස්තකර්මාන්තකාරයා, *Hastakarmántakárayá*, s. manufacturer.
- හස්තකර්මාන්තය, *Hastakarmántaya*, s. manufacture, handicraft.
- හස්තපයෝධර, *Hasta-payódhara*, s. thorn apple, *datura fastuosa*, [Colloq. අත්තන *attana*].
- හස්තපුට, *Hastaputa*, s. (හස්ත and පුට concavity) joined hands, as in the attitude of worship.
- හස්තප්‍රාප්ත, *Hastaprápta*, a. (හස්ත and ප්‍රාප්ත come, arrived) got, gained, obtained, (literally fallen into the hands).
- හස්තබා, *Has-tabá*, s. (හස් seal, තබා having placed) having put the seal (on it, etc.)
- හස්තමුද්‍ර, *Hasta-mudrá*, s. (හස්ත and මුද්‍ර sign) beckoning, indication of sentiment by the fingers.
- හස්තමුද්‍ර භාෂා, *Hastamudrá-bháshá*, see the last.
- හස්තවිකාර, *Hasta-rikára*, s. (හස්ත and විකාර gesture) signs, beckoning, etc.
- හස්තාමලක, *Hastámalaka*, s. (හස්ත *hasta* and අමල *ámala* gem so called) fabulous gem, described as of a white colour, transparent and very brilliant, perhaps a species of crystal is intended.
- හස්ති, *Hasti*, s. (හස්ත *hasta* trunk, ඉනි *ini* aff.) elephant, [Colloq. අතා *etá*].
- හස්තික, *Hastika*, s. (හස්ති elephant, ක aff.) multitude of elephants.
- හස්තිකණ්ණි, *Hastikarna*, s. (හස්ති and කණ්ණි ear) plant with large flaggy leaves, *alocasia macrorrhiza*, [Colloq. හබරලු *habaralu*]; castor oil plant,

*ricinus communis*, [Colloquial: එඩරු *endaru*]; ornamental tree, *butea frondosa*, [Colloq. ගස් කැල *gas-kēla*].

හස්තිකා, *Hastikā*, s. (හස්ත *hasta* hand, ඉකා *ikā* aff.) blow with the hand or fist, cuff, box.

හස්තිකුන්ත, *Hastikunta*, s. iron hook used in guiding an elephant, [Colloq. හෙණ්ඩුව *heṇḍuva*].

හස්තිකුම්භ, *Hastikumbha*, s. (හස්ති and කුම්භ forehead) temples and forehead of an elephant, whence the juice exudes during rut.

හස්තිකෝල, *Hasti-kōla*, see හස්ති පිප්පලි *hasti-pippali*.

හස්තිදන්ත, *Hastidanta*, s. (හස්ති and දන්ත tooth) radish, *raphanus sativus*; ivory, [Colloq. ඇන්දන් *etdat*]; pin or bracket projecting from a wall to hang anything on.

හස්තින්, *Hastin*, see හස්ති *hasti*.

හස්තිනඩ, *Hasti-nakha*, s. (හස්ති and නඩ nail) sort of covered way, raised place of earth or masonry covering the access to the gate of a city or fort.

හස්තිනි, *Hastini*, s. (හස්තින් *hastin* and ඊ *i* fem. aff.) female elephant, [Colloq. ඇතින්නි *etinnī*].

හස්තිපා, *Hastipa*, s. (හස්ති and පා *pā* to cherish, කා *ka* aff.) elephant rider or driver, [Colloq. ඇත්තොවුවා *etgowuvā*].

හස්තිපර්ණි, *Hasti-parṇi*, s. (හස්ති and පර්ණ *parṇa* leaf, ඊ *i* aff.) species of gourd, *momordica mixta*.

හස්තිපිප්පලි, *Hasti-pippalī*, s. (හස්ති and පිප්පලි pepper) large sort of long pepper, variety of *piper longum*, [Colloq. ගජතිප්පලි *gaja-tippili*].

හස්තිපුෂ්ප, *Hasti-pushpa*, s. stamina of the flowers of the iron-wood tree, *mesua ferrea*, [Colloq. නාමල් රේණු *nāmal-rēṇu*].

හස්තිමද, *Hasti-mada*, s. (හස්ති and මද juice) juice that exudes from the frontals of an elephant when in rut.

හස්තියා, *Hastiyā*, s. elephant: pl. හස්තියෝ *hastiyō*.

හස්තිරත්න, *Hasti-ratna*, s. (හස්ති and රත්න gem) royal elephant, one of the gems or treasures of kings.

හස්තිශුෂ්ක, *Hasti-śuṣṭhā*, s. (හස්ති and ශුෂ්ක trunk) elephant's trunk; flower, *heliotropium indicum*.

හස්ති, *Hastī*, s. elephant, [Colloq. ඇතා *etā*].

හස්තේකරණ, *Hastēkaraṇa*, s. (හස්ත *hasta* hand, seventh case, කරණ making) marriage.

හස්ත, *Hasna*, s. message, news, report, from සස්ත *sasna*, [Colloq. ඇරංචි *āranchi*].

හස, *Hasa*, s. laughter; swan, goose; husbandry, agriculture; sorrow, affliction, distress; going, proceeding.

හසන්ති, *Hasanti*, s. Arabian jasmine; portable fire pan, small furnace.

හසන, *Hasana*, s. (හස to laugh, ලුණු *lyuṭ* aff.) laughter, laughing.

හසනි, *Hasanī*, see හසන්ති *hasanti*.

හසර, *Hasara*, s. road, path, way, [Colloq. මෙමාගා *maga*].

හසවාහන, *Hasawāhana*, s. name of Brahma.

හසිත, *Hasita*, s. smiling, laughter; also, the bow of Kāma.

හසුන්, *Hasun*, s. message, an epistle, from සාසන *sāsana*.

හසුනේනව, *Hasunenavū*, see අසුනේනව *asunenavū*.

හනිනවා, *Hahinavā*, v. to cut with an adze or knife, to hoe, to chip, to smooth the sides of a bank or dam: pret. හැස්සා *heṣṣā*.

හට, *Haṭa*, participle (of හටිකවා *haviṇavā* to remove), removed away from, put at a distance, dismissed, expelled.

හළසේක, *Haḷasēka*, past tense (honorific) of හටිකවා *haviṇavā*, removed, sent away.

හළු, *Haḷa*, s. light, lustre, from ආලෝක *ālōka*: similarity, resemblance: see අළු *aḷu*.

හළුගෙ, *Haḷuge*, s. people of the washer caste.

හළුව, *Haḷuva*, s. cloth, shawl: see සළුව *saḷuva*.

හළුහල්ලා, *Haḷuhallā*, s. tulip tree, *liriodendron liliifera*.

හා, *Hā*, ind. a connective particle, and, with; also, a prohibitive particle which may be rendered by, hold, stay, do not do it, in which case the in is generally repeated.

හාකන්, *Hākan*, s. (හාවා *hāvā* hare, කන් ear) hairy plant with spikes of purple and white flowers, *justicia echioides*.

හාකරණවා, *Hākaravā*, v. to join, to unite.

හානිල්ල, *Hāṅgilla*, s. (හය *haya* six, ඇනිල්ල *engilla* finger) species of bindweed, *ipomoea digitata*. [Colloq. කිරිබදු *kiribadu*]: a. six fingered.

හාටක, *Hātaka*, s. (හට *haṭa* to shine, කා aff.) gold, [Colloq. රත්රන් *ratran*]: a. golden, of gold.

හාත්පස, *Hātpasa*, ind. particle signifying circumjacency, around, about; completion, entirely, completely.



හානු, *Hátra*, s. hire, wages, [Colloq. කුලි *kuli* or පඩි *padi*].

හාතණ, *Hátana*, s. (හාමා *háwá* hare, තණ grass) species of panic grass, *panicum brizoides*.

හාතාමාරිය, *Hátawáriya*, s. creeping plant, *asparagus falcatus* or *a. officinalis* (*Liliaceæ*): see සතා වරි *satáwarí*.

හාදකම, *Hádakama*, s. friendship: pl. හාදකම් *hádakam*.

හාදයා, *Hádayá*, s. companion, associate, friend, from සහාද *sahrida*.

හාදවෙනවා, *Hádawenawá*, v. to associate with, to be friendly with, to become attached to or associated with.

හාදුව, *Háduwa*, s. kiss, [Colloquial: තොත්තුම් *tottuwa*].

හාන්රෙද්ද, *Hánredda*, s. swaddling cloth.

හාන්සිපුටුව, *Hánsi-putuwa*, s. easy chair.

හාන්සිවෙනවා, *Hánsiwenawá*, v. to lean or recline: pret. හාන්සිවුනා *hánsiwuná*.

හාන, *Hána*, s. (හා to leave, ලූණු *lyut* aff.) abandoning, relinquishing.

හානවා, *Hánawá*, v. to plough: pret. හැවා *həwá*.

හානිය, *Hániya*, s. (හා to leave, etc. නි aff.) famine, destruction, loss, privation, abandonment, relinquishment; decreasing, wane: pl. හානි *háni*.

හාමත්වෙනවා, *Hámatwenawá*, v. to be weakened by hunger.

හාමත, *Hámata*, s. weakness from hunger: pl. හා මත් *hámat*.

හාමහේ, *Hámahé*, s. dearth, famine.

හාමිනේ, *Háminé*, s. lady: pl. හාමිනේලා *háminéla*.

හාමු, *Hámu*, s. lord, master; respectful term applied to children of Mudaliyars, from කොමි *swámi*.

හාමුකරණවා, *Hámukarāṇawá*, v. to mix.

හාමුණ, *Hámuna*, s. six amunas.

හාමුදුරුවෝ, *Hámuduruwó*, s. lord, master, from කොමිදුරුවෝ *swámidaruwó*.

හාමුවෙනවා, *Hámuwenawá*, v. to be mixed up with.

හායකා, *Háyaká*, s. broom-like shrub with yellow flowers, *cortalaria laburnifolia*, [Colloq. යක්බේරිය *yakbériya*].

හායන, *Háyana*, s, year; ray, flame.

හාර්චිය, *Hárchiya*, s. brooch, breast-pin: pl. හාර්චි *hárchi*.

හාර්ත, *Hárta*, s. Hárta, name of a playing card. (Dutch.)

හාර්ත ආසියා, *Hárta-ásiyá*, s. ace of hárts. (Dutch).

හාදී, *Hárda*, s. (හාද *hrida* heart, අණ *aṇ* aff.) affection, kindness: a. to be taken away, to be taken.

හාර්නල්, *Hárnal*, s. hair-pin. (Dutch.)

හායමි, *Hárya*, s. beleric myrobalan, *terminalia belerica*, [Colloq. බුළු *bulu*].

හායමිවෘක්ෂ, *Hárya-wriksha*, s. gold-coloured sandal wood, *santalum album*, [Colloq. රත්වත් සදුන් *ranwan-sandun*].

හාර, *Hára*, s. number four, contracted from හතර *hatawa*; (In Arithmetic) divisor, denominator of a fraction; string or garland of pearls, etc. porter, carrier; taking, conveying.

හාරක, *Háraka*, s. thief, [Colloq. හොර *horá*]; plunderer, ravisher; tree, *trophis aspera*; (In Arithmetic) divisor.

හාරණවා, *Háranawá*, v. to dig, excavate: pret. හැරුවා *həruwá*.

හාරයනි, *Hárayashti*, s. (හාර conveying, යනි stick) pole for carrying burdens, the weight being suspended at both ends, it is carried across the shoulder; necklace.

හාරි, *Hári*, a. handsome, charming.

හාරිත, *Hárita*, s. (හරිත *harita* green, අණ *aṇ* aff.) green or wood pigeon, *columba intermedia* (order *Columbæ*); green colour.

හාරිද්, *Háridra*, s. (හරිද් *haridra* turmeric, අණ *aṇ* aff.) kadamba tree, *anthocephalus* (or *nauclea cadamba*; yellow, colour of turmeric.

හාරී, *Hári*, a. pleasant, agreeable, delightful.

හාරේ, *Haré*, s. pus, matter.

හාල්, *Hál*, s. unboiled rice, rice in general: see සාල්

හාල් ඇල්වි, *Hál-əlvi*, s. kind of hill paddy, *oryza sativa*.

හාල්ගෙරඩියා, *Hál-gerandiya*, s. kind of rat snake, variety of *ptyas mucosus*.

හාල්දණ්ඩා, *Háldandá*, s. kind of tree snake, *dendrophis picta*, (order *Ophidia*).

හාල්පත්, *Hálpan*, s. club rush, *finbristylis globulosa* (*Cyperaceæ*).

හාල්පානුදිය, *Hálpánudiya*, } s. water in which  
හාල්පානුදියර, *Hálpánudiyara*, } raw rice has been washed.

හාල්බෙම්බියා, *Hálbenbiya*, s. small flowered bead tree, *cipadissa fruticosa* or *mallea Rothii*, (*Meliaceæ*).

හාල්මෙස්සා, *Hálmessá*, s. (හාල් rice, මෙස්සා fish) small sea fish, resembling white-bait.

හාල, *Hála*, s. rice; Balaráma, plough: pl. හාල *hál*.

හාලා, *Hálá*, s. wine, spirituous or vinous liquor, [Colloq. මත්වීම *mat-bíma*].

හාලාහල, *Háláhala*, see හලාහල *haláhala*.

හාලි, *Háli*, see හාලි *śáli*.

හාලියා, *Háliyá*, s. cinnamon peeler: pl. හාලි *háli*.

හාව, *Háva*, } s. any feminine act of  
හාවහාව, *Háwabháva*, } amorous pastime, or tend-  
ing to excite amorous sensations, coquetry,  
blandishment, dalliance.

හාවා, *Hává*, s. general name for the hare, usually the blacknecked Indian hare, *lepus nigricollis*: pl. හාවෝ *hávó*.

හාවීම *Hávíma*, s. becoming united.

හාවෙනවා, *Hávenawá*, v. to become united, to be united by a metallic cement: pret. හාවුනා *hávuná*.

හාස්කම්කරණවා, *Háskamkaraṇawá*, v. to do wonders or miracles.

හාස්කම, *Háskama*, s. a miracle: pl. හාස්කම් *hás-kam*.

හාසය, *Hásya*, s. (හාස *hása* laughter, යත් *yat* aff.) laughter, laughing, mirth.

හාස, *Hása*, s. (හාස *hasa* to laugh, අත් *aṇ* aff.) laughing, laughter.

හිංසක, *Hiṇsaka*, s. (හිසි *hisi* to injure, ක aff.) beast of prey; enemy: a. mischievous, malignant; ferocious, savage.

හිංසන, *Hiṇsana*, s. injuring, hurting.

හිංසා, *Hiṇsá*, s. (හිසි *hisi* to kill, අ a aff.) injury, mischief, usually distinguished as of three kinds, mental (as malice), verbal (as abuse), personal (striking, wounding, beating, etc.).

හිංසාකම්, *Hiṇsá-karma*, s. (හිංසා and කම් act) incantation to destroy, practice of malice or employment of mystical texts for malevolent and injurious purposes.

හිංසාකරණවා, *Hiṇsákaraṇawá*, v. to injure, to hurt.

හිංසාතමක, *Hiṇsátmaka*, a. injurious.

හිංසාරු, *Hiṇsáru*, s. (හිංසා and සාරු *śa* to effect) tiger, [Colloq. දිවියා *diviyá*, කොටියා *kaṭiyá*].

හිංසාලු, *Hiṇsálu*, a. (හිංසා injury, අලු *áluch* aff.) mischievous, hurtful.

හිංසි, *Hiṇsí*, s. tree, kind of bilimbi, *averrhoa carambola*, [Colloq. කාමරංගා *kámarangá*].

හිංසිර, *Hiṇsira*, see හිංසාරු *hiṇsáru*.

හිංස, *Hiṇsra*, a. (හිසි *hisi* to hurt, රක් *rak* aff.) mischievous, hurtful, injurious; murderous, fierce, savage.

හික්, *Hik*, s. timber tree, yielding medicinal gum, *odina Woodier* (*Anacardiaceae*).

හික්කාව, *Hikkáwa*, s. hiccough: pl. හික්කා *hikká*.

හික්මවනවා, *Hikmawanawá*, v. to tame, to subdue, to train, discipline, to render docile: pret. හික්මව්වා *hikmewicá*.

හික්මියා, *Hikmíyá*, s. musk rat, *sorex carulescens*: pl. හික්මියෝ *hikmíyó*.

හික්මුත්තම, *Hikmunkama*, s. state of being well trained or disciplined.

හික්මුහු, *Hikmunu*, past part. of the next.

හික්මෙනවා, *Hikmenawá*, v. to become tame or docile, etc: pret. හික්මුනා *hikmuná*.

හික්කලා, *Hikanalá*, s. ground lizard or skink, *euprepus rufescens* or *tiliqua carinata* (*Scincidae*, order *Sauria*).

හිග, *Higa*, s. deficiency, defalcation, wanting to make up a sum; remainder, balance: a. scarce, deficient.

හිගු, *Higu*, a. wanting, deficient, quick.

හිගන්නා, *Higanná*, s. beggar: pl. හිගන්නෝ *higannó*.

හිගනවා, *Hinganawá*, v. to beg: pret. හිගුවා *hinguvá*: see හිගනවා *singanawá*.

හිගමන, *Hingamana*, s. charity, mendicity, alms: pl. හිගමන් *hingaman*.

හිගිනි, *Higini*, s. tree bearing the clearing nut, *strychnos potatorum*; also written හිගිනි *ingini*.

හිගු, *Hingu*, s. speed, haste.

හිගුපත් ඇල්වි, *Hingupat-élví*, s. kind of paddy, *oryza sativa*.

හිගුරල, *Hingurala*, s. kind of yam.

හිගුරු, *Hinguru*, s. ginger, properly written හිගුරු *inguru*, *zingiber officinalis*; climbing prickly plant with saponaceous legumes, *acacia concinna* (*Leguminosae*).

හිගුරුපට්ටා, *Hinguru-pattá*, s. climbing medicinal plant: see the last.

හිගුරුපියලි, *Hingurupiyali*, s. small aromatic plant: see හිගුරුපියලි *singnrupiyali*.

හිගුල්, *Hingul*, s. plant, *amora Rohituka* (*Meliceae*); vermillion, [Colloquial: සාදිලිංගම් *sádiliṅgam*].

හිගු, *Hiṅgu*, s. assaetida, [Colloq. පෙරුංකායම් *peruṅkáyam*].



හිඹුනියාස, *Hiṅgu-niryāsa*, s. (හිඹු and නියාස exudation) assafætida (gum); nimb or margosa tree, *azadirachta indica*, [Colloq. කොහොඹ *kohomba*].

හිඹු පත්‍රිකා, *Hiṅgu-patrikā*, s. (හිඹු and පත්‍ර *patra* leaf, ඉක *ika* aff.) plant, *monochoria hastafolia*, [Colloq. දිය හරල *diya-habaraḷa*].

හිංගුපත්‍රි, *Hingu-patiri*, s. leaf and drug, perhaps the leaf of the assafætida plant.

හිඹුල, *Hiṅgula*, } s. vermillion, [Colloq. සාදිලිං  
හිඹුලි, *Hiṅguli*, } ගම් *sādilingam*].

හිඹුලිකා, *Hiṅgulikā*, s. sort of prickly night shade, *solanum jacquini*, [Colloq. කටුවැල්බටු *kaṭuvel-baṭu*].

හිඹුලි, *Hiṅguli*, s. species of egg plant or brinjal, *solanum xanthocarpum*, [Colloq. එලබටු *ela-baṭu*].

හිඹුලු, *Hiṅgulu*, s. vermillion.

හිජා, *Hijja*, } s. plant, *barringtonia acutan-*  
හිජල, *Hijjala*, } gula, [Colloq. එලම්බෙල්ල *ela-*  
*midella*].

හිට, *Hiṭa*, par. beginning from.

හිටපන්, *Hiṭapan*, second person singular imperfect mood of හිටිනවා *hiṭinawá*.

හිටවනවා, *Hiṭawanawá*, v. to cause to stand, to plant: pret. හිටව්වා *hiṭewwá*.

හිටානෝ, *Hiṭánó*, s. very wealthy man.

හිටිනෑ, *Hiṭina*, s. kind of grass.

හිටිනවා, *Hiṭinawá*, v. to stop, to stay, to be, to stand: pret. හිටියා *hiṭiyá*: see හිටිනවා *hiṭinawá*.

හිටුදුව, *Hiṭu-duwa*, s. daughter of a හිටානෝ *hiṭánó*.

හිටුදේවි, *Hiṭu-dévi*, s. wife of a හිටානෝ *hiṭánó*.

හිටුවනවා, *Hiṭuwanawa*, v. to cause to stop or stand, to establish, to plant: pret. හිටව්වා *hiṭewwá*: see හිටුවනවා *hiṭuwanawá*.

හිඳන, *Hiṇḍana*, s. (හිඳි *hiḍi* to go, ලුණු *luṇu* aff.) wandering, roaming.

හිඳිර, *Hiṇḍira*, } s. cuttle fish bone, considered  
හිඳිර, *Hiṇḍira*, } to be the indurated foam of the sea, [Colloq. මුදු පෙන *múlu-pena*]; egg plant, *solanum melongena*, [Colloq. වම්බටු *wambatu*].

හිඳ, *Hiṇa*, s. stairs, ladder; lap, waist: see ඉඳ *ina*.

හිඳි, *Hiṇi*, s. ladder, pair of stairs.

හිඳිමග, *Hiṇimaga*, s. (හිඳි and මග way) ladder: pl. හිඳිමො *hiṇimay*.

හිට්. *Hiṭ*, plural of හිට *hiṭa*.

හිට් ඇලෙනවා, *Hiṭ-ḷenawá*, v. to adhere with affection.

හිට් මතැනි, *Hiṭ-otēni*, see හිට් මතැනි *hiṭ-otēni*.

හිට් ගන්නවා, *Hiṭ-gannawá*, see හිට් ගන්නවා *hiṭ-gannawá*.

හිට් දුඩි, *Hiṭḍi*, a. stubborn, obstinate, hard-hearted.

හිට් දුඩිකම, *Hiṭḍikama*, s. stubbornness.

හිත, *Hiṭa*, s. (ධා *dhá* to have or hold, කත *kta* aff.) good, benefit; in Elu, the mind: see හිත *sita*: a. suitable, proper, fit, worthy, right; friendly, affectionate, kind: pl. හිත් *hiṭ*.

හිතකාමි, *Hiṭakāmi*, s. well-wisher: a. wishing well, concerned for another's welfare.

හිතනවා, *Hiṭanawá*, v. to think: pret. හිතුවා *hiṭuwá*.

හිතුවුණි, *Hiṭubuddhiya*, s. self-will, caprice.

හිතල්, *Hiṭul*, see කිතල් *kitul*.

හිතුව කකාරකම, *Hiṭuwakkārakama*, s. doing as one likes; self-will.

හිතුව කකාරයා, *Hiṭuwakkārayá*, s. one who is self-willed; one who acts as he chooses.

හිතෙසි, *Hiṭési*, s. (හිත *hiṭa* friendly, එසි *esi* who seeks, wishes) philanthropist, benevolent person: a. sincerely attached, sincerely faithful.

හිතෙසි, *Hiṭaishi*, a. (හිත *hiṭa* and ඔසි *uishi* who seeks) wishing well to.

හිතෝපදේශ, *Hiṭopadēśa*, } s. (හිත *hiṭa* and උප  
හිතෝපදේශ, *Hiṭopadēśa*, } දේශ *upadēśa* advice) friendly or proper advice; proverbs.

හිද, *Hiḍa*, s. mind, heart as the faculty of reason: see හෘද *hṛida*; natural pond, collection of water; a term used to direct elephants.

හිදස්, *Hiḍas*, s. hole, perforation, peep-hole.

හිදිකටුව, *Hiḍikaṭuwa*, s. (හිදි *hiṇḍi* from සිදි *sindi* cutting, piercing, කටුව *thorn*) needle: see ඉදි කටුව *idikaṭuwa*.

හිද, *Hiṇḍa*, participle (of හිදිනවා *hiṇḍinawá* which see), having plucked, or expressed, having sat: pass part. of හිදිනවා *hiṇḍinawá*.

හිදගන්නවා, *Hiṇḍagannawá*, v. to sit down: pret. හිදගත්තා *hiṇḍagattá*.

හිදිනවා, *Hiṇḍinawá*, v. to sit; to evaporate by boiling; to pluck off (as feather); to express (as oil).

හිදිලුණු, *Hiṇḍi-luṇu*, s. salt prepared by evaporation.

හිදුවනවා, *Hiṇḍuwanawá*, v. to place, to seat, to set. causal form of හිදිනවා *hiṇḍinawá*.

හිදෙනවා, *Hindenawá*, *v.* to dry up, to be expressed or dried: pret. හිදුනා *hinduná*.

හිනාල, *Hintála*, *s.* (හින *hina* defective, small, තාල palm) according to Singhalese authorities the kitul tree, *caryota urens*; according to others, the marshy date, *phoenix paludosa*.

හින්දොල, *Hindóla*, *s.* (හි particle, දුල to shake) swing, [Colloq. උංචිලාව *unçhilláwa*].

හින්තා, *Hinná*, *s.* very minute ant; also, wart: pl. හින්තෝ *hinnó*.

හින්තාවා, *Hinnáwá*, *s.* wicker worker, weaver of mats; washer for the Cháliya caste.

හිනවළු, *Hinawaḷu*, *s.* tree, not ascertained.

හිනහ, *Hinaha*, *s.* laughter, laughing.

හිනහවෙනවා, *Hinahawenawá*, } *v.* to laugh: pret.

හිනාවෙනවා, *Hináwenawá*, } හිනාවුනා *hináwuná*.

හිබිලි, *Hibili*, *s.* mode of fishing; basket used for fishing in shallow water.

හිබුටුවැල්, *Hibuṭuwēl*, } *s.* creeping plant, *salacia*

හිබුටුවැල්, *Himbuṭuwēl*, } *reticulata* (*Celastraceæ*).

හිමි, *Him*, *s.* boundary, limit, also written සිම *sim* and දුම *im*.

හිම, *Hima*, *s.* frost, cold; dew, snow, thicket, jungle, snowy season; moon, camphor, [Colloq. කපුරු *kapuru*]; sandal wood tree, *santalum album*, [Colloquial: සදුන් *sandun*]; Himálaya mountains; boundary: see හිමා *simá*.

හිමකල, *Himakala*, *s.* snowy season.

හිමගඬි, *Hima-garbha*, *s.* (හිම snow, ගඬි receptacle) condensed cloud.

හිමගල, *Hima-gala*, *s.* (හිම cold, ගල rock) Himálaya mountains.

හිමගිර, *Himagira*, *s.* (හිම and ගිර rock) Himálaya rock.

හිමජ, *Himajá*, *s.* (හිම Himálaya personified, ජ *ja* born) name of Párvatí; zedoary, *curcuma zedoaria*; aromatic plant, *kæmpferia galanga*, [Coll: හිගුරුපියලි *hingurupiyali*].

හිමවිෂ, *Hima-drisha*, *s.* (හිම and විෂ enemy) sun, [Colloq. දර *ira*].

හිමපව්, *Himapaw*, *s.* (හිම cold, පව් mountain) Himálaya range.

හිමය, *Himaya*, see හිම *hima*.

හිමරශ්මි, *Hima-raṣmi*, } *s.* (හිම and රශ්මි or රස්

හිමරස්, *Hima-rēs*, } ray) moon, [Colloq. ගඳ *haṇḍa*].

හිමව්, *Himaw*, *s.* Himálaya rock.

හිමව්කුළු, *Himaw-kulū*, *s.* (හිමව් Himálaya, කුළු peak) Himálaya range of mountains.

හිමවත්, *Himawat*, } *s.* (හිම cold, මතුපිට *matup*

හිමවත, *Himawanta*, } possessive aff.) Himálaya

හිමවත්, *Himawán*, } mountain.

හිමවාලුකා, *Hima-wáḷuká*, *s.* (හිම and වාලුකා sand) camphor, [Colloq. කපුරු *kapuru*].

හිමසෙල, *Hima-ṣaila*, *s.* (හිම and සෙල rock) Himálaya mountains.

හිමසෙල්, *Himasel*, Elu form of හිමසෙල *hima-ṣaila*.

හිමසෙව්, *Himasev*, *s.* (හිම and සෙව් crest) peacock, [Colloq. මොණර *moṇará*].

හිමා, *Himá*, *s.* small cardamoms, [Colloq. සිහින් එන්සාල් *sihin-ensál*]; fragrant grass, *cyperus rotundus*, [Colloq. කලාදුරු *kalánduru*].

හිමාංශු, *Himāṇṣu*, *s.* (හිම *hima* and අංශු *aṇṣu* ray) moon, [Colloq. ගඳ *haṇḍa*]; camphor, [Colloq. කපුරු *kapuru*].

හිමාගම, *Himágama*, *s.* (හිම *hima* frost snow, අගම *ágama* arrival) cold season, winter.

හිමාද්‍රි, *Himádri*, see හිමාලය *himálaya*.

හිමාරි, *Himári*, *s.* (හිම *hima* cold, අරි *ari* enemy) fire, [Colloq. ගිනි *gini*]; sun, [Colloq. දර *ira*].

හිමාලපර්වත, *Himála-parwata*, } *s.* (හිම *hima* cold,

හිමාලය, *Himálaya*, } frost, snow, අලය *álaya* abode) Himálaya range of mountains, which bounds India on the north and separates it from Tartary, (the Imaus and Emodus of the ancients,) giving rise to the Ganges, the Indus, Brahmaputra, etc.

හිමාලයා, *Himálayá*, *s.* medicinal plant, [Colloq. තලිස්පතුරු *talispaturu*].

හිමාවතී, *Himáwatí*, *s.* plant, according to some a sort of moon plant brought from the Himálaya; or *cambogia stalagmoides*.

හිමාහ්වා, *Himáhwa*, *s.* (හිම *hima* cold, අහ්වා *áhwa* appellation) camphor, [Colloq. කපුරු *kapuru*].

හිමි, *Himi*, *s.* lord, master, owner: *a.* possessing, as proprietor, from ස්වාමි *swámi*.

හිමිකම, *Himikama*, *s.* ownership, possession, proprietorship.

හිමිකරණවා, *Himikaraṇawá*, *v.* to put in possession, to give a Billet.

හිමිකාරයා, *Himikárayá*, *s.* owner, proprietor: pl. හිමිකාරයෝ *himikárayó*.

හිමිකෙරුවා, *Himikeruwá*, past tense of හිමිකරණවා *himikaraṇawá*.

හිමියා, *Himiyá*, see හිමි *himi*.



- හිමිවෙනවා, *Himiwenawá*, *v.* to inherit, become owner: pret. හිමිවුනා *himiwuná*.
- හිමිල, *Himélu*, *a.* (හිම *hima* cold, එලු *elu* aff.) suffering from cold, chilly, frozen.
- හිය, *Hiya*, *s.* an arrow.
- හියවුර, *Hiyawura*, *s.* (හිය and වුර 'for උර *ura* receptacle) an archer's quiver.
- හියාරණවා, *Hiyáranawá*, *v.* to fold, to wrap round, causal form of හියැරණවා *hiyérenawá*: pret. හියැරුවා *hiyéruwá*.
- හියොර, *Hiyora*, see හියවුර *hiyawura*.
- හියැරණවා, *Hiyérenawá*, *v.* to diffuse, to pervade: pret. හියැරුණ *hiyéruná*.
- හිර, *Hira*, *s.* imprisonment, confinement, incarceration; prisoner: *a.* tight, confined, imprisoned, also written සිර *sira*: see ඉර *ira*.
- හිරකරණවා, *Hirakaranawá*, *v.* to imprison, to tighten, to block up.
- හිරකාරයා, *Hirakárayá*, *s.* prisoner: pl. හිරකාරයෝ *hirakárayó*.
- හිරකෙරීම, *Hirakeríma*, *s.* act of confining in prison; blocking up.
- හිරගලාවැටෙනවා, *Hira-galáwētenawá*, *v.* to set, to descend, as the sun.
- හිරගෙය, *Hirageya*, *s.* (හිර and ගෙය house)
- හිරගේ, *Hiragé*, *s.* prison, jail.
- හිරගේණවා, *Hiragéñawá*, *v.* to bring a woman, as a wife; to wed.
- හිරණය, *Hiranya*, *s.* gold, [Colloq. රත්රන් *ratran*]; either of the precious metals, crude bullion, unwrought gold or silver; wealth, property.
- හිරණයගහි, *Hiranya-garbha*, *s.* (හිරණය and ගහි embroy) name of Brahma.
- හිරණයද, *Hiranyada*, *s.* (හිරණය and ද what gives) ocean, [Colloq. මහවුද *mahamúda*].
- හිරණයද්ද, *Hiranyadú*, *s.* the earth, [Colloq. පොළව *polawa*].
- හිරණයපුෂ්පි, *Hiranya-pushpi*, *s.* (හිරණය and පුෂ්ප *pushpa* flower) plant variety of *basella alba*, [Colloq. නිවිනි *niviti*]; kind of yam, [Colloq. උරල *úrala*].
- හිරණයරේතා, *Hiranya-rétá*, *s.* (හිරණය gold, රේතස් *rétas* semen) fire, [Colloq. ගිණුර *gindura*].
- හිරබිම, *Hira-bima*, *s.* (හිර and බිම ground) strait or confined place; place of confinement.
- හිරවළල, *Hiramaṇḍala*, *s.* (හිර and වළල disc) sun's disc.
- හිරමණය, *Hiramaṇaya*, *s.* coconut scraper: pl. හිරමණයෝ *hiramaṇú*.
- හිරමණ තලේ, *Hiramaṇá-talé*, *s.* blade of the coconut scraper.
- හිරමණ දත්ත, *Hiramaṇá-detta*, *s.* (හිරමණ *hira-maṇa* and දත්ත tooth) plant, *zapania nodiflora*.
- හිරමණේ, *Hiramaṇé*, see හිරමණය *hiramaṇaya*.
- හිරවරණ, *Hirawaraṇa*, *s.* (හිර sun, අවරණ *awa-rana* defending, screening) umbrella, [Colloq. කුඩේ *kudé*].
- හිරවෙනවා, *Hirawenawá*, *v.* to be confined, to be straitened through want of room: pret. හිරවුනා *hirawuná*.
- හිරි, *Hiri*, *s.* line, stroke; partial palsy, numbness or sleep of a limb; shame, confusion: *a.* benumbed.
- හිරි අංකුට්ටා, *Hiri-ankuttá*, *s.* kind of fish.
- හිරි ක්කේඩුව, *Hirikkéduwa*, *s.* weariness, fatigue, lassitude.
- හිරිකඩ, *Hirikaḍa*, *s.* spray.
- හිරිකඩගහනවා, *Hirikaḍa-gahanawá*, *v.* to fall in spray.
- හිරිකිත, *Hirikita*, *s.* unpleasant feeling caused by dirt or filth in any place one has to walk over.
- හිරිගතිය, *Hirigatiya*, *s.* numbness.
- හිරිගල්, *Hiri-gal*, *s.* coral or lime stone.
- හිරිතල, *Hiritala*, *s.* (හිරිත් *hirit* and අල *ala* root) species of yam, produced in the jungle, *dioscorea oppositifolia* (*Dioscoraceae*).
- හිරිබෙන, *Hiribena*, see හිරිවෙර *hriwéra*.
- හිරිමල, *Hirimala*, *s.* unripe or tender, applied to certain fruits and vegetables, as කජු හිරිමල *kaju hirimala*, tender cashew nut, කෙසල් හිරිමල *kesel-hirimala*, tender or unripe plantain.
- හිරියල්, *Hiriyal*, *s.* yellow orpiment; Elu form of හරිතාල *haritála*.
- හිරිවෙරිය, *Hiriwériya*, see හිරිවෙර *hriwéra*.
- හිරිවැටෙනවා, *Hiriwētenawá*, *v.* (හිරි numbness, etc. වැටෙනවා to fall) to fall asleep, to become numb, as a limb; to be on edge, as the teeth.
- හිරිහැර, *Hirihēra*, *s.* wrong, oppression, tyranny, annoyance: *a.* troublesome, tedious.
- හිරිහැරකරණවා, *Hirihēra-karanawá*, *v.* to oppress, trouble, to tease.
- හිරු, *Hiru*, *s.* sun, [Colloq. ඉර *ira*]; line, row; swallow-wort or mudar, *calotropis gigantea*, [Colloq. වර *wará*].
- හිරුතෙත්, *Hirutené*, *s.* (හිරු and තෙත් son) planet Saturn, [Colloq. සෙනසුර *senasurá*].
- හිරුපිත්, *Hiru-pit*, *s.* (හිරු and පිත් son) name of Yama, [Colloq. යමරජ *yama-raja*].

හිරුපුත්, *Hiru-put*, see හිරුතෙත් *hiruteuē*.

හිල, *Hil*, plural of හිල *hila*.

හිලකරණවා, *Hilkaranaṭṭā*, *v.* to make a hole, to bore, to tap.

හිලකෙරීම, *Hilkerīma*, *s.* act of boring, tapping, piercing.

හිල, *Hila*, *s.* a hole through, perforation: see හිල *sila*.

හිලමේවි, *Hilamóchi*, } *s.* plant, *Hingtsha*  
හිලමේවිකා, *Hilamóchikā*, } *repens*.

හිලවිකරණවා, *Hilawkaranaṭṭā*, *v.* to deduct one account from another in balancing, to liquidate, to adjust an account.

හිලවිකෙරීම, *Hilawkerīma*, *s.* verbal noun of හිලවි කරණවා *hilawkaranaṭṭā*.

හිලවිම, *Hilawwa*, *s.* deduction: *ind.* in lieu, in the place of, instead of.

හිලවිමවනවා, *Hilawwenarā*, *v.* to be deducted: pret. හිලවිමුණා *hilawwunā*.

හිලවුම, *Hilawura*, *s.* substitute: pl. හිලවු *hilawu*.

හිලා, *Hilā*, *s.* oyster, [Colloq. බෙල්ලා *bellā*].

හිවනවා, *Hiwanarā*, *v.* to cover, to shade, to shelter; to twine, to entwine: pret. හිවුමා *hiwunā*.

හිවලා, *Hiwalā*, *s.* jackal, *canis aureus*, [Colloq. නරියා *nariyā*].

හිව්, *Hiri*, *a.* high, tall, [Colloq. උස්වු *uswū*].

හිව්ගැවසි, *Hivi-gewasī*, *a.* entwined, entwisted, interwoven.

හිස්, *His*, *a.* empty, vacant, void, unoccupied: see සිස් *sis*.

හිස්කබල, *Hiskabala*, *s.* (හිස *hisa* and කබල *skull*) skull, cranium.

හිස්කම, *Hiskama*, *s.* emptiness, vacancy: pl. හිස් කම් *hiskam*.

හිස්කරණවා, *Hiskaranaṭṭā*, *v.* to empty, to make void.

හිස්කපු, *Hiskasu*, *s.* yoke of a cart.

හිස්කෙරීම, *Hiskerīma*, verbal noun of හිස්කරණවා *hiskaranaṭṭā*.

හිස්පිඩු, *His-pidu*, *s.* temples or frontals of an elephant.

හිස්බිජු, *Hisbiju*, see බට්ටා *battā*.

හිස, *Hisa*, *s.* head, from හිමි *śiṣha*; also, written ඉස *isa*.

හිසරුණම, *Hisa-ruṇāwa*, *s.* (හිස and රුණ *ruṇā* ache) disease or pain of the head, head-ache.

හිහි, *Hihi*, *s.* height, altitude, [Colloq. උසස්කම *usaskama*].

හි, *Hī*, *s.* arrow: *ind.* being able: see හැකි *heki*.

හිකොපුව, *Hī-kopuwa*, *s.* case or sheath for arrows.

හිගස, *Hīgasa*, } *s.* arrow, also, ඉගස *igasa*.  
හිගහ, *Hīgaha*, }

හිත, *Hīta*, *s.* cold season (winter) coldness: see සිත *sīta*.

හිතණ, *Hītaṇa*, *s.* (හිය *hiya* arrow, තණ *grass*) sort of grass, *heteropogon hirtus* (*Gramineæ*); also called ඉතණ *itana*.

හිතල, *Hītala*, *s.* (හිය *hiya* and තල *blade*) the blade of an arrow.

හින්, *Hīn*, *a.* thin, small, fine; also, written සින් *sīn*.

හින් අක්මැල්ල, *Hīn-akmella*, *s.* plant, *spilanthus pseudoacmella*.

හින් අකුර, *Hīn-andara*, *s.* tree, variety of *dichrostachys cinerea*.

හින් අනෝද, *Hīn-anódā*, *s.* plant, variety of *abutilon asiaticum*.

හින් අරමැස්ස, *Hīn-aramessa*, *s.* plant, *hoya pauciflora*.

හින් අවරි, *Hīn-awari*, *s.* plant, species of *indigofera*.

හින් අත්අඩිය, *Hīn-etadhiya*, *s.* plant, *elytraria lyrata*.

හින් අපල, *Hīn-epala*, *s.* hairy plant, the bark yielding fibre, *urena sinuata* (*Malvaceæ*).

හින් අඹල, *Hīn-embala*, *s.* buck wheat, *menyanthes cristata*.

හින් අඹල්ල, *Hīn-embilla*, *s.* small tree, peculiar to Ceylon, *antidesma alexiteria* (*Euphorbiaceæ*).

හින් අඹුලැඹිලිය, *Hīn-embulembiliya*, *s.* wood sorrel, *oxalis corniculata* (*Geraniaceæ*).

හින් අඳුරු, *Hīn-ēnduru*, *s.* dill, *anethum graveolens*.

හින් ඉකිරි, *Hīn-ikiri*, *s.* plant, variety of *accanthus ilicifolius*.

හින් ඉත්තමැල, *Hīn-ittawela*, *s.* sort of ivy, plant peculiar to Ceylon, *heptapleurum* or *hedera emarginatum*.

හින් ඉද්ද, *Hīn-idda*, *s.* plant, species of *wrightia*.

හින් ඉදි, *Hīn-inḍi*, *s.* (හින් small, ඉදි date) species of the date palm tree, almost stemless, *phoenix farinifera*.

හින් ඉරමසු, *Hīn-iramasu*, *s.* variety of Indian sarsaparilla, *hemidesmus indicus*.

හින් ඉරිය, *Hīn-iriya*, *s.* species of nutmeg, *myristica salisifolia*.

හින් උදුපියලි, *Hīn-undupiyali*, *s.* creeping plant with ternate leaves and jointed legumes, *desmodium triflorum* (*Leguminosæ*).



- හින් එන්සාල්, *Hín-ensúl*, s. small cardamoms, *elataria cardamomum*.
- හින් එරමිනියා, *Hín-eraminijá*, s. thorny shrub with minute flowers, *zizyphus anoplia* (*Rhamnaceae*).
- හින් එල බෙල්තෑ, *Hín-ela-balaltana*, s. species of grass, *poa tenella*.
- හින් එල වල්තෑ, *Hín-ela-waltana*, s. species of grass.
- හින් එලවැල්ල, *Hín-elawella*, s. kind of reed, variety of *calamus riralis*.
- හින් කටිල්ලා, *Hín-katillá*, s. kind of fish.
- හින් කටුපිල, *Hín-katupila*, s. thorny shrub, *fluggea leucopyrus* (*Euphorbiaceae*).
- හින් කඩොල්, *Hín-kadol*, s. small tree growing near the sea. *myriceris majus* (*Myrsineae*).
- හින් කපුරු, *Hín-kupuru*, s. (හින් small, කපුරු camphor) species of valerian, *valeriana villosa*.
- හින් කබරස්ස, *Hín-kabarassa*, s. flowering plant, *smilax zeylanica* (*Liliaceae*).
- හින්කරණවා, *Hínkaranawá*, v. to make thin, fine, or small.
- හින් කරඹ, *Hín-kuramba*, s. shrub producing berries, *carissa spinarum* (*Apocynaceae*).
- හින් කලවැල්, *Hín-kalawel*, s. creeping plant, variety of *derris scandens*.
- හින් කලාදුරු, *Hín-kalánduru*, s. plant, variety of *cyperus rotundus*.
- හින් කලුචාල, *Hín-kaluwála*, s. plant, variety of *alpinia galanga*.
- හින් කවුඩුදල, *Hín-kawududula*, s. plant, *oldenlendia biflora*.
- හින් කහඹිලියා, *Hín-kahambiliyá*, s. plant, species of *fluerya* or *girardinia*.
- හින් කිඹු, *Hín-kimbu*, s. plant, *cotula minima*.
- හින් කිරිඳි, *Hín-kirindi*, s. plant, species of *rourea* or *coix*.
- හින් කිරිවැල, *Hín-kiriwela*, s. plant, variety of *ichuocarpus frutescens*.
- හින් කුඩුමැට්ට, *Hín-kudumetta*, s. plant, *ischænum aristatum*.
- හින් කුරුඵතෑ, *Hín-kurulutana*, s. mullet grass, *miliun ramosum*.
- හින් කුඩුලු, *Hín-kúḍalu*, s. plant, species of *impatiens*.
- හින් කෙයියා, *Hín-keyiyá*, s. species of screw pine, *pandanus pumila*.
- හින්කෙර්වා, *Hínkeríma*, verbal noun of හින්කරණවා *hínkaranawá*.
- හින්කෙරුවා, *Hínkeruwá*, pret. of හින්කරණවා *hínkaranawá*.
- හින් කොක්මොට, *Hín-kokmota*, s. plant, pipe wort, variety of *ericaulon quinquangulare*.
- හින් කොතලා, *Hín-kotalá*, s. plant, variety of *torenia asiatica*.
- හින් කොන්තේරු, *Hín-kontéru*, s. plant, *digitalia longifolia*.
- හින්කොල ගැටපත්, *Hínkola-geṭapan*, s. club rush, *scirpus pigmaeus*.
- හින් කොහොඹ, *Hín-kohomba*, s. small tree, variety of *azadirachta indica*.
- හින් කැකිරි, *Hín-kékiri*, s. kind of cucumber, *mukia scabrella* (*Cucurbitaceae*).
- හින් කැබෙල්ල, *Hín-kēbella*, s. plant, *aporosa lanceolata* (*Euphorbiaceae*).
- හින් කැරුවි, *Hín-kērew*, s. plant with three-sided culms or stems, *scleria lavis* (*Cyperaceae*).
- හින් ගල්කුරු, *Hín-galkúra*, s. plant, *melochia cochorifolia*.
- හින් ගිරපලා, *Hín-girápala*, s. plant, variety of *commelina clarata*.
- හින් ගෙදකොල, *Hín-gendakola*, s. sort of purslane, *portulaca quadrifida* (*Portuculaceae*).
- හින් ගෙරිඳුට, *Hín-geriṭa*, s. plant, variety of *linociera purpurea*.
- හින් ගොකටු, *Hín-gokaṭu*, see ගොකටු *gokaṭu*.
- හින් ගොටුකොල, *Hín-gotukola*, s. pennywort, *hydrocotyle asiatica* (*Umbelliferae*).
- හින් ගොයිවැල්, *Hín-goyiwel*, s. creeper, variety of *flagellaria indica*.
- හින් ගොරඹියා, *Hín-gorāḍiya*, s. twining plant, with legumes and yellow flowers, *cylista tomentosa*.
- හින් ගැටකොල, *Hín-geṭakola*, s. plant, variety of *hedyotis auricularia*.
- හින් ගැටපත්, *Hín-geṭapan*, s. sort of club rush. *scirpus atropurpureus*.
- හින්ගැටියා, *Híngeṭiyá*, see බුගැටියා *búgeṭiyá*.
- හින් තක්කඩ, *Hín-takkaḍa*, s. shrub with white one-petalled flowers, *scarola Lobelia* (*Goode-noviaceae*).
- හින් තඹල, *Hín-tambala*, s. shrub or small tree, with white flowers and red berries, *ehretia buxifolia* (*Boragineae*).
- හින් තම්පලා, *Hín-tampalá*, s. (හින් small, තම්පලා amaranth) plant, variety of *nothosarua brachiala*.
- හින් තලා, *Hín-talá*, s. species of basil, *ocimum canum* (*Labiatae*).

හින්තාල, *Hintála*, see හින්තාල *hintála*.  
 හින් තිබිරි, *Hín-timbiri*, s. species of *diospyros*.  
 හින් තෙලිකාපලා, *Hín-teliká-palá*, s. annual plant, *pharnaceum mollugo*.  
 හින් තොලබෝ, *Hín-tolabó*, s. plant, variety of *crinum asiaticum*.  
 හින් තෝවැල්ල, *Hín-tóvella*, s. creeper or clasp-  
 ing plant, *vitis* or *cissus repanda*.  
 හින් තැඹිලිය, *Hín-tembiliya*, s. plant, variety of *eugenia bracteata*.  
 හින් දං, *Hín-dan*, s. tree, peculiar to Ceylon, *eugenia caryophylla* (*Myrtaceæ*).  
 හින් දත්කැටියා, *Hín-datketiyá*, s. plant, variety of *pittosporum zeylanicum*.  
 හින් දියජවාල, *Hín-diya-jávála*, s. plant, *burman-  
 nia trifolia*.  
 හින් දියසියඹලා, *Hín-diya-siyambalá*, s. tree, vari-  
 ety of *aschynomene indica*.  
 හින් දිවිඳියා, *Hín-diviḍiya*, s. plant: see දිවිපත්තුර *divipahuru*.  
 හින් දුමුඛා, *Hín-dumudá*, s. sort of bindweed, *con-  
 volvolulus nerrosus*.  
 හින් දෙබර, *Hín-debara*, s. tree, not ascertained.  
 හින් දෙහි, *Hín-dehi*, s. (හින් small, දෙහි lime) species of lime, *citrus acida*.  
 හින් දෙබමිපතා, *Hín-dodampaná*, s. plant, variety of *glycosmis longifolia*.  
 හින්දිරි, *Hínderi*, a. lean, thin, emaciated.  
 හින් නාපිරිත්ත, *Hín-nápiritta*, s. shrub, *hibiscus surratensis* (*Malvaceæ*).  
 හින් නාරං, *Hín-náran*, s. (හින් small, නාරං citrus nobilis) variety of the mandarin orange, *citrus nobilis*.  
 හින් නියදඬු, *Hín-niyadandu*, s. plant, *amomum villosum*.  
 හින් නිල්වැල්ල, *Hín-nilwella*, s. plant, not ascer-  
 tained.  
 හින් නෙළු, *Hín-nelu*, s. plant, species of *strobilan-  
 thes*.  
 හින් නෙළුම්, *Hín-nelum*, s. species of lotus, *nelum-  
 bium*.  
 හින් පට්ටාආපල, *Hín-pattá-epala*, s. plant, variety of *urena lobata*.  
 හින් පත්තුරුද, *Hín-patkurundu*, s. species of cin-  
 namon, *cinnamomum*.  
 හින් පත්මයා, *Hín-patmayá*, s. plant, not ascer-  
 tained.  
 හින් පනාදත්ත, *Hín-panádetta*, s. plant, not ascer-  
 tained.

හින් පඬ, *Hín-pamba*, s. (හින් small) fern, *lygodium flexuosum* (*Filices*).  
 හින් පිනිබරුතණ, *Hín-pinibaru-tana*, s. kind of grass, variety of *anthistiria tremula*.  
 හින් පිහිසිය, *Hín-pihimbiya*, s. tree, not ascertained.  
 හින් පුස්වැල *Hín-puswela*, s. creeping plant, variety of *entada scandens*.  
 හින් පේර, *Hín-péra*, s. guava tree, variety of *psi-  
 dium guyava*.  
 හින් පොතුකොල, *Hín-potukola*, s. kind of rush, variety of *scleria oryzoides*.  
 හින් පෝටැ, *Hín-póté*, s. creeping plant, species of *pothos scandens*.  
 හින් බදුල්ල, *Hín-badulla*, s. tree, peculiar to Cey-  
 lon, *semicarpus parvifolia* (*Anacardiaceæ*).  
 හින් බිංකොහොඹ, *Hín-biṅkohomba*, s. plant, *an-  
 drographis paniculata* (*Acanthaceæ*).  
 හින් බින්තල්, *Hín-bintal*, s. plant, with yellow flowers, *curculigo orchioides* (*Amaryllideæ*).  
 හින් බොරුපත්, *Hín-borupan*, s. club-rush, variety of *heleocharis plantaginea*.  
 හින් බෝවිටියා, *Hín-bóvitiyá*, s. flowering plant, *osbeckia octandra* (*Melastomaceæ*).  
 හින් මකුළු, *Hín-makulu*, s. plant, variety of *hydno-  
 carpus venenata*.  
 හින් මදු, *Hín-madu*, s. annual plant, with sagittate three-toothed leaves, *ipomœa tridentata* (*Con-  
 volvolaceæ*); also called හවරිමදු *hawarimadu*.  
 හින් මාර, *Hín-mará*, s. tree, variety of *albizzia lebek*.  
 හින් මාරිය, *Hín-máriya*, s. tree, not ascertained.  
 හින් මාරුකු, *Hín-máruku*, s. sort of grass.  
 හින් මිදි, *Hín-midi*, s. (හින් small, මිදි premna) tree, variety of *premna serratifolia*.  
 හින් මිරිස්, *Hín-miris*, s. species of chillies, *capsi-  
 cum*.  
 හින් මුඛමහණ, *Hín-mudamahana*, s. (හින් small, මුඛමහණ name of plant) plant, *epaltes divari-  
 cata* (*Compositæ*).  
 හින් මුදුගැටකොල, *Hín-múdu-geṭakola*, s. plant, variety of *hydrophylax maritima*.  
 හින් මුදුගැටපත්, *Hín-múdu-geṭapan*, s. species of club rush, *scirpus*.  
 හින් මොට්ටු, *Hín-mottu*, s. winter cherry, *physalis minima*.  
 හින් මොනරකුඩිම්බිය, *Hín-monarakudimbiya*, s. plant, variety of *vernonia cinerea*.  
 හින් මොනරපෙතත්, *Hín-monarapetan*, s. plant, variety of *dianella ensifolia*.



හින්මැ, *Hín-mé*, s. (හින් small) sort of bean, species of *dolichos* or *phaseolus*.

හින් යක්වනස්ස, *Hín-yakwanassa*, s. variety of *anisomeles ovata*.

හින් යොතුමැත්ත, *Hín-yotuwenna*, s. the violet, *viola enneasperma*.

හින් රටඵලමල්, *Hín-rata-elamal*, s. plant, variety of *hedychium gracile*.

හින් රටපඬ, *Hín-ratapamba*, s. species of fern, *lygodium*.

හින් රටබවු, *Hín-ratabatu*, s. plant, species of *solanum*.

හින් රතු වල්ලුතුරු, *Hín-ratu-walinguru*, s. variety of ginger, *zingiber cylindricum*.

හින් රවනරුමුල, *Hín-rawanarewula*, s. plant, species of *spinifex*.

හින් රිල්ල, *Hín-rilla*, s. plant, not ascertained.

හින් වල්ලුතුරු, *Hín-walinguru*, s. variety of ginger, *zingiber cylindricum*.

හින් වල්කොල්ල, *Hín-walkollu*, s. sort of gram or pea, variety of *atylosia rugosa*.

හින් වල්මාරුකු, *Hín-walmáruku*, s. sort of panic grass, *panicum flavidum*.

හින් විල්නානු, *Hín-rilnānu*, s. plant, not ascertained.

හින් විල, *Hín-vila*, s. plant, variety of *bonnaya veronicaefolia*.

හින් වෙල් ආත්තලාදුරු, *Hín-wel-etkalānduru*, s. variety of cyperus, *cyperus pygmæus*, or of *c. kyllingoides*.

හින් වෙල්කාවුරු, *Hín-welkāvulu*, s. variety of balsam, *impatiens oppositifolia*.

හින් වේවැල, *Hín-wéwēla*, s. (හින් small, වේවැල cane) the rattan or cane, variety of *calamús Roxburghii*.

හින් වැල්ගැටපත්, *Hín-welgetapan*, s. species of club rush, *scirpus squarrosus*.

හින් වැලිදං, *Hín-welidan*, s. plant, variety of *eugenia caryophyllæa*.

හින් වැලිහතු, *Hín-welihat*, s. sort of mushroom.

හින් සාරණ, *Hín-sāraṇa*, s. plant, *trianthema monogyna* (*Ficoideæ*).

හින් සේරු, *Hín-séru*, s. plant, *webera internodis*.

හින් හබරලිය, *Hín-habaraliya*, s. plant, species of *colocasia*.

හින් හවරි, *Hín-hawari*, v. plant, perhaps species of *ipomæa*.

හින් හාල්පත්, *Hín-hálpān*, s. club rush, species of *fimbristylis*.

හින් හිඬුවැල්, *Hín-himbutuwēl*, s. (හින් *hín* small) creeping plant, *salacia prinoides* (*Celastraceæ*).

හින් හැඩයා, *Hín-hēdayá*, s. plant, variety of *lycopodium hookeri*.

හින් හැඩවක, *Hín-hēdawaka*, s. tree, species of *chaetocarpus*.

හින, *Hína*, a. (හා *há* to quit, කා *kā* aff.) deficient, defective; blameable, bad, vile; left, abandoned, quitted: wasted, worn, decayed.

හිනකරණවා, *Hínakaraṇawá*, v. to make deficient.

හිනවෙනවා, *Hínawenawá*, v. to become deficient, to decline.

හිනජතිය, *Hínajātiya*, s. (හින vile, ජතී *jāti* caste) outcast, vile or degraded class or tribe.

හිනටි, *Hínaṭi*, s. (හින් *hín* small, ආට *ēṭa* grain) species of fine paddy, variety of *oryza sativa*.

හිනටි ආල්වි, *Hínaṭi-ēlvī*, s. kind of hill paddy, *oryza sativa*.

හිනදැනිනවා, *Hína-dakinawá*, v. to dream.

හිනය, *Hínaya*, s. dream: pl. හින *hína*: see හින *sína*.

හිනවාදී, *Hínawáḍī*, a. (හින left, defective, වාද *wáda* speech, දිනි *ini* aff.) dumb, speechless.

හිනසේවා, *Hína-séwá*, s. association with low persons.

හිනාභි, *Hínāṅga*, a. crippled, maimed, defective.

හිනාසය, *Hínāsaya*, s. (හින *hína* vile, අසය *āsaya* purpose) sordidness, baseness.

හිම, *Híma*, s. tree, yielding light wood used for catamarans, *gyrocarpus jacquini* (*Combretaceæ*).

හිමාපවුර, *Hímá pawura*, s. stone fence or boundary, wall surrounding a field.

හිමාව, *Hímáwa*, s. limit, boundary: see හිමා *símá*.

හිය, *Híya*, s. arrow; plough, ploughing.

හිර, *Híra*, } s. (හර *hara* to take, ඉර *íra* aff.)

හිරක, *Híra*ka, } diamond, [Colloq. දියමන්ති *diya-manti*]; the vajra or thunderbolt of Indra.

හිරද්දවා, *Híradwá*, s. apostate from the Buddhist priesthood; one who has put away his priestly robes.

හිරික, *Hirika*, see හිරි *híra*.

හිරිමාංස, *Hirimāṇsa*, s. (හිරි blood, from රුහිර *rudhira*, රුහිර *ruhira*, හුරිර *hurira*, හුරි *huri*, හිරි *hiri* and මාංස flesh) blood and flesh, flesh with blood.

හිරි, *Hirí*, s. sow, also written ඊරි *íri*.

හිරෙණවා, *Híreṇawá*, v. to be scratched: pret. හිරුණ *híruná*.

හිරිස, *Hirissa*, s. climbing plant, with four winged stems, edible when tender, and with red berries, *vitis* (or *cissus*) *quadrangularis* (*Ampelideae*); also written හිරිස *siwrissa*.

හිල්, *Hil*, see හිල *hila*.

හිල්බත්, *Hil-bat*, s. (හිල් cold, බත් boiled rice, food) rice prepared over-night and eaten cold, morning food.

හිල, *Hila*, s. cold, coldness, frigidity: pl. හිල් *híl*.

හිල, *Hilé*, a. tame, docile.

හිලකරණවා, *Hilékaranawá*, v. to tame.

හිලකෙරීම, *Hilékerima*, s. act of taming.

හිව්වා, *Hivita*, s. (හිය *hiya* plough, විට mark) furrow.

හිවුර, *Hiwura*, s. quiver.

හිව්ල, *Hiwela*, s. (හිය *hiya* and ව්ල *creeper*) coulter of a plough.

හිස්සා, *Hissá*, corruptly for හිංසා *hinsá*.

හිස්සාකරණවා, *Hissákarānawá*, v. to trouble, to torment, to tease.

හිස්සාකෙරීම, *Hissákerima*, s. tormenting, troubling, teasing.

හිනානවා, *Hihānawá*, v. to plough.

හුංගා, *Hungá*, s. small sort of prickly fish found in rivers: pl. හුංගා *hungó*.

හුග, *Hungu*, s. much, many, abundance, considerable quantity, collection; also written සුග *sunga*.

හුගත්, *Hungak*, s. a great deal, a considerable quantity.

හුගු, *Hungu*, ind. particle or adverb signifying haste, speedily, rapidly.

හුඤ්චි, *Hunḍuwa*, s. corn measure =  $\frac{1}{4}$  quart: pl. හුඤ්චි *hunḍu*.

හුණගස, *Huṇa-gasa*, s. bamboo tree, *bambusa vulgaris*; also called උණ *uṇa*.

හුණමකුළු, *Huṇamakulu*, s. (හුණ bamboo, මකුළු manna) an earthy concretion of a milkwhite colour formed in the tube of the bamboo, called bamboo manna.

හුණු, *Huṇu*, s. lime, chunam: a. fallen; see also සුණු *sunu*.

හුණුකිරිල්ල, *Huṇukirilla*, s. plant, *phyllanthus zeylanicus* (*Euphorbiaceae*).

හුණුකැටියවිල්ල, *Huṇuketiya-wel*, s. twining plant with peltate leaves, *stephania*.

හුණුගානවා, *Huṇugānawá*, v. to daub with chunam, to white wash.

හුණු බද්ද, *Huṇu-badāma*, s. mortar, plaster.

හුණු හැඳ, *Huṇu-hēda*, s. a trowel.

හුත, *Huta*, s. (හු to sacrifice, කත *kta* aff.) sacrifice, [Colloq. යාගය *yágaya*]: a. offered with fire, burnt as an oblation.

හුතභුජ, *Hutabhuḥ*, s. (හුත oblation, භුජ who eats) Agni, the god of fire.

හුතස්, *Hutas*, see හුතාස, *hutása*.

හුතසන, *Hutasana*, see හුතාසන *hutásana*.

හුතාස, *Hutása*, s. (හුත *huta* and අස *aśa* who eats) fire or its deity.

හුතාසන, *Hutásana*, s. (හුත *huta* and අසන *aśana* food) fire, [Colloq. ගිනි *gini*].

හුතස්, *Huteś*, s. fire.

හුතස්යොන්, *Huteśyon*, s. (හුතස් fire, යොන් place of production) name of Kataragama-deviyó, god of war, in allusion to the fable of his birth from the fire into which Śiva had cast his semen.

හුතස්, *Huteśa*, Elu form of හුතාස *hutása*.

හුද, *Huda*, s. white colour: ind. particle implying speed, hastily, quickly.

හුදකලාව, *Hudakalāwa*, a. alone, [Colloq. තනියම *taniyama*].

හුදී, *Hudí*, } s. virtuous or excellent man,  
හුදීසත්, *Hudisat*, } [Colloq. සත්පුරුෂයා *satpuru-*  
*shayá*].

හුදු, *Hudu*, see සුදු *sudu*.

හුන්, *Hun*, a. been, seated.

හුන්තා, *Hunná*, s. man of the lime burner's caste: pl. හුන්තෝ *hunnó*.

හුත, *Huna*, s. sacrifice.

හුතග, *Hunaga*, s. species of fig-tree, *ficus oppositifolia*; also called කොට්ඨිඹුලා *koṭṭimbulá*.

හුතත්, *Hunat*, a. expended, consumed, finished: see සුතත් *sunat*.

හුතත්කරණවා, *Hunatkaranawá*, v. to ruin, to destroy.

හුතනවා, *Hunanawá*, see උතනවා *unānawá*.

හුහු, *Hunu*, s. sharpness, falling, hearing.

හුඔස්මැටි, *Humbas-mēti*, s. clay of the white ants' hill.

හුඔස, *Humbasa*, } s. white ants' hill: pl. හුඔස්  
හුඔහ, *Humbaha*, } *humbas*.

හුය, *Huya*, s. thread.

හුයනවා, *Huyanawá*, v. to decorticate, to peel.

හුයින්, *Huyin*, s. (auxiliary case of හු *hú* thread) with thread.

හුරතල්, *Huratal*, a. fondled; fond, childish.

හුරිරු, *Huriru*, s. blood, [Colloq. ලේ *lé*]: see උරිරු *uriru*.



හුරිරුපා, *Hurirupá*, } s. (හුරිරු blood, පා or පු who  
හුරිරුපු, *Hurirupu*, } drinks) goblin, sprite or  
demon haunting cemeteries, etc.

හුරු, *Huru*, a. right-handed, dexterous, apt.

හුරු අත, *Huru-ata*, s. right-hand, hand which one  
has been accustomed to use.

හුරුකන්ද, *Hurukandu*, s. plant peculiar to Ceylon,  
*kurrimia zeylanica*, (*Celastraceæ*); also called  
පෙලං *pelan* and අත්තෙරලිය *etheraliya*.

හුරුකම, *Hurukama*, s. dexterity, handiness.

හුරුබුහුටි, *Hurubuhuṭi*, a. well-made, well-propor-  
tioned, bold, daring.

හුරුල්ල, *Hurulla*, s. two palmsful of betel, offered  
to a superior: pl. හුරුලු *hurulu*.

හුරුල්ලා, *Hurullá*, s. kind of sea fish, similar to the  
herring: pl. හුරුල්ලෝ *hurulló*.

හුල්, *Hul*, s. chief of a degraded tribe; omen,  
portent; air, wind, breeze: see උල් *ul*.

හුල, *Hula*, s. pike, dart, iron pin or spit, pl. හුල්  
*hul*: see හුල *sula*.

හුලං දේද, *Hulan-idda*, s. plant, perhaps variety of  
*Wrightea zeylanica*.

හුලංකිරිය, *Hulan-kíriya*, s. plant, species of arrow-  
root, peculiar to Ceylon, *phrynium zeylanicum*  
or *maranta spicata* (*Scitamineæ*).

හුලංගනනවා, *Hulangahanawá*, v. to blow as the  
wind.

හුලංතලා, *Hulantálá*, s. goat weed or white weed,  
*ageratum conyzoides* (*Compositæ*).

හුලංමාර, *Hulan-márá*, s. tree, *albizzia stipulata*  
(*Leguminosæ*); also called කබල්මාර *kabalmárá*.

හුලංසරේ, *Hulan-seré*, s. force of the wind.

හුලංහික, *Hulan-hik*, s. tree producing fine timber,  
*chickrassia tabularis* (*Meliaceæ*).

හුලංග, *Hulanga*, s. wind.

හුලංගිල්ල, *Hulangilla*, s. the little finger.

හුලවාලියා, *Hulawáliyá*, s. headman of the Rodiyas.

හුලහ, *Hulaha*, s. point, extremity, edge: pl. හුලස්  
*hulas*: a. aside, out of the way.

හුලිජ, *Hulijja*, s. urine.

හුලිජ බොකක, *Hulijja-bokka*, s. the bladder.

හුවමාර, *Huwamáru*, s. barter, exchange, traffic.

හුවමාර කරනවා, *Huwamárukaranawá*, v. to ex-  
change, to barter.

හුවමාරුව, *Huwamárúwa*, s. exchange, barter,  
reciprocity.

හුස්ම, *Husma*, s. breath, breathing.

හුස්ම දරිනවා, *Husma-arinauci*, v. to respire, to  
breathe.

හුස්මගන්නවා, *Husmagannawá*, v. to draw into  
the lungs, to inhale air, to take breath.

හුළ, *Hula*, s. torch, flambeau. (Tamil.)

හුළු, *Hulu*, s. tile: see also හුළුව *suluwa*.

හුළුඅත්ත, *Huluatta*, s. dried branches of the coco-  
nut prepared to be used as a torch.

හුළුඵලිය, *Hulu-eliya*, s. torch-light.

හුළුකැන්, *Hulukēn*, s. rice gruel, conji, starch,  
[Colloq. කැඳ *kēṇḍa*].

හුළුගානවා, *Hulugánawá*, v. to catch fish in fresh  
water by means of torch-light: pret. හුළුගැව  
*hulugéwá*.

හුළුදල්, *Huludēl*, s. sparks flying from torch-light.

හුළුකා, *Huluná*, s. thief, robber, [Colloq. හොර  
*horá*].

හුළුමස්, *Hulumas*, s. (හුළු *hula* torch, මස් fish)  
fish caught by torch light.

හු, *Hú*, s. string, thread, from හුඟු *sútra*, [Colloq.  
හුල් *núl*]: ind. a particle of shouting or halloing,  
eh, hallo.

හුකියනවා, *Húkiyanawá*, v. to halloo.

හුචි, *Húti*, s. calling, shouting to.

හුකා, *Húná*, s. house lizard, *hemidactylus macula-  
tus* or *peripia peronii* (*Geckotidæ* order *Sauria*).

හුනියම්කපනවා, *Húniyamkapanawá*, v. to avert the  
evil consequences of witchcraft or enchant-  
ment.

හුනියම්කරනවා, *Húniyamkaranawá*, v. to practise  
witchcraft, to bewitch, to enchant.

හුනියම, *Húniyama*, s. magic, enchantment: see  
හුනියම *súniyama*.

හුරනවා, *Húranawá*, v. to scrape off: pret. හිරවා  
*híruwá*.

හුරල, *Húrala*, see බින්තල් *bintal*.

හුරව, *Húrawa*, s. (හු cry of fear or wrath, රව  
sound) jackal, [Colloq. නරියා *nariyá*].

හුලුව, *Huléwa*, s. a disease, hydrocele, swelled  
testicles.

හුව, *Húwa*, s. sound of calling, halloo: see හු *hú*.

හුවම, *Húwaṭa*, s. (හු thread, මම ball) ball of  
thread.

හුවමිය, *Húweṭiya*, s. roll or ball of thread.

හෙ, *He*, ind. a vocative particle.

හෙට්ටියා, *Hettiyá*, s. a Chetty man.

හෙට්ටිරල, *Hettirála*, see the last.

හෙට්ඨා, *Hetthá*, ind. underneath, beneath.

හෙට, *Heṭa*, s. to-morrow.

හෙණ්ඩුව, *Heṇḍuwa*, s. iron hook used in guiding  
an elephant.

හෙති, *Heti*, *v.* they are able; they fall.

හෙතු, *Hetu*, *s.* plant, species of the *marsilea*, [Colloq. අඹුලැබිලිය *embulembiliya*].

හෙද, *Heda*, see සෙද *sedā*.

හෙන්ත්‍රොක්කේ, *Hentrokke*, *s.* kind of jacket worn by native men.

හෙන්ද්‍රික්කා, *Hendrikká*, *s.* plant, Marvel of Peru, see සෙන්දිරික්කා *sendirikká*.

හෙත, *Hena*, *s.* pouring out; lightning; falling.

හෙනකදයා, *Henakandayá*, *s.* green whip snake, *passerita mycterizans* (*Dryophidæ*, order *Ophiidia*); also called අභැටුල්ලා *chetullá*.

හෙනගහනවා, *Henagahanawá*, *v.* to be struck by lightning.

හෙනගුලිය, *Henaguliya*, *s.* thunderbolt.

හෙනවා, *Henawá*, *v.* to fall, to drop.

හෙප්, *Hep*, *s.* spear, large iron headed pike, peculiar to the Veddás who use it for spearing wild beasts; natural pond.

හෙප්පුව, *Heppuwa*, *s.* small metal box: see සෙප්පුව *seppuwa*.

හෙප්විල, *Hepvila*, *s.* natural pond, [Colloq. පොකුණ *pokuna*].

හෙපත්, *Hepat*, *s.* swan.

හෙබ, *Heba*, *s.* natural pond.

හෙබියේ, *Hebiyé*, *s.* one who is beautiful, shining, comely.

හෙබිම, *Hebima*, verbal noun of හොබනවා *hobanawá*.

හෙමි, *Hem*, Elu form of හේම *héma*, gold; cold; snow; frost, from හිම *hima*.

හෙමිකුල, *Hemkuḷa*, *s.* rock Maháméru.

හෙමිකුර්, *Hemkuḷu*, *s.* (හෙම gold, කුර් peak) name of the Yugándhara rock which surrounds Mount Méru.

හෙමබිරිස්සාව, *Hembirissáwa*, see සෙම්ප්‍රතිශ්‍යාව *sempratisyáwa*.

හෙමිමර්, *Hemmaḷu*, see හෝපල *hópala*.

හෙමිසර්, *Hemsaḷu*, *s.* (හෙමි gold, සර් cloth) name of Vishṇu.

හෙම, *Hema*, *ind.* suffix signifying identity, same, etc., as in එහෙම *ehema* = එසේම *eséma* in that same manner.

හෙමගහ, *Hema-gaha*, *s.* tree, *gyrocarpus jacquini* or *asiaticus*: see හිම *hima*.

හෙමලැබි, *Hemalamba*, *s.* thirtieth year of the Indian cycle.

හෙමිත්, *Hemin*, *ad.* softly, slowly: see සෙමින් *semin*.

හෙමිතිට, *Hemihita*, *ad.* softly, slowly: see සෙමින් *semin*.

හෙමෝනම්, *Hemónam*, *v.* if we are able.

හෙය, *Heya*, *s.* bridge, [Colloq. පාලම *pálama*]; causeway, mound in a paddy field, from සේතු *setu*; cause, from හේතු *héta*.

හෙයි, *Heyi*, *v.* he falls; he is able.

හෙයින්, *Heyin*, *s.* (auxiliary case of හේ *hé*,) by reason of, because of.

හෙර, *Hera*, *s.* female thief.

හෙරණ, *Herana*, *s.* novice, Buddhist priest of the Sāmaṇéra order.

හෙරළිහෙඩිය, *Heraligediya*, } *s.* jack fruit, *arto-*  
හෙරළිය, *Heraliya*, } *carpus integrifolia*.

හෙරණවා, *Hereṇawá*, *v.* to sink: see එරණවා *ereṇawá*.

හෙල්, *Hel*, *a.* white; plural of හෙල *hela*: see සෙල් *sel*.

හෙල්බිජු, *Hel-biju*, *s.* Ceylon cardamoms, *elettaria cardamomum* (major), [Colloquial: එන්සාල් *ensál*].

හෙල්මැලි, *Helmeli*, *s.* white esculent water lily, *nymphaea lotus*.

හෙල්ලෙනවා, *Hellenawá*, *v.* to shake: pret. හෙල්ලනා *helluná*.

හෙල්ලේ, *Hellé*, *s.* lance, spear: pl. හෙල්ල *hella*.

හෙල, *Hela*, *s.* whiteness; hillock, declivity; tree, *cordia myxa*, [Colloq. ලෝලු *lólú*]; carpet, rug.

හෙල අබ, *Hela-aba*, *s.* (හෙල white, අබ mustard) white mustard, variety of *brassica juncea* or *cleome viscosa*.

හෙල ජිතණ, *Hela-ítana*, *s.* (හෙල white. ජිතණ kind of grass) grass, variety of *heteropogon hirtus*; also called ජිතණ *ítana*.

හෙල එබර, *Hela-eṇḍaru*, *s.* (හෙල and එබර castor oil) variety of the castor oil plant, *communis ricinus*.

හෙල කණේරු, *Hela-kaṇéru*, *s.* (හෙල and කණේරු plumeria) plant, *nerium odorum*, or *plumeria alba*.

හෙල කිරි, *Hela-kiri*, see එලකිරි *elakiri*.

හෙල කිරිබදු, *Hela-kiribadu*, *s.* variety of *ipomœa digitata*.

හෙල කිහිරි, *Hela-kihiri*, *s.* pale variety of *acacia suma* or *catechu*.

හෙල කුඩය, *Hela-kudaya*, *s.* (හෙල and කුඩ *kuda* umbrella) white umbrella: see ලෙට්ට්ට්ටු *swétachchhutra*.



හෙලගිතෙල්, *Helangitel*, s. (හෙල term applied to black cattle as opposed to buffaloes, ගි ghee, තෙල් oil) butter.

හෙල තමර, *Hela-tambarā*, s. white lotus.

හෙල තොවිල, *Hela-toṭila*, s. plant, variety of *bigonia indica*.

හෙල දම්, *Hela-dam*, s. white sort of දං *daṇ* fruit.

හෙලදෙන්, *Heladen*, s. cow: see එලදෙන් *eladen*.

හෙල නික, *Hela-nika*, s. white variety of *vitex negundo*.

හෙල නෙලඹු, *Hela-nelambu*, } s. white water lily,  
හෙල නෙලුම්, *Hela-nelum*, } variety of *nelumbium speciosum*.

හෙල පළොල්, *Hela-pālōl*, s. (හෙල white, පළොල් trumpet flower) variety of *stereospermum suaveolens*.

හෙල පිඤ්ඤ, *Hela-piṇḍum*, see හෙල නෙලුම් *hela-nelum*.

හෙල බටු, *Hela-baṭu*, s. (හෙල and බටු night shade) variety of egg plant, *solanum xanthocarpum*; also written එලබටු *ela-baṭu*.

හෙල බින්තමුරු, *Hela-bintamburu*, s. (හෙල pale, බින්තමුරු convolvulus) variety of *ipomœa baladamboe*.

හෙලඹුල, *Helambula*, s. (හෙල and ආඹුල *embula* the same) white water lily, or variety of *nymphaea lotus*.

හෙල මහනෙල්, *Hela-mahanel*, s. (හෙල and මහ නෙල් *nymphaea*) variety of *nymphaea stellata*.

හෙල දුඤ්ඤ, *Hela-lūnu*, s. (හෙල white, දුඤ්ඤ onion) garlic, *allium sativum*; also called සුදුදුඤ්ඤ *sudu-lūnu*.

හෙල ලොත්, *Hela-lot*, s. (හෙල and ලොත් *symplocos recemosa*) pale variety of the lódh tree, *symplocos racemosa*.

හෙල වද, *Hela-wada*, s. variety of shoe flower, *hibiscus rosa sinensis*.

හෙල වදකසා, *Hela-wadakasá*, s. white variety of orris root or sweet flag, *acorus calamus*.

හෙල වර්, *Hela-wará*, s. white variety of *calotropis gigantea*.

හෙල සදුන්, *Hela-saṇḍun*, s. white variety of sandal wood, *santalum album*; also called සුදු හදුන් *sudu-handun*.

හෙල හිතණ, *Hela-hitana*, see හෙල ඊතණ *hela-itana*.

හෙව, *Hewa*, past part, of නොවනවා *howanawá*.

හෙවත්, *Hewat*, ind. particle of alternative or option, either, or.

හෙවන, *Hewana*, s. shade, shelter: see හෙවන *sewana*.

හෙවනකරණවා, *Hewanakaraṇawá*, v. to shelter or screen from light and heat, to shade.

හෙවනිය, *Hewaniya*, s. shade, shelter, preservation: see සෙවනිය *sewaniya*.

හෙවනැල්ල, *Hewanella*, s. shadow: see සෙවනැල්ල *sewanella*.

හෙවෙනවා, *Hewenawá*, v. to be sheltered: see සෙවෙනවා *sewenawá*.

හෙළ, *Heḷa*, s. (සිහළ *sihala*; සිළ *siḷa*, සෙළ *seḷa*, හෙළ *heḷa*) the ancient name of Ceylon, generally followed by දිව *diw* island.

හෙළනවා, *Heḷanawá*, v. to throw, to cast, to drop, to cause to fall: pret. හෙළවා *heḷuwá*.

හෙළාතළා දෙඩනවා, *Heḷatalá-dodaṇawá*, v. to speak contemptuously.

හෙළාදකිනවා, *Heḷadakinawá*, v. to speak disparagingly, to contemn, to slight: pret. හෙළාද කකා *heḷadekká*.

හෙළු, *Heḷu*, s. nudity.

හෙළුබස, *Heḷubasa*, Elu or ancient language of Ceylon.

හෙළුබැල්ල, *Heḷubella*, s. nakedness.

හේ, *Hé*, s. tameness, docility; cause: see හේතු *hétu*; see also හෙය *heya*.

හේක්කා, *Hékká*, s. hiccough, [Colloq. ඉක්කාව *ikkáwa*].

හේකණෙ, *Hékaṇḍe*, s. disagreeable companion, nuisance, bore.

හේත්තුකරණවා, *Héttukaraṇawá*, v. to joint, to cause to lean or incline, to recline.

හේත්තුව, *Héttuwa*, s. junction, joint: pl. හේත්තු *héttu*.

හේත්තුවීම, *Héttuvíma*, s. leaning.

හේත්තුචනවා, *Héttuwenawá*, v. to lean or recline upon or against: pret. හේත්තුටුනා *héttuwuná*.

හේති, *Héti*, s. (හි *hi* to go or හන *hana* to kill, කති *kti* aff.) weapon; ray of the sun; flame.

හේතු, *Hétu*, s. (හි *hi* to go, තු aff.) cause, origin, motive; moral merit, the cause of happiness or prosperity; reason or argument for an inference or deduction.

හේතුක, *Hétuka*, s. (හේතු cause, ක aff.) active cause, instrument or agent: a. causal, instrumental: meritorious, possessed of moral merit.

හේදඩු, *Hédapḍu*, s. (හේ bridge, දඩු wood) foot bridge over a brook or mountain stream, generally a single tree.



හේදම්මන්දෙට, *Hédammandeta*, } s. eye-service,  
හේදමට, *Hédamaṭa*, } perfunctory dis-  
charge of duties; with indifference.

හේන්කොටනවා, *Hénkotānawá*, v. to make clear-  
ings in a chena land for the purpose of bringing  
it under dry grain cultivation.

හේන්කැකිරි, *Hén-kekiri*, s. (හේන *héna* and කැ  
කිරි cucumber) annual plant or clasper, *bryonia*  
*cordifolia*.

හේන, *Héna*, s. ground prepared for cultivation by  
the cutting and burning of jungle; high jungle  
ground cultivated at intervals generally of from  
five to fourteen years, but in some cases at  
longer intervals: pl. හේන් *hén*.

හේනැය, *Hénayá*, s. washerman.

හේනාවා, *Hénáwá*, s. white-tailed Indian porcupine,  
*Hystriyx leucurus*.

හේම, *Héma*, s. gold, [Colloq. රත්රන් *ratran*].

හේමකාර, *Hémakára*, s. (හේම and කාර who  
works) goldsmith, [Colloq. බඩලා *badálá*].

හේමතරු, *Hémataru*, s. thorn apple, *datura fastu-*  
*osa*, [Colloq. අත්තන *attana*].

හේමදුග්ගි, *Hémadugdha*, } s. (හේම and දුග්ගි  
හේමදුග්ගික, *Hémadugdhaka*, } milk) glomerous  
fig tree, *figus glomerata*, [Colloq. අවිච්ඡිකා *at-*  
*tikká*].

හේමදුග්ගි, *Héma-dugdhi*, s. medicinal sort of moon-  
plant, *ipomœa bona-nox*, [Colloquial: අලංගා  
*alangá*].

හේමද්‍රුම, *Héma-druma*, s. shrub, *cassia auriculata*,  
[Colloq. රණවත් *raṇawará*].

හේමධුසතුර, *Héma-dhustúra*, s. wood-apple tree,  
*feronia elephantum*, [Colloq. දිවුල් *diwul*].

හේමන්, *Héman*, s. gold, [Colloq. රත්රන් *ratran*].

හේමන්කරණවා, *Hémankaraṇawá*, v. to calm one's  
fears; to soothe; to cause to lean; to unite.

හේමන්ත, *Hémanta*, s. (හන *hana* to hurt, etc.)  
cold season; winter, the two months, අග්‍රහායන  
*agraháyaṇa* (November–December) and පෞෂ්‍ය  
*paushya* (December–January).

හේමන්ත ඝෘතුව, *Hémanta-ṛituwa*, } s. snowy  
හේමන්ත කාලය, *Hémanta-kálaya*, } season, cold  
season.

හේමපුෂ්ප, *Héma-pushpa*, } s. (හේම golden,  
හේමපුෂ්පක, *Héma-pushpaka*, } පුෂ්ප flower) asóka  
tree, *saraca indica* or *jonesia asoca*, [Colloq.  
දියරතඹලා *diya-ratambalá* or දියරත්මල් *diya-*  
*ratmal*]; champaka tree, *michelia champaca*,  
[Colloq. සපු *sapu*]; lódh tree, *symplocos race-*  
*mòsa*.

හේම පුෂ්පිකා, *Héma-pushpiká*, s. (හේමපුෂ්ප *héma-*  
*pushpa* and ඉක *ika* aff.) yellow jasmine, *jasmi-*  
*num chrysanthemum*; species of *cucurlogo*.

හේමයි, *Hémayi*, ind. particle expressive of doubt  
or conjecture; perhaps, probably.

හේමරස, *Héma-rasa*, s. (හේම gold, රස flavour)  
plant, *stalagmitis cambogoides*.

හේමල, *Hémala*, s. (හේම and ලා *lá* to have or  
take, ක *ka* aff.) goldsmith, [Colloquial: බඩලා  
*badálá*]; chameleon, *calotes*, [Colloq. කටුස්සා  
*kaṭussá*]; lizard, *hemidactylus maculatus* or  
*peripia peronii*, [Colloq. හුනා *húná*].

හේමමත, *Hémawata*, s. inferior chief of the  
Yakshas or devils so called, and subordinate to  
Kuvéra.

හේමසඤ්ජක, *Héma-sajñaka*, s. (හේම gold, සඤ්ජ  
*sajñá* appellation, ක aff.) iron-wood tree, *mesua*  
*ferrea*, [Colloq. නා *ná*].

හේමා, *Hému*, s. planet Mercury, [Colloq. බුදහු  
*budahu*]; an apsara or courtesan of Swarga;  
winter: see හේමන්ත *hémanta*.

හේමාංග, *Hémán̄ga*, s. (හේම *héma* gold, අංග *aṅga*  
body) name of Garuḍa; also Brahma; lion; the  
mountain Suméru; champaka tree, *michelia*  
*champaca*, [Colloq. සපු *sapu*].

හේමාද්‍රි, *Hémádri*, s. (හේම *héma* snd අද්‍රි *adri*  
mountain) Mount Méru.

හේර, *Héra*, s. king, name of a playing card,  
(Dutch.); sort of crown or tiara, turmeric.

හේරකදයා, *Hérakandayá*, s. thin long-bellied  
bullock.

හේරම්බ, *Héramba*, s. name of Ganésa; buffalo;  
hero inflated with his own valour and prowess.

හේලන, *Hélana*, s. (හිල *hila* to disregard, ලුහු *lyut*  
aff.) disregard, disrespect, contempt; wantoning,  
dalliance.

හේලය, *Hélaya*, see හේලේ *hélé*.

හේලා, *Héla*, s. wanton dalliance, lascivious endear-  
ment; disrespect, contempt; moonlight.

හේලි, *Héli*, s. dalliance, wanton sport; the sun.

හේලේ, *Hélé*, s. cloth or dress twelve cubits long:  
pl. හේල *hela*.

හේවා, *Héwá*, see හේවා *séwá*.

හේවාකම, *Héwákama*, s. war, warfare, service of  
a lascarreen, military service: pl. හේවාකම්  
*héwákam*.

හේවාකම්කරණවා, *Héwákamkaraṇawá*, v. to fight  
in battle.

හේවාපන්තේ, *Héwápanné*, s. soldiers.



හේවායා, *Héwáyá*, s. soldier, warrior.

හේවාරාල, *Héwárála*, s. lascoreen.

හේවාචසම, *Héwáwasama*, s. military service.

හේවාසමුදුව, *Héwásamudáwa*, s. (හේවා and සමුදුව multitude) army, one on actual service.

හේෂා, *Héshá*, } s. (හේෂ *hesha* to neigh,  
හේෂාරාව, *Héshárawa*, } to bray) neighing as a  
horse, or braying as an ass.

හේෂින්, *Héshin*, s. (හේෂා *héshá* and ඉනි *ini* aff.)  
horse, [Colloq. අශ්වයා *aśwayá*].

හේසා, *Hésá*, see හේෂා *héshá*.

හෙම, *Haima*, s. (හිම *hima* cold, or හෙම *hema*  
gold, අණ *aṇ* aff.) hoar frost: a. cold, frigid,  
freezing; golden.

හෙමන්ත, *Haimanta*, s. winter season: see හේමන්ත  
*hémanta*: a. wintry, cold, suitable to the winter.

හෙමවතී, *Haimawatí*, s. (හිමවත් *himawat* snowy  
mountains skirting India, අණ *aṇ* aff.) chebulic  
or yellow myrobalan, *terminalia chebula*, [Colloq.  
අරළු *aralu*]; medicinal kind of moon-plant,  
perhaps variety of *ipomœa bona-nox*, [Colloq.  
අලංගා *alangá*]; white kind of orris root, *acorus*  
*calamus*; name of *Párvatí*; the Ganges.

හෙයඛවින, *Haiyaṅga-vína*, s. (හයස් *hyas* yes-  
terday, ගෝදොහ *gódóha* milk, හියඛ *hiyaṅga*  
substituted for them, අණ *aṇ* aff.) clarified butter  
prepared a day before it is used; fresh butter.

හොක්ක, *Hokka*, s. part of the cheek alongside  
the jaws.

හොට, *Hotá*, s. bill of a bird: see සොට *soṭa*.

හොටකච්ඡකොකා, *Hotakalu-koká*, s. plumed egret,  
*herodias intermedia* (order *Herodiones*).

හොටඵ, *Hotálu*, s. small house, cottage.

හොටිය, *Hotiya*, see සොටිය *soṭiya*.

හොටු, *Hotu*, s. snout: see සොටු *soṭu*.

හොට්, *Hoté*, a. smaller than the usual size, applied  
to coconuts, etc, as opposed to ලුව *luwa*, bulky,  
large, fully developed as fruits, nuts, etc.

හොණරය, *Honḍaraya*, s. hundredweight. (Eng.)

හොණපර, *Honḍapara*, s. (හොණ trunk of an ele-  
phant, පර *dillenia*) tree, bearing large fragrant  
flowers, *dillenia indica* or *d. speciosa* (*Dillenea-*  
*ceæ*); also called වම්පර *wampara*.

හොණය, *Honḍaya*, s. elephant's trunk or proboscis:  
see සොණ *soṇḍa*.

හොණල, *Honḍala*, s. clasping plant, passion flower,  
*modecca palmata* (*Passifloraceæ*); also called  
පොතුහොණ *potu-honḍa*.

හොණවල, *Honḍawala*, see සොණ *soṇḍa*.

හොත්, *Hot*, a. reclined, reposed, from හෝනවා  
*hónawá*; affix answering to "if."

හොත්තාවු, *Hottáwú*, a. who or which was lying  
down.

හොද්ද, *Hodda*, s. soup, gravy, condiment.

හොද, *Honda*, s. good, welfare, benefit: a. good,  
virtuous.

හොදකම, *Hondakama*, s. goodness: pl. හොදකම්  
*hondakam*.

හොදකරණවා, *Hondakaraṇawá*, v. to do good, to  
heal, to make good.

හොදකෙරීම, *Hondakeríma*, s. act of doing good,  
healing, making good.

හොදනොහොද, *Honda-nohonda*, s. good and evil.

හොද බෙරලිය, *Honda-beraliya*, s. tree, peculiar to  
Ceylon, *doona macrophylla* (*Dipterocarpaceæ*).

හොදයි, *Hondayi*, ind. it is good, well.

හොදවෙනවා, *Hondawenawá*, v. to become good,  
to reform, to recover: pret. හොදවුනා *hondawuná*.

හොනරවාල වී, *Honarawála-rí*, s. kind of paddy,  
*oryza sativa*.

හොනරවාල කෙසෙල්, *Honarawálu-kesel*, s. kind  
of plantain, variety of *musa sapientum*.

හොපල, *Hopalu*, see හෝපල *hópalu*.

හොඩන, *Hobana*, see සොඩන *sobana*.

හොඩනවා, *Hobanawá*, v. to press down: pret. හෙ  
බුවා *hebuwá*: see සොඩනවා *sobanawá*.

හොඩින, *Hobina*, a. decent, proper, becoming, also  
written ඔඩින *obina*.

හොඩිනවා, *Hobinawá*, v. to be proper, suitable or  
becoming.

හොමුවගු, *Homuwagu*, see හෝමුවගු *hómuwagu*.

හොය, *Hoya*, s. small river, branch of a river,  
rivulet.

හොයදුන්, *Hoyandun*, s. antimony.

හොයනවා, *Hoyanawá*, v. to seek, to find, to roof:  
see සොයනවා *soyanawá*.

හොයල, *Hoyala*, s. sandy bank or plain, island of  
alluvial formation.

හොර, *Hora*, s. large timber tree, peculiar to  
Ceylon, producing resin and oil, *dipterocarpus*  
*zeylanicus* (*Dipterocarpaceæ*): a. thievish, trick-  
ish, lazy, unwilling to work.

හොරකම්කරණවා, *Horakamkaraṇawá*, v. to steal.

හොරකම, *Horakama*, s. theft, trick: pl. හොරකම්

හොරකරණවා, *Horakaraṇawá*, v. to be restive;  
unwilling to move, as an animal tied to a cart,  
to act unfairly.

හොරගහ, *Hora-gaha*, see සොරගහ *sora-gaha*.

හොරණුව, *Horanēwa*, s. trumpet: pl. හොරණු *horanē*.

හොර පුරුෂයා, *Hora-purushayā*, s. (හොර thief, පුරුෂ *purusha* husband) paramour.

හොරපොලා, *Horapolā*, s. kind of sea fish.

හොරලෙඩ, *Horaleda*, s. feigned sickness.

හොරවෙනවා, *Horawenawā*, v. to become obstinate in refusing to go right on, as a draft-horse, or draft-ox; to lose one's credit, or trust-worthiness: pret. හොරවුනා *horawunā*.

හොර, *Horā*, s. thief, rogue: pl. හොරු *horu*.

හොරකනවා, *Horākanawā*, v. to eat or graze, etc. unperceived.

හොරි, *Hori*, s. cutaneous eruption, itch.

හොරිකබල, *Horikabala*, s. (හොරි and කබල piece) scab, scales formed by itch.

හොරිබෙඩිය, *Horigediya*, see හොරි *hori*.

හොරු, *Horu*, s. boat, canoe, also written ඔරු *oru*.

හොරෙව්ව, *Horowwa*, see සොරෙව්ව *sorowwa*.

හොල්ලනවා, *Hollanawā*, v. to shake violently: pret. හෙල්ලවා *helluwā*.

හොවනවා, *Howanawā*, v. to put to sleep, causal of හෝනවා *hōnawā*.

හොවාගෙන, *Howāgena*, part. having caused to sleep or lie down.

හොව්නවා, *Hovinawā*, v. to sleep, to rest, to repose.

හොවිල්ල, *Hovilla*, s. palanquin, litter, etc. [Colloq. දොලාව *dōlāwa*]; swing; acute or shooting pain, as colic, etc.

හොවිලි, *Havili*, s. palanquin, [Colloq. දොලාව *dōlāwa*].

හොස්ස, *Hossa*, s. snout, mouth.

හොහපුටුවා, *Hohaputuwā*, s. small sort of mosquito.

හොහුම්, *Hohum*, s. thunder, [Colloquial: හෙන *hena*].

හෝ, *Hō*, ind. particle and affix of alternative or option, either, or; prefix implying depreciation, bad, inferior: see හොය *hoya*: ind. interjection of calling out or challenging.

හෝඩිය, *Hōdiya*, s. alphabet.

හෝත්තු, *Hōtra*, s. (හු *hu* to sacrifice, තු aff.) burnt offering, oblation with fire; article intended or fit for such oblation, generally ghee, or clarified butter.

හෝතා, *Hōtri*, s. priest who officiates at a sacrifice.

හෝතලා, *Hōtalā*, s. plant, not ascertained.

හෝතුම්, *Hōtumha*, s. plant, perhaps species of *momordica*.

හෝතුරු, *Hōturu*, see හෝතු *hōtra*.

හෝදනවා, *Hōdanawā*, v. to wash: see සෝදනවා *sōdanawā*.

හෝදිසිකරණවා, *Hōdisikaranawā*, v. to enquire.

හෝදිසිය, *Hōdisiya*, s. enquiry, examination.

හෝන්, *Hōn*, see සොහොන් *sohon*.

හෝන්පල, *Hōnpala*, s. burying ground: see සොහොන *sohona*.

හෝනවා, *Hōnawā*, v. to sleep, to repose.

හෝපල, *Hōpala*, } s. (හෝ implying depreciation,

හෝපල, *Hōpalu*, } පල *mimusops hexandra*) tree, *saraca indica* or *jonesia asoca*, [Colloq. දියරතඹලා *diya-ratambalā* or දියරත්මල් *diya-ratmal*]; tree, *dalbergia oujeiniensis*, [Colloq. කොඬු *kobu*]; the rattan or common cane, *calamus Roxburghii* or *c. rotang*, [Colloquial: වේවල් *wéwel*]; tree, *mimosa sirisha*; tree, *hibiscus mutabilis*.

හෝම, *Hōma*, s. (හු *hu* to sacrifice, මන් *man* aff.) burnt offering, casting of clarified butter, etc., into the sacred fire.

හෝමාග්නිය, *Hōmāgniya*, s. sacrificial fire.

හෝමි, *Hōmi*, s. (හු *hu* and මි aff.) clarified butter; fire; water.

හෝමිදි, *Hōmidi*, s. (හෝ aquatic, මිදි *premna serratifolia*) species of *premna*.

හෝමිගහ, *Hōmi-gaha*, s. tree, species of *bassia*.

හෝමුවල, *Hōmuvagu*, s. sort of cane or rattan, *calamus rotang*.

හෝමැදිරිය, *Hōmediriya*, s. tree, peculiar to Ceylon, *diospyros Thuwaitesii* or *d. condolleana*, (*Ebenaceae*).

හෝරත, *Hōrata*, s. (හෝ bad, රත red) plant, *ixora cochinea* [Colloq. රතඹලා *ratambalā*].

හෝර, *Hōrā*, s. (හෝඩ *hōda* to go, to proceed, ර *ra* substituted for ඩ *da*) rising of a sign of the zodiac; part of the duration of a sign, twenty-fourth part of a day, an hour.

හෝල්ලකරණවා, *Hōllukaranawā*, v. to chop and reduce to a point.

හෝමැල, *Hōwela*, s. (හෝ implying depreciation, මැල ripe jak) rotten jak fruit; bank of a river.

හෝහම, *Hōhama*, s. outer skin.

හැංගුම. *Henguma*, verbal noun of the next.

හැංගෙනවා, *Hengenawā*, v. to hide one's self, to abscond: pret. හැංගුනා *hengunā*: see සැංගෙනවා *sengawenawā*.

හැක, *Heka*, s. doubt: see සැක *sēka*.

හැකකරණවා, *Hekakaranawā*, v. to doubt.



හැකරිල්ල, *Hēkarilla*, s. species of night-shade, *solanum verbascifolium* (*Solanaceæ*).

හැකරුල්ල, *Hēkarellá*, s. ringed creature with many short feet, millepede, *julus ater* or *julus carnifex*.

හැකවෙනවා, *Hēkawenawá*, v. to be afraid, to be discouraged, to be suspicious: pret. හැකවුනා *hēkawuná*.

හැකි, *Hēki*, see සැකි *sēki*.

හැකිර, *Hēkira*, s. sand bank or sandy soil.

හැකිල්ල, *Hēkilla*, s. fetter, chain.

හැකිලීම, *Hēkilíma*, s. shrinking, withering: verbal noun of හැකුලනවා *hakulanawá*.

හැකිලෙනවා, *Hēkilenawá*, v. to close, to shrink and wither as a flower, from හැකුලනවා *hakulanawá*: pret. හැකුලුනා *hēkuluná*.

හැකුලුම, *Hēkuluma*, s. alarm, sudden fear: doubt, uncertainty: pl. හැකුලුම් *hēkulum*.

හැගුම, *Hēnguma*, verbal noun of the next.

හැගෙනවා, *Hēngenawá*, v. to know, to apprehend, to be sensible of; to feel, to perceive: pret. හැගුනා *hēnguná*.

හැව්විය, *Hēttaya*, see සැව්විය *settaya*.

හැව්විය, *Hēttiya*, s. earthen cooking vessel: see සැව්විය *settaya*.

හැට, *Hēta*, s. sixty: see සැට *sēta*.

හැටද කුරක්කන්, *Hēṭadá-kurakkan*, s. sort of grain, variety of *eleusine indica* or of *e. coracana*.

හැටද වී, *Hēṭadá-vī*, s. kind of rice of quick growth, *oryza sativa*.

හැවිය, *Hēṭiya*, s. manner: see සැවිය *setiya*.

හැඩ, *Hēḍa*, s. form, person, appearance; see සැඩ *sēḍa*.

හැඩකංසා, *Hēḍa-kansá*, s. kind of opium plant, variety of *papaver somniferum*.

හැඩගෙනවා, *Hēḍagahanawá*, v. to turn from a direct line, to incline, to slant.

හැඩපල්ල, *Hēḍapalla*, s. clotted hair, lock of hair: pl. හැඩපලු *hēḍapalu*.

හැඩපාර, *Hēḍapára*, s. stream, strong current.

හැඩයා, *Hēḍayá*, s. club-moss. variety of *lycopodium Hookeri*: see කුඩාහැඩයා *kudáhēḍayá*.

හැඩවක, *Hēḍawaka*, } s. timber tree, *chartocarpus*  
හැඩෝක, *Hēḍóka*, } *castanocarpus* (*Euphorbiaceæ*).

හැඩිම, *Hēḍíma*, s. weeping; verbal noun of හැඩිනවා *hēḍinanawá*.

හැත්, *Hēṭ*, plural of හැද *hēḍa*.

හැත්ත, *Hēṭta*, s. herd, flock, litter, brood, crowd: see සැත්ත *settu*.

හැත්තැව, *Hēṭṭēwa*, s. seventy.

හැත්තැවෙනි, *Hēṭṭēweni*, a. seventieth.

හැතපෙනවා, *Hēṭapenawá*, see සැතපෙනවා *setapenawá*.

හැති, *Hēti*, s. panting: see හත්ත *hatta*: also pl. of හැත්ත *hetta*; cluster of flowers.

හැතිකැක්කුම, *Hētikēkkuma*, s. shortness of breath, panting.

හැතිරි, *Hētirí*, see සැතිරි *setirí*.

හැතැත්ම, *Hēṭekma*, } s. a mile.  
හැතැත්ම, *Hēṭepma*, }

හැදිගෙනවා, *Hēṇḍigánawá*, v. to stir with a spoon: pret. හැදිගැවා *hēṇḍigēwá*.

හැදිල්ල, *Hēṇḍillá*, s. kind of sea fish.

හැන්ද, *Hēnda*, s. spoon: pl. හැදි *hēṇḍi*.

හැන්දුව, *Hēṇḍēwa*, s. evening.

හැන්දැද්ද, *Hēṇṇēddá*, s. head fisherman.

හැඹිලිය, *Hēmbiliya*, s. small box or purse made of rush: pl. හැඹිලි *hēmbili*.

හැම, *Hēma*, s. all, every, as හැමදෙනා *hemadená*, all persons.

හැමතිල්ල, *Hēmanilla*, s. plant, *dysophylla auricularia* (*Labiatae*).

හැමියා, *Hēmiyá*, s. husband (not respectful): see සැමි *sēmi*.

හැර, *Hēra*, s. taking, seizing, from හර *hara*; besides, except: past part. of හරිනවා *harinawá*, to leave.

හැරගෙනවා, *Hēragahanawá*, v. to tie withes round trees as hoops by which to ascend.

හැරපට, *Hērapaṭa*, s. a withe put round a tree in the form of a ring to facilitate climbing, as is done by toddy-drawers.

හැරමිටිය, *Hēramiṭiya*, s. walking stick: pl. හැරමිටි *hēramiṭi*.

හැරය, *Hēraya*, s. a binding used in climbing coconut trees.

හැරලනවා, *Hēralanawá*, see ආරලනවා *eralanawá*.

හැරව, *Hērawa*, s. pus, matter: see සැරව *sērawa*.

හැරවීම, *Hēravíma*, s. act of turning or causing to turn.

හැරීම, *Hēríma*, s. turning; verbal noun of හරිනවා *harinawá*.

හැරෙනවා, *Hērenawá*, v. to turn, to change place; to change opinion or sentiments: pret. හැරුනා *heruná*.

හැලි, *Hel*, s. cold, frigidity; winter, one of the six seasons of the year, (December-January); rice growing on hilly ground, from සාලි *sáli*; house.

හැලි කසාභිලිය, *Hel-kasumbiliya*, s. armed shrub, *hedysarum alhagi* or species of *fleurija* or *giradiniya*.

හැලිපත, *Helpata*, s. rice field overflowed with water, swamp, bog: see හැලි *hela*.

හැලිම, *Helma*, s. trot.

හැලි, *Hela*, s. swamp, marshy land, bog.

හැලිලි, *Helali*, pret. of හලලනවා *halalanawá*, to agitate, to stir, [Colloq. කැලඹි *kēlambí*].

හැලි, *Heli*, a. white, of a white colour, also written දැලි *eli*, [Colloq. සුදු *sudu*].

හැලිදඹ, *Heli-damba*, s. (හැලි white, දඹ jambu) white jambu, *jambosa vulgaris*.

හැලිය, *Heliya*, s. earthen pot: see සැලිය *seliya*.

හැලිම, *Helima*, s. casting down; verbal noun of හලනවා *halanawá*.

හැලෙනවා; *Helenawá*, v. to fall, to drop: pret. හැලුනා *heluná*.

හැව, *Hewa*, s. the cast skin of a serpent.

හැවංපත්, *Hewan-pan*, s. kind of shrub, *cyperus dehiscent* (*Cyperaceæ*).

හැවදරිනවා, *Hewarinawá*, v. to cast the skin as a serpent.

හැවිකාරය, *Hevikáraya*, s. anxiety, solicitude.

හැවිල්ල, *Hevilla*, s. curse, malediction: pl. හැවිලි *hevili*.

හැවිලෙනවා, *Hevilenawá*, see දැවිලෙනවා *evilenawá*.

හැවිම, *Hevima*, see the last; also written දැවිම *evima*, etc.

හැවොම, *Hewoma*, s. all, every one.

හැස්සා, *Hessá*, pret. of හඬිනවා *hahinawá*, to chip, to make smooth with the adze.

හැසිරීම, *Hesiríma*, s. behaviour, conduct.

හැසිරෙන්නවා, *Hesirenawá*, v. to go, to move, literally or figuratively; to behave, to act, etc: pret. හැසුරුණ *hesuruná*.

හැසුනු, *Hesunu*, a. crowded, impassable, narrow; thick, congealed, consistent, as liquids.

හැල, *Hela*, see හැලි *hela*.

හැල කිඹුලා, *Hela-kimbulá*, s. crocodile common in tanks near Jaffna, *Crocodilus palustris* (order *Sauria*).

හැලඹ, *Helamba*, s. large timber tree, *stephegyne* (or *nauclea*) *parviflora*, (*Rubiaceæ*).

හැලලිහිනියා, *Helalihiniyá*, s. hill maina, *gracula religiosa*, small bird usually called, maina in Bengal, *Turdus salica*, of which several varieties are distinguished by the Hindus: see සැලලිහිනියා *selalihiniyá*.

හැම, *Hema*, verbal noun of හනවා *hanawá*: see සැම *sēma*.

හැරීම, *Héríma*, s. digging.

හැරෙන්නවා, *Herenawá*, v. to be dug, to be excavated, to be deepened: pret. හැරුණ *heruná*; Involutive or passive form of හාරෙන්නවා *haranawá*.

හුද, *Hrada*, s. deep lake, large or deep piece of water, ray of light.

හුදරෝගය, *Hradarógaya*, s. disease of the heart, liver complaint, consumption; corrupt form of හෘදරෝග *hridrōga* or හෘදයරෝග *hridaya-rōga*.

හුදිනි, *Hradiní*, s. river in general; lightning.

හුශිත, *Hrashita*, a. (හෘෂි *hṛisha* to be pleased, කත *kta* aff.) corruptly for හෘෂිත *hṛishita*.

හුඹ, *Hraswa*, a. short, dwarfish, low in stature, [Colloq. මිටි *miti*]; short, as a vowel.

හුඹපුෂ්ප, *Hraswa-pushpa*, s. (හුඹ short, පුෂ්ප flower) liquorice creeper, *abrus precatorius*, [Colloq. මලිදවැල් *olindawel*].

හුඹවා, *Hraswá*, s. plant, *grewia lævigata*, [Colloq. ගස්කැලිය *gas-kéliya*].

හුචේර, *Hrivéra*, see ත්‍රිචේර *hrivéra*.

ත්‍රි, *Hrí*, } s. (ත්‍රි to be ashamed) shame, bash-  
ත්‍රිකා, *Hríká*, } fulness, [Colloq. ලජ්ජාව *lajjáwa*].

ත්‍රිත, *Hríta*, a. ashamed, bashful, modest.

ත්‍රිචේර, *Hrivéra*, s. (ත්‍රි shame, චේර saffron) drug and perfume, synonymous with වාල *wála* and වාලක *wálaka*; also written හිරිචේරිය *hirivériya* and ඉරිචේරිය *irivériya*.

හෘනියා, *Hṛiniyá*, s. censure, reproach; shame, bashfulness.

හෘත්පිණ්ඩ, *Hṛitpīṇḍa*, s. (හෘත් for හෘද *hṛid* heart, පිණ්ඩ lump of flesh) heart.

හෘත්ශූල, *Hṛitsūla*, s. heart-disease.

හෘත්සාක්ෂිය, *Hṛit-sákshiya*, s. conscience.

හෘත, *Hṛita*, a. taken, taken away, seized; accepted.

හෘති, *Hṛiti*, s. (හෘ to take, ක්‍රී *kṛi* aff.) taking, conveying.

හෘද්, *Hṛid*, s. heart; mind, seat or faculty of thought and feeling.

හෘද්මය, *Hṛidmaya*, s. (හෘද් heart, මය produced) one of the eighty morbid airs, producing slight uneasiness in the region of the breast.



හෘද්මාංසය, *Hṛdmāṇsayu*, see හෘදයවස්තු *hṛdaya-wastuwa*.

හෘද්මෝහ, *Hṛdmóha*, s. (හෘද් and මෝහ over-powering) one of eighty morbid airs, which is the cause of insensibility: see හෘද්මය *hṛidmaya*.

හෘද්, *Hṛidya*, s. (හෘද් *hṛid* heart, etc. යත් *yat* aff.) mantra or incantation for effecting any one's subjection or fascination; also cassia bark: a. dear, beloved, cherished, desired; grateful, pleasant, agreeable; affectionate; kind: produced in or from the heart.

හෘද්ගන්ධ, *Hṛidyagandha*, s. (හෘද් grateful, ගන්ධ smell) bael tree, *ægle marmelos*, [Colloq. බෙලි *beli*]; small cardamoms, *elettaria cardamomums*, (minor), [Colloq. හින්එන්සල් *hín-ensál*]; sochal salt.

හෘද්ගන්ධා, *Hṛidya-gandhá*, s. great flowered jasmine.

හෘද්රෝග, *Hṛidróga*, s. heart disease, heart-burn.

හෘද්රෝග වෘක්ෂ, *Hṛidróga-wairi*, s. tree, *pentaptera arjuna*.

හෘදය, *Hṛidaya*, see හෘද් *hṛid*.

හෘදයංගම, *Hṛidayangama*, a. (හෘදය *hṛidaya* and

ගම to go) apposite and proper, as speech; affecting; touching.

හෘදයවස්තු, *Hṛidaya-wastuwa*, s. (හෘදය and වස්තු substance) flesh of the heart in contradistinction to the faculty.

හෘදයස්ථාන, *Hṛidayasthána*, s. (හෘදය heart, ස්ථාන place) breast, chest.

හෘදයාලු, *Hṛidayálu*, a. (හෘදය *hṛidaya* and අලු *áluch* aff.) good-hearted.

හෘලාස, *Hṛillása*, s. hiccough.

හෘෂ්, *Hṛishṭa*, a. pleased, glad, delighted; laughing, smiling, astonished, having the hair of the body erect with pleasure.

හෘෂ්ඨි, *Hṛishṭi*, s. pleasure, delight, happiness.

හෘෂිත, *Hṛishita*, a. astonished, pleased, delighted. having the hair of the body erect with pleasure,

හෘෂික, *Hṛishika*, s. organ of sense.

හෘෂිකේෂ, *Hṛishikéṣa*, s. (හෘෂික *hṛishika* and ඊෂ *íṣa* lord) name of Kṛishṇa or Vishṇu.

හ්ලාද, *Hláda*, s. (හ්ලාද to be glad, අ a. aff.) pleasure, joy, [Colloq. ප්‍රීතිය *prítiya*].

හ්ලාදිනි, *Hládiní*, s. (හ්ලාද *hláda* pleasure, ඉනි *ini* aff.) gum olibanum tree.

# A P P E N D I X.

NOTE. Words with an asterisk \* have already been given in this book, but are here entered afresh, with new meanings.

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අං අදිනවා, *An-adinawá*, *v.* to pull horns.

අං අදීම, *An-edúma*, *s.* horn-pulling, a native pastime supposed to have the effect of averting sickness.

අං කවිල්ලා, *An-kaṭillá*, *s.* kind of sea fish.

අං කුට, *Ankuta*, *s.* corruptly for අඟුණ *anúshṭha*, the thumb, [Colloq. මාපට්ඨිල්ල *mápaṭṭengilla*].

අං කෝල, *Ankóla*, *s.* plant, *hoya*: see රුකගුණ *rukanguna*; sometimes written අකෝල *añ-kóla*.

\* අංශක, *Anṣaka*, *s.* (of a dial) degree.

අංශුමත්ඵලා, *Anṣumat-phalá*, *s.* plantain tree, [Colloq. කෙසෙල් *kesel*].

අංශුමතී, *Anṣumatī*, *s.* plant, *alyssicarpus bupleuri-folius*, [Colloq. අස්වැන්න *aswenṇa*]; knot grass, *aerua lanata* or *illecebrum lanatum*, [Colloq. පොල්පලා *polpalá*].

අක්වරව, *Akivaruwa*, *s.* chaff, as separated from good paddy, [Colloq. බොල් *bol*].

අක්ෂත, *Akshata*, *s.* fried grain, [Colloq. පොරි *pori*]:  
*a.* uninjured, whole, unbroken.

අක්ෂභ, *Akshabha*, *s.* natron; alkali, impure carbonate of soda, [Colloq. සුවසදුණු *suwasa-lunu*].

\* අක්ෂණ, *Akshana*, *s.* (vide අතුණ *akuna*) the electric fluid, lightning.

අක්ෂර විපර්යාස, *Akshara-viparyása*, *s.* change of letters.

අක්ෂ සම්බන්ධ, *Aksha-sambandha*, *s.* axile (in bot).

අක්ෂික, *Akshika*, *s.* sea salt, [Colloq. මුදුණු *múdu-lunu*]; tree, *dalbergia Oujeiniensis*.

අක්ෂිබ, *Akshiba*, } *s.* tree, *Morinda citrifolia*,

අක්ෂිබ, *Akshiba*, } [Colloq. අහු *ahu*]; horse radish tree, *moringa pterygosperma*, [Colloq. මුරුංගා *murungá*].

අක්ෂෝධ, *Akshóda*, *s.* tree bearing the clearing nut, *strychnos potatorum*, [Colloq. ඉහිනි ඇට *ingini-eta*]; tree, described as a *Pilu*, growing on the hills.

අකටපි, *Akatapi*, *s.* steel, [Colloq. වාණේ *wáné*].

\* අකමික, *Akarmaka*, *a.* grammatical term applied to verbs which do not pass over to an object; Intransitive or Neuter.

අකමිභිලි, *Akarmaṣīli*, *a.* idle; indolent.

\* අකර, *Akara*, *s.* mine: see අකරය *ákaraya*.

අකලක, *Akalaka*, *a.* (අ neg කලක dirt) pure, clean, free from dirt.

අකවට්ටු, *Akawaṭu*, see කැපට්ටු *kaṣapaṭu*.

අකාර, *Akára*, the letter අ *a*.

අකුණිත, *Akutsita*, *a.* unrepurchased, respectable.

අකුරුකරවනවා, *Akurukarawanawá*, *v.* to teach reading, to impart instruction.

අකුසු, *Akusu*, *s.* hook used to guide an elephant.

අභිකා, *Agghiká*, *s.* festoon of flowers.

අභි කදම්බිකා, *Agni-kadambiká*, see දේවදාලි *déwadáli*.

අභිකා, *Agniká*, *s.* marking nut tree, *semicarpus Gardneri*, [Colloq. බදුල්ල *badulla*].

අභිකේත, *Agnikéta*, *s.* red lotus, *nymphaea rubra*, [Colloq. රත්තෙරම් *ratnelum*].

අභිජිව්වා, *Agni-jihwá*, *s.* flame of fire; medicinal plant, *gloriosa superba*, [Colloquial: නියංගලා *nijangalá*].

අභිජීපනය, *Agni-dípanaya*, *s.* appetite, strengthening of the digestive faculty.

අභිපුෂා, *Agni-pushpa*, *s.* creeping plant, *Sarcostemma Brunonianum*, [Colloq. මුවකිරිය *muwa-kiriya*].

අභිප්‍රස්තර, *Agni-prastara*, *s.* silica; fire-stone, flint.



අග්නිමන්ත, *Agnimantha*, s. tree, *premna spinosa* or *longifolia*, [Colloq. සිහින් මිදි *sihin-midi*].

අග්නිමුඛි, *Agnimukhi*, s. marking nut tree, *semicarpus Gardneri*. [Colloq. බදුල්ල *badulla*].

අග්නිරන්ධ්‍රා, *Agni-randhra*, s. tree, *dalbergia oujei-niensis*, [Colloq. කොබු *kobu*].

අග්නිකම්භ, *Agnistumbha*, s. pillar of fire.

අග්‍රගන්ධ, *Agragandha*, s. medicinal plant, *spilanthus acmella*, [Colloq. අක්මැල්ල *akmella*].

අග්‍රා, *Agadā*, s. leech lime, [Colloq. කුඩුදෙහි *kūḍalu-dehi*].

අග්‍රි, *Agadī*, s. tree, *terminalia belerica*, [Colloq. බුරු *bulu*].

අග්‍රති, *Agatti*, s. kind of pebbles; plant, *nerium*, [Colloq. පිලාස් *pila-gas*].

අග්‍රත, *Aguta*, see අගාවත *agāvata*.

අග්‍රතප්පත්, *Agatēnpat*, a. (අග first, පත් place, පත් come) come to the first place; supreme.

අග්‍රන්තය, *Aganēya*, v. is worth.

අග්‍රකය, *Agarukaya*, s. odoriferous creeper: see කළුවැල්ල *kaḷuwēl*.

අග්‍රවත්, *Agawan*, a. supreme.

අග්‍රසැව්, *Agasew*, s. chief disciple.

අගාවත, *Agāvata*, s. lower side of a paddy field or range of paddy fields.

අගොසු, *Agostu*, s. July-August, Sinhalese, නිකි මස *nikini-masa*.

අගෝචර, *Agóchara*, s. that which is not within the province of; wrong sphere; improper place or object.

අගර, *Angara*, s. anointing the body with unguents of sandal, etc. after bathing.

අගානිය, *Angāniya*, s. stall where meat is sold, sometimes written අගානිය *angāniya*.

අගාරණුවා, *Angāraṇuwā*, v. to waddle: pret. අගාරුණුවා *aṅgēruwā*.

අගුටුමිටියා, *Anguṭumīṭiyā*, s. dwarf, [Colloq. මිට්ටා *mittā*].

අගුරු කබල, *Anguru-kabala*, s. pan or potsherd containing live coals.

අගුරුළුවි, *Angureḷi-vi*, s. kind of paddy, *oryza sativa*.

අඟ්ගද, *Aṅgada*, s. bracelet worn upon the upper arm.

අඟ්ගහිනි, *Aṅgabhaṅginī*, s. vine creeper, *vitis vinifera*, [Colloq. මිදිවැල් *midi-wēl*].

අඟ්සූත්‍රය, *Aṅga-sūtraya*, s. principal rule.

අඟ්නානි, *Aṅgāni*, s. meat-stall; flesh-market.

අඟ්නාරවල්ලිනි, *Aṅgārawallinī*, s. creeping plant, bind-weed, *convolvulus flavus*, [Colloq. තැල්වැල් *tēlwēl*].

අඟ්නාරිකාමල, *Aṅgārikāmla*, s. carbonic acid.

අඟ්ගුලිමාල, *Aṅgulimāla*, s. name of a demon.

අච්ඡාදන, *Achchhādana*, s. dressing of clothes, garment, coverings. (Pāli.)

අච්ඡුත, *Achyuta*, s. name of Vishnu, [Colloq. විෂ්ණු *vishṇu*]; Nirwāṇa, annihilation of being or human passion, [Colloq. නිර්වාණය *nirwāṇaya*].

අචලකුජ, *Achalakujā*, s. plant, *vernonia* or *serrata anthelmintica*, [Colloq. බෝදිඅච *bōdi-ēṭa*].

අචාරිපළ, *Achāripaḷu*, s. plant, called cowitch, *mucuna pruriens*, variety *biflora*, (*Liguminosae*).

අජ්ඣතා, *Ajjhatā*, s. plant, *phyllanthus niruri*: see පිට්‍රවක්කා *piṭawakkā*.

අජ්ඣායන, *Ajjhāyana*, s. reading, causing to be read.

අජගර, *Ajagara*, s. rock snake, *python molurus*, [Colloq. පිඹුරු *piṁburā*].

අජටා, *Ajatā*, s. name of a plant, *flacourtia cata-phracta*, [Colloq. රට උගුරුසා *raṭa-uguressa*].

අජටාකාසය, *Ajatākāsaya*, s. lowest region of the atmosphere.

අජපල්, *Ajapal*, s. plant, *costus speciosus*, [Colloq. කොට්ටම් *kōṭṭam*, or තෙබු *tebu*].

අජශ්‍රිංගි, *Ajaśṛiṅgi*, s. creeping plant, *daemia extensa*, [Colloq. මැඩහඟු *medahangu*].

අජහතාකාරී, *Ajahataswārthā*, s. (අ neg. ජහත් *jahat* leaving, කාරී *swārtha* its own sense) figure of speech, metonymy, one name being put for another, as 'the spears enter' for the spearmen.

අජජී, *Ajājī*, s. black and white cummin seed, [Colloq. දෙදුරු *deduru*].

අක්‍ෂර නංචලිය, *Añjanaṇ-eliya*, s. the art of communicating with disembodied spirits by means of physical phenomena, spiritualism.

අක්‍ෂර ලිකම්මය, *Añjalikarmaya*, s. respectful salutation performed by raising the joined hands to the forehead.

අටතැලි, *Aṭatēli*, s. goldsmith, [Colloq. බඩලා *baḍālā*].

අටන, *Aṭana*, s. walking, roaming about, [Colloq. ඇවිදීම *aṭidīma*].

අටනාකුල, *Aṭanākula*, s. (අට eight, නා elephant, කුල tribe) eight classes of elephants.

අටමසක්, *Aṭamassak*, s. eight massas, a massa being equal to about eightpence or thirty-three cents.

- අටර, *Aṭara*, *s.* eighteen, [Colloq. දහඅට *daha-aṭa*].
- අටරුෂ, *Atarúsha*, *s.* plant, *justicia adhatoda*, [Colloq. අඩාතොඩා *ádátódā*].
- අටරේ, *Aṭaré*, *s.* tree, *allophylus cobbe*, [Colloq. කොඩිබැගස *kobbé-gasa*].
- අටලු වාසල්, *Aṭalu-wásal*, *s.* අටලු upper rooms or pavilions on the flat roof of an Indian house, and වාසල් gates.
- අටසමත්, *Aṭasamawāt*, *s.* eight attainments or endowments, which are eight successive states induced by ecstatic meditation. (Sanskrit අෂ්ට සමාපත්ති *aṣṭasamāpatti*).
- අටසාලිස, *Aṭasāliśa*, *s.* number forty-eight, [Coll: හතළිස්අට *hataḷis-aṭa*].
- අටලොස් අක්ෂොතිනිය, *Aṭalos-akshauhiṇiya*, *s.* eighteen Akshauhiṇis, an Akshauhiṇi being a complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.
- අටලොස්තත් පවුර, *Aṭalośhat-pawura*, *s.* wall of eighteen cubits.
- අඩප්පරය, *Adapparaya*, see ඇකන්සාව *ékansāwa*.
- අඩුතුන්කෙළක්, *Adutun-kelak*, *s.* 2½ kōṭis=25 millions.
- අඩේ, *Adé*, } vocative particle, you, fellow.  
අඩෝ, *Adó*, }
- අඩගා, *Anḍagá*, *p. p.* having called out.
- අඩහර, *Anḍahera*, *s.* two species of *crotalaria*, [Colloquial: අඩනහිරිය *aṇḍanahiriya*]; hedge hyssop, *herpestis monniera*, [Colloq. ලුණුවිල *luṇuvila*].
- අණ්ණව, *Anṇawa*, Pāli form of අණ්ණව *aṇṇawa*, which see.
- අණ්ණව්, *Anṇavi*, *s.* reader or instructor in a Roman Catholic chapel. (Tamil *aṇṇāvi*.)
- අණ්ණබරය, *Anāberaya*, see අඩනබරය *aṇḍaberaya*.
- අණ්ණව, *Anāva*, *s.* ocean, [Colloq. මුහුද *muhuda*].
- අත්අඳි පුටුව, *Aṭendi-putuwa*, *s.* arm chair.
- අත්අරුණු, *Aṭerunu*, *a.* deserted, abandoned.
- අත්කවිතුක, *Atkawtika*, *s.* armband, bracelet: see also, අතපුල් බැඳීම *atanūl-bendīma*.
- අත්තඩි පුටුව, *Attadi-putuwa*, *s.* arm chair.
- අතනන්තමය, *Attanómata*, *s.* one's own opinion.
- අත්දුටු, *Atduṭu*, *a.* known by experience; known to be efficacious, as a medicine.
- අත්පස ලේ, *Atpasa-gé*, *s.* privy, [Colloq. වැසිකිළිය *wēsikiliya*].
- අත්පිස්නාව, *Atpisnāwa*, *s.* towel.
- අත්බැව්, *Atbew*,=අත්බැවිය, *Atmabhāwaya*, *s.* state of one's existence after death.
- අත්මාරුව, *Atmāruwa*, *s.* change of hands.
- අත්තන්තයෝග, *Aṭyanta-yóga*, *s.* grammatical term used to express duration of time or continuity of space.
- අත්මැණුම, *Atweṇuma*, *s.* self-praise, self-exultation.
- අත්තද්වලනාව, *Athadābalanawá*, *v.* to make an experiment; to give a trial.
- අතකුරුවි, *Atakúra-vi*, *s.* kind of paddy, *oryza sativa*.
- අතත්තුණ, *Atatguṇa*, *s.* term in Sinhalese grammar used to designate a quality or attribute which is not inherent in the subject, as ඉකුත් සයුරු *ikut sayuru* (one) who has crossed the ocean.
- අතභුල් බැඳීම, *Atanūl-bendīma*, *s.* charm thread tied in the hand of a bride at the marriage ceremony.
- අතපත්තුව, *Atapattuwa*, *s.* messenger staff of a Disáwa or Agent of a Province.
- අතපොලා, *Atapolá*, *v.* having clapped the hands.
- අතරවත්, *Atarawan*,=අර්චිවේදය, *Atharva-wédaya*, *s.* name of the fourth Vēda.
- අතිච්ඡත්තක, *Atichchhatruka*, *s.* plant, *leucas zeylanica*, [Colloq. ගැටතුඩ *geṭa-tumba*].
- අතිජත, *Atijáta*, *a.* high born; applied to a son who excels his father in virtuous qualities, etc.
- අතිපතන, *Atipātana*, *s.* destruction, [Colloq. විනාශය *vināṣaya*].
- අතිපරිහාසය, *Atiparihāsyā*, *s.* object of great ridicule.
- අතිබලා, *Atibalá*, *s.* medicinal plant, *sida humilis*, [Colloq. මහබැවිල *maha-bēvila*].
- අතිමඤ්ඤ, *Atimanda*, *s.* plant, lead-wort, *plumbago rosea*, [Colloq. රත්නෙටුල් *ratnetul*].
- අතිමුක්ත, *Atimukta*, *s.* creeper, *borago zeylanica*, [Colloq. යොන්තුඩ *yon-tumba*]; sort of jasmine, *jasminum sambac*, [Colloquial. ගැට පිච්ච *geṭa-pichcha*].
- අතිමුක්තක, *Atimuktaka*, *s.* tree, *dalbergia oujei-niensis*, [Colloq. කොබු *kobu*].
- අතිරේක, *Atiréka*, *a.* much, excessive.
- අතිරේකපත්‍රය, *Atiréka-patraya*, *s.* supplement or 'Extra-ordinary' issued *e. g.* in connection with a newspaper.
- අතිශයෝක්ති, *Aatīṣayókti*, *s.* (අතිශය *atīṣaya* excess, උක්ති *ukti* speech) hyperbole; verbosity, prolixity.



අතිසය, *Atisaya*, *a.* much, excessive. (Páli.)

අතිසාරභේජ, *Atisāra-bhéshaja*, *s.* small tree, *cratæva Roxburghii*, [Colloq. ලුණුවරණ *luṇu-warana*].

අතිසාරභ, *Atisaurabha*, *s.* mango tree, *mangifera indica* or *m. zeylanica*, [Colloq. අඹගස් *ambagas*].

අතුංගයා, *Atungayá*, *s.* (අ neg. තුංග tall, යා pers. aff.) one who is not tall, dwarf, [Colloq. මිටිමිට්ටා *mittá*].

අතුකෝරාල, *Atukórála*, *s.* assistant to a *Kórála* who is a Revenue Officer under a *Raṭé-mahatmayá*.

අතුර, *Atura*, = අනතරය, *Antaráya*, *s.* obstacle, danger, impediment.

අතුරුමග, *Aturuwé*, *s.* middle of the way.

අතුරුසිදුරු, *Aturu-siduru*, *s.* (අතුරු interval, සිදුරු hole, interstice) intermediate space.

අතුල්පලය, *Atultalaya*, *s.* palm of the hand.

අතුල්සුග, *Atulsunga*, *s.* the little palms of the hand.

අඳු, *Adda*, *s.* green ginger, [Colloq. අඹුඉගුරු *amu-inguru*].

අදා, *Adya*, *ind.* to-day.

අදුවා, *Adrawá*, *s.* plant, *alyssicarpus bupleurifolius*, [Colloq. අස්මැන්ත *aswenna*].

අදිර, *Adrija*, *s.* rock moss, [Colloq. ගල්සෙවෙල් *gul-sewel*].

අද, *Ada*, *a.* wet, moist: *p.* having come.

අදස්, *Adas*, *s.* mirror, [Colloq. කැටපත *kēdapata*].

අදස්ත, *Adasna*, *s.* mustard, [Colloq. අබ *aba*].

අදිකරණි, *Adikaraṇi*, *s.* anvil, [Colloq. කිනිරි *kiniré*].

අදිටත්, *Adiṭan*, *s.* firm resolution; Elu form of අධිශ්ඨාන *adhishṭhāna*.

අදින්න, *Adinna*, *a.* not given, (Páli.)

අදිමොක්, *Adimok*, = අධිමොක්ෂ, *Adhimóksha*, *s.* steadfastness, determination; certainty, confidence.

අදිරත්, *Adiran*, *s.* quicksilver, [Colloq. රසදිය *rasa-diya*].

අදිරණ, *Adirashṭa*, *s.* fried grain, parched corn, [Colloq. විලද *vilanda*].

අදියත්ඛම, *Adisanbawa*, *s.* foam of the sea, [Colloq. බුදුපෙන *mīdu-pena*].

අදුෂිත, *Adúshita*, *a.* not contaminated, not polluted, not calumniated, not violated or blamed.

අදොස්, *Alos*, = අධොස් *Adwésha*, *s.* freedom from hatred or enmity.

අදනා, *Andaná*, *a.* painting, anointing, putting on as a garment.

අදුන්කුල, *Andunkūla*, = අඤ්ඤානකුල *Añjanakūta*, which see.

අදෝ, *Andó*, *int.* Alas! Py!

අදෝනා, *Andóná*, *s.* weeping, lamentation, complaint.

අවය, *Adwaya*, *a.* without a second.

අවිතිය, *Advitīya*, *a.* (අ negative. විතිය second) only, sole, without a second.

අධ්‍යක්ෂා, *Adhyakshá*, *s.* tree, *buchanania latifolia*, [Colloq. කිරිපළු *kiripalu*].

අධ්‍යාත්මික, *Adhyátmika*, *a.* spiritual, relating to the inner man or supreme spirit.

අධ්‍යය, *Adhyáya*, *s.* section or division of a book, chapter, [Colloq. පරිච්ඡේදය *parichchhédaya*].

අධ්‍යස, *Adhyása*, *s.* inhabiting, residing in; presiding over, sitting on or upon.

අධනි, *Adhani*, *s.* poor man, one destitute of wealth. [Colloq. දුප්පතා *duppatá*].

අධර්මචාරී, *Adharmachóri*, *s.* one who is immoral or irreligious, one who does not practise virtue.

අධරපලලම, *Adharapallawa*, *s.* (අධර lip, පලලම sprout, shoot, tender leaves) tender leaves-like lips.

අධිමුක්ති, *Adhimukti*, *s.* release, confidence, faith.

අධිතඵල, *Adhita-phala*, *s.* tree, *phyllanthus emblica*, [Colloq. නෙලි *nelli*].

අන් අලප්, *An-alap*, = අනාලප, *Anyálápa*, which see.

අන්කර, *Ankaru*, *s.* (iu gram) third person.

අන්කෙල්, *Ankel*, *s.* plant: see අගුණ *anguna*.

අන්තර්වාදි, *Antarwāddha*, *a.* endogenous.

අන්තර්විමාල, *Antarāṭṭála*, *s.* inside upper rooms or pavilions.

අන්තරාල, *Antarāla*, *s.* included space, [Colloq. මැද *mēda*].

අන්තරික්ෂ, *Antariksha*, *s.* sky, heaven, [Colloq. අහස *ahasa*].

අන්තස්සර, *Antassara*, *s.* walking inside, within.

අන්තිම කාර්‍ය, *Antima-kṛitya*, *s.* (අන්තිම last. කාර්‍ය duties) what is done to a dead body; funeral duties.

අන්තර්ග්‍රාහිණ, *Antó-símá*, *s.* within the boundary.

අභ්‍යුබන්ධන, *Andubandhana*, *s.* fetters, [Colloq. විලගු *vilangu*].

අභයාශ්‍රි, *Andhayashṭi*, *s.* blind man's staff or rod.

අන්තය, *Annéya*, *s.* injustice.

අන්තකාරක, *Anyakāraka*, = අන්කර *ankaru*, which see.

අනන්තම, *Anyatama*, *a.* either, any, any one of many, distinct from many.

අනන්තර්ග, *Anyatīrthaka*, *s.* other religionist.

අනන්තපර්ණි, *Anya-parṇi*, *s.* plant, *alyssicarpus bupleurifolius*, [Colloq. අස්වැන්න *aswenna*].

අනන්තය, *Anyāya*, *s.* injustice.

අනන්තලාප, *Anyālāpa*, *s.* [in Rhetor.] Metaphor; (as defined in Sidat Sangarāwa) “a sort of allegorical metaphor.”

අනන්තත්වය, *Anyōnya*, *a.* (අනන්ත *anya* repeated) mutual.

අනන්තර්, *Anwartha*, *a.* (අනු *anu*+අර් *artha*) carrying out the sense of the root from which a word is derived.

අනන්ත, *Anvita*, *s.* (අනු *anu* with ඉත *ita* gone) joined, connected with, possessed of, possessing.

අනන්තමය, *Ananmanan*, *s.* nonsensical talk.

අනන්ත, *Anat*, *s.* injustice, disadvantage: *a.* endless.

අනන්තර්පා, *Anatiripā*, = අනන්තයෙහි පාපය, *Anantarya-pāpaya*, *s.* sin visited with immediate punishment in the next state of existence.

අනන්තක, *Anantaka*, *s.* timber tree, *calophyllum inophyllum*, [Colloq. දෙඳ *domba*].

අනන්තරහව, *Anantara-bhawa*, *s.* (අන් *an*+අනන්තර *antara* without interval, and හව *existence*) the next birth, state of existence immediately following.

අනන්තරෝක්ත, *Anantarōkta*, *a.* (අනන්තර *anantara* and උක්ත *ukta*) mentioned immediately after.

අනන්තා, *Anantā*, *s.* twining plant with stinging hairs, *tragia involucrata*, [Colloq. වැල්කහම්බිලියා *wel-kahambiliyā*]; sarsaparilla, *hemidesmus indicus*, [Colloq. ඉරමසු *iramasu*]; grass, variety of *heterepogon hirtus*, [Colloq. හෙලේරිත *hela-itana*].

අනන්තාපරිමාන, *Anantāparimāna*, *a.* endless and immeasurable.

අනන්තච්ඡේදික, *Ananuchchhavika*, *a.* unfit, improper, [Colloq. නුසුදුසු *nusudusu*].

අනන්තච්ඡේදික, *Anabhiwiddhiya*, *s.* (අන් *an* and අභිවෘද්ධිය *abhiwiddhiya* prosperity) injury; harm; evil.

අනන්තමග්ග, *Anamatagga*, *a.* (අන් *an* not+අමග්ග *amata* Nirvāṇa, අග්ග *agga* end) which does not end in Nirvāṇa. Turnour renders it, without beginning or end.

අනන්තර්, *Anayiti*, *a.* not belonging.

අනන්තර්ග, *Analaswīyē*, *s.* one who is diligent; one who is not idle, [Colloq. අලසනොවු *alasanowū*].

අනන්තස්ථිත, *Anawasthita*, *s.* (අ neg. අවස්ථිත *awasthita* steady) unsteady, unstable, inconstant, violating moral and legal restraint.

අනන්තකාර, *Anahaṅkāra*, *s.* freedom from pride or arrogance.

අනා, *Anā*, = අනාගත *Anāgata*, *a.* future.

අනාගතඥානය, *Anāgatajñānaya*, *a.* knowledge of the future.

අනාථනාථවු, *Anāthanāthawū*, *a.* (අනාථ without a master or protector, නාථ *nātha* master, lord or protector) protector of those who have no protector, helper of the helpless, refuge of the distressed.

අනාද්‍යන්තවු, *Anādyantawū*, *a.* having neither beginning nor end.

අනායාසිකික, *Anārya-tikta*, *s.* plant, peculiar to Ceylon, *munronia pumila*, [Colloq. බින්කොහොඳ *bin-kohomba*].

අනිකි, *Anikī*, *s.* the other one, feminine form of අනිකා *anikā*.

අනිමිත, *Animitta*, *a.* (අ negative, නිමිත *cause*) without a cause.

අනිමිතඵල, *Animitta-phala*, *s.* causeless produce or fruit.

අනිවායී, *Aniwārya*, *a.* not to be checked or opposed.

අනිස්ථිරකම, *Anisthirakama*, *s.* corruptly for අස්ථිරකම *asthirakama*, impermanence, inconstancy, instability.

අනිසේ, *Anisé*, = අනිත්‍ය, *Anitya*, *a.* inconstant, unstable.

අනුකරණ, *Anukarāṇa*, *s.* (අනු before කරණ *making*) imitation, making or doing anything in imitation of another; resemblance, similarity.

අනුක්‍රමණිකා, *Anukramaṇikā*, *s.* (අනු and ක්‍රමණ *kramaṇa* with ඉකා *ikā* affix) table or chapter of contents, [Colloq. පටුන *paṭuna*].

අනුච්ඡේදික, *Anuchchhavika*, *s.* suitable, fit, proper, [Colloq. සුදුසු *sudusu*].

අනුචිත, *Anuchita*, *a.* (අන් *an* neg. උචිත *uchita* proper) improper, wrong, [Colloq. නුසුදුසු *nusudusu*].

අනුඥාත, *Anujñāta*, *a.* permitted, sanctioned.

අනුදිත, *Anudita*, *a.* (අන් *an* neg. උදිත *udita* risen or said) unrisen, unsaid, unuttered.



අනුපද, *Anupada*, *s.* a word or passage repeated: *ind.* step by step.

අනුපදිසේ, *Anupadises*, see අනුපදිසේස *anupádissésa*.

අනුපාකාර, *Anupákára*, *s.* (අනු inferior, secondary, පාකාර wall, rampart) second wall or rampart.

අනුපුට්ඨව, *Anu-púttuwa*, *s.* incorrectly for හනුපුට්ඨව *hanu-púttuwa*, lock-jaw.

අනුභූත, *Anubhúta*, *s.* (අනු and භූත been) understood, apprehended, resulted, followed as a consequence, perceiving, understanding.

අනුමිතිය, *Anumitiya*, *s.* inference, deduction.

අනුයෝග, *Anuyon*, *s.* (අනු and යෝග origin, place of birth) secondary origin or place of birth.

අනුරුත්, *Anurut*, *s.* (අනු *anu*+අරුත් *arut* sense): see අනුරුත් *anwartha*.

අනුලංඝන, *Anullaṅghana*, *s.* (අ+න්+ලංඝන *ullaṅghana*) non-transgression.

අනුෂ්ටුප් ඡන්දස, *Anushtup-chhandasa*, *s.* (අනුෂ්ටුප් metre so called and ඡන්දස poetical metre) measure of verse, the stanza consisting of four lines of eight syllables each. The fifth syllable of each line being short, the sixth long, and the seventh alternately long and short, whilst the first four syllables and the eighth are arbitrary.

අනුස්ථාන, *Anussthána*, *s.* fixing, establishing, doing or engaging in anything, commencement, or course of proceeding.

අනුස්ථාර, *Anuswára*, *s.* nasal letter (ං) or dot placed after a vowel, commonly called බිඳුව *binduwa*.

\* අනුසර, *Anusara*, *s.* (අනු after, සර to go) conformity, following.

අනෝතප, *Anótapa*, *s.* absence of fear of sinning, recklessness.

අප්‍රණිහිත, *Aprañihita*, *a.* (අ negative, ප්‍රණිහිත placed) not fixed or placed, not entrusted or acknowledged, not obtained, imprudent, unwary, 'not careful, not determined.

අප්‍රත්‍යක්ෂ ක්‍රියාව, *Apratyaksha-kriyáwa*, see අපසක්ෂකිරිය *apasakkiriya*

අප්‍රතිමල, *Apratimalla*, *a.* (අ neg. ප්‍රතිමල rival) unrivalled, matchless.

අප්‍රමාණඥ, *Apramáṇa-ṣubha*, *s.* (අප්‍රමාණ immeasurable, ඥ good) good or welfare beyond measure.

අප්‍රාණික, *Apránika*, *a.* (අ neg. ප්‍රාණික living) not living, not possessed of life.

අප්‍රිය සම්ප්‍රයෝග, *Apriya-samprayóga*, *s.* (අ neg. ප්‍රිය beloved, සම්ප්‍රයෝග union) association with those who are not agreeable.

අපක්‍රමණය, *Apakramaṇaya*, *s.* straying, wandering; flight.

අපකි, *Apakwa*, *a.* (අ negative, පකි ripe) unripe, [Colloq. නොපසුනු *nopesunu*].

අපරිත්ත විහරණ, *Apatthya-viharana*, *s.* (අපරිත්ත *apathya* improper, unsuitable, විහරණ mode of living) improper living.

අපරිත්තකාර, *Apatthyáhára*, *s.* (අ neg. පරිත්ත *pathya* suitable, අකාර *áhára* food) improper food, food injurious in certain diseases.

අපත්‍ර, *Apatra*, *s.* small thorny tree, *euphorbia nerifolia*, [Colloq. පතුක් *patuk*].

අපත්වීම, *Apatvima*, *s.* decease, death, demise.

අපතේ, *Apaté*, *s.* waste.

අපනයන, *Apanayana*, *s.* act of removing, taking away, withdrawing; acquittance of a debt or obligation, [Colloq. පහකරීම *pahakerima*].

අපනිත, *Apaníta*, *a.* (අප from, නි *ní* to take) taken away, removed, paid, discharged, [Colloq. පහකළ *pahakala*].

අපරධින, *Aparádhina*, *a.* (අ neg. පර *para* other, අධින *adhina* dependent) not dependent on others, independent.

අපරීක්ෂාකාර, *Aparíṣhákára*, *s.* (අ neg. පරීක්ෂා examination, කාර doer) one who acts inconsiderately, rashly.

අපවත්වීම, *Apawatvima*, see අපත්වීම *apatvima*.

අපවරක, *Apawaraka*, *s.* inner apartment, lying-in-chamber; room, [Colloq. කාමරය *kámaraya*].

අපශබ්ද, *Apasabda*, *s.* (අප low, ශබ්ද sound) a low word, incorrect speech, ungrammatical language.

අපසක්ෂකිරිය, *Asasakkiriya*, *s.* act not perceptible by the senses.

අපායගාමි, *Apáyagámi*, *a.* (අපාය hell, ගාමි going) going to hell.

අපායගාමී, *Apáyabhág*, *s.* one suffering the torments of hell.

අපාථි, *Apárttha*, *s.* (අප *apa* before අර්ථ *arttha*) incoherence in meaning, contradictory sense, inconsistency: *a.* unmeaning, useless.

අපාර, *Apára*, *s.* (අ neg. පාර shore) opposite bank of a river: *a.* unbounded, boundless, interminable.

අපිරිසේ, *Apirisé*=අපයච්ඡිත, *Aparyanta*, *a.* unlimited.

අපිස්සතොස්බව, *Apis-satosbawa*, *s.* contentment.  
 අපුර්විත, *Apúrwa-rachita*, *a.* recently made,  
 [Colloq. අලුත් *alut*].  
 අබ්ධිකප්, *Abdhikapha*, } *s.* (අබ්ධි sea, කප් foam or  
 අබ්ධිජ, *Abdhija*, } ජ that which is produced)  
 foam of the sea, [Colloq. මුදුපෙන *múdu-pena*].  
 අබ්බ, *Abba*, *s.* talc, plumbago, [Colloq. මිනිරන්  
*miniran*].  
 අබ්බ්බ, *Ababba*, = අභව්‍ය *abhavya*, which see.  
 අබවස්ති, *Abawashi*, *s.* in the open air.  
 අබවස, *Abawasa*, *s.* open place.  
 අබහස්, *Abahai*, = අභය, *Abhaya*, *s.* name of a  
 king.  
 අබ්මිමවා, *Abimmawá*, *part.* transgressing, not  
 caring for, disregarding.  
 \* අභය, *Abhaya*, *s.* ichneumon plant, *mimosa octan-*  
*dra*, [Colloq. අරත්ත *aratta*]; fragrant grass,  
*andropogon muricatus*, [Colloquial. සැවැඳුරු  
*sewendará*].  
 අභයා, *Abhayá*, *s.* tree, *terminalia chebula*, [Colloq.  
 අරළු *aralu*].  
 අභිඝාත, *Abhigháta*, *s.* (අභි before හත *hana* to  
 strike) striking, wounding, pain, torture, removal,  
 contact.  
 අභිඤ්ඤා, *Abijñána*, *s.* (අභි before, ඤ *jñá* to know)  
 mark, spot, sign, token, ascertaining.  
 අභිධේය, *Abhidhéya*, *s.* that which is named—in  
 contradistinction to අභිධාන *abhidhána*, the  
 name given.  
 අභින්නාව, *Abhinnaawa*, *a.* unbroken, [Colloq. නො  
 බිඳී *nobindí*].  
 අභිප්‍රේත, *Abhipréta*, *a.* meant, intended, wished,  
 [Colloq. කැමති *kemati*].  
 අභිමුඛස්ථ, *Abhimukhasthawá*, *a.* standing in the  
 presence of.  
 අභිරුකා, *Abhíruká*, } *s.* creeping plant, *aspara-*  
 අභිරුපති, *Abhírupati*, } *gus falcatus*, [Colloq. හා  
 තාවාරිය *hátáwáriya*].  
 අභුතපුර්ව, *Abhútapúrwa*, *a.* not been before.  
 අභේද්‍යපචාර, *Abhédópachára*, *s.* (අ neg. භේද  
*bhéda* breach, distinction, උපචාර *upachára* ap-  
 proach, neighbourhood, usage) ellipsis, a form of  
 speech that leaves something to be inferred,  
 figure of rhetoric, called metonymy.  
 අභ්ල, *Ambala*, *part.* of අඹරණවා *ambaranawá*, to  
 whirl, to wave in the air.  
 අඹුසැමියෝ, *Ambusemiyó*, *s.* (අඹු wife, සැමි hus-  
 band) husband and wife.

අඹරෝද්ගතවන, *Ambaródgatawana*, *s.* up lifted  
 forest.  
 අඹුස්ථා, *Ambashthá*, *s.* creeping plant, *cissampelos*  
*Pareira*, [Colloq. දියම්තන *diyamitta*]; plant,  
*marsilea quadrifolia*, [Colloq. අඹුලැඹිලිය *embu-*  
*lembiliya*].  
 \* අඹුද, *Ambula*, *s.* medicinal plant, *plectranthus*  
*zeylanicus*, [Colloq. ඉරිවේරිය *irivériya*]; cloud.  
 අඹුප්‍රසාදනී, *Aambu-prasádaní*, *s.* tree bearing the  
 clearing nut, *strychnos potatorum*, [Colloq. ඉතිනි  
*ingini*].  
 අඹුවාහිනී, *Ambuwáhiní*, *s.* tree bearing the trum-  
 pet flower, *stereospermum suaveolens*, [Colloq.  
 පළොල් *palol*].  
 අමලකර වායුව, *Amlakara-wáyuwa*, *s.* oxygen.  
 අමල කාෂ්ඨිකා, *Amla-káñjiká*, *s.* vinegar, [Colloq.  
 වනාකිරි *vnákiri*]; toddy or boiled rice water in  
 a state of spontaneous fermentation, used in the  
 preparation of medicine, [Colloq. කාඩි *kádi*].  
 අමලකේසර, *Amla-késara*, *s.* citron, *citrus medica*,  
 [Colloq. ලේනාරං *lapnárang*].  
 අමලපත්‍ර, *Amla-patra*, *s.* plant, *marsilea quadrifolia*,  
 [Colloq. අඹුලැඹිලිය *embulembiliya*].  
 අමලපත්‍රිකා, *Amla-patriká*, *s.* tamarind tree, *tama-*  
*rindus indica*, [Colloq. සියම්ලා *siyambalá*].  
 අමලපුෂ්පක, *Amla-pushpaka*, *s.* tree, mountain  
 ebony, *bauhinia purpurea*, [Colloq. කොබලිල  
*kobalila*].  
 අමලපුර, *Amla-púra*, see අමලපත්‍රිකා *amlapatriká*.  
 අමලලෝඤ්ඤිකා, *Amla-lóniká*, see අමලපත්‍ර *amlap-*  
*patra*.  
 අමලා, *Amlá*, *s.* banana or plantain, *musa sapien-*  
*tum*, [Colloquial: කෙසෙල් *kesel*]; lime, *citrus*  
*limetta*, [Colloq. දෙහි *dehi*].  
 අමන්ත්‍රි, *Amantri*, *s.* (අ neg. මන්ත්‍රි *counsellor*) one  
 who has no counsellor.  
 අමන්තේය, *Amannéya*, *v.* blows, shall, or, will  
 blow.  
 අමයි, *Amayi*, *v.* blows, spreads, diffuses.  
 අමරපුර, *Amarapura*, *s.* (අමර god, පුර city) city of  
 the gods, heaven, [Colloq. දිව්‍යලෝකය *divya-*  
*lókaya*].  
 අමරපුර සමාගම, *Amarapura-samáguma*, *s.* (අමරපුර  
 capital of Burma, සමාගම society) the Amara-  
 pura sect of Buddhists in Ceylon who are in  
 communion with the priests of Burma. This  
 sect was introduced into Ceylon, about 1800  
 A. D. by Ambagahapitiye, a priest of the  
 Cháliya caste.



අමර පුෂ්පිකා, *Amara-pushpiká*, s. kind of dill or fennel, *anethum sowa*, [Colloq. සතපුෂ්ප *sata-pushpa*].

අමරහව, *Amarabhava*, s. plant, *amyrus agallocha*, [Colloq. ගුගුල් *gugul*].

අමරවතී, *Amaráwati*, s. city of Indra, [Colloq. ශක්‍රපුරය *śakrapuraya*].

අමලා, *Amalá*, s. plant, *phyllanthus niruri*, [Colloq. පිටවක්කා *pitawakká*].

අමා ඔසු, *Amáosu*, = අමාත මාෂධය, *Amrita-aushadhaya*, s. medicine conferring immortality, nectareous medicine.

අමාකර, *Amákara*, s. (අමා nectar, අකර *ákara* mine) the moon as the source of nectar, [Colloq. හඳ *hapda*].

අමානන, *Amánana*, s. (අ neg. මානන esteem, regard) disregard, disrespect, [Colloq. නිසැකෙරීම *nindákerima*].

අමුක්කුව, *Amukkuwa*, s. trigger.

අමුලා, *Amulá*, s. plant, *Wrightia zeylanica*, [Coll: ඉද්ද *idda*].

අමුලා, *Amúlya*, a. (අ neg. මුලා price) invaluable, not to be purchased.

අමාතපලා, *Amritapalá*, s. tree, *phyllanthus emblica*, [Colloq. නෙලු *nelli*].

අමාතපානය, *Amritapánaya*, s. (අමාත nectar, පාන *pána* drinking) beverage of immortality.

අමාතා, *Amritá*, s. tree, *terminalia chebula*, [Colloq. අරචි *araḷu*]; climbing plant, *tinospora cordifolia*, [Colloq. රසකිඳු *rasakinda*].

අමාතාභිෂේක, *Amritábhishéka*, s. sprinkling with nectar.

අමාතෝද්භවා, *Amritódbhawá*, s. heart pea, *cardiospermum halicacabum*, used in Ceylon for culinary and medicinal purposes, [Colloq. දුදු *dúdu*].

අමෙත, *Ameta*, } = අමාතය, *amátya*, s. minister, අමෙතිය, *Ametiya*, } counsellor.

අමෝෂා, *Amóghá*, s. tree, *stereospermum suaveolens*, [Colloq. පළොල් *palol*]; climbing anthelmintic shrub, *erycibe paniculata*, [Colloq. වලග සාල් *walangasál*].

අයකැමි, *Ayakemi*, s. one who keeps an account of income or receipts, accountant.

අයගම, *Ayagama*, s. (අය tax or income, ගම village) royal village, [Colloq. නිසැගම *nindagama*].

අයජති, *Ayajati*, v. they invite, [Colloq. අර්ථකරති *árádhanákarati*].

අයත්, *Ayat*, a. belonging to, dependent upon, [Colloq. අයිති *ayiti*].

අයදුම් පත්‍රය, *Ayadum-patraya*, s. petition, application.

අයා, *Ayá*, s. Ceylon cardamoms, *elettaria cardamomum*, [Colloq. එන්සාල් *ensál*].

අයිනාදන්, *Ayinádan*, s. අයිත් *ayin* + අ *á* + දන් *dan* = අදින්නාදන, *Adinnádána*, taking what is not given, i. e. stealing, theft.

අයිමි, *Ayimi*, v. I came.

අයිරාවණ, *Ayiráwāṇa*, s. Indra's elephant.

අයෝෂන, *Ayóghana*, s. (අයෝ for අයස් *ayas* iron, ෂන what strikes) hammer, a forge hammer, [Colloq. කුළුගෙඩිය *kulugeḍiya*].

අයෝනිසෝමනස්කාර, *Ayónisómanaskára*, s. (අ neg. යෝනිසෝ wisely, really, මනස්කාර attention) want of careful consideration or close attention.

අයෝසාර, *Ayósára*, s. (අයෝ for අයස් *ayas* iron, සාර essence, strength) iron, [Colloq. යකඩ *yakada*].

අකිලතා, *Arkalatá*, s. plant, *xyris indica*, [Colloq. රම්මනිසා *rammanissa*].

අච්ඡා, *Archana*, s. offering, [Colloq. පූජාව *pújáwa*].

අච්ඡිස්, *Archchis*, s. flame of fire.

අජික, *Arjaka*, s. medicinal plant, *spilanthes acmella*, [Colloq. අක්මැල්ල *akmella*].

අජිනි, *Arjaní*, s. Ceylon cardamoms, *elettaria cardamomum*, [Colloq. එන්සාල් *ensál*].

\* අජ්ජිත, *Arjuna*, s. tree, *terminalia glabra*, [Colloq. කුඹුක් *kumbuk*].

අච්ඡිකථා, *Arthakathá*, s. (අච්ඡි meaning, කථා discourse) commentary, exposition of meaning, generally applied to commentaries on the text of the Tri-pitaka or the three depositories of the doctrines of Buddha.

අච්ඡි ක්‍රියා, *Arthā-kriyá*, s. verbal appellative.

අච්ඡි චයනී, *Artha-charyá*, s. (අච්ඡි good, benefit, චයනී conduct) beneficial conduct, beneficence.

අච්ඡි නිරුක්තිය, *Arthaniruktiya*, s. explanation of words.

අච්ඡි ප්‍රසාධනී, *Artha-prasádhani*, s. bulbous stemless plant, *crinum zeylanicum*, [Colloq. ගොඩමානිල් *goda-mánil*].

අච්ඡි බෝධකයා, *Arthabódhakayá*, s. one who expounds the meaning; expositor.

අච්ඡි චක්‍රවත, *Artha-wyákyána*, s. paraphrase.

අර්ථානිත, *Arthánvita*, a. (අච්ඡි *artha* meaning or wealth, අනිත *anvita* possessed of) significant, rich.



අර්තානර්ත, *Arthánarthā*, s. (අර්ත *arthā* good, අනර්ත *anarthā* evil) good and evil, advantage and disadvantage, [Colloq. වැඩ අවැඩ *wēḍa-awēḍa*].

අර්තානුසාරය, *Arthānusāraya*, s. conformity to the meaning.

අර්තී, *Arthī*, s. one who asks or seeks, servant, follower.

අර්ධගෝත්‍රය, *Ardha-gōtraya*, s. (අර්ධ half, ගෝත්‍ර *gōtra* caste or tribe) half-caste, half-tribe.

අර්ධගෝලය, *Ardha-gōlaya*, s. (අර්ධ and ගෝලය globe) hemisphere.

අර්ධචන්ද්‍ර, *Ardha-chandrā*, s. heart-seed, *cardiospermum haliacacabam*, [Colloq. වැල් පෙතෙල *wēl-penēla*].

අර්ධජනුක, *Ardha-jānuka*, a. (අර්ධ half, ජනු knee, ක aff.) with the knee half bent.

අර්ශෝක, *Arsōghua*, s. plant, *amorphophallus campanulatus*, [Colloq. කිඩාරම් *kidāram*]; marking nut tree, *semicarpus gardneri*, [Colloq. බදුල *badulla*].

අර්ශෝකි, *Arsōghuī*, s. climbing plant: see හිරිස *hīressa*.

අර්භ, *Arha*, a. fit, proper, suitable, worthy of, [Colloq. සුදුසු *sudusu*].

අරතර, *Aratara*, = දූෂිතර, *Dēḍitara*, s. excessively.

අරමංක, *Aramanda*, s. plant, *gynandropsis pentaphylla*, [Colloq. වේලා *wēlā*].

අරරුටි, *Araruṭ*, s. arrowroot. (Eng.)

අරලිය, *Araliya*, s. temple tree: see අලරිය *alariya*.

අරව, *Arāwa*, s. portion of land newly asweddu-mised and lying detached from the range of fields.

අරිගණ, *Arigaṇa*, s. (අරි = අයස් *Ārya* venerable, ගණ multitude) the saints, those who have entered the four paths of sanctification, [Colloq. අයස් සමුහයා *ārya-samuhayā*].

අරිපුඳුල්, *Aripungul*, = අයස්පුද්ගල *Āryapudgala*, which see.

අරිසු, *Ariyu*, = අරධිත, *Ārádhita*, s. propitiated, invited, entreated, satisfied, pleased.

අරුකිකා, *Arunikā*, s. small grain or seed used by natives to put into their curries, [Colloq. උච්චා කාල් *uluwāhāl*].

\* අරුණ, *Arunu*, = අරුභ, *Ārúḍha*: see අරුභසබ්ද, *ārúḍha-śabda*.

අරුත්, *Arut*, s. meaning.

අරුත්පල, *Arut-pala*, [in Sinhalese Rhetoric.] energy produced by perspicuity.

අරුත්විලෝම, *Arutvilom*, a. contrary to the sense conveyed by the root from which a word is apparently derived.

අරුෂකර, *Arushkara*, s. marking nut tree, *semicarpus gardneri*, [Colloq. බදුල *badulla*].

අලමාරිෂ, *Alpamārisha*, s. sort of amaranth, *amarantus polygamus*, [Colloq. සුදුකුර *sulukūra* or වදුනම්පලා *walutampalā*].

අලාභ්‍යකයෝ, *Alpāyushkayó*, s. (අල *alpa* short, අභ්‍යකයෝ *āyushkayó* those who have a term of life) those who live a short life, short-lived.

අලාභී, *Alpārha*, a. of little worth.

අලා, *Allā*, v. having caught, past participle of අලනවා *allanawā*, to catch.

අලංකාරෝක්තිය, *Alaṅkāróktiya*, s. rhetorical expression; ornaments of speech.

අලගදී, *Alagarda*, s. water-snake, [Colloq. දියනායා *diya-nayā*].

අලඞ්ඝවි, *Alambayati*, s. (අලඞ්ඝ support, යව් stick) walking-stick, [Colloq. හැරම්පිය *heramīṭiya*].

අලඞ්භූෂා, *Alambushā*, s. name of a certain Apsara or heavenly nymph.

අලකී, *Alarka*, s. white variety of *calotropis gigantea*, [Colloq. හෙලවර *hela-warā*]; mad dog or one rendered furious.

අලික, *Alīka*, s. untruth, falsehood, a lie, [Colloq. බොරුව *boruwa*].

අලුත්හඳ, *Aluthanda*, s. new moon.

අවංශකා, *Awyaṇḍā*, s. cowach, *carpopogon pruriens*, [Colloq. වදුරුමැ *wandurumē*].

අවංශථා, *Awyathā*, s. tree, *terminalia chebula*, [Coll: අරථ *araṭu*].

අවංශසබ්ද, *Awyaya-śabda*, indeclinable word, particle.

අවංකෘත, *Awyākṛita*, s. (අ neg. වංකෘත separated) elementary substance from which all things were created: a. undecomposed, simple.

අවිද්‍යාන, *Awyutpanna*, a. ignorant, unlearned.

අවකේෂණ, *Awakshépaṇa*, s. throwing down.

අවකේශි, *Awakéṣi*, a. barren.

අවගාරය, *Awagāraya*, s. auger.

අවදූර, *Awadere*, v. having torn or divided.

අවධාන, *Awadhāna*, s. attention, care, [Colloq. එකඟ *ekanga*].

අවධූනන, *Awadhūnana*, s. shaking, trembling, trampling on, causing to shake, [Colloq. සෙලවීම *selavīma*].

අවපිඩන, *Awapīḍana*, s. sternutatory, a drug which produces sneezing.



අවප්‍රච්ඡික, *Awa-pēlavīya*, s. first day of the dark half of a lunar month.

අවරෝහ, *Awarōha*, s. mounting, descending, pendant branch.

අවලුරු, *Awalguja*, s. plant, *vernonia* or *serratula anthelmintica*, [Colloq. බෝදිආව *bōdi-ēta*].

අවලකුණු, *Awalakunu*, s. unlucky omens, bad signs.

අවශ්‍යබන්ධු, *Awasya-bandhu*, s. close relative.

අවස්ථාන, *Awasthāna*, s. situation, station, place or period of staying, [Colloq. සිටීම *siṭima*].

අවස, *Awasa*, = අවාස, *Awāsa*, s. residence.

අවාක්ෂුප්‍රී, *Awākpūshpī*, s. creeper, borago, *borago zeylanica*, [Colloq. යොන්තුම් *yontumba*].

අවාපුරය, *Awāpuraya*, s. hell, [Colloquial: නිරය *niraya*].

අවිච්ඡා, *Avichchā*, s. bird called Indian pitta, *pitta coronata*, (order *Passeres*); also called අවිච්ඡියා *avichchiyā*.

අවිනිශ්චිත, *Aviniṣchita*, a. not ascertained, not determined, not decided.

අවිප්‍රවාසය, *Aviprawāsaya*, s. (අ negative, විප්‍රවාස *viprawāsa* residence in a foreign country) residence in one's own country.

අවිලංඝනීය, *Avilanghaniya*, a. not to be transgressed or exceeded; prescribed, fixed.

අවිසරම්, *Avisaramba*, } s. fight with weapons;  
අවිසරම, *Avisarama*, } battle.

අවිහිංසක, *Avihinsaka*, a. not doing harm; innocent; harmless.

අවිහිංසා, *Avihinsā*, s. harmlessness, innocence.

අවිහිත, *Avihita*, a. undone, uneffected, unprescribed, [Colloq. නොකළ *nokaḷa*].

අවිර්ය, *Avīrya*, a. dispirited, disheartened.

අවුදින්, *Awudin*, = ඇවිත්, *Evit*, part. having come.

අවුරු, *Aivurū*, s. embankment.

අවුල්පත්, *Awulpat*, s. cakes and other sweet things eaten after a meal.

අවේර, *Awaira*, s. absence of hatred.

අශ්මජ, *Aṣmaja*, s. red chalk; iron.

අශ්මජිත්, *Aṣmajit*, } s. knot-grass, *ærua lanata*  
අශ්මභිද්, *Aṣmabhid*, } or *illecebrum lanatum*,  
අශ්මභේද, *Aṣmabhēda*, } [Colloq. පොල්පලා *pol-palā*].

අශ්මරස, *Aṣmarasa*, } s. iron, [Colloq. යකඩ *yaka-*  
අශ්මසාර, *Aṣmasāra*, } *da*]; sort of collyrium prepared with the calx of brass or with the *amomum anthorrhiza*, [Colloq. රසාන්ජන *rasāñjana*].

අශ්‍ර, *Aśra*, s. tear, blood.

අශ්වගන්ධා, *Aśwagandhā*, } s. plant, *Withania som-*  
අශ්වගන්ධි, *Aśwagandhi*, } *nifera*, [Colloq. අමුක්කර *amukkarā*].

අශ්වත්තපත්‍රකා, *Aśwattha-patrakā*, s. tree; *stereospermum suaveolens*, [Colloq. පළොල් *paḷol*].

අශ්වදන්තක, *Aśwadantaka*, s. tree, *adhatoda vasica*, [Colloq. අගල්අදර *agalādāra*].

අශ්වනාභේ, *Aśwanāhé*, s. muzzle of a horse.

අශිෂ්‍ඨ, *Aśishṭa*, a. ill-regulated, ill-behaved; rude, barbarous, profligate.

අශ්‍රිතශ්‍ර, *Aśhtakṣhaṇa*, s. eight favorable opportunities of acquiring merit.

අශ්‍රිතකෝණ, *Aśhtakōṇa*, s. octagon.

අශ්‍රිතපරිච්ඡේද, *Aśhta-parshat*, s. (අශ්‍රි eight, පරිච්ඡේද assembly) eight classes of persons who were Buddha's attendants:—Kshatriya, Brahmins, householders, Buddhist monks, gods of the Chāturmahārājika world, gods of the Tāvatiṣsa heaven, gods of the Vasawattimāra world, and angels of the Brahma world.

අශ්‍රිත, *Aśhtama*, a. eighth, [Colloq. අටුවෙනි *ata-weni*].

අශ්‍රිතාධිපති, *Aśhtamādhipati*, s. the ruler of the eighth place in a horoscope.

අශ්‍රිතදාස පුරාණ, *Aśtādaśa-purāṇa*, s. the eighteen Purāṇas, sacred and poetical works comprising the whole body of Hindu theology.

අශ්‍රිතදාසවිද්‍යා, *Aśtādaśa-vidyā*, s. eighteen branches of learning.

අශ්‍රිතදාසපුද්ගල, *Aśtārya-pudgala*, s. the eight holy personages who have attained the four Paths and four Fruitions.

අශ්‍රිතතර, *Aśtōttara*, a. (අශ්‍ර *aśhta* + උතර *uttara*) plus eight, exceeded by eight.

අශ්‍රිතවිවර්ධන, *As-obbavīma*, s. stamping with a seal; prohibition.

අශ්‍රිතවිවර්ධන, *Asgowivā*, s. horse-keeper.

අශ්‍රිතාර්ථධාතු, *Astyartha-dhātu*, s. (අස්ති *asti* + අර්ථ *artha* + ධාතු) verbal root conveying the sense of අස්ති *asti*, "to be."

අස්ථි, *Asthi*, s. bone, [Colloq. ඇට *ēta*].

අස්මත්ශබ්දාර්ථ, *Asmat-śabdārtha*, s. (අස්මත් I, we + ශබ්ද *śabda* word, and අර්ථ *artha* sense) conveying the sense of the word 'අස්මත්' 'I or we.'

අස්මි, *Asliṣa*, s. ninth lunar mansion containing five stars.

අස්මිත්, *Aswan*, s. under crop.

අස්වනාත, *Aswanáta*, *s.* uncultivated portion of a field bordering a jungle.

අස්වයා, *Aswayá*, corruptly for අස්වයා *aṣwayá*.

අස්වස්, *Aswas*, *s.* consolation, inhaling air.

අස්වසා, *Aswasá*, *p.* having consoled, [Colloq. සනසා *sanasá*].

අස්වමික, *Aswámika*, *a.* having no master or husband.

අස්වැද්දුම, *Aswēdduma*, *s.* land recently converted into a field.

අස්වැසීම, *Aswēśima*, *s.* act of consoling.

අස්සල, *Assala*, *s.* stable.

අසංඛත, *Asaṅkhata*, *a.* unorganised, immaterial.

අසංඛතත, *Asaṅkhyáta*, *a.* uncounted.

අසංසගී, *Asaṅsarga*, *s.* non-association.

අසංගත, *Asaṅgata*, *a.* improper, unfit, unsuitable.

අසජ්ජන, *Asajjana*, *s.* bad man. (Páli.)

අසක්කුත, *Asaññáta*, *a.* unrestrained, intemperate. (Páli.)

අසක්කුතලය, *Asajñátalaya*, *s.* state of total unconsciousness, one of the Brahma worlds.

අසත්‍යභාෂක, *Asatyabháshaka*, *a.* speaking lies.

අසභව, *Asabahaw*, = අසම්භාවනීය *asambhāwanīya*, which see.

අසභ්‍ය, *Asabhya*, *a.* unsuitable for an assembly, vulgar, low.

අසම්භාවනීය, *Asambhāwanīya*, *a.* inconceivable, incomprehensible.

අසම්භාවනීය ක්‍රියා, *Asambhāwanīya-kriyá*, [in Grammar] conditional or subjunctive mood.

අසම්භිත, *Asambhita*, *a.* undaunted, [Colloq. හයනැති *bhayanēti*].

අසම්භෝග, *Asambhóga*, *s.* non-enjoyment.

අසමසමුද්‍ර, *Asamasamawú*, *a.* unrivalled, having no equal, matchless.

අසරණසරණද්‍ර, *Asaraṇa-saraṇawú*, *s.* help of the helpless; refuge to those who have no refuge or protection.

අසස් පස්ස්, *Asas-pasas*, = අභ්‍යාස ප්‍රභ්‍යාස *Aśwása-praśwása*, *s.* inhaled breath and exhaled breath.

අසාරූප්‍ය, *Asárupya*, *s.* unsuitability, inconsistency.

අසාවද්‍ර, *Asáwadará*, *p.* (honorific) having heard or questioned.

අසිපත්‍රක, *Asipatraka*, *s.* sugar cane. *saccharum officinarum*, [Colloq. උක්කස් *ukgas*].

අසුරවිජයලත්, *Asuravijayalat*, *a.* who obtained victory over the Asuras or titans.

අසුරචායී, *Asuráchárya*, *s.* teacher of the Asuras or titans, epithet of Sukra, regent of Venus.

අසුකෙළක්, *Asúkelak*, *s.* eighty kóṭis=800,000,000 millions.

අසෝ, *Asó*, = අසවල්, *Asawal*, *s.* such a one, such and such.

අහංකාරෝක්ති, *Ahaṅkáróktiya*, *s.* egotism; speaking highly of one's-self.

අහකාචලා, *Ahakáwela*, *s.* after having done, or finished. (Vulgar.)

\* අහරකුක්කා, *Aharakukká*, *s.* snake, *tropodonotus stolatus* (Colubridæ, order Ophidiæ).

අහවාටිය, *Ahawátiya*, *s.* margin, border, edge.

අහස්දිය, *Ahas-diya*, *s.* rain-water.

අහසගෙරවීම, *Ahasageravíma*, *s.* thunder.

අහිරවය, *Ahiráwaya*, *s.* sound made by a snake, [Colloq. සරී හඬ *sarpa-haṇḍa*].

අහිරික, *Ahirika*, *a.* shameless, impudent, [Colloq. ලජ්‍යනැති *lajjánēti*].

අහිරිකබව, *Ahirikabawa*, *s.* state of being lost to shame.

අහේතුක ප්‍රතිසංකී, *Ahétuka-pratisandhi*, *s.* miserable conception, entering a miserable state of existence in a future world.

අහේපිළිසඳ, *Ahépilisanda*, see the last.

අහේම, *Ahéma*, *s.* distress.

අලහ, *Aḷaha*, *v.* they gave.

අළුකරවලා, *Aḷukarawalá*, *s.* snake: see කරවලා *karawalá*.

\* අළුකොබෙයියා, *Aḷukobeyiyá*, *s.* spotted dove, *turtur suratensis*, (order Columbæ); also called කොබෙයියා *kobeyiyá*.

අළුගිරවා, *Aḷugirawá*, *s.* Layard's parrakeet, *palæornis calthropæ* (order Psittaci).

අළුමිකරවලා, *Aḷumí-karawalá*, *s.* snake: see කරවලා *karawalá*.

## ආ

ආක්‍රමණ, *Ákramaṇa*, *s.* going over or beyond; subduing, attacking.

ආක්‍රාන්ත, *Ákránta*, *a.* overcome, distressed, surpassed.

ආකර්ෂණ, *Ákadḍhana*, *s.* drawing, attraction.

ආකර්ණිත, *Ákarṇita*, *a.* heard, [Colloq. අසු *esú*].

ආකර්ෂණ, *Ákarshaṇa*, *s.* drawing, attraction.

ආකාංක්‍ෂා, *Ákáṅkshá*, *s.* wish, purpose, intention, enquiry, looking at, to, towards.

ආකාශබාහු, *Ákáśadhātu*, *s.* element of air, space.

ආකාශවිද්‍යා, *Ákáśavidyá*, *s.* meteorology.



අනිකුඤ්ඤායතන, *Ākiñchaññāyatana*, *s.* name of the third of the Arúpa Brahma loka, peopled by beings who believe that nothing exists.

අකු, *Aku*, *s.* Elu form of අඬු *ákhu*, mouse or rat [Colloq. මියා *míyá*].

අකුඤ්ඤා, *Akuñchana*, *s.* contraction, [Colloq. අනිලිම *ekilíma*].

අකුඤ්චිත, *Akuñchita*, *s.* bent, curved, contracted, [Colloq. අකුච්ච *ekulú*].

අකුලිත, *Ākulita*, *a.* bewildered, flurried, agitated, distressed.

අකුලි, *Ākulí*, *s.* shrub, *cassia auriculata*, [Colloq. රණවර *raṇawará*].

අකුලි කෘත, *Ākulí-kṛita*, *a.* made අකුල *ákula*, *i. e.* confounded, incoherent.

අකෝට්ඨ, *Ākótana*, *s.* beating down.

අකෝට්ඨිත, *Ākótita*, *a.* beaten down.

අභූපාශාණ, *Ākhupāshāṇa*, *s.* white arsenic, [Colloq. මි පාසානම් *mí-pāsānam*].

අගත, *Āgata*, *p.* come, arrived, [Colloq. අවාඩු *áwáwú*].

අගන්තුක සත්කාරය, *Āgantuka-satkāraya*, *s.* hospitality.

අගාරික, *Āgārika*, *a.* belonging to a house.

අච්ඡේද, *Āchchhēda*, *s.* cutting off, excision; plunder, robbery.

අචන්ද්‍රාකිකාසී, *Āchandrārkasthāyí*, *s.* lasting as long as the moon and sun endure.

අචම්බ, *Āchamana*, *s.* rinsing the mouth, gargling the throat, etc.

අචාරධර්මයෙහි, *Āchāra-dharmayehi*, *s.* in duties of courtesy, acts of civility, customary duties.

අචින්න, *Āchinna*, *a.* accustomed, practised, performed, sanctioned.

අජ්‍ය, *Ājya*, *s.* clarified butter, [Colloq. ගිතෙල් *gitel*].

අඤ්ච, *Ājñāwa*, *s.* command, order.

අඬු, *Āṇḍi*, *s.* kind of sea fish.

අත්ම, *Ātma*, *s.* soap-berry plant, *sapindus emarginatus*, [Colloq. පෙනෙලගස් *penela-gas*].

අත්මගුප්තා, *Ātma-guptá*, *s.* cowach, *carpopogon pruriens*, [Colloq. වදුරුම *wandurumé*].

අත්මජීවනිය, *Ātma-jívaníya*, *s.* milk, [Colloq. කිරි *iri*].

අත්මබාණ්ඩුව, *Ātmabāṇḍhawa*, *s.* one's own kinsman, first cousin.

අත්මවර්ණනාව, *Ātma-warṇanāwa*, *s.* self-praise; self-glorification; self-exultation.

අත්මසංනිවෘත්ත, *Ātmasaṇṇiryátana*, *s.* (අත්ම + සං + නිවෘත්ත delivering, etc.) giving up one's self, revenging one's self.

අත්‍යයික, *Ātyaika*, *a.* (අත්‍යය *atyaya* destruction) ill-omened, unpropitious, destructive, painful.

අත්‍යක, *Ātañka*, *s.* disease, pain, [Colloq. ලෙඩ *leda*].

අත්‍යෝද්‍ය, *Ātódya*, *s.* musical instrument.

අද්‍යාධාතුව, *Ādyadhātuwa*, *s.* protoplast.

අදරණීය, *Ādaraṇíya*, *a.* venerable, respectable, lovely.

අද්‍යහන කරණවා, *Ādáhana-karaṇawá*, *v.* to cremate.

අදිකෝට, *Ādikōṭa*, *part.* taking as the first, commencing with, et-cetera, [Colloq. පළමුකෝට *palamukōṭa*].

අදිත්‍යවලලී, *Ādityawallí*, *s.* plant, *ventilago maderaspatana*, [Colloq. කොබෝව ක්කා *kobówakká*].

අද්‍රශ්‍ය, *Ādriṣaya*, *s.* example.

අධ්‍ය, *Ādhyá*, *s.* recollection, remembering, especially with regret.

අධාන, *Ādhána*, *s.* taking, receiving, pledge, deposit; surety.

අධාරධේයභාව, *Ādhárádhéyabháwa*, *s.* influence or action of the support or recipient upon the thing received or supported.

අධිකෘ, *Ādhikya*, *s.* excess.

අධිපත්‍ය, *Ādhipatya*, *s.* supremacy, power, sovereignty.

අධුනික, *Ādhunika*, *s.* young student, beginner.

අධේය, *Ādhéya*, *a.* to be placed, received, deposited.

අන්දෝල, *Āndóla*, *s.* swinging, swing, oscillation.

අන්දෝලන, *Āndólana*, *s.* lation.

අන්දෝලිත, *Āndólita*, *a.* swung, shaken.

අනන්ත, *Ānañcha*, *s.* infinity, immensity, boundlessness, (Páli.)

අනන්තයකිකම්, *Ānantarya-karma*, *s.* five sinful deeds which will be visited with immediate punishment, *i. e.* in the next birth, viz. matricide, parricide, the murder of a Rahat, shedding the blood of a Buddha, and schism.

අප්පේ, *Āppé*, *s.* cake made of a rice-flour, hopper: pl. අප්ප *appa*.

අපින, *Āpína*, *s.* udder, well: *a.* stout, fat.

අබ්ධ, *Ābaddha*, *p. a.* fastened, joined, united.

අභ්‍යසර, *Ābhassara*, *s.* world of the radiant gods, a Brahma world so called.

අභාෂ, *Ābhāsha*, *s.* introduction.

අනිධිමික, *Abhidharmmika*, s. connected with or versed in Abhidhamma or the Buddhist Metaphysics.

අනිර, *Abhira*, s. cow-herd, [Colloquial: එබේර *endérá*].

අනිෂණ, *Abhishaná*, s. plant, *cæsalpinea bonduc*, [Colloq. කුඹුරුවැල් *kumburuwel*].

අම්බම, *Ambama*, s. training.

අමණ්ඩකි, *Amaṇḍakī*, s. tree, *phyllanthus emblica*, [Colloq. නෙලි *nelli*].

අමය, *Amaya*, s. sickness, disease.

අමර්ශ, *Amarṣa*, s. advice, counsel.

අමර්ශ, *Amarsha*, s. anger, wrath, [Colloq. ක්‍රෝධය *kródhaya*].

අමානිසාරය, *Amátisáraya*, s. dysentery, the excretion being mixed with hard and fetid matter.

අමුක, *Amukha*, s. prelude, prologue, commencement of a drama.

අයති, *Áyati*, s. length, future time.

අයතිභව, *Áyatibhawa*, s. future state of existence.

අයස, *Áyasa*, s. iron, weapon: a. made of iron.

අයාචනා, *Áyáchaná*, s. petition, prayer, [Colloq. ඉල්ලීම *illima*].

අයාත, *Áyáta*, a. come, [Colloq. අවාඩු *áváwú*].

අයුක්ත, *Áyukta*, s. agent, deputy, minister.

අයුර්වෘතක, *Áyurwáchaka*, a. expressing, "age."

අයුරරෝග, *Áyurárógya*, s. long life and health.

අයුසංසකාර, *Áyusaṅskára*, s. term of life.

අයෝජන, *Áyójana*, s. effort, endeavour, [Colloq. උත්සාහය *utsáhaya*].

අයෝධන, *Áyódhana*, s. war, battle, conflict, [Colloq. යුද්ධය *yuddhaya*].

අර්ද්‍ර, *Árdra*, a. wet, moist, [Colloq. තෙත්වූ *tetwú*].

අර්ද්‍ර නාගර, *Árdra-nágara*, s. green ginger, [Colloq. අමුරුතුරු *amu-inguru*].

අර්‍යාපුද්ගල, *Árya-pudgala*, s. holy personage, saint.

අර්‍යාෂ්ටාංගිකමාර්ග, *Áryáshtángika-márga*, s. the eight-fold holy path, viz. right views, right thoughts, right speech, right actions, right living, right exertion, right recollection, right meditation; (Childers.)

අර්‍යාපවාද, *Áryápawáda*, s. speaking evil of the saints.

අර, *Ára*, s. stream, [Tamil, áru].

අරක්‍ෂක, *Árakshaka*, s. watchman, patrol.

අරක්‍ෂිත, *Árakshita*, a. protected.

අරකුට, *Árakúta*, s. brass, [Colloquial: පිත්තල *pittala*].

අරග්‍රවධ, *Áragwadha*, s. medicinal tree, *cassia fistula*, [Colloq. අතැළි *chēla*].

අරණ්‍යක, *Áraṇyaka*, a. wild, sylvan, inhabiting forests.

අරණ්‍යජ, *Áraṇyaja*, s. forest-born, wild.

අරධිත, *Árádhita*, a. worshipped, propitiated, accomplished, effected.

අරමික, *Árámika*, s. temple servant, gardener.

අරුභයඤ, *Árúḍha-ṣabda*, a. word conveying a sense different from that of its apparent root.

අරේවත, *Áréwata*, s. medicinal tree, *cassia fistula*, [Colloq. අතැළි *chēla*].

අරෝග්‍යශාලාව, *Árógya-śáláwa*, s. hospital.

අරෝචනය, *Áróchanaya*, s. making known, announcement, declaring. (Páli).

අරෝහක, *Áróhaka*, s. rider; one who mounts.

අලග්‍න, *Álagna*, a. adhering, [Colloquial: අලුන *eluna*].

අලපන, *Álapana*, see අලප් *alap*; vocative case.

අලවාල, *Álawála*, s. basin for water round the root of a tree.

අලාපාද, *Álápálu*, s. damage caused by cattle trespass.

\*අලි, *Áli*, s. main channel, spill, dam, bund of a tank.

අලිඛිත, *Áliṅgita*, a. embraced.

අලිඤ, *Álindaya*, s. terrace before a house, raised place or terrace for sleeping upon.

අලිප්ත, *Álipta*, a. smeared, plastered, [Colloq. ගැවාටු *gáváwú*].

අලික්‍ෂ්ම, *Álissam*, s. disregard, carelessness, [Colloq. නොසැලකීම *nosēlakíma*].

අල, *Álu*, s. yam, edible root.

අලෝකන, *Álókana*, s. seeing, [Colloq. බැලීම *belíma*].

අලෝල, *Álóla*, s. trembling, agitation, [Colloq. කැලඹීම *kēlambíma*].

අවනේව කරන්නා, *Áwatéwa-karanná*, s. (අවනේව + කරන්නා) attendant, keeper.

අවර්තිත, *Áwarttita*, a. turned round, revolved.

අවිෂ්ට, *Áviṣhta*, a. entered, possessed (as by a demon, etc.) engrossed (by any sentiment or feeling).

අවේධන, *Ávéṭhana*, s. entwining, surrounding, enclosing.

අවෘත, *Áwrita*, a. enclosed, surrounded, covered, abounding with.

\* අශ්‍රය, *Áśraya*, s. (in common usage) companionship, association, intercourse.



අශ්‍රයකරණවා, *Āśraya-karaṇawā*, *v.* to associate with; to hold intercourse with.  
 අශ්‍රිත, *Āśrita*, *a.* inhabiting, resorting to, following, using, receiving, taking one's station at or on, as at a window, etc.; a dependant.  
 අශ්‍රේෂ්‍ය, *Āślēṣha*, *s.* embracing, site of any act; intimate connection.  
 අශ්වාසකරණවා, *Āśwāsakaranawā*, *v.* to inhale, to draw the air in.  
 අශාන්ත, *Aśāṅkā*, *s.* fear, apprehension, doubt, uncertainty.  
 අශිංසනාකරණවා, *v.* to bless, etc.  
 අස්‍රිත, *Āstrita*, *a.* covered, strewn, [Colloq. අතුරු *eturu* or අතුළු *atula*].  
 අස්‍රෝත, *Āsphótana*, *s.* blowing, expanding; contracting, closing; slapping.  
 අස්‍රෝතා, *Āsphótā*, *s.* plant, [Colloq. කැරොලු *katarolu*], which see.  
 අස, *Āsa*, = අහස *ahasa*, *s.* sky.  
 අසනී, *Āsakti*, *s.* attachment, desire; intimate union, meeting, junction.  
 අසිවිස, *Āsivisa*, *s.* snake. (Pāli.)  
 අසුර, *Āsura*, *s.* black salt.  
 අසුරී, *Āsurī*, *s.* mustard, *brassica juncea*, [Colloq. අබ *aba*].  
 අසේධ, *Āsédha*, *s.* legal restraint of four kinds, viz. කාලාසේධ *kálásédha*, limit of time, ස්ථානාසේධ *sthánásédha*, confinement to a place, ප්‍රවාසාසේධ *prawásásédha*, prohibition against removal or departure, කර්මාසේධ *karmásédha*, restriction from employment.  
 අහලාද, *Āhlāda*, *s.* joy, delight, gladness, [Colloq. සතුට *satuta*].  
 අහවාන, *Āhuvāna*, *s.* calling, call, summons, name, invocation.  
 අහරණ, *Āharaṇa*, *s.* taking, seizing; extracting, causing.  
 අහරබොක්ක, *Āhara-bokka*, *s.* receptacle of food, stomach.  
 අහායනීමාන, *Āhāryamāna*, *a.* taken; brought.  
 අහිත, *Āhita*, *a.* placed, deposited, made, done; containing.

ඉ

ඉ, *I*, prefix implying intensity, *e. g.* ඉබොහෝ *ibohó*, very much; ඉවහල් *ivahal*, very helpful.  
 ඉක්ම, *Ikma*, *part.* having gone beyond, trespassed, transgressed, passed.  
 ඉක්‍රුගන්ධ, *Ikshugandha*, *s.* plant: see වැලුක් *weluk*.

ඉක්‍රුගන්ධ, *Ikshugandhá*, *s.* plant, *barleria prionitis*, [Colloq. ඉකිරි *ikiri* or කටුකරඳු *katukarandu*]; plant, *tribulus terrestris*, [Colloq. සෙබුනෙරෙච්චි *sembunereñchi*].  
 ඉක්‍රුපත්‍ර, *Ikshupatra*, *s.* species of grain, jowar, *panicum spicatum*.  
 ඉක්‍රුබිදිරිකි, *Ikshu-bidáriká*, *s.* plant. *ipomoea digitata*, [Colloq. කිරිබදු *kiribadu*].  
 ඉක්‍රුර, *Ikshura*, *s.* plant, *barleria prionitis*, [Colloq. ඉකිරි *ikiri* or කටුකරඳු *katukarandu*].  
 ඉකුත්ඳ, *Ikutlé*, *s.* past birth, [Colloq. පසුගිය ජාතිය *pasugiya-jātiya*].  
 ඉකුත්වත්, *Ikutwat*, *s.* past narrative, history of the past.  
 ඉච්චාවිඤාන, *Ichchhāvighāta*, *s.* defeat of one's wishes.  
 ඉටා, *Itá*, *part.* of ඉටනවා *itanawā*, to resolve, [Colloq. අධිෂ්ඨානකොට *adhishṭhānakota*].  
 ඉටුම්මුරු, *Itumituru*, *s.* cherished friend, beloved friend.  
 ඉඳෝරකාලය, *Idóra-kálaya*, *s.* hot or dry season.  
 ඉණකඩක්, *Inakadak*, *s.* waist-cloth.  
 ඉත්ථම්මුත, *Itthambhūta*, *a.* (ඉත්ථම් *thus*, so, *ඉත* been) grammatical term to express the state of one's feeling or disposition towards another.  
 ඉතසිතීන්, *Itasitin*, *s.* with friendly feeling.  
 ඉතිකින්, *Itikin*, *s.* from hence, [Colloq. මෙයින් *meyin*].  
 ඉතිහස, *Itihasa*, see ඉතිහාස *itihāsa*.  
 ඉදි, *Idi*, Elu form of සෘජු *riju* and of සෘඤ්ඤ *riddhi*, *q. v.*  
 ඉදිකළ, *Idikaḷa*, *a.* made.  
 ඉදු, *Idu*, = ඉදි, *Idi*, which see.  
 ඉදුහු, *Iduhu*, *s.* superhuman power, [Colloq. සෘඤ්ඤ *riddhiya*].  
 ඉදලොලු, *Indalolu*, *s.* kind of mushroom.  
 ඉදි ඇල්වි, *Indi-ēlví*, *s.* kind of paddy, *oryza sativa*.  
 ඉදින්, *Indin*, imperative Mood of ඉදිනවා *indinawā*, addressed to equals or inferiors.  
 ඉදිපත් ඇල්වි, *Indipat-ēlví*, *s.* kind of paddy, *oryza sativa*.  
 ඉදුරුකොකා, *Indurukoká*, *s.* grey heron: see කලපුව කරවැල්කොකා *kalapuwa-karawēlloká*.  
 ඉදුරුදික්පති, *Indurudikpati*, *s.* regent of the east, ruler of Swarga or paradise, [Colloq. සක්‍රයා *śakrayá*].  
 ඉදුරුපුර, *Indurupura*, *s.* city of Indra, *Amarāvati*, capital of Indra.

ඉන්, *In*, = එයින් *Eyin*, from it, from them.  
 ඉඤ්ඤි, *Indadī*, = ඉන්දෙද්දි *Indeddi*, whilst being.  
 ඉන්දිවරි, *Indiwari*, s. creeping plant, *asparagus falcatus* or *a. officinalis*, [Colloq. හාතාවාරියා *hātāwāriya*].  
 ඉන්ද්‍රගෝප, *Indragōpa*, s. insect, (*coccinella* of various kinds).  
 ඉන්ද්‍රජලික, *Indrajālika*, s. juggler, conjuror.  
 ඉන්ද්‍රදික්, *Indradik*, s. the direction over which Indra rules.  
 ඉන්ද්‍රද්‍රු, *Indradru*, s. tree, *terminalia glabra*, [Coll: කුඹුක් *kumbuk*].  
 ඉන්ද්‍රයව, *Indra-yawa*, s. medicinal nut or seed, from the tree, *nerium antidysentericum*, [Colloq. කෙලිදණුව *kelinda-eta*].  
 ඉන්ද්‍රද්‍රුහ, *Indralupta*, s. kind of small worm which eats away the roots of the hair, [Colloq. උදුගොවුවා *undugowuwā*]; morbid baldness, falling of the hair of the head.  
 ඉන්ද්‍රවජ්‍රා, *Indra-wajrā*, s. verse of four Pādas, each of which contains two antibacchics, one amphibrach and two long syllables.  
 ඉන්ද්‍රවලලී, *Indrawallī*, s. medicinal plant, *plumbago zeylanica*, [Colloq. එලනෙවුල් *elanetul*].  
 ඉන්ද්‍රවාරුණිකා, *Indrawārunikā*, s. kind of cucumber, large variety of the *cucumis pubescens*, [Colloq. මහගොන්කැකිරි *maha-gonkēkiri*].  
 ඉන්ද්‍රවාරුණි, *Indrawāruni*, s. sort of cucumber, [Colloq. තියාමර *tiyambarū*].  
 ඉන්ද්‍රාණි, *Indrāni*, s. shrub, species of *vitex*, [Colloq. නික *nika*].  
 ඉන්ද්‍රියබෝධනි, *Indriyabōdhanī*, s. medicinal plant, *hydrocotyle asiatica*, [Colloq. මකුළුවැන්න *makuluvēnna*].  
 ඉන්ද්‍රජාපල, *Indrōpala*, see ඉන්ද්‍රජිල *indranīla*.  
 ඉන්නියර, *Inniyara*, s. limitary dam or ridge of a field.  
 ඉන්මතු, *Inmatu*, adv. after that.  
 ඉන්තකරණවා, *Inatkarānawā*, v. to vaccinate.  
 ඉනි, *Inī*, v. released, untied, set loose.  
 ඉපන්, *Ipan*, = උපන් *upan*, a. born.  
 ඉපිලෙනවා, *Ipilenawā*, v. to float.  
 ඉපදේ, *Ipeḍe*, v. being born.  
 ඉබියතුර, *Ibiyatura*, see ගෙඩියතුර *gedi-yatura*.  
 ඉබෝ, *Ibō*, s. (ඉ = අති *ati* or ඉතා *itā* very, බෝ = බොහෝ *bohō* many) very many.  
 ඉහකණ, *Ibhakanā*, s. climbing plant: see ඇත්වග පුල් *etwagapul*.

ඉඹුල් ලාටු, *Imbul-lātu*, s. gum of the silk cotton tree.  
 ඉර්වාරු, *Irwāru*, s. generic name for cucumber, [Colloq. කැකිරි *kēkiri*].  
 ඉර්වාරුකිණි, *Irwārukiṇi*, s. kind of cucumber, large variety of the *cucumis pubescens*, [Colloq. මහගොන්කැකිරි *maha-gonkēkiri*].  
 ඉරමඬල, *Iramandala*, s. disc of the sun.  
 ඉරුරුස්, *Iru-ṛes*, s. rays of the sun.  
 ඉරුවේ, *Iruwé*, see සැත්වේද *ṛigwēda*.  
 ඉරෙණවා, *Ireṇawā*, v. to be split or torn: pret. ඉරුණ *irunā*.  
 ඉවකරණවා, *Ivakāraṇawā*, v. to search by scent.  
 ඉවත්ව, *Ivatwa*, v. standing aside.  
 ඉවහල්, *Ivahal*, s. very useful.  
 ඉච්ඡේදවතාවා, *Ishtadēwatāwā*, s. tutelary deity, one particularly worshipped.  
 ඉස්පිල්ල, *Ispilla*, s. the symbol ○ or ◌ for ඉ *i* or ඊ *ī* respectively, placed over a consonant.  
 \* ඉස්බ, *Isba*, s. verbal root meaning 'to take rest.'  
 ඉස්සරවෙනවා, *Issarawenawā*, v. to get the start of, to go ahead.  
 ඉසාමච්ඡරිය, *Issāmachchhariya*, s. envy and avarice, [Colloq. ඊර්ශ්‍යාව *īrshyāwa*, මසුරුකම *masurukama*].  
 ඉසහෙණමුතුරු, *Isahena-muguru*, s. clubs falling on the head.  
 ඉසුරණ, *Isurana*, a. scattered, sprinkled, dispersed.  
 ඉසුරු, *Isuru*, see ඊශ්වර *īśwara*.  
 ඉසුරුමදයෙන්, *Isurumadayen*, s. in the pride of wealth.

ඊ

ඊ, *Ī*, = එහි *ehu*, as “ඊ උවවා ලෙසින් *Ī uwaṭā lesin*” = එහි (ඒ විහාරයෙහි උපස්ථායකයන් පරිදි දෙන් *Ē nīhārayehi upasthāyakayan paridden*) like the ministers in it (in that temple).  
 ඊළෙලි, *Īdōli*, = ඊල්ලෙලි *Īldōli*, s. palanquin and litter.  
 ඊනියා, *Īniyā*, = මේ අනුමේ *Mé-andlamé*, of this nature, such as this.  
 ඊප්සිත, *Īpsita*, a. desired, wished.

උ

උච්ඡිලාව, *Uṇchillāwa*, s. swing.  
 උකාගත්, *Ukāgat*, a. taken up, raised, lifted up.



\*උතුස්සා, *Ukussá*, s. pale harrier, *circus macrurus*; crested goshawk, *astur trivirgatus*; Indian goshawk, *a. badius*, also called කුරුඵගොයා *kurulugoyá*; jungle sparrow hawk, *accipiter virgatus*; black shouldered kite, *elanus caeruleus*; common peregrine, *falco peregrinus*; Indian peregrine, *p. peregrinator*; common kestrel *cerchneis tinunculus*, also called කුරුඵගොයා *kurulugoyá* (order Accipitres).

උග්‍රගන්ධඵල, *Ugragandha-phala*, s. variety of the mandarin orange, *citrus noblis*, [Colloq. හින් නාරන් *hín-náran*].

උග්‍රහිතකොස, *Ugghatitaññu*, a. understanding what is revealed.

උගතමනා, *Ugatamandá*, a. fit to be learned.

උච්චායජිමාන, *Uchcháryamána*, a. being uttered or pronounced.

උචිත, *Uchita*, a. fit, proper, [Colloq. සුදුසු *sulusu*].

උජ්ජුමානක, *Ujjumánaka*, see කදුරු *kaduru*.

උජ්ජුලිත, *Ujjwalita*, s. lighted, shining, flaming, etc.

උජරිකා, *Ujáriká*, s. boils in armpit.

උජරු, *Ujáru*, s. vain shew, ostentation, display.

උච්ඡත, *Udatta*, medicinal plant, not ascertained.

උච්ඡපිරිසෙයින්, *Udatpiriseyin*, ad. at the most.

උච්චල, *Udabala*, s. plant, *hedyotis nitida*. [Colloq. පිටසුදුපලා *pítasudu-palá*].

උච්චකුරු, *Udukuru*, a. looking upwards, with the face turned up.

උච්චගංග, *Uduganga*, s. upper part of the river; towards the source of the river.

උච්චදළි, *Ududeli* s. mustache.

උච්චගල්පලය, *Udumahaltalaya*, s. upper story of a palace.

උච්චකෝ, *Uduhó*, s. upper part of a river.

උණ්භිස, *Unhisa*, s. crown, turban; curly hair with which a Buddha is born.

උණුලොම, *Unulom*, see උණුරෝම *úrñaróma*.

උච්ඡෙදනකම්, *Utkshépaníyakarma*, s. excommunication of a Buddhist priest for a grave offence.

උත්තට, *Utkata*, s. cinnamon bark, *cinnamomum zeylanicum*, [Colloq. කුරුදුපොතු *kurundupotu*].

උත්තාස, *Uttansa*, s. earring; crest.

උත්තමා, *Uttamá*, s. medicine compounded of the three noted myrobalans or medicinal nuts, අරඵු *aralu*, බුඵ *bulu*, කෙලි *nelli*: see තීපල් *tipal*.

උත්තරාභ, *Uttaraṅga*, s. wooden arch surmounting a door frame: a. flooded, inundated.

උත්තර පක්ෂය, *Uttarapakshaya*, s. second part of an argument, reply, refutation; minor proposition in a syllogism; latter half of a lunar month.

උත්තරවෘත්තිය, *Uttarawṛittiya*, s. (in Logic) the consequent clause in a conditional sentence; apodosis.

උත්තරාංශය, *Uttarāṅśaya*, s. symbol “*ෆ*” “*ෆ්*”, attached to a consonant as in කෆ *ke*, කෆ් *ké*.

උත්තරාග්‍රය, *Uttarāgraya*, s. north pole.

උත්තරීතර, *Uttaritara*, s. superior, better, more eminent, higher.

උත්තානපත්‍ර, *Uttānapatra*, s. castor oil plant, *ricinus communis*, [Colloq. එඬරු *eṇḍaru*].

උත්භිත, *Utthita*, s. risen, born, produced, happened, occurring.

උත්පලවන, *Utpalawana*, s. jumping, springing upon.

උත්පලශාරිවා, *Utpala-sáriwá*, s. sarsaparilla, *hemidesmus indicus*, [Colloq. ඉරමසු *iramasu*].

උත්පුල, *Utphulla*, a. expanded, blown, as a flower; risen as bread, leavened, [Colloq. පිපුන *pipuna*].

උතුරුකන්තලය, *Uturukan-hulanga*, s. wind from the northern point of the Compass.

උතුරුදිගින්, *Uturu-digindu*, s. name of Kuvéra regent of the north and chief of the Yakshas, [Colloq. වෙසමුණු *wesamuṇu*].

උතුරුද්විපය, *Uturuputūpaya*, s. the second of the lunar asterisms called Bhádrapadá.

උතුරුදක, *Utuwadana*, s. tree, *phyllanthus emblica*, [Colloq. කෙලි *nelli*].

උතුළ, *Utuḷa*, a. overflowed.

උදග්‍රහණ, *Udgrahana*, s. learning, [Colloq. ඉගෙනීම *igenaḡeṇima*].

උද්ගිණි, *Udgírṇa*, v. vomited, thrown out, [Colloq. වැමරු *wemérú*].

උද්දල, *Uddála*, s. low tree with edible roots, *cordia myxa*, [Colloq. ලෝලු *lolu*].

උද්ධරණ, *Uddharana*, s. raising or lifting any thing, eradicating, vomiting.

උද්ධුන, *Uddhūna*, a. raised, pulled up, lifted up, thrown up.

උද්භාවන, *Udbhāwana*, s. neglect, inattention, disregard.

උද්‍යම, *Udyama*, s. strenuous and continued effort, strenuous exertion, [Colloq. උත්සාහය *utsáhaya*].

උද්වර්තන, *Udwartana*, s. going up, rising, grinding, pounding, rubbing or kneading the body.

උද්වහනය, } *Udwahanaya*, s. bearing, [Colloq. ඉසිලීම *isilima*].

උද්වේග, *Udwéga*, s. regret, anxiety, distress: betel nut.

\* උදක්, *Udak*, a. only, merely.

උදග්‍ර, *Udagra*, a. high, tall; pointing upwards, excessive, [Colloq. අධික *adhika*]; fierce, intense, large, vast.

උදන්, *Udan*, see උදන *udána*.

උදයඅත්, *Udaya-at*, s. east, [Colloq. නැගෙනහිර *neḡenahira*].

උදයපඵතය, *Udaya-parwataya*, s. the eastern mountain behind which the sun is supposed to rise.

උදරබන්ධනය, *Udarabandhanaya*, s. belt for the waist, [Colloq. ඔට්ටුකවිලිය *ottukachchiya*].

උදරග්‍රහය, *Udarágniya*, s. hunger, [Colloq. බඩ හින්න *badaginna*].

උදශ්චිත්, *Udaśchit*, s. butter milk with an equal proportion of water.

උදගල්, *Udágala*, } s. fabulous rock in the east.

උදගිරි, *Udágiri*, }

උදිව්‍ය, *Udíchyá*, s. medicinal plant, *plectranthus zeylanicus*, [Colloq. ඉරිවේරිය *irivériya*].

උදුම්බරපර්ණි, *Udumbara-parṇi*, s. medicinal plant, *croton polyandrum*: [Colloq. දූත ගස් *detta-gas*].

උන්නත, *Unnata*, a. high, elevated.

උත්මක, *Unmatta*, s. thorn apple, *datura fastuosa*, [Colloq. අත්තන *attana*].

උනඞ්‍ර, *Unambara*, s. heretical or unorthodox ascetic.

උනුන්, *Unun*, pron.=උත් *un* + උත් *un* one another, each other, mutually.

උපකථා, *Upakathá*, s. anecdote.

උපකුංචිකා, *Upakuṇchiká*, s. black cummin seed, *nigella indica*, [Colloq. කඵදුරු *kaḷuduru*].

උපකුලක, *Upakulyá*, s. long pepper, *piper longum*, [Colloq. තිප්පිලි *tippili*].

උපගන්ධිකා, *Upagandhiká*, s. kind of basil, *ocimum gratissimum*, [Colloq. වේලා *wélá*].

උපමය, *Upachaya*, s. heap, accumulation, elevation, prosperity.

උපචිත්‍රා, *Upachitrá*, s. medicinal plant, *croton polyandrum*, [Colloq. දූත *detta*]; plant, *hoya hirsuta*, [Colloq. මිනුන *mínuga*].

උපද්‍රව රහිත, *Upadrawa-rahita*, a. free from danger, safe.

\* උපදන්, *Upadan*, s. taking, restraining, cause, motive; material cause; proximate cause.

උපදේශ රතනය, *Upadéśa-ratnaya*, s. jewel of advice, precious piece of advice.

උපදේශ වාක්‍යය, *Upadéśa-wákyaya*, s. instruction in morality; moral maxims.

උපභූපත්, *Upanupan*, a. born and born, viz. in various births.

උපපිඩක, *Upapídaka*, a. inflicting pain.

උපමාවිෂය, *Upamávishaya*, s. range of similitude or comparison.

උපමේය, *Upaméya*, s. (in gram.) that to which a similitude is exhibited as opposed to උපමා *upamá* or උවමි *uwam* that from which the comparison is drawn; object compared.

උපරජ, *Upa-raja*, s. viceroy: see යුවරජ *yuwa-raja* and උපරජ *upa-rája*.

උපරි, *Upari*, prep. above, higher up, upwards, over, above the head, [Colloq. උඩ *uḍa*].

උපරිගමන, *Uparigamana*, s. going upwards, passing over.

උපරිභාග, *Uparibhága*, s. upper part.

උපලාලන, *Upalálana*, s. soothing, conciliating, lulling, [Colloq. නැලවීම *neḷavíma*].

උපවේශන, *Upawéśana*, s. sitting, resting; voiding by stool.

උපස්ථිත, *Upasthita*, a. approached, staying near to, arrived.

උපසපත්, *Upasapan*, = උපසම්පන්න, *Upa-sampanna*, a. having priest's orders, ordained.

උපාධ්‍යන, *Upádkhyána*, s. anecdote; tale, narrative.

උපාගත, *Upágata*, a. approached, arrived; occurred.

උපාඝනසූත්‍ර, *Upánga-sútra*, s. secondary or subsidiary rules.

උපාය චින්නත, *Upáya-chintana*, s. devising means to an end.

උපායඥ, *Upáyajña*, a. one skilled in contriving means or expedients.

උපුටාගෙන, *Upuṭágena*, v. having extracted or compiled from.

උපෝදිකා, *Upódiká*, s. Malabar nightshade, plant with leaves resembling spinage, *basella alba*, [Colloq. නිවිතිවැල් *niviti-wel*].

උපෝසථ, *Upósatha*, s. quarters of the moon observed sacred by the Buddhist, [Colloq. පෝය *póya*].

උබබස්, *Ubabas*, see උභයභාෂා *ubhayabháshá*.

උභතෝකෝචික, *Ubhatókótika*, s. dilemma, an argument conclusive both ways.

උභයභාෂා, *Ubhaya-bháshá*, s. dialogue, (in Rhet.)



උභයලෝක, *Ubhaya-lōka*, s. two worlds, this and the next life.

උම්බලකඩ, *Umbalakaḍa*, s. Maldive fish.

උම්මත, *Ummatta*, Pāli form of උත්මන *um-matta*.

උමංදව, *Umaṇḍāwa*, s. book so called, the birth story of Buddha giving an account of his උමග *umaga* an underground passage.

උමංදර, *Umaṇḍora*, s. the entrance to the උමග *umaga*.

උමතුටින්සේ, *Umatuwansé*, s. as insane persons.

උයින්, *Uyit*, pron. and he.

උරග, *Uranga*, s. snake, serpent, one who creeps.

උරස්තලය, *Urastalaya*, s. the chest, breast.

උරුබුක, *Urubuka*, s. castor oil plant, *ricinus communis*, [Colloq. එඬරු *eṇḍaru*].

උරෝජත, *Uroḷāta*, see උරදු *uradū*.

උරුඳුවන්බානවා, *Uruluwanbānawá*, } v. to whistle.

උරුලැපිඞ්නවා, *Urulē-pimbinawá*, }

උලෙඞ්ඞනය කරණවා, *Ullāṅghanaya-karaṇawá*, v. to overstep, transgress, leap over.

උලෙඞ්ඞන, *Ullāṅghita*, a. passed over or beyond, transgressed, jumped across.

උලොඞ්ඞ, *Ullāgha*, a. recovered from sickness, clever, happy, pure.

උල්ලේල, *Ullōla*, see උලෙල *ulela*.

උල්වර, *Ulwara*, s. plant, *barleria prionitis*, [Coll: කටුකරඳු *kaṭukaraṇḍu*].

උල්වරණිය, *Ul-weraṇiya*, s. medicinal plant.

උලක්කු, *Ulakku*, s. one fourth part of a ප්‍රස්ථ *prastha* or නැලිය *neliya*, [Colloq. පත *pata*].

\* උලමා, *Ulamá*, s. brown wood owl, *syrnium indrani*, (order *Accipitres*).

උවටු, *Uwaṭu*, s. servant; attendant: see උපස්ථායකයා *upasthāyakaḥ*.

උවදන්, *Uwadan*, = උපදන්, *Upadāna*, present to a king or a great man, [Colloq. පඳුර *paṇḍura*].

උවම්, *Uwam*, see උපමා *upamā*.

උවමේ, *Uwamé*, see උපමේය *upaméya*.

උවමැනව, *Uwameṇawa*, v. be pleased to be or become.

උවැසි, *Uweṣi*, see උපාසක *upāsaka*.

උශිර, *Uśira*, s. fragrant grass, *andropogon muricatus*, [Colloq. සැවැන්දර *sewendará*].

උශ්‍ර, *Ushtra*, s. camel, [Colloq. ඔටුවා *oṭuwá*].

උෂණ, *Ushaná*, s. long pepper, *piper longum*, [Colloq. තිප්පිලි *tippili*].

උසස්කම, *Usaskama*, s. height, altitude.

උසිරණ, *Usiraṇá*, s. magnet, loadstone, [Colloq. කාන්දම *kāndama*].

උසුන්මුල්, *Usummul*, a. eradicated, pulled by the roots.

උහු, *Uhu*, pron. his, him.

උච්ඡාන්සේ, *Uḷupengé*, s. bathing establishment of Sinhalese kings.

## උභ

\* උභ, *Ū*, pron. they, she.

උභාපුරණය, *Ūnapūraṇaya*, s. supplying of deficiency; supplement.

උභමාත්‍ර, *Ūnamātra*, a. less syllabic quantity.

උභවිංශතිය, *Ūna-viṇṣatiya*, s. twenty minus one, nineteen.

උභානිරේක, *Ūnātirēka*, s. deficiency and excess.

උභිමගත, *Ūrdhwagata*, a. gone upwards.

උභිමලේච, *Ūrdhwalōma*, s. kind of reed, *imperata arundinacea*, [Colloq. ඉඳුක් *iluk*].

උමිවේගය, *Ūrmiwégaya*, s. force of the waves.

උරල්වෙනවා, *Ūralwenawá*, v. to stick in fast, to be penetrated.

උරුපු, *Ūrupu*, } s. castor oil plant, *ricinus communis*, [Colloq. එඬරු *eṇḍaru*].

උරුබු, *Ūrubu*, }

උරුගුත්තලය, *Ūruyugalaya*, s. two thighs.

උරුස්තම්භ, *Ūrustambha*, s. paralysis of the lower extremities; rheumatism of the thigh.

උල්, *Ūl*, s. spring of water; fountain, [Colloq. උල්පත *ulpata*].

උසිකාන්දම්, *Ūsikāṇḍam*, s. [Tamil.] magnet, loadstone.

## උභ

උභාෂ, *Riksha*, s. plant, *broxylum indicum*, [Colloq. තොටිල *toṭila*]; star; bear.

උභාෂගණ්ඩා, *Riksha-gandhá*, s. sort of plant, *withania somnifera*, [Colloq. අමුක්කර *amukkará*].

උභවේද, *Rigwéda*, s. earliest of the four Vedas consisting of hymns; addressed to the great powers of nature, to Indra, to Fire, to the Sun, to the Moon, etc.: see වේද *wéda*.

උභයකෝණය, *Rijukōṇaya*, s. right angle.

උභයරේඛාව, *Rijurēkhāwa*, s. right line.

උභය වේදය, *Ritubhédaya*, s. difference in the seasons.

උභය වර්ධනි, *Ritu-varḍhani*, s. tree, *phyllanthus emblica*, [Colloq. නෙලි *nelli*].

උභවිකා, *Riddhiwanta*, } a. endowed with

උභවිසම්පන්න, *Riddhisampanna*, } super human power.

සෘෂ්ටිතා, *Rishyagatá*, s. creeping plant, *asparagus falcatus*, [Colloq. හාතාචාරිය *hátáwáriya*].

සෘෂ්ටිගන්ධා, *Rishya-gandhá*, } s. medicinal plant,  
සෘෂ්ටිපේශි, *Rishya-péśi*, } variety of *sida humi-*  
lis, [Colloq. බිංබලිල *biṅḃelila*, and බැවිල *bəvila*].

සෘෂ්ටිප්‍රොක්තා, *Rishya-proktá*, s. cowach, *carpopo-*  
gon *pruriens*, [Colloq. වදුරුව *wandurumé*];  
creeping plant, *asparagus falcatus*, [Colloq.  
හාතාචාරිය *hátáwáriya*]; *sida*.

සෘෂ්ටි, *Rishí*, s. screw-pine, *pandanus fascicularis*  
or *p. odoratissimus* [Colloq. වැවකෙයියා *wəṭa-*  
*keyiyá*].

## ඵ

එක්පෙතිපිඤ්ච, *Ekpeti-piyum*, s. variety of *nymphaea*  
*stellata*, [Colloq. හෙල මානෙල් *hela-mánel*].

එක්විත්තෙහි, *Ekbittehi*, = ඉක්විත්තෙහි *Ikbittehi*,  
afterwards.

එක්වීම, *Ekvíma*, s. union, coming in contact with;  
association with.

එක්වැටිය, *Ekweṭiya*, s. necklace of large pearls.

එක්සමයෙකහි, *Eksamayekhi*, s. once upon a time.

එකක්, *Ekak*, = එකියක්, *Ekiyak*, as බාල එකක්  
*bála-ekak*, a young woman.

එකඛමස, *Ekaḍamasa*, s. one half of a month.

එකපැහැර, *Ekaṇḥera*, s. one time, at once, all  
at once.

එකවිරු, *Ekaviru*, s. the sole hero, unrivalled hero.

එකසර, *Ekasara*, a. walking alone.

එකහමාර, *Ekahamára*, s. one and half.

එකාවත්, *Ekáwan*, a. continually.

එකාෂිලි, *Ekáshṭhíli*, s. creeping plant, *cissampelos*  
*Paireira*, [Colloq. දියමිත්ත *diyamitta*].

එකුන විසති, *Ekúna-vísati*, one minus twenty,  
nineteen. (Páli.)

එකෝන විංශති, *Ekóna-viṅṣati*, one minus twenty,  
nineteen. (Sanskrit.)

එකේරකම්කරණවා, *Endérakam-karaṇawá*, v. to  
tend cattle.

එධ, *Edha*, } s. fuel, firewood, [Colloquial: දර  
එධස්, *Edhas*, } *dara*].

එන්තත්කරණවා, *Ennatkaraṇawá*, see ඉන්තත්කර  
ණවා *inatkaraṇawá*.

එනු, *Enu*, s. act of coming.

එපවත්, *Epawat*, s. that fact.

එයින්, *Eyin*, = එහෙයින් *Eheyin*, conj. therefore.

එරණක, *Erāṇḍaka*, s. castor oil plant, *ricinus*  
*communis*, [Colloq. එබරු *endaru*].

එල්බිඤ්ඤ, *Elbiju*, s. Ceylon cardamoms, *elettaria*  
*cardamomum*, [Colloq. එන්සාල් *ensál*].

එලනෙඵම්, *Ela-nelum*, s. white water lily, variety  
of *nelumbium spiciosum*.

එලසුළු, *Elapulū*, s. mandarin orange, variety of  
*citrus aurantium*, [Colloq. ජවනාරං *jawaná-*  
*raṇ*].

එලව්, *Elaw*, s. funeral: see ඉලව්ව *ilawwa*.

එලවනවා, *Elawanawá*, v. to produce, to bring.

එලවයි, *Elawayi*, v. produces, brings, [Colloq.  
ගෙණදෙයි *geṇadeyi*].

එලාපර්ණි, *Eláparṇi*, s. plant, *mimosa octandra*.

\* එලි, *Eli*, s. similar letters at the end of each line  
in a verse in poetry; rhyme.

එලිපත්ත, *Elipatta*, s. threshold.

එලිහදයා, *Elihaṇḍayá*, s. kind of sea fish.

එසේ මෙසේ, *Esé-mesé*, a. insignificant, worthless,  
of no consequence.

එඵපොර, *Elupora*, s. fight between two rams.

## ඵ

ඵකධම්මානුසාරිවු, *Éka-dharmánusáriwú*, s. follow-  
ing the same kind of duties.

ඵකපදික මාර්ගිය, *Éka-padika-márgaya*, s. (ඵක+  
පදික+මාර්ගි) footpath.

ඵකශ්‍රුති, *Ékaśruti*, s. hearing but once.

ඵකාතපත්‍ර, *Ékáta-patra*, see එක්සත් *eksat*.

ඵකාදශ, *Ékádaśa*, s. eleven, [Colloq. එකොළහ  
*ekoḷaha*].

ඵජ්‍යන්ත, *Éjanta*, s. Agent.

ඵඩගජ, *Éḍugaḷa*, s. medicinal plant, used for the  
cure of ringworms, *cassia tora*.

ඵරණඵලා, *Éraṇḍa-phalá*, s. medicinal plant,  
*Croton polyandrum*, [Colloq. දුත්ත ගස් *ḍetta-*  
*gas*].

ඵරණක, *Érásṭaka*, s. unpropitious aspect of a  
planet.

\*ඵරියකද, *Ériyakanda*, s. pole of a double bullock  
bandy to which the yoke is fastened.

ඵරුනෙවා, *Éruwenawá*, v. to be offended, to  
scold.

ඵල්, *Él*, s. small cardamoms; ripe fruit of *bassia*  
*latifolia*.

ඵලාපත්‍ර, *Éli-patra*, s. one of the chiefs of the  
Nágas or serpent race.

ඵවංගියේ, *Éwangiyé*, s. at that time, then, there-  
upon.

ඵසා, *Ésá*, = ඵසාවාන, *É-samúna*, like that, such.



ඒසිකාස්තම්, *Ēsikāstambha*, s. pillar in front of a city gate; also a threshold.

\* ඓරවත, *Airāvata*, s. small variety of the mandarin orange, 'citrus nobilis, [Colloq. හින්තාරං *hín-náran*].

## ඔ

ඔකාවස්, *Okáwas*, = ඉෂ්වාකුවංශ *Ikshwáku-waṇṣa*, the race of Ikshwáku the first prince of the Solar dynasty who reigned at Ayódhyá.

ඔදාවිච්ඡම, *Odawēdīma*, s. increase of sap, juice, mirth, joy.

ඔප්පුකරණවා, *Oppukaraṇawá*, v. to prove.

ඔප්පොහුකරණවා, *Oppohu-karaṇawá*, v. to postpone.

ඔපදමනවා, *Opadāmanawá*, v. to polish, to make bright.

ඔපවැටෙනවා, *Opawēṭenawá*, v. to look bright.

ඔබ්බ, *Obba*, s. further side.

ඔම්පාව, *Ompáwa*, s. jest.

ඔයිත්, *Oyit*, pron. she, [Colloq. ඒ ස්ත්‍රී *é strī*].

ඔරහිඳ, *Orahinda*, s. reclining on the breast.

ඔරු, *Oru*, s. thigh; Elu form of උරු *úru*, [Colloq. කළුව *kalawa*].

ඔල, *Ola*, a. violent, fierce, savage.

\* ඔලෙයියා, *Oleyiyá*, s. Asiatic golden plover, *charadius fulvus*, also called රෙනාවටුවා *reṇawaṭuwá*; large sand plover *egialitis geoffroyi* (order *Grallæ*).

ඔව්හු, *Owhu*, pron. they.

ඔවදත්, *Owadan*, s. advice, [Colloq. අවවාද *awa-wáda*].

ඔවාගෙන, *Owágeṇa*, v. having put on (as an ornament).

ඔෂ්ඨි, *Oshthí*, s. creeping plant, *bryonia grandis*, [Colloq. කෙම්මිල *kemwēla*].

ඔසාවටුවා, *Ossawaṭuwá*, s. grey partridge *ortygorais pondiceriana* (order *Gallinæ*).

\* ඔහු, *Ohu*, pron. his, him.

## ඔ

ඔ, *Ó*, pron. she.

ඔඩ්, *Ódra*, s. northern part of Orissa; Chinese rose.

ඔදත, *Ódāta*, a. white.

ඔනා, *Óná*, part. cramming, falling.

ඔලවටුවා, *Ólawāṭuwá*, s. bird called long-toed stint, *tringa subminuta* (order *Grallæ*).

ඔලාරික, *Óláríka*, a. large, gross, coarse, material. (Páli.)

ඔළු අල, *Ólu-ala*, s. root of ඔළු, esculent water lily.

ඔදුම්බරගිරි, *Audumbaragiri*, s. name of a Buddhist temple, better known by its Sinhalese equivalent දිඹුලාගල විහාරය *dimbulágala-vihāraya*.

## ඇ

\* ඇක්ම, *Ekma*, p. p. of ඇක්මෙනවා *ekmenawá*, to walk or tread upon.

ඇගය, *Engaya*, } s. three oxen yoked together.  
ඇගේ, *Engé*, }

\* ඇටිකුකුලා, *Ētikukulá*, s. common coucal *centropus rufipennis*; Ceylonese coucal, *c. chlororhynchus*, (order *Picariæ*).

ඇටිසා, *Ētissá*, s. kind of fish.

ඇණවීම, *Ēṇavīma*, s. giving orders, [Colloq. අණ කෙරීම *añakerīma*].

ඇණිය, *Ēṇiya*, s. array of troops, fore-part of a ship, prow: a. small, trifling.

ඇත්තල, *Ēttala*, s. elephant stall.

ඇත්තන් වැටකොර, *Ētṭat-wēṭakoḷu*, see ඇත්තන් වැටකොර *ēṭṭan-wēṭakoḷu*.

ඇතරණ, *Ētajará*, s. (ඇත් *et* + අරණ *ajará*) elephant keeper.

ඇතිදුම්කරණවා, *Ētidedikaraṇawá*, v. to bring up as a child, to train, to educate.

ඇතුරුවන්, *Ēturuwan*, s. those who ride on elephants.

ඇතුරුම, *Ētuḷugama*, s. the interior of the village, within the village.

ඇතොවුර, *Ētowura*, see අනන්තපුරය *antaḥpuraya*.

ඇදුලා, *Ēḍellá*, s. kind of sea fish.

ඇදිගම්බි, *Ēṇḍigam-ví*, s. kind of paddy, *oryza sativa*.

ඇඳුම්මහන්නා, *Ēṇḍum-mahanná*, s. tailor.

ඇඬනියෝ, *Ēmbaniyó*, s. wife, [Colloq. කායෑවා *bhāryáwa*].

ඇඬ ඇල්වි, *Ēmbala-ēlví*, s. kind of paddy, *oryza sativa*.

ඇඹුල් කෙසෙල්, *Ēmbul-kesel*, s. plantain tree, *musa sapientum*.

ඇඹුල් මෝරු, *Ēmbul-móru*, s. vinegar.

ඇඬෙනියෝ, *Ēmbeniyó*, s. wife.

ඇම්මුන වැනව, *Ēmmuna-mēnawá*, v. be pleased to have patience, to wait or forbear.

ඇරගෙන, *Ēragēṇa*, v. having taken, = අරගෙන, *aragēṇa*; having opened for one's self.

ඇල්කොකා, *Ēlloká*, s. black-necked 'stork, *xenorhynchus asiaticus* (order *Herodiones*).

ඇල්ගෙවි, *Ēlgeri*, s. a female who looks after Chénas of hill-paddy cultivation.



ඇලපිල්ල, *Elapilla*, s. vowel symbol “ඉ” placed by the right hand side of a consonant as in කා *ká*, ගා *gá*, conveying the sound of අ *á*.

\* ඇලි, *Eli*, plural of ඇල්ල *ella*.

ඇලිකිඹුලා, *Eli-kimbulá*, s. crocodile found in the larger rivers, *crocodilus porosus* (order *Sauria*).

ඇලිමිනිස්සු, *Eli-minissu*, s. white men, albinos.

ඇලිය වී, *Eliya-ví*, s. kind of paddy, *oryza sativa*.

ඇලිවි, *Eli-ví*, see the last.

ඇවරිය, *Ewariya*, s. comb of plantain.

ඇවිණිදොර, *Evini-dora*, s. door of a shop or boutique.

ඇවිලි අවන්තාඩු, *Evili-awannáwú*, a. heaping curses.

ඇවුරුම, *Ewurum*, s. obstruction, covering.

ඇස් ඇදිරිය, *Es-ēndiriya*, s. dimness of sight.

ඇසනොපහළවිඊ, *Esanopahālaviri*, a. (ඇස eye, නොපහළ not struck or met, විඊ before) which had not met the eye before—which had been seen before.

ඇසවාගෙන, *Esawāgeṇa*, v. continuing to flow.

ඇසිවැසන්, *Esivesan*, = ඇසිවිෂයන් *Aśirvishayan*, s. snakes, venomous serpents.

ඇසුවිරු, *Esúvirú*, a. heard of in time past.

ඇඟි, *Ēgí*, s. this and other ways.

ඇත් මැත්, *Ēt-mét*, = ඒ අත මේ අත *é-ata mé-ata*, this side and that side; distance, this way or that way.

ඇදනවා, *Ēndanawá*, v. to couple trees for drawing toddy; to yoke or fasten together by means of ropes or withes, as oxen: pret. ඇදුවා *ēnduvá*.

ඇදුත්ත, *Ēndutta*, s. yoke (of oxen).

ඇපා, *Ēpá*, = අදිපාද *Ādipáda*, v. heir apparent to the throne, the first official next to the sovereign.

## ක

කංසතාලම්, *Kansatālam*, s. eymbal, [Colloq. කසි ආලම *kayitālama*].

ක අත්, *Ka-at*, = කාගේ අත *Kágé-ata*, s. whose hand.

කකල්කැස්ස, *Kakkal-kēssa*, s. hooping cough.

කකකෝල, *Kakkóla*, s. annual hairy plant, *hibiscus angulosus*, [Colloq. කපුකිනිස්ස *kapukinissa*].

කක කකගේ පිනාපි, *Kaka-kakayé-sinási*, = කක කකගාලා හිනාබෙලා *Kak-kakgálá-hināwelá*, s. laughing with the sound, කක කක *kak-kak*.

කකුභ, *Kakubha*, s. tree, *terminalia glabra*, [Coll: කුඹුක් *kumbuk*].

කකුරුසුගු, *Kakulusungu*, see කකිටකකඩි *kar-kātaka-sṛingi*.

කගටය, *Kagaṭaya*, s. creeping plant, *ipomœa pes-tigridis*, [Colloq. දිවිපහුරු *divipahuru*].

කගල්වේරිය, *Kagalwériya*, s. plant, wild liquorice, *abrus precatorius*. [Colloq. මලිඳවැල් *olinda-wel*].

කඛකණ, *Kaṅkaṇa*, s. bracelet, armlet, rings used for ornamenting the arms and ankles, [Colloq. වලල්ල *walalla*].

කඛකලලි, *Kaṅkelli*, } s. tree, *jonesia asoca*.

කඛකලිනි, *Kaṅkeliní*, }

කඛුනි, *Kaṅguní*, s. sort of turmeric, *curcuma zerumbet*, [Colloq. හරන්කහ *harankaha*]; also, sort of panic seed.

කච්චිපෝටවි, *Kachchipóṭa-ví*, s. kind of paddy, *oryza sativa*.

කච්ඡ, *Kachchha*, s. marshy ground, morass, ground bordering water; hem of a garment tucked into a waistband.

කච්ඡුකනි, *Kachchhughni*, s. medicinal plant, *sphæranthus indicus*, [Colloquial: මුඛමනණ *mudamahana*].

කච්ඡුරු, *Kachchhurá*, s. twining plant, *tragia montana*, [Colloq. වැල්කහඹිලියා *wel-kahambiliyá*].

කඤ්ච, *Kañcha*, s. iron-wood tree, *mesua ferrea*, [Colloq. නාගහ *nágaha*].

කඤ්ජ, *Kañja*, s. frankincense, incense, [Colloq. තුවරලා *tuwaralá*].

කඤ්ජනා, *Kañjaná*, s. saffron, turmeric, *curcuma longa*, [Colloq. කහ *kaha*].

කඤ්ජර, *Kañjara*, s. areca-nut tree, *areca catechu*, [Colloq. පුවක්ගස *puwak-gasa*].

කඤ්ජිකා, *Kañjiká*, s. plant, *siphonanthus indica*.

කට්ටුමරම්, *Kattumaram*, s. raft used in fishing.

කට්ඵල, *Kaṭphala*, s. plant, *murraya Koenigii*, [Colloq. කරපිංච *karapiṅcha*]; timber tree with yellow flowers, *gmelina arborea*, [Colloq. ඇත් දෙමව් *etdemata*]; tree, *adenanthera pavonina*, [Colloq. මදවිය *madatiya*].

කට්ඨඛ, *Kaṭwaṅga*, s. plant, *oroxyllum indicum*, [Colloq. තොටිල *toṭila*].

කට්ඨි, *Kaṭvī*, see කට්ටරෝහිණි *kaṭuróhiṇi*.

කටක, *Kaṭaka*, s. bangles as in කතක කටක *kanaka-kātaka*, gold bangles, (“Ummagga-jātaka”).

කටකරවි, *Kaṭaka-ravi*, s. the sun in the Sign Cancer. (corruptly for කකිටකරවි *karkātaka-ravi*.)

කටකවේරි, *Kṭaṅkaṭéri*, s. creeper, *coscinium fenestratum*, [Colloq. වෙනිවැල් *weniwel*].



කවචියෙමි, *Katāṭiyemi*, = කරනු කැමැත්තෙමි  
*karanu-kemetteṃi*, I wish to do.

කවභි, *Katābhī*, *s.* heart pea, *cardiospermum halicabum*, used in Ceylon for culinary and medicinal purposes, [Colloq. දුදු *dúdu*, or පෙනෙලවැල් *penela-wel*].

කවභර, *Katāmbhará*, *s.* medicinal plant, [Colloq. කටුකරෝසන *katukarósana*]; also sort of bind-weed, *ipomœa tridentata*, [Colloquial: ආපසු මදු *āpasu-madu*].

කවහෙළන, *Katāhelana*, *s.* putting in the mouth.

කටිකය, *Katikaya*, see කකිටකශාඛි *karkātaka-śrīngi*.

කටිසජ්ජනා, *Kaṭisajjaná*, see මෙවුල්දම් *mewuldam*.

කටුඅල, *Caṭu-ala*, *s.* edible root of a prickly creeper, commonly called කටුවල *kaṭuwala*.

කටුකරෝසන, *Katukarósana*, see කටුකරෝහිණි *katukaróhiṇi*.

කටුකෝල්, *Katukól*, *s.* breaches, [Colloq. කැඬුම් විදුම් *keḍum-biṇḍum*].

කටුකෝජාතනි, *Katukósátakí*, *s.* creeping plant, genus *luffa*, [Colloq. තිත්ත වැටකොරි *titta-wetakoḷu*].

කටුගන්ධික, *Kaṭugandhika*, *s.* tree, *alstonia* (or *echites*) *scholaris*. [Colloq. රුක් අත්තන *ruk-attana*].

කටුග්‍රන්ථි, *Kaṭugranthi*, *s.* root of the long pepper, *piper longum*, [Colloq. තිප්පිලිමුල් *tippili-mul*].

කටුතිකා, *Kaṭutiktá*, *s.* bitter gourd, *citrullus colocynthus*, [Colloq. තිත්තලඬු *titta-labu*]; creeper, *trichosanthes cucumerina*, [Colloq. දුම්මැල්ල *dummēlla*].

කටුතුම්බි, *Kaṭutumbi*, *s.* bitter gourd.

කටුපර්ණි, *Kaṭuparṇi*, *s.* cinnamon bark, *cinnamomum zeylanicum*, [Colloq. කුරුදුපොතු *kurundupotu*].

කටුපුංචික, *Kaṭupunḅhika*, *s.* tree, *celastrus emarginatus*, [Colloq. කටුපිල *kaṭupila*].

කටුපුල්ලෙ, *Kaṭupulle*, *s.* police staff of a Disáwa.

කටුඵල, *Kaṭuphala*, *s.* kind of perfume, [Colloq. තතුල් *takul*, or කපුකිනිස *kapukinissa*].

කභිඤ්ජර, *Kaṭhiñjara*, see අදුතලා *andutalá*.

කභිලක, *Kaṭhillaka*, *s.* creeping plant, the fruit of which is used in making curry, *momordica charantia*, [Colloq. කරවිල *karivila*].

කභිලා, *Kaṭhillá*, *s.* hog-weed, [Colloq. සාරණ *sáraṇa*].

කඩදැරුව, *Kaḍairuva*, *s.* outermost plank sawn out.

කඩකැම, *Kaḍakéma*, *s.* articles of food prepared in a boutique, hoppers, etc.

කඩම්බි, *Kaḍambi*, *s.* Malabar nightshade, *basella alba*, [Colloq. නිවිතිවැල් *niviti-wel*].

කඩමලය, *Kaḍamalaya*, *s.* trap to seize animals.

කඩයප්පන්, *Kaḍayappan*, *s.* hoppers sold in boutiques.

කඩරෙද්ද, *Kaḍaredda*, *s.* dirty or tattered cloth; piece of cloth.

කඩසරක්කු, *Kaḍasarakku*, *s.* curry stuff, such as coriander, parsley, carroway seed, etc.

කඩිය, *Kaḍiya*, *s.* piece of cloth used between the legs for the purpose of tucking up the lower garments, [Colloq. අමුඩය *amudaya*].

කණකාරි, *Kaṇṭakári*, *s.* species of egg plant, *solanum trilobatum*, [Colloq. වැල්තිබ්බටු *wel-tibbatu*].

කණකාරිකා, *Kaṇṭakáriká*, *s.* plant, kind of night shade, used medicinally, *solanum jacquini*, [Colloq. කටුවැල්බටු *kaṭuwelbatu*].

කණකාලි, *Kaṇṭakáli*, *s.* cotton tree, *eriodendron anfractuosum*, [Colloq. ඉඹුල් ගහ *imbul-gaha*].

කණකිඵල, *Kaṇṭakí-phala*, *s.* jack tree, *artocarpus integrifolia*, [Colloq. කොස් *kos*].

කණ්ණිරව, *Kaṇṭhírawa*, *s.* lion, [Colloq. සිංහයා *siṅhayá*].

කණන, *Kaṇana*, *part.* digging.

කණමැදිරියා, *Kaṇamediriyá*, *s.* firefly.

කණහුනහොත්, *Kaṇahunahot*, *v.* if it falls in the ear.

කණඛණ්ඩ, *Kaṇáñghri*, *s.* root of the long pepper, *piper longum*, [Colloq. තිප්පිලිමුල් *tippili-mul*].

කණිකා, *Kaṇiká*, *s.* tree, *premna spinosa* or *longifolia*, [Colloq. සිහින්මිදි *sihin-midi*].

කණිනවා, *Kaṇinawá*, see කනිනවා *kaninawá*.

කණිසම, *Kaṇisama*, *s.* size, extent, about.

කණේරු, *Kaṇéru*, *s.* kind of tree, *plumeria acuminata*, [Colloq. අරලිය *araliya*].

කත්තෙහෙල්, *Katkehel*, *s.* kind of plantain.

කත්තුමල්ලිය, *Kattumalliya*, *s.* mortise.

කතක, *Kataka*, *s.* tree bearing the clearing nut, *strychnos potatorum*, [Colloq. ඉඟිනිඳු *ingini-ḍṭa*].

කථා ශරීරය, *Kathá-śaríraya*, *s.* subject of the narrative.

කථාශේෂ භාවෝපගත, *Katháśésha-bhávópagata*, *u.* dead, deceased.

කථාශේෂය, *Katháśéshaya*, *s.* (කථා speech, ශේෂය what remains, remnant) death.

කථිත, *Kathita*, a. said, told, related.  
 කථෝපකථන, *Kathópa-kathana*, s. dialogue.  
 කදම්බපුෂ්පි, *Kadamba-pushpí*, s. medicinal plant, *sphæranthus indicus*, [Colloq. මුඛමහණ *mudamahana*].  
 කදමල්, \**Kadamal*, s. a very fragrant flower: see රුක්ගස *ruk-gasa*.  
 කදලිපුෂ්ප, *Kadalí-pushpa*, s. flower of the plantain, [Colloq. කෙසෙල්මුව *keselmuwa*].  
 කදම්බෙති, *Kadámēti*, s. crystal, quartz, glass.  
 කදුළුගෙඩි, *Kadulū-gēdi*, s. tree, *butea frondosa*, [Colloq. කැල *kēla*].  
 කදඤ්ඤකුල, *Kandayurukula*, s. of the Kandayuru family.  
 කදරලා, *Kandarálá*, s. kind of large sea fish.  
 කන්ජික, *Kanjika*, s. tree, formerly called *galedupa indica* or *dalbergia arborea*, now *pongamia glabra*, [Colloq. මගුල්කරද *magul-karanda*].  
 කඤ්ඤමර, *Kaudakumara*, s. plant, wild liquorice, *abrus precatorius*, [Colloq. මලිඳවැල් *olindawēl*]; kind of basil, *ocimum gratissimum*, [Colloq. මේලා *wélá*].  
 කඤ්ඤිකා, *Kandárishtá*, s. plant, *grewia lævigata*, [Colloq. ගස්කැලිය *gas-kēliya*].  
 කන්කන්කේරු, *Kannannóru*, s. kind of plantain.  
 කන්කා, *Kanyaká*, } s. socotrine aloe, [Colloq. කන්ක, *Kanyá*, } කෝමාරිකා *kómáriká*].  
 කන්වයින, *Kauwayina*, s. pillow.  
 කන්වේරිය, *Kanwériya*, s. night shade, species of *solanum*.  
 කන්හවන්ට, *Kanhawaṇṭa*, s. tree bearing the trumpet flower, *stereospermum suaveolens*, [Coll: පළොල් *paḷol*].  
 කනකපුෂ්ප, *Kanaka-pushpa*, s. tree, *cochlospermum gossypium*, [Colloq. කිණ්හිරිය *kiñihiriya*].  
 කනකපුෂ්පක, *Kanaka-pushpaka*, s. tree, *michelia champaca*: see සපු *sapu*.  
 කනකා, *Kanaká*, s. cassia plant: see තෝර *tóra*.  
 කනකාහව, *Kanakáhwa*, s. iron-wood tree, *mesua ferrea*, [Colloq. නාගස් *ná-gas*].  
 කනකිති, *Kauakiti*, s. species of night shade, *solanum Xanthocarpum*, [Colloq. එලබ්බ *elabatu*].  
 කනතුල, *Kanatula*, s. sort of turmeric, *curcuma zerumbet*, [Colloq. හරන්කහඳ *harankaha-alá*].  
 කනතුරු, *Kanaturu*, s. last fruits of a season.  
 කනන්ග, *Kananga*, see භිසනාග *bhisanāga*.  
 කනබිජු, *Kanabiju*, s. long pepper, *piper longum*, [Colloq. තීප්පිලි *tippili*]; shrub, the leaves of which are used as tea and bark as a buff dye,

*cassia auriculata*, [Colloq. රණවරණ *raṇa-wará-ṭa*].  
 කනමුල්, *Kanamul*, s. root of the long pepper, *piper longum*, [Colloq. තීප්පිලිමුල් *tippili-mul*].  
 කනස්සල, *Kanassalla*, s. distress, sorrow, sadness, trouble.  
 කපාසි, *Kappási*, s. silk cotton, [Colloq. කපු *kapu*]. (Páli.)  
 කප්පිත, *Kappittá*, s. Captain. (Eng.)  
 කප්පිලිකරණවා, *Kappilikaraṇawá*, v. to make කප්පිලි *kappili*, which see.  
 කප්පිලිය, *Kappiliya*, s. prepared end of a pillar on which a beam rests.  
 කපත්තු, *Kapatra*, s. plant, *euphorbia neriiifolia*, [Colloq. පතුක් *patuk*].  
 කපර්දක, *Kapardaka*, s. small shell used as a coin, [Colloq. කවඩි *kawaḍi*].  
 කපි, *Kapi*, s. incense; emblic myrobalan; kind of bonduc.  
 කපිකච්ඡු, *Kapikachchhu*, s. cowach, *carpopogon pruriens*, [Colloq. මදුරුම *wandurumē*].  
 කපිත, *Kapittha*, } s. wood apple, *feronia ele-*  
 කපිප්පිය, *Kapipriya*, } *phantum*, [Colloquial: දිවුල් *diwul*].  
 කපිලා, *Kapilá*, s. water melon, *citrullus vulgaris*, [Colloq. කොඳු *komadu*]; name of cucumber, [Colloq. කැකිරිවැල් *kēkiri-wēl*]; small tree, with white fragrant flowers, *murraya exotica*, ආච්චේරිය *ettériya*].  
 කපිල්ලි, *Kapiwalli*, s. elephant or wood apple; climbing plant with an aromatic seed something of the nature of pepper, *pothos officinalis*, [Coll: ආප්වගුල් *etwagapul*].  
 කපෝතවිකා, *Kapótawaṅká*, s. plant, *rentilago maderaspatana*, [Colloq. කොබෝවක්කා *kobó-wakká*].  
 කපා, *Kaphá*, s. sort of bind-weed with twining stem, large pointed leaves, and pale rose-coloured flowers, *ipomœa sepiaria*, [Colloq. රසතල් *rasa-tēl*].  
 කබ්බා, *Kabayḍá*, s. cow-dung.  
 \* කබර, *Kabara*, s. medicinal plant, [Colloq. පැපිලිය *pepiliya* or පත්පාඩගම් *patpádagam*].  
 කබරතෙල්, *Kabara-tel*, s. oil prepared from කබර ගොයා *kabarajoyá*, which see.  
 \* කබරු, *Kabarú*, s. kind of sea fish.  
 කබාකුරුත්තුව, *Kabákuruttuwa*, s. female jacket.  
 කඹුව, *Kambuṭa*, participle of කඹුරණවා, *kambu-ṛaṇawá*, to serve, to do menial work.



කඹුරු ආල්වි, *Kamburu-elvi*, s. kind of paddy, *oryza sativa*.  
 කඹුළු, *Kambula*, a. who did menial work.  
 කම්කටුළු, *Kamkatulu*, s. trouble, distress, pain, agony.  
 කම්පල, *Kampala*, s. result of any action.  
 කම්බෝජි, *Kambóji*, s. fern, *drymoglossum heterophyllum*, [Colloq. මස්වැන්න *maswenna*].  
 \* කම, *Kama*, = *කෂමා kshamá*, s. patience.  
 කමදරසමස්, *Kamadarasamas*, Elu form of කම්මාර සමාස, *karmadhára-samása*, which see.  
 \* කමල, *Kamala*, s. lotus, *nelumbium speciosum*, [Colloq. නෙළුම් *nelum*]: see the next.  
 කමල පත්‍ර, *Kamala-patra*, s. plant, kind of mint, [Colloq. කොල්ලන්කොල *kollankola*].  
 කමලාලිය, *Kamaláliya*, see කමල්කල් *kamalkal*.  
 කමසේ, *Kamasé*, ind. according to pleasure; as one likes.  
 කඹුක, *Kamuka*, s. areca-nut, *areca catechu*, [Coll: පුවක් *puwak*]. (Páli.)  
 කසිමාරු, *Kayiwáru*, s. congratulation, boasting.  
 කකිටකප්‍රියා, *Karkataka-priyá*, s. Malabar nightshade, *basella alba*, [Colloq. නිවිතිවැල් *nivitiwel*].  
 කකිටිකා, *Karkatiká*, s. tree, *zizyphus jujuba*, [Colloq. බෙබර *debara* or මසන් *masan*].  
 කකිටි, *Karkatí*, s. name of cucumber, [Colloq. කැකිරි *kékiri*].  
 කකිරි, *Karkarí*, see දේවදලි *déwadáli*.  
 කකිශව්‍රද, *Karkasachchhada*, s. small tree, *Streblus aspera* or *troplis aspera*, [Colloq. ගැටනි වුල් *getaniṭul*].  
 කකෝටක, *Karkótaka*, } s. species of *momordiká*,  
 කකෝටකි, *Karkótaki*, } [Colloq. වැල්තුම් *wel-*  
 කකෝටි, *Karkóti*, } *tumba*].  
 කර්වුරක, *Karchúrika*, s. small aromatic plant, *kaempferia galanga*, [Colloq. හිතුරපියලි *hingu-rupiyali*].  
 කණ්ඩාස, *Karṇapáṣa*, s. earring, [Colloq. කන්වැල *kanwela*].  
 කණ්ඩුර, *Karṇapúra*, s. blue lotus, *nymphaea stellata*, [Colloq. නිල් මානෙල් *nil-mánel*]: see හෝපලු *hópalu*.  
 කණ්ඩාසයන, *Karṇarasáyana*, a. sweet to the ear, euphonious.  
 කණ්ඩාසයන, *Karṇáwatayṣa*, s. ear-ornaments, [Colloq. තෝඩු *tódu*].  
 කර්ණිකාර, *Karṇukára*, s. tree, *cochlospermum gossypium*, [Colloq. කිනිහිරිය *kinihiriya*].

කතීන, *Kartana*, s. cutting, [Colloquial: කැපීම *kepíma*].  
 කතීව්‍ය, *Kartavya*, a. what ought to be done, duty, [Colloq. කටයුත්ත *kaṭayutta*].  
 කතීර, *Karpara*, s. blue vitriol, [Colloq. තුත්තම් *tuttam*].  
 කම්මාරය, *Karmadháraya*, s. grammatical term, one of the *Samásas* or compound words.  
 කම්මාර, *Karmára*, s. bamboo tree, *bambusa vulgaris*, [Colloq. උණගස් *uṇagas*].  
 කර්මේන්ද්‍රිය, *Karméndriya*, s. (කම් *karma* + ද්‍රේන්ද්‍රිය *in-driya*) organ of action.  
 කර්ෂක, *Karshaka*, s. pigeon pea, *cajanus indica*, [Colloq. රටතෝර *raṭa-tóra*].  
 කර්ෂා-ආල, *Karsha-phala*, s. tree, *terminalia belerica*, [Colloq. බුළු *bulu*].  
 කරක, *Karaka*, s. pomegranate tree, *punica granatum*, [Colloq. දෙරම් *deḷum*].  
 කරකද, *Karakanda*, s. date tree, *phoenix zeylanica*, [Colloq. දුඳි *inḍi*].  
 කරජ, *Karaja*, s. tree, formerly called *galedupa indica* or *dalbergia arborea*, now *pongamia glabra*, [Colloq. මගුල් කරද *magul karanda*]; plant from the fibres of which bow strings are made, *sansevieria zeylanica*, [Colloq. වක්නිය *wakniya*, or නියද *niyanda*]; perfume, according to some a dried substance made from a shell-fish and said to resemble the conch or chank shell; according to others a vegetable perfume, [Colloq. සක්කැබ *sakṇeba*].  
 කරඤ්ඤ, *Karañjaka*, see මගුල්කරද *magul-karanda*.  
 කරඤ්ඤාන, *Karañjanya*, s. medicinal plant, [Coll: සිරිල *sirila*].  
 කරත්තපාර, *Karatta-pára*, s. cart-road.  
 කරතංගය, *Karataṅgaya*, s. seed of the opium plant, [Colloq. කන්සා ආට *kansá-ṭa*].  
 කරතීරුව, *Karatíruwa*, s. carpenters' term for a quarter.  
 කරප, *Karapa*, see කරක්කෙඩිය *karakgediya*.  
 කරපයමස්වා, *Karapaya-maswá*, s. having handcuffed and put fetters on.  
 කරබි, *Karabí*, s. black cummin seed, *nigella indica*, [Colloq. කඵදුරු *kaṭuduru*].  
 කරභි, *Karabhi*, s. species of *momordica*, [Colloq. වැල්තුම් *wel-tumba*].  
 කරමදින, *Karamadina*, s. fruit of the *myristica horsfieldia*, [Colloq. රුක්කෙඩි *ruk-gedi*, or පුවතු *puwangu-pala*].

කරමල් කවුස්සා, *Karamal-kaṭussá*, s. lizard, kind of chameleon, (*Agames* order *Sauria*).

කරමස්සා, *Karamassá*, s. kind of sea fish.

කරමිල්, *Karamil*, see හිඬස්ස *híressa*.

කරමුරලා, *Karamuralá*, s. kind of sea fish.

කරරුහ, *Kararuha*, see සක්කාබ *sakñeba*.

කරල්හැබ, *Karalheba*, see කරල්සැබෝ *karalsebó*.

කරවීරහා, *Kuravírahá*, s. red arsenic, [Colloq. රත්හිරියල් *rat-hiriyal*].

කරවුවර, *Karawuwara*, s. royal revenue.

කරසක්, *Karasak*, s. kind of conch shell.

කරහාව, *Karaháta*, } s. thorny shrub, *randia*  
කරහාවක, *Karahátaka*, } *dumetorum*, [Colloq. කුරුමුවත් *kukurumuwan*]; also, fibrous root of a lotus.

කරාල, *Karála*, s. medicinal plant, *spilanthus acmella*, [Colloq. අක්මැල්ල *akmella*].

කරාවිය, *Karáviya*, s. belly of the lute.

කරිඳුක, *Kariṇḍaka*, s. plant, *oroxyllum indicum*, [Colloq. තොටිල *toṭila*].

කරිපිප්පලි, *Karipippalí*, see අත්වගපුල් *etwagapul*].

කරී, *Karí*, s. tree with acrid juice, *exceccaria gallocha*, [Colloq. තෙලකිරිය *telakiriya*].

කරිර, *Karíra*, s. temple tree, *plumeria acutifolia*, [Colloq. අලරිය *alariya*].

කරිෂ, *Karísha*, s. dried cow-dung, [Colloq. ගොම වැරටි *goma-werati*].

කරුණනිවානවු, *Karuṇá-nidhánawú*, s. abode of kindness, receptacle of benevolence.

කල්කණ්ඩු, *Kalkaṇḍu*, s. sugar candy. (Tamil.)

කල්පක, *Kalpaka*, s. barber, one who makes, [Colloq. පනික්කියා *panikkiyá*]; also, see කපුවා *kapuwá*.

කල්පාක්ෂ, *Kalpa-wṛiksha*, s. wish-conferring tree.

කල්පිත, *Kalpita*, a. made. put in order, prepared, arranged.

කල්පක, *Kalyaka*, s. small aromatic plant, *kaempferia galanga*, [Colloquial: සිඟුරපියලි *singuru-piyali*].

කල්ප, *Kalyá*, s. coriander, *coriandrum sativum*, [Colloq. කොත්තමල්ලි *kottamalli*]; sort of turmeric, *curcuma zerumbet*, [Colloq. හරන්කහ *harankaha*].

කල්පණ, *Kalyána*, s. gold, [Colloq. රත්රන් *rat-ran*].

කල්පණි ශාවකාක්ෂක, *Kalyáni-śúkhawṛikshaka*, s. hal tree, *vateria acuminata*, [Colloq. හල්ගස *hal-gasa*].

කලකිරීම, *Kalakiríma*, s. discouragement, a disheartening.

කලඳුර, *Kalaṇḍuru*, s. same as කලාඳුර *kaláṇḍuru*; also a species of worms.

\* කලබ, *Kalaba*, [from Sanskrit, කලාප *kalápa*]; an assemblage, bundle:—මල්කලබ *malkalaba* nosegay: see කලප් *kalap*.

කලඹක්, *Kalambak*, s. bundle, cluster.

කලමියා, *Kalamíyá*, s. kind of sea fish.

කලහකාරීන්, *Kalahakárayin*, s. those who quarrel, rioters.

කලාපිනි, *Kalápiní*, s. plant. species of night shade, *solanum nigrum*, [Colloq. කථකැමිමේරිය *kalukemmeriya*].

කලිංගක, *Kaliṅgaka*, s. medicinal nut or seed, from the tree, *nerium antidysentericum*, [Colloq. කෙලිඳෑව *kelinda-ṭa*].

කලිද්‍රුම, *Kalidruma*, s. tree, *terminalia belerica*, [Colloq. බුළුගස් *bulu-gas*].

කලිමන්, *Kaliman*, s. desire, wish; avarice.

කලිමාරක, *Kalimáraka*, s. medicinal plant, [Colloq. සිරිල *sirila*].

කලී, *Kalí*, ind. expletive particle=චනාහි *wanáhi*.

කවඛයා, *Kawaḍayá*, s. kind of sea fish.

කවරි, *Kawari*, s. kind of basil, *ocimum gratissimum*, [Colloq. වේලාගස් *welá-gas*].

කවිමනස, *Kavimanya*, s. one who fancies himself a poet or learned man.

කවිසිකේශ, *Kavisikésha*, s. curly hair.

කවිසියා, *Kavisíyá*, s. Kaffir.

කවිඤ්ඤ, *Kavíndra*, s. (කවි *kari*+ඤ්ඤ *indra*) an eminent poet.

කවුඩු ඇල්වි, *Kawuḍu-ḍlví*, s. kind of paddy, *oryza sativa*.

කඤ්ඤ, *Kaṣchit*, pron. some-body, some-one, a certain one.

\* කඤ්ඤ, *Kaṣṭa*, a. suffering pain, impervious, impenetrable.

\* කසින, *Kasina*, (භාවනා *bhāvaná*, etc.)

කසුන්පය, *Kasunpaya*,=කාක්ෂක පාත්‍ර *kāñchana-pátra*, s. golden bowl or vessel.

කහලාර, *Kaḥlára*, s. white esculent water lily, [Colloq. හෙල්මෙලි *helmeli*].

කහ ඇල්වි, *Kaha-ḍlví*, s. kind of paddy.

\* කහ කුරල්ලා, *Kaha-kurullá*, s. common bush bulbul, *iora tiphia*.

කහව ඇල්වි, *Kahata-ḍlví*, s. kind of paddy.

කහව වි, *Kahata-ví*, s. kind of paddy.

කහව හඳිරන්වි, *Kahata-handiranví*, s. kind of paddy.



കാകതാലിയ, *Kákatáliya*, s. accident, unforeseen event; unexpected circumstance.

කාමුරණ, *Kámurāṇḍa*, s. shrub with yellow flowers, *crotalaria laburnifolia*, [Colloq. යක් බේරිය *yakbériya*].



කාමුරු, *Kámuru*, s. cloves, [Colloq. කරබු *karábu*].  
 කායවාරය, *Káyadwáraya*, s. door of the body,  
 body as an organ of action.  
 කායබල, *Káyabala*, s. strength of body.  
 කායස්ථා, *Káyasthá*, s. tree, *terminalia chebula*,  
 [Colloq. අරඵ *arálu*].  
 කාකිවලලි, *Kárkawallí*, s. plant, wild liquorice,  
*abrus precatorius*, [Colloq. මලිඳ *olinda*].  
 කාරකුච, *Káraṇḍawa*, s. sort of duck.  
 කාරමබේත්, *Káram-bét*, s. caustic.  
 කාරමභා, *Kárambhá*, s. lofty tree, which produces  
 fragrant flowers, *myristica horsfieldia*, [Colloq.  
 පුච්ඡ *puwangu* or රුක්ඝ *ruk-gasa*].  
 කාරවි, *Káraví*, s. kind of dill or fennel, *anethum*  
*sowa*, [Colloq. ශතපුෂ්ප *śatapushpa*].  
 කාරසවද, *Kárasawada*, s. medicinal tree, *cassia*  
*fistula*, [Colloq. අහළ *ehela*].  
 කාරගාර, *Kárágára*, s. prison, [Colloq. තිරගේ  
*hirage*].  
 කාලකපිත, *Kálakapitta*, s. medicinal plant, *spi-*  
*lanthes acmella*, [Colloq. අක්මැල්ල *akmella*].  
 කාලකභාව, *Kálakabháva*, s. state of being black  
 or dark coloured.  
 කාලකුටක, *Kálakutaka*, see වච්චකාචි *wachcha-*  
*návi*.  
 කාලජීරක, *Kála-jíraka*, s. black cummin seed,  
*nigella indica*, [Colloq. කළුදුරු *kaluduru*].  
 \* කාලම, *Kálama*, s. trumpet.  
 කාලමාල, *Kálamála*, s. medicinal plant, *spilanthus*  
*acmella*, [Colloq. අක්මැල්ල *akmella*].  
 කාලමේච්ඡ, *Kálameshí*, s. plant, *vernonia* or *serra-*  
*tula anthelmintica*, [Colloq. බෝදිආ *bódi-ēta*].  
 කාලමේච්ඡකා, *Kálameshíká*, s. heart-seed, *cardios-*  
*permum haliacacabum*, [Colloq. වැල් පෙතෙල *wel-*  
*penela*].  
 \* කාලය, *Kálaya*, s. species of bean, *vigna* (or  
*dolichos*) *catiang*, [Colloq. ලිම *límé*]: see කලා  
*kála*.  
 කාලවිශේෂ, *Kála-viśésha*, s. special time.  
 කාලස්කන්ධ, *Kálaskandha*, s. tree, *diospyros em-*  
*bryopteris*, [Colloq. තිඹිරි *timbiri*]; see කොල්ල  
 ගහ *kollaṇ-gaha*.  
 කාලසේය, *Kálaséya*, s. whey, [Colloq. මෝරු  
*móru*].  
 කාලා, *Kálá*, s. indigo plant: see අවරිය *avariya*.  
 කාලාභ්‍ර, *Kálábhra*, s. black cloud.  
 කාලාවාමය, *Káláwátaya*, s. black hole or pit.  
 කාලිංග, *Káliṅga*, s. medicinal nut or seed, from  
 the tree, *nerium antidysentricum*, [Colloq. කෙළි  
 ද *kelinda*].

කාලින්දි, *Kálinḍí*, s. the Jumna river, [Colloq.  
 යම්බාගහ *yamuná-ganga*].  
 කාලී, *Kálí*, s. species of water lily, *nymphaea lotus*,  
 [Colloq. ඔළු *ólu*]; heart-seed, *cardiospermum*  
*haliacacabum*, [Colloquial: වැල්පෙතෙල *wel-*  
*penela*].  
 කාලේයක, *Káléyaka*, s. creeper, *coscinium fenes-*  
*tratum*, [Colloq. වෙනිවැල් *wenivēl*].  
 කාලෝපාල, *Kálopala*, s. magnet, loadstone, [Coll:  
 කාන්දම් *kándam*].  
 කාමය ලක්ෂ්‍ය, *Kámya-lakshya*, s. examples from  
 poetry.  
 කාමිය, *Káviya*, s. buoy in net.  
 කාවේරි, *Kávéri*, s. river in the Deccan, the Kávéri.  
 කාශ්මරී, *Káśmariya*, } s. timber tree with yellow  
 කාශ්මරී, *Káśmarí*, } flowers, *gmelina arborea*,  
 [Colloq. අත්තෙමට *etdemata*].  
 කාශ්මරි මධුක, *Káshṭha-madhuka*, s. liquorice plant,  
*glycyrrhiza glabrum*, [Colloq. වැල්මි *wēlmí*].  
 කාශ්මරිවාහන, *Káshṭhawáhana*, s. wood-vehicle.  
 කාශ්මරිලා, *Káshṭhílá*, s. plantain, [Colloq. කෙසෙල්  
*kesel*].  
 \* කාහල, *Káhala*, = හොරණුව *horanéwa*, s. trum-  
 pet; or horn, either a cow horn, or an instrument  
 of that shape.  
 කිංජලක, *Kinjalka*, s. plant, *costus speciosus*,  
 [Colloq. කොට්ටම් *kottam* or තෙබු *tebu*]; filament  
 of a lotus; flower of the *mesua ferrea*.  
 කිකි, *Kikí*, s. blue jay: see කිරලා *kiralá*.  
 කිට්ට, *Kiṭṭa*, s. excrement, rust of iron dust.  
 කිට්ට, *Kiṭṭa*, s. blue vitriol. sulphate of copper,  
 see තුත්තම් *tuttam*.  
 කිඩාරන් අල, *Kiḍáran-al*, s. medicinal root, *amor-*  
*phophallus campanulatus*.  
 කිඤ්ඤාග, *Kiṇigavrá*, s. brinjal plant, prickly  
 night-shade, *solanum*, [Colloq. බටු *batu*].  
 කිඤ්ඤි, *Kiṇihí*, s. spiny shrub, kind of night-shade,  
*solanum indicum*, [Colloq. තිබ්බටු *tibbatu*];  
 plant, *achyranthes aspera*, [Colloq. කරල්කැබ  
*karalheba*].  
 කිතක, *Kitaka*, (Páli.) for කෘදන්ත *kṛidanta*.  
 කිත්තර, *Kinnara*, s. demigod attached to the  
 service of Kuvéra, celestial musician, [කිම් *kim*  
 what (contemptuously) තර *nara man*]  
 කිනම්, *Kinam*, a. = Páli, කිනනාම *kinnáma*, having  
 what name, e. g. තෝ කිනම්ද *tó kinamda*? what  
 is your name? plural, කිනම්බු *kinammu*, e. g.  
 තගේ අඹුවන්ගේ වැනියෝ පියානෝ කිනම්බුද?  
*tagé ambuwangé mēniyó piyánó kinammudē*?  
 what are your wife's mother and father called?



කිනිත්තා, *Kinittá*, s. kind of sea fish.

කිම්බිනි, *Kimbisini*, a. closed, turned upside down.

\* කිම්බුල්හුනා, *Kimbul-húná*, s. kind of lizard, *hemidactylus triedrus* *Geckotidæ* order *Sauria*.

\* කිම්පුරුෂ, *Kim-purusha*, see කින්නර *kinnara*.

කිමිජ, *Kimija*, a. produced by a worm, silken.

කියග, *Kiyaga*, imperative Mood of කිය with “ග” affix, e. g. “කියග මගිය *kiyaga magiya*” Tell me, O traveller, etc. (පැරකුම්බා සිරිත *perakumbá sirita*); “කියග තපස්විය *kiyaga tapasviya*” Tell me, O hermit, (අමාවතූර *amávatura*).

කියැකි, *Kiyeki*, = කියැකි *kiyahēki*, able to say.

කිරගන, *Kirāngana*, s. (කිරි *kiri* elephant, අගන *angana* female) she elephant.

කිරත, *Kiráta*, } s. plant, peculiar to

කිරතනිකා, *Kiráta-tiktá*, } Ceylon. *munronia pumila*, [Colloq. බිංකොහොඹ *biṅkohomba*].

කිරතුත්, *Kirátun*, s. plant, *gentiana cherayta*. (Námávali, 133.)

කිරිදොදොල්, *Kiri-dodol*, s. kind of sweetmeat.

කිරි රුක, *Kiri-ruka*, s. tree, *buchanania latifolia*, [Colloq. කිරිපළු *kiripalu*].

කිලා, *Kilá*, s. thorny shrub, *carissa carandas*, [Colloq. මහකරඹ *maha-karamba*].

කිලිකිප්ප, *Kilikippa*, } s. shrub with yellow flowers,  
කිලිකිලි, *Kilikili*, } *crotalaria laburnifolia*,  
[Colloq. යක්බේරිය *yakbériya*].

කිලිම, *Kilima*, s. sort of pine, *pinus devadaru*, [Colloq. දේවදර *déwādlára*].

කිලුටුකම, *Kilutukama*, s. pollution, filthiness.

කිවා, *Kiwa*, = කිවාය *kiwáya*, she said; also = කිව  
හොත් *kiwahot* or කිවොත් *kiwot*, if one should say.

කිවද, *Kiwada*, v. although he said.

කිස්දොවුත්මල්, *Kisdowunmal*, same as කිස්දොවුත් *hisdown*.

කිසලං, *Kisalan*, s. medicinal plant, *eclipta erecta*, [Colloq. කිකිරිදිය *kikirindiya*]; sprout.

කිසුණු පිරියම, *Kisunu-piriyam*, s. = (Páli) කසිණ  
පරිකම, *kaṣiṇa-parikamma*, process by means of which mystic meditation may be induced.

කිසෙයයත්, *Kiseyayat*, = කෙසේද කිවොත් *keséda kiwot*, to say how it was, if I am asked how it was I should say.

කිහි, *Kihi*, = කිසි *kisi*, e. g. පවිකම කෙරීමට කිහි  
නමක් දක්වයි කි *pawkam kerímaṭa kihikamak dakwayi ki*” (අමාවතූර *amávatura*). Show me some instrument for the commission of sinful deeds.

කිටක, *Kítaka*, s. worm, insect.

කිටමාරිකා, *Kítamáriká*, s. kind of medicinal plant, [Colloq. වලාවැන්න *waláwenna*].

කිටවිජයා, *Kítavijayá*, s. tree, *terminalia glabra*, [Colloq. කුඹුක් *kumbuk*].

කිනදොඹ, *Kínadomba*, see දේවවලාභ *déwa-walabha*.

කිලබද්ධව, *Kilabaddhawa*, a. tied to a post or pillar.

කිවා, *Kiwá*, = කියාපූ දේ *kiyápu-dé*, s. that which was said, e. g. මම තොප කිවා කරමි *mama topa kiwá karami*, I (will) do that which was said by you.

කිසපර්ණි, *Kísaparni*, s. plant, *achyranthes aspera*, [Colloq. කරල්සැබෝ *karalsebó*].

කුංකුමජ්ව, *Kuṅkumappu*, s. saffron.

කුංජරී, *Kuṅjarí*, s. large creeper with large leaves and white flowers, turning to yellow, *bauhinia racemosa*, [Colloq. මසිල *mayila*].

කුංජල, *Kuṅjala*, s. water lily.

කුක්කුටාණ්ඩ, *Kukkutāṇḍa*, s. eggs.

කුක්කුරාගාරය, *Kukkurágáraya*, s. house where dogs are confined.

කුක්කුල, *Kukshisúla*, s. pain in the belly [Colloq. බඳරුජව *badarujáwa*].

කුකුණු, *Kukunṭha*, e. sort of kidney bean: see ලිමේ *limé*.

කුකුසා, *Kukusá*, s. repentance.

කුටජ, *Kuṭaja*, s. tree, *nerium antidysentericum*, [Colloq. කෙළිදෙණ *kelinda-gas*].

කුටජඵල, *Kuṭaja-phala*, s. medicinal nut or seed, from the tree, [Colloq. කෙළිදෙණ *kelinda-ēṭa*].

කුටන්නට, *Kuṭannāṭa*, s. plant, *oroxyllum indicum*, [Colloq. තොටිල *totila*]; bulbous plant or grass used medicinally, *cyperus rotundus*, [Colloq. කලාදුරු *kalánduru*].

කුටිම, *Kuṭicha*, s. Ceylon cardamoms, *elettaria cardamomum*, [Colloq. එන්සාල් *ensál*].

කුටිර, *Kuṭira*, s. hut, cottage.

කුටිලකකක, *Kuṭilakantaka*, s. tree, *acacia catechu*, also called, *a. suma* and *a. sundra*, [Colloq. කිහිරි *kihiri*].

කුටිලාලය, *Kuṭilálaya*, s. sort of turmeric, *curcuma zerumbet*, [Colloq. හරන්කහ *harankaha*].

කුටුම්භසංඝාපනය, *Kuṭumba-saṇṭhāpanaya*, s. supporting a family.

කුඨ, *Kuṭha*, s. tree, [Colloq. ගහ *gaha*].

කුඨාර, *Kuṭhára*, } s. axe, hatchet, [Colloq. පොරව  
කුඨාරි, *Kuṭhári*, } *porawa*, කෙටේරිය *keṭériya*].



කුමල, *Kuṭmala*, s. new bud, [Colloq. කීකුල *kekula*].  
 කුඨරක, *Kuṭherakā*, s. plant, species of the *ocimum*, [Colloq. අදුතලා *andutalā*].  
 කුඨාකච්චා, *Kudākāluwā*, s. a black and jointed creeper, grown in moist soil.  
 කුඨාසුදනා, *Kudā-sudanā*, s. a plant bearing small white flower grown on summits of cold mountains.  
 කුඬුම්බියා, *Kuḍumbiya*, s. tuft of hair on the top of the head.  
 කුඨෙනි, *Kuḍeni*, s. O little one, [Colloq. පොඩ්බො *poddo*].  
 කුඨලාපලා, *Kuḍala-phala*, s. tree, *morinda citrifolia* and *m. tinctoria*, [Colloq. අහු *ahu*].  
 කුඨලි, *Kuḍali*, s. climbing plant, *tinospira cordifolia*, [Colloq. රසකිඳ *rasakinda*].  
 කුඨිකා, *Kuḍikā*, see කෙණ්ඩියා *kenḍiya*.  
 කුතුම්බක, *Kutumbaka*, s. plant, *leucas zeylanica*, [Colloq. ගැටතුම්බ *getatumba*].  
 කුද්දල, *Kuddāla*, s. tree, mountain ebony, *bauhinia purpurea*, [Colloq. කොබලිල *kobalila*].  
 කුද්දෙ, *Kuddō*, s. kind of sea fish.  
 කුදිරකාරයා, *Kudirakārayā*, s. groom.  
 කුදුමෙදුර, *Kudumēdura*, s. (කුදු small, මෙදුර = මන්දිරය *mandiraya* house) cottage.  
 කුදුර, *Kuṇḍuru*, s. earth, *terra firma*.  
 කුන්තයා, *Kuntaya*, s. dart, lance, [Colloq. හෙලය *hellaya*].  
 කුන්තානියා, *Kuntāniya*, s. pick-axe.  
 කුඳර, *Kundara*, s. shrub, *Lamonia alata*, [Colloq. තුම්පත්තුරු *tumpat-kurundu*]; sort of grass.  
 කුනාට්, *Kunaṭi*, s. coriander, red arsenic.  
 කුනාටු, *Kunaṭu*, s. creeping plant bearing a pungent leaf, called betel pepper, *piper betle*, [Colloq. බුලත් *bulat*].  
 කුනාසක, *Kunāṣaka*, s. twining plant with stinging hairs, *tragia involucrata*, [Colloq. මැල්කහම්බිලියා *wel-kahambiliyā*].  
 කුප්පාවා, *Kuppawā* = කෝපකරවා *kōpakarawā*, part. having provoked or made angry.  
 කුප්පායාම, *Kuppāyama*, s. village or habitation of a Roḍiya.  
 කුපුරිස්, *Kupuris*, s. mean, contemptible man; coward, wretch.  
 කුබ්ජපර්ණිකා, *Kubja-parṇikā*, s. creeping plant, *dœmia extensa*, [Colloq. මැඩහතු *meḍahangu*].  
 කුබේරබිජු, *Kubēra-biju*, s. medicinal nut, *cœsalpinia bonduc*, [Colloq. කුඹුරුආට *kumburu-ṭa*].

කුම්බ, *Kumbaha*, s. wooden pipe placed under ground through which water is conveyed from one division of a field into another.  
 කුඹු, *Kumbu*, same as කුම්බ *kumbha*, q. v.  
 කුඹුසා, *Kumbussa*, see කුම්බ *kumbha*.  
 කුම්බිකපල, *Kumbika-pala*, s. fruit of the Patana oak, *careya arborea*, [Colloq. කහටගෙඩි *kahata gedī*].  
 කුම්බක, *Kumbhaka*, s. plumbago, [Colloq. මිණි රත් *miniran*].  
 කුම්භි, *Kumbhī*, s. timber tree, *gmelina arborea*, [Colloq. අත්තෙට්ට *etdemata*].  
 කුම්භිකා, *Kumbhikā*, s. aquatic plant, *pistia stratiotes*, [Colloq. දියපරණලා *diyaparaṇalā*]; tree bearing the trumpet flower, *stereospermum suaveolens*, [Colloq. පළොල් *palol*].  
 කුම්භෝලු, *Kumbhōlu*, s. plant, *amyrus agallocha*; balm: see ගුගුල් *gugul*.  
 කුමතේරුකරණවා, *Kumatérukanawā*, v. to inspect land with a view to appraise it or assess damages.  
 \* කුමර, *Kumara*, s. plant, *gynandropsis pentaphylla*, [Colloq. වෙලා *welā*].  
 \* කුමාරක, *Kumāraka*, s. plant, peculiar to Ceylon, *munronia pumila*, [Colloq. බින් කොහොම් *bin-kohomba*]; small tree, *crataeva Roxburghii* or *c. religiosa*, [Colloq. ලුණුවරණ *luṇuwarana*].  
 \* කුමාරිකා, *Kumārikā*, } s. kind of medicinal plant,  
 කුමාරි, *Kumārī*, } *aloe, aloe vulgaris*, [Coll: කෝමාරිකා *kōmārikā*].  
 කුමාරෝදය, *Kumārōdaya*, s. birth of a child, or the god of war.  
 \* කුඹු, *Kumu*, s. tortoise, [Colloq. ඉබ්බා *ibbā*].  
 කුඹුටු, *Kumuṭu*, v. plunged in.  
 කුඹුඩු, *Kumuḍu*, s. plant, *cephalandra indica* or *coccinea*, [Colloq. කෝවක්කා *kōwakkā*].  
 කුඹුදිකා, *Kumudikā*, s. aromatic plant, *murraya Koenigii*, [Colloq. කරපිංච *karapiṇcha*].  
 කුඹුදිනවා, *Kumudinawā*, v. to plunge, to dive.  
 කුමෙති, *Kumēti*, s. bad minister.  
 කුරම්බ, *Kuramba*, s. tree, sweet lovilo, *flacourtia Ramontchi*, [Colloq. උගුරුසා *uguressa*].  
 කුර රජ, *Kura-raja*, s. dust raised by the hoofs of an animal.  
 කුරවක, *Kurawaka*, s. plant, species of *barleria prionitis*, [Colloquial. රතු කටුකරඳු *ratu-kaṭu-karaṇḍu*].  
 කුරුඳුවි, *Kuru-ḍvī*, s. kind of paddy, *oryza sativa*.



- කුරුබිලිය, *Kurubiliya*, s. small hole; narrow passage.
- කුරුම්බාවිට, *Kurumbetta*, s. very young coconut.
- කුරු මාවි, *Kuru-mávi*, s. kind of paddy.
- කුරුවි, *Kuruvi*, s. kókila or Indian cuckoo, [Colloq. කොවුලා *kowulá*].
- කුරුවිලි, *Kuruvili*, s. kind of sea fish.
- කුරුවි, *Kuru-vi*, s. kind of paddy.
- කුරුස, *Kurusa*, s. broken rice.
- කුරුත් *Kuruh*, s. tree, [Colloq. ගස *gasa*].
- කුරු හෙරලි, *Kuru-herali*, s. kind of small jack.
- කුරුඵුඩුවි, *Kurulutudu-vi*, s. kind of paddy.
- කුලක, *Kulaka*, s. medicinal plant, *Croton polyandrum*, [Colloq. දුකක *detta*].
- කුලකිදර, *Kulakidára*, s. grey pelican, *pelicanus philippinensis* (order *Steganopodes*).
- කුලච්චි, *Kulachchi*, s. alum, [Colloq. පිනක්කාරං *sínakkáran*].
- කුලජ, *Kulajá*, s. plant, not ascertained.
- කුලටා, *Kulatá*, s. sort of plant, *withania somnifera* [Colloq. අමුක්කර *amukkará*].
- කුලටි, *Kulatí*, s. red-arsenic.
- කුලත්ත, *Kulattha*, s. kind of pulse, grain, [Colloq. කොල්ලු *kollu*].
- කුලදුෂණය, *Kuladúshanaya*, s. bringing disgrace on a family.
- කුලදේවතා, *Kuladéwatá*, s. tutelary deity, particular god of one's family.
- කුලල්බට, *Kulalbata*, s. kind of reed, *arundu tibialis*.
- කුලාකක, *Kulákshaka*, s. species of garlic or onion, *allium ascalohicum*, [Colloq. රතුදුඳු *ratulúnu*].
- කුලාල, *Kulála*, s. potter, [Colloq. බඩහැලයා *badahelayá*]; wild cock.
- කුලාල හානි, *Kulála-bhándá*, s. pottery, [Colloq. වලත් *walan*].
- කුලිස, *Kuliśa*, } s. diamond, [Colloq. දියමන්ති  
කුලිස, *Kulisa*, } *diyamanti*]; Indra's thunderbolt.
- කුලුදුල, *Kuludula*, = අඩපත *ada-pata*, s. half a pint.
- කුලුච්චි, *Kuléti*, a. wild, disobedient, unmanageable.
- කුලු, *Kuwala*, s. tree, *zizyphus jujuba*, [Colloq. මසත් *masan*]; water lily, [Colloq. මහනෙල් *mahanel*].
- කුලුකකි, *Kuwalakarṇa*, s. variety of the *nymphaea stellata*, species of water lily, [Colloq. නිල්මානෙල් *nil-mánel*].
- කුස, *Kuśa*, s. kind of reed, *imperata arundinacea*, [Colloq. ඉරික් *iluk*].
- කුසලප්‍රශ්න, *Kuśala-prasna*, s. enquiry after one's health or welfare.
- \* කුසුඛනි, *Kushthaghni*, s. species of night shade, *solanum nigrum*, [Colloq. කඵකාමමේරිය *kaḷu-kemmeriya*].
- කුසුබුරු, *Kustumburu*, s. coriander, *coriandrum sativum*, [Colloq. කොත්තමලු *kottamalli*].
- කුසකන්, *Kusakan*, s. dried saffron, *curcuma longa*, [Colloq. වියලි කහ *viyali-kaha*].
- කුසපත්‍රා, *Kusa-patrá*, s. species of the sensitive plant, *mimosa pudica*, [Colloq. නිදිකුම්බ *nidi-kumba*].
- \* කුසිද, *Kusída*, a. idle, slothful.
- කුසුම්බ, *Kusumbha*, s. plant, the Marvel of Peru, called also the four o'clock flower, *mirabilis jalapa*, [Colloq. වහුප් *wanup* or හෙක්කිකා *hendrikká*].
- කුසුම්රස, *Kusum-rasa*, s. pollen of flowers.
- කුලගිරි, *Kulagiri*, s. range of rocks round Mahá-méru.
- කුලාරගේ, *Kulára-gé*, = කුටාර ගෑහ *kútágára-griha*, s. upper room, apartment on the top of a house.
- කුලුගෙය, *Kulugeya*, s. apartment on the top of a house.
- කුලුරස, *Kulu-rasa*, s. sharp, pungent taste.
- කුලුහරකා, *Kulu-haraká*, s. wild ox.
- කුජන, *Kújana*, s. cooing, uttering an inarticulate sound.
- කුටකභේදි, *Kútaka-bhédi*, see කටුරෝහිණි *katu-róhini*.
- කුටසාකි, *Kútasákshi*, s. false witness, [Colloq. බොරුසාකි *boru-sákshi*].
- කුටාර කුසික, *Kútágára-kukshiya*, s. inside a room on the top of a house.
- කුඩම්, *Kúdam*, s. shed, rest-house, inn, [Colloq. තානායම *tánáyama*].
- කුනම් මඩුව, *Kúnam-maduwa*, s. establishment of palanquin bearers of the kings of Kandy.
- කුපමණ්ඩුක, *Kúpa-maṇḍúka*, s. frog in a well, one ignorant of the world; one who never leaves his home.
- කුරුව, *Kúruwa*, s. the elephant department.
- කෙ, *Ke*, pron. who, what, [Colloq. කවරෙක් *kawarek*].
- කෙම්පා, *Kempá*, s. plant, *acalypha indica*, [Colloq. කුප්පමේනිය *kuppaméniya*].
- කෙම්බිඳු, *Kembiju*, s. plant, *cephalandra indica* or *coccinea*, [Colloq. කෝවකකා *kówakká*].



කෙම්ලිය, *Kemliya*, s. same as කෙම්වෙල *kemwēla*, which see.

කෙමෙක, *Kemeka*, = කම්යක්ය *karmayakya*, s. is a deed or action.

කෙරලන්, *Keralan*, s. inhabitants of කෙරල *kerala* the modern Malabar coast.

කෙලතොල්ලා, *Kelatollá*, s. idiot; driveller.

කෙලෙස්ගිරි, *Kelesgiri*, = කෙලාස පර්වතය *kailāsa-parwataya*, s. mountain Kailāsa, fabulous residence of Kuvēra, and the favourite haunt of Śiva.

කෙලෙස් බැරිසේ, *Keles-berisé*, s. (කෙලෙස් sinful desire, බැරි heavy, සේ manner) the manner or fact of being overwhelmed with sinful desires.

කෙස්පත, *Kespata*, s. quantity of hair of the head.

කෙස්ස, *Kessa*, s. key.

කෙසරසතු, *Kesarasatu*, s. castor oil, [Colloq. එඩරු තෙල් *ēḍaru-tel*].

කෙසා, *Kesá*, particle. what manner.

කෙසිසිදුර, *Kesi-sidura*, s. key-hole.

කෙහෙල්ගෙඩිය, *Kehelgediya*, s. plantain fruit.

කෙළපැමිණි, *Kēlapemiṇi*, a. attained to perfection, arrived at the end.

කෙළමෝල, *Kēlamōla*, s. rice-pounder without the iron ring at the end.

කෙළිල්ලෙන්, *Kelillen*, s. sitting on the hams; in a squatting posture.

කේකාරමය, *Kékārawaya*, s. cry of a peacock.

කේඛරි, *Kēḍḍeri*, a. slender or unhealthy as a plant.

කේතුමාලාලංකාර, *Kētumálālaṅkāra*, s. (කේතු flag, මාලා a row, අලංකාර *alaṅkāra* an ornament) the rays proceeding from Buddha's head resembling a banner.

කේර, *Kéra*, s. coconut, *cocos nucifera*, [Colloq. පොල් *pol*]; plumbago, [Colloq. මිණිරන් *mini-ran*].

කේරමස්, *Kéramajja*, s. stalk of a coconut branch, [Colloq. පොල්පිති *polpiti*].

කේලමිකියන්තා, *Kēlam-kiyanná*, s. backbiter, slanderer.

කේශකය, *Kēśakaya*, s. medicinal plant, yielding leaves of narcotic and intoxicating qualities, used by smokers, *cannabis sativa*, [Colloq. කන්සා *kansá*]. (Tamil kañchá.)

කේශකලාපය, *Kēśakalāpaya*, s. quantity of hair.

කේශරඤ්ජන, *Kēśarañjana*, s. medicinal plant, *eclipta erecta*, [Colloq. කිකිරිදිය *kikiriṇḍiya*].

කේශවාලාස, *Kēśawāḥāsa*, s. sacred fig-tree, *figus religiosa*, [Colloq. බෝගස *bógasa*].

කේශික, *Kēśika*, s. having fine or luxuriant hair, relating to the hair.

කේශධයෂ්ඨ, *Kaiṇḍarya*, s. aromatic plant, *murraya Koenigii*, [Colloq. කරපිංච *karapīncha*].

කේපෝට්ටු, *Kaipóttu*, s. that which is put on the hand as an ornament or for defence.

කේවාරු, *Kaiwáru*, s. flattery, self-praise, boasting, bragging, (sometimes written කයිවාරු *kayiwáru*).

කොක්කාලා, *Koknāwá*, s. wolf.

\* කොක, *Koka*, s. tree, *cochlospermum gossypium*, කිණිහිරිය *kiṇihiriya*].

කොකවිසල්, *Kókavisal*, s. tree, *alstonia scholaris*, [Colloq. රුක් අත්තන *ruk-attana*].

කොටර, *Koṭara*, s. small tree, *streblus asper* or *trophis aspera*, [Colloq. ගැටනෙටුල් *geṭanēṭul*].

කොටාරය, *Koṭāraya*, s. granary, treasury, store.

කොටිකන් වවුලා, *Koṭikan-wawulá*, s. margin-eared bat.

කොටින්, *Koṭin*, = කොට *koṭa*, v. having done.

කොටි, *Koṭi*, s. sort of jasmine, *jasminum sambac*, [Colloq. ගැටපිච්ච *geṭa-pichcha*].

කොටුදෙරු, *Koṭudorá*, s. kind of sea fish.

කොතඹුරු, *Kotāmburu*, s. coriander, *coriandrum sativum*, [Colloq. කොතමල්ලි *kottamalli*].

කොද, *Koda*, = කවරේද *kawarēda*, v. who.

කොදිව, *Kodiw*, see කොදෙව් *kodew*.

කොබු, *Kobu*, s. tree, *dalbergia ougeiniensis*.

කොඬු ආල්වි, *Komaḍu-ēlvī*, s. kind of paddy.

කොමුල්, *Komul*, s. shrub: see දෙමට *demata*.

කොයට, *Koyaṭa*, = කොතැනට *koteṇaṭa*, v. to what place.

කොරහන, *Korahana*, s. place where there are stones in river beds.

කොලුගස්, *Kollé-gas*, s. small thorny tree, *euphorbia neriiifolia*, [Colloq. පතුක් *patuk*].

කොල, *Kola*, vocative particle, expression of contempt or disrespect = බොල *bola*, අබේ *adé*.

කොලර රෝගය, *Kolara-rógaya*, s. cholera.

කොලවැද්ද, *Kolawēddá*, s. golden Paradoxure.

කොලොප්පම, *Koloppama*, s. row, stir: pl. කොලොප්පම් *koloppam*.

කොලොස්, *Kolos*, s. the gum of the *canarium zeylanicum*, [Colloq. කැකුණමල *kēkuṇa-mala*].

කොලෝග, *Kológa*, s. tree, *terminalia chebula*, [Colloq. අරඵ *aralu*].

කොවුලා, *Kowulá*, see කොවුල්ලා *kowullá*.



කොස්ආවුරුය, *Koṣṭa-burumaya*, s. gimlet.  
 කොස්තාපල්, *Koṣṭāpal*, s. Constable. (Eng.)  
 කොස්වාලිහිණියා, *Koṣwālihiṇiyā*, s. kind of heron.  
 කොහොන්, *Kohon*, s. cheat, rogue, juggler; deception, juggling.  
 කොහොලකම්, *Koholukam*, = කෝලම් *kólam*, s. antics, mimicry.  
 කොලොම්පුරය, *Kolompuraya*, s. city of Colombo.  
 කෝකිලාක්ෂ, *Kókiláksha*, s. plant, *barleria prionitis*, [Colloq. ඉකිරි *ikiri* or කටුකරඳු *kaṭukaraṇḍu*].  
 කෝගිනි, *Kógini*, s. fire of anger.  
 කෝටර, *Kótara*, s. hollow of a tree, [Colloq. ගස් බෙය *gas-benaya*].  
 කෝඩුකාරයා, *Kóḍukārayā*, s. one who visits a place for the first time.  
 කෝඩුව, *Kóḍuwa*, s. first visit to a place.  
 කෝණයා, *Kōṇaṅgiyā*, s. buffoon.  
 කෝදුව, *Kóduwa*, s. yard-wand, carpenter's rule, measure of length = 1 cubit.  
 කෝරඬි, *Kóraṅgi*, s. small cardamoms, *elettaria cardamomum*, [Colloq. සින් එන්සාල් *sín-ensál*].  
 කෝරඳා, *Kóraṇḍa*, s. plant, *barleria prionitis*, [Colloq. කටුකරඳු *kaṭukaraṇḍu*].  
 කෝලය, *Kólaya*, s. small grain or seed used by natives to put into their curries, sort of grass, *trigonella fænugracum*, [Colloq. උච්චා *uluwā*].  
 කෝවාරි, *Kówāri*, s. sarsaparilla, *hemidesmus indicus*, [Colloq. ඉරමසු *iramasu*].  
 කෝෂඵලා, *Kóshaphalā*, s. night shade, *solanum nigrum*, [Colloq. කැමිමේරිය *kemmeriya*]; heart-seed creeper, *cardiospermum halicacabum*, [Coll: පෙනෙලවැල් *penelawel*]; cultivated plant, *luffa acutangula*, [Colloq. වැටකොඵ *wetakoḷu*].  
 කොතා, *Kautā*, s. medicinal nut or seed, from the tree, *nerium antidysentericum*, [Colloq. කෙළිඳු ආව *keḷiṇḍa-ṭa*].  
 කොරිය, *Kauriya*, s. creeping plant, the fruit of which is used in making curry, *momordica charantia*, [Colloq. කරවිල *karivila*].  
 කැටුවගමන්කරන්නා, *Keṭuwa-gamankarannā*, s. one who goes along with another.  
 කැඩුන, *Keḍuna*, a. broken.  
 කැණිමඩල, *Keṇimadala*, s. frame of a roof, circular peak of a house.  
 කැඳින, *Keṇḍitta*, s. small quantity of rice gruel.  
 කැත්, *Ken*, s. ray of light; multitude.  
 කැමියන්, *Keṁiyan*, s. workmen, [Colloq. කම්මාන කාරයන් *karmāntukārayan*].

කැලිබව, *Keḷibawa*, s. blackness, [Colloq. කඵව *kaḷuwa*].  
 කැලැකෝරල, *Keḷékórāla*, s. officer in charge of forests.  
 කැහැට, *Keḥṭa*, } s. thin, lean, [Colloq. කෙටුටු  
 කැහැටු, *Keḥṭu*, } *kettu*].  
 කැමි ආල්මාරිය, *Kēma-ulmāriya*, s. meat safe.  
 කැමි බීම, *Kēma-bīma*, s. food and drink.  
 කැමි ශාලාව, *Kēma-śālāwa*, s. dining hall.  
 ක්‍රාන්තිපාත, *Krántipāta*, s. nodes of the ecliptic, equinoctial points.  
 ක්‍රාන්තිමණ්ඩල, *Kránti-mandala*, s. the ecliptic.  
 ක්‍රාන්තිවලය, *Krántiwalaya*, s. space within the tropics.  
 ක්‍රියාධිකාර, *Kriyādhikāra*, s. chapter on verbs.  
 ක්‍රියානිෂ්පත්ති, *Kriyā-nishpatti*, s. accomplishment of an act.  
 ක්‍රියානුරූප පරිද්දෙන්, *Kriyānurūpa-pariddhen*, s. according to actions.  
 කෘත්‍රිම, *Kṛittrima*, s. incense; adopted son; common *bit noben*, [Colloq. පාංශුලුණු *pāṇṣu-luṇu*]: a. made, artificial.  
 \* කෘතක, *Kṛitaka*, s. nitre, saltpetre, [Colloq. බලල් ලුණු *baḷal-luṇu*]; kind of medicinal salt, brought from the continent of India, [Colloq. රෝමලුණු *róma-luṇu*].  
 කෘතච්ඡද්‍ර, *Kṛitachchhadrá*, s. cultivated plant, *buffa acutangula*, [Colloq. වැටකොඵ *wetakoḷu*].  
 කෘතමාල, *Kṛitamāla*, s. medicinal tree, *cassia fistula*, [Colloq. ආකැල *ehēla*].  
 කෘතයුග, *Kṛitayuga*, s. the first of the four ages of the world, sometimes called සත්‍යයුග *satya yuga*, the age of Truth.  
 කෘතවේධනා, *Kṛitawédhanā*, see කෘතච්ඡද්‍ර *kṛitachchhadrá*.  
 කෘදන්ත, *Kṛidanta*, s. grammatical term applied to words ending in කෘත් *kṛit* affixes, i. e. *Participle*.  
 \* කෘෂ්ණකාන්ත, *Kṛishṇa-kānta*, s. loadstone, [Coll: කාන්දම *kāndam*].  
 කෘෂ්ණතුලෂි, *Kṛishṇa-tulasī*, s. tree, *nyctanthes arbor tristis*, [Colloq. කඵතලා *kaḷu-talā*].  
 කෘෂ්ණනිම්බක, *Kṛishṇa-nimbaka*, s. aromatic plant, *murraya koenigii*, [Colloq. කරපිච *karapiṇcha*].  
 කෘෂ්ණපාකඵල, *Kṛishṇa-pākaphala*, s. tree: see කරඬ *karamba*.  
 කෘෂ්ණඵලා, *Kṛishṇa-phalā*, s. plant, *vernonia* or *serratula anthelmintica*, [Colloq. බෝදිආව *bódi-ṭa*].



කෘෂ්ණමාඤ්චිකා, *Kṛishṇa-mañjariká*, s. medicinal plant, *spilanthus acmella*, [Colloq. අක්මැල්ල *akmella*].

කෘෂ්ණමාඤ්චි, *Kṛishṇa-mañjarí*, see කෘෂ්ණතුලසි *kṛishṇa-tulasí*.

කෘෂ්ණමණ්ඩලය, *Kṛishṇa-maṇḍalaya*, s. pupil of the eye.

කෘෂ්ණරක්තිකා, *Kṛishṇa-raktiká*, } s. plant, wild  
කෘෂ්ණලා, *Kṛishṇalá*, } liquorice, *abrus*  
*precatorius*, [Colloq. මලිඳ *olinda*].

කෘෂ්ණලෝහ, *Kṛishṇa-lóha*, s. iron, [Colloq. යකඩ *yakada*].

කෘෂ්ණවල්ලි, *Kṛishṇawallí*, s. sarsaparilla, *hemidesmus indicus*, [Colloq. දුරමසු *iramasu*].

\* කෘෂ්ණවංශ, *Kṛishṇa-wṛintá*, s. tree, *stereospermum suaveolens*, [Colloq. පළොල් *palol*]; plant, *cæsalpinia bonduc*, [Colloq. කුඹුරුවැල් *kumburuvel*].

කෘෂ්ණසිසික, *Kṛishṇa-sísaka*, s. black lead, [Colloq. කළුයම් *kaḷu-íyam*].

කෘෂ්ණාභිනා, *Kṛishṇāṅganá*, s. black woman.

කෘෂ්ණාර්ජක, *Kṛishṇárjaka*, s. medicinal plant, *spilanthus acmella*, [Colloq. අක්මැල්ල *akmella*].

කෘෂිකර්ම, *Kṛishikarma*, s. agriculture, ploughing.

කලිතක, *Klítaka*, s. liquorice plant, *glycyrrhiza glabrum*, [Colloq. වැල්මි *welmí*].

කලිතකිකා, *Klítakiká*, s. indigo plant, [Colloq. අවරිය *awariya*].

කලම, *Klama*, s. fatigue, weariness, [Colloq. වෙහෙස *wehesa*].

කෂණභංගුර, *Kṣhaṇa-bhaṅgura*, a. liable to break in an instant.

කෂිණශ්‍රව, *Kṣhináśrawa*, s. one who has overcome sinful passions.

කෂිතිජ, *Kṣhitiĵa*, s. Mars: a. earth-born.

කෂිතිමණ්ඩල, *Kṣhiti-maṇḍala*, e. earth, globe.

\* කෂිරවාස, *Kṣhíra-wṛiksha*, s. holy fig tree, *figus religiosa*, [Colloq. බෝගස් *bó-gas*].

කෂිරාශ්ව, *Kṣhírārṇawa*, s. (කෂිර *kṣhíra* milk, අශ්ව *arṇawa* ocean) the milky ocean.

කෂිරිකා, *Kṣhíriká*, s. tree, *buchanania latifolia*, [Colloq. කිරිපළු *kiripalu*].

කෂිරිහකා, *Kṣhíribhaktá*, s. plant, *ventilago maderaspatana*, [Colloq. කොබෝවක්කා *kobóvakká*].

කුද්‍රවික්‍රිය, *Kṣhudra-buddhiya*, s. little understanding: a. silly, ignorant.

කුද්‍රසහ, *Kṣhudrasaha*, s. medicinal plant: see මුඛ *munḥenna*.

කුෂ්ප, *Kṣhupa*, s. small tree, bush, shrub.

කුෂුරක, *Kṣhuraka*, s. tree, *adenanthera pavonina*. [Colloq. මදවියගස් *madatiya-gas*].

කේශ, *Kshéndra*, s. wheat, [Colloq. තිරිඟු *tiringu*].

කේමක, *Kshémaka*, s. small aromatic plant, *kaempferia galanga*, [Colloq. සිගුරපියළි *singurupiyali*]; sort of turmeric, *curcuma zerumbet*, [Colloq. හරන්කහ *harankaha*].

කේමමුමිය, *Kshéma-bhúmiya*, } s. place of safety.

කේමස්ථාන, *Kshémasthána*, }  
කේතාර, *Khaṇḍahára*, s. whey, [Colloq. මෝරු *móru*].

කනිජ, *Khanija*, s. that which is produced from a mine.

කරලෝහක, *Kharalóhaka*, s. brass, [Colloq. පිතෘ *pittala*].

කලු, *Khalwa*, s. horse gram, Madras gram, *dolichos biflorus*, [Colloq. කොල්ලු *kollu*].

කලි, *Khalí*, s. kind of porridge, [Colloq. තලප *talapa*].

කානෝදක, *Khánódaka*, s. coconut, *cocos nucifera*, [Colloq. පොල් *pol*].

කිනා, *Khinna*, s. fatigued, wearied.

ගං අස, *Gaṇ-asa*, s. bank of a river, side of a river.

ගං කනායා, *Gaṇ-kanayá*, s. kind of river fish.

ගංගාධාරය, *Gaṅgádháraya*, s. river bed.

ගංජන, *Gaṅjana*, s. garlic, *allium sativum*, [Colloq. සුදුසුණු *sudulunu*].

ගං බිත්තිය, *Gaṇ-bittiya*, s. bank of a river, [Colloq. ගංඉවුර *gaṇ-iwura*].

ගගදු, *Gagadu*, see බින්දුමල *bin-dummala*.

ගගරසින්බා, *Gagarasinbá*, s. shrub or small tree, *ehretia buxifolia*, [Colloquial: හින්තම්බල *hín-tambala*].

ගගලෝ, *Gaṅgaló*, s. climbing plant, *tinospora cordifolia*, [Colloq. රසකිඳු *rasakinda*].

ගගුල්හැලි, *Gaṅgulheli*, s. rapids, waterfalls, [Coll: අල්ල *ella*].

ගග්ගෝදක, *Gaṅgódaka*, s. (ගග්ගා *gaṅgá* + උදක *udaka*) river-water.

ගජචක්‍ර, *Gaja-chakra*, s. (ගජ and චක්‍ර circle) a large number of elephants assembled.

ගජපුට, *Gagapuṭa*, s. small hollow for a fire over which to prepare medical decoctions, extracts, etc.

ගජෝ, *Gajó*, s. plant, *atylosia candollei*, [Colloq. ඇත්තෝර *ettóra*].

ගඬුවා, *Gaḍuwá*, s. roguish cat, [Colloq. නොර බලලා *hora-balalá*].

ගඬාන්ත, *Gaṇḍánta*, s. (ගඬා *gaṇḍa* + අන්ත *anta*) end of the cheek.



ගණ්ඩාලී, *Gaṇḍālī*, s. fragrant grass, *cyperus rotundus*, [Colloq. කලාදුරු *kalāṇḍuru*].

ගණදෙවු, *Gaṇadeṭu*, see ගණනායක *gaṇanāyaka*.

ගණන්පියනවා, *Gaṇanpiyanawá*, v. to settle accounts.

ගණන්සාත්‍රය, *Gaṇanśāstraya*, s. science of computing numbers; arithmetic.

ගණනායක, *Gaṇanāyaka*, s. chief of an assemblage of priests.

ගණපුරක, *Gaṇapúraka*, s. completing a chapter of priests.

ගණවායකී, *Gaṇáchárya*, s. teacher of a troop of disciples.

ගණිකාරිකා, *Gaṇikáriká*, s. tree, *premna spinosa*, or *longifolia*, [Colloq. සිහින්මිදි *sihin-midi*].

ගණිච්චිය, *Gaṇichchiya*, s. notice, attention.

ගණුදෙවු, *Gaṇudenu*, s. dealings, receiving and giving.

ගණුදෙවුකරණවා, *Gaṇudenu-karaṇawá*, v. to deal, to have intercourse.

ගත්කරු, *Gatkaru*, s. book-maker, author.

ගත්තරයා, *Gattarayá*, s. descendant of captives, or condemned thieves, etc.: pl. ගත්තරු *gattaru*.

ගතකරණවා, *Gatakarāṇawá*, v. to pass time, spend.

ගතලකුණු, *Gatalakunu*, s. marks on the body, features.

ගතිනිමිත්ත, *Gatinimitta*, s. signs which a dying man sees and which indicate the place where he will be born.

ගතැවිවුම, *Gteṭiwuwa*, v. became desirous of taking, wished to take.

ගද්‍ය, *Gadya*, s. prose.

ගද්‍යමයරචනා, *Gadyamaya-rachaná*, s. prose composition.

ගද්‍රව, *Gadrabha*, s. incorrectly for ගද්දි *gardabha*, ass.

ගදෙව්, *Gadew*, s. celestial musician, singer in general.

ගන්ඤ්චි, *Gan-árachchi*, s. an Arachchi of a village.

ගන්ඤ්චය, *Gangátaya*, s. leg of an animal killed in the chase given to the proprietor of the land.

\* ගන්ධපත්‍ර, *Gandha-patra*, s. tree, *premna spinosa* or *longifolia*, [Colloq. සිහින්මිදි *sihin-midi*].

ගන්ධපත්‍රිකා, *Gandha-patriká*, see අද්‍රවලා *andutalá*.

ගන්ධප්‍රී, *Gandhaphalí*, s. lofty tree which produces fragrant flowers, *myristica horsfieldia*, [Colloq. පුවතු *puwangu*, or රුක්ඛත්තන *ruk-attana*].

ගන්ධමූලිකා, *Gandha-múliká*, s. hedge hyssop, blue

flowers, juice mixed with petroleum used to cure rheumatism, *herpestis* (or *gratiola*) *monniera*, [Colloq. ලුණුවිල *luṇuvilu*].

ගන්ධහස්ති, *Gandha-hasti*, s. elephant of the best kind.

\* ගන්ධාරී, *Gandhári*, s. medicinal plant, yielding leaves of narcotic and intoxicating qualities much used by smokers, *cannabis sativa*, [Colloq. කන්සා *kansá*].

ගන්තිලේ, *Gaṇṇilé*, s. service field in a village held by the Gammahé or the village headman for the time being. Share under a ගම්මසම *gamwasama*, the district of a village headman ගම්මසම *gammahé* or ගමරුල *gamarúla*, who enjoys the pangu or share. He must inform all the tenants of the orders of the නිඳු *ninda* proprietor, land-lord or king, as the case may be. He must accommodate all the persons who come from the land-lord to the village and carry his messages to the tenants and others. He must also supply provisions in some cases.

ගන්වසම, *Ganwasama*, s. tenement held by headmen of villages from the Crown subject to certain services.

ගන්හන්, *Ganhan*, s. kind of resin, [Colloq. දුම්මල *dummala*].

ගනගොස, *Ganagosa*, s. rumbling of clouds, thunder.

ගනරන්, *Ganaran*, s. solid gold.

ගනුසා, *Ganasá*, s. camphor, [Colloquial: කපුරු *kapuru*]; thick branches.

ගනහඬ, *Gana-haṇḍa*, s. noise or rumbling of clouds.

ගනු, *Ganu*, s. singing.

ගප්පා, *Gapsá*, s. abortion, miscarriage.

ගබ්බේ, *Gabjé*, s. lying-inchamber.

ගබ්බාගම, *Gabaḍá-gama*, s. (ගබ්බා store, ගම village) a Royal village.

ගබ්බා නිලමේ, *Gabaḍá-nilamé*, s. officer in charge of the Royal stores.

ගම්පහරණ, *Gampaharāṇa*, } s. robbing villages.

ගම්පැහැරීම, *Gampeheríma*, }

ගම්බඬ සිතවි, *Gambada-hínativí*, s. kind of paddy.

ගම්මසේ, *Gammahé*, s. a village headman, headman of Védḍás.

ගම් මුලාද්‍රුනියා, *Gam-muláḍḍeniyá*, s. village headman.

ගම්වර, *Gamwara*, s. gift of villages.

ගම්වසම, *Gamwasam*, a. belonging to a village.

ගම්සබ්බ, *Gamsabé*, *s.* a village council.  
 ගමන්කරණවා, *Gamankaraṇawá*, *v.* to travel, to go, to move.  
 ගමන්යන්නා, *Gamanyanná*, *s.* traveller, wayfarer.  
 ගමනාගමන, *Gamanágamana*, *s.* going and coming.  
 ගයින්, *Gayin*, *s.* with a stanza.  
 ගර්භාතීති, *Garbhapatini*, *s.* creeping plant, with handsome flowers, *gloriosa superba*, [Colloq. නියගලා *niyangalá*].  
 ගර්භාශය, *Garbhāśaya*, *s.* womb, receptacle of the fetus.  
 ගරාදිවැට, *Garádi-weṭa*, *s.* (ගරාදි and වැට fence) rails.  
 ගරායකා, *Garáyaká*, *s.* house-demon.  
 ගරාවැටෙනවා, *Garáweṭenawá*, *v.* to fall down as by a flood, etc.  
 ගරුකාපත්ති, *Garukápatti*, *s.* (ගරුක *garuka* and ආපත්ති *ápatti* crime) a heavy crime for which a Buddhist priest is liable to be expelled from the priesthood.  
 ගරුඛාසන, *Garuḍāsana*, *s.* one whose vehicle is Garuḍa king of the feathered tribes, epithet of Viṣṇu.  
 ගල් අඟුරු, *Gal-aṅguru*, *s.* coal.  
 ගල්අද්දෙ, *Gal-addo*, *s.* workers in precious stones, lapidaries.  
 ගල් ආනවාළි කෙසෙල්, *Gal-ānawáḷu-kesel*, *s.* kind of plantain.  
 ගල්කාසයා, *Galkásaya*, *s.* villainous character, rogue, scamp.  
 ගල්කොරලියා, *Gal-koraliyá*, } *s.* kind of sea fish.  
 ගල්කොස්සා, *Gal-kossá*, }  
 ගල්ගානාගන්තිඛියා, *Galgáná-hangidiyá*, *s.* chief of stone cutters under the Kandyan kings.  
 ගල්තුඹයා, *Gal-tumbayá*, *s.* kind of sea fish.  
 ගල්පලන පොණුව, *Galpaḷana-peṇuma*, *s.* wedge used in splitting stones.  
 ගල්පොත්ත, *Galpotta*, *s.* range or surface of rocks.  
 ගල්පාසි, *Galpási*, *s.* rock-moss.  
 ගල්බඩ ඇල්වි, *Galbaḍa-ēlví*, *s.* kind of paddy.  
 ගල්මල, *Gal-mala*, *s.* coral flower.  
 ගල්ල, *Galla*, *s.* common terminations of names of places, as අත්තනගල්ල *attanagalla*, කැගල්ල *kégalla*, etc.  
 ගල්ලත්ගම, *Gallat-gama*, *s.* a species of villages much in the nature of a ninda gama village and sometimes bearing that name.  
 ගල්ලියා, *Galliyá*, *s.* kind of sea fish.

ගල්වළ, *Galwala*, *s.* quarry, pit from which stones are cut or dig out.  
 ගල්වැස්ස, *Gal-weṣsa*, *s.* hail.  
 ගලං, *Galaṅ*, *s.* ginger, [Colloq. ඉඟුරු *inguru*].  
 ගලන, *Galana*, *a.* flowing, dropping, oozing.  
 ගවැස්ථිර, *Gauvakshíra*, *s.* cow-milk.  
 ගවරපිරි, *Gauwarapiri*, *a.* full of gayals, *bos gavæus*: ගවාලුක *gaváḷúka*.  
 ගවේධුකා, *Gawédhuká*, *s.* plant, *grewia lævigata*, [Colloq. ගස්කැලිය *gaskéliya*]; red chalk, [Coll: සිවංගුරු *siwaṅguru*].  
 ගස්කොලන්, *Gaskolan*, *s.* trees and leaves, trees in general.  
 ගස්බිලය, *Gas-bilaya*, *s.* hole in a tree.  
 ගස්බෙතන, *Gasbenaya*, *s.* cleft or hole in a tree.  
 ගස්මන්ද, *Gasmandá*, *s.* a term for a Roḍiya.  
 ගහනවු, *Gahanawú*, *a.* thick, impervious, abounding in.  
 ගහවුල, *Gahamula*, *s.* foot or root of a tree.  
 ගහෝනි, *Gahóni*, *s.* ornamental covers made of cloth to throw over a pingo-load of presents.  
 ගඵගුළුවා, *Galuguluwá*, see ගුලුගුරුවා *guluguruwá*.  
 ගාඛෙරුකි, *Gáñgerukí*, *s.* plant, *grewia lævigata*, [Colloq. ගස්කැලිය *gaskéliya*].  
 ගාමණි, *Gámaṇi*, *s.* excellent; chief; superintendent of a village.  
 ගාමන්ත, *Gámanta*, *s.* borders of a village.  
 ගාමි, *Gámi*, *s.* termination meaning going, as in අපායගාමි *apáyagámi*, going to hell.  
 ගායත්‍රි, *Gáyatri*, see කිහිරි *kihiri*.  
 ගාර්දියේ, *Gárdiyé*, *s.* of the Guard.  
 ගාලව, *Gálawa*, *s.* tree, *lódhra*, *symplocos racemosa*: see ලොත්සුඹුළු *lotsumbuḷu*.  
 ගිගුම්බෙනවා, *Gigumdenawá*, *v.* to roar, to thunder.  
 ගිඤ්ජර, *Gindara*, } *s.* fire.  
 ගින්න, *Ginna*, }  
 ගින්නවියා, *Ginnaṭiyá*, *s.* kind of sea fish.  
 ගිනිකන, *Ginikana*, *s.* bright, dazzling light, brilliant luster that dazzles the eyes.  
 ගිනිගන්නවා, *Ginigannawá*, *v.* catches fire; fire is emitted spontaneously.  
 ගිනිගල, *Ginigala*, *s.* a stone which produces fire on striking against steel, flint.  
 ගිනිගහනවා, *Ginigahanawá*, *v.* to produce fire by collision to do mischief.  
 ගිනිදලුව, *Ginidaluwa*, *s.* flame of fire.  
 ගිනිවතුර, *Giniwatura*, *s.* aqua fortis.  
 ගිම්සමය, *Gim-samaya*, *s.* (ගිම් heat, සමය season) the hot season, the summer.



ශ්‍රී ලංකා කාලය, *Gimhāna-rituwa*, } s. hot season,  
 ශ්‍රී ලංකා කාලය, *Gimhāna-kālaya*, } dry weather.  
 ගියා, *Giyā*, v. went.  
 ගිරිමිණි, *Girāmini*, s. green-coloured gem.  
 ගිරිමැත්, *Girimrit*, s. red chalk, [Colloq. සිවංගුරු *siwanguru*].  
 ගිරිදුදුර, *Giriduduru*, } s. impassable places on  
 ගිරිදුරු, *Giridurga*, } rocks.  
 ගිලීම, *Gilīma*, s. act of swallowing, act of sinking  
 in water.  
 ගිහිකිස, *Gihikisa*, s. duties of a householder or  
 layman.  
 ගිහිවැසි, *Gihiwesi*, s. layman.  
 ගීතිකාකරණවා, *Gītikākaraṇawā*, v. to sing.  
 ගුඩදාරු, *Gudadāru*, } s. sugar cane, [Colloq. උස්  
 ගුඩමුල, *Gudamūla*, } ගස් *uggas*].  
 ගුඩයෝෂපලා, *Gudayōshapalā*, s. pumpkin gourd;  
 ash-pumpkin, [Colloq. පුහුල් *puhul*].  
 ගුඩුගුඩාව, *Gudugudāwa*, s. the whole round shell  
 of a coconut used to smoke from.  
 ගුණය, *Guṇaya*, s. multiplicand.  
 ගුණකය, *Guṇakaya*, s. multiplier.  
 ගුණකාමි, *Guṇakāmi*, a. loving virtue.  
 ගුණලබය, *Guṇalawaya*, s. small merit, little virtue  
 or moral worth.  
 ගුණබ්‍රහ්මය, *Guṇāṅgaya*, s. attribute, quality, trait  
 of character.  
 ගුණබ්‍රහ්මයෙන්, *Guṇāṅgasāṅgata*, a. endowed with  
 virtuous qualities.  
 ගුණරෝපණයකොට, *Guṇārōpaṇayakoṭa*, part.  
 having attributed certain virtues; having given  
 credit for the possession of certain virtuous  
 qualities.  
 ගුණිත, *Guṇita*, a. multiplied (arithmetically),  
 collected.  
 ගුණිතය, *Guṇitaya*, s. product.  
 \* ගුදම, *Gudama*, s. godown, store (of arrack, etc.);  
 out house.  
 ගුප්තා, *Guptā*, s. cowach: see වදුරුමු *wandurumē*.  
 ගුරුදුර, *Gurdūra*, s. lard. (Port.)  
 ගුරුකෂර, *Gurwakshara*, s. (ගුරු *guru* heavy and  
 අක්ෂර *akshara* letters) the long vowels.  
 ගුරු, *Gura*, s. long vowel, long syllable.  
 ගුරුත්තරය, *Gurunneṭhē*, s. a term of respect in  
 addressing a tom tom beater.  
 ගුරුභාවය, *Gurubhāvaya*, s. weight, gravity, im-  
 portance.  
 ගුරුවෝ, *Guruwo*, s. a mixed race (or caste) of  
 Sinhalese and Moors who profess the Moham-  
 medan religion.

ගුරුභෝගි, *Gurulugómi*, s. learned man so called.  
 ගුරුපදේශ, *Gurūpadēśa*, s. (ගුරු *guru* teacher,  
 උපදේශ *upadēśa* advice) advice of teachers,  
 precepts.  
 ගුලමුක්ක, *Gulmaghna*, s. temple tree, *plumeria*  
*acuminata*, [Colloq. අලරිය *alariya*].  
 ගුලුණුණේ, *Gulu-ṇṇē*, s. nail used to fasten a  
 turner's board.  
 ගුවන්තලය, *Guvantalaya*, s. sky, firmament, aerial  
 region.  
 ගුහවර, *Gúdhachara*, s. secret spy, emissary.  
 ගුහවිලාප, *Gúdhā-vilāpa*, s. concealed or secret  
 sorrow, or lamentation.  
 ගුහාකාර, *Gúdhākāra*, s. hidden or concealed  
 manner.  
 ගුහාර්ථ, *Gúdhārtha*, s. concealed meaning, rec-  
 ondite, abstruse, mysterious.  
 ගෙන්ගෙට, *Gengeṭa*, s. from house to house.  
 ගෙපියසි, *Gepiyasi*, s. house-roof.  
 ගෙබ, *Geba*, the Elu form of ගර්භ *garbha*, womb.  
 ගෙබරුල, *Gebarāla*, s. store-keeper, whose duty it  
 is to measure the paddy, rice, oil, etc., received  
 into and issued out of a temple ගබඩාව *gabādā-*  
*wa*, or store.  
 ගෙමඩ, *Gemada*, s. tender top, shoot of the palm  
 or plantain kind; see also දෙමට *demata*.  
 ගෙයක්පණ, *Geyak-panahā*, adv. from house to  
 house, [Colloq. ගෙයක්පාසා *geyak-pásā*].  
 ගෙයගන, *Geyangana*, s. house-yard, compound.  
 ගෙරවිම, *Geravīma*, s. thunder, rumbling of clouds.  
 ගෙරිසරක්, *Gerisarak*, s. cattle meaning oxen and  
 buffaloes.  
 ගෙවතුපණම, *Gewatu-panama*, s. ground-rent.  
 ගෙවලයා, *Gewalayā*, s. ghost harassing the inmates  
 of a house.  
 ගෙවිල, *Gevila*, } s. tank or pond near a house.  
 ගෙසර, *Gesara*, }  
 ගෙසිකි, *Gesiki*, s. house-peacock.  
 ගොංගා, *Gongā*, s. kind of fish.  
 ගොකන් සමුදුර, *Gokan-samudura*, s. the sea to the  
 east of Batticaloa.  
 ගොකුරදිය, *Gokuradiya*, s. (ගොකුර and දිය *dīya* water)  
 the water in a hole made by a cow's hoof.  
 ගොජි, *Gojī*, s. small tree, *streblus aspera*, [Colloq.  
 ගෙට්ටෙට්ටුල් *geṭanēṭul*].  
 ගොට්ට, *Gotaṭu*, s. small horse: see ගොට්ටක *ghótaka*.  
 ගොඩකරණවා, *Godakaraṇawā*, v. to fill up a  
 valley or hole, to heap up.  
 ගොඩමඩ, *Godamada*, s. high and low lands.

ගොටුගැහෙනවා, *Gotugehenawá*, *v.* to become shrivelled or contracted as a leaf, opposed to spreading.

ගොඩ මාවි, *Godá-mávi*, *s.* kind of paddy.

ගොඩලිබිම, *Godali-bima*, *s.* hilly ground.

ගොණැස්, *Gones*, *s.* rafter.

ගොන්තැඹිලි, *Gontembili*, *s.* king coconut of a whitish colour.

ගොබිකොල, *Gobkola*, see ගොක්කොල *gokkola*.

ගොබිබයො, *Gobbayo*, *s.* frogs. (peculiar to Southern Province).

ගොම්මංවෙලාව, *Gommanweláwa*, *s.* (ගොන් *gon* oxen, cattle, මං *ma* road, වෙලාව *velawa* time) dusk of the evening, time when cattle come to the road, returning from pasture land.

ගොම්මුල, *Gommula*, *s.* plant, *leucas zeylanica*, [Colloq. ගැටතුම් *geta-tumba*].

\* ගොමු, *Gomu*, *s.* thicket, clump of trees.

ගොයම්කරවනවා, *Goyamkarawanawá*, *v.* to raise paddy, to cause fields to be cultivated with paddy.

ගොයිගනවා, *Goyigánawá*, *v.* to smooth the bed of a field.

ගොයිගැවේ, *Goyigeté*, *s.* knot made by the *goyiyá* in the first wisp of straw that comes up during the threshing. This knot is hid in the paddy that is being threshed and is never removed from the heap until the final measurement and division of the crop.

ගොල, *Golé*, *a.* very tender, generally applied to arecanut.

ගොවිදුකල්, *Govindukal*, } *s.* wife of Vishnu.  
ගොවිදුසද, *Govindusanda*, }

ගොවුද, *Gowula*, see ගොවද *gowada*.

ගොල, *Gola*, *s.* a blow given by the fist.

ගෝග්‍රන්ථි, *Gó-granthi*, *s.* dried cow dung, [Colloq. ගොමවැරවි *gomawerati*].

ගෝචර, *Góchara*, *s.* provender, prey, [Colloq. ගොදුර *godura*]; object of sense; house or mansion of a planet, or its presence in any sign which is that of a person's nativity.

ගෝචරපල, *Góchara-pala*, *s.* pasturage, [Colloq. ගොදුරුබිම *goduru-bima*].

ගෝඩා, *Gódá*, *s.* sediment of arrack, refuse of fermented toddy.

ගෝඩුමා, *Gódumbá*, *s.* kind of cucumber, large variety of the *cucumis pubescens*, [Colloq. මහ ගොන්තැකිරි *mahagonkekiri*]; also, water-melon, [Colloq. කොමඩු *komadu*].

ගෝත්‍රනාම, *Gótra-náma*, *s.* name of the tribe or family.

ගෝත්‍රභුචිතා, *Gótrabhúchitta*, *s.* mind in a fit state to receive sanctification.

ගෝන්දි, *Góndi*, *a.* when, (vulgar).

ගෝපාලිකා, *Gópáliká*, *s.* cowherdess.

ගෝපිකා, *Gópiká*, *s.* protectress; female cowherd.

ගෝපිත, *Gópita*, *s.* protected, concealed, hidden.

ගෝපුරවාර, *Gópuradwára*, *s.* town-gate.

ගෝල්ලා, *Góllá*, *s.* kind of sea fish.

ගෝලාඛිඳුල, *Gólánigula*, *s.* the black monkey: see කඵවදුර *kaḷu-wandurá*.

ගෝලිච්චාකරණවා, *Gólichchá-karanawá*, *v.* to make noise.

ගෝවඤ්ඤි, *Góvandani*, *s.* lofty tree which produces fragrant flowers, *myristica horsfieldia*, [Colloq. පුවතු *puwangu*, or රුක්ඤ්ඤ *ruk-attana*].

ගෝෂකාන්, *Góṣakṛit*, *s.* cow dung, [Colloq. ගොම *goma*].

ගෝෂානිකා, *Góstaniká*, *s.* vine creeper, [Colloq. මිදිවැල් *mid-i-wel*].

ගෝස්මය, *Gósmaya*, *s.* hurried breath as of a cock.

ගෝසතර, *Gósatara*; *s.* art of healing cattle diseases.

ගෝෂිෂ සදුන්, *Góśisa-sandun*, *s.* sandal of gold colour.

ගෝහන, *Góhanga*, *s.* the oxen's horn.

ගෝල, *Góla*, *s.* short in stature, dwarfish.

ගෝරාභිකා, *Gauráṅganá*, *s.* white woman.

ගෝරිය, *Gauriya*, *s.* sarsaparilla, *hemidesmus indicus*, [Colloq. ඉරමසු *iramasu*].

ගැටගැහෙනවා, *Getagehenawá*, *v.* to become contracted or tied down.

ගැටතෝඩු, *Getatódu*, *s.* kind of betel, [Colloq. බුලත් *bulat*].

ගැටනෙටුල්, *Getanetul*, see ගැටනිටුල් *getanitul*.

ගැටපහටු, *Getapahatu*, *s.* a musical instrument.

ගැටවනනම, *Getawahakama*, *s.* (Provincial) care, attention, = ප්‍රවේසම *prawésama*.

ගැටවා, *Getawá*, *s.* stripling.

ගැටනුපලඳනවා, *Getahú-palandanáwa*, *s.* ornament made of knotted thread.

ගැටියා, *Getissá*, *s.* lad, stripling; kind of sea fish: pl. ගැටියො *getisso*.

ගැටීම, *Getíma*, *s.* abusing, rubbing, striking together.

ගැනිකම, *Getikama*, *s.* work of a servant, servitude.

ගැනිබව, *Getibawa*, *s.* condition of a servant.

ගැප්, *Gep*, *s.* foetus, embryo.

ගැප්ගේ, *Gep-gé*, *s.* lying-in-chamber.



ගැයුම්, *Geyum*, s. singing.

ගැරවිල්ලුණ, *Geravil-kuna*, s. carcase of an earth-worm.

ගැලතුම, *Gelatuma*, s. tying together oxen and buffaloes for threshing paddy.

ගැලින, *Gelina*, s. was stuck (as in mud).

ගැහැවි, *Geheṭi*, s. a rural man, a rustic.

ගැහැවි, *Gehevi*, s. master of a family; householder.

ගැලපිම, *Geḷapīma*, s. uniting, conciliating.

\* ග්‍රන්ථ, *Grantha*, s. Alphabet used in south India in writing Sanskrit.

ග්‍රන්ථකර්තෘ, *Grantha-karṭri*, s. the author of a book.

ග්‍රන්ථචෝරය, *Grantha-chauryaya*, s. plagiarism, infringement of the law of copyright.

ග්‍රන්ථාරම්භය, *Granthārambhaya*, s. commencement of a literary work.

ග්‍රහණධාරණ, *Grahaṇa-dhāraṇa*, s. (ග්‍රහණ and ධාරණ mental retention) receiving and keeping of instruction.

ග්‍රහණයකොට, *Grahaṇayakoṭa*, part. having seized.

ග්‍රහ යාග, *Graha-yāga*, s. (ග්‍රහ planet, යාග ceremony) a ceremony to appease the planets.

ග්‍රහ ශාන්ති, *Graha-śānti*, see above.

ග්‍රාමජන, *Grāmya-jana*, s. the inhabitant of a village, an uneducated man, a fool.

ග්‍රාමකම්ප්‍යෙෂ, *Grāmyārtha-dōsha*, s. fault in composition consisting in vulgarisms, or rusticity of language.

ග්‍රාමණිකා, *Grāma-ṇikā*, s. a plebeian woman, a village woman.

ග්‍රැඩ්කුට, *Gridhra-kūṭa*, s. (ග්‍රැඩ් vulture, කුට rock) a rock where vultures build their nests. Vulture Peak, name of a mountain in India.

ග්‍රහකාරක, *Grihakāraka*, s. house builder, architect.

ග්‍රහදීර්ඝිකා, *Griha-dīrghikā*, s. an oblong pond near a house.

ග්‍රහමයුර, *Griha-mayūra*, s. house-peacock.

ග්‍රහස්ථභාවය, *Grihasthabhāwaya*, s. life of a householder or layman, [Colloq. ගිහිබව *gihibawa*].

ග්‍රහසිංහි, *Griha-sikhi*, s. house-peacock.

ග්‍රහාභිකා, *Grihāṅganā*, s. house woman.

ග්‍රහාභිනිෂ්ක්‍රමණ, *Grihābhinishkramaṇa*, s. going out of the house.

ග්‍රහෝපකරණය, *Grihōpakaraṇaya*, s. household furniture.

ඔ

ඔච්ඨ, *Ghaṭita*, a. in contact with, joined, devised, made of.

ඔච්ඨකායනාය, *Ghaṭikā-yantraya*, s. water clock; Indian clock, plate of metal on which hours are struck.

ඔච්ඨානවය, *Ghaṇṭārāwaya*, s. (ඔච්ඨ bell, නවය sound) the sound of the bell.

\* ඔන, *Ghana*, s. sort of cucumber, [Colloq. නිංඔ *tiyaṃbarā*]; chillies.

ඔනකකිෂ පත්‍රක, *Ghanakarkaṣa-patraka*, s. plant, growing in marshy place, [Colloq. දියබෙරලිය *diyaberaliya*].

ඔනාවස්ථා, *Ghanāvasthā*, s. rainy season.

ඔනිභූත, *Ghanībhūta*, a. become thick.

ඔච්ඨසූර්‍ය, *Gharma-sūryā*, s. (ඔච්ඨ hot, සූර්‍ය sun) the summer sun.

\* ඔනොච්ඨ, *Ghontā*, s. medicinal plant, species of *sida humilis*, [Colloq. මහබෙරලිය *maha-beṛila*].

ඔන ප්‍රසාද, *Ghrāṇa-prasāda*, s. pleasing sensation to the nose.

ච

චංචල, *Chañchala*, see චක්‍රච *chañchala*.

චක්‍රද්‍රව, *Chakradācha*, s. plant, *atylosia candollei*, [Colloq. ආත්තෝර *ettōra*].

චක්‍රධර, *Chakradhara*, s. one who holds a wheel or discus; epithet of Vishṇu.

චක්‍රා, *Chakrá*, s. creeping plant, *ipomœa pes-tigridis*, [Colloq. දිවිපත්‍ර *divipahuru*].

චක්‍රාකාරක, *Chakrákāraka*, s. stemless plant with long leaves, from the fibres of which cord and bow strings are made, called bow-string hemp, *sansevieria zeylanica*, [Colloq. නියඳ *niyanda*].

චක්‍රචංගුලි, *Chañchalāṅguli*, s. coconut palm, *cocos nucifera*, [Colloq. පොල්ගහ *polgaha*].

චක්‍රචු, *Chañchu*, s. the bill of a bird.

චන්ද්‍රාත, *Chandāta*, s. temple tree, *plumeria acutifolia*, [Colloq. අලරිය *alariya*].

චත්‍රා, *Chatrá*, s. ginger, [Colloq. ඉතුරු *inguru*].

චතුරිංශස්, *Chatwāriṅṣat*, s. forty, [Colloq. හතළිහ *hataliha*].

චතුෂ්ඡාෂ්ඨි, *Chatuṣṣhasṭi*, s. sixty four, [Colloq. හැටහතර *heṭahatara*].

චතුෂ්පාදක, *Chatuppadaka*, a. four footed. (Pāli.)

චතුර්ජාත, *Chaturjāta*, s. four kinds of perfumes, viz. kind of mint, [Colloq. කොල්ලන්කොල *kollankola*]; bark of cinnamon, *cinnamomum zeylanicum*, [Colloquial: කුරුඳුපොතු *kurundu-potu*]; small cardamoms, *elettaria cardamomum*, [Colloq. එන්කාල් *ensāl*]; pollen or farma of the iron-wood tree.

චතුර්දිශා, *Chaturdiśā*, s. four directions of the compass, east, west, north and south.

චතුර්‍යුග, *Chatur-yuga*, s. four ages of the world, viz. Kṛita, golden, Trétā, Dwāpara, and Kali-yuga, age of vice.

චතුර්විංශති, *Chatur-riṅṣati*, s. twenty four, [Coll: විසිහතර *risihata*].

චතුර්විධ, *Chaturridha*, a. four fold.

චතුරාර්ය්‍යසත්‍ය, *Chaturārya-satyaya*, s. the four sublime truths as inculcated by Buddha—suffering, cause of suffering, cessation of suffering, and the path leading to the cessation of suffering.

චතුරාර්ය්‍යඵලය, *Chaturārya-phalaya*, s. the four sublime fruitions, viz. fruitions in the four paths, Sōwān, Sakradāgāmi, Anāgāmi and Arhat states of existence.

චතුෂ්ක, *Chatushka*, s. four, [Colloq. හතර *hata*].

\* චන්ද්‍ර, *Chandra*, s. small aromatic plant, *kaempferia galanga*, [Colloq. හිතුරුපියලි *hinguru-piyali*].

චන්ද්‍රකාන්තා, *Chandrakāntā*, s. species of night shade, [Colloq. බටු *batu*].

චන්ද්‍රකාන්තිය, *Chandrakāntiya*, s. kind of medicinal oil.

චන්ද්‍රකාර, *Chandrakāra*, s. white sandal wood, *santalum album*, [Colloq. සුදුහඳුන් *suduhandun*].

චන්ද්‍රකාලි, *Chandrakālī*, s. creeping plant, species of *pothos scandens*, [Colloq. සුළු පෝටා *suḷu-pōtā*].

චන්ද්‍රකිරණ, *Chandra-kirāṇa*, s. moon beam.

චන්ද්‍රපාන, *Chandrapāna*, s. thorn apple, *datura stramonium*, [Colloq. සුදුපානන *sudu-attana*].

චන්ද්‍රමාසය, *Chandra-māsaya*, s. lunar month.

චන්ද්‍රයා, *Chandrayā*, s. moon.

චන්ද්‍රවාසීන්, *Chandrawāsīn*, s. inhabitants of the moon.

චන්ද්‍රිකාශාලා, *Chandrikā-śālā*, s. upper room, room in the upper apartments of a house.

\* චපල, *Chapala*, s. quicksilver, [Colloq. රසදිය *rasadiya*]; plant, species of *flemingia*, [Colloq. උදු *undu*].

\* චපලා, *Chapalā*, s. screw-pine, *pandanus fascicularis* or *p. odoratissimus*, [Colloq. චැට්කේ *wētake*].

චමත්කාර, *Chamatkāra*, s. astonishment, show, row, riot; elaborate style or high poetical composition.

චමුපති, *Chamūpati*, s. commander of an army.

චම්සන, *Charmāsana*, s. seat on leather, skin or hide.

චම්ස, *Charwāṇa*, s. chewing, masticating.

චරුපර්ණි, *Charu-parṇi*, s. sort of bindweed, *ipomœa tridentata*, [Colloq. අපසුමදු *āpasu-madu*].

චලදල, *Chaladala*, s. holy fig tree, [Colloq. බෝගහ *bō-gaha*].

චවිකා, *Chavikā*, s. climbing plant with an aromatic seed something of the nature of pepper, *piper charya*, [Colloq. සිවිය *siviya*]; small flowering plant, *erolulus alsinoides*, [Colloq. විෂ්ණුකාන්ති *riṣṇukrānti*].

චවිකාඛ්‍රික, *Chavikāṅghrika*, s. long pepper root, *piper longum*, [Colloquial. තිප්පිලි මුල් *tippili-mul*].

චාංචයරි, *Chāngéri*, s. plant, species of the *marsilea*, [Colloq. අඹුලැඹිලිය *embulembiliya*].

චාතුර්දිශික, *Chaturdiśika*, a. belonging to the four directions of the compass.

චාතුර්විපික, *Chaturdvīpika*, a. belonging to the four continents.

චිකිත්සාශාලාව, *Chikitsā-śālāwa*, s. hospital.

චිත්තවිභ්‍රමය, *Chitta-vibhramaya*, s. error of judgment, mental aberration or derangement of intellect.

චිත්තාර්ථනා, *Chittārādhanā*, s. satisfying or winning the heart.

චිත්තාස්වාදය, *Chittāswādaya*, s. intellectual gratification, mental enjoyment.

චිත්‍රවධ, *Chitra-wadha*, s. various kinds of torture.

චිත්තනයෙහි, *Chintanayehi*, s. in the thinking.

චිරපානි, *Chirapāki*, s. wood apple, *feronia elephantum*, [Colloq. දිවුල් *diwul*].

චිරස්ථිති, *Chirasthiti*, s. long continuance, perpetuation.

චිරිවිල්ව, *Chirivilva*, s. tree, formerly called *gale-dupa indica* or *dalbergia arborea*, now *pongamia glabra*, [Colloq. මගුල්කරද *magulkaranda*].

චිනච්චට්ඨි, *Chinachchatti*, see සිනච්චට්ඨි *sinach-chatti*.

චිනපිෂ්ට, *Chinapishṭa*, s. minium, or red lead, [Colloq. සින්දුරං *sindūraṇ*].

චිවරමංස, *Chivara-waṇsa*, s. (චිවර and මංස a bamboo) a bamboo to put in a Buddhist priest's robe.

චුති, *Chuti*, s. departure.

චුතිචිත්ත, *Chutichitta*, s. consciousness of death or of leaving one world to be born in another.

චේතනාශක්තිය, *Chétanā-śaktiya*, s. intellectual power or faculty.



වෛද්‍ය වෘක්ෂ, *Chaitya-wriksha*, s. holy fig tree, *ficus religiosa*, [Colloq. බෝගස *bó-gasa*]; any sacred tree held in religious veneration.

වෛවගුලං, *Chaiwagulan*, s. camphor, [Colloq. කපුරු *kapuru*].

චෝදක, *Chódaku*, s. one who rebukes or exhorts.

චෝරහත, *Chóraghata*, s. the killing of a thief.

### ඡ

ඡන්ත්‍රිකා, *Chhana-kridá*, s. festival sports.

ඡත්‍රපර්ණි, *Chhatra-parñi*, s. tree, *ficus arnottiana*, [Colloq. පුලිල *pulila* or කවුඩුබෝ *kawudubó*].

ඡත්‍රාංගි, *Chhatrángi*, s. creeping plant, *vitis quadrangularis*, [Colloq. පිරිස *síressa*].

ඡර්දිෂ්‍ය, *Chhardighna*, s. fried grain, parched corn, [Colloq. විලද *vilanda*].

ඡවිත, *Chhavigata*, a. lying on the skin.

ඡාගහෂ්ණි, *Chhága-bhakshiní*, s. bow string hemp, *sansevieria zeylanica*, [Colloq. නියද *niyanda*].

ඡින්නගන්ධිකා, *Chhinna-gandhaniká*, s. medicinal plant, *spharanthus indicus*, or s. *hirtus*, [Colloq. මුඩමහණ *mudamahana*].

### ජ

ජගත්කර්තෘ, *Jagat-kartriwú*, a. who is the creator of the world.

ජගද්විවරණය, *Jagad-viwaranaya*, s. description of the world.

ජගදන්ත, *Jagatlanta*, s. (ජගත් *jagat* world, අන්ත *anta* end) the end of the world.

ජගදන්තර, *Jagadantara*, s. (ජගත් *jagat* and අන්ත *antara* between) within or inside the world.

ජගදනන්දලෝචනවු, *Jagadánanda-lóchanawú*, a. like an eye gladdening the world.

ජගදයුච්චරණය, *Jagadáyu-viwaranaya*, s. explanatory account of the age of the world.

ජඝනාමංජු, *Jaghanya-chandana*, s. red sandal wood, variety of *santalum album*, [Colloq. රත් වත් සදුන් *ramwan-sandun*].

ජඝනස්ථල, *Jaghanasthala*, s. region of the hip and loins.

\* ජඝනේඵලා, *Jaghanéphalá*, s. plant, species of night shade, *solanum nigrum*, [Colloq. කඵකම් මේරිය *kalukemmeriya*].

ජංගලමාංස, *Jaṅgala-mānsa*, s. flesh of wild animals, as opposed to sea fish.

ජංගලවර්ග, *Jaṅgala-warga*, s. chapter relating to wild beasts or plants.

ජන්තුහර්ත්, *Jantuhrit*, s. climbing anthelmintic shrub, *erycibe paniculata*, [Colloq. වලගසාල් *walangasál*].

ජන්මප්‍රවේණි, *Janma-pravéñi*, s. natural inheritance.

ජන්මාන්තරගතවිය, *Janmántaragatariya*, v. went to another state of existence, departed this life.

\* ජනනී, *Jananí*, s. nutmeg tree, *myristica fragrans*, [Colloq. සාදික්කා *sádikká*].

ජනානන්දකරවු, *Janánandakarawú*, a. causing joy to people.

ජනේතිත, *Janéhita*, s. silver, [Colloq. රිදි *ridi*].

ජපාපුෂ්ප, *Japá-pushpa*, s. China rose.

ජබාදු, *Jabádu*, s. frankincense, [Colloq. කට්ටකුම වල් *kattakumauchal*].

ජම්බ, *Jambha*, s. orange, *citrus aurantium*, [Colloq. දෙඩම් *dodam*].

ජමාලයා, *Jamáláyá*, s. a skilful or clever person, [Colloq. සමන්තියා *samarthayá*]. (Provincial).

ජමිරය, *Jamíraya*, s. medicinal plant, *sida humilis*, [Colloq. බැවිල *bevila*].

ජයග්‍රහණය, *Jayagrahanaya*, s. conquest, victory, [Colloq. ජයගැනීම *jayagenima*].

ජයග්‍රහණාව, *Jaya-ghósháwa*, s. triumph of victory.

ජයපාතය, *Jayapánaya*, s. draught of victory.

ජයප්‍රකාශිත, *Jaya-prakáṣita*, a. (ජය victory, ප්‍රකාශිත published) manifesting victory, triumphant.

ජයබෙරය, *Jaya-beraya*, } s. victory drum, procla-

ජයබේරි, *Jaya-bhéri*, } mation of victory.

ජයා, *Jayá*, s. medicinal plant, yielding leaves of narcotic and intoxicating qualities much used by smokers, *cannabis sativa*, [Colloq. කන්සා *kansá*]. (Tamil, Kañchá).

ජයාච්ඡි, *Jayárjaní*, s. Ceylon cardamoms *elettaria cardamomum*, [Colloq. එන්සාල් *ensál*].

ජරපත්, *Jarápat*, s. decayed, old, dilapidated.

ජලපා, *Jalpāna*, a. saying, repeating, chattering, prating.

ජලදායක, *Jaladáyaka*, s. (ජල water, දායක one who gives) a cloud.

ජලදුර්ග, *Jaladurga*, s. place inaccessible by reason of water.

ජලධාරව, *Jaladháráwa*, s. stream of water, shower.

ජලබරිත, *Jalabharita*, a. (ජල and බරිත laden) heavy with water, containing much water.

ජලයන්ත්‍රිකා ගෘහ, *Jalayantriká-griha*, s. a summer house.

ජලරේඛාව, *Jala-rékháwa*, s. line inscribed on water.

ජලකකඩය, *Jalaskandhaya*, s. body or volume of water.

ජලාඤ්ඤි, *Jalāñjali*, s. (ජල *jala* water, අඤ්ඤි *añjali* the cavity formed by putting the hands together hollowing them) a handful of water.

ජලාධාරය, *Jalādhāraya*, s. basin of a river, etc. reservoir.

ජලාභිවෘද්ධි, *Jalābhiwṛiddhi*, a. (ජල *jala* and අභිවෘද්ධි *abhiwṛiddhi* increasing) increasing of water, water rising high.

ජලෝඝ, *Jalōgha*, s. current or stream of water, flood.

ජලෝදර, *Jalōdara*, s. (ජල *jala* + උදර *udara*) dropsy.

ජවනචිත්ත, *Javana-chitta*, s. mind which runs after any object.

ජවිස, *Jarisa*, s. medicinal drug, *lagenanulra lancia-folia*, [Colloq. අතිවිධයන් *atividayan*].

ජඩි, *Jādi*, s. salt fish.

ජඩිය, *Jādiya*, s. jar, fish preserved in a jar.

ජනක උරුමේ *Jātaka-urumé*, s. (ජනක birth, උරුමේ right, inheritance) the right of inheritance by the father's side.

ජනකම්, *Jāta-karma*, s. delivery, &c. of a new born infant; ceremony performed, when the navel string is divided, touching the infant's tongue thrice with ghee, appropriate prayers, etc.

ජනකුල, *Jātakula*, s. family or tribe in which one is born.

ජනභූමි, *Jāta-bhūmi*, s. native country or place.

ජනිභේදය, *Jāti-bhēdaya*, s. caste distinction.

ජනිලිංග, *Jātiliṅga*, s. vermilion, [Colloq. සාදිලිංගම් *sādilingam*].

ජනිසෝද, *Jātisōda*, s. tree, *croton tiglium*, [Colloq. ජයපාල *jayapāla*].

ජනිකපත්‍ර, *Jātika-patra*, s. mace: see ජනිපත්‍ර *jāti-patra*.

ජනකි, *Jānakī*, s. name of Sītā, daughter of Janaka.

ජනකිහරණ, *Jānakī-haraṇa*, s. "the taking away of Sītā" a Sanskrit poem so called attributed to king Kumārādāsa of Ceylon.

ජරබා, *Jārabā*, s. ornamental and medicinal tree, *cassia fistula*, [Colloq. අභෘල *chela*].

ජින්ජිබේර, *Jinjibēra*, s. ginger-beer. (English.)

ජිහ්වමාංගල, *Jihwa-maṅgala*, s. frankincense, incense, [Colloq. තුවරලා *tuwaralā* or කට්ටකුමංචල් *kaṭṭakumaṅchal*].

ජීවත්‍රාන, *Jīvagṛāha*, s. taking alive,

ජීවදන්තී, *Jīvadantī*, s. climbing plant, *vitis* or *cissus quadrangularis*, [Colloq. හිටියා *hīressa*].

ජීවන්තක, *Jīvantaka*, s. species of amaranth, *amaranthus cruentus*, [Colloq. රත්තම්පලා *rat-tampalā*].

ජීවමිකරණය, *Jīramkaraṇawū*, v. to enchant.

ජීවම, *Jīrama*, s. enchantment.

ජීවලෝක, *Jīvalōka*, s. world of living beings.

ජීවන්තකවායු, *Jīvāntaka-wāyu*, s. nitrogen.

ජීවිතක්ෂය, *Jīvitakshaya*, s. loss of life.

ජූරි, *Jūri*, s. jury. (English).

ජූලමස්සා, *Jūlamassā*, s. kind of sea fish.

ජූලි, *Jūli*, see ජූරි *jūri*.

ජේත්තුච්ඡ, *Jēttuwa*, s. pompous shew or finery in dress, pride.

ජේතවනානම්මය, *Jētavanānāmmaya*, s. famous Vihāra so called.

ජෝතිපාසාණ, *Jōtipāsāṇa*, s. burning glass, (made of crystal).

ජීර්ණ, *Jīwaraghna*, s. medicinal plant, *mollugo cerviana*, [Colloq. පත්පාඨගම් *patpādugam*].

ජීර්ණර, *Jīwaraharā*, s. bulbous stemless plant, *crinum zeylanicum* or *c. ornatum*, [Colloq. ගොඩ මානිල් *godu-mānil*].

## කි

කිංකිකා, *Shintikā*, s. creeping plant, peculiar to Ceylon, *argyrea populifolia*, [Colloq. ගිරිතිල්ල *giritilla*].

කිංකිකුඩිය, *Shintudiya*, s. sandal wood, *santalum album*, [Colloq. සුදුන් *sundun*].

## කු

කුන්තිවක්ෂණය, *Nātiwṛāsanaya*, s. loss of kinamen.

කුන්තිසම්බන්ධය, *Nātisambandhaya*, s. connection as relatives.

කුන්තාභිමාන, *Nānābhīmānaya*, s. pride of learning, pedantry, conceit.

කුණ්ඩයම්මලය, *Neyya-maṇḍalaya*, s. circle of knowledge.

## ටි

ටිකනොවු, *Tikanowū*, a. which is not little.

ටිකිරි, *Tikiri*, a. little.

## ඩ

ඩානුක, *Dāhuka*, s. gallinule.

ඩිම්බපෝෂණ, *Dimbapōshana*, s. (ඩිම්බ *chrysalis*, young animal + පෝෂණ *pōshana*) rearing young animals.



බෝලයනුය, *Dóláyantraya*, s. same as වැණුව *wañduwa*, which see.

ත

තක්සේරුව, *Takséruwa*, s. appraisalment, valuation. (Portuguese.)

තක්සේරුකරණය, *Takséru-karaṇawá*, v. to value, to appraise.

තකතිරුවා, *Takatiruwá*, v. worthless character, villain.

තකහනියාම, *Takahaniyáma*, adv. on purpose, [Colloq. ඒ ගැනම *é gēṇama*]. (Provincial.)

තට්ටම්පෝරුව, *Tattampóruwa*, s. the flat part of the buttocks

තට්ටුමාරුව, *Tattumáruwa*, s. a field, hēna or other land cultivated by joint owners in turns—thus if a field belongs to three families in tattumáru possession, each family will cultivate the whole every third year—if it were held in common each family will take one third of the produce every year.

තට්පෝරුව, *Tatapóruwa*, s. a sort of bell or frame work of wood or other matter hung on fruit trees to drive away squirrels, etc.; more commonly වකපෝරුව *ṭakapóruwa*.

තටුආල්වි, *Taṭu-ēlví*, s. kind of paddy.

තටුපත, *Taṭupata*, s. wing of a bird.

තඩාග, *Tadága*, s. moss, [Colloq. සෙවෙල් *sewel*]; pond: see තටාක *taṭáka*.

තඩිගහනවා, *Taḍigahanawá*, see තඩ්ඩානවා *taḍi-bānawá*.

තණ්ඩුලකඩ, *Taṇḍula-khaṇḍa*, s. pieces of rice, film, [Colloq. කුඩු *kuḍu*].

තණ්ඩුලාවරි, *Taṇḍulawári*, v. to water in which rice has been washed, [Coll. දෙවුන්දිය *dowundiya*].

තණසුල, *Taṇasula*, s. (තණ grass, සුල or හුල *hula* torch) a torch made of dried grass or other leaves.

තත්කාල, *Tatkála*, s. that time.

තත්වණ, *Tatguṇa*, s. a grammatical term to express an inherent quality, as, දසබල *dasabala*, one having ten powers.

තත්තකාරයා, *Tattakárayá*, s. carpenter, [Colloq. වඩුවා *waduwa*].

තත්පරකම්, *Tatparakam*, s. trying, endeavour, close attention.

තත්පරයණ, *Tatparáyana*, a. attached to it, devoted.

තත්පරිදි, *Tat-paridi*, s. that manner or fact.

තත්භව, *Tatbhawa*, see තබ්බ *tabuwa*.

තත්ලෙසින්, *Tattlesin*, s. in that manner or way.

තදානතර, *Tadanantara*, s. the time after that, that interval.

තදානතරම, *Tadanantarawa*, adv. immediately, after that.

තත්, *Taa*, s. place.

තන්තිරිකඩ, *Tantirikada*, s. temporary boutiques opened in the night near a mosque during the Mohammedan fast days.

තනඩියි, *Tanwaṅgi*, s. a woman of slender make.

තනිකම, *Tanikama*, s. state of being alone, loneliness, supposed influence of devil when a woman is alone.

තනියම, *Taniyama*, a. alone, single.

තපෝගුණ, *Tapóguṇa*, s. asceticism, practice of a hermit.

තඹර අරණ, *Tambara-aṇa*, s. assemblage of lotuses.

තඹරකර, *Tambarakara*, s. the sun, [Colloq. දර *ira*].

\* තඹාක්ක, *Tambákka*, s. a composite metal copper mixed with gold.

\* තමා, *Tamá*, = ඒකානතයෙන් *Ékántayen*, adv. indeed, certainly.

\* තමි, *Tamí*, s. saffron, turmeric, *curcuma longa*, [Colloq. කහ *kaha*].

තමෝගුණ, *Tamóguṇa*, s. the quality of darkness or ignorance.

තක්ණය, *Tarkaṇaya*, s. an argument, inference.

තක්චික්ඛ, *Tarka-vidyá*, s. science of logic.

තක්ඛානුකූලය, *Tarka-śāstrāṇawaya*, s. ocean of logical science.

තක්ඛිකානත, *Tarka-siddhānta*, s. demonstrated conclusion, established truth.

තක්ඛානුසාරය, *Tarkānusāraya*, s. process of reasoning; conformity to logic.

තරකොට, *Tarakoṭa*, adv. firmly, strongly.

තරණ, *Tara-gé*, s. prison, gaol, [Colloq. තිරණ *hiragé*].

තරණය, *Taraṅgaya*, s. debate, verbal contest.

තරණවෙනවා, *Taraṅgawenawá*, a. to compete, to strive.

තරණය, *Taraṅgé*, s. verbal dispute, controversy, reasoning.

තරඹ, *Taraṅga*, see තරණ *taraṅga*.

තරඹවාලාව, *Taraṅgamáláwa*, s. a round and continued wave.

තරණය, *Taraṇaya*, s. act of crossing over.

තරයේ, *Tarayé*, *adv.* firmly, fast, [Colloq. හයියෙන් *hayiyen*].

තරලමිණ, *Taralamiṇa*, *s.* central gem in a necklace, luminous gem.

තරසරව, *Tamasarawa*, *a.* firm and strong, = සිරසාරව *sthirasārawa*.

තරකදසුර, *Tarákaṇḍayura*, *s.* strong camp.

තරදොර, *Tarádora*, *s.* strong door or gate.

තරුණද්‍රි, *Taruṇādri*, *s.* tree, *adina cordifolia* or *nauclea*, [Colloq. කොළොම්මස *kolom-gasa*].

තරුපිච්ඡා, *Tarupichchhá*, } *s.* gum, [Colloq. ලාටු  
තරුමැක, *Tarumajjaka*, } *látu*].

තරේ, *Taré*, see තරයේ *tarayé*.

තල්වම්බටු, *Tal-wambatu*, *s.* kind of brinjal or egg plant.

තලකැලල්, *Tala-kēlal*, *s.* a mole on the body.

තලගහ, *Tala-gaha*, *s.* talipot tree.

තලත්තානි, *Talattāni*, } *a.* elderly, respectable by  
තලත්තානි, *Talattēni*, } age.  
තලතුනා, *Talatuná*, }

තලනබ්බු, *Talanabātu*, see එලබ්බු *elabātu*.

තලප්පාව, *Talappāwa*, *s.* turban.

තලපුන්තක්කු, *Tala-punnakku*, *s.* poonac prepared from the refuse of sesamum.

තලාතුම්භිරං, *Talātu-miniraṇ*, *s.* plumbago used to serve as an ornament for talipot leaves.

තහබ්බු, *Tṣabba*, } *s.* word expressive of ත second  
තසද, *Tasada*, } person in both numbers.

තසදකරු, *Tasadakaru*, *s.* in Grammar the second person.

තහන්විකලා, *Tahanchikulá*, *s.* placed under restriction. (S. P.)

\* තාච්චිය, *Táchchiya*, } *s.* brass pan. (Port.)  
තාච්චුව, *Táchchuwa*, }

තාපිජ, *Tápija*, *s.* mineral substance of a dark colour, used medicinally; it is apparently the common pyritic iron ore, [Colloq. මෙසිදු *mesidē*].

\* තාමුපර්ණි, *Támra-parṇi*, *s.* an ancient name of Ceylon, P. තම්පර්ණි *tambapaṇṇi*, hence the Taprobane of the ancient Greeks and Romans.

තාලවටු, *Tálawatu*, *s.* fan, [Colloq. පවත්පත *pa-wanpata*].

තාචුරු, *Táwuru*, *a.* firm, [Colloq. තදවු *tadawú*].

තික්කාරෝහිනි, *Tiktakaróhini*, see තික්කා *tiktá*.

තික්කා, *Tiktaya*, *s.* plant, peculiar to Ceylon, *munronia pumila* [Colloq. බින්කොහොඹ *bīn-kohomba*].

තිකටු, *Tikaṭu*, see ගොකටු *gokaṭu*.

තිනුම්, *Tinum*, *s.* shaking, trembling, [Colloq. සෙලවීම *selavíma*].

තිප්පොල, *Tippola*, *s.* lair.

තිබුකස්, *Tibukas*, } *s.* tree, *diospyros embryopteris*:

තිබුරු, *Tiburu*, } see තිබිරි *timbiri*.

තිර්‍යග්ගෝනි, *Tiryagyóni*, *s.* state of existence as irrational animals.

තිලගන්ධ, *Tilagandha*, *s.* plant, *oleander*, [Colloq. බොලිද්ද *bolidda*].

තිලෝකය, *Tilókaya*, see තුන්ලෝ *tunló*.

තිවග, *Tiwaga*, *s.* three kinds of fragrant substances, viz. clove, *caryophyllus aromaticus*, [Colloq. කරබු *karábu*]; mace, [Colloq. වසාවාසි *wasá-wási*]; nutmeg, *myristica fragrans*, [Colloq. සාදික්කා *sádikká*]; the three myrobalans; the three spices, viz. black and long pepper, and dry ginger.

තිසරු, *Tisaru*, *s.* sort of frogs moving on the surface of water; also, swan, goose, gander.

තිසුල, *Tisula*, *s.* trident, three pointed pike or spear.

තිහිරි, *Tihiri*, *s.* bark of a tree worn by ascetics.

තික්ෂමය, *Tikshṇamaya*, } *s.* steel, tempered  
තික්ෂමලෝහ, *Tikshṇalóha*, } iron, [Colloq. වානේ *wāṇé*].

තුඩතුඩ, *Tuḍatuḍa*, *s.* mouth to mouth, in every mouth.

තුඩුපත, *Tuḍu-pata*, *s.* (තුඩු mouth, පත leaf, writing) order or grant given by word of mouth and recorded on an óla.

\* තුණ්ඩල, *Tuṇḍila*, *s.* vegetable used in making curry; purslane, *portulaca oleracea*, [Colloq. ගෙද *genda*].

තුණ්ඩලයා, *Tuṇḍilayá*, *s.* one who speaks harshly or severely.

තුණ්ඩල ජන්මය, *Tuṇḍila-játakaya*, *s.* so called Birth story of Buddha.

තුන්කුළු, *Tunkulu*, see තිකුළු *tikulu*.

තුන්තරබෝවිය, *Tuntará-bódhiya*, *s.* the three kinds of Bódhi; viz. Arhatship, Pratyéka Buddhahship, and Supreme Buddhahship.

තුන්තකය, *Tunnakaya*, } *s.* the three fraternities  
තුන්තිකාය, *Tunnikáya*, } of Buddhist priests in Ceylon, viz. those of the Abhayagiri, Jétawana, and Mahavihára monasteries.

තුන්බුමු, *Tunbumu*, *a.* three storied.

තුන්බෝ පිහිටුවා, *Tunbó-pihituwá*, *s.* having planted a bó tree, built a monastery, and a house with the images of Buddha in it.



තුන්මංසල, *Tunmaṇṣala*, s. place where three roads meet, a hall at the junction of three roads, a term used colloquially to denote destitute condition.

තුන්මඔර, *Tunyam-ré*, } s. three watches of the  
තුන්මම, *Tunyama*, } night, whole night.

තුන්මලක්, *Tunyalak*, s. three times.

තුන්රැස්, *Tunrəs*, s. creeping plant with large white flowers and medicinal root, bind-weed, *ipomœa turpethum*, [Colloq. තුන්රැස් *trastawálu*].

තුන්වන්මිටු, *Tunwanmitu*, s. tuberous plant, the fruit used for curries, *momordica dioika*, [Colloq. තුන්වන්මිටු *tumba-karavila*].

තුන්විතක්, *Tunvitak*, s. three kinds of thought, viz. lustful thought, malevolent thought, and cruel thought.

තුන්සිවුර, *Tunsiwura*, s. the three robes of a Buddhist priest, viz. අදනා *aṇḍanaya*, under garment, තනිපට සිවුර *tanipaṭa-siwura*, robe made of one single piece; outer garment, ordinary dress used at the Pansala; දෙපට සිවුර *depaṭa-siwura*, robe made of two pieces, doubled, generally used when going out of the Pansala.

තුන්හවුල් ඉඩම, *Tunhawul-idam*, s. term applied to designate Crown lands planted by private individuals, the planter being entitled to one-third share.

තුම්පට, *Tumbupaṭa*, s. copper coloured cloth.

තුරුඳුවි, *Tururew*, } s. sound of music.  
තුරුහඬ, *Turuhaṇḍa*, }

තුලාතාවය, *Tulyatāwaya*, s. equilibrium, equality.

තුලාන, *Tulāna*, s. a division of country, district, —the term is peculiar to the District of Nuwara kalāviya.

තුලාබර, *Tulābara*, see තුලාහාරය *tulābhāraya*.

තුතු, *Tūtu*, s. fragments of a broken vessel.

තුතුකරමින්, *Tūtukaramin*, } part. smashing,  
තුතුකෙරෙමින්, *Tūtukeremin*, } reducing to pieces,  
tearing up, = ඉරදමමින් *irādamamin*.

තුතුකොට, *Tūtukoṭa*, part. having rejected with contempt.

තුරුල්කරණවා, *Tūralkaraṇawá*, v. cease, as rain; clear up, as weather.

තෙත්ත, *Tejāta*, } s. three kinds of drugs,  
තෙත්තක, *Tejātaka*, } viz. cinnamon, *cinnamomum zeylanicum*, [Colloq. කුරුඳු *kurundu*]; Ceylon cardamoms, *elettaria cardamomum*, [Colloq. එන්සාල් *ensál*]; kind of mint, [Colloq. කොල්ල කොල *kollankola*].

තෙත්පමිකාරයා, *Teppamkārāyá*, s. one who pushes a raft, or one who uses a raft to catch fish.

තෙපණස්වෙනි, *Tepaṇasweni*, a. fifty third.

තෙමඩුලු, *Temadulu*, s. (තෙ three + මඩුලු *maṇḍulu* circles) term applied to denote the navel and the two knees of Buddhist priests' clothing of proper height and length.

තෙමුණු, *Temuṇu*, p. p. wetted.

තෙරුවන්, *Teruwan*, s. the three Gems, viz. Buddha, his Law, and his Scriptures.

තෙල්කුළාව, *Telkulāwa*, s. phial of oil.

තෙල්දිනි, *Teldini*, s. ant, [Colloq. කුම්බියා *kúmbiyá*].

තෙල්ධාතුව, *Teldhātuwa*, s. the serous secretion that spreads amongst the muscular fibres of the body.

තෙල්වල, *Telwala*, s. depression on the top of the head of infants where oil is rubbed.

තෙලින්තක්, *Telittak*, s. small quantity of oil.

තෙවග, *Tewaga*, s. three kinds of fragrant substances: see තීවග *tiwaga*.

තෙවිද, *Terida*, the Elu form of ත්‍රිවිධ *trividha*.

තෙලෙස්වක, *Teleswaka*, s. thirteenth day of a lunar fortnight.

තේකොල, *Tékola*, s. Tea.

තේජවන්ත, *Téjawanta*, a. glorious.

තේරුවා, *Téruvá*, v. selected, explained, expounded.

තෙලං, *Tailan*, s. purified opium.

තෙලමංකු, *Tailamañju*, s. sesamum oil, gingely oil, [Colloq. තලතෙල් *talatel*].

තොණ්ඩියා, *Toṇḍayá*, s. small sea fish.

තොප්පි සර්වි, *Toppi-saluwa*, s. hat cloth (a Kandyan word).

තොපඤ්ඤා, *Topanú*, a. in which you were not, as “තොපඤ්ඤා දවස” time in which you did not exist or live. (කාමසූත්‍රයේ *kāmyasūtraya*.)

තොරලියා, *Toraliyá*, s. kind of sea fish.

තෝකුච්චෙනවා, *Tōūchiwenawá*, v. to delay, to hesitate.

තෝන්, *Tón*, see තෝන් *tón*.

තෝම, *Tóma*, s. cinnamon bark, *cinnamomum zeylanicum*, [Colloq. කුරුඳු පොතු *kurundupotu*].

තෝමාල, *Tómála*, s. red arsenic, [Colloq. මතෝසිල *manósila*].

තෝල්කයා, *Tólkayá*, s. interpreter.

තෝල්ක මහත්මයා, *Tólka-mahatmayá*, s. respectful form of the above.

තෝල, *Tóla*, } s. weight of gold or silver.  
තෝලක, *Tóluka*, }

තැවම්ලිල, *Tetamilla*, s. straining at stools.

තැත්, *Tet*, s. effort, endeavour.

තැත්කරණවා, *Tetkaraṇawá*, v. to try, to endeavour.

තැත්පත්, *Tenpat*, a. who holds the post or office of, e. g. ගුරුතැත්පත් *gurutenpat*.

\* තැත්පත්කරණවා, *Tenpatkaraṇawá*, v. to deposit, to keep, to burn.

තැබැරුම, *Tēbēruma*, s. tavern, place where liquors are vended.

තැලිවළ, *Teliwaḷa*, s. that part of the chest where the heart beats or throbs.

තැලිවැල්, *Teliwel*, s. kind of medicinal plant.

තැගිපත්‍රය, *Tēgipatraya*, s. deed of gift.

තෘකාලක්ෂණි, *Tyakta-lajjāṇi*, a. lost to shame, impudent.

ත්‍රපු, *Trapu*, s. white lead, [Colloq. සුදුපියම් *suduyam*].

ත්‍රිකාලවතී, *Trikālawartti*, s. existing in the present, past, and future times.

ත්‍රිකෝණකාර, *Trikōṇākāra*, s. the form of a triangle.

ත්‍රිතය, *Tritaya*, a. third.

ත්‍රිදෝෂ, *Tridōsha*, s. three humors of the human body, viz. wind, air, and bile.

ත්‍රිධා, *Tridhā*, adv. in three ways.

ත්‍රිපාදි, *Tripādī*, s. kind of medicinal plant, [Colloq. වලාවැන්න *walāwenna*].

ත්‍රිමාසාවසානය, *Trimāsāwasānaya*, s. expiration of three months.

ත්‍රිලෝක, *Trilōka*, s. three worlds, viz. human, divine, and Asura worlds.

ත්‍රිවේද, *Trivēda*, s. three Vedas, viz. Rig, Yajur, and Sāma.

ත්‍රිශිෂික, *Tri-śirshaka*, s. plant, *amorphophallus campanulatus*, [Colloq. කිඩරන් *kidāran*].

ත්‍රිසිංහලය, *Trisiṅhalaya*, s. three-fold division of Ceylon, consisting of Ruhunū, Māyā, and Pihiti-Southern, Central, and Northern Divisions respectively.

ත්‍රිනාජති, *Trinajāti*, s. grass in general, herbage, trees and plants, vegetable world.

ත්‍රිනාධ්‍වජ, *Trinādhwaja*, s. sugar cane, [Colloq. උක්ගහ *ukgaha*].

ත්‍රිශ්ණාව, *Trishṇāva*, s. desire, wish, anxious longing, lust.

ත්‍රිශාවතා, *Trishāwahā*, s. kind of medicinal plant, [Colloq. වලාවැන්න *walāwenna*].

ත්‍රේරාශිය, *Trai-rāṣiya*, s. simple proportion.

ත්‍රෑක්ෂම, *Tryakshma*, s. coconut tree, *cocos nucifera*, [Colloq. පොල්ගහ *polgaha*].

ඛච්ඡාර, *Twachchhāra*, s. bamboo tree, *bambusa vulgaris*, [Colloq. උණගස් *unagas*].

ඛච්ඡල, *Twacha-phala*, s. shrub, the leaves of which are used as tea and the bark as a buff dye, *cassia auriculata*, [Colloq. රණවර *raṇawarā*].

ඛච්ඡාර, *Twachisāra*, see ඛච්ඡාර *twachchhāra*.

ථින, *Thīna*, s. idleness, sloth, dulness. (Pāli.)

## ද

දක්ෂිණග්‍ර, *Dakshināgra*, s. (දක්ෂිණ *dakshina* south, අග්‍ර *agra* end) that which points to the south, that which has the head or top to the south; south pole of the world.

දක්ෂිණයන, *Dakshināyana*, s. (දක්ෂිණ *dakshina* and අයන *ayana* going) the sun's progress south of the equator, the winter solstice.

දකුණලක, *Dakana-laka*, s. the South Ceylon, Ruhunā division.

දඟදමනවා, *Dangadamanawá*, v. to twist ropes or strings.

දඟවැටෙනවා, *Danga-wēṭenawá*, v. to be twisted.

දජය, *Dajaya*, see ධ්වජය *dhvajaya*.

දඩකළිය, *Dadakeḷiya*, s. hunting excursion.

දඩරන්, *Dadaran*, s. tree, *adina cordifolia* or *nauclea*, [Colloq. කොළොම්ගහ *koḷom-gaha*].

දඬුමොණර යන්ත්‍රය, *Dandumonara-yantraya*, s. sort of balloon or flying apparatus.

දඬුරියන, *Danduriyana*, s. cubic measure rule.

දණ්ඩනායක, *Danḍanāyaka*, s. general, commander in-chief, magistrate, head police officer.

\* දණ්ඩනීති, *Danḍanītiya*, s. Penal Code; polity, system of civil and military administration.

දණ්ඩපාතය, *Danḍapātaya*, s. fine.

දණ්ඩාඝ, *Danḍājñā*, s. an order for punishment.

දත්වැලියම්, *Datmēliyam*, s. tartar of the teeth.

දත්රජ, *Datraja*, s. king-tooth, principal tooth, fore-tooth.

දත්වැසා, *Datwēyá*, s. worm supposed to eat away the teeth.

දදකැල, *Dadakeḷa*, s. assemblage of Brahmins, multitude of stars.

දඩ්ඪ, *Dadhittha*, s. wood apple, *feronia elephantum*, [Colloq. ගිවුල් *giwul* or දිවුල් *diwul*].

දකුණු, *Dantaṣathā*, s. plant, species of the *marsilea*, [Colloq. අඹුලැබිලි *embulembiliya*].



දන්තා, *Dantá*, s. small tree or shrub with large flowers, *adhatoda vasica*, [Colloq. අගල්අදුර *aguládára* or වංආ - *C wanepala*].

\*දහුව, *Danuwa*, = *ධ්වනි dhwani*, s. sound, noise.

දපන, *Dapana*, a. charming, muttering prayers.

දබ්බ, *Dabba*, s. material, substance (Páli) = Skt. *ද්‍රව්‍ය draṇya*.

දඬුව, *Dabbi*, s. (Páli) spoon, = Skt. *දර්වි darvi*.

දඬුබත්, *Dambubat*, see *දන්දික dandika*.

දම්බෙදවිසුදු, *Damdewsudu*, s. shrub, *siphonanthus indica*, [Colloq. සිරිතේක්කු *siritékku*].

දම්බෙතෙව්, *Damseneri*, s. the chief of divines.

දම්මු, *Damītu*, see *දම්මු දෙමිතු*.

දයාමය, *Dayāmayā*, a. merciful, kind-hearted.

දර්ශනපථය, *Darśanapathaya*, s. range or extent of vision.

දලියා, *Daliyá*, s. a cockroach: pl. *දලි dali*.

දලුපොත, *Dalupota*, s. land lately brought into cultivation as a paddy field or more recently than the original field.

දලුමුර්, *Dalumuré*, s. turn to supply betel for a temple proprietor.

දසසන්නිධි, *Daśajñāna-bala*, s. ten-fold knowing power; ten kinds of knowledge.

දසදන්තවස්තු, *Daśadāna-wastu*, s. ten kinds of articles given away to priests as gifts, viz. food, drink, dwelling, raiment, vehicle, garlands, unguent, perfume, beds, oil for lamps.

දසනානකුල, *Daśa-nāgakula*, s. ten kinds of elephants, viz. කාලවක *kālavaka*, ගාන්ධ්‍ය *gañgeyya*, පඬුර *paṇḍura*, තම්බ *tamba*, පිඟල *piṅgala*, ගන්ධ *gandha*, මංගල *maṅgala*, හේම *héma*, උප්ප්ප් *upósatha*. ඡද්දන්ත *chhaddanta*.

දශමනාසය, *Daśama-bhāgaya*, s. decimal fraction, tenth part.

දසසහස්‍රි, *Daśasahasrí*, } s. ten thousand.

දසදහස, *Dasadahasa*, }

දසදිග, *Dasadiga*, s. ten directions, viz. east, west, north, south, north-east, south-east, north-west, south-west, nadir, and the zenith.

දසන්තරණ, *Dasanwarāṇa*, s. that which covers the teeth, lips.

දසනවසන්තරණ, *Dasanakha-samódhāna*, s. bringing the ten finger-nails together (in clasping the rounds).

දස මධර, *Dasabimbara*, s. term applied to a vast army sufficient to occupy ten earths as large as our own.

දහනමුඛි, *Dahanamukhi*, s. the marking-nut tree, *semicarpus gardneri*, formerly called *s. anacardium*, [Colloq. බදුල්ල *badulla*].

දහනෝපල, *Dahanópala*, s. crystal, common rock crystal, [Colloq. පළිතු *palingu*].

දහමසාධ, *Dahamsaṇḍa*, s. fond of or attached to Dharma or Law of Buddha.

දහස්ගුණයක්, *Dahas-guṇayak*, s. one thousand times.

දහස, *Dahasa*, s. thousand: pl. *දහස් dahas*.

දළුතෙන, *Daḷaneta*, s. Sakra having an eye on his fore-head.

\*ද, *Dó*, a, begotten by.

දුගල, *Dágala*, s. the small stone used in the hand for grinding condiments, etc. upon a slab, [Coll: දුගල *dú-gala*].

දුඨාඛතු, *Dāthúdhātu*, s. the relic of the canine tooth of Buddha.

දුඨාඛතුසර, *Dāthúdhātughara*, s. (දුඨාඛතු and සර house) the building containing the relic of the canine tooth of Buddha.

දුදුකාවය, *Dádukeṭaya*, s. a dice used in gaming.

දුනාන, *Dānamāna*, s. gift and respect.

දුනවසනර, *Dānawa-satara*, s. art or science of the Asuras or Titans.

දුමරික, *Dāmarika*, s. rebel, competitor for the throne.

\*දුයාද, *Dáyāda*, s. heir, kinsman; dowry.

දුරකයා, *Dārakayá*, s. a son.

දුරහරණ, *Dārābharāṇa*, s. maintenance of a wife.

දුරිද්‍ර, *Dāridru*, s. poverty.

දුලන, *Dālana*, a. splitting.

දුවාහනි, *Dāvāguṇiya*, s. fire in a forest, conflagration of a forest.

දුසිපටිය, *Dāsi-paṭiya*, s. a neck tie.

දුසිය, *Dāsiya*, s. a maid servant; neck tie.

දික්කසාද, *Dikkasāda*, s. divorce.

දික්පුරුදු, *Dikpurudu*, s. acquaintance with the different quarters or directions.

දික්සුද්ධිය, *Diksuddhiya*, s. sanctity of the different points of the compass.

දිගේ, *Dig-gé*, s. porch of a *Déwála*, a long hall to which alone worshippers have access.

දිගවෙලිකරණය, *Digavelikarāṇa*, v. to tether.

දිගස්, *Digasiya*, s. the long-eyed one, epithet of a handsome woman.

දිග්‍යස, *Digāyasa*, s. long life.

දිගිනා, *Diginnú*, s. kind of sea fish.

දිගුණය, *Diguṇaya*, s. the two-fold quantity, (Elu form of විගුණ *dviguṇa*).

දිගෙල්කරණවා, *Digelkaraṇawá*, r. to tether.

\* දිට, *Diṭa*, r. saw, = දුටුවිය *duṭuwéya*.

දිටිල, *Diṭila*, r. it is said that he saw.

දිටුණ, *Diṭuat*, s. meaning which was seen.

දිනිසුත, *Ditisuta*, s. sun, [Colloq. සූර්යයා *súryaya*].

දිනලසුරු, *Dina-isuru*, s. lord of the day, epithet of the sun.

දිනවර්තය, *Dina-charitaya*, s. daily conduct or behaviour.

දිනාන්ත, *Dinánta*, s. close of day, evening, sunset.

\* දිනිසුරු, *Dinisuru*, see දිනලසුරු *dina-isuru*.

දිමුත්, *Dimut*, see දිමුතු *dimutu*.

දියකඩේ, *Diyakadé*, s. current of the sea or of a river.

දියකුස, *Diyakusa*, s. the whole orb or circle of the world, within the world.

දියග, *Diyaga*, = දීපිය *diṭṭiya*, r. give away (imperative mood).

දියගොස, *Diyagosa*, s. shout of victory.

දියදඹ, *Diyadamba*, s. tree, *eschynomini sasban*.

දියපිටතංවා, *Diyapiṭu-naṇwá*, part. having sent him over the waters, having exiled or transported.

දියබිඳු, *Diyabinūlu*, s. drops of water.

දියබෙදුව, *Diyabeduma*, s. water shed, division of a water-course into channels or branches.

දියබඹ, *Diyambe*, s. part of a sheet of water where the water is deep.

දියවක, *Diyawaka*, s. second day of a lunar fortnight.

දියාච්ච, *Diyáḷuwa*, see දිය අච්ච *diya-aḷuwa*.

දියැස, *Diyesa*, s. eye of the world.

දිරිතර, *Diritara*, s. very courageous person.

දිරිය, *Diriya*, s. courage.

දිලෙන, *Dilena*, a. shining, brilliant.

දිව්‍යචන්දන පුෂ්ප, *Divyachandana-pushpa*, s. tree, clove, *caryophyllus aromaticus*, [Colloq. කරඬු *karábu*].

\* දිව්‍යජ්වනව, *Divyápsarāwa*, s. divine nymph.

දිවගඳ, *Divaganda*, see දිවසුච්ඡ *diva-suwanda*.

දිවමත්, *Divaman*, a. living, [Colloq. ජීවමාන *jíva-mána*].

දිවමල්, *Divamal*, s. divine flowers.

දිවසුච්ඡ, *Diva-suwanda*, s. the heavenly smell or scent.

දිවාකරයවාන, *Divákaráyamána*, a. resembling the sun.

දිවාචාරණ, *Diváriharana*, s. walking about in the day time.

\* දිවෙල, *Divela*, = ආජීව *ájíwa*, රක්ෂාව *raksháwa*, s. livelihood.

දිස්ත්‍රික්කය, *Distrikké*, s. district. (Eng.)

දිස්ත්‍රික් උසාවිය, *Distrik-usáviya*, s. district court.

දිසාන්තර, *Disántara*, s. (දිසා and අන්තර *antara* between) between the cardinal points.

දිසාවේ නඩුව, *Disáwé-naḍuwa*, s. provincial court higher than ගෘහමාලික *gamsabáwa*. (Kandyan.)

දීප්තා, *Díptá*, s. tree, *adina cordifolia* or *nauclea*, [Colloq. කොලොමිත *koḷom-gaha*].

දීප්තාංකය, *Dípastambhaya*, s. light-house.

දිග්ඝා, *Dígháksha*, s. long eye, (දිග් *dírgha* + අක්ෂ *aksha*).

දිග්ඝා, *Dírgháya*, s. tree, *ficus religiosa*, [Colloq. බෝග *bógaha*].

දිග්ඝාස, *Dírgháyusa*, s. long life.

දුඛදයන, *Duḥkhadáyaka*, a. causing sorrow, pain, or misery.

දුඃස්පර්ශ, *Duḥsparsa*, s. twining plant with stinging hairs: see වැල්කහම්බිලියා *wel-kahambiliyá*.

දුඃස්පර්ශනී, *Duḥsparsanī*, s. date tree, *phoenix zey-lanica*, [Colloq. ඉඳිග *indi-gaha*].

දුඃස්පර්ශ, *Duḥsparsá*, see බටු *baṭu*.

දුක්මත්, *Dukman*, s. a sorrowful heart.

දුක්ඛේ, *Dukasé*, adv. with difficulty.

දුණු, *Dunu*, = ජීර්ණ *jírṇa*, a. old, infirm, decayed.

දුදුල, *Dudula*, s. bottle gourd, *lagenaria vulgaris*, [Colloq. දියලඬු *diyalaḷu*].

දුබික්, *Dubik*, s. Elu form of දුර්වික්ෂ *durbhiksha*.

දුම්භල්ලනවා, *Dum-allanawá*, r. to apply smoke.

දුර්ගත, *Durṇaya*, s. misconduct, impropriety, impolicy.

දුර්ගතීන්, *Durṇatīya*, s. misconduct, impolicy.

\* දුර්දර්ශ, *Durdarṣa*, a. dazzling, painful to the sight.

දුර්දර්ශන, *Durdarṣana*, s. bad sight, evil sight: adj. difficult to be seen; unsightly, ugly.

දුර්දාන, *Durdánta*, a. untameable, intractable, difficult to be restrained or disciplined.

දුර්භුද්ධි, *Durbuddhi*, a. silly, ignorant.

දුර්වික්ෂ, *Durbódha*, s. misapprehension, misunderstanding.

\* දුර්වික්ෂිත, *Durbhúshita*, s. wrong or evil saying, abuse.

දුර්මත, *Durmata*, s. wrong belief or opinion.

දුර්වාර, *Durwára*, a. irresistible, not to be checked or prevented.



දුර්විරචිත, *Durvirachita*, *a.* ill-made, ill-written, ill-contrived.

දුරතික්‍රම, *Duratikrama*, *a.* difficult to be suppressed or overcome; insuperable, unconquerable; difficult of accomplishment.

දුරවබෝධ, *Durawabódha*, *a.* incomprehensible, difficult to be understood.

දුරචාර, *Duráchára*, *a.* wicked, depraved, deviating from established practices.

\*දුරවාර, *Durávare*, *adv.* not plentifully, here and there (seldom found as fruit on trees).

දුරසද, *Durásada*, *a.* difficult of attainment or access; unequalled, unrivalled; intolerable.

දුරකත, *Durukta*, *a.* ill-said.

දුරක්‍ති, *Durukti*, *s.* bad saying.

දුරත්තර, *Duruttara*, *a.* unanswerable; difficult to be crossed.

දුරපචාර, *Durupachára*, *a.* difficult of cure; unmanageable.

දුලූ, *Dulya*, *s.* pomegranate tree, *punica granatum*, [Colloq. දෙළුමි *deḷumi*].

දුෂ්චේතනා, *Duṣṭa-chétaná*, *s.* wicked thought.

දුෂිරිකම්, *Dusirikam*, *s.* sinful acts, bad ways.

දුහුල්සුඹුල, *Duhul-sumbula*, *s.* a roll of silk cloth to serve as a support for a burden, circle, hoop.

දුතක්‍රියා, *Dúta-kriyá*, *s.* the delivery of a message, the bearing of a message.

දුදරුවෝ, *Dúdaruwó*, *s.* sons and daughters.

දුරිභූත, *Dúribhúta*, *a.* removed.

දුරේනිද්‍රව්‍ය, *Dúrenidánaya*, *s.* first of the three epochs into which the life of Gótama Bódhisatta and Buddha is divided;—the epoch which extends from his resolve to become Buddha to his birth in the Tusita heaven.

දුවිලි, *Dúvili*, see දුලි *dúli*.

දෙඅතර, *Deatura*, *s.* interval between two events.

දෙකපෝල, *Dekapóla*, *s.* the two cheeks.

දෙගල්, *Degal*, *s.* two rocks.

දෙටු, *Detu*, *a.* chief, eldest.

දෙටුපිත්, *Detpit*, *s.* eldest son.

\*දෙණ, *Dena*, *s.* bier, hearse.

දෙණිකඩ, *Deṇikada*, } *s.* a narrow valley running

\*දෙණිය, *Deṇiya*, } up between the spurs of a range of hills and cultivated with paddy; high ground as distinguished from low or marshy ground.

දෙතිස්නවා, *Detis-kathá*, *s.* the thirty-two subject of conversation.

දෙතිස්කුණ්‍ය, *Detiskunapaya*, *s.* the thirty-two defilements, or constituents of the body, as phlegm, sweat, mucus, etc.

දෙදෙව්ලොව, *Dedewlowa*, *s.* the two divine worlds, viz. චාතුර්මහාරජික *cháturmahárájika* and තවුනිසා *tawutisá* 1st and 2nd, respectively of the six heavens.

දෙනට, *Denata*, *s.* the twenty-fourth lunar mansion.

දෙනානකය, *Denánakaya*, *s.* name of a Buddhist fraternity, commonly called ජේතවන නිකාය *jétawana-nikáya*.

දෙනිඹ, *Denimba*, *s.* 'two kinds of margosa, *azadirachta indica*, [Colloq. කොහොඹ *kohomba*]; plant, peculiar to Ceylon, *munronia pumila*, [Colloq. බින්කොහොඹ *bin-kohomba*].

දෙපදය, *Depadaya*, *s.* the two lines of a stanza or verse in poetry; two verses.

දෙබටු, *Debatu*, *s.* two kinds of solanum: see බටු *batu* and කටුවැල්බටු *katuwelbatu*.

දෙබිහිත්තත්, *Debihinnan*, *s.* brothers and sisters.

දෙබේ, *Debé*, *s.* two divisions.

දෙමළ, *Demadu*, *s.* liquorice, *glycyrrhiza glabrum*, [Colloq. වැල්මි *welmi*]; blossoms of *bassia longifolia*, [Colloq. මීමල් *mí-mal*].

දෙමසිල්, *Demayil*, *s.* uncle and aunt; uncle and son-in-law, as දෙමසිල් නාරජනු *demayil-nárajahu*, in *Saddharmálanikára*.

දෙමළගත්තර, *Demala-gattaru*, *s.* (දෙමළ Tamil, ගත්තර captives) a caste so called, supposed to be descendants of Tamil Captives taken by Sinhalese kings. These people are found chiefly in the villages of Indigastuḍuwa, Bonḍupitiya in the Pasdun Kóralé in the Western Province; Wallambagala, Galkanda, in the Bentota Walaláviṭi Kóralé and Galahén-kanda and some other villages in the Gangaboda Pattu of Galle: S. P.

දෙමිරිස්, *Demiris*, *s.* two kinds of chillies, called මිරිස් *miris* and වල්ගාමිරිස් *walgá-miris*.

දෙයදර, *Deyadara*, *s.* (දෙ two, අදර *adara* lips) the two lips.

දෙයිද්ද, *Deyidda*, *s.* two kinds of jasmine, called පියාද්ද *sinidda* and බොලාද්ද *bolidda*.

දෙරියන්තොර, *Deriyanhamára*, *s.* two cubits and half a cubit.

දෙරියා, *Deriyana*, *s.* two cubits, one yard.

දෙරියන්තොල්, *Derisan-málé*, *s.* immense wealth, (S. P.) [Colloq. ලොකු වස්තු *loku-wastuwa*].

දෙවනොඹ, *Dewkodí*, *s.* divine flags.

දෙවිදහනුවර, *Dewdēḥe-nuwara*, *s.* city so called, more commonly known *Dēwadaha*.

දෙව, *Deva*, *part.* having milked.

දෙව්දිරි වී, *Dewarēddiri-vī*, *s.* kind of paddy, *oryza sativa*.

දෙව්දුසාව, *Devindusew*, *s.* (දෙව්දු and සාව a bow) the Indra's bow, rain bow, [Colloq. දේදුන්ත *dē-dunna*].

දෙවියන, *Deviyata*, *s.* two spans.

දෙව්විමන්, *Devi-riman*, *s.* divine mansion.

\* දෙස්, *Des*, *s.* witness, evidence, [Colloq. සාක්ෂි *sākshi*].

දෙහිරු, *Dehiru*, *s.* large black bee; hornet.

දෙහිය, *Dehiya*, *s.* second ploughing.

\* දේව, *Dēva*, *s.* bulbous stemless plant, *crinum zeylanicum* or *c. ornatum*, [Colloq. ගොඩමානිල් *goda-mānil*]; sort of pine, *pinus devadaru*, [Colloq. දේවදර *dēvadāra*].

දේවකෙදිරි, *Dēva-kendiri*, *s.* horse radish tree, *moringa pterygosperma*, [Colloquial: මුරුංගා *murungā*].

දේවමන්දිරය, *Dēvamandiraya*, *s.* divine mansion, church (as a building).

දේවාධිපත්‍යය, *Dēwādhipatyaya*, *s.* divine supremacy.

දේවාලගම, *Dēwāla-gama*, *s.* (දේවාල a Hindu temple, ගම village) a village or land belonging to the temple of some heathen deity.

දේශාල, *Dēsa-ala*, see රට අල *raṭa-ala*.

දේහදිය, *Dēha-diya*, *s.* urine, [Colloq. තර මුත්ත *nara-mūtra*].

දෙවපර, *Daiwapara*, *a.* fated, willed, predestined, trusting to fate.

දො, *Do*, *s.* light, two (as in දොහොත *dohota* for දෙ *de* + අත *ata*).

දොදොල්, *Dodol*, *s.* kind of sweetmeat prepared by the natives.

දොලායමාන, *Dōlāyamāna*, *a.* swinging, doubting, vacillating.

දොසත, *Dósata* } *s.* astronomy, astrology.

දොසතර, *Dósatara*, }

දොසි, *Dósi*, *s.* preserves. (Port.)

දොහදදුටු, *Dōhada-duḥkha*, *s.* longing of pregnant women, [Colloq. දොලදුක *doladuka*].

දොහදලක්ෂණ, *Dōhada-lakṣhaṇa*, *s.* signs of pregnancy, longing of a pregnant woman as a sign of impregnation.

දිමි, *Demī*, *s.* just, righteous.

දිමිකමි, *Demikam*, *s.* righteous act.

දිමිම, *Demīma*, *s.* placing. putting, subduing, overcoming.

දිව්ව, *Dēwaṭu*, see දහව්ව *deḥēṭu*.

දිව්වෙනවා, *Dēwaṭenawá*, *v.* to twist, to hang or loiter about as in the expression දිව්විදිව්වි ඉන් නවා *dēwaṭi-dēwaṭi innawá*.

\* දිව්වන්තේ, *Dēwapanné*, *s.* also, belonging to the forest department as දිව්වන්තේ ආරච්චි *dēwapanné árachchi*, දිව්වන්තේ මුදියන්සේ *dēwapanné mudiyaṇsé*.

දිවෙනවා, *Dēwenawá*, *v. n.* to burn: pl. දිව්නා *dēwuná*.

දිහව්ව, *Deḥēṭu*, *s.* the dried roots of කරද *karanda* and කුඹුක් *kumbuk*, used for cleaning the teeth. At the present day this practice prevails in the Matara district, chiefly among the priesthood.

දිහත්අත, *Deḥēṭ-ata*, *s.* roll of betel leaves given to a Buddhist priest, quid of betel.

දිහත්කනවා, *Deḥēṭ-kanawá*, *v.* to have a chew of betel used only when speaking of the Buddhist priests.

දිහත්විම, *Deḥēṭ-viḍa*, *s.* a quid of betel offered to a Buddhist priest.

\* දිහන, *Deḥēna*, *s.* meditation; that profound and abstract meditation which brings its object fully before the mind: ධ්‍යානය *dhyānaya*.

දිපල, *Dépala*, *s.* nutmeg, [Colloq. සාදික්කා *sá-dikká*].

දිව්ණ්ණතල, *Dēwāṇa-atala*, *s.* crystal pavement or floor.

\* ද්‍රෝණ, *Drōṇa*, *s.* plant, *leucas zeylanica*. [Colloq. ගැටතුඹ *geṭatumba*].

ද්‍රෝණිමුඛ, *Drōṇimukha*, see ද්‍රෝණමුඛය *drōṇa-mukhaya*.

වාදශාංශක, *Dvādaśāṇṣaka*, *s.* twelfth portion or degree in astrology.

වාරතුය, *Dvāratraya*, *s.* the three doors, viz. body, word, and mind.

විහාන, *Dvibhāga*, *s.* half.

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\* ධන, *Dhana*, *s.* the sign plus or affirmative quantity (in Algebra).

ධනගාර්භ්‍ය, *Dhana-garbhaya*, *s.* a store house.

ධනුර්වේධය, *Dhanurwédhaya*, *s.* perforation or piercing with a bow.

ධනෝපාර්ජන, *Dhanópárjana*, *s.* acquisition of wealth.



බමිනාකොතාරය, *Dharmabhāṇḍāgāraya*, s. a library of sacred books; treasury of Dharma or Buddhist Law.

බමිනාකොතාරික, *Dharma-bhāṇḍāgārika*, s. Treasurer or Depositary of the Buddhist Law.

බමිනිසුක, *Dharma-śikṣaka*, s. divinity student, one who learns religious truth.

බමිනුකුල, *Dharmānukūla*, s. (බමි *dharma* moral precepts, අනුකුල *anukūla* in accordance with) religious; conformable to Dharma.

බමිනුගත, *Dharmānugata*, a. conformable to virtue or Buddhist Law.

බමිනියෝගය, *Dharmābhiyōgaya*, s. practice of virtue, observance of Law.

බමිනිව, *Dharmānvita*, a. religious, connected with the Buddhist Law.

බරණිපාල, *Dharaṇīpāla*, s. protector of the earth, king.

බාතුජනි, *Dhātu-jāti*, s. kinds of minerals, mineral kingdom.

බාතුමන්දිර, *Dhatu-mandira*, s. a house where the relics are kept.

බාතුවිද්‍යා, *Dhātu-vidyā*, s. mineralogy.

බාරනගණලද, *Dhārānaganalaḍa*, s. sharpened or whetted.

ධූර්තී, *Dhūrta-strī*, s. knavish or roguish woman.

ධ්‍රුව වෘත්තය, *Dhruva-wṛittaya*, a. polar circle.

ධොතා, *Dhauta*, a. washed, bright, white.

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නක්ෂත්‍රපාඨක, *Nakshatra-pāṭhaka*, s. astrologer, one well versed in astronomy.

නක්ෂත්‍රවිද්‍යා, *Nakshatra-vidyā*, s. science of stars, astrology.

නක්ෂපාඨ, *Nakhapañjara*, s. enclosure within the nails, claws or talons clasped.

නක්ෂසමෝධාන, *Nakha-samōdhāna*, s. clasping of the hands, literally, bringing the nails together.

නගරගුත්තිකයෝ, *Nagaraguttikayō*, s. city-guards or protectors.

නගාමරු අල, *Nagāmeru-ala*, s. (literally, the yam that killed the younger sister) *Habenaria* or Butterfly Orchid, (Tamil 'Tankayākolli').

\* නට, *Naṭa*, a. perished, destroyed, died.

නටනලිය, *Naṭanaliya*, see කහම්බිලියා *kahambiliyā*.

නටුවලෝ, *Naṭuvamō*, v. we have perished.

නඩය, *Naḍaya*, s. ambulance hall.

\* නඩලම, *Naḍuloma*, s. something to cause annoyance.

නතමාල, *Natamāla*, s. plant, *galedupa arborea*, [Colloq. කරද *karaṇḍa*].

නතීද, *Natinḍu*, s. god Nátha.

නද්‍යාස්‍රිත, *Nadyāsrita*, s. antimony, [Colloq. හොයදුන් *hoṃyandun*].

නප්‍රිය, *Naptri*, s. grandson.

නභාන්තර, *Nabhāntara*, s. (නභස් *nabhas* and අන්තර *antara* between) the region below the clouds.

නම්බිරල, *Nambirāla*, } s. headman corresponding

නම්බුරල, *Namburāla*, } to an overseer, a term used in Moorish villages.

\* නම, *Nama*, s. a term applied to a Buddhist priest, expressive of respect.

නමාගත්ත, *Namāgatha*, v. they bent for themselves; started to go.

නමැති, *Namēti*, a. having the name, named.

නයතුරත, *Nayaturaha*, s. debt or debts.

නයනාසනිකා, *Nayanāñjanikā*, s. antimony, [Colloq. හොයදුන් *hoṃyandun*].

නයිසන්ඩි නැටීම, *Naiyandi-ṇēṭīma*, s. dance of the Yakdessā or devil priest during a perahēra in a dēwāla.

නතීකී, *Nartakī*, s. actress, female dancer or singing girl.

නතීන, *Nartana*, s. dancing, gesticulation; acting.

නම්ද, *Narmadā*, s. river Narmadā, which rising in the Vindhya mountains, runs westward to the gulf of Cambay.

නරපවර, *Nara-pawara*, s. chief amongst men.

නරපා, *Narapā*, s. protector of men, king.

නරබීජ, *Narabīja*, s. seed of the *cassia auriculata*, [Colloq. රණවර ඇට *raṇavarā-ēṭa*].

නරභූෂ්‍ය, *Naraśrēṣṭha*, s. chief amongst men.

නරුපට, *Narupata*, s. cloth round a woman's waist, or the ends of cloth passed round the loins so as to hold the whole together.

නරේන්ද්‍ර, *Narēndra*, s. chief of men, king.

නලකුබර, *Nalakūbara*, s. son of Kuvēra.

නලද, *Nalada*, s. plant having a very fragrant root, *andropogon muricatus*, [Colloq. සෙවැන්දර *sewendarā*]; Indian spikenard, [Colloq. ජටාමාංස *jaṭāmāṇsa*].

නලඬල, *Nalambala*, a. shaken by the wind.

නව ඇඟිලිය, *Nawa-ṅgiliya*, s. castor oil plant, *ricinus communis*, [Colloq. එබර *eṇḍaru*].

නවකම්, *Nawakam*, s. new work.

නවමුණමනත්‍ර, *Nawaguna-mantra*, s. repeating the nine attributes of Buddha, viz. worthy of receiving honor and worship; perfectly

enlightened; endowed with knowledge and conduct; deity of felicitous advent; unrivalled trainer of the refractory human steer; teacher of gods and men; the one who has comprehended the truth; the Sanctified being.

නවනාචරස, *Nawanātya-rasa*, *s.* nine dramatic tastes or sentiments, love, mirth, tenderness, anger, heroism, terror, disgust, surprise, tranquillity or paternal affection.

නවයොවුන්, *Nawayowun*, *s.* early part of youth, prime of life.

නවරුවන්, *Nawaruwan*, see නවවිධරතනය *nawavidha-ratnaya*.

නවලෝකෝත්තරධම්ම, *Nawalókóttara-dharma*, *s.* the four stages of sanctification, the four states, their fruition, and the Nirwāṇa.

නවවිධරතනය, *Nawavidha-ratnaya*, *s.* the nine gems, viz. ruby, pearl, agate, diamond, lapis lazuli, coral, sapphire, topaz, and emerald.

නවසත්තවාස, *Nawasattāvāsa*, *s.* the nine worlds of the sentient beings.

නවෝද්ධාත, *Nawóddhṛita*, *s.* ghee, clarified butter, [Colloq. වෙදරු *wendaru*].

නනබුද්ධි, *Nashtabuddhi*, *s.* one who has lost his powers of understanding; simpleton.

නස, *Nasya*, *s.* (corruptly *නස්න nasna*) medicine taken by the nose, a sternutatory.

නහමක්, *Nahamak*, *s.* prohibitive particle, a prefix meaning no, not, as නහමක්කරම *nahamakkarawa*, don't do.

\* නාගගන්ධ, *Nāga-gandha*, *s.* red lead, minium, [Colloq. සින්දුරන් *sindūran*].

නාගවතී, *Nāgawatī*, *s.* name of a city: see also, රස තැල්ල *rasatella*.

නාගිනී, *Nāginī*, *s.* female elephant, [Colloq. ආ තීන්න *etinna*].

නාච්චිරේ, *Nāchchiré*, *s.* a term of respect used in addressing a woman of the goldsmith caste.

නාචිකාභනාම, *Nāṭikāṅganāma*, *s.* actress, female dancer.

නාථදේව, *Nāthadēwa*, } *s.* god Nātha.

නාථේන්ද්‍ර, *Nāthēndra*, }

නාදිවු, *Nādiwu*, *s.* plant, *asclepias pseudosarsa*.

නානාභරණ, *Nānābharana*, *s.* various ornaments.

නානායක්කාරයා, *Nānāyakkārayā*, *s.* disguised emissary or informer.

නානාලම්බනායෙහි, *Nānālambanayehi*, *s.* in or on various objects of sense.

නාභිසිත, *Nābhīsita*, see රසාජන *rasāñjana*.

නාභිතල්කඳ, *Nāmba-talkanda*, *s.* trunk of a young palmyra tree.

නාමධාරී, *Nāmadhārī*, *s.* one who bears a name.

නාමමාත්‍රය, *Nāmamātraya*, *s.* mere name.

නාමරූප, *Nāmarūpa*, *s.* body and mind, material and immaterial part of which man is formed.

නාමෙනෙවි, *Nāmenevi*, *s.* female nāga or snake.

නාලිඅලලනවා, *Nāli-allanawā*, *v.* to feel the pulse.

නාලිවෙටෙනවා, *Nāli-wēṭenawā*, *v.* to beat as the pulse.

නිශේෂ, *Niḥśēsha*, *a.* complete, entire, without a remainder.

නිකමට, *Nikamaṭa*, *adv.* freely; without any object in view.

නිකල්, *Nikal*, *s.* an ancient coin.

නිකායත්‍රය, *Nikāyatraya*, see තුන්නිකාය *tunnikāya*.

නිත්‍යජීවී, *Nityajīvi*, *a.* ever-living.

\* නිද්‍ර, *Nidrā*, *s.* tree, *croton tiglyum*, [Colloq. ජයපාල *jayapāla*].

නිද්‍රාග්‍රන්ථි, *Nidrā-granthi*, *s.* state of being sleepy, drowsiness.

නිද්‍රාඵල, *Nidrā-phala*, *s.* kind of *solanum*, [Colloq. බටු *batu*].

නිද්‍රාත්‍රය, *Nidānatraya*, *s.* the three epochs into which the life of Gótama, Bodhisatta and Buddha is divided. The first extends from his first resolve to become Buddha to his birth in the Tusita heaven; the second from the latter period to his attainment of Buddhahood, and the third from his attainment of Buddhahood to his death.

නිදිගධි, *Nidigdhi*, *s.* kind of night-shade, *solanum indicum*, [Colloq. තිබ්බටු *tibbatu*].

නිදල්ලේ, *Nidellé*, *ad.* in a single state, not put in a pair, as cattle; alone.

නින්න, *Ninna*, *a.* deep, low-lying. (Pāli.)

නින්නාද, *Ninnāda*, *s.* sound, noise, [Colloq. හඬ *haṇḍa*]; incorrectly for නින්නාද *ninnāda*.

නිපතීත, *Nipatita*, *a.* fallen, [Colloquial. වැටුන *wēṭuna*].

නිබද්ධ, *Nibaddha*, *a.* adhered to, connected with.

නිබ්බල්ල, *Nibullu*, *s.* twins.

නිම්බපතාරා, *Nimbapatarā*, *s.* leaves of the margosa tree.

නිම්බාභූමි, *Nimna-bhūmi*, *s.* valley, (vide මිටියාවත *miṭiyāwata*).

\* නිමල, *Nimala*, *s.* red arsenic, [Colloq. රත්තිරි යල් *rat-tiriyal*].

නිමලජල, *Nimla-jala*, *s.* (නිමල free from filth, ජල water) pure water.



නිමිගොස්, *Nimī-gos*, *part.* having been finished, [Colloq. කමිදිවුළු *kammuturi*].

නිමිතිගල්, *Nimitigal*, *s.* boundary stones.

නිමේෂාන්තර, *Nimēshāntara*, *s.* the time between the two twinklings of the eye.

නියමුවා, *Niyamuvā*, *s.* pilot, steersman, [Colloq. නැව්පදින්නා *new-padinna*].

නියලි, *Niyali*, *a.* attached.

නියසක, *Niyasaka*, *see* සක්කාසක *sakkaṣa*.

නියුමුට, *Niyumūṭa*, *s.* handle of the plough.

නිගුම්බ, *Nirgumba*, *a.* not entangled.

නිර්ජාල, *Nirjaḷa*, *a.* not confused, not interwoven.

නිර්ධරණ, *Nirdhāraṇa*, *s.* certainty, ascertainment, singling out.

නිර්භින්න, *Nirbhinna*, *a.* undistinguished, equal, like; pierced, divided.

නිර්මාණ, *Nirmāṇa*, *s.* creation, manufacture, [Coll: මැවීම *mevima*].

නිර්මිත, *Nirmita*, *a.* created, made, artificial.

\* නිර්මුල, *Nirmūla*, *s.* creeping plant, *cerostrumma brunonianum*, [Colloq. මුළුතිය *muwakiriya*].

නිර්මුලන, *Nirmūlana*, *s.* destroying totally, rooting up.

නිර්ගතන, *Nirgātana*, *s.* delivery of a deposit, replacing any thing lost.

\* නිර්ගුස, *Nirgūsa*, *s.* gum of the cotton tree, [Colloq. ඉඹුල්මැලියම *imbul-meliyam*]; any natural exudation of a plant, as gum, milk, etc.

නිර්ගුසන, *Nirgūsaṅga*, *a.* ripe, mature, [Colloq. පැසුණු *peṣunu*].

නිරලෝභ, *Nirlobha*, *a.* not covetous.

නිරවුප, *Niravūpa*, *s.* putting out, as a fire or light, [Colloq. නිවීම *nirima*].

නිරක්ෂ රේඛාව, *Niraksha-rēkhāva*, *s.* equator.

නිරක්ෂික, *Niraggika*, *a.* having no fire.

නිරලභ, *Niralamba*, *s.* having nothing to hang on, having no help.

නිරහංකාර, *Nirohaṅkāra*, *a.* humble, free from pride.

නිරායුධ, *Nirāyudha*, *a.* unarmed, without weapons.

නිරාශ්වාස, *Nirāśvāsa*, *s.* having no breath.

\* නිරි, *Niri*, (in නිරිසතා *niri-satā*,) *s.* miserable being.

නිරික්ෂි, *Nirikṣhi*, *s.* large timber tree with edible seeds, yielding oil, *sterculia firtida*, [Colloq. තෙලඹු *telambu*].

නිරිතකෝණ, *Niritakoṇa*, *s.* south-west point of the compass.

නිරුක්ති ප්‍රතිසම්බන්ධය, *Nirukti-pratisambhida*, *s.* knowledge of the origin of words; intuitive knowledge possessed by Buddhas.

නිරුචිත, *Nirochita*, *a.* improper.

නිරුත්සාහ, *Nirutsāha*, *s.* want of effort, ease, facility.

නිල්ගස්, *Nilgas*, *s.* indigo plant, [Colloq. අවරි *awari*].

නිලමක්කාරයා, *Nilamakkārayā*, *s.* officer, native headman.

\* නිව්ව, *Niwaṭa*, *s.* a class of ascetics who go about naked.

නිවර්තන, *Niwartana*, *s.* returning, stopping, ceasing, giving back.

නිවර්තනය, *Niwartanaya*, *s.* tropic (as of Cancer).

නිවාහන, *Niwaḥana*, *s.* the last drawn line of a map; dwelling place, resting place.

නිවුන්දු, *Nirunnu*, *s.* twins.

නිවේදන, *Nireṭhana*, *v.* to unravel, to untwine.

නිවැසි, *Niweṣi*, *a.* dwelling, inhabiting.

නිශ්චිත, *Niṣchita*, *a.* certain, ascertained, determined, sentenced, pronounced.

නිශ්ලික, *Niṣṛika*, *a.* miserable, ugly, wretched.

නිශාකර, *Niṣākara*, *s.* the moon, one who makes the night.

නිශාභාසය, *Niṣābhāṣaya*, *s.* night time.

නිෂ්කලේෂි, *Nishklēṣi*, *s.* one not subject to sinful passion.

නිෂ්කාන්ත, *Nishkaṇṭaka*, *a.* without thorns; free from trouble.

නිෂ්පාර්ශ්ව, *Nishpārṣwa*, *s.* impartial not favouring one party against another.

නිෂ්ප්‍රයෝජන, *Nishprayōjana*, *a.* vain, fruitless, without profit; groundless.

නිශ්ඨන, *Nishīdana*, *s.* sitting; that which is spread to sit upon.

නිස්සුට්, *Niskuṭi*, *s.* Ceylon cardamoms, *elettaria cardamomum*, [Colloq. එස්සාල් *ensāl*].

නිස්ත්‍රිංශත් පත්‍රිකා, *Nistriṅṣat-patrikā*, *s.* tree, *euphorbia antiquorum*, [Colloq. දළුක් *daluk*].

නිසන්තාප, *Nissantāpa*, *a.* not warmed, having no mental pain.

නිසයාමුක්ත, *Nissayamukta*, *a.* no longer subject to the care and protection of a superior priest, term applied to one who has completed his term of apprenticeship under an elderly monk, and passed the prescribed examination.

නිසාරණධ්‍යාස, *Nissaraṇādhyāsa*, *s.* intention of attaining Nirvāṇa.







නොකැමි, *Nokēmi*, *v.* I have not eaten, I did not eat.

නොතෝරමි, *Notórami*, *v.* I do not select or explain.

නොදැනි, *Nodení*, *part.* not being known.

නොදැනුවත්ව, *Nodenuwatwa*, *adv.* without the knowledge of.

නොනැවත, *Nonewata*, *part.* not stopping.

නොපහළ, *Nopatala*, *s.* not widely known, not public, not spread.

නොපියා, *Nopiyá*, *part.* not having left.

නොපිරිය, *Nopiriya*, *a.* unpleasant.

නොපිළිවත්, *Nopiliwan*, *a.* impossible, unable.

නොපැවිසේ, *Nopētiyé*, *s.* that which is not begun.

නොබව, *Nobaṭa*, *a.* not descended.

නොමිතුරු, *Nomituru*, *a.* unfriendly.

නොමිලයේ, *Nomilayé*, *adv.* freely, free of cost.

නොයමි, *Noyāmi*, *v.* I do not go.

නොයිඳුල්, *Noyindul*, *a.* not partaking of the fragments of others' meals.

නොලත්විරු, *Nolatvirú*, *a.* not received before.

නොහැකි, *Noheki*, *a.* unable, impossible.

නැව්වුමකාරි, *Nettumkári*, *s.* dancing girl.

නැව්වුවා, *Nettuwá*, *s.* dancer.

නැවුමකාරි, *Neṭumkári*, *s.* dancing girl.

නැදවට, *Nedawata*, *s.* peculiar to diagram: see තත්ත්වවර්තී *vandyáwarta*.

නැනග, *Nenaga*, *s.* god of wisdom, Ganéṣa; one endowed with supreme wisdom.

නැමුණු, *Nemunu*, *a.* bent, crooked, stooped.

නැල්ලවුවා, *Nella-waṭuwá*, *s.* kind of snipe.

### ප

පගහරණ, *Paggharaṇa*, *s.* shedding.

පච්චගල, *Pachcha-gala*, *s.* emerald.

පච්ච සීතත්කාරත්, *Pachcha-sínakkáran*, *s.* blue vitriol.

පචන, *Pachana*, *s.* cooking.

පඤ්චගති, *Pañcha-gati*, *s.* (පඤ්ච five, ගති state) five states of existence into which a being may be reborn on death, viz. hell, brute creation, the state of the manes or departed spirits, men, and gods.

පඤ්චවේතොධිල, *Pañchachetokhila*, *s.* the doubt in five places, viz. Buddha, Dhamma, Saṅgha, Śikshá, Sabbrahmachári.

පඤ්ච දුෂ්චරිත, *Pañcha-duṣṣharita*, *s.* five evil practices.

පඤ්චධන, *Pañcha-dhana*, *s.* five sorts of wealth.

පඤ්චනිවරණ, *Pañcha-níwarana*, *s.* the five coverings, viz. කාමච්ඡදන නිවරණ *kámachchhandaníwarana*, or cleaving unto the gratification of five senses, චිත්තපාද නිවරණ *wyúpáda-níwarana*, the hatred that one bears towards another to kill him, විනම්ඛ නිවරණ *thínamiddha-níwarana*, subduing endeavour and strength, උද්ඛලවතු කුල නිවරණ *uldhachchakukkuchcha-níwarana*, having unsettled mind as ashes on which a stone is cast and repenting of what is done and undone, විචිකිච්ඡා නිවරණ *wichikichchhá-níwarana*, the doubt of eight places, viz. Buddha, Dharma, Saṅgha, etc.

පඤ්චමධ්‍යාන, *Pañchama-dhyána*, *s.* the fifth of five dhyana.

පඤ්චමහාගති, *Pañchamahá-gati*, *s.* being born in the following five places, viz. 1. in hell, 2. in the womb of animals, 3. as a préta, 4. being born as a man, 5. as a god or Brahma.

පඤ්චමහානදී, *Pañchamahá-nadí*, *s.* the five great rivers, viz. Gaṅgá, Yamuná (Jumna), Achiravati, Sarabhú, Mahí.

පඤ්චමහාපුරුෂයෝග, *Pañchamahá-purushayóga*, *s.* the five positions in which some planets are situated over a man.

පඤ්චමහාභූතයෝ, *Pañchamahá-bhútayó*, *s.* fire, air, earth, water, and ether.

පඤ්චමාර, *Pañcha-mára*, *s.* Buddhist term applied to five Máras or hindrances, viz. 1. ඛන්ධමාර *khandhamára*, the five elements of existence generally called පඤ්චකන්ධය *pañchaskandhaya*. 2. කිලේසමාර *kilésa-mára*, depraved nature. 3. මව්වුමාර *machchumára*, death. 4. අභිසංඛාර මාර *abhisankhámára*, accumulation of කම් *karma*, merit and demerit. 5. දෙවපුත්තමාර *devaputtamára*, the Tempter.

පඤ්චරාජ කකුදහණ්ඩ, *Pañcharája-kakudabhāṇḍa*, *s.* five insignia of royalty, viz. sword, umbrella, diadem, slippers, and fan.

පඤ්චවාණ, *Pañcha-vāṇa*, *s.* one armed with five arrows, an epithet of Kámadéva, the Indian Cupid.

පඤ්චවිමුක්ති, *Pañcha-vimukti*, *s.* the five විමුක්ති *vimutti*, the five-fold relinquishment, viz. the first in the cessation of human passion on entrance into the මාර්ග (mārga) paths, the second on attaining the fruition of the paths; the third is the relinquishment which consists in extirpation, the fourth in cessation, and the fifth in escape from existence.



පඤ්චලෝකන, *Pañcha-vilókana*, see මාතුච්චලෝකන *mātu-vilókana*.

පඤ්චාසිතකුසුමාද, *Pañchāsika-tūryanāda*, s. five kinds of musical instruments, අතන *atana*, such as timbrels which have one face, විතන *ritana*, those that have two faces one on each side, විතාතන *vitātāna*, musical instruments which have one face on each side and one in the middle, ඝන *ghana*, such instruments as plates which are called කපිතලම්මිති *kāpitālam-tēti*, etc. සුසිර *susira*, various kinds of flutes, etc.

පට්ටකාර, *Pattakāra*, s. tailor, [Colloq. මහන්නා *mahannā*].

පට්ටිත්, *Pattin*, s. red lódh, [Colloq. රත්ලොත් *rat-lot*].

පට්ටිල, *Pattila*, s. pale variety of the lódh tree, *symplocos racemosa*, [Colloq. හෙලලොත් *hela-lot*]; plant, *caesalpinia bonducella*.

පට්ටෝඛම්, *Pattōdam*, s. kind of ornament.

පට්ටික, *Pattiyatta*, a. prepared, made, ready. Sanskrit ප්‍රතිඅත්ත *pratiatta*.

පටුතර, *Patutara*, s. very skilful or clever.

පථන, *Pathana*, s. reading, reciting.

පඬකලකම්, *Padattalakama*, s. influence, importance, post of captain or commander.

\*පඤ්චනවා, *Pañawanawá*, v. to enact a law; to erect (a seat); to set suits to opposite winds.

පඤ්ඤා, *Pañahá*, adv. from one to another, one after the other, = පාසා *pāsá*.

පඤ්ඤා, *Pañiwá*, s. plant: see අදුතලා *andutalá*; destruction of animal life.

පඤ්ඤාය, *Pañugáya*, s. worm complaint.

පඤ්ඤාච, *Pañu-hori*, s. itch.

පත්කරණ, *Patkaraṇa*, s. a written deed or instrument.

පත්කුඬය, *Patkudaya*, s. a shelter or umbrella for sun and rain made of leaves.

පත්තනිකුජන, *Pattanikujana*, s. upsetting of a bowl.

පත්තාර, *Pattāra*, s. plank attached to a boat.

පත්තිදන, *Pattidāna*, s. transference to any one, living or dead, of merit acquired by one's self.

පත්තියම් අල්ලනවා, *Pattiyam-allanawá*, v. to observe a prescribed diet.

පත්තුර, *Patturu*, s. tree, *terminalia belerica*, [Colloq. වුර් *buḷu*].

පත්දල, *Patdala*, s. tree, *gracima* or *anthoquinus pictorius*, [Colloq. කොලොමන *koḷom-gaha*].

පතඬිකා, *Pataṅgiká*, s. sort of bee.

පතිද්‍රුම, *Patidruma*, s. tree yielding tough wood, *pterosperrum suberifolium*, [Colloq. වෙලංගන *welan-gaha*].

පතුල්දුංඳක, *Patulsun-deka*, s. the two little soles of the feet.

පථනාර, *Pathyáhāra*, s. suitable diet for a sick person.

පථරවින, *Padmaravindá*, } s. lotus having one  
පථකාරණ, *Paḍmasāraṇi*, } petal, [Colloq. එක්  
පෙතිපිඤ්ඤා *ekpetipijum*].

පදන්ගේ, *Padan-gé*, s. the house in which hermits practise or observe Dhyāna, [Colloq. යෝග කරණ ගෙය *yógakarāṇa-geya*].

පද්විච්ඡි, *Palārtha-vidyá*, s. natural philosophy.

පදික, *Padika*, s. infantry.

\*පත්, *Paṇ*, s. wages, hire, price (Skt. පණ *paṇa*).

පත්කාද, *Pankádu*, s. vanity, big talk, vain shew.

පත්තිස්වලිය, *Pantis-baliya*, s. thirty five kinds of බලි *bali* or offerings to propitiate malignant planets.

පනසඵල, *Panasa-phala*, s. jack fruit.

පනාපතුර, *Panápaturu*, s. first stage of the production of jack fruit.

පනාපිට, *Panápita*, as in අස්පනාපිට *as-panápita*, = අස් ඉස්සරහපිට *as-issarahapita*, adv. before one's eyes, or in one's presence.

පනාපුප්පි, *Panápuppi*, s. bud of jack fruits, [Colloq. පනාමල *panāmala*]; young jack fruit, *artocarpus integrifolia*, [Colloq. පොලන *polaha*].

පඬ්ඛාජන, *Pabbhājana*, s. made of bulrush.

පඬ්ඛාර, *Pabbhāra*, s. bending.

පඬ්ඛා, *Pabandha*, s. unbroken series; continuity.

පඬ්ඛාරණවා, *Pamākaraṇawá*, v. to delay, to detain.

පඬ්ඛා, *Pamunu*, s. belonging, පඬ්ඛාකොට *pamunukota*, අයිතිකොට *ayitikota*, assigned to.

පඬ්ඛිත, *Pamulita*, s. being highly pleased at the happiness of others.

පඬ්ඛිපාසන, *Paṇirupāsana*, s. being associated, keeping company with.

පඬ්ඛි, *Parkatí*, s. tree: see පුලිල *pulila*.

පඬ්ඛා, *Parṇawá*, s. plant, species of the *ocimum*: see අදුතලා *andutalá*.

පර්ණ, *Parṇi*, s. kind of dill or fennel. *anethum sowá*, [Colloq. ගතපුෂ්ප *ṣatapushpa*].

පර්පිටිය, *Parpaṭiya*, s. cowry, [Colloq. කට්ටි *karadi*].

පර්වතදුර්ග, *Parvata-durga*, s. rocks difficult of access.



පරකීතීය, *Parakīrtiya*, *s.* tree, *morinda citrifolia* and *tinctoria*, [Colloq. අහු *ahu*].

පරගණ, *Paragana*, *a.* making a noise, [Colloq. ගෝෂාකරණ *ghóshákarana*].

පරගනවා, *Paraganawá*, *v.* to filter, to strain, [Colloq. පෙරණවා *peranawá*].

පරචිත්තවිජ්ජනානං, *Parachitta-vijánana-jñána*, *s.* the knowledge of understanding the heart or the thoughts of others.

පරද්දනවා, *Paraddanawá*, *v.* to defeat, to vanquish.

පරප්‍රබෝධ, *Paraprabódha*, *s.* instruction of others, making others to comprehend.

පරභාත, *Parabhrita*, *s.* Indian cuckoo: *a.* nourished by others.

පරපරාක්‍රමය, *Paramparánuyáta*, *a.* descended from generation to generation or lineally descended.

පරමුවා, *Paramuwá*, *s.* kind of sea fish.

පරයමිත්, *Parayamin*, *part.* over coming, surpassing, excelling.

පරවමිතණ, *Parawamhana*, *s.* despising others, disgracing others.

පරවිටිය, *Paravītiya*, *s.* line, lineage, successive series, [Colloq. පරපරාකම් *paramparáwa*].

පරාභවනයකරණවා, *Parábhībhawanaya-karāṇawá*, *v.* to subdue others.

පරාවා, *Paráwá*, *s.* kind of sea fish: pl. පරව *paraw*.

පරිඝෝෂය, *Parighóshaya*, *s.* sound; improper or blamable discourse; muttering or rumbling of clouds.

පරිචය, *Parichaya*, *s.* intimacy, familiarity, acquaintance.

පරිඤ්ඤා, *Parijñéya*, *s.* that ought to be known.

\* පරිත්ත, *Paritta*, *s.* a Brahma world, little, few.

පරිදහන, *Paridahana*, *s.* name of a Játaka.

පරිදේව, *Paridéwa*, *s.* crying, lamenting.

පරිපුච්ඡා, *Paripuchchhá*, *s.* enquiry, questioning, asking, [Colloq. අසිම *esíma*].

පරික්‍රමණය, *Pari-bhramanaya*, *s.* revolution.

පරිමිත අක්‍රමය, *Parimita-āṇḍuwa*, *s.* monarchical government; limited monarchy.

පරිරක්‍ෂණය, *Pari-rakshanaya*, *s.* preservation, protection, [Colloquial: අරක්‍ෂකරීම *arakshákeríma*].

පරිවර්ජිත, *Pariwarjita*, *a.* abandoned, left, quitted, devoid of, [Colloq. දුරුකළ *durukaḷa*].

පරිශීලනයකරණවා, *Pariśīlanaya-karāṇawá*, *v.* to practise, to exercise, (as the memory, etc.).

පරිෂත්, *Parishat*, *s.* assembly, meeting, audience, congregation, [Colloq. පිරිස *pirisa*].

පරිෂේක, *Pariséka*, *s.* sprinkling water, ablution.

පරිෂේවන, *Pariséwana*, *s.* washing with water.

පල්බොරු, *Palboru*, *s.* sheer lie, gross falsehood.

පලංකුෂ, *Palankusha*, *s.* plant, *amyrus agallocha*: see ගුලුල් *gugul*.

පලන්, *Palan*, *part.* worn, put on, = පැලෙනු *pelendáwú*.

පලල්, *Palalé*, *s.* of the same age with another.

පලහිලව්ව, *Palahilawwa*, *s.* intercourse, dealing.

පලාලපුණ්ණ, *Palálapuñña*, *s.* a heap of straw.

පලාසය, *Palásaya*, *s.* coral tree, *erythrina indica*, [Colloq. එරබදු *erabadu*].

පලිස්කාරයා, *Paliskárayá*, *s.* shield bearer.

පලු, *Palu*, *s.* tender leaves, fruits.

පලුග, *Palugga*, *a.* fallen down, crumbled. (Páli.)

පවත්නා, *Pawatná*, *a.* existing, continuing.

පවිත්‍රක, *Pavitraka*, *s.* sacred fig tree, *figus religiosa*, [Colloq. බෝගන *bó-gaha*].

පවිත්‍රකරණවා, *Pavitrakaraṇawá*, *v.* to purify, to make clean.

පවුරුණ, *Pawuruṇa*, *s.* treatise, book; Elu form of ප්‍රකරණ *prakarana*.

පඤ්ඤාභක්ත, *Paṣchátbhakta*, *s.* afternoon meal.

පඤ්ඤාභක්ත, *Paṣchima-janatá*, *s.* multitude of people that will be born hereafter.

පස් අඹුල්, *Pas-embul*, *s.* (පස් five, අඹුල් sour) five kinds of sour substances or acids, viz. lime, *citrus limetta*, [Colloq. දෙහි *dehi*]; orange, *citrus aurantium*, [Colloquial: දෙබම *doḍam*]; mandarin orange, *citrus nobilis*, [Colloq. තාරං *náran*]; leech-lime, [Colloq. කුඩලු *kúḍalu*]; acid fruit, *garcinia cambogia*, [Colloq. ගොරක *goraka*].

පස් පැහිර, *Pas-pengiri*, *s.* five kinds of zest, viz. තාරං *náran*; දෙබම *doḍam*; දෙහි *dehi*; කුඩලු *kúḍalu*; යකිතාරං *yakináran*.

පස් පැහි, *Pas-peni*, *s.* five kinds of honey, viz. honey made by the common bee, [Colloq. මිටැහි *mípeni*]; by the wasp, [Colloq. බමරපැහි *bama-ra-peni*]; by the kaueyiyá fly, [Colloq. කකුම් *kanamí-peni*]; by the humble bee, [Colloq. දඹුලු පැහි *dandūwel-peni*]; the juice of the sugar cane, [Colloq. උකුපැහි *ukpeni*].

පස්බත, *Pas-bata*, *s.* afternoon, food taken in the afternoon.



පස්මල්, *Pas-mal*, s. five kinds of flowers, or flower like substances, viz. white mustard, variety of *brassica juncea* or *cleome viscosa*, [Colloq. හෙල අබ *hela-aba*]; pulverized or ground rice, [Colloq. සුන්සල් *sunsál*]; arabian jasmine, *jasminum sambac*, [Colloq. දූසමන් *désaman*]; species of the panic grass, *heteropogon hirtus*, [Colloq. ජනක ඉතානා *itana*]; fried or parched grain, [Colloq. විලද *vilanda*].

පස්මෙහෙකරු, *Pas-mehekaru*, s. the five handicraft castes or trades, viz. carpenter, weaver, washerman, barber, and shoe or sandal maker, [Colloq. වඩුවා *waduwa*, රෙදිවියන්නා *redi-viyanná*, රදවා *radawá*, පනිකකියා *panikkiyá*, සමකරුවා *samkaruwa*].

පස්විකා, *Pasviká*, s. having considered, Sans. ප්‍රත්‍යවේක්ෂා *pratyavéksá*.

පස්සහදම්, *Passahademi*, s. priest in full orders, *Sámanéra*, a priest not in full orders, she who prepares to be a priestess, a priestess in full orders.

\* පස, *Pasa*, s. a noose.

පසභිලි, *Pasangili*, s. castor oil plant; five fingers.

පසට, *Pasata*, s. the palm of the hand hollowed as if to hold liquids.

පසදුරු, *Pasaduru*, s. (පස five, දුරු cummin) the aggregate of five spices, viz. white cummin seed, [Colloq. සුදුදුරු *sududuru*]; black cummin seed, *nigella indica*, [Colloquial: කළුදුරු *kaluduru*]; caraway seed, *carum carui*, [Colloq. මහදුරු *mahaduru*]; parsley, *petroselinum sativum*, [Coll: අසමෝදගම් *asamódagam*]; kind of dill or fennel, *anethum sowa*, [Colloq. ගහපුෂ්පා *satapushpa*].

පසල්දනව, *Pasal-danaw*, s. adjoining country.

පසලොස්වරුණ ධර්ම, *Pasaloscharaṇa-dharma*, s. fifteen good practices, viz. a moral life, guarding the senses, moderation in eating, watchfulness, faith, shame, fear of sin, learning, energy, recollection, wisdom, and the four Jhānas or stages of mystic meditation. (Childers.)

පසාදන, *Pasádana*, s. tree *lódhra*, *symplocos racemosa*: see ලෝඳු *lódhra*.

පසුබත්, *Pasu-bat*, s. after noon meal.

පහන්කිව්වා, *Pahankichchá*, s. magpie, (up cuntry word): see පොල්ලිව්වා *pollichchá*.

පහණ්වැසා, *Pahanwessa*, s. hail, (Vide ගල්වැසා *galwessa*).

පහන්සිල, *Pahunsila*, s. flame of a candle.

පහිඹුව, *Pahimbua*, s. mark X branded on cattle.

පල, *Paḷa*, a. known, public, notorious, [Colloq. ප්‍රකාශවූ *prakāṣavú*].

\* පා, *Pá*, = පාඨය, *páthaya*, s. reading; also an honorific affix = පාද *páda*, as in රතපිපා *ratē-sipá*.

පාංශුදුණු, *Pāṇṣu-luṇu*, s. salt extracted from soil, rock or fossil salt.

පාචිතාරිය පක්ෂ, *Pāṭihāriya-paksha*, s. the season during which Buddhist priests stay in one place:—this staying is called “Washitīnawá.”

පාඨන, *Pāṭhana*, s. lecturing, teaching, causing to read.

පාංශුරවණි, *Pāṇḍara-warṇa*, s. pale or yellowish white colour.

පාංශුර්ථල, *Pāṇḍu-phala*, s. creeper, *trichosanthes cucumerina*, [Colloq. දුම්බිල්ල *dummēlla*].

පාංශුප්‍රහාර, *Pāṇi-prahāra*, s. clapping, striking the hands together.

පාත්‍රි, *Pātrī*, s. small or portable furnace.

පාදර, *Pá-dadara*, s. cobra, snake, serpent, [Coll: නාගයා *nāgayá*].

පාදබෝවන, *Páda-dhówana*, s. washing the feet.

පාදුකාව, *Pádukáwa*, s. circular hole cut in a water closet.

පාදුබුන්, *Pádowun*, s. washing the feet.

පාන්චලිය, *Pān-eliya*, s. lamp light.

පානිකාරණ, *Pānīyáharāṇa*, a. extracting water, taking water, removing water.

පානුදි, *Pānudi*, s. tree, *terminalia belerica*, [Coll: බුරු *bulu*].

පාපනිවර්තනය, *Pāpa-nivartanaya*, s. putting a stop to sin.

පාපමරු, *Pāpamará*, s. creeping plant, *cissampelos Pareira*, [Colloq. දියවිත්ත *diyamitta*].

පාපරෝග, *Pāpa-róga*, s. leprosy, consumption, etc.

පාපිල්ල, *Pápilla*, s. symbol for ට u and ටා ú attached to the tail or lower part of a consonant as in කු *ku*, කු *kú*, බු *khu*, බු *khú*.

පාපිය, *Pápiya*, s. one who commits sin, one who has sin, a sinner.

පායාසය, *Páyásaya*, s. rice cooked with milk, [Colloq. කිරිබත් *kiribat*].

පාර්ථිව, *Pārthīva*, s. culinary salt: [Colloq. උද්භිද දුණු *udbhida-luṇu*].

\* පාචිති, *Pārwatī*, s. olibanum tree, *boswellia thurifera*: another tree, *celtis orientalis*; kind of plantain or banana, *musa sapientum*, [Colloq. අටකෙහෙල් *etakehel*].



\*පාර, *Pára*, *s.* quicksilver, [Colloq. රසදිය *rasa-diya*].

පාරලෝකික, *Páralawkika*, *a.* relating to the next world.

පාරවතපදී, *Páráwatapadī*, *s.* heartpea, *cardiospermum halicacabum*, [Colloq. දුදු *dúdu* or වැල්පෙතෙල *wel-penela*].

පාරිභෝගික, *Páribhógika*, *a.* used, employed.

පාරුපණ, *Párupana*, *s.* putting on as a robe, [Coll: පෙරවීම *peravima*].

පාවචන, *Páwachana*, *s.* term applied to denote the text of the canonical works of Buddhism. (Páli.)

පාෂාණක, *Páshāṇḍa*, *s.* one who does not live according to the doctrines of Védas.

පාෂාණීභූතව, *Páshāṇibhūtawa*, *part.* having become a stone, petrified, [Colloq. ගල්වෙලා *galwelá*].

පාස්කාව, *Páskáwa*, = පාස්කුව *páskuwa*, *s.* festival of the Easter, Paschal season.

පාහේ, *Páhé*, *adv.* somewhat, as if, seemingly.

\* පිංග, *Pinḡa*, *s.* vine creeper, *vitis vinifera*, [Colloq. මිදිවැල් *midivēl*].

\* පිංගල, *Pinḡala*, *s.* medicinal plant, *plectranthus zeylanicus*, [Colloq. ඉරිවේරිය *iriwériya*].

පිච්ඡකම්බ, *Pichchhalatwach*, *s.* plant, perhaps a variety of the *sida cordifolia*, [Colloq. සුදුබැලිල *sulu-bēlila*].

පිච්ඡකම්බය, *Pichchhalachchhada*, *s.* tree, *zizyphus jujuba*, [Colloq. මසන් *masan*].

පිච්ඡපත්‍රිකා, *Pichchhila-patriká*, *s.* kind of medicinal plant, aloe, *aloe vulgaris*, [Colloq. කෝමාරිකා *kómáriká*].

පිඤ්ජයා, *Piñjayá*, see ජයා *jayá*, and කන්සා *kansá*.

පිටගැස්ම, *Piṭagesma*, *s.* tetanus.

පිටල්ල, *Piṭalla*, *s.* basket, cupboard.

පිටවෙනවා, *Piṭawenawá*, *v.* to go out.

පිටිතොලගසා(බැඳ), *Piṭitolahayá(bēṇḍa)*, *s.* having tied his hands behind his back.

පිටිදකුමන, *Piṭidakumha*, *v.* we shall see his back, *i. e.* put him to flight, [Colloq. ජයගැනීම *jaya-ganimi*].

පිටිනුවර, *Piṭinuwara*, *s.* outer city, suburb.

පිටිතුවෙනවා, *Piṭotuwenawá*, *v.* to go out.

පිඩිපිට, *Piḍipita*, see සවිටම *sattāma*.

පිඩුපල, *Piḍupala*, *s.* mango fruit, [Colloq. අඹ *amba*].

පිඩුව, *Piḍuwa*, *s.* alms; lump or ball of rice.

පිණ්ඩාරික, *Pinḍachárika*, *a.* going about begging alms.

පිණ්ඩපර්ණි, *Pinḍaparni*, *s.* turmeric, *curcuma longa*, [Colloq. කහ *kaha*].

පිණ්ඩිතක, *Pinḍitaka*, *s.* thorny shrub, *randia dumetorum*, [Colloq. කුකුරුමුව *kukurumuwa*].

පිණ්ඩිපුෂ්ප, *Pinḍipushpa*: see හෝපල *hópalu*.

පිණ, *Piná*, *part.* being satisfied, being filled with.

පිත්තකානි, *Pittaghátí*, *s.* plant, *mollugo ceroina*, [Colloq. පත්පාඩගම *patpádagam*].

පිත්තකාරකම්, *Pitṛighátakarma*, *s.* killing a father, the sin resulting from parricide.

\* පින්, *Pin*, *s.* pollen of the lotus flower, [Colloq. නෙලුමිරේණ *nelum-rēṇu*].

පින්කිරියවත්, *Pinkiriyawat*, *s.* Register of meritorious works.

පින්තාරුව, *Pintáruwa*, *s.* painting.

පින්තාපාතකරණවා, *Pinnapáta-karaṇawá*, see පිණ්ඩාපාතකරණවා *pinḍapáta-karaṇawá*.

පින්සෙණ්ඩුලි, *Pinsendu-lí*, *s.* soft-wood.

පියදු, *Piyadu*, *s.* sent, employed.

පියදුපත, *Piyadu-pata*, *s.* (පියදු sent, and පත leaf) letter which was sent.

පියමන, *Piyamaha*, *s.* Brahma the great father of all; also, paternal grand father.

පියයුරු රස, *Piyayuru-rasa*, *s.* woman's milk.

පියල්ල, *Piyalla*, *s.* drinking vessel.

පියවරසනෙන්, *Piyawara-sanen*, *s.* (පියවර foot-step, and සන *sana* sound or mark) by the sound or mark of the footsteps.

පියවසාව, *Piyawasáwa*, *s.* that part of a *dágaba* which serves as an altar for offering flowers upon.

පියවිලි, *Piyavili*, *s.* carpet, cloth spread on the ground to walk upon, [Colloq. පාවාඩ *páwáḍa*].

පිරිබඩගන්වනවා, *Piribadaganwanawá*, *v.* to smear with cow-dung, etc.

පිරිවානාකල්හි, *Piriwáná-kalhi*, *s.* at the time of reciting.

පිලිහොදවෙනවා, *Pilihondawenawá*, *v.* to arrive at puberty.

පිඨපානකර්ම, *Piṣṭapántakarí*, *s.* fruit of the tree, *zizyphus jujuba*, [Colloq. මසන්ගෙඩි *masan gedī*].

පිඤ්ඤ, *Pisú*, *a.* boiled.

පිහනරල, *Pihanarála*, *s.* cook.

පිහිනාපාය, *Pihitápáya*, *s.* having the hell shut.

පිලාගෙඩිය, *Pilágediya*, *s.* cancer, carbuncle.

පිලිදගුණ, *Pilidegun*, *s.* protection, preservation.



පිළිවදන්දෙනවා, *Piḷiwadan-denawá*, *v.* to give an answer, to reply.

පිළිවිසිම, *Piḷivisima*, *s.* questioning, making an inquiry.

පිළිසඳ, *Piḷisaṇḍa*, *s.* the link which connects the existing life and the future life.

පිළිහසුන්, *Piḷihasun*, *s.* reply, answer.

පිටාපිට, *Pitāpita*, *s.* a stool, a chair, a seat of the religious students made of Kusa grass.

\* පිටපුෂ්පක, *Pitapushpaka*, *s.* plant: see රටතෝර *raṭa-tóra*.

පිටරබාහු, *Piṭwara-bāhu*, *s.* stout arm.

පිළිනාය, *Piḷanaya*, *s.* calamity.

පුඩුකොට, *Puḍukota*, *part.* having collected.

පුණ්‍යපාරය, *Punya-parāyana*, *a.* attached or devoted to religious duties or meritorious works.

පුත්‍රපොත්‍ර, *Putra-pautra*, *s.* sons and grandsons.

පුදාලක්කන්, *Pudaḷakkan*, *s.* offerings and presents.

පුනරුප්පාදය, *Punaruḍḍapādaya*, *s.* being born again, rebirth.

පුරං, *Puraṇ*, *s.* fallow ground.

පුරංමැඩවුම, *Puraṇ-mēḍawuma*, *s.* first turning up of mud in a field.

පුරංභිම, *Puraṇ-hiya*, *s.* first ploughing.

පුරජ්ජේරු, *Purajjēru*, *s.* vain shew, conceit, big talk.

පුරව්වනවා, *Pura-waḍanawá*, *v.* commencing the work of a field by clearing jungle, preparatory to tilling.

පුරවලියම, *Purawaliyama*, *s.* medicinal application to the eyes.

පුරාතන, *Purākṛita*, *a.* done formerly, done long ago.

පුරාජේරු, *Purājēru*, see පුරජ්ජේරු *purajjēru*.

පුරුෂනිමිත්ත, *Purusha-nimitta*, *s.* male organs of generation.

පුලස්තිපුර, *Pulasti-pura*, *s.* Polonnaruwa, a town in Ceylon.

පුලිනතලය, *Pulinatalaya*, *s.* sandbank.

පුවත්පත්, *Puwatpat*, *s.* (පුවත් news, intelligence, පත් leaf, paper) newspaper.

පුෂ්පාකුච, *Pushpódbhawa*, *s.* (පුෂ්ප *pushpa* flower, උභව *udbhawa* origin, product) fruit.

පුෂ්පලතා, *Pushya-latá*, *s.* pumpkin gourd, ash-pumpkin, [Colloq. පුහුල් *puhul*].

පුකරුවා, *Púkaruwá*, *s.* one who makes cake or bread.

පුච්චමිනිනවා, *Púchcham-kiyanawá*, *v.* to brag, to boast.

පුච්චම, *Púchchama*, *s.* bragging, boasting.

පුඤ්ඤකරණවා, *Púṇḍukaraṇawá*, *v.* to bring into contact, to join, to bring together.

පුර්වභෝග, *Púrwabhóga*, *s.* prior possession or enjoyment.

පුර්වචිතිය, *Púrwā-wartanaya*, *s.* previous existence.

පුර්වජීවාසානුස්මරිතී, *Púrwēniwāsānusmṛitī*, *s.* recollection of former births.

පුර්වෝපාය, *Púrwópāya*, *s.* previous or precautionary measures.

පෙත්ම, *Petmaga*, *s.* ladder.

පෙත, *Peta*, *s.* range, series, line.

පෙතිපිළිම, *Peti-piḷima*, *s.* painted likeness of a person as opposed to a statue or carved image.

පෙදෙල්ලා, *Pendellá*, *s.* kind of sea fish.

පෙරබත, *Perabata*, *s.* forenoon meal.

පෙරලා, *Peralá*, *adv.* back again, turning back.

පෙරළිකරණවා, *Peralikaraṇawá*, *v.* to make war, to fight, to quarrel.

පෙරළිවෙනවා, *Peraliwenawá*, *v.* war is being carried on.

පෙරෝදියර, *Peródiyara*, *s.* pus, purulent matter exuding from a sore; sap of a tree.

\* පෙල්ල, *Pella*, *s.* time, [Colloq. වාරය *wāraya*].

පෙළව්ගතකරණවා, *Peḷawaha-karaṇawá*, *v.* marry.

පෙළාතර, *Peḷántara*, *s.* between the rows.

පේම, *Péma*, *s.* love, affection.

පෙයුන, *Paiṣunya*, *s.* slander, [Colloq. කේලාමි *kélāmi*].

පොකුණුපල්, *Pokuṇupal*, *s.* keeper or protector of ponds.

පොකුරුවැසි, *Pokuruweṣi*, *s.* rain of flowers, especially of lotus flowers.

පොටගල, *Paṭagala*, see වැලුක් *weluk*.

පොඩ්ත, *Paḍitta*, *s.* very little.

පොපිසුම්, *Popiyum*, *s.* shaking shivering.

පොරොදු, *Porodu*, *s.* cloth or covering laid over the saddle or furniture of an elephant, horse, etc.

පොරෝකාරයා, *Porókārayá*, *s.* feller of wood, applied to one who supplied firewood to the king's kitchen in the Kandyan times.

පොල්කිච්චා, *Polkichchá*, *s.* magpie, robin: see පොල් ලිච්චා *pollichchá*.

පොලැල්, *Polel*, *s.* kind of paddy.

පොහොසකරණ, *Pohokaruṇu*, *s.* observance of the Buddhist sabbath.

පොහොසත්මි, *Pohosatmi*, *v.* I am rich, I am able.



පොඤ්චික, *Paushtika*, a. protective, nutritive, nutritious.

පැකි, *Peki*, s. fruit, [Colloq. ගෙඩි *gedi*].

පැකුළුනන්ට, *Pekulunanta*, s. to those who have fallen or stumbled, [Colloq. වැටුනවුන්ට *wetunawunta*].

පැදරු, *Pedaru*, s. sail, (cf. රුවල් පැදරු ආති *ruwal pedaru eti*).

පැදුම් මුහුද, *Pedum-muhuda*, s. eastern sea.

පැලගන, *Pela-gaha*, s. young tree, as පැලපොල් ගස් *pelapol-gas*.

පැලහ, *Pelaha*, v. they fled, took to their heels.

පැවතුම්, *Pewatum*, s. existence.

පැසිබත, *Pesi-bata*, s. rice prepared from small particles of pounded grains of paddy.

\* පැහැ, *Pehe*, s. an interjection.

පැහැරපියා, *Peherapiya*, part. having quitted, deserted, neglected, left, struck.

පැළවෙනවා, *Pelawenawa*, v. to germinate, to shoot as a plant; to spring up as seedlings: pret.

පැළවුනා *pelawuna*.

පැළහෙන්නි, *Pelahenni*, s. (feminine form of පැළ හෙන්නා *pelahenna*) one who is being burnt.

ප්‍රකෂිචාද, *Prakarsha-wada*, s. strong controversy.

ප්‍රණීපාතන, *Pranipatana*, s. worshipping.

ප්‍රත්‍යක්ෂ බෙහෙත්, *Pratyaksha-behet*, s. medicines which have been tried and found efficacious.

ප්‍රත්‍යය සන්තිශ්‍රිතශීල, *Pratyaya-sannishrita-sila*, s. observance of sil by using food, medicine, robes, and seats, given by upāsaka or religious men for the preservation of life and not for decoration or gratification of sensual desires.

ප්‍රත්‍යුපස්ථාන, *Pratyupasthana*, s. rendering assistance in return.

ප්‍රත්‍යෙකබුද්ධ, *Pratyeka-buddha*, a. an inferior class of Buddha.

ප්‍රත්‍යෙකභාග, *Pratyeka-bhaga*, s. a single portion, a separate portion.

ප්‍රතාප ශුණ, *Pratapa-guna*, s. the good result produced by punishment.

ප්‍රතික්‍රමණ ශාලා, *Pratikramaṇa-śāla*, s. ambulance hall.

ප්‍රතිකාශ්‍යනය, *Pratighānānaya*, s. subduing hatred and pleasure, obtaining satisfaction of hatred.

ප්‍රතිච්ඡාදක, *Praticchhādaka*, a. covering.

ප්‍රතිනිගත, *Prati-niyata*, s. fixed.

ප්‍රතිපදාව, *Pratipadawa*, s. the first day of the lunar fortnight, the first day of the moon's increase or decrease.

ප්‍රතිපීඩිත, *Prati-pīḍita*, a. come to calamity, suffering distress.

ප්‍රතිමාගෘහ, *Pratimā-griha*, s. a house in which images are put in.

ප්‍රතිරූප දේශය, *Pratirūpa-dēśaya*, s. opposite of ප්‍රත්‍යක්ෂ දේශය *pratyaksha-dēśaya*.

ප්‍රතිලෝභ, *Pratilōbha*, s. desire, [Colloq. අශාව *aśawa*].

ප්‍රතිවිරුද්ධ, *Prati-viruddha*, a. contrary, hostile, inimical, [Colloq. සතුරු *saturu*].

ප්‍රතිසංස්කරණ, *Pratisaṅskaraṇa*, s. repairing of what is rotten or decayed.

ප්‍රතිසන්ධිචිත්ත, *Pratisandhi-chitta*, s. the thought which joins the present existence with that of the next birth.

ප්‍රතිසම්භිද, *Pratisambhidā*, s. (see පටිසම්භිද *paṭi-sambhidā*, in Childers Dictionary, knowledge of අර්ථවිචිතී නිරුක්ති ප්‍රතිභාන *artha-dharma-nirukti-pratibhāna*), discrimination.

ප්‍රතිසාරණ, *Pratisāraṇa*, s. an action of Vinaya.

ප්‍රථමබෝධිය, *Prathama-bōdhiya*, s. state of Arhat or saint in the fourth and final stage of sanctification.

ප්‍රදාලන, *Pradālana*, s. splitting, cleaving, [Colloq. පැළීම *peḷima*].

ප්‍රදීපායමාණ, *Pradīpāyamāṇa*, a. being like a lamp.

ප්‍රබන්ධාසය, *Prabandha-wāsaya*, s. living or dwelling continually.

ප්‍රභාගය, *Prabhāgaya*, s. compound fraction.

ප්‍රමත්තවු, *Pramattawū*, a. intoxicated, careless, blundering.

ප්‍රයත්න, *Prayatna*, s. continued or persevering effort, exertion, active effort, [Colloq. උත්සාහය *utsāhaya*].

ප්‍රයාස, *Prayāsa*, s. trouble, labour, fatigue, [Colloq. වෙහෙස *wehesa*].

ප්‍රසවවේදනා, *Prasawa-wéḍanā*, s. pain caused on account of giving birth to a child.

ප්‍රසවබන්ධන, *Prasawa-bandhana*, s. stalk of a flower.

ප්‍රසාධිතව, *Prasādhitawā*, part. being ornamented or decorated, accomplished, completed.

ප්‍රසූතිමන්දිර, *Prasūti-mandira*, s. lying in home.

ප්‍රහාරෝපමවු, *Prahārōpamawū*, a. like a blow or stroke.

ප්‍රාණවායු, *Prāṇa-wāyu*, s. vital air.

ප්‍රාප්තිදානය, *Prāpti-dānaya*, see පත්තිදාන *pattidāna*.

ප්‍රිය ඵලවත්තේය, *Priya-elawannéya*, *v.* causes joy, delights.

ප්‍රිය විප්‍රයෝග, *Priya-viprayóga*, *s.* separation from one who is dear or beloved.

පෘථිවිගතී ශාස්ත්‍රය, *Prithivigarbha-śāstraya*, *s.* geology.

පෘථිවිතලය, *Prithivitalaya*, *s.* the earth.

පෘථිවි විද්‍යා, *Pṛituvī-vidyá*, *s.* geology.

පෘෂ්ඨ, *Prishṭha*, *s.* back, [Colloq. පිට *piṭa*].

ප්‍රොභ, *Prawdha*, *a.* full grown, bold, arrogant, impudent; full, (as the moon); forward, (as the hand to seize any thing); raised, lifted.

### ඵ

\* ඵල, *Phala*, *s.* quotient, (in Arithmetic).

ඵලපලලව, *Phala-pallawa*, *s.* fruits and tender leaves or shoots.

### බ

\* බක, *Baka*, *s.* great, [Colloq. මහ *maha*].

බගිරිනකය, *Bagirinakaya*, *s.* one of the three Buddhist fraternities in Ceylon, more commonly known as අභයගිරිනිකාය *Abhayagiri-nikáya*.

බටුබටුවන්, *Baṭubātuwan*, *s.* as many as went down; whoever descended.

බටුසේ, *Baṭuyé*, *s.* one who descended, [Colloq. බැස්සේ *bessé*].

බබපිපිම, *Bada-pipíma*, *s.* flatulence.

බබවාහනිය, *Baḍawágniya*, *s.* submarine fire.

බණ්ඩිය, *Baṇḍiya*, *s.* belly.

බණ්ඩියා, *Baṇḍiyá*, *s.* one with a big belly.

බණ්ණවස්න, *Baṇa-wasna*, *s.* cover laid over a sacred Buddhist work.

බණ්ණවා, *Baṇawá*, *part.* having addressed.

බත්කොමුනොකොට, *Batkomunokōṭa*, *part.* not over boiling rice.

බත්තමයා, *Batgamayá*, *s.* man of the Paduwá caste, [Colloq. පදුවා *paduwá*].

බත්බෙලයා, *Batbelayá*, *s.* one who does cooly work for the sake of his meals.

බත්වඩන නිලමේ, *Batwadana-nilamé*, *s.* food steward.

බත්වලද, *Batwalanda*, *s.* rice eating dish, earthen plate or dish.

බදරිකා, *Badariká*, *s.* berry or pod of the cotton.

බඹුර, *Bamburá*, *s.* (from Skt. බාර් *barbara*), low man, barbarian, out-cast.

බම්බලෝසි, *Bambalósi*, *s.* shaddock.

බම්බු, *Bambu*, *s.* Brahma.

බම, *Bama*, *s.* whirling, giddiness, dizziness.

බමරබස්සා, *Bamarabassá*, see බිම්බසා *bimbassá*.

බමරලියා, *Bamaraliyá*, see රබසා *ré-bassá*.

බයගන්වනවා, *Bayaganwanawá*, *v.* to frighten, to intimidate.

බයවෙනවා, *Bayawenawá*, *v.* to fear, to be afraid: pret. බයවුනා *bayawuná*.

බයාදුකම, *Bayádukama*, *s.* timidity, fearfulness.

බරපණ, *Barapaṇa*, *s.* what is paid for copying a book, (corruptly බරපැන් *barapēn*).

බරෝතිය, *Barótiya*, *s.* term applied to a flanel covering for the chest to keep it warm. (Port.)

බලඇණි, *Bala-eṇi*, *s.* division of military forces, [Colloq. යුද්ධසේනාව *yuddha-sénúwa*].

බලතා, *Balatá*, *s.* person of authority, superintendent, protector, guard.

බලවාහන, *Balawáhana*, *s.* forces and vehicles.

බලසාගන්ධක, *Bala-saugandhika*, see ගෙන්දගම් *gendagam*.

බලාපුව, *Balápuwa*, *s.* tract of fields. (S. P.)

බලියාම, *Baliyáma*, *s.* titan, [Colloq. අසුරයා *asurayá*].

බලියයනය, *Balisayanaya*, *s.* sleep looking or turning the head upwards.

බවලත් ලදවිය, *Bawalat-udaviya*, *s.* woman kind, women, female members of society.

බවසුව, *Bawasuva*, *s.* happiness in existence.

බහුදර්ශීවු, *Bahudarśívú*, *a.* seeing many things.

බහුපාද, *Bahuppáda*, *a.* many footed.

බහුපත්‍ර, *Bahu-patra*, see දියබෙරලිය *diyaberaliya*.

බහුපුට, *Bahupūṭa*, *s.* talc, plumbago, [Colloq. මිනිරන් *miniran*].

බහුඵලා, *Bahuphalá*, *s.* plant, species of night shade, *solanum nigrum*, [Colloq. කළුකැමමේරිය *kalukemmériya*].

බහුවීරක, *Bahubījaka*, *s.* annual hairy plant, *hibiscus angulosus* or *h. abelmoschus*, [Colloq. තකුල් *takul* or කපුකිණිස්ස *kapukinissa*]; kind of plantain or banana, [Colloq. අටකෙහෙල් *eta-kehel*].

බහුවර, *Bahuwara*, see බහුවාතක *bahuwátaku*.

බාහිය, *Bágiya*, *s.* corruptly for භාග්‍යය *bhāgyaya*, which see.

\* බානවා, *Bánawá*, = බයවෙනවා, *bayawenawá*, *v.* to fear, to be afraid of.

බානසුල්ල, *Bánasullaha*, *v.* they are timid.

බාපනය, *Bápanaya*, see වාපනය *wápanaya*.

බාලපරය, *Bálaparáya*, *s.* young age, youth.



\* බාලි, *Báli*, s. plant, *abrus precatorius*, [Colloq. මලිඳ *olinda*].

\* බාලි, *Báli*, s. small cardamoms, *elettaria cardamomum*, [Colloq. සිහින් එන්සාල් *sihin-ensúl*].

බාෂ, *Báshpa*, s. tears, [Colloq. කඳුළු *kaṇḍuḷu*].

\* බාසුරු, *Básuru*, a. hero by means of his arms, lion.

බාහ්‍ය, *Báhya*, see බාහිර *báhira*.

බාහ්‍යභ්‍යාන්තර, *Báhyábhyantara*, s. out side and in side: a. external and internal, [Colloq. ඇතුළු පිට *etula piṭa*].

බාහිරශාස්ත්‍ර, *Báhira-śāstra*, s. secular sciences, sciences not connected with religion.

බාහුභූෂණ, *Báhubhúṣaṇa*, s. a bracelet for the arm.

බාහුල්‍යවත්ති, *Báhulya-wṛitti*, s. existence in abundance.

බික්ෂු, *Bikṣaṅga*, s. community of Buddhist priests.

බිඳු, *Biḍalu*, s. clods, splinters.

බිණුවා, *Biṇuwá*, v. said, spoke, [Colloq. කීවා *kiwá*].

බින්කාර, *Binkára*, s. goglet, [Colloq. කෙණිය *keṇḍiya*].

බින්තකරණවා, *Binnakaraṇawá*, v. to break, [Coll: කඩනවා *kaḍanawá*].

බින්තබිනවා, *Binnabahinawá*, v. applied to the act of a husband living permanently in the house of his wife.

බින්තෑගිම, *Binnegíma*, s. first ploughing.

බිම්බා, *Bimná*, s. long earth worm, [Colloq. ගෙඩ වලා *gedavilá*].

බිම්පිසකරවා, *Bimpisakarawá*, part. having levelled the ground.

බිම්බෙවිල, *Bim-bevila*, s. plant, variety of *sida humilis*.

බිම්බද, *Bimmada*, s. mango, *mangifera indica*, or *m. zeylanica*, [Colloq. අඹ *amba*].

බිම්රක්ෂා, *Bimrakshá*, s. kind of resin, [Colloq. දුම්මල *dummala*].

බිමහෙව, *Bimahewa*, part. having fallen on the ground.

බියකරු, *Biyakaru*, a. causing fear, terrific.

බියසුලුවෙහි, *Biyasuluweti*, v. become timid.

බිලග, *Bilanga*, s. jack tree, *artocarpus integrifolia*, [Colloq. කොස් *kos*].

බිලිතටු, *Bili-taṭu*, s. altar or platform on which offerings are presented to demons or planets.

බිලිවැද්ද, *Biliweddá*, s. one who catches fish by an angling rod.

බිස්කඩ, *Biskada*, s. foot scraper.

\* බිස්ස, *Bissa*, s. granary.

බිසක්, *Bisak*, s. physician, doctor, [Colloq. වෙද *wedá*].

බිජක, *Bíjaka*, s. citron, *citrus medica*, [Colloq. ලප්නාරං *lapnáraṇ*].

බිජගර්භ, *Bíja-garbha*, s. inside a seed: adj. that which has seed inside.

බිරුපත්, *Bírupat*, s. creeping plant, *asparagus falcatus*, [Colloq. හාතාවාරිය *hátawáriya*].

බුද්ධපබ්බජිත, *Buddha-pabbajita*, a. become a Buddhist monk in his old age, or an old monk.

බුද්ධාලම්බනප්‍රීති, *Buddhálambana-príti*, s. pleasure obtained by remembering Buddha.

බුද්ධෝත්පාදකාලය, *Buddhótpáda-kálaya*, s. (බුද්ධ *buddha* + උත්පාද *utpáda* + කාලය *kálaya*) time in which a (Supreme) Buddha is born in this world.

බුන්දත්, *Bundat*, s. god Gaṇeśa, [Colloq. ගණදෙවියෝ *gaṇadeviyó*].

බුන්වෙරලැති, *Bunweraleti*, a. having an indented shore.

බුමුතුරුණු, *Bumuturuṇu*, s. cloth spread on the floor on state or festive occasions.

බුසා, *Busá*, s. banana or plantain tree, [Colloq. කෙහෙල්ගහ *kehelgaha*].

බුටියා, *Bútiyá*, s. play things: pl. බුටි *búti*.

බුපදි, *Búpadí*, s. plant, oleander, [Colloq. බොලිද්ද *bolidda*].

බුමාවු, *Búmātu*, a. terrestrial (deities).

බුසිනියාවෙනවා, *Búsiniyāwenawá*, v. to be extirpated, another form of බුසනියාවෙනවා *búsanayā wenawá*.

බෙදීම, *Bedíma*, s. division.

බෙදෙනවා, *Bedenawá*, v. to be divided.

බෙරගහන්නා, *Beragahanná*, s. tom-tom beater.

බෙරපියවිකරවා, *Berapiyavikarawá*, } part. having  
බෙරලවා, *Bera-lawá*, } proclaimed  
බෙරහසුරුවා, *Berahasuruwá*, } by beat of tom-tom.

\* බෙරු, *Beru*, s. indigo plant, [Colloq. නිල්ගස් *nil gas*, අවරි *awari*].

බෙලිදඳු, *Belidandu*, see පෙලිදඳු *pelidandu*.

බෙහෙව, *Behewa*, v. are abundant or many, [Colloq. බොහෝය *bohóya*].

බෙහෙවින්, *Behevin*, adv. abundantly, [Colloq. බොහෝසෙයින් *bohóseyin*].



බොල්පාන, *Bolpána*, s. water in which rice has been cleaned.

බෝංචි, *Bōnchi*, s. beans.

බෝදන, *Bōdana*, s. purslane, *portulaca oleraceo*, [Colloq. ගෙද *geḍa*].

බෝදිරි, *Bōdiri*, s. kind of coconut.

බෝදිරියා, *Bōdiliyá*, see බෝදිරිමු *bōdirimawu*.

බෝපල, *Bōpala*, s. tree, called මිමි, from the nuts of which a kind of medicinal oil is prepared.

බෝම, *Bōma*, s. shortened form of බොහොම *bohoma*.

බෝමඩ, *Bōmēda*, s. terrace around the bó tree.

බෝලකඩල, *Bōla-kaḍala*, s. round kind of gram, which some people are fond of eating.

බෝලගනනවා, *Bōlagahanawá*, v. playing at marble or cricket.

බෝහන්මෙනවා, *Bōhanwenawá*, v. to perish, to go to pot [Colloquial and vulgar].

බොඬාඞ්ජය, *Bauddhadhwajaya*, s. Buddhist banner or flag.

බංකුව, *Bēṅkuwa*, s. bank, place where money is deposited.

බැග්ගඩ, *Begé-haṇḍa*, s. piteous cry.

බැටළුපොව, *Bēṭaḷupow*, s. lamb, young sheep.

බැමිණිවිසාය, *Bēṁiṇiṭisāya*, s. famine caused by the wish of a certain Brahmin woman.

බැරැක්ක, *Bēṛēkké*, s. barracks.

\*බැනා, *Bēná*, s. brother.

බ්‍රහ්මදණ්ඩ, *Brahmadanḍa*, s. plant, *ligusticum ajwaen*, [Colloq. අසමෝදගම *asamódagam*].

බ්‍රහ්මධර්ම, *Brahma-dharma*, s. living without being defiled by woman, doctrines of Brahma.

බ්‍රහ්මමූලි, *Brahma-mūli*, s. medicinal plant, *herpes-tis monniera*, [Colloq. ලුණුවිල *lunuvila*].

බ්‍රහ්මරක, *Bṛindāraka*, s. a god.

### භ

භර්ත්‍රිභාමියා, *Bhartri-swāmiyá*, s. nourisher, cherisher, husband.

භරිත, *Bharita*, a. filled, nourished.

භවිෂ්ඨ, *Bhawakshaya*, s. cessation of existence, annihilation.

භාග්‍යනාශය, *Bhāga-prabhāgaya*, s. complex fraction.

භාගානුබන්ධය, *Bhāgānubandhaya*, s. mixed number.

භාජ්‍යය, *Bhājyaya*, a. dividend.

භාජකය, *Bhājakaya*, a. divisor.

භාවාර්ථය, *Bhāwārthaya*, s. purport, general sense as opposed to පදගතාර්ථය *padagatārthaya*, literal meaning.

භාෂාන්තර, *Bhāśhāntara*, s. different language.

භාෂකරෝමාන, *Bhāśkarōyamāna*, a. shining like the sun.

භාෂ්වර, *Bhāśwara*, a. shining, radiant, [Colloq. බබලන *babalana*].

භීෂ්මදර්ශනමු, *Bhīmadarśanawú*, a. of frightful appearance, horrific.

භීෂ්මෝත්පාදක, *Bhīśhaṇótpādaka*, a. causing fear, terror-inspiring, [Colloq. භය උපදවන *bhaya-upadawana*].

භුවනත්‍රය, *Bhūwanatraya*, s. the three worlds, viz. world of men, gods, and asuras or titans.

භූතවේය, *Bhūtawéya*, s. a medicinal plant: see තලා *talá*.

භූමිලතා, *Bhūmilatá*, s. bindweed, bearing a red flower, *ipomoea beladambae* or *i. rugosa*, [Colloq. බින්තමුරු *bintamburu*].

භූයෝවිත්ති, *Bhūyóvritti*, s. frequency, abundance.

භෝගාවලි, *Bhógāwalí*, s. coils of a snake; expanded hood of a snake; also praise or eulogium.

භ්‍රාජමාන, *Bhrājamāna*, a. shining, brilliant, [Coll: බබලන *babalana*].

භ්‍රාජිත, *Bhrājita*, a. luminous, resplendent, [Colloq. බැබලු *bēbalú*].

භ්‍රාතෘ, *Bhrātri*, s. brother.

### ම

මංගලවාක්‍යාන්තය, *Maṅgalawṛittāntaya*, s. glad tidings; Gospel.

මක්කා, *Makká*, = මක් *mak*, what.

මකරධ්වජ, *Makaradhwaja*, s. one whose banner is the fabulous monster called Makara; name of Anaiḡayá, the Indian Cupid.

මකෂ, *Makasa*, s. musquito, gnat, [Colloq. මදුරුවා *maduruwá*].

මකල, *Makala*, s. monkey or ape, [Colloq. රිලවා *riḷawá*].

මගධභාෂා, *Magadha-bhāśhá*, s. language used in the country of Magadha,—another term for the Páli language.

මගධ නැලිය, *Magadha-nēliya*, s. the Nēli measure of capacity used by the inhabitants of Magadha, South Behar, equal to sixteen Nelis in modern use.

මගීවෙස, *Magívesa*, s. disguise of a way-fairer or traveller.



මගුල්බත, *Magul-bata*, *s.* feast at a wedding or any similar occasion.

මගෙ බඩකයිද, *Mage-bada-kayida*, *a.* Kandyan phrase, meaning "what does it matter to me," "it is no concern of mine."

මංගල්‍යසන්නිමිත, *Maṅgalya-sannīṣṭa*, *adj.* (මංගල්‍ය auspicious, සන්නිමිත mixed) mixed with auspicious deeds, belonging to a marriage.

මච්ඡමාංස, *Machchha-māṇsa*, *s.* fish and meat.

මටකම්, *Matakam*, *s.* act of polishing; polished work.

මංඳඩියා, *Maṇḍadiyā*, *s.* the man in charge of a fishing net called maṇḍa.

මංඳනායමාන, *Maṇḍanāyamāna*, *a.* becoming an ornament, or like an ornament.

මංඳලකුෂ්ඨය, *Maṇḍala-kushṭhaya*, *s.* erysipelas, ringworm.

මංඳලික, *Maṇḍalika*, *s.* district, circular figure or diagram; sort of leprosy with large round spots.

මංඳිත, *Maṇḍita*, *a.* ornamented, decorated, [Coll: අලංකාරකල *alaṅkāra-kala*].

මංඳුකරාවය, *Maṇḍukarāwaya*, *s.* noise made by a frog, [Colloq. ගෙමඩ්හඩ් *gemadi-haṇḍa*].

මණිකසිවමම, *Maṇikayicadam*, *s.* jewel ornaments worn on the wrist.

මත්තං, *Mattan*, *s.* thorn apple, *datuna fastuosa*, [Colloq. අත්තන *attana*].

මත්තිය, *Mattiya*, *s.* small kind of plant, heart pea, *cardiospermum halicacabum*, [Colloq. දුදු *dūdu* or පෙනෙලවැල් *penelawel*].

මත්ස්‍යමාංස, *Matsya-māṇsa*, *s.* fish and meat.

\* මති, *Matī*, *s.* tree, *egle marmelos*, [Colloq. බෙලි ගස *beligasa*].

මතුනු, *Matunu*, *s.* my body.

මදවික්ක, *Mada-rikka*, *s.* toddy seller.

මදුරස, *Madu-rasa*, *s.* mora tree, the fruit of which gives a delicious taste.

මදුරසා, *Madurasā*, *s.* kind of creeper.

මධ්‍යහන රේඛාව, *Madhyāhna-rékhāwa*, *s.* meridian line.

මධුධාතු, *Madhu-dhātu*, see මැසිදු *mesidē*.

මධුපාලය, *Madhu-pāṭalaya*, *s.* beehive, honey comb, [Colloq. මිවදය *mīwadaya*].

මධුමාර්ජික, *Madhumārjika*, *s.* date tree, *phoenix zeylanica*, [Colloq. දුඳිගහ *indigaha*].

මධුශිත, *Madhūshita*, *s.* bee's wax, [Colloq. මිදුටි *mīṭi*].

මන්ජිව්වා, *Manjittā*, *s.* kind of tree.

\* මන්ද, *Manda*, *s.* meshes in the net; rope for noosing elephants.

මන්දනල, *Mandanala*, same as මන්දමාරුත *mandamāruta*.

\* මන්දකිනි, *Mandākini*, *s.* a river supposed to be in heaven generally called අහස්ගංග *ahas-ganga*.

මන්දිය, *Mandiya*, *s.* flow of water between ebb and tide.

මනකලී, *Manakalī*, *a.* captivating the heart, delighting the mind, pleasing, handsome.

මනාමාර, *Manāchāra*, *s.* good conduct.

මනුෂ්‍යෝත්පාදනය, *Manushyótpādanaya*, *s.* creation of man, bringing man into existence.

මනෝදුෂ්චරිත, *Manóduṣcharita*, *s.* sins of thought.

මනෝචේත්‍රය, *Manónétraya*, *s.* mental eye.

මනෝරත්න, *Manórañjana*, *s.* gratifying the mind.

මනෝරථසිද්ධි, *Manóratha-siddhi*, *s.* accomplishment of the desire in one's mind.

මනෝහර, *Manóhará*, *s.* species of waterlily, [Colloq. නිල්බිඳු *nil-ólu*].

මබස්පත, *Mabaspata*, *s.* my letter, or what I said.

මයුක, *Mayuka*, *s.* kind of tree, used as medicine.

මයුරුක, *Mayuruka*, *s.* wood apple tree.

මයුරුකර, *Mayurukara*, *s.* neck of the peacock.

මයුරත්නු, *Mayúratutu*, *s.* blue vitriol, [Colloq. පල් මාණික්‍ය *palmāṇikkan*].

මයුරපක්ෂ, *Mayúra-paksha*, *s.* peacock's tail or the feathers of his tail, [Colloq. මොණරපිල් *moṇara-pil*].

මරණෝපමවු, *Maranópamawú*, *a.* resembling death.

මරමර, *Maramará*, *part.* continuing to strike, giving repeated blows.

\* මර, *Mará*, *part.* having struck or killed.

මරිච්ඡ, *Marishṭa*, *s.* whey, [Colloq. මෝරු *móru*].

මරිච්ඡකුණ්ඩ, *Maríchi-mañjarí*, *s.* cluster or pencil of rays.

මරුත්තකොට, *Maruttukoṭa*, *v.* to disobey, to transgress, to break. (Telingu.)

මරුත්ත නොකොට, *Maruttu-nokoṭa*, *part.* not breaking, [Colloq. කඩනොකර *kaḍanokāra*].

මරුමුවපත්, *Marumuwa-pat*, *a.* come to the mouth of death.

මල් අවිච්ඡියා, *Mal-avichchiyā*, see ශාරිකා *śárikā*.

මල්කලය, *Mal-kalaya*, *s.* flower pot, pot filled with flowers.

මල්කවඩියා, *Mal-kawaḍiyā*, see ශාරිකා *śárikā*.

මල්ගුලාව, *Mal-gulāwa*, *s.* bunch of flowers, nosegay.



මල්ගොටුව, *Mal-gotuwa*, s. leaves folded to form a cavity holding flowers.

මල්පලුව, *Malpallawa*, s. flowers and tender buds.

මල්පු, *Malpu*, s. clay pot.

මල්වට, *Malwata*, s. bunch of flowers.

මල්පුත්ත, *Malsumuga*, s. box containing flowers, nosegay, bouquet of flowers.

මලුන්න, *Malaitta*, see මලිත *malita*, and මයිල *mayila*.

මලගය, *Malagaya*, s. tree, Patana oak, *careya arborea*, [Colloq. කහමගහ *kahata-gaha*].

\* මලග, *Malanga*, s. woman.

මලපු, *Malapu*, s. wood apple.

මලයරවෘක්ෂ, *Malayaja-wriksha*, s. sandal-wood, *santalum album*, [Colloq. සදුන් *sandun*].

මලයන, *Maláyana*, = මැලවෙන *melawena*, මැලවී යන *melavi-yana*, a. withering, fading.

මලින්ද, *Malindá*, s. tree, commonly called මයිල *mayila*, bearing beautiful flowers.

මලු, *Malu*, s. relations.

මලුකම්, *Malukam*, s. admission into the Upasampadá order of Buddhist monks.

\* මලුපු, *Malupu*, s. jasmine creeper or shrub: see මලිගිය *maligiya*; bunch of flowers.

මලෝලම්බු, *Malólambu*, s. hanging flowers.

මස් ඇස්, *Mas-ēs*, s. kind of plant used as vegetable; medicinal plant.

මස්සබාදුව, *Massabáduwa*, s. rape.

මසවුළු, *Masawulu*, s. meat and sweetmeats taken after a meal.

\* මහ ඉගිනි, *Maha-ingini*, s. tree, *strychnos nuxvomica*, [Colloq. ගොඩකදුරු *goḍa-kaduru*].

මහ කපිත, *Maha-kapita*, s. slime apple.

මහගබඩානිලමේ, *Maha-gabaḍānilamé*, s. Principal guardian of the Royal stores.

මහනුවන්, *Mahanavin*, s. by the great ocean, = මහානිවයෙන් *mahārṇawayen*.

මහදිසාව, *Maha-diśāwa*, s. governor of a province.

මහදුරු, *Mahaduru*, s. large cummin seed.

මහපස්වුල්, *Maha-pasmul*, see පඤ්චමූල *pañchamūla*.

මහබද්දේ, *Mahabaddé*, s. caste so called, generally known as people of the Cháliya or Halágama caste.

මහවිනික්මණ, *Mahabinikmaṇa*, s. (මහ great, අභි නික්මණ *abinikmana* going out) a Buddhistic term used to express the abandonment of household life by Buddha with a view to lead a monastic life for the purpose of attaining Buddha-hood.

මහමි, *Maha-mí*, s. honey made by the wasp. [Colloq. බඹරපැනි *bambara-peni*].

මහ මොහොව්වාල, *Maha-mohottála*, s. chief secretary.

මහර, *Mahará*, s. kind of tree; same as මහරිඳුක *mahari-ruka*; fermented toddy.

මහලුපැවිදි, *Mahalupevidi*, s. ordination as a Buddhist monk of the superior order.

මහලේ තනතුර, *Mahalé-tanatura*, s. officer of chief Secretary.

මහවුල, *Mahawula*, s. pillow.

මහාකාය, *Mahákāya*, s. the great body.

මහාද්භුත, *Mahádbhuta*, a. very wonderful or uncommon.

මහාපත්‍ර, *Mahá-patra*, s. red variety of the castor oil plant, *recinus communis*, [Colloq. රත්ඵඹරු *rat-eṇḍaru*].

මහාභී, *Mahárha*, a. costly, valuable; very worthy.

\* මහාසාර, *Mahására*, s. tree, species of *santalum*, [Colloq. කථිකිනි *kaṭu-kihiri*].

මහාසාවද්‍ය, *Mahásáwadya*, a. very wrong, faulty.

මහිමය, *Mahimaya*, s. glory, power, dignity honour, greatness, grandeur.

මහිපාල, *Mahípála*, s. protector of the earth; king.

මහෝත්සව, *Mahótsawa*, s. great festival or occasion of public rejoicings.

මළකුර, *Maḷakura*, s. (මළ+අකුර *akura*) term applied to mute consonants, i. e. consonants without the inherent vowel sound attached to them, e. g. ක් *k*, ඛි *kh*, ග් *g*, etc. [Colloq. අල් අකුර *al-akura*].

මළපත, *Maḷapata*, s. (මළ dead+පත leaf, writing) letter announcing the death of any person; obituary.

මාකදර, *Mákadara*, s. garlic, *allium sativum*, [Colloq. සුදුසුණු *sudu-lūṇu*].

මාකදර, *Mákandara*, s. mango tree, [Colloq. අඹ ගහ *amba-gaha*].

මාඝ, *Mágha*, s. one of the months of the Hindu year corresponding to January-February; name of a poet the author of "Siṣupála Badha" or as it is named after him the Mághakāvya, one of the great profane poems of Hindu literature.

මාතඛයා, *Mátanḡayá*, s. a man of mean birth.

මාතන, *Mátana*, s. small hairy species of night shade, *solanum ferox*, [Colloq. මලබවු *mala-batu*].

මාතලි, *Mátali*, s. plant, *justicia adhatoda*, [Colloq. ආධාතෝධා *ádátódá*].



- මාතුපෝෂක, *Mátupóshaka*, s. one who supports own mother.
- මාතෙලිජ්ජ, *Mátelijjá*, s. kind of sea fish.
- මාධවිලතා, *Mádhavī-latá*, s. creeping plant, liquorice, [Colloq. වැල්මි *welmi*].
- මාන්වෙනවා, *Mánwenawá*, v. to split in two, as the head (vulgar).
- මානුෂාධිපත්‍යය, *Mánushádhīpatyaya*, s. supremacy over men.
- මානුෂ, *Mánusa*, Páli form for man.
- මානෙල් අල, *Mánel-ala*, s. root of the white esculent water lily, *nymphæa stellata*.
- මාපස, *Mápasa*, s. my side.
- මාපා, *Mápá*, s. a rank, prime minister or viceroy; also, a form of swearing by one's self.
- මාමද, *Mámada*, s. plant, *acorus calamus*, [Colloq. වදකහ *wadakaha*].
- මායුරුක, *Máyuruka*, s. wood apple, *feronia elephantum*, [Colloq. දිවුල් *diwul*].
- මාරුත්, *Márut*, s. plant, *euphorbia antiquorum*, [Colloq. දලුක් *daluk*]; kind of beautiful flower, *rosa semperflorens*, [Colloq. සෙවුවන්දි *sewuwan-di*, or රෝස *rosa*].
- මාරූස, *Máresa*, s. beams of the moon.
- මාලක්කාරයා, *Málakkárayá*, s. flower seller.
- මාලගොව්වා, *Málagowwá*, s. flower keeper, gardener.
- මාලි, *Máli*, see මාරුත් *márut*.
- මාලිමා යන්ත්‍රය, *Málimá-yantraya*, s. mariner's compass.
- මාස්කන්ත, *Máskanna*, s. crop for the මහ *maha* season of paddy harvest.
- මිටියන්කරණවා, *Miṭiyankaraṇawá*, v. to clinch a nail.
- මිණිකොඩොල, *Minikonḍola*, s. ear-rings set with gems.
- මිණිමෙවුල්, *Minimewul*, s. girdle set with gems.
- මිණිහිරි වැව, *Minihiri-wēwa*, s. tank Minihiri, commonly called මින්නේරිය *minnériya*.
- මිථ්‍යාභාෂණය, *Mithyábhāṣhaṇaya*, s. speaking what is not true, lying, [Colloq. බෙරුකීම *borukima*].
- මිථ්‍යාමතී, *Mithyá-matī*, s. erroneous view or opinions.
- මිථ්‍යාලබ්ධි, *Mithyá-labdhī*, s. false faith, heresy.
- මිථ්‍යාලෝක, *Mithyá-lóka*, s. false light.
- මිථ්‍යාහේතු, *Mithyá-hētu*, s. false cause.
- මිනින්තබ්බ, *Mininnambu*, } s. midwife, [Colloquial: මිනිනබ්බ, *Mininambu*, } මින්නබ්බ *vinnambu*].
- මියඹුරුසුස්ම, *Miyandurususma*, s. deep sigh.
- මිලිනය, *Milinaya*, s. swan.
- මිලින, *Milína*, s. dark colour.
- මිශ්‍රභාගය, *Miṣrabhāgaya*, s. mixed number.
- මිශ්‍රයමය, *Miṣrarāṣiya*, s. compound proportion.
- මිශ්‍ර ව්‍යවහාරය, *Miṣra-vyawahāraya*, s. practice.
- මිසිනි, *Misini*, s. small cardamoms, *elettaria cardamomum*, [Colloq. පින්පින්සාල් *sín-ensál*].
- මිහිරිය, *Mihiriya*, s. honey.
- මිකටුවැල්බටුව, *Mi-katuwelbatu*, s. species of egg plant, *solanum trilobatum*, [Colloq. වැල්තිබ්බටුව *wel-tibbatu*].
- මිනපලා, *Mínapalá*, s. soap-berry plant, *sapindus emarginatus*, [Colloq. පෙනෙලගස් *penela-gas*].
- මිනයකෙළිය, *Mínaya-keliya*, s, the play of Ananga, god of love.
- මිනියා, *Míniyá*, a. of this kind, manner or size, = මේ හැටි *mé-heti*, මෙවැනි *mewēni*, මේ ආකාර *mé-ákára*.
- මිපටලය, *Mi-patalaya*, s. honey-comb; bee hive.
- මිපය, *Mipaya*, same as මිපා *mipá*.
- මිබොන, *Mibona*, s. drinking honey.
- මිවැදුල්ල, *Mi-wēḍella*, s. bee hive; honey-comb.
- මුංමා, *Muṇmá*, s. deceit.
- මුංමාකොට, *Muṇmákoṭa*, s. having deceived.
- මුංගුස, *Muṇṇusa*, s. pease porridge, pease soup; water in which *phaseolus mungo* has been boiled.
- මුංවන්, *Muṇwan*, u. having the colour of මුං *muṇ*, *phaseolus mungo*, or green gram.
- මුග්ගරය, *Muggaraya*, s. club: see මුගුර *mugura*.
- මුට්ටම, *Muṭṭaya*, s. a bag of rice containing about two bushels.
- මුඛුසෙවෙනි, *Muḍuseweni*, s. house without a roof on it.
- මුත්තිකා, *Muttiká*, s. pearl oyster, [Colloq. මුතු බෙල්ලා *mutu-bellá*].
- මුතනය, *Mutanaya*, s. bulbous plant or grass used medicinally, *cyperus rotundus*, [Colloq. කලාදුරු *kalānduru*].
- මුද්දය, *Muddáya*, s. tree, *nephelium longanum*, [Colloq. මොර *mora*].
- මුදුන්දි, *Mudundī*, part. placing on the head.
- මුදුන්මල්කඩක්, *Mudunmalkadak*, s. chaplet of flowers worn on the top of the head.
- මුදුන්මණ, *Mudunmiṇa*, s. gem on the top of a crown.
- මුදුනෙන් පිළිගන්නවා, *Mudunen-piḷigannawá*, v. to receive on the top of the head, i. e. respectfully.

මුද්‍රණෙන් පිළිගෙන, *Mudunen-piligena*, past participial of above.

මුඛ, *Muba*, *s.* this way, here; (pron. sec. pers. sing.) you.

මුල්ග්‍රන්ථය, *Mul-granthaya*, *s.* original composition, text.

මුවදොර, *Muvadora*, *s.* mouth of a river, place where a river disembogues, [Colloquial: මෝය *móya*].

මුවනොසැනෙණසේ, *Muva-nosēhenasé*, *s.* unspeakably, words being insufficient to express.

මුවෙන්, *Muwen*, *s.* with the mouth.

මුහක, *Mustaka*, *s.* fragrant grass, *cyperus rotundus*, [Colloq. කලාදුරු *kalānduru*].

මුසල්, *Musal*, see මුහල *mushala*.

\* මුහුල, *Muhula*, *s.* hair: see also, මුනමල් *mūnamal*.

මුදුපරනානාසේ, *Mūduparagānāsé*, *adv.* like the roaring of the sea.

මුදුබත්වූහ, *Mūdubatwúha*, *v.* they became a prey to the sea, *i. e.* they were drowned in the sea.

මුදුදුණ, *Múdu-luṇu*, *s.* sea salt.

මුදෙවියා, *Múdeviyá*, *s.* miserable-looking man, one whose sight is disagreeable, (used in the Galle district).

මූර්තිමත්, *Múrtilmat*, *a.* material; substantial, having shape or form; incarnate.

මූර්ති රහිතවූ, *Múrti-rahitawú*, *a.* void of form or shape; immaterial.

මූලඝාතන, *Múlaghátana*, *s.* eradicating, utter destruction.

මූලභාෂා, *Múlabháshá*, *s.* the original language, [Colloq. පාලිභාෂාව *páli-bhásáva*].

මූලාංකය, *Múlánkaya*, *s.* factor (in Arithmetic, and Algebra).

මූලෝප්ච්ඡින්න, *Múlóchchhinna*, *a.* utterly destroyed, altogether cut off.

මෙනුව, *Metuṭa*, *s.* peacock.

මෙනෙණිසස්න, *Meheni-sasna*, *s.* nunnery, college of priestesses or nuns.

මෙනෙයම්, *Meheyam*, *v.* to command, to direct, to drive, to dispatch.

මේ ආත්තැවක්, *Mé-ṇṇṇṇwak*, *a.* phrase meaning "what a bore or nuisance is this"! "this is very annoying."

මේකරු, *Mékaru*, *s.* servant, cook.

මේනිමවනවා, *Mé-nimavanawá*, *v.* to take meals, to eat (used respectfully).

මේල්, *Mél*, *s.* clerk, writer.

මෛත්‍රීනිවාස, *Maitri-nivása*, *s.* abode of mercy or benevolence.

මොට්ටකරණවා, *Mottakuraṇawá*, *v.* to make blunt.

මොඛ, *Moba*, *adv.* here, this way, [Colloq. මෙහි *mehi*].

මොරපුටු, *Moraputu*, *s.* easy chair 'formed in' the shape of peacock's tail.

මොහදුර, *Mohandura*, *s.* darkness of ignorance.

\* මොහොට්ටාල, *Mohottála*, *s.* Clerk.

මොහොට්ටි නිලේ, *Mohottī-nilé*, *s.* post of Clerk.

මොහොර, *Mohora*, *s.* (මහ *maha* + උර *ura*) great rampart = මහාප්‍රාකාරය *mahá-prákāraya*.

මෝච්චි, *Móchi*, *s.* medicine prepared from the refuse of the seeds of the *bassia longifolia*, after the oil has been expressed, [Colloq. මිමුරුවම *mí-muruwata*].

මෝහෝද්භූත, *Móhódbhūta*, *a.* caused by ignorance.

මොයෑව්මය, *Maurya-waṇṣa*, *s.* Mayurya race.

මැඩුවත්, *Meḍuwan*, *s.* straw.

මැදනත්ත, *Meḍa-kanna*, *s.* middle crop or harvest, between the යල *yala* and මහ *maha* seasons.

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යක් ආස් විජු, *Yakes-biju*, *s.* seed of the *casalpinia bonduc*, [Colloq. කුඹුරුආට *kumburuṭa*].

යකුන්තැවීම, *Yakun-neṭīma*, *s.* devil ceremony at which certain persons dance to propitiate a malignant demon.

යටත්පිරිසෙයින්, *Yatātpiriseyin*, *adv.* at the bottom end as far down as.

යථාර්ථී, *Yathārtha*, *adv.* according to the sense: *adj.* right, proper.

යදමින්මසා, *Yadamin-masá*, *part.* having fastened with iron chains.

යන්ත්‍රාගාරය, *Yantrágáraya*, *s.* machinery house, as a Printing Office, sewing machine, etc.

යනුවෙන්, *Yanuwen*, = යනුකීහෙයින් *yanu-kíheyin*, *s.* as it is so said.

යමහල, *Yama-hala*, *s.* (යම *Yama*, regent of the death, and හල *hala* house) house or abode of Yama, Indian Pluto.

යවට, *Yawata*, *s.* (ය *iron*, වට *ball*) ball of iron, [Colloq. යකඩ ගුලිය *yakada-guliya*].

යවදනි, *Yawadāni*, see යවධානක *yawadhānyaka*.

යාකරණවා, *Yākaraṇawá*, *v.* to annex, to attach or adjoin.

යාගු, *Yāgu*, *s.* rice gruel, decoction, congee, [Colloq. කැඳ *keṇḍa*].

යුගකන්, *Yugakan*, *s.* two ears.



සුගඳ, *Yugadala*, s. mountain ebony, *bauhinia purpurea*, [Colloq. කොබලිල *kobalila*].

සුභ්‍යුමිය, *Yuddha-bhūmiya*, s. field of battle.

සුඛෝක්තව, *Yuddhōnmattawa*, part. being maddened or infuriated for war.

යෙත්, *Yet*, v. they say.

යෙදෙනසේ, *Yedenasé*, adv. as fit, according to circumstances.

යෙමි, *Yemi*, v. I say; I go.

යෙලයාලක්, *Yelayalak*, s. one and a half යාල *yāla* or thirty Amunams of grain.

යොත්ත, *Yotta*, s. wooden trough for baling water with a long handle.

යොත්තිදි, *Yonhindi*, see යොත් ඉදි *yon-inḍi*.

යොහොඹ, *Yohombu*, s. species of jasmine, *jasminum sambac*, [Colloq. පිච්චමල් *pichchamal*].

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රජතමය, *Rajatamaya*, a. made of silver, silvery.

රජදත්, *Rajadat*, s. upper and fore-tooth, applied to the two middle ones.

රට්ටු, *Rattu*, s. foreigners, outsiders, strangers.

රණපාණ්ඩයා, *Raṇa-panḍitaya*, s. skilful warrior.

රණබිජු, *Raṇa-biju*, s. seed of the *cassia auriculata*, [Colloq. රණවර ආට *raṇawarā-eṭa*].

රණබිම, *Raṇa-bima*, s. field of battle, [Colloq. සුභ්‍යුමිය *yuddha-bhūmiya*].

රණභෙරි, *Raṇa-bhéri*, s. war-drum.

රත්නමාලි චෛත්‍යය, *Ratnamāli-chaityaya*, s. name of a Buddhist dāgaba, commonly called රුවන් විලි සැය *ruwanwēli-sēya*.

රත්පොඩි, *Ratpodī*, s. vermillion, [Colloq. සාදිලිංගම් *sādilingam*].

රත්නාගාර, *Ratanāgāra*, s. house where gems are deposited.

රත්නමුල, *Ratembula*, s. species of water lily, *nymphaea lotus*.

රත්සේදර, *Ratesdara*, s. one who has red eyes, devil in general.

රත්නවේලි, *Randhragawéshī*, s. one who hunts for the faults of others.

රත්සැත්, *Ranset*, s. golden caparison.

රම්බා, *Rambā*, s. plantain, one of the apsaras or courtezans of Swarga.

රවිතින, *Rawhina*, s. god, planet Mercury, [Colloq. බුදහු *budahu*].

රවිචිත්තය, *Ravikiññe*, s. violin, (Portuguese or Dutch).

රසදුන්, *Rasandun*, s. sort of collyrium, prepared either with the calx of brass, or with the amonium anthorrhiza.

රසාභ්වාද, *Rasāswāda*, s. enjoyment of taste, [Coll: රසවිඳීම *rasaviṇḍīma*].

රක්ෂසී, *Rákshasī*, s. female demon, female imp.

රගනිශ්‍රිත, *Rāga-niśrita*, a. calculated to excite sensual desire.

රජපූජ්‍යය, *Rāja-pūjjaya*, a. worthy of being honored by kings.

රජගාර, *Rājāgāra*, s. royal mansion.

රජනම, *Rājārāma*, s. royal garden or park.

රමඬු, *Rāmadulu*, s. place where toddy is sold, tavern.

රමසුත, *Rāmasuta*, s. assafætida, [Colloq. පෙරුකායම් *perunkāyam*].

රමුව, *Rāmuwa*, s. frame of wooden work.

රමුවා, *Rāmuwā*, s. kind of large sea fish.

රවය, *Rāwaya*, s. sound, noise.

රවරය, *Rāwaraya*, s. moisture.

රාශි ගණන, *Rāṣi-gaṇana*, s. proportion.

රිකුස්විනඬුසාලාල, *Rikweṣṭ-nadusālāwa*, s. Court of Requests.

\* රිදි, *Ridī*, s. washer-woman.

රිදිකල, *Ridikala*, s. washer-woman, (*Kāvyasékhara*).

රිවිඉරමසු, *Rivi-iramasu*, s. twining shrub with bitter roots, *aristolochia indica*, [Colloq. සප්සඳ *sapsanda*].

රිරු, *Rīru*, s. that which has glided.

රූප්පා, *Ruppá*, s. shade, grove.

රූප් අනංග, *Rupu-ananga*, s. enemy of Cupid, epithet of Íṣwara, who is more commonly called Śiva.

රූප් අසුර, *Rupu-asura*, s. enemy of the titans, epithet of Viṣṇu.

රෙදිපෙරෙදි, *Rediperedi*, s. clothes.

රේඛා ගණිතශාස්ත්‍රය, *Rékhā-gaṇitaśāstraya*, s. Geometry.

රේගුව, *Beguwa*, s. custom-house.

රෝමනජිකා, *Rómarājikā*, } s. line of hair extend-  
රෝමනජි, *Rómarājí*, } ing to the navel.

රෝහිතමය, *Róhita-matsya*, s. fish of the carp tribe: see ලේලු *lélu*.

රූප්, *Reṣ*, s. rays.

රූප්පිරිස්නැති, *Rṣpiris-neṭi*, a. reckless. (vulgar).

රූප්, *Rēkaṇā*, s. one who is blind at night.

රූපානේ *Répáné*, s. night time.

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ලක්ෂපුස්තා, *Laksha-pusná*, a. worth a lac, = ලක්ෂයක් වටින *lakshayak-watīna*.

ලකවැල, *Lakawēla*, s. rosary.

ලගනහු, *Laganahu*, s. those who take lodgings.

ලගුල, *Lagula*, s. a fighting club.

ලඝුකොට, *Laghukōṭa*, part. considering it to be a trifling matter; treating lightly.

ලඝුතර, *Laghutara*, a. very small, light, or trifling.

ලට්ට, *Latṭa*, s. kind of tree, commonly known as මි මි, (*Bassia longifolia*).

ලදරු පිරිමි, *Ladaru-pirimi*, s. male children, young men.

ලදින්, *Ladin*, = ලැබ *lēba*, part. having received.

ලන්තා, *Lantana*, s. a plant, commonly called ගදපාන *gandapāna*, which see.

ලප්, *Lap*, s. mark, stain.

ලබුසා, *Labusá*, s. pumpkin.

ලවග, *Lawaga*, s. forest on fire, conflagration of a forest; wood on fire.

ලවණත, *Lawanata*, s. lips, (sometimes written ලවනත *lawanata*).

ලවණස්තම්බය, *Lawanastambaya*, s. pillar of salt, [Colloq. ලුණුකණුව *luṇukanuwa*].

ලස්නොවි, *Lasnovi*, part. not being idle, slow, or lazy.

ලඵරට, *Laḷu-rata*, s. a country in India, more commonly called ලාඛදේශය *lāḍa-dēṣaya*.

ලාක්ෂණික, *Lākṣhaṇika*, a. technical.

ලාකිරි, *Lākiri*, see ලාකඩ *lākaḍa*.

ලානය, *Lānaya*, s. (ලා to take) act of taking, [Colloq. ගැනීම *geṇīma*].

ලාබාල, *Lábála*, a. tender and young, infantile.

ලාවන්, *Lāwan*, s. leeches, [Colloq. කුඩැල්ලෝ *kúḍelló*].

ලාහලා, *Lāhelá*, adv. quickly, forcibly.

ලිපිපේෂ, *Lipidōsha*, s. clerical errors.

ලිම්පිත, *Limpita*, a. anointed, smeared with.

ලියකොමල, *Liyakomala*, a. soft like a creeper.

ලෙන් ඇති, *Len-eṇi*, part. having run through the heart, as a weapon used by an enemy.

ලේකැන්, *Léken*, s. large quantity of blood.

ලේඛන චම්, *Lékhana-charma*, s. skin on which to write, [Colloq. ලියනම් *liyana-ham*].

ලේඛනාගාරය, *Lékhanaágāraya*, s. office where one writes.

ලොවතන, *Loṭatana*, s. tender paps.

ලොගුන, *Lot-gasa*, see ලොත්සුම්බුල *lotsumbula*.

ලොවතුර, *Lowturé*, a. eminent in the world, epithet of Buddha, as opposed to පස්වුදුන් *Pasé Budun*, a secondary or inferior Buddha.

ලෝකයා, *Lókayá*, s. the world, meaning the inhabitants of the world, people in general.

ලෝකුඹ්බිතිරේ, *Lókumbu-niré*, s. a hell so called.

ලෝකේශ්වර, *Lókéṣwara*, s. (ලෝක *lóka* + ඉශ්වර *īṣwara*) chief of the world,

ලෝකෝද්භවය, *Lókódbhavaya*, s. origin of the world.

ලෝපලා, *Lópallá*, s. king, sovereign, [Colloq. රජ *raja*].

ලැමද, *Lemada*, s. bosom, breast.

ලැවි, *Levi*, s. archer, bowman.

## ව

වංකොස්, *Waṅkos*, s. very young jack fruit, commonly called පොලොස් *polos*.

වකතව්‍ය, *Waktawya*, adj. fit to be said, [Colloq. කියවුණු *kiyayutta*].

වකතෘ, *Waktri*, s. speaker.

වකගසනවා, *Wakagasanawá*, v. to bend, to make crooked; to gather up the limbs, [Colloq. වකුටු කරණවා *wakuṭukaraṇawá*].

වගාකරණවා, *Wagákaranaawá*, v. to improve as a plantation, to cure a disease.

වගාව, *Wagáwa*, s. plantation, planted portion of land.

වගුතු වෙනවා, *Wagutuwenawá*, v. to thrive, to be successful, to improve.

වජ්‍රබුද්ධි, *Wajra-buddhi*, s. one who has an intellect as sharp as diamond; one of sharp intellect.

වජිරත, *Wajirata*, s. god Śakra.

\* වට, *Waṭa*, s. ball as in යවට *yawaṭa*, [Colloq. ගුලිය *guliya*].

වටදිගෙය, *Waṭadāgeya*, s. circular relic-house.

වටා, *Waṭá*, adv. around, having surrounded, [Colloq. වටකර *waṭakara*]: part. having ground or pounded.

වතක්, *Watak*, v. a custom or ceremony, [Colloq. සිරිතක් *siritak*].

වතුරුණ, *Waturana*, s. cloth spread as a carpet.

වන්ටය, *Waṇṭaya*, s. stalk of a flower or fruit, [Colloq. නැව්ට *neṭṭa*].

වන්නාව, *Wannáṭa*, adv. be it so; let be.

වනපොත්, *Wanapot*, s. committing to memory.

විශේෂකලාපය, *Wagókalayāna*, s. one of the five perfections of a woman, perpetual or unfading youth, appearing as if she had borne only one child, although mother of ten children.



වර්ගබන්ධන, *Wargabandhana*, s. coming together as a flock of birds, etc.

වරහමිහිර, *Warahamihira*, s. a philosopher so called.

වල්ලිබ, *Walliba*, s. a kind of pumpkin.

වලත, *Walata*, s. skirts of a forest or jungle, [Colloq. වනාන්තරය *wanántaraya*].

වලද, *Walada*, s. a spot.

වලයබරණ, *Walayabarana*, s. bracelet, armlet, [Colloq. වලල *walalla*].

වලාද, *Waláidu*, s. thunder.

වලාපරාජිය, *Waláparáṭiyá*, s. kind of sea fish.

වලාපිය, *Walápiya*, v. evaded.

වසන්තභද්‍ර, *Wasantabhadra*, s. Indian cuckoo or kókila.

\* වසම, *Wasama*, s. division of a district over which a headman is placed.

වසවෙනවා, *Wasawenawá*, v. to turn out to be a poison.

වසාරජිකා, *Wasárájiká*, see වසාරොද *wasároda*.

වසුච්ඡිද්‍ර, *Wasuchchhidrá*, s. common bamboo, *bambusa vulgaris*, [Colloq. උණගස් *unagas*].

වසුන්පියන, *Wasun-piyana* s. lid placed over pots containing a pingo-load of rice.

වහන්ද, *Wahandé*, = වහන්සේලා, *wahanséla*, s. an honorific mode of addressing Buddhist priests.

වහල්ගමය, *Wahal-habaya*, s. king's court.

වහිරවිඤ්ඤා, *Wahirwiddha*, s. growing from without, exogenous.

වඤ්ඤාප්‍රසංගය, *Wákya-prasaṅgaya*, s. connected language or discourse, connected reasoning or argument.

වඤ්ඤායෝජනා, *Wákya-yójaná*, s. construction of a sentence.

වඤ්ඤාමය, *Wáḡdambaraya*, s. graceful or eloquent language.

වඤ්ඤානිකය, *Wáḡdanḍanaya*, s. reproof, reprimand; restraint or control of speech.

වඤ්ඤාතාප්ත, *Wáḡdewatáwá*, s. the god of language, *Vrihaspatí*.

වඤ්ඤාවි, *Wáḡdérí*, s. name of Saraswatí, goddess of speech.

වඤ්ඤාමාත්‍ර, *Wáḡ-mátra*, s. mere speech, words alone.

වඤ්ඤාමාත්‍රය, *Wáḡwyaucaháraya*, s. use of words.

වඤ්ඤාපාර, *Wáḡwypára*, s. manner, style or habit of speaking. customary phraseology.

වඤ්ඤාමය, *Wáḡiswara*, s. orator, learned man.

වාජි, *Wáji*, s. a sort of plant, (*physalis floxiosa*); *Withania somnifera*, [Colloq. අමුක්කර *amuk-kará*].

වාඩිහල්, *Wáḡi-hál*, s. rice pounded, (a term used in harvest time), [Colloq. හබලපෙති *habalapeti*].

වාතකි, *Wátakí*, s. species of night shade, *solanum Xanthocarpum*, [Colloq. එලබවු *elabatu*].

වාතීනි, *Wátini*, s. sun flower, [Colloq. සූර්‍යකාන්ති *súryakánti*].

වානප්‍රස්ථ, *Wána-prastha*, s. wild sapota tree, *bassia longifolia*, [Colloq. මිගා *mí-gaha*].

වාරිමුල්, *Wárimul*, see හාතාවාරිය *hátawáriya*.

වාලහන්, *Wálahan*, s. one-seventh of the produce of a paddy field given to those who are employed in reaping and threshing the corn.

වාසිබණ, *Wásibēṇa*, part. having boasted, defied, or challenged.

වාසිලනවා, *Wásilanawá*, v. to threaten, to boast, to bray.

වාසිලබනවා, *Wásilabanawá*, v. to get an advantage or superiority.

විකෙව්, *Vikew*, s. confusion perplexity, fear proceeding from ignorance or error, [Colloq. සැකය *səkaya*].

විකිත, *Vikhyáta*, a. known, notorious, famous; avowed, confessed, [Colloq. ප්‍රසිද්ධ *prasiddha*].

විචාරවිද්‍යාව, *Vichára-vidyáwa*, s. science of reasoning or logic, [Colloq. තර්කානුෂ්ඨ *tarka-sástraya*].

විජම්පෙල, *Vijam-pela*, = අභිධර්මපාඨ *abhidharma-pátha*, s. text of the Abhidharma Piṭaka.

විඛිව්, *Viḡaw*, s. fissure.

විතාන, *Vitána*, } s. one of the four village  
විතානරාල, *Vitánarála*, } headmen under the  
විතාරණ, *Vitáraṇa*, } Dutch, forming village  
council, the other three were ගමරාල *gamarála*,  
පතිරත්න *patirannehe*, මන්නා *mannehe*.

විද්‍යාමය, *Vidwajjana*, s. learned persons.

විද්‍යාධ්‍රව්‍ය, *Vidyádhwaja*, s. one who has knowledge for his flag, standard bearer of knowledge; one eminent for his learning.

විද්‍යුලලා, *Vidyullatá*, s. creeping plant with handsome flowers, *gloriosa superba*, [Colloq. නිගලා *niyangalá*].

විද්‍යාදුරයා, *Vidána-durayá*, s. headman of the Paduwá caste.

විද්‍යානේතයා, *Vidána-hénayá*, s. headman of the Washer caste in the Kandyan country.



විත්ත, *Vinna*, *s.* grove (Skt. *වත්ත wanya*), as in කොස්විත්ත *kosvinna*, නාවිත්ත *nāvinna*, names of villages, so called probably from the large number of jack, or ironwood trees, etc. found in them.

විප්‍රලම්භ, *Vipralambha*, *s.* disappointing or deceiving by a false affirmative or by not keeping a promise; separation, especially of lovers; disunion, quarrel.

විභවානුරූපයෙන්, *Vibhāvanurūpayen*, *adv.* according to one's wealth or ability.

විභිසන, *Vibhīṣana*, *s.* brother of Rāvaṇa.

වියොලේ, *Viyolé*, *s.* violin, fiddle. (Dutch.)

විලිකුත්තදලි, *Vilikun-kadali*, *s.* ripe plantain.

විලොල, *Vilola*, *a.* shaking, tremulous, unsteady.

විශ්‍රාමශාලාව, *Viśrāma-śālāwa*, *s.* rest-house, inn, caravansera.

විශේල්ෂ, *Viślēṣha*, *s.* separation of lovers, disunion; disjunction.

විශ්වාස උච්චාරණය, *Viśvāsa-uchchāraṇaya*, *s.* the Creed.

විශ්වෙශ, *Viśweṣa*, } *s.* lord of the world,  
විශ්වේශ්වර, *Viśvēśwara*, } [Colloq. ලෝක නායක *lōka-nāyaka*].

විශාලා, *Viśālā*, *s.* city Oujein; kind of cucumber, large variety of the *cucumis pubescens*, [Colloq. මහගොන්කැකිරි *maha-gonkēkiri*].

විශිෂ්ට, *Viśiṣṭa*, *a.* dried up, withered, wasted, impaired, decayed.

විශුද්ධ ලවණ, *Viśuddha-lawana*, *s.* very pure salt.

විශේෂාර්ථය, *Viśēśhārthaya*, *s.* special meaning, peculiar sense.

විෂමභාගය, *Viśamabhāgaya*, *s.* improper fraction.

විස්ක්‍රිකුකු, *Viskriñña*, *s.* small biscuits.

විසද්ශ, *Viśadṛiṣa*, *a.* unlike, dissimilar.

විසිත්ත, *Viṣitta*, *s.* visit. (Eng.)

විසිත්තකාමරේ, *Viṣitta-kāmaré*, *s.* drawing room.

විසිත්තයෙහිවා, *Viṣitte-yanawá*, *v.* to go on a visit.

විලංඛ, *Viḷaṅga*, *s.* climbing anthelmintic shrub, *erycibe paniculata*, [Colloq. මලකසාල් *walanga-sāl*].

විබදු ආරච්චි, *Vibadu-ārachchi*, *s.* an Ārachchi attached to the paddy-tax department.

විබදු ලේකම, *Vibadu-lékama*, *s.* a writer of the paddy wattōru.

වෙදමවු, *Weda-mawu*, see වංඤාපල *waṇ-epala*.

වෙදහල්, *Wedahal*, *s.* medical hall, hospital.

වෙන්කත, *Wenkata*, *s.* Śrī, wife of Viṣṇu, [Colloq. ශ්‍රීකාන්තාව *śrīkāntāwa*].

වෙනදා, *Wenadā*, *adv.* on other days, usually.

වෙල්දුරයා, *Weldurayá*, *s.* Irrigation headman of the low caste.

වෙල්මුඩ, *Welmuda*, see මුඩමහණ *mudamahana*.

වෙල්විදනේ, *Wel-vidané*, *s.* Irrigation headman.

වෙදසාක්ෂිකයා, *Wēdasākshikayá*, *s.* Martyr.

වේරම්භවාතය, *Wērambha-wātaya*, *s.* wind blowing one yoduna above, or blowing from the four quarters.

වේලවීම, *Wēlavīma*, *s.* causing to dry up.

වෛතුලසවාදී, *Waitulyawādi*, *s.* Buddhist schismatics, who held heterodox opinions.

වැනිගිය, *Wēnigiya*, *a.* shaken.

වැයික්කිය, *Weyikkiya*, *s.* division or district over which an officer has jurisdiction.

වැලිගල, *Wēli-gala*, *s.* sand-stone.

වැවුම්කරය, *Wēwumkera*, *s.* planting voucher.

ව්‍යවස්ථාදායක, *Wyawasthādāyaka*, *a.* enacting laws.

ව්‍යවස්ථානුරූප, *Wyawasthānurūpa*, *a.* conformable to law, legal.

ව්‍යකුලිකාත, *Wyākulikṛita*, *a.* confused, confounded, bewildered.

ව්‍යාග්‍රතල, *Wyāghratala*, } *s.* plant from the  
ව්‍යාග්‍රනක්ක, *Wyāghranakha*, } fibres of which bow strings are made, *sansevieria zeylanica*, [Colloq. නියද *niyanda*].

ව්‍යාපාර, *Wyāpāra*, *s.* trade, business, occupation.

ව්‍යාපාරයා, *Wyāpārayá*, *s.* trader, merchant.

ව්‍යාකූලවාදික, *Wrikshalatā-vidyá*, *s.* Botany.

## ශ

ශකට, *Śakaṭa*, *s.* car or carriage, [Colloq. කරතය *karattaya*].

ශබ්දශාස්ත්‍රඥ, *Śabda-śāstrañja*, *s.* one acquainted with verbal science or grammar.

ශබ්දානුසාරයෙන්, *Śabḍa ārayen*, *s.* in conformity with or in accordance with the sound.

ශබ්දලංකාරය, *Śabdālaṅkāraya*, *s.* elegance of words or language, rhetoric, ornaments of speech.

ශරභයච්ඡික, *Śarabha-paryāṅka*, *s.* a chair or bed like a ශරභ *śarabha*, grass-hopper.

ශරවච්ඡ, *Śarachchandra*, *s.* moon in autumn.

ශරීරය, *Śarīraya*, *s.* the body.

ශාලාඤ්ඡන, *Śaṣa-lāñchhana*, *s.* monk, or likeness of a hare.

ශාරීරික, *Śarīrika*, *a.* bodily, corporeal.

ශාලිගෝපිකා, *Śāligópikā*, *s.* protectress of a field of rice, female watcher of a hēna cultivated with el-vi.



ශිරෝචිර්වන, *Śiró-viréchanā*, s. cleansing and cooling the head by medicinal applications.

ශිලාලේඛනය, *Śilālékhanaya*, s. inscription on a stone.

ශිෂ්ටාචාර, *Śiṣṭāchāra*, s. good or refined manners, civility, politeness.

ශිෂ්‍යානුශිෂ්‍යාපරම්පරාව, *Śiṣhyānuśiṣhya-paramparāva*, s. succession from pupil to pupil of a Buddhist priest, pupillary succession.

ශුද්ධිකිසිංහන, *Śuddhaginisthānaya*, s. purgatory. (R. C.)

ශුෂ්කා, *Śushkā*, s. foam of the sea [Colloq. මුදු පෙන *mīdu-pena*].

ශුන්‍යකෂර, *Śūnyākshara*, s. empty letters, letters which are mere cyphers or useless.

ශ්‍රවණකරණවා, *Śrawaṇaya-karaṇavā*, v. to hear.

ශ්‍රවා, *Śrawā*, s. plant, *marsdenia tenacissima*, [Colloq. මුරුවාදුල් *muruvādūl*].

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සංක්ෂිප්ත, *Sanṅkshipta*, a. contracted, abridged, concise, compressed, abbreviated.

සංකේත, *Sanṅkēta*, s. gesture, sign, gesticulation; agreement; engagement.

සක්කායදිව්‍ය, *Sakkāyaditṭhi*, s. believing that man has a soul, delusion of self.

සක්‍රමේන්තුව, *Sakramēntuwa*, s. Sacrament. (Eng.)

සකස්සරුවම්, *Sakasuruvam*, s. economy.

සකිල, *Sakila*, s. thriving.

සකලාන, *Sanṅkalana*, s. heaping as corn, etc.; addition (in arithmetic).

සංඝ්‍රහිත, *Sañchita*, a. collected, assembled, gathered, accumulated, [Colloq. රෙස්කල *reṣkala*].

සංක්‍ෂ්‍යත, *Saññata*, a. checked, restrained, controlled, bound, (Pāli form of Sanskrit සංයත *sanyata*).

සර්ග්ගායනා, *Sajjhāyanā*, s. reading, recital, (Pāli).

සටවක, *Satawaka*, which is sometimes written සැට වක *ṣeṭawaka*, s. sixth day of a lunar fortnight.

සත්කම්මය, *Satkarmaya*, s. Sacrament.

සත්ප්‍රසාදය, *Satprasādaya*, s. Sacrament of the Lord's Supper. (R. C.)

සත්‍යනික්‍රාමිකය, *Satyātikrāmikawā*, a. transgressing the truth; overstepping the bounds of credibility.

සතුටුදායක, *Satwavidyā*, s. zoology.

සතරපූර්විකිති, *Satarapūrwā-nimiti*, s. the four signs seen by prince Siddhārtha which induced him to renounce house-hold life and embrace a life of asceticism with a view to attaining

Buddhahood, viz. sight of an old decrepit man, a man suffering from disease, a dead man, and an ascetic.

සතරමහභූතයෝ, *Sataramaha-bhūtayō*, s. the four great elements, viz. fire, air, earth, and water.

සද්ගුණ, *Sadguṇa*, s. good quality, virtue.

සද්චාර, *Sadāchāra*, s. good conduct.

සද්‍යාසාධිම, *Sadāsthāyiwū*, a. everlasting.

සද්‍යවත්, *Sandawat*, s. moon faced, fair faced.

සන්තානපත්‍රය, *Santāna-patraya*, s. articles of convention entered into between the Kandyan chiefs and the British Government on the acquisition of the Kandyan territories.

සන්තානවෙනවා, *Santānawenavā*, v. to make peace with.

සන්තිපාත උණ, *Sannipāta-uṇa*, s. Typhoid fever.

සනිප පුටුව, *Sanipa-putuwa*, s. easy chair.

සප්තබාද්ධාංගධර්මය, *Saptabauddhāṅga-dharmaya*, s. (සප්ත seven, බාද්ධා *bauddha* Buddhist, අංග *anga* qualification or attainment, ධර්ම *dharma* duty or religious practice) viz. 1. සමාධි *samādhi*, 2. සති *sati*, 3. ප්‍රීති *prīti*, 4. පඤ්චාද්ධි *pañchaddhi*, 5. විරිය *viriya*, 6. ධම්මවිමය *dhamma-vichaya*, 7. උපෙක්ඛා *upekkhā*.

සප්තවිධරත්නය, *Saptavidha-ratnaya*, s. the seven gems or treasures of a Chakrawarti king, viz. chariot wheel, wife, jewel, elephant, horse, son, prime minister.

සප්තාංග, *Saptāṅga*, s. the seven attributes or requisites of a kingdom, viz. the king, the minister, an ally, treasure, territory, fortress, and an army.

සපිනි, *Sapīni*, s. sort of bindweed, *ipomœa tridentata*, [Colloq. අපසුමුදු *āpasu-madu*].

සමුක්ඛාව, *Sambukkuwa*, s. whip.

සමාජන මුසාවාදය, *Sampajāna-musāvādaya*, s. a deliberate lie.

සම්බාල්, *Sambā-hāl*, s. a white superior kind of rice, *oryza sativa*.

සම්මාන, *Sammāna*, s. respect, homage; measure.

සම්මාර්ජන, *Sammārjana*, s. sweeping, brushing, clearing.

සම්මරු, *Samwaru*, see සොම්මාර *sommāra*.

සමකාලික, *Samakālīka*, s. contemporary.

සමන්වාගත, *Samanvāgeṇa*, part. having brought under subjection.

සමරමැටි, *Samaramēṭi*, s. kind of clay, used as a yellow paint.

සමාන්තර රේඛාව, *Sama-rikhāwa*, s. parallel line.



සමස්ත ශාස්ත්‍රශාලාව, *Samasta-śāstra-śālāwa*, s. University.  
 සමාන්තර, *Samāntara*, s. having the same intermediate space, as parallel lines.  
 සමානකම, *Samānakama*, s. equality.  
 සමානජාතිකය, *Samāna-jātitwaya*, s. homogeneousness, similarity in kind.  
 සමුක්කාව, *Samukkāwa*, s. telescope.  
 සමුද්‍රකව, *Samudra-kāṭa*, s. creeping plant, *ipomœa pestigridis*, [Colloq. දිවිපහුරු *divipahuru*].  
 සමුද්‍රමර්ජනය, *Samudra-majjanaya*, s. drowning or dipping in the sea.  
 සම්දර්ශී, *Sarwadarśi*, a. all seeing, omniscient.  
 සම්බලධාරී, *Sarwabaladhāri*, a. Almighty.  
 සම්බලිල්ලම, *Sarwawallama*, a. Almighty.  
 සම්බිද්ධ සාගර; *Sarwavidyā-sāgara*, s. ocean of all knowledge, one possessed of the whole circle of knowledge.  
 සම්බ්‍රහ්ම, *Sarwa-wyāpī*, a. all pervading.  
 සම්බ්‍රහ්ම, *Sarwa-śakti*, s. Almighty, an attribute given to God in Hindu theology.  
 සර්වපද්‍රව, *Sarwōpadrawa*, a. all misfortunes, all afflictions.  
 සර්වපරිසර, *Sarwōparistha*, a. (සම් *sarwa* all, උපරි *upari* over, ස්ථි *stha* standing) standing over all; supreme being.  
 සරදි, *Saradi*, s. tree, *alstonia* (or *echitis*) *scholaris*, [Colloq. රුක් අත්තන *ruk-attana*].  
 සරයන්, *Sarayan*, s. sergeant.  
 සරගී, *Sarāgī*, s. one subject to lust, sensual, lascivious.  
 සරුවත්, *Saruwat*, s. sherbet.  
 සරෝවර, *Sarōwara*, s. noble lake.  
 සලක, *Salasma*, s. small tree, *cartæva Roxburghii*, or *c. religiosa*, [Colloq. ලුණුවර *luṇuwarana*].  
 සලාගම, *Salāgama*, s. another term for people of the Chāliya caste.  
 සලාම, *Salām*, s. a salutation.  
 සලාරිස්, *Salāris*, s. commission allowed at a Fiscal's sale.  
 සවාරි, *Sawāri*, s. drive as in a carriage.  
 සවොදි, *Sawōdi*, s. toast.  
 සවොදිපුරාණවා, *Sawōdi-puraṇawā*, v. to propose a toast.  
 සවොදිබොනවා, *Sawōdi-bonawā*, v. to drink to one's health.  
 සස්ගාලා, *Sasgālā*, s. abruptly.  
 සලා මැවුම, *Salāweṭuma*, s. a whirlpool, [Colloq. වක්කලම *wakkalama*].

සාංවත්සරික, *Sāṇwatsarika*, s. yearly, anniversary.  
 සාංඛ්‍ය, *Sāṅkhya*, s. system of the philosophy founded by Kapila.  
 සාතන්, *Sātan*, s. Satan. (Eng.)  
 සාධා, *Sādhā*, part. having destroyed, as in "සතුරන් සාධා *satura sādha*."  
 සාන්තවු, *Sāntawū*, s. Holy.  
 සාමාග්‍රි, *Sāmāgrī*, s. union, fellowship, entirety, [Colloq. එකතුකම *ekatukama*].  
 සාරිබ, *Sārība*, s. sarsaparilla, *hemidesmus indicus*, [Colloq. ඉරමසු *iramasu*].  
 සාවධාන, *Sāwadhāna*, a. attentive.  
 සාවාලයා, *Sāwālayā*, s. kind of sea fish.  
 \* සිංගි, *Singī*, s. kind of poison.  
 සිංගිතා, *Singittā*, s. the little one.  
 සිංහමාලිංග, *Siṅha-charmāchchhādita*, a. covered with the skin of a lion.  
 \* සිකුරු, *Sikuru*, a. sure and certain, (Colloquial).  
 සිකුණ, *Siñño*, s. master. (Port.)  
 සිද්ධදේවි, *Siṭudēvi*, s. wife of a nobleman, or of a wealthy man.  
 සිචිලය, *Sithilaya*, s. soft, as opposed to ධනික *dhanita*, aspirated.  
 සිද්දි, *Sidādi*, s. city, town. (Port.)  
 සිද්ධි, *Sidubiju*, s. mustard seed, *brassica juncea*, [Colloq. අබ *aba*].  
 සිඬනන්නවා, *Simbagannawā*, v. to kiss each other.  
 සියාවස, *Siyāwasa*, s. one of the lunar mansions.  
 සිරසනා, *Sirasa-nagna*, a. bare-headed.  
 සිරිපල, *Siripala*, s. tree, *ægle marmelos*, [Colloq. බෙලි *beli*].  
 සිල්වාරම, *Silwārama*, s. a little (of time or quantity).  
 සිව්සගුරු, *Siwsayuru*, s. the four oceans.  
 සිසිරිම, *Sisērīm*, s. turning round, surrounding.  
 සිහින්එන්සාල්, *Sihin-ensāl*, see සිහින්එන්සාල් *sih-ensāl*.  
 සිහින්බෝග, *Sihin-bōga*, s. dry or fine grain.  
 සිනමුල්, *Sinamul*, s. china root, a medicinal root.  
 සිනපාඤ්ඤ, *Sihapañjara*, s. kind of window.  
 සුඛෝපදේශය, *Sukhōpadēśaya*, s. (සුඛ *sukha* health, උපදේශ *upadēśa* advice) counsels about health, a book so called.  
 සුජත, *Sujāta*, a. well born.  
 සුණුවම, *Suṇuwam*, s. chunam work.  
 සුදවස්වැසි, *Sudawasweśi*, s. the dwellers of the Brahma world, called සුධාවාස *suddhāvāsa*.  
 සුදුකඳ, *Sudu-kanda*, s. plant, *ipomœa digitata*, [Colloq. කිරිබද *kiribadu*].



සුදුවතුර, *Sudu-watura*, *s.* toddy, a term used during the time of harvest operations.

සුදුවා, *Suduwa*, *s.* chunam, a term used during the time of harvest operations.

සුන්තුරු, *Sunturu*, *s.* an axe.

සුප්‍රිමසාවිය, *Suprim-usaviya*, *s.* Supreme Court.

සුබ්බුව, *Sumbuluwa*, *s.* coil or roll of cloth used as a padding by the carrier of any load or weight, [Colloq. දරණුව *daranuwa*].

සුරතාවෝ, *Suratáwo*, } *s.* Angels. (R. C.)

සුරදුත, *Suradúta*, }

සුරබුහුටි, *Surubuhuṭi*, *a.* of small make, slender; also, well-proportioned.

සුරබුහුටිකම, *Surubuhutikama*, *s.* state of being well-made or well-proportioned.

සුරුවම්, *Suruwam*, *s.* images of Saints. (R. C.): *a.* economical, thrifty.

සුලුපුව, *Suluppuwa*, *s.* sloop.

සුලුපස්මුල, *Sulu-pasmula*, *s.* five minor roots, viz. species of night shade, *solanum Xanthocarpum*, [Colloq. එලබඩු *ela-batu*]; *solanum jacquini*, [Colloq. කඩුවැල්බඩු *katuwelbatu*]; plant, *alyssicarpus bupleurifolius*, [Colloq. අස්වැන්න *aswen-na*]; knot-grass, *ærua lanata* or *illecebrum lanatum*, [Colloq. පොල්පලා *polpalá*]; plant, *trebulus languinosus*, [Colloq. ගොකඩු *gokatu*].

සුවිජේසකයෝ, *Suvisésakayó*, *s.* Evangelists.

සුවිජේසය, *Suvisésaya*, *s.* Gospel. (R. C.)

සුහුඹුල්, *Suhumbul*, *a.* growing luxuriantly.

සුහුරුබඩු, *Suhurubadu*, *s.* brother-in-law, [Colloq. මස්සිනා *massiná*].

සුර්යතාපය, *Súrya-tápaya*, *s.* heat of the sun.

සුර්යමාසය, *Súrya-másaya*, *s.* solar month.

සුරයා, *Súrayá*, *s.* a shrewd man, a cunning man.

සූසෑව, *Súseṭa*, *s.* sixty four.

සෙක්‍රතාරිස්, *Sekratáris*, *s.* Secretary. (Eng.)

සෙනසුන්, *Senasun*, *s.* dwelling, residence, etc.

සෙබඩු, *Sebadu*, *s.* pea-hen, [Colloq. මොණරකිකිලි *monara-kikili*].

සෙල්වුවා, *Selmuwá*, *s.* made of stone, [Colloq. ගලින්කල *galin-kaḷa*].

සෙවන, *Sewná*, *a.* served or attended by.

සේකව, *Sékawa*, *adv.* cleverly, quickly.

සේවතුන්, *Sécatun*, *s.* maid-servants.

සේවාතව, *Séwábhata*, *s.* warrior, soldier.

සොකඩයා, *Sokadayá*, *s.* weak or feeble person.

සොකඩ, *Sokade*, *s.* clappers of bambu tied around the necks of cattle.

සෝපානපට්ඨකි, *Sópána-pañkti*, *s.* flight of steps, series of ladders, [Colloq. පඩිපල *padipela*].

සෝමවංශ, *Sóma-wansa*, *s.* lunar dynasty.

සෝර්ති, *Sórti*, *s.* sorts.

සැදලේ, *Sédalé*, *s.* saddle.

සකලිත, *Skhalita*, *a.* impeded, stumbled, obstructed.

සනාතන, *Styána*, *s.* dulness of the mind or body.

සඨවිරපාදයෝ, *Sthavirapádayó*, *s.* elderly Buddhist priest, worthy of being revered; venerable priest of Buddha. (the plural honorific form.)

සනාචක, *Snáwaka*, *s.* Baptist. (R. C.)

සාධාරණ, *Spardhákaraṇa*, *a.* rivalling, vying, surpassing.

ස්ප්‍රිතුව, *Sprítuwa*, *s.* Spirit.

ස්ප්‍රිතුසාන්තු, *Sprítu-sántu*, *s.* Holy Spirit. (R. C.)

සමරණීකචිත්ත, *Smaranárthaka-chihna*, *s.* mark for the sake of remembrance, memento.

ස්වප්නමාලේ, *Swapnamálé*, *s.* a book treating on dreams.

ස්වභාවික, *Swabhávika*, *s.* natural.

ස්වභාවෝක්ති, *Swabháwókti*, *s.* description of inherent attributes, specification of generic or specific qualities.

ස්වභාෂා, *Swabháshá*, *s.* one's own language, native language.

ස්වභාෂා ග්‍රන්ථය, *Swabháshá-granthaya*, *s.* work written in the native language.

ස්වයංභික්ෂක, *Swayañniyukta*, *s.* self appointed, self authorized.

ස්වයංභාෂණ, *Swayañbháshana*, *s.* soliloquy.

ස්වයම්භාවය, *Swayambhávaya*, *s.* self existence.

ස්වර්ගපතීත, *Swarga-patita*, *s.* (ස්වර්ග and පතීත fallen) fallen from heaven.

ස්වර්ගපවර්ග, *Swargápawarga*, *s.* heaven and exemption from further transmigration.

ස්වරන්ත ශබ්ද, *Swaránta-ṣabda*, *s.* (ස්වර *swara* vowel, අන්ත *anta* ending, ශබ්ද *word*) in grammar, noun that has its base ending in a vowel, as, සුර *sura*, god, මිතුරු *mituru* friend.

ස්වේච්ඡාවෙන්, *Swechchháwen*, *adv.* of one's own free-will.

හ

හභිනවා, *Hanginawá*, *v.* to think, to suppose.

හතරමංගන්දිය, *Hataramaṇ-handiya*, *s.* place where four roads meet.

හතිකැත්තුම, *Hati-kekkuma*, *s.* shortness of breath, panting.



හදහන්බැලීම, *Handahan-belíma*, *s.* inspection of horoscopes.

\* හන්, *Han*, *part.* of හදිනවා *hāḍinawá*, = හදනා ලද *hāḍanálada*, or හදිනාලද *hāḍinálada*, worn, put on as a garment.

හන්ද, *Handá*, *particle*, same as හන්ද *sandá*, on account of.

හන්දුරු, *Handuru*, *s.* caste so called, *Vellála*: see ගොයිගම *goyigama*.

හබකරණවා, *Habakaranawá*, *v.* to quarrel.

හබවෙනවා, *Habawenawá*, *v.* dispute arises.

හම්බාවා, *Hambáwá*, *s.* flying squirrel.

හයරිපු, *Hayaripu*, see හයරුපු *haya-rupu*.

හරක්ගාල, *Harak-gála*, *s.* cow-pen, fold for cattle.

හරය, *Haraya*, *s.* (in arithmetic) divisor, denominator of a fraction.

හරස්වූනා, *Haraswuná*, *v.* came across.

හරිය, *Hariya*, *s.* extent.

හරිහම්බකරණවා, *Harihambakaranawá*, *v.* to earn.

හල්පතාක්කය, *Halpatákkaya*, *s.* outer verandah.

හල්පිට්ටු, *Hal-piṭṭu*, *s.* kind of cake prepared from the fruit of the hal tree, *vateria acuminata*.

හල්දුම්මල, *Hal-dummala*, *s.* resin of the hal tree.

හලත්සද, *Halatsada*, *s.* Elu form of හලන්ත ශබ්ද *halanta-ṣabda*, which see below.

හලන්ත ශබ්ද, *Halanta-ṣabda*, *s.* (හල් *hal* + අන්ත *anta* and ශබ්ද) in grammar, a noun that has its base ending in a consonant: as, පුත් *put*, son; ගොන් *gon*, ox.

\* හව, *Haw*, *s.* Elu form of හාවය *bhāwaya*, which see.

හව්කිරිය, *Hawkiriya*, = හාවක්‍රියාව *bhāwa-kriyāwa*, word expressive of a state or the abstract idea, verbal noun.

හවස්වරුව, *Hawaswaruwa*, *s.* afternoon.

හවස්වෙනවා, *Hawaswenawá*, *v.* evening comes on.

හස්කර, *Haskara*, *part.* having stamped, [Colloq. මුද්දරකරලා *muddarakaralá*].

හස්තතල, *Hastatala*, *s.* the palm.

හසකුරු, *Hasakuru*, *s.* grammatical term applied to the thirty-four consonants of the Sinhalese Alphabet commencing from ක *ka* and ending with හ *ha*.

හසල, *Hasala*, *p. part.* learnt, instructed, familiar with.

හසුරුවනවා, *Hasuruwanawá*, *v.* regulate; cause to act or move.

හසුරුසන, *Hasurusana*, *s.* snapping the fingers.

හානිකරණවා, *Hānikaranawá*, *v.* to destroy.

හාල්පත් පිදුම, *Hālpān-píduma*, *s.* sprouting of the rice-rush (or club rush) applied to a paddy disease, a blight which affects the young paddy plants, due to the prolonged rains. From want of sun the young plant fails to mature the ear and a shoot of grass appears in its stead.

හාසජනක, *Hāsyajanaka*, } *s.* ridiculous, cal-  
හාසජනකයාදක, *Hāsyotpādaka*, } culated to raise  
laughter, [Colloq. හිනා ලබවන *hiná-upada-  
wana*].

\* හික්, *Hik*, = හික්‍ෂා *ṣikshá*, *s.* one of the *Védāṅgas* or sciences attached to the *Védas*: the proper pronunciation of the vocal sounds which occur in them, as explained by Pāṇini, learning, acquisition of knowledge.

හික්මෙනසුලු, *Hikmeṇa-sulu*, *a.* docile, teachable, trainable.

\* හිගන්නා, *Hinganná*, *s.* one who has not had an attack of illness, = වසුරිය නැල්ල අය *wasúriya nēllú-aya*.

හිඟුල, *Hingula*, *s.* vermillion.

හින්ද, *Hindá*, past tense of හිදිනවා *hiḍinawá*: also, *ind.* particle [Colloq.], on account of.

හිමිදිරිය, *Himidiriya*, *s.* twilight.

හිමි, *Himé*, *s.* jungle.

හිරුගොත්, *Hirugot*, *s.* (හිරු sun, ගොත් race) solar race or dynasty, descendant of the sun.

හිල්වෙනවා, *Hilwenawá*, *v.* a hole breaks out or opens.

හිසකන්, *Hisakes*, } *s.* hair on the head.  
හිසකේ, *Hisaké*, }

හිදන්, *Hidan*, see හිදන් *sídan*.

හින්සරේ, *Hinseré*, *adv.* slowly.

හිනස්සා, *Hinessá*, *s.* tall, thin person.

හිපගිලිය, *Hipagiliya*, *s.* quiver, [Colloq. ඊකොපුටු *ikopuwa*].

හිවුර, *Hiwura*, see හියවුර *hiyawura*.

හිලේකම්මිටිය, *Hí-lékam-miṭiya*, *s.* Register of ploughed lands. According to some authorities it is a corrupt form of හින්ලේකම්මිටිය *hín-lékam-miṭṭiya*, Minor or Supplementary Register.

හුණකපුරු, *Huṇa-kapuru*, *s.* same as 'ලකුණු *uṇa-makūlu*, which see.

හුණුගල්, *Huṇu-gal*, *s.* coral stones.

හුදක්, *Hudak*, *adv.* solely, only, as in හුදක් ඒ ලේ රුක් දෙක මතුනොමැයි, *hudak é salruk-deka matunoweyi*, = හනිකර ඒ හල්ගස් දෙක මම කේ



තොවෙයි *tanikara é salgas deka pamanak nowe-yi*, not only those two trees to the exclusion of others.

හුනස්න, *Hunasna*, *s.* (හුන් *hun* been, අස්න *asna* seat) seat on which one is seated.

හුරතල්කරණවා, *Huratakkaraṇawá*, *v.* to fondle; to pet.

හෙතෙම, *Hetema*, *pron.* he.

හෙබුනේ, *Hebuné*, } pret. of හොබනවා *hobana-*  
හෙබුවා, *Hebuwá*, } *wá*, which see.

හෙලිල්ලඹ, *Helillambu*, *s.* (හෙලිලි *helili* white, and අඹ *ambu* woman) white or fair woman.

හෙවිල්ලනවා, *Hevillanawá*, *v.* to thatch or cover a roof with tiles, etc.

\* හේ, *Hé*, *pron.* that: same as ඒ *é*.

හේතුවාව, *Hétuawayawa*, } *s.* term in Logic to  
හේතුඅවයව, *Hétu-awayawa*, } express the minor  
premise in a syllogism.

හේතුකොටගෙන, *Hétukotagena*, *part.* (හේතු cause කොටගෙන having taken as) by reason of, owing to, on account of.

හේදණ, *Hédaṇḍa*, *s.* different form of හේදඳු *hédaṇḍu*, which see.

\* හේම, *Héma*, particle colloquially used, equivalent to 'also,' '&c,' as in “ලඹ පොත් හේම ගෙන වාද? *um̐ba pot héma genáwáda?*” “did you bring the books and other things?”

\* හේමා, *Hémá*, see හේමයි *hémayi*.

හේවිසි, *Hévisi*, *s.* tom-tom beating.

හේවිසිගහනවා, *Hévisi-gahanawá*, *v.* to beat tom-tom as in a procession or occasion of a religious festival.

හොටබරියා, *Hotabariyá*, *s.* pig.

හොඳ අප්පා, *Honda-appá*, *s.* (literally good father) paternal younger uncle.

හොඳ අම්මා, *Honda-ammá*, *s.* feminine of above.

හෝතඹුවා, *Hótambuwa*, *s.* reddish mongoose.

හෝයියා, *Hóyiyá*, *interj.* hurrah (expressive of triumph).

හෛද, *Hēda*, see සෛද *sēda*.

හෛදීම, *Hēdīma*, *s.* growing, training; formation.

හෛදෙනවා, *Hēdenawá*, *v.* to grow, to thrive.

හෛදිරීම, *Hēdērīma*, verbal noun from හදරණවා *hadāraṇawá*, which see.

හෛදිඅඵව, *Hēndi-aḷuwa*, *s.* place where coconut shell ladles are put.

හෛපෙනවා, *Hēppenawá*, *v.* to strike against any object. (corruptly for හෛපනවා *hepenawá*.)

හෛපින්නි, *Hēpinnī*, *s.* female snake.

හෛභිලිකටුව, *Hēmbili-kātuwa*, *s.* needle used in stitching a betel-bag.

හෛමදුම, *Hēmadāma*, *adv.* every day.

හෛමදීම, *Hēmadīma*, } *s.* sweeping, as with a  
හෛමදුම, *Hēmaduma*, } broom, [Colloq. අතුහෛම *atugēma*].

හෛල්ල, *Hēlla*, *s.* cold, coldness, [Colloq. සීතතුණය *śīta-guṇaya*, සීතල *śītala*]; also, eddy or rapids.

හෛලප, *Hēlapa*, *s.* kind of food prepared from millet.

හෛසිරවීම, *Hēsiravīma*, *s.* regulating.

හෛල්ල, *Hēlla*, *s.* [Colloq.] “rigmarole,”: pl. හෛලි *hēli*.

හෛදසාක්ෂිය, *Hṛidasákshiya*, *s.* conscience: corrupt form of හෛදයසාක්ෂිය, *hṛidaya-sákshiya*, or හෛත් සාක්ෂිය *hṛit-sákshiya*, which see.











